



Pastor Scott Velain

Numbers Chapter 4 The Veil That Once Was!

As we venture into the 4th and 5th chapters of the book of Numbers, we're going to see many different things that once again pertain to the New Testament writings of our Messiah and his Apostles and as always, we're going to focus heavily on these things because it is once again important for every modern-day professing Christian to know and to understand that there really is no "Old Testament" and "New Testament".

The "Testament" of Yehovah God is indeed one testament that runs the length and width of the Bible and what is found early on in the beginning of the book has everything to do with what we find in the back of the book. And to know and understand this is paramount to understanding the truth of Yehovah God's word as he intended for us to understand it. And we will not only find this in Numbers chapter 4... but we'll find this same concept within every single chapter of the 66 books of our Bibles. The Bible is indeed not two different testaments my friends... but "one testament" that begins in the book of Genesis and ends in the book of Revelation. It is a continuing story... a continuing saga that has not yet been completed and will not be completed until the end of the age. And when our eyes are opened to this biblical fact... it is then that we will finally be able to see what it is that our Father in heaven has meant for us to see from the very beginning.

Because the Fall feast days this year in 2021 have somewhat interrupted our study into the book of Numbers I'd like to once again go back for just a couple of minutes this evening and talk about what we've already seen in our study into Numbers chapter 3 so that we can better relate to how chapter 4 fits into the picture.

And so just as a reminder... during our last study into Numbers chapter 3 we made mention of the duties of the Levites and how it was that Yehvoah had given the Levites to minister to Aaron and his sons. And so, we find that even though God had taken the Levites as a representation of the first born of Israel for himself... he now selflessly gives the Levites to Aaron and his sons in order to make sure that their duties can be done in an orderly fashion and so that Aaron and his sons and the Tabernacle are protected.

And we also spoke about the fact that Moses and Aaron were both from the house of the Kohathites which were one of four main divisions of the tribe of the Levites, and this is important as we will soon see in chapter 4 because it is once again written that the sons of the Kohathites are tasked with the servicing of the Tabernacle.

We also touched on the importance that the Scripture lays upon the direction of the “East” in the Bible. The East is a direction that we almost always find Yehvoah God coming from, and once again as we have seen earlier... Moses, Aaron and his sons and the tribe of Judah were all positioned by God to camp East of the Tabernacle which was seen as an honor. Even the door of the Tabernacle faced the East. This once again points directly to Yehvoah God’s divine providence and ability to be able to know that it would be from the house of Judah that he would call his profit likened unto Moses that would once again lead his people out of bondage in the future. And that profit likened unto Moses according to Deuteronomy chapter 18 was indeed our Messiah Yeshua (Jesus in the Greek). And just as it is written in Genesis chapter 49... “The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.”

We also spoke about the heavenly Tabernacle which stands in heaven where our Messiah is serving today as our High Priest in the order of Melchizedek, and the importance that this plays in the very near future. And we also spoke about how the Ark of the Covenant is not on earth as far as our God breathed Scripture is concerned. Once again, **Revelation 11:18-19 (scrn 1)**

The Ark Is In Heaven Not On Earth!

Rev 11:18 The nations raged, but your wrath came, and the time for the dead to be judged, and for rewarding your servants, the prophets and saints, and those who fear your name, both small and great, and for destroying the destroyers of the earth.”

Rev 11:19 Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple. There were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.



And we also touched on the redemption of the firstborn and how it is that this concept of redemption plays out all throughout the Bible. The house of Israel who are the chosen set apart people of God are indeed seen by God as his firstborn and this is tectonically important for us to understand. **(scrn 2)**

Israel Is My Firstborn Son!

Exo 4:21 And the LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go.

