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Pastor Scott Velain

## **Numbers 12 And 13**

### **The Giants And The Curs**

This week's study is without a doubt going to be one of those teachings that is going to be a very highly rated video teaching on our YouTube channel. And it will most likely receive a lot of views because of its title concerning "biblical giants". And although we know that every time we teach on these kinds of subject matters it's unfortunately become clear that not everyone is really interested in knowing the truth of God's word as a whole... but when it comes to the very popular topic of the giants that are mentioned within the confines of the Bible... the world is all too eager to bite at a rather interesting title that includes giants.

I find this to be somewhat disheartening and yet I must admit that even I myself was extremely intrigued by the concept of finding giants within the pages of my Bible. And if this topic of giants helps to encourage people to go back and read their bibles from the beginning, then maybe the idea of so many people tuning into a video teaching concerning the biblical concept of giants... isn't such a bad thing after all.

The point is, that the Bible does indeed speak of giants and not just in one place or in one or two scriptures... but all throughout our God breathed scripture we are reminded time and time again about these biblical giants that did indeed walk the earth. And what's even more shocking is that these very giants and the fear of them became an everlasting curse upon the House of Israel because of the fear that these giants had struck into the heart of the House of Israel who God himself commanded to fight against these giants and to eradicate them from the face of the earth.

But before we get into the subject of giants within the confines of the Bible, I'd like to remind us of where we are within our study into the book of Numbers because

we do have some other pressing things to make note of before we get into the revelation of these biblical giants.

During our last study into the book of Numbers Chapter 11, we were given information about how the House of Israel had set out from Mount Sinai in order to begin their journey to the promised land that Yehvoah God had promised Abraham. And we made note of the fact that the beginning of this journey clearly pointed to a time of trial and error for the House of Israel.

Last week we talked about the rabble rousers within the House of Israel and how it was that a small group of people began to complain because of their craving for meat, and how they began to grumble against God and how God rescued them from the land of Egypt where they had meat to eat.

And we learned early on that Moses did indeed have his hands full with a very ungrateful and stiff-necked people that he had been saddled with that were consistently grumbling and whining and complaining even though God had just rescued them from a people who had made slaves out of them and their children.

If we go back and reread Exodus chapter one, we can clearly see that during the birth of Moses himself the pharaoh of Egypt was murdering all of the first-born children of the House of Israel because they were literally outgrowing the number of Egyptians within the land of Egypt. And there should be no doubt in our minds that the very last plague that God sent upon the land of Egypt... was the killing of their first born as a retribution for what the pharaoh of Egypt had attempted to do in murdering all the first born of the House of Israel. This of course was the straw that finally broke the back of the pharaoh of Egypt and caused him to decide to let the House of Israel go.

Keeping this in mind, this battle between good and evil that we read about all throughout the Bible has everything to do with the land of Egypt who will always be a shadow picture of evil and the pharaoh of Egypt who will always be a shadow picture of the devil himself and yet... we find the children of the devil himself within the ranks of the House of Israel crying out because of their craving for meat wanting to go back into the bondage of Egypt simply because of the craving of their flesh.

And so, once again, we find the beginning of this journey from Mount Sinai to the

promised land a very rocky beginning to say the least. But the trials and tribulations of the House of Israel did not stop there by any means. Keeping this in mind, let's now read through Numbers chapter 12 so that we can know exactly what it says and just as importantly what it does not say. **Numbers chapter 12; E1**

### **Miriam and Aaron Oppose Moses**

**Num 12:1** Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married, for he had married a Cushite woman.

**Num 12:2** And they said, "Has the LORD indeed spoken only through Moses? Has he not spoken through us also?" And the LORD heard it.

**Num 12:3** Now the man Moses was very meek, more than all people who were on the face of the earth.

**Num 12:4** And suddenly the LORD said to Moses and to Aaron and Miriam, "Come out, you three, to the tent of meeting." And the three of them came out.

**Num 12:5** And the LORD came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward.

**Num 12:6** And he said, "Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.

**Num 12:7** Not so with my servant Moses. He is faithful in all my house.

**Num 12:8** With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?"

**Num 12:9** And the anger of the LORD was kindled against them, and he departed.

**Num 12:10** When the cloud removed from over the tent, behold, Miriam was leprous, like snow. And Aaron turned toward Miriam, and behold, she was leprous.

