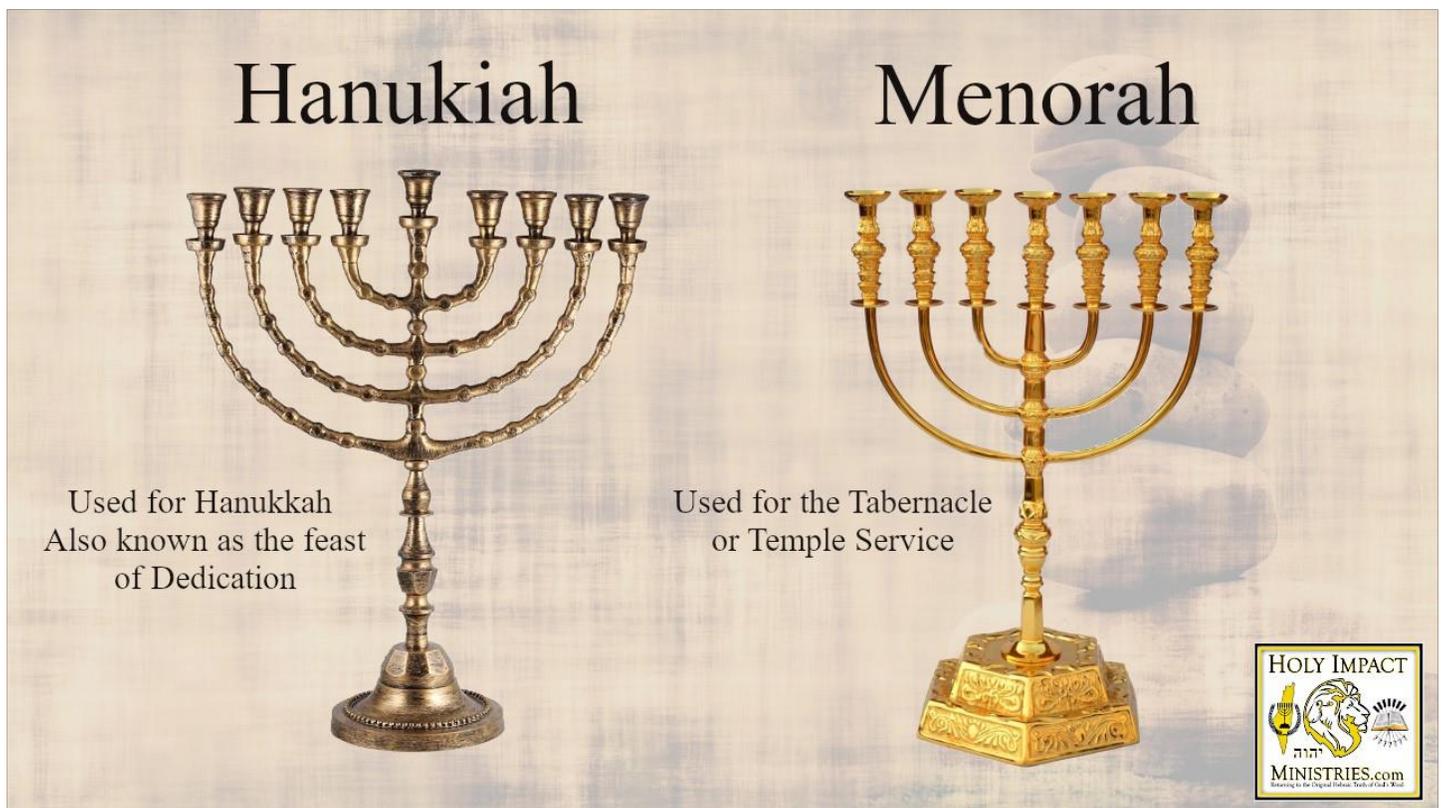


Numbers Chapter 8b The Wave Offering of The Levites

Last week during our venture into the 7th and 8th chapters of the book of Leviticus we spoke about the differences between what is known as the Hanukiah and the Menorah (**scrn 1**)



