



Everett okay

Numbers Chapter 26 And 27 The New Generation

During our last study into the book of Numbers chapter 25, we spoke about the daughters of Moab and how it was that the women of Moab had infiltrated the house of Israel and had taught the house of Israel to worship the pagan God Baal of Peor. And because the daughters of Moab had ensnared the house of Israel and taught them to do these things the Elohim of Israel had commanded Moses to take all of the chiefs of the people of Israel and to hang them in the sun before Yehovah.

And we spoke in some detail about the very first commandment of our Father's testimony also known as "the 10 Commandments" by the church today which tells us that we shall have no other gods before the God of Israel.

And we also spoke in some detail about the idea of becoming liberal thinkers and what liberal thinking oftentimes leads us into. Today in our time there is no shortage of "liberal thinkers". And we can clearly see where our society and where our culture is headed.

What we must always remember is the very reason why our Messiah was sent into the world in the first place. Our Messiah was not sent to create a new religion or to take liberties with his Father's law. Our Messiah was not sent into the world to celebrate his own birthday. Our

Messiah was not sent into the world to create a new Sabbath that hides the very identity of his Father as the creator of the heavens and the earth. Our Messiah was sent into the world to become a human sacrifice, so that his Father could forgive the sins of mankind and the previous sins of those who would finally turn, repent, and believe and have faith in the one true Elohim of Abraham, Isaac, and Jacob. Our Messiah tells us several times over that the word that he spoke to us was not his own word, but that it was his Father's word that he was speaking.

But you see it is once again the liberal thinkers of the world who rely on their own liberal philosophical man-made thinking that have thought to change the times and the law of God to suit themselves much like the house of Israel had thought to change Gods because of their liberal minded thinking. And there is much to say about the "liberal thinking" of man and man's home-grown version of philosophy versus the righteous thinking of Yehovah the Elohim of Abraham Isaac and Jacob.

What's important for today's modern-day Christians to understand is that it is our Father in heaven who dictates what is righteous and what is not righteous. When we take liberties with our Father's righteousness, and when we take liberties with our Father's commandments, and precepts and Sabbaths, we ultimately find ourselves standing on the wrong side of the fence. And this is something that we should be keenly aware of because it is oftentimes the concept of liberal thinking that leads us into the snare of the devil and the traps that he has set before us.

And we also spoke about the jealousy of our Father in heaven and how it is that today jealousy is seen as something evil or wrong. But according to our Father in heaven, a workman is worthy of his wage. And when someone makes a vow... that person is bound by the vow that they have spoken. If a woman makes a vow to a man or a man makes a vow to a woman, that vow is to be respected, honored, and... kept. And no amount of liberal thinking or man-made philosophy justifies the breaking of that vow.

When the house of Israel had made a vow to Yehovah that they would love him and that they would obey him and that they would follow him, the house of Israel had literally married themselves to the Elohim of Israel. And I would submit to you that this is exactly the same vow that a modern-day Christian takes when they enter into baptism following our Messiah down into the watery grave of baptism in order to be raised up a new creature putting off the old person of the flesh and becoming a new creature in the spirit, a new creation that is created not by the flesh but by the spirit. And it is this vow of baptism that is indeed a spiritual vow that the Christian today makes proclaiming himself or herself as a son or a daughter of the Most High Elohim of Abraham, Isaac, and Jacob. And when that vow is broken, there are indeed serious consequences that are brought upon those who liberally think that it's okay or of no consequence to break this most important vow by returning like a dog to its vomit.

And it should be of no surprise to us that our Father in heaven is indeed jealous of his sons and daughters just as we human beings are jealous of our sons and daughters and husbands and wives. Jealousy is not necessarily an evil concept but a righteous concept and even a human concept that has been built into the human equation so that... a human being might understand the jealousy of the Elohim of Abraham, Isaac, and Jacob. Jealousy in the form of covetousness is evil because it has to do with coveting what does not belong to you. But... jealousy of a loved one is clearly an attribute of Yehovah God himself. Yehovah was jealous of what had originally belonged to him, he was not jealous over something that did not belong to him. There is a difference between the two. Just as there are good works and there are evil works, there is also righteous jealousy and unrighteous jealousy.

Once again, it is written that we will be judged by every word that proceeds from our lips. When we open our mouths and make a vow, we are indeed bound to the vow that we make. And when we break a vow that we have made, we become... ungodly. **(scrn 1)**

Men and Vows

Num 30:1 Moses spoke to the heads of the tribes of the people of Israel, saying, "This is what the LORD has commanded.

Num 30:2 If a man vows a vow to the LORD, or swears an oath to bind himself by a pledge, he shall not break his word. He shall do according to all that proceeds out of his mouth.



(scrn 2)

Men and Vows

Jas 5:12 But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your "yes" be yes and your "no" be no, so that you may not fall under condemnation.



Matthew 5:33 E1

Oaths

Mat 5:33 "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.'

Mat 5:34 But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God,

Mat 5:35 or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.

Mat 5:36 And do not take an oath by your head, for you cannot make one hair white or black.

Mat 5:37 Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.

Here in Matthew chapter 5 of the New Testament our Messiah once again pulls from the Old Testament because he is once again teaching the Torah... the first five books of the Bible. And here in Matthew chapter 5 Yeshua pulls from the book of **Deuteronomy chapter 23 verses 21 through 23 E2**

Deu 23:21 "If you make a vow to the LORD your God, you shall not delay fulfilling it, for the LORD your God will surely require it of you, and you will be guilty of sin.