**Num 12:11** And Aaron said to Moses, "Oh, my lord, do not punish us because we have done foolishly and have sinned.

**Num 12:12** Let her not be as one dead, whose flesh is half eaten away when he comes out of his mother's womb."

**Num 12:13** And Moses cried to the LORD, "O God, please heal her—please."

**Num 12:14** But the LORD said to Moses, "If her father had but spit in her face, should she not be shamed seven days? Let her be shut outside the camp seven days, and after that she may be brought in again."

**Num 12:15** So Miriam was shut outside the camp seven days, and the people did not set out on the march till Miriam was brought in again.

**Num 12:16** After that the people set out from Hazeroth, and camped in the wilderness of Paran.

One of the very first things that we need to speak about here in Numbers chapter 12 is the concept of Moses being married to a Cushite woman.

For some, the problem that they see Miriam and Aaron having with this Cushite woman that Moses was married to was because she was a black woman. Most historians agree that the people of Cush basically came from Ethiopia and therefore the woman that Moses was married to must have been a black woman and this must have been the reason that Miriam and Aaron had this contention with Moses. But I would submit to you my friends that this is not exactly what the scripture says.

When we read the text closely, we do not see the contention of Miriam and Aaron being brought forth because Moses wife was black or yellow or red or any other color of skin. To be completely honest, the reason for Miriam and Aaron's contention with the wife of Moses is not given in any real detail other than she was a Cushite woman.

Moses' wife because she was a Cushite woman was most likely not a woman who was born within the chosen bloodline of the House of Israel. And I would contend that the animosity that both Miriam and Aaron had against this Cushite woman is that she was a gentile and not that she was black or brown or olive skinned or red or yellow or any other specific color.

And although I would agree that she most likely was indeed a black woman, when reading what the text actually does and does not say, we should not jump to the conclusion that the contention of Miriam and Aaron had to do with the skin color of Moses wife. In fact, we have no evidence that Miriam and Aaron and Moses were not all black themselves!

And therefore, I would submit to you that it is far more plausible that the contention that Miriam and Aaron had with the wife of Moses was that she was a gentile who was not born my blood into the House of Israel. And I would also submit to you that this is exactly why Yehvoah God struck Miriam down with leprosy in order to chastise both Miriam and Aaron for what was seen clearly as a racist belief that had exalted themselves above the gentiles who were also created in the image of God himself.

We must always remember that the gentiles even back in the days of Moses we're indeed being grafted into the House of Israel. On the very day that God had brought the House of Israel out of the land of Egypt he had already given instruction for the House of Israel to graft in any gentile that wanted to be grafted into the House of Israel. **Exodus 12:48-51 E2**

**Exo 12:48** If a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

**Exo 12:49** There shall be one law for the native and for the stranger who sojourns among you.”

**Exo 12:50** All the people of Israel did just as the LORD commanded Moses and Aaron.

**Exo 12:51** And on that very day the LORD brought the people of Israel out of the land of Egypt by their hosts.

And we can see evidence of this again a little bit further up in the book of Numbers in **Numbers chapter 15 E3**

**Num 15:14** And if a stranger is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the LORD, he shall do as you do.

**Num 15:15** For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a statute forever throughout your generations. You and the sojourner shall be alike before the LORD.

**Num 15:16** One law and one rule shall be for you and for the stranger who sojourns with you.”

And so, once again, the error of both Miriam and Aaron should be clear. Whether it was because of her skin color, or it was because of her being a gentile... the fleshly vanity of Miriam and Aaron was clearly evident for all to see.

Either way you look at it, whether it was because she was black or whether it was because she was a gentile, we can clearly call this animosity that Miriam and Aaron had with Moses Cushite wife as “racist” in the true sense of the word.

The very word “racist” means that you have animosity against someone who is of a different race, color, or creed, than yourself. And even though the true definition of “racism” has been demonstrably disfigured and monumentally taken out of context today within our modern-day society and culture... it could clearly be said that both Miriam and Aaron were corrected by Yehvoah God because of their racism which in of itself is nothing more than simple vanity when you get right down to it.

Anyone who dislikes another person who was created in the image of God just because of their race, color or creed is simply a victim of their own fleshly vanity.

