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Number Chapter 6 The Nazirite Vow

Shalom once again everyone and thank you so much for joining us for our study into the 6th and 7th chapters of the book of Numbers this evening. During this week's study, we're going to take a look at a very interesting vow that we see not only in the Old Testament writings but also the New Testament writings as well. And once again we'll see how even during New Testament times it was not only acceptable, but advisable to still be not only conscious of the Law and what was written in the Old Testament but also obedient to it, and we'll once again prove that out as we progress through this week's study.

But before we move forward, I just want to remind us of what we learned during last weeks study back in Numbers chapter 5 when we spoke about the test of adultery and how a women accused of adultery by her husband could be subjected to a test that would once again bring justice and peace back to the family unit, but would also bring peace and justice back into the camp of Israel.

This week we're going to also dive into the vows of a woman verses the vows of a man. And we'll also be taking a close look at what is known as the Aaronic blessing or the Aaronic prayer and exactly what it means according to Scripture and Scripture alone. And we'll also talk about why it is that this blessing given to Aaron to give to God's people has been so twisted by the writings of the Babylonian Rabbis who have actually hidden the most important part of this blessing from God's people for generations.

In chapter 7 we're going to be taking a look at the Nazirite vow in particular and as we dive into this special vow, we're going to see not only how it affected the house of Israel back in Moses' day... but how it also effected the house of Israel in days of

the Apostles. And so, without further delay... lets turn to the 6th chapter of the book of Numbers and let's read Numbers chapter 6 so that we can know exactly what it says and just as importantly... what it does not say. **Numbers chapter 6 E1**

The Nazirite Vow

Num 6:1 And the LORD spoke to Moses, saying,

Num 6:2 "Speak to the people of Israel and say to them, When either a man or a woman makes a special vow, **the vow of a Nazirite, to separate himself to the LORD,**

Num 6:3 **he shall separate himself from wine and strong drink. He shall drink no vinegar made from wine or strong drink and shall not drink any juice of grapes or eat grapes, fresh or dried.**

Num 6:4 **All the days of his separation he shall eat nothing that is produced by the grapevine, not even the seeds or the skins.**

Num 6:5 "All the days of his vow of separation, **no razor shall touch his head.** Until the time is completed for which he separates himself to the LORD, he shall be holy. He shall let the locks of hair of his head grow long.

Num 6:6 "All the days that he separates himself to the LORD **he shall not go near a dead body.**

Num 6:7 Not even for his father or for his mother, for brother or sister, if they die, shall he make himself unclean, because his separation to God is on his head.

Num 6:8 **All the days of his separation** he is holy to the LORD.

Num 6:9 "And if any man dies very suddenly beside him and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; **on the seventh day he shall shave it.**

Num 6:10 On the eighth day he shall bring **two turtledoves or two pigeons** to the priest to the entrance of the tent of meeting,

Num 6:11 and the priest shall offer **one for a sin offering and the other for a burnt offering, and make atonement for him,** because he sinned by reason of the dead body. And he shall consecrate his head that same day

Num 6:12 **and separate himself to the LORD for the days of his separation** and bring a male lamb a year old for a guilt offering. But the previous period shall be void, because **his separation was defiled.**

Num 6:13 "And this is the law for the Nazirite, when the time of his separation has been completed: **he shall be brought to the entrance of the tent of meeting,**

Num 6:14 and he shall bring his gift to the LORD, **one male lamb a year old without blemish for a burnt offering, and one ewe lamb a year old without blemish as a sin offering, and one ram without blemish as a peace offering,**

Num 6:15 and a basket of unleavened bread, loaves of fine flour mixed with oil, and unleavened wafers smeared with oil, **and their grain offering and their drink offerings.**

Num 6:16 And the priest shall bring them before the LORD and offer **his sin offering and his burnt offering,**

Num 6:17 and he shall offer the ram as a sacrifice **of peace offering** to the LORD, with the basket of unleavened bread. The priest shall offer also **its grain offering and its drink**

offering.

Num 6:18 And the Nazirite shall shave his consecrated head at the entrance of the tent of meeting and shall take the hair from his consecrated head and put it on the fire that is under the sacrifice of the peace offering.

Num 6:19 And the priest shall take the shoulder of the ram, when it is boiled, and one unleavened loaf out of the basket and one unleavened wafer, and shall put them on the hands of the Nazirite, after he has shaved the hair of his consecration,

Num 6:20 and the priest shall wave them for a wave offering before the LORD. They are a holy portion for the priest, together with the breast that is waved and the thigh that is contributed. And after that the Nazirite may drink wine.

Num 6:21 "This is the law of the Nazirite. But if he vows an offering to the LORD above his Nazirite vow, as he can afford, in exact accordance with the vow that he takes, then he shall do in addition to the law of the Nazirite."