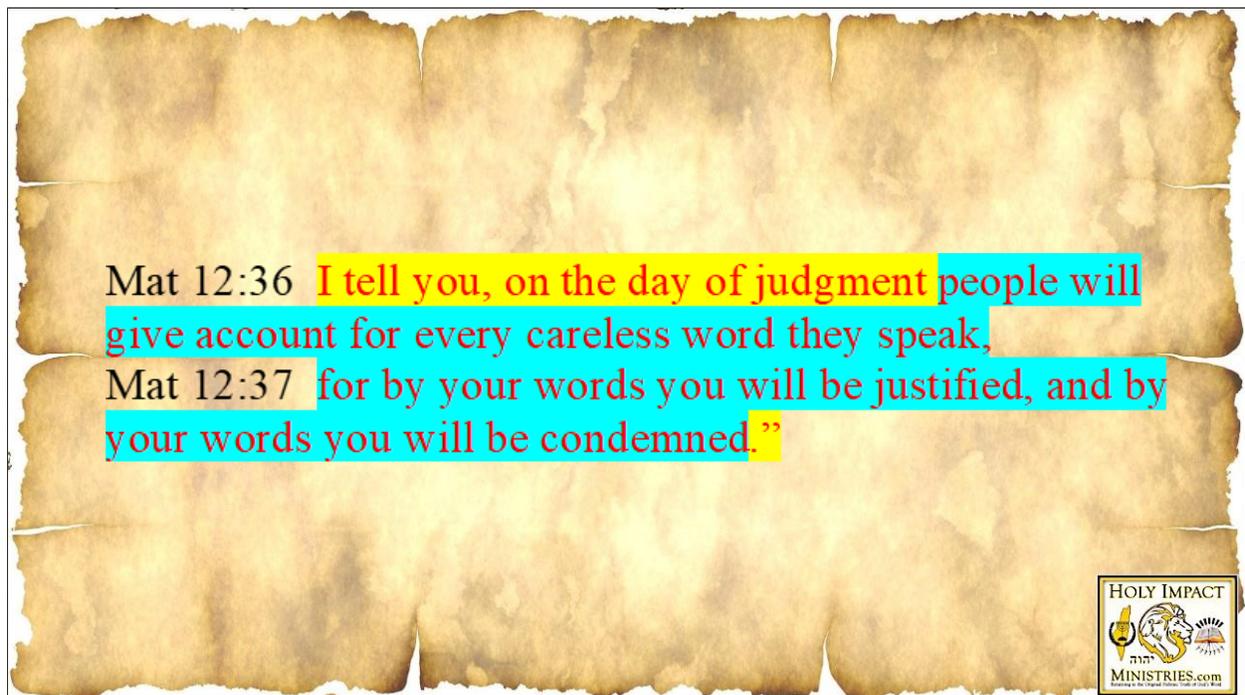
Deu 23:22 But if you refrain from vowing, you will not be guilty of sin.

Deu 23:23 You shall be careful to do what has passed your lips, for you have voluntarily vowed to the LORD your God what you have promised with your mouth.

And this once again is exactly how the devil had sifted the house of Israel in Numbers chapter 25 by sending the daughters of Moab into the house of Israel to entice their men into breaking the vow that they had made to Yehovah and turning to another pagan god. And this is exactly what brought the jealousy of Yehovah God against the house of Israel. And this is exactly why it is written in Numbers chapter 25 that Phineas the son of Eleazar had turned back the wrath of God from the people of Israel when he killed the Israelite man Zimri, and the Midianite woman Cozbi who had joined themselves together by liberally thinking that it was okay disregard the commandment... the vow that this Israelite man had made to the Elohim of Israel.

And so, how does this apply to today's modern-day Christian?

The answer to that question is once again written in both the Old Testament and the New Testament which both tell us that we are bound by the vows and the oaths that we take and make. If you make a vow, or if you take an oath, you are bound by that vow or by that oath because those words have passed through your lips and have come out of your mouth. And the most egregious vows and oaths that a person can make are vows and oaths to the Elohim of Abraham, Isaac, and Jacob that wind up being broken. (scrn 3)



Once again, as we have stated so many times before, nothing has changed between the Old Testament and the New Testament according to... both the Old Testament and the New Testament.

And with that information firmly under our belts, I would like to now continue on with Numbers chapter 26 which has everything to do with the census of a new generation. And so, let's turn to Numbers chapter 26

and let's read it for ourselves so that we can know exactly what it says and just as importantly what it does not say. **Numbers chapter 26 E5**

Census of the New Generation

Num 26:1 After the plague, the LORD said to Moses and to Eleazar the son of Aaron, the priest,

Num 26:2 "Take a census of all the congregation of the people of Israel, from twenty years old and upward, by their fathers' houses, all in Israel who are able to go to war."

Num 26:3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying,

Num 26:4 "Take a census of the people, from twenty years old and upward," as the LORD commanded Moses. The people of Israel who came out of the land of Egypt were:

Num 26:5 Reuben, the firstborn of Israel; the sons of Reuben: of Hanoch, the clan of the Hanochites; of Pallu, the clan of the Palluites;

Num 26:6 of Hezron, the clan of the Hezronites; of Carmi, the clan of the Carmites.