Which once again brings us back to the meekness of Moses that we see in Numbers chapter 12 verse 3, where it is written that Moses was very meek in fact... it is written in Numbers chapter 12 verse 3 that Moses was meeker than all of the people who were on the face of the earth at that time. And so, this should give us some kind of clue as to why Moses was not standing up for himself against the accusations of his own brother and sister Aaron and Miriam. And there should be no doubt in our minds that this is exactly why Yehvoah God himself was so angry that both Miriam and Aaron had spoken out against Moses which brings us right back to the biblical concept of exactly who Moses was... and what Moses meant to God.

It is written in the book of Numbers chapter 12 verse 7 that Moses was the most faithful in all of God's house. God goes on to tell Miriam and Aaron that Moses is much more to him than just a simple prophet. Yehovah God tells both Miriam and Aaron that he does not speak to Moses in the same manner that he speaks to his prophets.

It is written in the book of Numbers chapter 12 verse 8, that God speaks to his prophets in riddles and in dreams but that this is not how he speaks to his faithful servant Moses. To Moses God speaks face to face and plainly without riddles or parables. Which brings us right back to the fact that even we... today in our time can indeed trust the writings and the word of Moses. In fact... it is commanded that we must trust Moses forever and throughout our generations if we truly are grafted into the House of Israel as God chosen set apart people. Let's turn back to **Exodus 19:9-11 E4**

Exo 19:9 And the LORD said to Moses, "Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever." When Moses told the words of the people to the LORD,

Exo 19:10 the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments

Exo 19:11 and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.

You see, the very reason that God himself came down personally before the House of Israel in order to give them his testimony was so that his chosen set apart people would believe Moses and I quote... "forever". Not just until he changed his mind, not just until he did away with his law, or turned his law into a curse, not just until his only begotten son arrived on earth... but forever which is the Hebrew word "olam" which does indeed mean... forever, everlasting, and perpetual.

And our very own Messiah came to be a witness of this very same God given commandment that we are to indeed trust Moses forever. Listen closely to what our Messiah tells us and **Matthew chapter 23:1-3 E6**

**Mat 23:1** Then Jesus said to the crowds and to his disciples,

**Mat 23:2** "The scribes and the Pharisees sit on Moses' seat,

**Mat 23:3** so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice.

Our Messiah clearly tells us to do and observe what the rabbinical Pharisees told us while they were sitting on the seat of Moses. Why? Because when the rabbinical Pharisees were sitting on the seat of Moses (also known as the Bema Seat)... they were reading directly from the writings of Moses who we again are to trust and believe forever. They were not expounding upon the writings of Moses or adding to his word or taking away from his word as long as they were seated in the seat of Moses reading directly from the word that Moses had given us from Yehvoah God himself.

And while the Pharisees were sitting on the seat of Moses, they were reading from the Torah of God which they called "the law of Moses" which is actually the law of God given to Moses to give to us. And our Messiah clearly tells us to do and to observe whatever the Pharisees tell us to do and observe while they are seated on the seat of Moses reading from the law of Moses.

We must remember once again... that the New Testament had not been written as of yet and would not be written for another 70 years after the death, burial, and resurrection of our Messiah. The New Testament was at that time in the process of being written by our Messiah and his Apostles. The only Scriptures that the Rabbinical Pharisees of that time would have had to read from would have been the Torah, the writings of the prophets and the Psalms. What were they telling the people to do while seated in the seat of Moses? They were telling the people to do the Torah... the spoken word of God that our Messiah became in the flesh... the law of Moses... the law of God that God gave to Moses to give to us.

If anyone ever asks you where our Messiah commands us to keep and to obey the law of his Father... all you have to do is point them right here to Matthew chapter 23. And we could also point them to Matthew chapter 5 verses 17 through 20, or

Luke chapter 16 verse 17, or back to Matthew chapter 5 in its entirety where our Messiah continuously teaches his Father's Torah and law all throughout Matthew chapter 5. Our Messiah himself continuously warns us that not one crossing of a T or one dotting of an I could possibly pass from his Father's law until two very important things come to pass. Number one is that all things would be accomplished which does not happen until the end of the age in Revelation chapter 21. And the second thing that must happen in order for the crossing of a T or the dotting of an I to pass from his Father's law is that both heaven and the earth must pass away which once again does not happen until the end of the age clear in the back of the book in Revelation chapter 21. Not says I... but says the very red-letter words of our very own Messiah spoken with his very lips, his very tongue, and his very breath.