And we spoke about the fact that the Hanukiah was created by men in order to remember the cleansing and rededication of the Temple back in the days of the Maccabees. Hanukkah means “Dedication” and back in the days of our Messiah and the Apostles, they had what was known as the feast of “Dedication” also known as

“Hanukkah” and it was at this time of the year that they always celebrated the fact that the Temple was once again re-established and re-ordained for service by the hand of Yehvoah himself. The Hanukiah has 9 different lamps, while the Menorah that Moses created through the instruction of Yehovah God himself is the lampstand that would have stood within the confines of the Tabernacle and the Temple and it only has 7 lamps.

Last week we spoke in some detail about how this lampstand... this “Menorah” was a clear representation of our Messiah who was also known as the light of the world. And as we read through the Bible, we see our Messiah being called many different things that all reflect what was done or created in the Old Testament. Our Messiah is referred to as our “Passover Lamb”, he’s also referred to as the “Bread of Life”. He’s referred to the “First Fruits” and the “First Born” of the resurrection. He’s referred to as the “Son of David” in the very first sentence of the New Testament, and he’s also referred to as the “Son of God” and he refers to himself most often as “Son of Man” and he’s also known as the “Seed of Abraham”.

What’s important to understand is that all of these titles come from the Old Testament. All of these titles point us back to the beginning of the book and not only the beginning of the book... but the beginning of time at least as far as mankind is concerned. And why? Because our Messiah was the fulfillment of all of these things. And when I say “fulfillment” I do not mean the end of all of these things as some so wrongfully and shamefully teach.

Our Messiah was... is... and always will be the “First Born” of the resurrection which means that he is indeed the firstborn of all of creation. He is also known as the “First Born of many brothers”. But how can this be? Our Messiah was the first born of all of creation because all men and women must pass through him and his name. He is the door that no man can shut. Each and every man from Adam to the last man standing on earth must pass through him, and it is at that time when everyone has passed through him... that Yehovah God will destroy the earth and all of its creation along with the wicked with fire and he will once again start over with a new earth and a new heavens that only the remnant who have passed through Yeshua will enter. And this new earth and this new heaven will indeed be built by and for our Messiah who is the door that no man can shut. And we can read all about this new beginning in Revelation chapters 21 and 22.

And so, because Yehovah God is indeed in the process of doing a new thing... this

one man who is the Son of God but also the Son of man... will be the one who will sit upon the throne of David his earthly father forever. And the throne of David will be established by Yehvoah God forever and for always and just as it is written... David shall never lack a man to sit upon the throne of David forever and for always.

And so, it's massively important for us to see here in the book of Numbers how it is that God is bringing mankind through this time of testing in order to sift out the wicked who have willfully and intentionally chosen to make themselves the offspring of his adversary, and those who have willfully and intentionally chosen to follow after him and worship him as the one true creator of the heavens and the earth who has spoken the truth from the very beginning of time.

And so, this Menorah... this Lampstand that we see written about in the first four verses of the book of Numbers once again shines the light on this new thing that God is doing with mankind and how he will bring all of this about by bringing mankind full circle back to a new garden of Eden where man can once again walk with God through the garden as he did in the beginning.

It is not God's intention to be separated from his children. It is Yehovah God's intention to once again be one with his children and when this new Kingdom comes that we read about in Revelation chapters 21 and 22, all things will once again be made new, and all things will pass through the door that no man can shut who is... Yeshua Hamashiach.

All of this testing... all of this learning... all of these life experiences all have to do with that new thing that Yehvoah God is doing. Consider what we find in **Isaiah 43:19-21 (scrn 2)**

I Am Doing A New Thing!

Isa 43:19 Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

Isa 43:20 The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,

Isa 43:21 the people whom I formed for myself that they might declare my praise.



Keeping all of this in mind... let's turn to **Isaiah chapter 65:17-25 E1**

New Heavens and a New Earth

Isa 65:17 "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

Isa 65:18 But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness.