Exo 4:22 Then you shall say to Pharaoh, ‘Thus says the LORD, **Israel is my firstborn son,**

Exo 4:23 and I say to you, “Let my son go that he may serve me.” If you refuse to let him go, **behold, I will kill your firstborn son.**”



And so, we’ve covered all of these things in some detail during our past studies into the 3rd chapter of the book of Numbers and even more than this if you go back to our very first study into Number chapter 3 but for times sake I’ll let you go back and take a look at those previous studies at your leisure because we do need to forge on and continue our study this evening into the book of Numbers chapters 4 this evening. And so with that in mind... let us now move forward and take the time to read Numbers chapter four so that we can know exactly what it does say and just as importantly what it does not say. Let’s turn to **Numbers chapter 4 E1**

Num 4:1 The LORD spoke to Moses and Aaron, saying,

Num 4:2 “Take a census of **the sons of Kohath** from among the sons of Levi, by their clans and their fathers' houses,

Num 4:3 from thirty years old up to fifty years old, all who can come on duty, to do the work in the tent of meeting.

Num 4:4 This is the service of **the sons of Kohath** in the tent of meeting: the most holy things.

Num 4:5 When the camp is to set out, Aaron and his sons shall go in and take down the **veil of the screen** and cover **the ark of the testimony** with it.

Num 4:6 Then they shall put on it a covering of goatskin and spread on top of that a cloth all of blue, and shall put in its poles.

Num 4:7 And over the table of the bread of the Presence they shall spread a cloth of blue and put on it the plates, the dishes for incense, the bowls, and the flagons for the

drink offering; the regular showbread also shall be on it.

Num 4:8 Then they shall spread over them a cloth of scarlet and cover the same with a covering of goatskin, and shall put in its poles.

Num 4:9 And they shall take a cloth of blue and cover the lampstand for the light, with its lamps, its tongs, its trays, and all the vessels for oil with which it is supplied.

Num 4:10 And they shall put it with all its utensils in a covering of goatskin and put it on the carrying frame.

Num 4:11 And over the golden altar they shall spread a cloth of blue and cover it with a covering of goatskin, and shall put in its poles.

Num 4:12 And they shall take all the vessels of the service that are used in the sanctuary and put them in a cloth of blue and cover them with a covering of goatskin and put them on the carrying frame.

Num 4:13 And they shall take away the ashes from the altar and spread a purple cloth over it.

Num 4:14 And they shall put on it all the utensils of the altar, which are used for the service there, the fire pans, the forks, the shovels, and the basins, all the utensils of the altar; and they shall spread on it a covering of goatskin, and shall put in its poles.

Num 4:15 And when Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, as the camp sets out, after that the sons of Kohath shall come to carry these, but they must not touch the holy things, lest they die. These are the things of the tent of meeting that the sons of Kohath are to carry.

Num 4:16 "And Eleazar the son of Aaron the priest shall have charge of the oil for the light, the fragrant incense, the regular grain offering, and the anointing oil, with the oversight of the whole tabernacle and all that is in it, of the sanctuary and its vessels."

Num 4:17 The LORD spoke to Moses and Aaron, saying,

Num 4:18 "Let not the tribe of the clans of the Kohathites be destroyed from among the Levites,

Num 4:19 but deal thus with them, that they may live and not die when they come near to the most holy things: Aaron and his sons shall go in and appoint them each to his task and to his burden,

Num 4:20 but they shall not go in to look on the holy things even for a moment, lest they die."

Num 4:21 The LORD spoke to Moses, saying,

Num 4:22 "Take a census of the sons of Gershon also, by their fathers' houses and by their clans.

Num 4:23 From thirty years old up to fifty years old, you shall list them, all who can come to do duty, to do service in the tent of meeting.

Num 4:24 This is the service of the clans of the Gershonites, in serving and bearing burdens:

Num 4:25 they shall carry the curtains of the tabernacle and the tent of meeting with its covering and the covering of goatskin that is on top of it and the screen for the entrance of the tent of meeting

Num 4:26 and the hangings of the court and the screen for the entrance of the gate of the court that is around the tabernacle and the altar, and their cords and all the

equipment for their service. And they shall do all that needs to be done with regard to them.