You know it oftentimes amazes me how today's modern-day pastors, priests, bishops, rabbis, and popish leaders will often times attempt to convince us that the word "forever" when spoken by God himself does not mean "forever". It never ceases to amaze me how the very spoken word of God is literally added to and taken away from by the majority of those standing behind our modern-day pulpits today in our time.

We all know that God can indeed prophecy about what the future holds. Each one of us should be wise enough today in our time to be able to stick our heads outside of our windows and see that everything that God has prophesied would come at the end of the age is indeed coming at us like a freight train rolling downhill with a broken break handle!

Keeping this in mind, we have absolutely no ground to stand on by proclaiming that the word "forever" when spoken of by God himself does not mean "forever"!

If Yehvoah God knew that his law was going to become a curse to everyone who kept it... (which I might add is found nowhere within the confines of our God breathed scripture including but not limited to the New Testament)... then clearly he would have said that we only have to trust Moses until his Son comes which according to today's modern day denominational empires... is when God's law became a curse to everyone who would attempt to keep it. Which I would submit to you once again adds to... and takes away from the word of God which is forbidden according to God in both Deuteronomy chapters 4 and 12. In fact... it was the adding to and the taking away from God's word that the rabbinical Pharisees we're

guilty of in our Messiah's day and this is exactly why he referred to them as the children of the devil in John chapter 8 verse 44 where our very own Messiah tells the rabbinical Pharisees that they are of their father the devil who was a murderer from the beginning and does not stand in the truth because there is no truth in him. When he lies, he speaks out of his own character for he is a liar and the father of all lies.

And if this be the case... then how much more are today's pastors, priests, bishops, rabbis, and popish leaders' children of the devil for not only adding to and taking away from the word of God... but for literally erasing his spoken word, his Torah, his law... from within his God breathed scripture just as Daniel prophesied that the beast would do in Daniel chapter 7 verse 25?

And so, the anger of Yehovah was indeed kindled against both Miriam and Aaron and when he departed from them immediately Miriam was struck with leprosy. And what is interesting here is that this leprosy seemed to cover her whole body and it was written that she was like snow. This once again proving that God himself does indeed strike down his children with different kinds of diseases from time to time under certain circumstances in order to chastise them and to bring them back from their fleshly vanity and from their sin and from their transgression.

Now, keeping this in mind, we must always remember that this is not always the case. People oftentimes wonder why so many good people are struck down with diseases like cancer or a multitude of other kinds of diseases, but we must always remember who it was that created all of these different kinds of diseases? Who was it that created cancer? Did God create cancer, or did man create cancer because of his perpetual sin and transgression against God?

I would submit to you my friends that man through his own new found religion of science and the ability that he thinks he has to genetically modify the perfect food that was given to him by God... man himself has indeed created not only this disease called cancer, but all kinds of other diseases that have been brought forth including but not limited to the very COVID-19 disease that the world is plagued with today in our time. History will once again show that even this plague that we are enduring today in our time it's nothing more than a creation of man himself.

Let there be no mistake about it my friends... the very reason that good people are struck down by famine and disease and evil is because man has brought forth

famine and disease and evil into the world not God. And this is exactly what happens when God's people turn away from God thinking in their own minds that they have become their own... gods.

Keeping all of this in mind, the very reason that Miriam was struck with leprosy was indeed a chastisement from God and let there be no mistake about that. It is clearly written that God only chastises those whom he loves. Let's turn very quickly to **Hebrews 12:5-17 E5**

Heb 12:5 And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

Heb 12:6 For the Lord disciplines the one he loves, and chastises every son whom he receives."

Heb 12:7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline?

Heb 12:8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.

Heb 12:9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live?

Heb 12:10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.

Heb 12:11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Heb 12:12 Therefore lift your drooping hands and strengthen your weak knees,

Heb 12:13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

Heb 12:14 Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Heb 12:15 See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled;

Heb 12:16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.

Heb 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

Miriam was forced to endure the chastisement of God for a very good reason. And I would submit to you that this chastisement of God worked perfectly as it was intended... for we do not see Miriam and Aaron ever opposing Moses again throughout the rest of the journey.