Aaron's Blessing

Num 6:22 The LORD spoke to Moses, saying,

Num 6:23 "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

Num 6:24 The LORD bless you and keep you;

Num 6:25 the LORD make his face to shine upon you and be gracious to you;

Num 6:26 the LORD lift up his countenance upon you and give you peace.

Num 6:27 "So shall they put my name upon the people of Israel, and I will bless them."

The first thing that we seen in Numbers chapter 6 is the fact that either a man or a women could make this special vow called the "Nazirite Vow". The word "Nazirite" comes from the original Hebrew word "naw-zeer" (naziyr) and it actually means to "consecrate" or to "devote" ones self. The word "Nazirite" also means "untrimmed vine" which implies a wild olive branch much like what we see the Apostle Paul speaking about in Romans chapter 11 when he speaks of the wild olive shut being grafted into the cultivated olive tree that is the house of Israel.

To make a make a Nazirite vow to Yehovah God meant that one was not only separating himself from the world, but that he was also consecrating himself and making himself or herself holy before Yehvoah God. To "Consecrate" means to make or declare something sacred. It means to devote irrevocably to the worship of Yehvoah God exclusively. It means to be set apart or to make something "holy" which means it belongs to Yehvoah God. And so, this idea... this concept of the Nazirite vow was to bring ones self-closer to Yehvoah the Father by humbling ones self before him in total humility and obedience. It meant that you would leave you behind... and that you would put God in the lead.

Now... with that being said, I'd like us to take a quick look at the differences between the vows of a man and the vows of a woman and how they can differ according to Scripture. Let's turn to Numbers chapter 30 to see how these differences can come into play. **Numbers 30 E2**

Men and Vows

Num 30:1 Moses spoke to the heads of the tribes of the people of Israel, saying, "This is what the LORD has commanded.

Num 30:2 If a man vows a vow to the LORD, or swears an oath to bind himself by a pledge, he shall not break his word. He shall do according to all that proceeds out of his mouth.

Women and Vows

Num 30:3 "If a woman vows a vow to the LORD and binds herself by a pledge, while within her father's house in her youth,

Num 30:4 and her father hears of her vow and of her pledge by which she has bound herself and says nothing to her, then all her vows shall stand, and every pledge by which she has bound herself shall stand.

Num 30:5 But if her father opposes her on the day that he hears of it, no vow of hers, no pledge by which she has bound herself shall stand. And the LORD will forgive her, because her father opposed her.

Num 30:6 "If she marries a husband, while under her vows or any thoughtless utterance of her lips by which she has bound herself,

Num 30:7 and her husband hears of it and says nothing to her on the day that he hears, then her vows shall stand, and her pledges by which she has bound herself shall stand.

Num 30:8 But if, on the day that her husband comes to hear of it, he opposes her, then he makes void her vow that was on her, and the thoughtless utterance of her lips by which she bound herself. And the LORD will forgive her.

Num 30:9 (But any vow of a widow or of a divorced woman, anything by which she has bound herself, shall stand against her.)

Num 30:10 And if she vowed in her husband's house or bound herself by a pledge with an oath,

Num 30:11 and her husband heard of it and said nothing to her and did not oppose her, then all her vows shall stand, and every pledge by which she bound herself shall stand.

Num 30:12 But if her husband makes them null and void on the day that he hears them, then whatever proceeds out of her lips concerning her vows or concerning her pledge of herself shall not stand. Her husband has made them void, and the LORD will forgive her.

Num 30:13 Any vow and any binding oath to afflict herself, her husband may establish, or her husband may make void.

Num 30:14 But if her husband says nothing to her from day to day, then he establishes

all her vows or all her pledges that are upon her. He has established them, because he said nothing to her on the day that he heard of them.

Num 30:15 But if he makes them null and void after he has heard of them, then he shall bear her iniquity."

Num 30:16 These are the statutes that the LORD commanded Moses about a man and his wife and about a father and his daughter while she is in her youth within her father's house.

Once again, we see the clear cut and defined hierarchy of Yehovah God being established here in the Torah of Yehvoah. This is the very same hierarchy of Yehvoah God that we see in the New Testament once again that the Apostle Paul reminded us of in **1st Corinthians 11:3 (scrn 1)**

The Hierarchy of Yehvoah God..

1Co 11:3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.



Once again, we find that what stands in the Torah... still stands today in our time as well. And what's also important to understand about this very special chain of command is that this chain of command does not lesson the value of the man or the woman. That's not what it was created for. This chain of command was put into place to keep peace and justice and order within the house of God. It is written that the man and the woman are to become one flesh. A man and a woman cannot become one flesh if the women is always arguing and disobeying the leadership of her husband, or if the man is doing what the woman says instead of what God says.