Isa 65:19 I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

Isa 65:20 No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

Isa 65:21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

Isa 65:22 They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

Isa 65:23 They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them.

Isa 65:24 Before they call I will answer; while they are yet speaking I will hear.

Isa 65:25 The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.

Here clear back in the book of Isaiah we find this new thing that Yehvoah has set his mind to do, and we see it again from the Apostle John in the New Testament clear at the end of the book in **Revelation chapter 21 E2**

The New Heaven and the New Earth

Rev 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

Rev 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

Rev 21:4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

Rev 21:5 And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

Rev 21:6 And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.

Rev 21:7 The one who conquers will have this heritage, and I will be his God and he will be my son.

Rev 21:8 But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

The New Jerusalem

Rev 21:9 Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb."

Rev 21:10 And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God,

Rev 21:11 having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

Rev 21:12 It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed—

Rev 21:13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates.

Rev 21:14 And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

Rev 21:15 And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls.

Rev 21:16 The city lies foursquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal.

Rev 21:17 He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement.

Rev 21:18 The wall was built of jasper, while the city was pure gold, like clear glass.

Rev 21:19 The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald,

Rev 21:20 the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.

Rev 21:21 And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

Rev 21:22 And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

Rev 21:23 And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.

Rev 21:24 By its light will the nations walk, and the kings of the earth will bring their glory into it,

Rev 21:25 and its gates will never be shut by day—and there will be no night there.

Rev 21:26 They will bring into it the glory and the honor of the nations.

Rev 21:27 But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

Why is the new heaven and the new earth so vitally important for us to understand as we are reading through the book of Numbers?

The reason why the new heavens and the new earth is so vitally important for all of us to understand is because everything that we see here today on this planet is going to be destroyed. This place... this earth... this environment that we see, touch, taste, smell and hear all around us has all been ordained for destruction and that destruction is coming sooner than we think. And when all of this is destroyed... this new thing that Yehvoah God is doing will be completed with a new earth and a new Jerusalem and a new heaven that will be exactly as Yehvoah has intended from the very beginning. And this will be when the remnant of mankind finally comes full circle back to the beginning to start over fresh and new. And this is why it is written that our Father in heaven teaches the end from... the beginning.

Our Messiah... the Menorah... the Lampstand... the Light of the World... our Passover Lamb... the second Adam... the Son of David... the Son of man... the seed of Abraham... the Bread of Life... the Word of Yehvoah God his Father will indeed be... the new beginning because he is... the first born of the dead, the first born of the resurrection... the door that all life must pass through in order to enter

into this new Kingdom and it will finally be that all things created by Yehvoah God will have been created by him and for him just as it is written when Yehovah does... this “new thing”. It is written that our Messiah has gone on before us to create a place for us. **John 14:3-4 (scrn 3)**

I Go To Prepare A Place For You!

Joh 14:3 **And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.**

Joh 14:4 **And you know the way to where I am going.”**



And therefore, what we are reading here in the book of Numbers is what took place so that Yehvoah God could teach his people his spoken word that does indeed endure forever. It is here in the book of Numbers that we see how things will be in his new Kingdom. It is here in the book of Numbers that we see the establishment of his Levitical priesthood that will still stand in his new Kingdom just as it is written. **(scrn 4)**

David Shall Never Lack A Man To Sit On The Throne of Israel!

Jer 33:17 “For thus says the LORD: **David shall never lack a man to sit on the throne of the house of Israel,**
Jer 33:18 **and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.”**

Yeshua uses the phrase "Son of Man" over 83 times in the new Testament to describe himself!



And so, as we continue our study into the 8th chapter of the book of Numbers let us always know and understand why it's so vitally important to understand not only the position given to our Messiah as the man who will sit on the throne of David forever... but also the position that has been given to the Levitical priesthood as well who will once again be re-established after the return of our Messiah.

Keeping all of that in mind... let us now read once again, **Numbers chapter 8 verses 5 through 22 E3**

Cleansing of the Levites

Num 8:5 And the LORD spoke to Moses, saying,

Num 8:6 "Take the Levites from among the people of Israel and cleanse them.