Num 4:27 All the service of the sons of the Gershonites shall be at the command of Aaron and his sons, in all that they are to carry and in all that they have to do. And you shall assign to their charge all that they are to carry.

Num 4:28 This is the service of the clans of the sons of the Gershonites in the tent of meeting, and their guard duty is to be under the direction of Ithamar the son of Aaron the priest.

Num 4:29 "As for the sons of Merari, you shall list them by their clans and their fathers' houses.

Num 4:30 From thirty years old up to fifty years old, you shall list them, everyone who can come on duty, to do the service of the tent of meeting.

Num 4:31 And this is what they are charged to carry, as the whole of their service in the tent of meeting: the frames of the tabernacle, with its bars, pillars, and bases,

Num 4:32 and the pillars around the court with their bases, pegs, and cords, with all their equipment and all their accessories. And you shall list by name the objects that they are required to carry.

Num 4:33 This is the service of the clans of the sons of Merari, the whole of their service in the tent of meeting, under the direction of Ithamar the son of Aaron the priest."

Num 4:34 And Moses and Aaron and the chiefs of the congregation listed the sons of the Kohathites, by their clans and their fathers' houses,

Num 4:35 from thirty years old up to fifty years old, everyone who could come on duty, for service in the tent of meeting;

Num 4:36 and those listed by clans were 2,750.

Num 4:37 This was the list of the clans of the Kohathites, all who served in the tent of meeting, whom Moses and Aaron listed according to the commandment of the LORD by Moses.

Num 4:38 Those listed of the sons of Gershon, by their clans and their fathers' houses,

Num 4:39 from thirty years old up to fifty years old, everyone who could come on duty for service in the tent of meeting—

Num 4:40 those listed by their clans and their fathers' houses were 2,630.

Num 4:41 This was the list of the clans of the sons of Gershon, all who served in the tent of meeting, whom Moses and Aaron listed according to the commandment of the LORD.

Num 4:42 Those listed of the clans of the sons of Merari, by their clans and their fathers' houses,

Num 4:43 from thirty years old up to fifty years old, everyone who could come on duty, for service in the tent of meeting—

Num 4:44 those listed by clans were 3,200.

Num 4:45 This was the list of the clans of the sons of Merari, whom Moses and Aaron listed according to the commandment of the LORD by Moses.

Num 4:46 All those who were listed of the Levites, whom Moses and Aaron and the chiefs of Israel listed, by their clans and their fathers' houses,

Num 4:47 from thirty years old up to fifty years old, everyone who could come to do the service of ministry and the service of bearing burdens in the tent of meeting,

Num 4:48 those listed were 8,580.

Num 4:49 According to the commandment of the LORD through Moses they were listed, each one with his task of serving or carrying. Thus they were listed by him, as the LORD commanded Moses.

One of the very first things that we see in Numbers chapter four is that a new census was being taken. But this time this census only included the sons of “Kohath” from among the sons of Levi. We must remember that the tribe of Levi had three different divisions or three different sons of Levi. Levi had three different sons. There were the Kohathites, the Gershonites, the Merarites, and it was the family of the Kohathites that were to have full dominion over the holy things of the Tabernacle.

The last census back in Numbers chapter one was to count how many men of Israel were able and ready for war. That census included all male Israelites age twenty years old and up. This census was to count how many of the men of the Kohathites were able and ready for the service of the Tabernacle. This census included all males who were by blood part of the Kohath family age 30 up to 50 years old.

What’s interesting to make note of here is that even though the Kohathites were given the primary care of the holy things of the Temple... they were not allowed to touch them or to even look at them according to Numbers chapter 4 verse 15.