In order to see what happens when this hierarchy commanded by God falls apart all we have to do is to take a close look at the life of King Solomon who was a perfect example of someone who succumbed to the desires of his many wives.

King Solomon did not marry well, in fact it was well known that his many wives were described as pagan princesses including the Pharaoh of Egypt's daughter and his many wives also included women of Moab, Ammon, Edom and Sidon and of the Hittites as well.

According to 1st Kings chapter 11 King Solomon, one of the wisest men ever born was taken down by allowing his many different pagan wives to dictate to him which god it was that he would serve. And he allowed his wives to bring their other pagan gods into the land of Israel and to pollute the land with other gods and their many different traditions and rituals. Once again, it is written that a house divided cannot stand. And this is exactly why Solomon had fallen.

And therefore, this hierarchy... this chain of command if you will, was laid down by Yehovah God so that all would be well and so that peace, order, and justice would always abound within the family unit. And it was a requirement of the man as the head of the household to lead his family in the ways of his creator.

And so, the point that needs to be made here is that the human father of a woman can over-ride a vow that his daughter had made while she's still living under his roof. And if she marries a husband... her husband also has the authority to make null and void a vow that his wife has made, and Yehovah will forgive her for not fulfilling that vow.

Keeping all of this in mind... what is that we should take away from this commandment? How should we understand what Yehovah God himself is demonstrating to us through this commandment?

Clearly... what our Father in heaven is demonstrating to us is the importance once again of obedience. He's teaching us the importance of obedience and the fact that it's not always about us individually. It's about us collectively as well. In order for the family of Yehovah God to have order and justice and peace within its ranks it must have a chain of command. Having too many Chiefs and not enough Indians does nothing but create chaos and division. And from chaos and division sin and transgression lurk close behind.

Something else that needs to be considered is that our Messiah tells us that once we make it into his kingdom that we will no longer be given in marriage as we are here on earth. **Mark 12:25 (scrn 2)**

There Will Be No Marriage In Heaven...

Mar 12:25 **For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.**



This in of itself requires a complete study in its own right, but what we want to make clear here today during our study into the Nazirite vow and how vows pertain to women, is that the woman will not always be under the authority of her human father or her human husband in the next life because she will no longer have a husband over her.

Marriage was established by Yehvoah God here on earth to teach us the importance of obedience and how to be faithful and loyal to the ones that we love. It was an institution created by Yehvoah God to help us understand our relationship with him as our Father in heaven. Marriage was also established here on earth for the purpose of pro-creation and re-populating mankind upon the earth. By the time that we have obtained the truth and have endured to the end and conquered over evil... there will no longer be any need for the institution of marriage. And therefore, a women will no longer be under the authority of a man because we will once gain all be under the authority of Yehovah God and he will be the one and only Father of us all.

As far as pro-creation and whether or not we will have children in heaven... the Scripture neither agrees nor disagrees with whether or not we will still procreate and whether or not mankind will expand in Yehvoah God's kingdom by having children. The general consensus seems to be that man will not procreate in God's kingdom, but... this is found nowhere within our God breathed Scripture either. The idea that man will not pro-create simply comes from conjecture and the idea that you cannot have children without marriage. But even today in our time many people have children without marriage. And therefore... we simply put... truly do not know whether we will or whether we will not have children in the new Kingdom. But what we do know... is that there will be no marriage in heaven as far as a woman begin given to a man or a man being given to a woman under the constraints of a union called "marriage". But in either case we need not fret or worry about such things because the time is soon coming... when we will all know for sure.

Getting back to Numbers chapter 6 and the Nazirite vow... we need to understand what this Nazirite vow was all about in the first place. Once again if someone were to make a Nazirite vow to Yehovah they would be setting themselves apart exclusively for a set period of time for Yehvoah God alone. They would be ultimately giving up all other aspirations other than to serve and to get closer to Yehovah. It was a special devotion to God like no other and there were three different commandments that were required of the person who took on this Nazirite vow.

Number one was that no wine or strong drink was allowed for the person that was under a Nazirite vow. Not even a grape could be eaten, not even the skin of a grape or it's seeds could be digested.

Number two was that no razor shall touch the head of the person under a Nazirite vow. That person was to allow their hair to grow long whether they were a man or a woman for the duration of the vow. And the duration of the vow depended upon the one making the vow. It could last 6 months, a year, or even a lifetime.

Now with that being said... some will say that only the hair of the head was affected by this commandment because in our English translated Bibles it says "head". But the original Hebrew word here is "rosh" and it can mean "head" but it can also mean "total" or "sum". And so therefore the rest of the body would be

included not just the hair of the head alone.