Num 26:7 These are the clans of the Reubenites, and those listed were 43,730.

Num 26:8 And the sons of Pallu: Eliab.

Num 26:9 The sons of Eliab: Nemuel, Dathan, and Abiram. These are the Dathan and Abiram, chosen from the congregation, who contended against Moses and Aaron in the company of Korah, when they contended against the LORD

Num 26:10 and the earth opened its mouth and swallowed them up together with Korah, when that company died, when the fire devoured 250 men, and they became a warning.

Num 26:11 But the sons of Korah did not die.

Num 26:12 The sons of Simeon according to their clans: of Nemuel, the clan of the Nemuelites; of Jamin, the clan of the Jaminites; of Jachin, the clan of the Jachinites;

Num 26:13 of Zerah, the clan of the Zerahites; of Shaul, the clan of the Shaulites.

Num 26:14 These are the clans of the Simeonites, 22,200.

Num 26:15 The sons of Gad according to their clans: of Zephon, the clan of the Zephonites; of Haggi, the clan of the Haggites; of Shuni, the clan of the Shunites;

Num 26:16 of Ozni, the clan of the Oznites; of Eri, the clan of the Erites;

Num 26:17 of Arod, the clan of the Arodites; of Areli, the clan of the

Arelites.

Num 26:18 These are the clans of the sons of Gad as they were listed, 40,500.

Num 26:19 The sons of Judah were Er and Onan; and Er and Onan died in the land of Canaan.

Num 26:20 And the sons of Judah according to their clans were: of Shelah, the clan of the Shelanites; of Perez, the clan of the Perezites; of Zerah, the clan of the Zerahites.

Num 26:21 And the sons of Perez were: of Hezron, the clan of the Hezronites; of Hamul, the clan of the Hamulites.

Num 26:22 These are the clans of Judah as they were listed, 76,500.

Num 26:23 The sons of Issachar according to their clans: of Tola, the clan of the Tolaites; of Puvah, the clan of the Punites;

Num 26:24 of Jashub, the clan of the Jashubites; of Shimron, the clan of the Shimronites.

Num 26:25 These are the clans of Issachar as they were listed, 64,300.

Num 26:26 The sons of Zebulun, according to their clans: of Sered, the clan of the Seredites; of Elon, the clan of the Elonites; of Jahleel, the clan of the Jahleelites.

Num 26:27 These are the clans of the Zebulunites as they were listed, 60,500.

Num 26:28 The sons of Joseph according to their clans: Manasseh and Ephraim.

Num 26:29 The sons of Manasseh: of Machir, the clan of the Machirites; and Machir was the father of Gilead; of Gilead, the clan of the Gileadites.

Num 26:30 These are the sons of Gilead: of Iezer, the clan of the Iezerites; of Helek, the clan of the Helekites;

Num 26:31 and of Asriel, the clan of the Asrielites; and of Shechem, the clan of the Shechemites;

Num 26:32 and of Shemida, the clan of the Shemidaites; and of Hopher, the clan of the Hopherites.

Num 26:33 Now Zelophehad the son of Hopher had no sons, but daughters. And the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Num 26:34 These are the clans of Manasseh, and those listed were 52,700.

Num 26:35 These are the sons of Ephraim according to their clans: of Shuthelah, the clan of the Shuthelahites; of Becher, the clan of the Becherites; of Tahan, the clan of the Tahanites.

Num 26:36 And these are the sons of Shuthelah: of Eran, the clan of the Eranites.

Num 26:37 These are the clans of the sons of Ephraim as they were listed, 32,500. These are the sons of Joseph according to their clans.

Num 26:38 The sons of Benjamin according to their clans: of Bela, the clan of the Belaites; of Ashbel, the clan of the Ashbelites; of Ahiram, the clan of the Ahiramites;

Num 26:39 of Shephupham, the clan of the Shuphamites; of Hupham, the clan of the Huphamites.

Num 26:40 And the sons of Bela were Ard and Naaman: of Ard, the clan of the Ardites; of Naaman, the clan of the Naamites.

Num 26:41 These are the sons of Benjamin according to their clans, and those listed were 45,600.

Num 26:42 These are the sons of Dan according to their clans: of Shuham, the clan of the Shuhamites. These are the clans of Dan according to their clans.

Num 26:43 All the clans of the Shuhamites, as they were listed, were 64,400.

Num 26:44 The sons of Asher according to their clans: of Imnah, the clan of the Imnites; of Ishvi, the clan of the Ishvites; of Beriah, the clan of the Beriites.

Num 26:45 Of the sons of Beriah: of Heber, the clan of the Heberites; of Malchiel, the clan of the Malchielites.

Num 26:46 And the name of the daughter of Asher was Serah.

Num 26:47 These are the clans of the sons of Asher as they were listed, 53,400.

Num 26:48 The sons of Naphtali according to their clans: of Jahzeel, the clan of the Jahzeelites; of Guni, the clan of the Gunites;

Num 26:49 of Jezer, the clan of the Jezerites; of Shillem, the clan of the Shillemites.

Num 26:50 These are the clans of Naphtali according to their clans, and those listed were 45,400.

Num 26:51 This was the list of the people of Israel, 601,730.

Num 26:52 The LORD spoke to Moses, saying,

Num 26:53 "Among these the land shall be divided for inheritance according to the number of names.