Num 8:7 Thus you shall do to them to cleanse them: sprinkle the water of purification upon them, and let them go with a razor over all their body, and wash their clothes and cleanse themselves.

Num 8:8 Then let them take a bull from the herd and its grain offering of fine flour mixed with oil, and you shall take another bull from the herd for a sin offering.

Num 8:9 And you shall bring the Levites before the tent of meeting and assemble the whole congregation of the people of Israel.

Num 8:10 When you bring the Levites before the LORD, the people of Israel shall lay their hands on the Levites,

Num 8:11 and Aaron shall offer the Levites before the LORD as a wave offering from the people of Israel, that they may do the service of the LORD.

Num 8:12 Then the Levites shall lay their hands on the heads of the bulls, and you shall offer the one for a sin offering and the other for a burnt offering to the LORD to make atonement for the Levites.

Num 8:13 And you shall set the Levites before Aaron and his sons, and shall offer them as a wave offering to the LORD.

Num 8:14 Thus you shall separate the Levites from among the people of Israel, and the Levites shall be mine.

Num 8:15 And after that the Levites shall go in to serve at the tent of meeting, when you have cleansed them and offered them as a wave offering.

Num 8:16 For they are wholly given to me from among the people of Israel. Instead of all who open the womb, the firstborn of all the people of Israel, I have taken them for myself.

Num 8:17 For all the firstborn among the people of Israel are mine, both of man and of beast. On the day that I struck down all the firstborn in the land of Egypt I consecrated them for myself,

Num 8:18 and I have taken the Levites instead of all the firstborn among the people of Israel.

Num 8:19 And I have given the Levites as a gift to Aaron and his sons from among the people of Israel, to do the service for the people of Israel at the tent of meeting and to make atonement for the people of Israel, that there may be no plague among the people of Israel when the people of Israel come near the sanctuary."

Num 8:20 Thus did Moses and Aaron and all the congregation of the people of Israel to the Levites. According to all that the LORD commanded Moses concerning the Levites, the people of Israel did to them.

Num 8:21 And the Levites purified themselves from sin and washed their clothes, and Aaron offered them as a wave offering before the LORD, and Aaron made atonement for them to cleanse them.

Num 8:22 And after that the Levites went in to do their service in the tent of meeting before Aaron and his sons; as the LORD had commanded Moses concerning the Levites, so they did to them.

Ones again, as we have said so many different times throughout all of our studies... the word of Yehvoah God does not change. It continues... but it does not change. And to this very day the Levitical priesthood is just as important to our Father in heaven today as it was in the days of Moses. It is here... within the writings of Moses that we once again see the position given to the Levitical priesthood that once again will still stand once our Messiah returns to the earth in the very near future.

And one of the very first things that we see here in the book of Numbers is that the Levitical priesthood was sanctified and ordained by Yehvoah God himself and set

apart for Yehvoah God himself to do the work that needed to be done in order to run his Tabernacle properly. And this was done by first cleansing them with water and by removing all hair from their bodies in order to once again, make them new in the eyes of Yehvoah God. Then they were to be given a bull from the herd and its grain offering of fine flour mixed with oil and they were to take another separate bull from the herd for a sin offering.

Once again... the bull represented the power and the authority that would ultimately be given to Yeshua our Messiah who is the power and the authority that takes away our transgressions.

At this point in time the Levites were to be brought before the tent of meeting which was his Tabernacle and the whole congregation of the people of Israel so that the people of Israel could lay their hands upon the Levites as Aaron the High Priest offered the Levites before Yehvoah God as a wave offering from the people of Israel.

And so, the question then becomes, what is a wave offering? Why was this offering of the tribe a Levi established as a wave offering?

The wave offering also known as the “Omer offering” or the “sheaf offering” always has to do with the first of each new harvest. And although it always pertains to the crops of the field, we ourselves also are often times looked at as the crop of the field. (scrn 5)

The Harvest Is Plentiful But The Laborers Few...