Number three was that a person under a Nazirite vow could not touch the body of a dead person. Even their own parents or the body of a relative could not be touched by someone who was under a Nazirite vow. If a relative were to die during the time that a person was under a Nazirite vow... the Nazirite could not bury their own dead because if he or she did... they would then be separating themselves from God. Some may ask why this was so important, but even our own Messiah explains us in Matthew chapter 10 verses 34 through 39 that whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. In all things God should come first in all of our lives at all times. It is written, that if we seek first the kingdom of God... that all things will be added unto us.

You see from the very beginning it has always been about picking up our crosses and following our Messiah who was teaching us to follow his Father, just as we see here in the book of Numbers chapter 6. This Nazirite vow was all about following our Father in heaven and not our human fleshly counterparts.

What can and should be taken away from this is that man was not created to follow after and to serve man. Man was created to follow after and to serve Yehovah God his creator. And just as our Messiah tells us in both Mark chapter 12 and again in Luke chapter 20... God is not the God of the dead but the God of the living. Man was never meant or created to follow after anyone or anything else other than Yehovah God and Yehovah God alone.

Keeping all of this in mind... some might say that “Jesus” might have had long hair because he was under the ultimate Nazirite vow. But this once again is found nowhere within the confines of our God breathed Scripture. And we must remember that Yeshua (Jesus in the Greek) drank wine. And we must also remember that he also touched dead people from time to time. And so, if he were under a Nazirite vow... he would have broken that vow the first time he took a sip of wine or touched a dead body or even a leper. And therefore... the idea of our Messiah being under a Nazirite vow holds absolutely no water at all according to Scripture and what our God breathed Scripture tells us.

But I would like to once again expound upon what we are seeing here in the Old Testament still being in effect in the New Testament even after the death, burial, and

resurrection of our Messiah.

During the travels of the Apostle Paul, it is written that the Apostle Paul had gotten himself into some trouble because of his teaching style (that Peter says is difficult to understand by the way). And in Acts chapter 21 Paul goes to visit James and the Elders in Jerusalem, but when he gets there he finds out from James and the Elders that the Jews who James says have believed in Yeshua Jesus were highly upset with Paul because they had heard that Paul was telling people not to circumcise their children or to walk according to their customs (which were deeply rooted in the Torah). And it was because of this that the Jews there in Jerusalem wanted to stone Paul because they were wrongly told that he was teaching against the Torah and was essentially a heretic.

And so... James and the Elders devise a plan to help the believing Jews in Jerusalem to know and to understand that what they had heard about Paul teaching against the Torah was not true.

And so, James and the Elders tell the Apostle Paul to take these four men who were under a Nazirite vow to the temple and to pay for their expenses so that everyone would know that there was nothing in what they had been told about Paul and that Paul himself always lived in observance of the Law. And we can read that in **Acts chapter 21:17-26 E3:**

Act 21:17 When we had come to Jerusalem, the brothers received us gladly.

Act 21:18 On the following day Paul went in with us to James, and all the elders were present.

Act 21:19 After greeting them, he related one by one the things that God had done among the Gentiles through his ministry.

Act 21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed. They are all zealous for the law,

Act 21:21 and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or walk according to our customs.

Act 21:22 What then is to be done? They will certainly hear that you have come.

Act 21:23 Do therefore what we tell you. We have four men who are under a vow;

Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.

Act 21:25 But as for the Gentiles who have believed, we have sent a letter with our

judgment that they should abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality.”

Act 21:26 Then Paul took the men, and the next day he purified himself along with them and went into the temple, giving notice when the days of purification would be fulfilled and the offering presented for each one of them.

And so, there are several things to take into consideration when reading Numbers chapter 6 and learning about this Nazirite vow that we're being introduced to.

First of all, this vow was taken in the days of the Apostles, and they were still offering the exact same offerings at the end of the Nazirite vow. When a person had finished their time under the Nazirite vow they were to be brought to the entrance of the Tabernacle and they were to bring one male lamb a year old without blemish for a burnt offering, one ewe lamb a year old without blemish as a sin offering, one ram without blemish as a peace offering, a basket of unleavened bread, loaves of fine flower mixed with oil, and unleavened wafers smeared with oil and their grain offering and drink offerings. And the priest at the Temple would then bring them before Yehovah and offer the sin offering, the burnt offering, the peace offering and the grain and drink offering to Yehovah.