Num 26:54 To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance in proportion to its list.

Num 26:55 But the land shall be divided by lot. According to the names of the tribes of their fathers they shall inherit.

Num 26:56 Their inheritance shall be divided according to lot between the

larger and the smaller.”

Num 26:57 This was the list of the Levites according to their clans: of Gershon, the clan of the Gershonites; of Kohath, the clan of the Kohathites; of Merari, the clan of the Merarites.

Num 26:58 These are the clans of Levi: the clan of the Libnites, the clan of the Hebronites, the clan of the Mahlites, the clan of the Mushites, the clan of the Korahites. And Kohath was the father of Amram.

Num 26:59 The name of Amram's wife was Jochebed the daughter of Levi, who was born to Levi in Egypt. And she bore to Amram Aaron and Moses and Miriam their sister.

Num 26:60 And to Aaron were born Nadab, Abihu, Eleazar, and Ithamar.

Num 26:61 But Nadab and Abihu died when they offered unauthorized fire before the LORD.

Num 26:62 And those listed were 23,000, every male from a month old and upward. For they were not listed among the people of Israel, because there was no inheritance given to them among the people of Israel.

Num 26:63 These were those listed by Moses and Eleazar the priest, who listed the people of Israel in the plains of Moab by the Jordan at Jericho.

Num 26:64 But among these there was not one of those listed by Moses and Aaron the priest, who had listed the people of Israel in the wilderness of Sinai.

Num 26:65 For the LORD had said of them, “They shall die in the wilderness.” **Not one of them was left, except Caleb the son of Jephunneh and Joshua the son of Nun.**

And so, here in Numbers chapter 26 we see the census of a new generation. All of the previous generation of the house of Israel had passed away except for Caleb and Jephunneh. And we must remember why it is that the previous generation had passed away.

If we will remember correctly back in Numbers chapter 14 when the house of Israel had spied out the land of Canaan it was only Caleb and Jephunneh that had stood firm against the Giants of the land of Canaan. The rest of the elders of the house of Israel rebelled against God because the Giants in the land of Canaan made the men of Israel look like grasshoppers. It was only Caleb and Jephunneh that spoke for Yehovah and were ready to take over that land as Yehovah had commanded them. And we can once again see this in **Numbers chapter 14 verse six**

through eight E3

Num 14:6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes

Num 14:7 and said to all the congregation of the people of Israel, "The land, which we passed through to spy it out, is an exceedingly good land.

Num 14:8 If the LORD delights in us, he will bring us into this land and give it to us, a land that flows with milk and honey.

And again, we hear the vow of Yehovah concerning Caleb and Jephunneh in **verses 27 through 30 E4**

Num 14:27 "How long shall this wicked congregation grumble against me? I have heard the grumblings of the people of Israel, which they grumble against me.

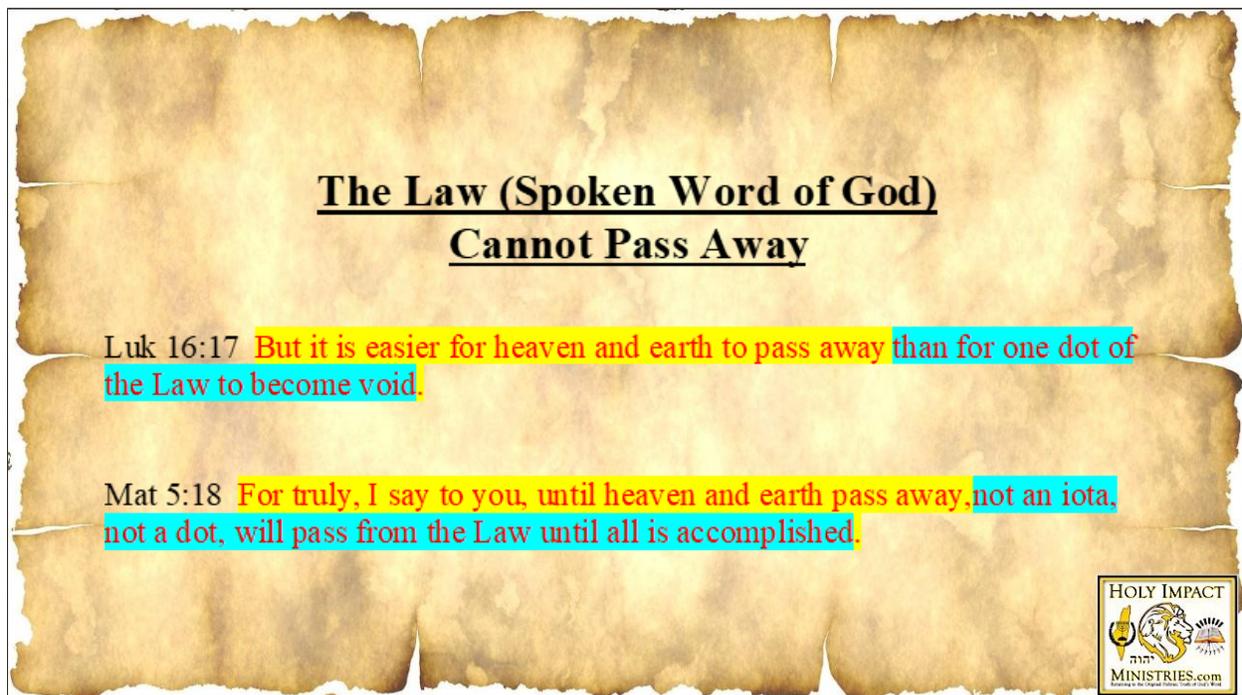
Num 14:28 Say to them, 'As I live, declares the LORD, what you have said in my hearing I will do to you:

Num 14:29 your dead bodies shall fall in this wilderness, and of all your number, listed in the census from twenty years old and upward, who have grumbled against me,

Num 14:30 not one shall come into the land where I swore that I would make you dwell, except Caleb the son of Jephunneh and Joshua the son of Nun.