Aaron and his sons were the only ones permitted to go in and cover these holy things, and then and only then could the sons of Kohath come to carry these things from the Tabernacle. Aaron and his sons were to supervise the sons of Kohath as they very carefully came in to carry these most holy articles from the Tabernacle when the house of Israel was on the move following the cloud above the Tabernacle that led them from place to place. In fact, it is written that the Eleazar who was the son of Aaron specifically... was in charge with the oversight of the whole Tabernacle and all that was in it.

And from here down to the end of the 4th chapter of the book of Numbers we see how the other three divisions of the tribe of Levi... the Gershonites, and the Merarites were commanded to carry the different items of the rest of the Tabernacle. And so, each one of these three different families from the sons of Levi were commanded to handle different aspects of the wilderness Tabernacle and they had to

be very, very careful to only handle those things that they were assigned to handle. Once again, the concept of “obedience” was being strictly enforced and for good reason. It would be the ability of a true believer to be obedient to the things of God that would dictate whether or not that believer was actually... a true believer.

And so, before we move on from Numbers chapter 4, I’d like to make reference to what is being taught here in Numbers chapter 4 and why.

Each one of us as true God fearing, Messiah following, cross bearing Christians has been given a duty just as the Levites were given. Once again, we must remember that we are all called to be a nation of priests and a holy nation. **(scrn 3)**

True Christians Are To Become... Priests!

Exo 19:5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;

Exo 19:6 and **you shall be to me a kingdom of priests and a holy nation.**’ These are the words that you shall speak to the people of Israel.”

1Pe 2:9 But you are a chosen race, **a royal priesthood, a holy nation**, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Rev 5:9 And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,

Rev 5:10 and **you have made them a kingdom and priests to our God**, and they shall reign on the earth.”



Keeping this in mind... it should be clearly evident to today’s modern-day Christian that obedience is just as key today in our time as it was for the priests of Israel back in Moses’ time. How is it that we can become a kingdom of priests and a holy nation without obedience? Truth be told... It’s impossible!

Anyone who reads the Bible for themselves should be able to see very clearly that obedience has always been a byproduct of “faith” and true “belief”. One cannot have faith and truly say that they believe if they are not obedient to the word of

Yehovah God. The very biblical definition of the love of God is that we are indeed obedient to his commandments! Not says I... but says our God breathed Scripture.
1st John 5:2-3 (scrn 4)

The Biblical Definition of The Love of God:

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

Is this what your Pastor is teaching?



And so, as we move through these studies together throughout our Father's Torah and what is known as the "New Testament" let us always be on the lookout for the importance of "obedience" and let us always be keenly aware of the fact that obedience has not been done away with. If you've been with us Saturday mornings, you already know that we're doing a study into the book of Matthew, and it should once again be clear exactly what our Messiah was teaching during his sermon on the mount. Everything that our Messiah came to teach and preach had to do with obedience. In fact, it is written that by our Messiah's obedience... many were made righteous. **Romans 5:17-19 (scrn 5)**

By One Mans OBEDIENCE!

Rom 5:17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Rom 5:18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

Rom 5:19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.



And so, let us not make obedience the enemy as so may other denominational churches have done. And let us have the eyes to see and the ears to hear what the Scriptures tell us... and what the Scriptures do not tell us.

Moving on, we also see something extremely important in verse 5 of Numbers chapter 4 where we're told that when the camp has set out on its journey... Aaron and his sons shall go down and take the veil of the screen and cover the Ark of the Testimony with it. Why was the Ark often times called "the Ark of the Testimony"? Once again, we must remember that Yehovah God's "Testimony" is what the church today wrongly calls their "10 Commandments".

Truth be told... there is no such thing as the "10 Commandments" in the Bible. There is only the "Testimony" of Yehvoah God which is given to us in the 20th chapter of the book of Exodus. And never are these instructions called "The 10 Commandments" anywhere in the Bible. This is a horrendous error in the English translated Bible. Let's take a closer look at Numbers chapter 4 verse 5, and let's see if these so called "10 Commandments" are actually called "10 Commandments" or if they are called Yehvoah God's "Testimony" shall we? **Numbers 4:5 E2**

Num 4:5 When the camp is to set out, Aaron and his sons shall go in and take

down the veil of the screen and cover the ark of the testimony (eduth) with it.