We must remember that the Temple was still standing back in the days of the Apostles. If the Law of God had been done away with... then there would have been no need to make these offerings at the Temple as James instructs Paul to do. And by the way... we see the Apostle Paul doing exactly what James and the Elders in Jerusalem have told him to do. Paul did not stand around arguing with James about why the Law of God was done away with. Clearly... the Law of God was still standing and in effect when Paul took these four men to the Temple and paid for their expenses in order to make these sacrifices. Of course, they'll never mention these things within the confines of today's denominational churches because they're all too busy proclaiming that God's Law is all done away with and a curse if you try to keep it. Even though that's not what our God breathed Scripture says when read and understood properly in the proper context.

And so... at the end of their Nazirite vow... the person was to shave their consecrated head at the entrance of the Temple, and they were to put their hair into the fire that was under the sacrifice of his peace offering. And this was all to be done for all four of these men and the Apostle Paul was to pay for all of these expenses for all four of these men.

You can imagine how expensive that this would have been for the Apostle Paul. But once again... the very reason for doing this was to prove to the believing Jews in Jerusalem that Paul was not teaching against the Law of God. The Torah was indeed intact and yes, my friends... even the sin offering was still in effect back in Paul's day.

The sin offering was done in remembrance of the Passover Lamb who had paid for our transgressions. It was not the sin offering itself that had atoned for the sins of God's people, it was what the sin offering pointed too... that had atoned for the sins of God's people. The sin offering still stood in the days of the Apostles when offerings were being made to represent what it had always represented. And that was our Messiah and what he was to do.

What we need to understand is that the sin offering had always pointed to the Messiah that would come. The human offspring of a human women that would crush the head of the serpent. The sin offering in of itself never did actually atone for sin by itself... it was only put in place to demonstrate what was to come. And it was that coming Messiah... that coming Anointed One... that seed of Abraham, the Son of David that the sin offering had always pointed to. The sin offering in of itself was put in place to point to our Messiah and it will do the same thing again as soon as the next Temple is rebuilt and established and ordained in the very near future.

How do we know this for sure? Because the prophets had all foretold of the fact that after the return of our Messiah... these offerings and sacrifices would all indeed be reinstated as soon as the Temple was rebuilt and re-established. Listen closely to what we read in 45th chapter of the book of Ezekiel that explains to us what will take place after the return of our Messiah. **Ezekial 45:7-25 E4**

Eze 45:7 "And **to the prince** shall belong the land on both sides of the holy district and the property of the city, alongside the holy district and the property of the city, on the west and on the east, corresponding in length to one of the tribal portions, and extending from the western to the eastern boundary

Eze 45:8 of the land. **It is to be his property in Israel.** And my princes shall no more oppress my people, but they shall let the house of Israel have the land according to their tribes.

Eze 45:9 "Thus says **the Lord GOD**: Enough, O princes of Israel! Put away violence and oppression, and execute justice and righteousness. Cease your evictions of my people, declares the **Lord GOD**.

Eze 45:10 "You shall have just balances, a just ephah, and a just bath.

Eze 45:11 The ephah and the bath shall be of the same measure, the bath containing one tenth of a homer, and the ephah one tenth of a homer; the homer shall be the standard measure.

Eze 45:12 The shekel shall be twenty gerahs; twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina.

Eze 45:13 "This is the offering that you shall make: one sixth of an ephah from each homer of wheat, and one sixth of an ephah from each homer of barley,

Eze 45:14 and as the fixed portion of oil, measured in baths, one tenth of a bath from each cor (the cor, like the homer, contains ten baths).

Eze 45:15 And one sheep from every flock of two hundred, from the watering places of Israel for grain offering, burnt offering, and peace offerings, to make atonement for them, declares the Lord GOD.

Eze 45:16 All the people of the land shall be obliged to give this offering to the prince in Israel.

Eze 45:17 It shall be the prince's duty to furnish the burnt offerings, grain offerings, and drink offerings, at the feasts, the new moons, and the Sabbaths, all the appointed feasts of the house of Israel: he shall provide the sin offerings, grain offerings, burnt offerings, and peace offerings, to make atonement on behalf of the house of Israel.

Eze 45:18 "Thus says the Lord GOD: In the first month, on the first day of the month, you shall take a bull from the herd without blemish, and purify the sanctuary.

Eze 45:19 The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court.

Eze 45:20 You shall do the same on the seventh day of the month for anyone who has sinned through error or ignorance; so you shall make atonement for the temple.

Eze 45:21 "In the first month, on the fourteenth day of the month, you shall celebrate the Feast of the Passover, and for seven days unleavened bread shall be eaten.

Eze 45:22 On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering.

Eze 45:23 And on the seven days of the festival he shall provide as a burnt offering to the LORD seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering.

Eze 45:24 And he shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah.

Eze 45:25 In the seventh month, on the fifteenth day of the month and for the seven days of the feast, he shall make the same provision for sin offerings, burnt offerings, and grain offerings, and for the oil.