Once again it was the vow of Yehovah himself that Yehovah himself had followed through with by not allowing that generation into the promised land because of their transgression. And once again, we see how important vows actually are to our Father in heaven. When our Father in heaven says something, it is literally written in stone. When our Father in heaven says something, it literally becomes universal law. Our Father in heaven does not speak words that are frivolous. Our Father in heaven does not make vows or promises that he cannot keep. What our Father in heaven speaks... becomes once again, universal law, and all of the universe bows down and obeys. And those who do not obey are eradicated and removed from the equation. And this should give us pause when we realize how the church today in our time has made the spoken word of our Father in heaven... into a curse.

What does the church today in our time teach? Do they not teach that the spoken word of God has become a curse to all that keep it? Do they not teach that God is incapable of fulfilling his spoken word and his vows and his promises to his chosen set apart people? Our Messiah tells us very clearly that heaven and earth will pass away but that his word will never pass away. And our Messiah also tells us that the word that we hear is not his word but his Father's word. In other words... his Father's word will never pass away. (scrn 4)



Our Messiah tells us that it is easier for heaven and earth to pass away than for one dot of the law to become void in the 16th chapter of the book of Luke. And he also tells us that heaven and earth will pass away before one crossing of a T or one dotting of and I will pass from the law where he also tells us that in order for one crossing of a T or one dotting of an I to pass from the law all must be accomplished.

And so, therefore, we have another vow that has been made not once but twice by our very own Messiah. We have a promise, a vow, that comes from the very lips of our Messiah that tells us very clearly that two very

important things must happen in order for one dotting of an I, or one crossing of a T of the law to become void.

Our Messiah has vowed to us that both heaven and earth must first pass away and all things must first be accomplished in order for one dotting of an I or one crossing of a T to become void from his Father's Law.

Now... I would like to stop right here for just a moment and ask you plainly... is it okay for our Messiah to make a vow that he cannot keep? Have we not seen from both the Old Testament and the New Testament that we will be judged by every word that passes through our lips? Do we think that our Messiah was a sinner... a transgressor? Do we think that our Messiah would have made a vow and then broken that vow which would be a violation of the law... a transgression of the law... which is the biblical definition of... sin? Because I tell you the truth... this is what today's modern-day church by in large teaches and preaches today in our time.

The church and it's over 50,000 different Christian denominational empires by and large all teach that our Messiah is a liar and a vow breaker and a transgressor and even a sinner. These man-made denominational empires honor him with their lips while their hearts are far from him teaching and preaching as doctrines... nothing more than the commandments of men just like the Pharisees and the scribes of our Messiah's time were doing. And we as modern-day professing Christians allow them to do it because we are pitifully slothful and unstudied. Today's modern-day professing Christian only knows what they are told by other men. Today's modern-day professing Christian does not study to show themselves approved. Today's modern-day professing Christian has become nothing more than a parrot that regurgitates whatever it hears from behind the pulpits of today's modern-day denominational empires of men who have cherry picked Scripture in order to cob together their own philosophical liberal thinking pagan... religion. And this my friends is more than shameful, it is literally... damnable.

As we can clearly see here in Numbers chapter 26 the vow that Yehovah had made to the house of Israel that no one from that generation back in Numbers chapter 14 would pass into the promised land except for Caleb and Jephunneh has once again come true right here in Numbers chapter 26. And why? Because words mean something. Our promises, our vows, and our oaths are important. We are bound to them just as our Messiah and his Father are bound to their words and their vows and their oaths. And just as we have already seen in the New Testament... in Matthew chapter 12... people will give account for every careless word that they speak, for by our words we will be justified and by our word we will be... condemned.

If this study does not send shivers up and down your spine... I tell you the truth... it should. No church has any right to change the dotting of an i or the crossing of a T of the law of Yehovah the one true Elohim of Abraham, Isaac, and Jacob. They may think that they do, they may proclaim that they do, they may preach that they do, they may teach that they do, but according to the spoken word of the Most High Elohim of Abraham, Isaac, and Jacob and his only begotten Son... they have been found to be weighed and wanting. And they will indeed give account for every careless word that they have spoken. For by the words of the church and their man-made denominational empires they will be justified and by the words of the church and its man-made denominational empires they will be... condemned.

Make no mistake about it my friends, there is no escape from the wrath of God that brings his justice. He is indeed a jealous God, a God who is jealous over his children, and those who lead his children astray will indeed be held accountable. Which leads us very nicely into Numbers chapter 27.