H5715

תִּדְּוּ

‘êdûth

ay-dooth'

Feminine of H5707; **testimony**: - **testimony**, witness.

“Brown Driver Briggs Hebrew Definitions”

Notice here in Numbers chapter 5 verse 4 we are not told that the Ark was known as the “Ark of the 10 commandments”. The Ark was always known as the “Ark of the Testimony”. Why? Because these 10 instructions were a testimony to God’s Torah... his spoken word... and his all encompassing “Law”.

The church today has wrongly and shamefully changed the title of the Testimony of Yehvoah God to his “10 Commandments” in order to get us to believe that these 10 commandments are all that there is to the obedience of God. And they have watered down these 10 commandments to fit their own man-made doctrines, theologies and philosophies. Once again adding to... and taking away from the word of God which according to God himself is indeed a sin in of itself.

What the church today loves to call the “10 Commandments” today are indeed 10 things that God commands us to do but... it must be understood that what these ten commandments point to and encompass are all of God’s commandments, precepts, appointments and Sabbaths. This “Testimony” is a “Testimony” to his Torah... which encompasses all of his spoken word and not just half of it.

For example... lets jump ahead just a little bit in the book of Numbers and let’s read **Numbers chapter 15:37-41 E3**

Tassels on Garments

Num 15:37 The LORD said to Moses,

Num 15:38 “Speak to the people of Israel, and tell them to make tassels on the corners of their garments throughout their generations, and to put a cord of blue on the tassel of each corner.

Num 15:39 And it shall be a tassel for you to look at and remember all the

commandments of the LORD, to do them, not to follow after your own heart and your own eyes, which you are inclined to where after.

Num 15:40 So you shall remember and do all my commandments, and be holy to your God.

Num 15:41 I am the LORD your God, who brought you out of the land of Egypt to be your God: I am the LORD your God."

According to our Father in heaven we as his children are to wear tassels with a blue chord on our garments to remind us not to follow after our own hearts and minds but to follow after him. Now... the question then becomes... are we told to do this in his "Testimony" (that the church calls the ten commandments)? Are we told to wear blue chords on the corners of our hips within the confines of the churches 10 commandments? According to the church the answer is a resounding "no!". But what does the Testimony of Yehovah God tell us within these 10 commandments? Do the churches 10 commandments truly tell us to wear blue chords on our hips so that we will remember God's word and not follow after our own hearts? YES! The answer to that question is a resounding YES, YES IT DOES! Where is that found within the ten commandments you might ask? Well, let's take the time to slow down and read them for ourselves; (scrn 6)

The "Testimony" of Yehvoah God (aka "Ten Commandments")

1. "You shall have no other gods before me.
2. "You shall not make for yourself a carved image
3. "You shall not take the name of the LORD your God in vain
4. "Remember the Sabbath day, to keep it holy.
5. "Honor your father and your mother,
6. "You shall not murder.
7. "You shall not commit adultery.
8. "You shall not steal.
9. "You shall not bear false witness against your neighbor(lie).
10. "You shall not covet your neighbor's house;



So where within these instructions are we told to wear blue chords on the corners of

our hips? Do you see it? Can you find it? Think about it for just a moment.

Most modern-day professing Christians today in our time will never see what only those who have the eyes to see and the ears to hear will both see... and hear.

What is the very first directive given here within Yehovah God's Testimony?

You shall have no other gods before me. What does that mean "you shall have no other gods before me?" It means that you will treat Yehvoah God as your God. Your one and only God. And if he is our one and only God... and if our God tells us to do something... do we not think that it might behoove us to do it? That is... if he truly is... indeed our one and only God.