What needs to be understood about what we've just read is that this chapter of Ezekiel is just part of a greater passage dealing with the millennial kingdom. Ezekiel actually begins in Ezekiel chapter 40, prophesying about the vision that was given to him concerning the new Temple in the latter days.

And so, we can clearly see that once the Temple is reconstructed... (and it will be according to Scripture) these sacrifices will once again be reinstated. And we can also see this in places like Isaiah chapter 56, Zechariah chapter 13 and Jeremiah chapter 33 just for starters.

Some people will wrongly argue that because our Messiah died once for all and that it is his shed blood that covers us forever, that we don't need these sacrifices anymore. But that's not what the Bible teaches. The Bible teaches that we will once again do these sacrifices in remembrance of where we came from and whose mercy and whose grace it was that has redeemed us.

The truth is that it has always been impossible for the blood of bulls and goats to take away our sins and transgressions. All they did essentially was to point to the ultimate redemption who was our Passover Lamb in the form of Yeshua the only begotten Son of Yehvoah God. And by doing this... it was what they pointed too that atoned for the transgressions of God's people. You see even though our Messiah had not yet come... his blood was powerful enough to reach back even into the past and make atonement for sin. Listen closely to what is written in **Hebrews 10:1-4 (scrn 3)**

The Blood of Animals Cannot Take Away Sin!

Heb 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

Heb 10:2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins?

Heb 10:3 But in these sacrifices there is a reminder of sins every year.

Heb 10:4 For it is impossible for the blood of bulls and goats to take away sins.



You see the only way that the blood of innocent animals were able to take away sins in the Old Testament is because they were a shadow picture of our Passover Lamb who is our Messiah Yeshua (Jesus in the Greek). It was his blood that they pointed to and it was his blood that they teaching God's people about. And it was our Messiah's blood that the blood of bulls and goats represented and kept in remembrance.

Animal sacrifices were nothing more than a lesson for the sinner, that sin (which is the transgression of the Law)... is an offence to Yehvoah God and that the result... or wages of sin... is death.

And so, you see... these sacrifices including the sacrifice for sins will be reinstated as a memorial to remind us of what sin has cost us as a people. It is written that we will rule and reign with our Messiah for a thousand years over the nations. Those who are part of those earthly nations who have survived will still have earthly bodies and will still be going through the learning process that we have completed. And so, there will once again be sacrifices and offerings made at the Temple of Yehvoah, and his feast days and his appointments will once again be re-established here on earth where he has put his name.

Today... those of us who understand these things practice our Father's feast days to the best of our ability because we know that they will be reinstated when our Messiah returns. And we also know that it will be us that will take a major part in ruling and reigning with our Messiah over these nations when he returns.

One thing that I would once again like us all to remember is that the feast days that we practice cannot be kept as commanded in the Torah because there is no Temple here on earth at this point in time. When we practice things like Sukkot... we often times join together in a common place, but this once again is simply a practice for what is to come. Yehvoah God has put his name in Jerusalem and nowhere else. He did not put his name in Kentucky or Georgia or Texas or Canada or Pakistan or Indiana or Ohio or anywhere else. He put in name in Jerusalem where his earthly throne is and where he has put his King... in Zion which is Jerusalem. And therefore, we keep and observe our Father's feast days because these feast days much like these sacrifices made at his Temple remind us each year of who it is that blesses us and who it is that gives us good gifts and my friends... it not the Roman Catholic created Saint Nicolus. The false toy god that we have wrongly and shamefully introduced our children to called "Santa Claus".

These feast days remind us of who our true Passover Lamb is who died on Passover Day and not on some Roman Catholic created “Good Friday”. And these feast days of our Father reminds us that our Messiah was unleavened and without sin, and that he was resurrected on First Fruits not on some pagan Easter Sunday Morning. He came to bring us back to our Father in heaven not to remove us farther from him by making void the word of God in order to hold on to our own traditions.

And so... all of this must be understood in order to understand Numbers chapter 6 and this most important Nazirite vow that even the Apostle Paul was involved in and yes... even after the death, burial and resurrection of our Messiah. And why? Because at that time the Temple was still standing and because the Temple of God was still standing... these sacrifices even after taking a Nazirite vow were still not only required... but commanded. And the Apostle Paul himself knew that full well and not only went to the Temple and did these sacrifices as he was told... but he also paid for them to be done.