Let's now turn to Numbers chapter 27 so that we can know exactly what it says and just as importantly, what it does not say. **Numbers chapter 27 E6**

The Daughters of Zelophehad

Num 27:1 Then drew near the daughters of Zelophehad the son of Hopher, son of Gilead, son of Machir, son of Manasseh, from the clans of Manasseh the son of Joseph. The names of his daughters were: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Num 27:2 And they stood before Moses and before Eleazar the priest and before the chiefs and all the congregation, at the entrance of the tent of meeting, saying,

Num 27:3 "Our father died in the wilderness. He was not among the company of those who gathered themselves together against the LORD in the company of Korah, but died for his own sin. And he had no sons.

Num 27:4 Why should the name of our father be taken away from his clan because he had no son? Give to us a possession among our father's brothers."

Num 27:5 Moses brought their case before the LORD.

Num 27:6 And the LORD said to Moses,

Num 27:7 "The daughters of Zelophehad are right. You shall give them possession of an inheritance among their father's brothers and transfer the inheritance of their father to them.

Num 27:8 And you shall speak to the people of Israel, saying, 'If a man dies and has no son, then you shall transfer his inheritance to his daughter.

Num 27:9 And if he has no daughter, then you shall give his inheritance to his brothers.

Num 27:10 And if he has no brothers, then you shall give his inheritance to his father's brothers.

Num 27:11 And if his father has no brothers, then you shall give his inheritance to the nearest kinsman of his clan, and he shall possess it. And it shall be for the people of Israel a statute and rule, as the LORD commanded Moses."

Joshua to Succeed Moses

Num 27:12 The LORD said to Moses, "Go up into this mountain of Abarim and see the land that I have given to the people of Israel.

Num 27:13 When you have seen it, you also shall be gathered to your people, as your brother Aaron was,

Num 27:14 because you rebelled against my word in the wilderness of Zin when the congregation quarreled, failing to uphold me as holy at the waters before their eyes." (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

Num 27:15 Moses spoke to the LORD, saying,

Num 27:16 "Let the LORD, the God of the spirits of all flesh, **appoint a man**

over the congregation

Num 27:17 who shall go out before them and come in before them, who shall lead them out and bring them in, that the congregation of the LORD may not be as sheep that have no shepherd.”

Num 27:18 So the LORD said to Moses, “Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him.

Num 27:19 Make him stand before Eleazar the priest and all the congregation, and you shall commission him in their sight.

Num 27:20 You shall invest him with some of your authority, that all the congregation of the people of Israel may obey.

Num 27:21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD. At his word they shall go out, and at his word they shall come in, both he and all the people of Israel with him, the whole congregation.”

Num 27:22 And Moses did as the LORD commanded him. He took Joshua and made him stand before Eleazar the priest and the whole congregation,

Num 27:23 and he laid his hands on him and commissioned him as the LORD directed through Moses.

One of the first things that we see here in Numbers chapter 27 is the daughters of Zelophehad who had died for his own sin. Zelophehad had most likely perished in the desert because he belonged to the earlier generation that was cursed by Yehovah because of their disobedience and rebellion against him concerning the land of Canaan. And so, just like Moses who had sinned by striking the water-giving rock at Meribah, Zelophehad had also sinned by not obeying Yehovah concerning the land of Canaan and was part of that generation that was not allowed to enter into the promised land because Yehovah had vowed that Zelophehad’s generation would not enter into the promised land.

And it was these daughters of Zelophehad that had come before Moses requesting an inheritance from their father Zelophehad. And I want to stop right here, and I want us to see how the law was interpreted and how it was that the legal system within the house of Israel actually worked.

The legitimate exceptions or special considerations would first be brought to the elders and perhaps to Moses himself. Moses would then

take these things in question to Yehovah and would then await a decision from Yehovah. And we consistently see this within the judicial system of Yehovah. The law... the spoken word of Yehovah did indeed go through the hierarchy that Yehovah had set forth for the house of Israel. And this is important to see. There was a judicial system that needed to be followed. There had to be more than one witness in many cases and the decision to execute that decision or that law had to be verified and handed down from the hierarchy that was established by Yehvoah himself.