Mat 9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

Mat 9:38 therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."



Our Messiah is referred to as the “First Fruit” of the new harvest and this is why it’s important to understand that our Messiah was not resurrected on some man-made Roman Catholic created Easter Sunday morning. He was clearly resurrected on “First Fruits” as the “First Fruit” of the new harvest. And he is also our High Priest in the order of Melchizedek, and it was because of his being resurrected on First Fruits that he was able to wave that sheaf offering that was his own blood so that we could be... accepted. You see, this is what First Fruits or the waving of the sheaf or the offering of the Omer (also known as the “Wave Offering”) always pointed to. It was the first fruit of the new harvest, and the Levites were taken by God in place of... the first born of the house of Israel. To better understand the concept of the Wave Offering, we need to understand the significance of what “First Fruits” is all about. Leviticus 23:10-12 (**scrn 6**)

The Wave Offering...

Lev 23:10 "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest,

Lev 23:11 and he shall wave the sheaf before the LORD, so that you may be accepted. On the day after the Sabbath the priest shall wave it.

Lev 23:12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD.



Just as our Messiah gave us many parables to understand during his ministry, so too has Yehovah God his Father given us many commandments that are also like parables that we need to spiritually understand. Our Messiah was the First Fruit of the new harvest. He is called the First Fruit in **1st Corinthians 15:20; (scrn 7)**

Christ (the anointed one) = The First Fruit...

1Co 15:20 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.



Our Messiah is indeed the quintessential “First Born” **Romans 8:29; (scrn 8)**

The FIRST BORN Among Many Brothers!

Rom 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.



When Yehvoah told the Pharoah of Egypt that the house of Israel was his “first

born” in Exodus chapter 4 verse 22... he was once again pointing directly to Yeshua who would be the seed of Abraham, Son of David who would come from the house of Judah who the scepter shall not depart from, nor the ruler’s staff from between his feet. And you can read that in Genesis chapter 49 verse 10 if you don’t know where to find that.

But the point of all of this is that if we are indeed one with our Messiah Yeshua... then we also are part of the “**First Born**” who is Yeshua Jesus and if we are one with him... then we are also Abraham’s offspring because Yeshua is Abraham’s offspring. **Galatians 3:28-29 (scrn 9)**

IF... You Are The Anointed Ones...

Gal 3:28 There is neither Jew nor Greek (Gentile), there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



Our Messiah is the “First Born” of the Spirit... not of the flesh. And this is something that many modern-day professing Christians do not understand and because they do not understand... they become very confused and easily lead astray by so many teachings that wrongly concentrate on the flesh and not the spirit. When our Messiah is called the “First Born among many brothers” in Romans chapter 8 verse 29, Paul is not referring to our Messiah as the “First Born” of the flesh... but the “First Born of the Spirit”, the “First Born of the resurrection”. And we must remember that our flesh is not going to enter into the Kingdom of God. Only our spirit will enter into the Kingdom of God. The flesh returns to the earth where it

came from. And so, I don't want anyone to be confused about what it means for our Messiah to be... the "First Born of many brothers" or the "First Fruit of the new harvest". He was the first born of the resurrection. No other man was born of the Spirit before him, and all men must pass through him in order to gain entrance to the Kingdom of his Father. We as modern-day Christians always want to put the flesh first, but the truth of the matter is that our flesh is not something that our Father is as concerned with as he is our spirit which will once again return to him at a time that he and he alone designates.

And so, what we're reading about here in Numbers chapter 8 has everything to do with our Messiah and who he is and who we have been grafted into. We must remember that it is written that we will all be priests and a holy nation to our Father in heaven. (scrn 10)

We Are All To Become... Priests!

Exo 19:6 And you shall be to Me a kingdom of priests and a holy nation. These are the words which you shall speak to the sons of Israel.

1Pe 2:9 But you are a chosen generation, a royal priesthood, a holy nation, a people for possession, so that you might speak of the praises of Him who has called you out of darkness into His marvelous light;

Rev 5:9 And they sang a new song, saying, You are worthy to take the book and to open its seals, for You were slain and have redeemed us to God by Your blood out of every kindred and tongue and people and nation.