And so, there is much to glean from Numbers chapter 6 and this Nazirite vow that we see in both the Old and the New Testaments. And just as James and the Elders have already told us in Acts chapter 21 verse 24... even the Apostle Paul himself always lived in obedience to the law. And so, let there be no mistake about it my friends... just as Peter tells us in 2nd Peter chapter 3... the writings of the Apostle Paul are difficult to understand and the ignorant and the unstable do indeed to this very day twist the writings of the Apostle Paul to their own destruction as they do the other Scriptures. And Peter even warns us in verse 17 therefore knowing this... that we should be careful that we are not carried away with the error of lawless people. But more than this... we should also understand why Paul was caught by the Jews at the Temple making these sacrificial offerings for these four men who had taken a Nazirite vow.

These sacrificial offerings were still required even after the death burial and resurrection of our Messiah. Not says I... but says our God breathed Scripture. And when our Messiah returns... and the Temple on earth is restored... these sacrificial offerings will once again be made in order to teach the nations who are left why it is that the Law of God still stands and that the cost of sin is indeed still death. And this is exactly why we will be reigning and ruling over these nations with our Messiah in order to teach them the Bible from the beginning and not just from the middle of the book.

Moving forward... the next thing that I'd like to touch on is what is known today as the Aaronic blessing found in **Numbers chapter 6 verses 22 through 27 E5**

Aaron's Blessing

Num 6:22 The LORD spoke to Moses, saying,

Num 6:23 "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

Num 6:24 The LORD bless you and keep you;

Num 6:25 the LORD make his face to shine upon you and be gracious to you;

Num 6:26 the LORD lift up his countenance upon you and give you peace.

Num 6:27 "So shall they put my name upon the people of Israel, and I will bless them."

One of the first things that we see here within these verses is that Yehvoah spoke to Moses saying. And we've touched on this many, many times during our journey through our Father's Torah. Once again, it does not say "The LORD" spoke to Moses. In the original Hebrew language, it says and I quote; "Yehovah spoke to Moses. This once again is one of the most horrendous blunders in all of our English translated Bibles.

The Babylonian Rabbi's who have come up out of Babylon have covered up the name of your God because of their sinful yearning to add too and to take away from the word of Yehvoah God as they do with other Scriptures. They used names like "Adoni" and "Hashem" to cover up and to kick dirt over, and to conceal God's name from Yehvoah God's people. And they to this day continue to wrongfully and shamefully teach and preach that you cannot say the name of your God because if you do you will be profaning his name.

My friends... there is not one single solitary example of anyone profaning the name of God by mispronouncing his name anywhere within the confines of our God breathed Scripture. You cannot profane the name of God by mispronouncing it. You profane his name by profaning his spoken word, by profaning his Sabbaths and by profaning his appointments and his instructions. These wicked men have no right to slap their own man-made theories and philosophies over top of God's commandments.

And so, in order to once again preach and teach what the Torah actually does say...

as well as what it does not say... let us now turn to **Exodus 3:15 (scrn 4)**

This Is My Name Forever!

Exo 3:15 God also said to Moses, “Say this to the people of Israel: ‘The LORD (**Yehovah**), the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ **This is my name forever, and thus I am to be remembered throughout all generations.**

He wrote his name over 6519 times in your Bible... do you think he wants you to know his name?



God most certainly did not ever tell anyone at any time anywhere within the confines of his God breathed Scripture to conceal his name my friends. Those who make such statements are simply put... liars! Do not let them lie to you. The word “remembered” is the Hebrew word “zeker” and it means “remembrance” or “memorial”. It does not mean to “conceal” as so may modern day Babylonian Rabbi’s so wrongfully and shamefully proclaim that their beloved Talmud states.

And once again my friends Yehvoah God would not have written his name in his God breathed Scripture over 6519 different times if he didn’t want his name to be remembered and memorialized by his children. The hypocrisy of these men knows no bounds, and this is exactly why we do not trust their demonically inspired “Talmud” and the filth and the trash that they spread among Yehovah God’s people.

This same Talmud that they have written for themselves proclaims that our Messiah is boiling in human excrement. And yet... we have professing Christians today who cannot get enough of the writings of the Rabbis who our Messiah says are not to even be called “Rabbi’s”. **(scrn 5)**

YOU ARE NOT TO BE CALLED RABBI!!!

Mat 23:8 But you are not to be called rabbi, for you have one teacher, and you are all brothers.

Mat 23:9 And call no man your father on earth, for you have one Father, who is in heaven.

Mat 23:10 Neither be called masters, for you have one instructor, the Christ.



Another red-letter commandment that comes directly from our Messiah that they willfully and intentionally disobey in order to spread their own doctrines and their own philosophies that we were all warned about all throughout our Messiah's ministry when he pointed to them as wolves in sheep's clothing, a brood of vipers, two fold children of hell, and whitewashed tombs beautiful on the outside but full of dead men's bones on the inside. And that my friends was just in Matthew chapter 23!