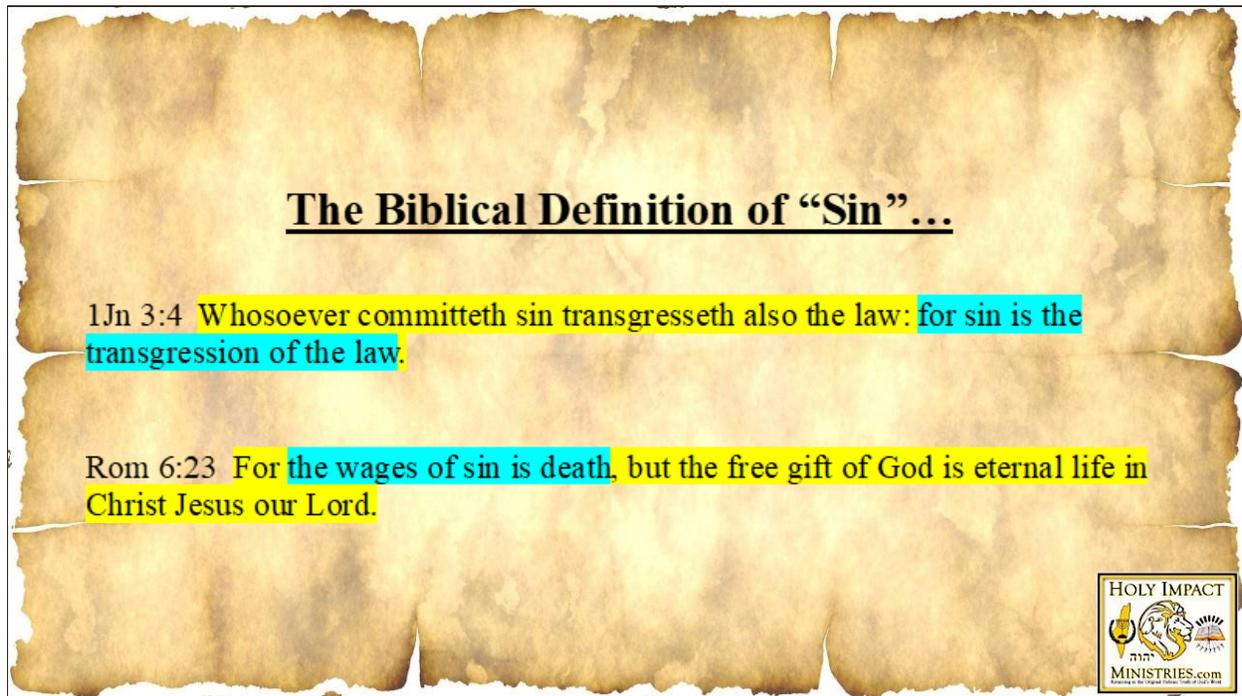
We must remember that in order for anything to be established there had to be at least two or more witnesses. And these things were then brought to the elders and the elders then brought these things to the high priest and the high priest then brought these things to Yehovah and a decision was made concerning that particular judgment. And so, once again we see this hierarchy in action here in Numbers chapter 27 and here in Numbers, chapter 27 Yehovah decides in favor of the daughters of Zelophehad, and Yehovah in verse 11 goes even further by explaining this law in great detail so that there is no question about who should inherit what from the patriarch of the family after he passes.

But there is also something even more striking here in Numbers chapter 27. And that is the replacement of Moses. In verse 13 Yehovah tells Moses to go up onto the top of the mountain so that Moses can see the promised land. But Yehovah also tells Moses that because he sinned against him by striking the water-giving rock at Maribeth, Moses just like his brother Aaron would be gathered to his people. In other words, Moses would perish there on that mountaintop in order to pay for his transgression.

And once again I would like to remind us all that this law still stands even in the New Testament. And it's extremely important for us to remind ourselves of this biblical fact before we go any farther.

Moses died on the top of that mountain because of his sin. And in order

for us to better understand the biblical definition of “sin” we need to turn to the New Testament in **first John chapter 3 verse four (scrn 5)**



Once again, just to be clear here, the biblical definition of “sin” is the transgression of the law. And the “law” is the spoken word of God that becomes universal law. Moses had transgressed the spoken word of God by striking the water giving rock and Maribeth which was against the instructions of God that God has spoken to Moses. And this is why Moses was required to pay the debt that his transgression demanded which was death.

And so... what is the law? The law is the spoken word of God that our Messiah became in the flesh. Our Messiah literally became the law of God in the flesh through his obedience to the law, the spoken word of God. And our Messiah commands us to also pick up our crosses and to follow him and to do as he did and to walk as he walked so that we can also... become the word of God made flesh.

And how is this done? Once again, by picking up our crosses and

following our Messiah and doing as he did and walking as he walked in obedience to his Father's Law... his spoken word. And why? Because of the mercy and the grace that his Father has bestowed upon those who truly do believe by not only professing with our lips while their hearts are far from him... but by doing his law, his spoken word, with our hands and believing his law, his spoken word, in our minds because his law has been written across our hearts and in our minds just as he promised that it would be in both the Old Testament in Jeremiah chapter 31 and the New Testament in Hebrews chapter 10 just for starters.

You see, in Moses' day, the wages of sin was death. Moses had sinned. He had transgressed the law, the spoken word of Yehovah. And the wages for that transgression... that sin... was death. And because Moses had no Messiah to take that debt away from him at that time... Moses still owed that bill. And therefore, Moses was required to pay that bill, that debt which was once again... death.

Today in our time the biblical definition of sin has not changed according to the New Testament itself. The biblical definition of "sin" is still the transgression of the law which does indeed still stand to this very day. And this is exactly why people today still need a Passover lamb. They still need a Messiah. They still need the only begotten Son of God, that human sacrifice that Passover Lamb to cover their sin... their transgressions of the law the spoken word of Yehvoah God. If the law has passed away, then you don't need a Messiah, a Passover lamb, or anyone to pay your debt because you no longer have a debt to pay because there is no longer a law.

By teaching that the law has been done away with the church today is literally guilty of teaching the doctrines of the devil himself who wants us all to believe that there is no law and that our newfound Christian religion based upon human liberal thinking and man-made philosophy now supersedes the word of God himself!

Nowhere within the confines of the 66 books of our Bible is it written

that the law of God is done away with. In fact... just as we have shown earlier in this study, even our Messiah himself has told us that heaven and earth must pass away and all things must be accomplished before the crossing of a T or the dotting of an I of the law of God can become void. And heaven and earth does not pass away, and all things are not accomplished until clear at the back of the book in Revelation chapter 21 at the end of the age after the millennial reign of our Messiah. Go read it. Memorize it. Hang it on your refrigerator. Put it on your dashboard. Believe it... and hold fast to it. Revelation chapter 21, another vow that comes down from heaven that every modern day Christian should be extremely familiar with.