If Yehvoah God, the Elohyim of Abraham, Isaac, and Jacob is indeed our Elohyim (our God)... then do we not think that it is important to do what he commands us to do? And if we do not do as he commands us to do... then can we truly then say that he is our only God and that we have no other gods before him?

The very idea... the very concept of having no "OTHER (g)ODS" before him directly implies that because he is our one and only God... we will serve him and him alone does it not? This is certainly the way that the Israelites of Moses day interpreted this commandment? Did they think that it meant that God's law was done away with or that God had made a mistake of some kind in commanding them to keep his blue chord commandment or his feast days and his appointments and his precepts and Sabbaths? Certainly not! Those who truly loved him... kept them all!

Think about it for just a moment... what does it mean "to have a god"? If you have a "god" that implies that you are faithful in serving that god, whoever or whatever that god may be. No-one has a god that they are not obedient to. If we are not obedient to the God that we say is our God... then we simply make ourselves out to be liars do we not?

Your "God" is who you serve. Your "God" is who you respect, and love, and honor and obey. No-one has a god that they do not serve unless they are following the old "do as thou wilt is the whole of the law" god of the devil's church... and in that case you are indeed serving the Devil himself because "do as thou wilt is the whole of the law" comes right out of the Devil's bible not Yehvoah God's Bible.

Stop... and think my friends. A little God given common sense can go a long, long way.

Here's what the God of Abraham, Isaac, and Jacob says about serving him as our God; **Deuteronomy 30:11-20 E4**

The Choice of Life and Death

Deu 30:11 "For this commandment that I command you today is not too hard for you, neither is it far off.

Deu 30:12 It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?'

Deu 30:13 Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'

Deu 30:14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Deu 30:15 "See, I have set before you today life and good, death and evil.

Deu 30:16 If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

Deu 30:17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

Deu 30:18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.

Deu 30:19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

Deu 30:20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

You see when the house of Israel who were God's chosen set apart people heard this Testimony of God spoken to them by Yehovah God at mount Siani... they fully understood what it meant. I would submit to you that you would be more than just a little hard pressed to find even one Israelite standing at the foot of the mountain that day who did not understand what "You shall have no other gods before me" meant. They knew what it meant, and they promised to do it when they heard it. In the very same chapter of **Exodus** that God gives the house of Israel his Testimony they promised to do his Testimony in **verses 18 and 19; (scrn 7)**

Moses Becomes The Mediator Between God And Man And The People Agree To Listen..

Exo 20:18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off

Exo 20:19 and said to Moses, “You speak to us, and we will listen but do not let God speak to us, lest we die.”



The people who were the remnant back in that day... wore the blue chords on the corners of their hips because they knew that the Covenant that God had made with Abraham not only required but demanded obedience on their part. There was no question. There was no question in their minds what “You shall have no other gods before me” meant. It meant that Yehvoah God was to be their one and only God and that meant that they were going to be subservient to him and do his commandments and his commandments alone.

But the church today in far too many instances and within far too many denominational charters will proudly and yet shamefully proclaim that obedience is a thing of the past. And because of them... Yehvoah God’s “Testimony” has become what is known today as “The Ten Commandments” and the church today in our time wrongly and shamefully teaches and preaches that the only commandments that we have to be bothered with... are their so called “10 Commandments” and their interpretation of those 10 individual commandments. And in most instances... all other commandments have been done away with by a Messiah who came to make it all about himself and to celebrate his own birthday and to create his own Sabbaths and to erase his Father’s spoken word. Even though... we find absolutely no such thing within the confines of the 66 books of our God breathed Scripture.