Once again, Yehvoah only chastises those whom he loves, and it is because he loves

them that he chastises them. A father who does not chastise his children does not truly love his children at least not as far as the biblical definition of love is given to us within the confines of our God breathed scripture. Those who spare the rod do indeed spoil the child and that should most certainly be clear to everyone within our culture and our society today in our time. Once again... another biblical principle that the world would do well to sit up and take notice of.

Keeping these things in mind and the very valuable lessons learned here in Numbers chapter 12, let us now carry over the knowledge that we have been given from that chapter, and let's now take the time to read Numbers chapter 13 so that we can know exactly what it says and what it does not say. **Numbers chapter 13**  
**E7**

### Spies Sent into Canaan

**Num 13:1** The LORD spoke to Moses, saying,

**Num 13:2** "Send men to spy out the land of Canaan, which I am giving to the people of Israel. From each tribe of their fathers you shall send a man, every one a chief among them."

**Num 13:3** So Moses sent them from the wilderness of Paran, according to the command of the LORD, all of them men who were heads of the people of Israel.

**Num 13:4** And these were their names: From the tribe of Reuben, Shammua the son of Zaccur;

**Num 13:5** from the tribe of Simeon, Shaphat the son of Hori;

**Num 13:6** from the tribe of Judah, Caleb the son of Jephunneh;

**Num 13:7** from the tribe of Issachar, Igal the son of Joseph;

**Num 13:8** from the tribe of Ephraim, Hoshea the son of Nun;

**Num 13:9** from the tribe of Benjamin, Palti the son of Raphu;

**Num 13:10** from the tribe of Zebulun, Gaddiel the son of Sodi;

**Num 13:11** from the tribe of Joseph (that is, from the tribe of Manasseh), Gaddi the son of Susi;

**Num 13:12** from the tribe of Dan, Ammiel the son of Gemalli;

**Num 13:13** from the tribe of Asher, Sethur the son of Michael;

**Num 13:14** from the tribe of Naphtali, Nahbi the son of Vophsi;

**Num 13:15** from the tribe of Gad, Geuel the son of Machi.

**Num 13:16** These were the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

**Num 13:17** Moses sent them to spy out the land of Canaan and said to them, "Go up into the Negeb and go up into the hill country,

**Num 13:18** and see what the land is, and whether the people who dwell in it are strong or weak, whether they are few or many,

Num 13:19 and whether the land that they dwell in is good or bad, and whether the cities that they dwell in are camps or strongholds,

Num 13:20 and whether the land is rich or poor, and whether there are trees in it or not. Be of good courage and bring some of the fruit of the land." Now the time was the season of the first ripe grapes.

Num 13:21 So they went up and spied out the land from the wilderness of Zin to Rehob, near Lebo-hamath.

Num 13:22 They went up into the Negeb and came to Hebron. Ahiman, Sheshai, and Talmai, the descendants of Anak, were there. (Hebron was built seven years before Zoan in Egypt.)

Num 13:23 And they came to the Valley of Eshcol and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them; they also brought some pomegranates and figs.

Num 13:24 That place was called the Valley of Eshcol, because of the cluster that the people of Israel cut down from there.

### Report of the Spies

Num 13:25 At the end of forty days they returned from spying out the land.

Num 13:26 And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh. They brought back word to them and to all the congregation, and showed them the fruit of the land.

Num 13:27 And they told him, "We came to the land to which you sent us. It flows with milk and honey, and this is its fruit.

Num 13:28 However, the people who dwell in the land are strong, and the cities are fortified and very large. And besides, we saw the descendants of Anak there.

Num 13:29 The Amalekites dwell in the land of the Negeb. The Hittites, the Jebusites, and the Amorites dwell in the hill country. And the Canaanites dwell by the sea, and along the Jordan."

Num 13:30 But Caleb quieted the people before Moses and said, "Let us go up at once and occupy it, for we are well able to overcome it."

Num 13:31 Then the men who had gone up with him said, "We are not able to go up against the people, for they are stronger than we are."

Num 13:32 So they brought to the people of Israel a bad report of the land that they had spied out, saying, "The land, through which we have gone to spy it out, is a land that devours its inhabitants, and all the people that we saw in it are of great height.

Num 13:33 And there we saw the Nephilim (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them."