The very blessing given to Aaron explicitly commands Aaron to bless the children of Israel with the name of Yehvoah God not once, not twice... but three different times so that they would know who it is that blesses them and so that they would know who it is that brings them peace. But these wicked men time and time again hide his precious name from God's people and so too have the English translators of our time followed suit along with the wickedness of the Babylonian Rabbis who have done such a wicked thing.

I tell you the truth my friends... the only one who does not want you to know the name of your God is the Devil his adversary, and these Rabbis and those who follow after them are not doing Yehovah God's will... their doing their own will so that you will look upon them as being more holy than what they truly are just as

their fathers the Pharisees did before them.

This blessing is for all of Yehovah God's people and not just for the wicked who have stolen it for themselves in order to gain power and prestige for themselves. Once again... this commanded blessing dose not say, "The LORD bless you and keep you". This blessing does not come from any old "Lord". It does not come from a 16th century British land barren my friends... It comes from your Elohim whose name is YEHOVAH.... Know it, speak it, remember it, use it... and teach it to your children so that it may be on their lips throughout your generations. Not says I... but says our God... our Elohim whose name is.... YEHOVAH!

My friends it's not only important that we know the truth... but it's also important that we do... the truth. (scrn 6)

YEHOVAH'S BLESSING!

YEHOVAH bless you and keep you.
YEHOVAH make his face to shine upon you and be gracious to you;
YEHOVAH lift up his countenance upon you and give you peace.

So Shall they put **MY NAME** upon the people of Israel, and I will bless them!

Numbers 6:23-27

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Do not purchase the snake oil of men my friends when you can freely have the truth given to you by Yehovah God himself. This was the message given by Yehovah himself and this is the same message that he sent his only begotten Son with. Read the book of Jude and heed the warnings therein. And know and understand what our Messiah warned his people about concerning those who say that they are Jews and are not! (scrn 7)

Those Who Say They Are Jews AND ARE NOT!!

Rev 2:9 “I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan.

Rev 3:9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet, and they will learn that I have loved you.



The very reason why they cannot hear and obey the commandments of God is because they are not of God. Not says I... but says our very own Messiah. (scrn 8)

You Are Not of God!

Joh 8:43 Why do you not understand what I say? It is because you cannot bear to hear my word.

Joh 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.

Joh 8:45 But because I tell the truth, you do not believe me.

Joh 8:46 Which one of you convicts me of sin? If I tell the truth, why do you not believe me?

Joh 8:47 Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”



My friends there is much to learn and at the same time... there is much to unlearn. In the end we are all tasked with guarding our promised Salvation. We have been tasked with enduring to the end and conquering over the evil wickedness of these wolves in sheep's clothing that come to do nothing but to kill and destroy what our Messiah has fought so valiantly to bring to us.

Mixing and mingling the word of Yehvoah God with lies and deception is not teaching the word of Yehvoah God. Yehvoah God's word is truth and nothing else. Adding to his word and taking away from his word is still to this very day a "sin" of the most egregious kind. It is forbidden to put words into Yehvoah God's mouth and to lie to others about what he has or has not said. And this my friends can only be uncovered by reading our Bibles and studying it for ourselves and not by allowing some man to tell us what it says without confirming it for ourselves.

Those who do not read and study to show themselves approved are those who believe the lie and it will be these people who will fall for the deception every single solitary time because they are indeed ignorant and unstudied.

Today is not the time to sit idly by on our blessed assurances doing nothing and believing everything. Today is the time to suit up in the full armor of Yehvoah God and to get into the fight. Stand for what is right. Call out the liar for being a liar. Point to the false prophet as a false prophet and reveal the light that has been hidden for so many generations. It's time to unlearn the lies and to set the record straight. It's time to build up the body of our Messiah and to make straight the paths of his people. It's time to stop being children tossed to and fro by the waves and carried about by every wind of doctrine and by human cunning and by craftiness and deceitful scheme. It's time to repent and to prepare, and to make ready our Spirits, souls minds and bodies.

The hooves of the horses of the army of Yehvoah God are getting louder by the day and the sand is once again leaving the hourglass as we speak. Don't be caught up in the wicked things that men do. Be caught up in the Spirit and lifted high and far above the corruption of this world by conforming to the image of his only begotten Son who came to lead us back to the tree of life that we were banished from so very long ago. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing... that by testing... you may discern what is the will of God, what is good and acceptable and perfect.

And until we meet again... may Yehovah bless you and keep you. May Yehvoah make his face to shine upon you and be gracious to you. And may Yehvoah lift up his countenance upon you and give you peace. For this very day... Yehovah's name has been put upon us as his people and he has surely without a doubt... blessed us.

And as I always do... in closing I will once again ask that everyone within the sound of my voice would please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone, and the proper door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.