And some churches today don't even teach that their so-called "ten commandments" are still binding and applicable! Some even teach "once saved always saved" which is nothing more than "do as thou wilt is the whole of the law" repackaged and resold under another title which once again comes right out of the Devil's bible itself! And because their congregants do not read the Bible for themselves... they have willfully and intentionally made themselves easy pray for the wolves that are now standing behind far too many of today's modern-day pulpits. It is written that Yehovah says that his people are destroyed for lack of knowledge because they have rejected the knowledge that he has given them. And this prophecy should be ringing loudly within the ears of denominational church members today in our time.

I tell you the truth my friends... time is running out. The sand is indeed leaving the hourglass as we speak, and our Messiah is right now as we speak on his way. The time that we have been given to decide whom it is that we will serve is running out and the sounds of the hooves of the horses of the army of God are quickly approaching. Have you turned on the news lately? Have we not seen in the natural... and in the physical... and in the cultural... and in the political... and in the spiritual realms that everything that our Messiah warned us about in Matthew chapter 24 is coming upon us today in our time like a freight train?

Not only our culture, but our political system and our justice systems around the world have all become lawless... and because lawlessness abounds in the land... and even those who write the laws are themselves lawless... the hearts of many are indeed growing cold right before our very eyes this very day. Good is being called evil and evil is being called good. What is sweet is being traded for what is bitter and what is bitter is being traded for what is sweet.

If the Testimony of Yehvoah God points directly to his Torah just as it always has from the very beginning... and if the Ark has always been referred to as the "Ark of the Testimony" or "The Ark of The Covenant" ... how then can we willfully and intentionally ignore the very first commandment given within God's Testimony? And if the blue chord commandment is still applicable and viable today in our time just as the life-giving word of God that our Messiah became in the flesh is... how then can we ignore this blue chord commandment?

Some churches will argue that they only keep the moral law and not the physical law but if this be true... then please explain to us all what is so immoral... about

wearing blue chords on the corners of our hips so that we will remember the commandment of God and not follow after our own hearts. What in the world is so immoral... about this commandment that the church today does not keep it?

And if we cannot ignore the blue chord commandment... then how can we ignore all the rest of his commandments, his feast days, his appointments and his Sabbaths?

Do you see how the Devil uses words and phrases to do his bidding for him? Do you see how the Devil's church has infiltrated today's church and has made a mockery of the word of Yehvoah God? He's counting on us not reading this book. He's counting on us being ignorant and unstudied. He's counting on us being destroyed for lack of knowledge. He's counting on us honoring our Father and his only begotten Son with our lip's blah...blah...blah...while our hearts are far from them. He's counting on us adding to and taking away from God's word. He's counting on it. And furthermore... he's winning!

And so, the question then becomes... what are we... going to do about it? Yehvoah God does nothing without his people. Yehvoah God uses his people to win wars. He uses his people to make peace. He uses his people to spread his light. He uses his people to make a difference in the world. Yehvoah God does not just wave a magic wand and cause all of mankind to all of a sudden be converted into a race of robots that can no longer choose for themselves.

Yehvoah uses people... to do his bidding. He includes them in his plans. He used Abraham to be the father of all nations. He uses Moes to re-teach his Law. He used Samson to destroy the philistines. He used David to kill Goliath. He used Esther to defeat Hammon. He used Joshua to destroy his enemies in battle. And he used Yeshua (Jesus) to rescue his chosen set apart people from the chains of sin and darkness just like he used Moses to rescue his people from Egypt from their oppression.

If we think that we can sit idly by and wait for God to wave a magic wand and to make everything better and that's our plan for these last days... we're going to find ourselves on the wrong side of the fence when he returns my friends. If we think that we can run, or that we can hide, or that we can cower under the covers instead of putting on the full armor of God and getting into the fight... we're sadly mistaken.

Which... leads us back to the veil of the Tabernacle. That same veil that was used to cover the Ark of the Testimony was the same veil that was torn in two when our Messiah took his last breath. The veil that is being spoken of in Numbers chapter 4 verse 5 is the veil that hung between the sanctuary where the High Priest did most of his work and the holy of holies was where Yehvoah God resided above the mercy seat of the Ark of the Testimony between the two cherubim's.