One of the very first things that we should take note of here in Numbers chapter 13 is that it was the heads of Israel... the leaders of Israel that were sent to spy out the land of Canaan. And it was the very leaders of the House of Israel that were sent to bring back a report about the land that they were about to go in and conquer according to the commandment of God himself. And what is most striking here is

that it was the majority of the leaders of the House of Israel that had decided to go against the will of God himself and not take the land of Canaan that they were commanded by God to take. Blatantly... once again... disregarding the commandment of God himself because of their own fleshly fear.

Something very important that today's modern day Christian needs to consistently remember in the days that we are now living in, is that God has not given us a spirit of fear. The only thing that we are ever commanded to fear is God himself. It is clearly written that the fear of God is the beginning of knowledge. But to fear anyone or anything else is not given to us and therefore if we feel fear within our hearts, it should be evident to us that this fear of men is not of God. It is clearly written that we are not to fear what man can do to the body, but what God can do to both body and soul by casting them into the pit. And therefore, the fear that these 10 leaders of the House of Israel we're feeling was not a fear that was given to them by God. This was a fear that was striking their hearts that came clearly from his adversary the devil himself, the serpent who was responsible for creating these giants in the land in the first place.

Who is this character called “Anak” in verse 28 that the House of Israel was so frightened of? Who are these Nephilim beings that made the House of Israel look like grasshoppers? Why was it that 10 out of the 12 leaders of the House of Israel we're so afraid to go up against this people that they saw as stronger, and larger than they were?

In order to answer that question... all we have to do is turn to **Genesis chapter 6 E8**

### **Increasing Corruption on Earth**

**Gen 6:1** When man began to multiply on the face of the land and daughters were born to them,

**Gen 6:2** the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.

**Gen 6:3** Then the LORD said, “My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years.”

**Gen 6:4** The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

The term “sons of God” is clearly a reference to the heavenly host of God. The term “son of God” in of itself describes a being that has been created by God. Angels are

called “sons of God”. Man is also referred to as “the sons of God”. And this is exactly where we find most of the contention between many different denominational empires and theologians and philosophers concerning genesis chapter 6. But I would submit to you my friends that this passage is indeed pointing directly to the fallen angels of God that David clearly points to in **Psalms chapter 82 .E9**

### **Rescue the Weak and Needy**

**Psa 82:1 A Psalm of Asaph.** God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psa 82:2 “How long will you judge unjustly and show partiality to the wicked? *Selah*

Psa 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

Psa 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked.”

Psa 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

Psa 82:6 I said, “You are gods, sons of the Most High, all of you;

Psa 82:7 nevertheless, like men you shall die, and fall like any prince.”

Psa 82:8 Arise, O God, judge the earth; for you shall inherit all the nations!

Clearly and unequivocally according to the scripture... these “sons of God” had indeed fallen from the grace of God. The very idea that there are other gods found within the Bible is shocking to today's modern day ignorant and unstudied Christian who has been wrongfully and shamefully taught to only read half of the Bible. But the truth of the matter is... that other gods are found all throughout the Bible and even our Messiah makes mention of these other gods who were called, and I quote “the sons of God”. (**scrn 1**)

## I Said You Are Gods!

Joh 10:34 Jesus answered them, "Is it not written in your Law, 'I said, you are gods'?"

Joh 10:35 If he called them gods to whom the word of God came—and Scripture cannot be broken—

Joh 10:36 do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?"

Joh 10:37 If I am not doing the works of my Father, then do not believe me;

Joh 10:38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."



And so, even our Messiah was well acquainted with these other gods that our most high God (his Father) sat in the midst of according to psalms chapter 82. And according to Psalms chapter 82, once again, these gods were called “sons of God”. And it was these so called “sons of God” that the Most High God placed in charge of the nations of the world. **Deuteronomy 32:7-10 (scrn 2)**

## The 70 Sons of God...

Deu 32:7 Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you.

Deu 32:8 When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.

Deu 32:9 But the LORD's portion is his people, Jacob his allotted heritage.

Deu 32:10 "He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.



Clearly... we can see right here and Deuteronomy chapter 32 once again that these so called "sons of God" we're put in charge over the nations while God himself created his own nation from Abraham Isaac and Jacob who he declared as his allotted heritage. Once again not says I... but says our God breathed scripture. (scrn 3)

## The Giants Were On The Earth...

ESV

Gen 6:4 The Nephilim (Nephil / Giants) were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.