Rev 5:10 And You made us kings and priests to our God, and we will reign over the earth.



And so, when we look closely at how our Father in heaven provides for the tribe of the Levites (who he took for himself in place of the first born of Israel)... we can once again see how he will also provide for us as well. This once again is just another marker... another shadow picture of things to come.

And so, we have our Messiah who is the ultimate "First Born" and will be the "First

Born” in the soon coming Kingdom of his Father who has gone to create for us a place to live in that new Kingdom. And it will be our Messiah who will sit upon the throne of David over the house of Israel (who are also seen as the first born of God because they are one with his Only Begotten Son... who is the “First Born” of many brothers).

You see, all of this comes together very nicely when we understand the unfolding plan of salvation that our Father in heaven has devised for us from the very beginning. And the throne that the Serpent was trying to usurp from God by destroying mankind in the Garden of Eden... will ultimately be given to a man... that Yehvoah God himself has chosen to sit over his people as the King that he has placed on his holy hill in Zion (which will be the new Kingdom that Yeshua has gone to create for us. A new Kingdom that he will create, and his Father will ordain, and establish after the 1000 year millennial reign of our Messiah here on earth). Once again... let us turn to **Psalms chapter 2 E4**

The Reign of the Lord's Anointed

Psa 2:1 Why do the nations rage and the peoples plot in vain?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying,

Psa 2:3 “Let us burst their bonds apart and cast away their cords from us.”

Psa 2:4 He who sits in the heavens laughs; the Lord holds them in derision.

Psa 2:5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

Psa 2:6 “As for me, I have set my King on Zion, my holy hill.”

Psa 2:7 I will tell of the decree: The LORD said to me, “You are my Son; today I have begotten you.

Psa 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psa 2:9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel.”

Psa 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

The Bible... the word of Yehvoah God himself need not be so convoluted and difficult to understand if we simply read it from the beginning of the book and not from the middle of the book.

Once again, when we read the whole book and have the whole story, things come into focus much more readily than they do when we only have half of the story because we've only read half of the book, and this is the fight that we fight today. Half of the truth is no truth at all. Only the whole of the story will reveal the truth that we are seeking if... and that is if... we are truly seeking the truth and nothing but the truth.

Nobody comes to an art exhibit to only see half of a picture. No one watches only half of a movie. No one buys a book and only reads half of the book if they want to know the whole story. Only modern-day Christians today have been conveniently pre-programmed by wolves in sheep's clothing to go purchase a Bible and only read half of the Bible and then think in their small minds that they know what the Bible says.

And so, in closing this evening let us always remember to teach and preach the whole of Yehvoah God's word and not just half of it. Our very own Messiah has taught us from his own ministry that not one crossing of a "t" or one dotting of an "i" can be removed from his Father's word until two very important things happen. Number one... heaven and earth must pass away, and number two... all things need to be accomplished. Neither of which happen until the end of the age clear at the back of the book in Revelation chapter 21 when heaven and earth pass away, and a new heaven and a new earth are established, and all things are at that time... finally accomplished. And therefore... we have a decision to make.

Whom is it that we will listen to? Whom is it that we will serve? Whom is it that we trust? Whom is it that we will obey? Whom is it that we will truly love according to 1st John chapter 5 verse 3? Will we choose blessings... or will we choose curses? Will we choose life... or will we choose... death?

You see, it's all up to us. It's all been laid in our laps. It's all been explained in great detail. Nothing has been hidden from those who ask, seek, and knock on his door wanting to know the truth. The question is... will we study to show ourselves approved, or will we bow the knee to today's modern day denominational empires so that we are tossed to and fro by every wind of doctrine and by human cunning and deceitful scheme?

The book of Numbers... it's not just for Jews.

But as for now... as we close the books for this evening... I will do as I always do... and I will once again ask that everyone within the sound of my voice would please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone, and the proper door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.