It is because the law does still stand today that we all need a Messiah. We need the unfolding plan of Yehovah God to cover our past transgressions so that we can be forgiven and be created a new creature not of the flesh but of the spirit.

Moses was guilty of transgression. Therefore, Moses had a debt to pay and that was death and Moses willingly paid that debt. Today there is still a debt to pay for transgressing the law, the spoken word of God. And that debt is still death. Just as we are told very clearly in Romans chapter 6 verse 23, the wages of sin... the wages of transgressing the law... the spoken word of God... is death. Not says I... but says our God-breathed Scripture and not just in the Old Testament but in the New Testament.

And those who continue in sin, and continue to transgress of the law, the spoken word of God after being baptized and going down into the watery grave of baptism and tasting the fruit of the Holy Spirit are clearly warned against returning like a dog to its vomit or like a pig to its mire.

We as true born-again cross-bearing Messiah following God-fearing Christians are clearly warned against transgressing the law in the New Testament! (**scrn 6**)

Returning Like A Dog To It's Vomit..

Heb 6:4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,

Heb 6:5 and have tasted the goodness of the word of God and the powers of the age to come,

Heb 6:6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.



(scrn 7)

Returning Like A Dog To It's Vomit..

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."

Heb 10:31 It is a fearful thing to fall into the hands of the living God.



(scrn 8)

Returning Like A Dog To It's Vomit...

2Pe 2:19 They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved.

2Pe 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first.

2Pe 2:21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

2Pe 2:22 What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire."



I would submit to you my friends that the church today teaches a false freedom and a false liberty. The church today teaches freedom and liberty from the bondage of the law... which is the word of God. But I would submit to you that just as we are told in second Peter chapter 2 verse 19, the church today promises people freedom... but they themselves are slaves of corruption. They had been forgiven of their transgression and yet, after escaping the defilements of the world through the knowledge of our Lord and Savior Yeshua Hamashiach they are again entangled in the defilements of the world because of their disregard of the law of God, and for them... the last date has become worse for them than the first. It would indeed have been better for them never to have known the way of righteousness than after knowing it... to turn back from the holy commandment delivered to them. And what the true proverb says has happened to them, "The dog returns to its own vomit and the sow after washing herself returns to wallow in the mire".

And so it is that the false church today has made herself a friend of the world. The false church today has assimilated itself with other false churches and have joined hands to sing Kumbaya and become inclusive

with the world. And it is for this very reason that the false church today has literally become... an enemy of God. (scrn 9)

Friends of The World
Whose Minds Are Set On The Flesh...

Jas 4:4 You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

Rom 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.



Moses died on the top of that mountain because of his transgression. And unfortunately, there will be many today in our time who will be fooled by the devil's liberal thinking church into believing that the law of God... the spoken word of God is done away with and that the word of God has all been a mistake, and that God could not possibly fulfill his promise to the house of Israel and that the vows of God are of no avail. There will be many who will be fooled into thinking that all they have to do is to confess with their lips while their hearts are far from him while they continue to teach nothing more... than the doctrines of men. (scrn 10 JUST SHOW)

I Never Knew You

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'



Our Messiah clearly describes for us a time at the end of the age when people who have honored him with their lips while their hearts have been far from him will approach him with proud puffed up chests they will proclaim that they have prophesied in his name, they will proudly proclaim that they have cast out demons in his name, they will proudly proclaim that they have done many mighty works in his name only to have our Messiah turn to them and look them dead in the eye and tell them... that he does not know them. And why? Because they are workers of lawlessness, iniquity, ("anomia" in the Greek.)

What we see here in the Torah is once again nothing to sneeze at. What we see here in the Torah is once again nothing to be discarded. What we see here in the Torah is once again nothing to ignore but rather... to understand and to be obedient to... because what we are reading here in the Torah is indeed the spoken word of God, the law of God, that our Messiah became in the flesh so that we could be given the opportunity to follow him and also become the law of Yehovah God made flesh thereby becoming one... with him and one another.

It's not about honoring him with our lips while our hearts are far from him while we teach as doctrines the commandments of men. It's about honoring him with our lips while our hands and our minds are doing his will and not the will of the flesh, not the will of the false church, not the will of the pasture or the will of the Pope or the will of the rabbi. But by being obedient and doing the will of Yehovah so that Yehovah our Father in heaven knows without question that we are indeed his chosen set apart, remnant people... his sons... and his daughters who know who he is... and... who we are. (scrn 11)

The Biblical Definition of The Love of God:

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

Is this what your Pastor is teaching?



And although there is much, much more that could be said, we have run out of time for this evening but will return next Thursday evening at 7 PM Eastern Standard Time to talk more in detail about other things that can be found in Matthew chapter 27 that are equally striking!

But as for now, my hope and my prayer is that we've given you something to take to your prayer closet. I hope and pray that we have encouraged you and your family to read the book for yourself and to spend some time on your knees asking for the discernment that is given

directly from on high.

And as we close the books for this evening... I will once again ask everyone within the sound of my voice to please take what you have heard here this evening to your own prayer closet. Bow your head, bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true... Or not.

Ask, seek, and knock on his door and on his door alone and the proper door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk to the gates of his soon coming King together.