The word “Nephilim” here in the English standard version of the Bible comes from the Hebrew word “Nephil ” which does indeed mean “giants”. and this is extremely important to understand. In fact, our King James English translations simply comes right out and calls them “giants”. **(scrn 4)**

## The Giants Were On The Earth...

**ESV**

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**KJV**

Gen 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.



Clearly, when we read through Genesis chapter 6 verses one through 4, we are told in Genesis chapter 6 that a new hybrid of mankind was at that time being born to these “sons of God”. And this newly created version of man that the sons of God were producing were clearly not like normal men. Genesis chapter 6 makes the distinction between this infiltration of the bloodline of man and between normal sized men and these giants.

The evidence of these fallen angels can be found all throughout the Bible in places like the book of Jude in the New Testament as well as the Old. And so... this concept of biblical giants should not be of any surprise to anyone who has taken the time to sit down and to read the Bible for themselves from the book of Genesis to the book of Revelation.

Many people will reject the truth of Scripture found in the Old Testament because we’re told by our Messiah in the book of Matthew chapter 22 verse 30 that in the resurrection man will not be given in marriage but will be like the angels in heaven. And so these people immediately wrongfully assume emphasis on the word “assume”... that angels are incapable of reproduction. But our Messiah makes no such statement about the angels or his Father’s heavenly host. He simply says that they will not be given in “marriage”. We should be wise enough to know and

understand that even today in our time we are fully capable of reproducing without being given in marriage. What our Messiah was attempting to tell the Rabbinical Pharisees of his time who were trying to trap in a web of deception... was simply that things would be different after the resurrection.

This infiltration of the bloodline of man created by these fallen angels also known as the sons of God is clearly evident all throughout the Bible. And this is exactly why when God commands the House of Israel to go in and to destroy different nations. He was eradicating this infiltration of the bloodline of men from the face of the earth. Consider what is written in **Deuteronomy chapter 3 verse 11 (scrn 5)**

### 14 Foot By 6 Foot Bed of King Og

Deu 3:11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits (nearly 14 feet) was the length thereof, and four cubits the breadth of it (6 feet wide), after the cubit of a man.



Clearly it is written in Deuteronomy chapter 3 verse 11 that this king Og of Bashan was indeed a remnant of these hybrid giants and that he his bed was nearly 14 feet in length and six feet wide. And so, there is no doubt according to the scripture that this hybrid of giant men who came from the so called “sons of God” we're a population of created beings that needed to be dealt with as far as God was concerned.

And to be honest with you... I do not see what all of this contention within the church today is all about. Even today in our time it is possible for man to clone

himself genetically. By taking what God has created, and moving a few cells around man has already proven that he can re-create himself has he not? We're doing it with sheep and goats and cows even today in our time. So why then... do we foolishly think that these fallen angels who are full of the wisdom of God and the things of heaven could not do the same?

And overtime, we can see even through our history books and newspapers of old that this giant hybrid of mankind for the most part was indeed extinguished from the face of the earth by Yehvoah God himself. (scrn 6)

### Caleb (From Judah) Drives Out The Sons of Anak...

Jdg 1:20 And Hebron was given to Caleb, as Moses had said. And he drove out from it the three sons of Anak.

Jdg 1:21 But the people of Benjamin did not drive out the Jebusites who lived in Jerusalem, so the Jebusites have lived with the people of Benjamin in Jerusalem to this day.



As we read in the book of Judges chapter one, we find that it was indeed Caleb who once again came from the House of Judah that finally did drive out these three sons of Anak, that we read about in the 13th chapter of the book of Numbers. Just like David killed the giant Goliath and later Goliaths brothers... Caleb had done away with the sons of Anak just as God had commanded him to do.

What's important to understand is that these hybrid giants clearly had to be destroyed and eradicated from the earth and unfortunately this was something that God himself had to do without the help of the House of Israel whom he wanted to include in this conquest in order to prove to them that through Yehvoah God

himself... his chosen set apart people could indeed be victorious. But once again, Yehvoah himself had to eradicate these giants from the face of the earth himself just as we're told in the book of Enoch because the House of Israel had failed to do what God had commanded them to do.