It was this same veil that kept a division between God and man. And even the High Priest could only enter into the holy of holies once a year on the day of Atonement. And the only reason that the High Priest was able to enter into the holy of holies to approach God that one day out of the year was to make atonement for the sins of the house of Israel. But that veil was torn in two the day that our Messiah our Passover Lamb took his last breath on that Passover Day over 2000 years ago. Tearing down the barrier that stood between God and man for all those who had a heart to come back and to return to him. **Matthew 27:50-51 (scrn 8)**

The Barrier Between God And Man Was Removed!

Mat 27:50 And Jesus cried out again with a loud voice and yielded up his spirit.

Mat 27:51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.



This veil... this barrier that stood between God and man was not removed in order for man to do as thou wilt my friends. This veil was removed for very special chosen set apart people to return to the God of their hearts. This veil was only torn

for those who do the will of our Father who is in heaven. And how do we know that? Because our Messiah says so in **Matthew 7:21-23 (scrn 9)**

Those Who Yeshua (Jesus) Does Not Know...

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, ‘**I never knew you; depart from me, you workers of lawlessness.**’



And so, as we close the books for today let us always remember that what we see in the beginning of the book directly reflects what is taking place in the back of the book. The Bible is indeed one testament that comes from the one true God of Abraham, Isaac, and Jacob, and that one Elohyim is indeed... all that there is when it comes to the unfolding plan of salvation for mankind.

Today we have seen with our own eyes the history of obedience and salvation. We have seen the history of our people that we were grafted into accepting the call of Yehvoah to do as Yehvoah had commanded them. And although their journey through the wilderness will teach them many things about the Elohyim that they serve... they will have learned a most important lesson before entering into the promised land. And that lesson is that Yehovah God must come first.

The word of Yehvoah God is like a rock that is indeed immovable. It is the very rock that our Messiah tells us to build out houses upon. Is it this very rock that he himself is standing up and teaching during his sermon on the mount in the book of Matthew and all throughout his teachings and his ministry.

And as for us... it is not for us to throw his law away or to turn it into a curse. It is for us to also learn how to understand it and how to fulfill it on a spiritual level. We must remember that the law is not physical as much as it is “spiritual”. (scrn 10)

The Apostle Paul’s Obedience To The Law...

Rom 7:14 For we know that the law is spiritual, but I am of the flesh, sold under sin.

Rom 7:22 For I delight in the law of God, in my inner being.

Rom 7:23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Rom 7:25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.



Even the Apostle Paul who the church today loves to champion as the killer of the law clearly states that the law is “spiritual” in Romans chapter 7 verse 14. And he clearly states that he himself delights in the law in Romans chapter 7 verses 22 and 23, and once again before he closes Romans chapter 7, he tells us that he does indeed serve the law of God with his mind. And we also read in Acts chapter 21 verse 24 that Paul always lived in obedience of the law. And yet today’s modern-day Pharisees and Scribes will turn what the Apostle Paul has clearly told us about the law into a curse. They have literally turned the Apostle Paul into a modern-day heretic, false profit and blasphemer doing exactly what Peter warned us they would do in **2nd Peter 3:15-17** (scrn 11)

Those Who Twist The Writings of Paul Are Lawless (athesmos) People...

2Pe 3:15 And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him,

2Pe 3:16 as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.

2Pe 3:17 You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability.



And there is much, much more to understand when it comes to the writings of the Apostle Paul, and we have many teachings on these things that are all free of charge at our website at HolyImpactMinistries.com but as for now, let us contemplate what we have seen and heard from these Scriptures and let us allow the Spirit of Yehvoah God to speak within the heart and soul of each one who has the eyes to see and the ears to hear.

And as I always do... I would like to ask that everyone within the sound of my voice would please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone, and the proper door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.