But it was not only these giants that God wanted eradicated from the face of the earth. Those nations that were worshipping these other false gods like Moloch who they were burning their children in the fire too... we're also supposed to be eradicated from the face of the earth. The problem is that the House of Israel did not remove them from the face of the earth as they were commanded to do. And the failure to complete this very conquest is the very reason why the House of Israel today is surrounded by her enemies.

There was indeed a curse that had been placed upon the House of Israel because of their disobedience and not eradicating these other nations that were clearly children of his adversary and we can find that curse in the book of **Judges 1:27-36 E0**

### **Failure to Complete the Conquest**

Jdg 1:27 Manasseh did not drive out the inhabitants of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages, for the Canaanites persisted in dwelling in that land.

Jdg 1:28 When Israel grew strong, they put the Canaanites to forced labor, but did not drive them out completely.

Jdg 1:29 And Ephraim did not drive out the Canaanites who lived in Gezer, so the Canaanites lived in Gezer among them.

Jdg 1:30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol, so the Canaanites lived among them, but became subject to forced labor.

Jdg 1:31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon or of Ahlab or of Achzib or of Helbah or of Aphik or of Rehob,

Jdg 1:32 so the Asherites lived among the Canaanites, the inhabitants of the land, for they did not drive them out.

Jdg 1:33 Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, so they lived among the Canaanites, the inhabitants of the land. Nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them.

Jdg 1:34 The Amorites pressed the people of Dan back into the hill country, for they did not allow them to come down to the plain.

Jdg 1:35 The Amorites persisted in dwelling in Mount Heres, in Aijalon, and in Shaalvim, but the hand of the house of Joseph rested heavily on them, and they became subject to forced labor.

Jdg 1:36 And the border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.

Judges chapter 2 verses one through 5 go on to tell us about the curse that God had put upon the House of Israel because of their disobedience. **(GO TO CHAPTER 2)**

### **Israel's Disobedience**

Jdg 2:1 Now the angel of the LORD went up from Gilgal to Bochim. And he said, "I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, 'I will never break my covenant with you,

Jdg 2:2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not obeyed my voice. What is this you have done?"

Jdg 2:3 So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you."

Jdg 2:4 As soon as the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept.

Jdg 2:5 And they called the name of that place Bochim. And they sacrificed there to the LORD.

Clearly what we see here in Judges chapter 2 is a continual curse that continues on even today in our time against the House of Israel who is clearly surrounded by her enemies because she did not listen to the voice of Yehvoah God and eradicate those enemies back when he commanded them to do so. And therefore... to this very day the enemies of the House of Israel are still thorns in their sides and their gods are still a snare to the House of Israel. And this is why we who have been grafted into the house of Israel are also surrounded by our enemies just as our Messiah was surrounded by his enemies.

In the end, evil is as evil does and as long as we are on this earth there simply is no way to escape it other than to seek first the Kingdom of God and to allow him to be our refuge and our shelter and our length of days.

Evil is growing across the land and the dark cloud of deception is blanketing and stifling the truth across the land as we speak. It is written that because the devil knows that his time is short that his anger will indeed grow and his retribution and his persecution and his vengeance against those who keep the commandments of God and the testimony of his only begotten Son we'll indeed increase before the end comes.

But knowing and understanding these things we should also be wise enough to know and to understand that even though the devil has the power to kill our mortal bodies... he can only steal our crown of salvation if we allow him to. The life that he steals here will be given in abundance to those who make it there. The spiritual warfare that the apostle Paul talks about in the 6th chapter of the book of Ephesians is a very real, very spiritual warfare that does indeed bleed into and effect the physical realm as well. And this is why we have wars and rumors of wars and nations rising against nations and kingdoms against kingdoms.

But as for us... the guarantee of victory has already been given if... if... we stand fast and do not shrink back, and if we conquer just as our Messiah and his apostles and the prophets all stood fast and conquered over evil... even unto death.

Once again my friends I would submit to you that looking at the House of Israel in the Old Testament is like looking into a mirror today in our time. The very same traps and snares of the evil one that were set back in their time are still being set for us and our children today and our time. There is nothing new under the sun. What has been will be done again. And at this we should not be surprised but rather... we should be ready.

And with that... as we close the books for this evening I will do as I always do, and I will once again ask that everyone within the sound of my voice would please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone, and the proper door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.