



Pastor Scott Velain

Leviticus Introduction Part 2

Intentional vs. Un-intentional Sin

Last week during our introduction study into the book of Leviticus, we spoke about some extremely important things that only a small percentage of today's modern-day professing Christians have any concept of. And this week as we continue our introduction study into the book of Leviticus, we're going to once again reveal even more biblical knowledge that is only known by a very small percentage of today's modern-day professing Christians. And not because this is hidden knowledge, but simply because this is knowledge that has been rejected over the generations. Once again, it is written *"My people are destroyed for lack of knowledge because they have rejected knowledge"*.

The book of Leviticus has been laid out before us as a roadmap if you will. A roadmap that has a very detailed set of instructions that led the house of Israel into the promised land. The book of Leviticus is also a schoolmaster that teaches us what sin is and why it is so important for us to stay away from it. And even the house of Israel had an extremely difficult time paying attention to what this schoolmaster had taught them. We must remember that it is written that our Messiah became the word of God. Leviticus is the word of God that our Messiah became. Leviticus is the very heart of the word of God itself.

Moses went through great lengths to speak to the house of Israel plainly, and distinctly, and to even write these instructions down as he was commanded to do. But the house of Israel, as human nature usually does, gradually strayed away from the schoolmaster that was given to them in the book of Leviticus.

The house of Israel, because of its human nature, was constantly led astray from the book of Leviticus and from the word of Yahovah. And because the house of Israel was consistently led astray from the book of Leviticus, the book of Leviticus itself has become marred and stained, and completely misunderstood over the generations because of man's philosophy, and the writings of the rabbis who came up out of Babylon, and the so-called *"early church fathers"* of today's modern-day Christendom.

Over the generations, the house of Israel had completely dismantled, and disseminated not only the book of Leviticus, but the Torah in general. What is written in the Torah including the book of Leviticus has been traded for the writings of the rabbis and their newfound man-made conglomerate called the Talmud. And because of the anti-Semitism of Christianity's so-called *"early church fathers"*, and Roman Catholicism, and its councils of men, Christianity today is

so far removed from what the Bible actually says that it has become nothing more than a muddy soup of man-made writings, pagan traditions, church doctrines, and denominational dogmas.

Man has by and large decided to make void the word of God in order to hold onto his own man-made pagan traditions. Even the teachings of our very own Messiah who was... is... and always will be the son of God means nothing to today's denominational charters of men who have replaced the seventh day Sabbath of his Father, and the anniversary of his death, the remembrance of his resurrection, and even the authority of the blood that he shed at the cross with their own festivals, traditions and appointments.

Today as we venture into our introductory study into the book of Leviticus, we're going to explore the biblical definition of "*sin*". And by the time we're done with this evenings study, we're going to be able to identify the biblical definition of "*sin*", and we're going to be able to identify the different types of "*sin*", and we're going to be able to understand exactly what the blood of our Messiah moved out of the way so that we could be reconciled back to him.

As we've already seen in the book of Exodus, the High Priest of Israel was commanded by Yahovah himself to always be from the bloodline of Aaron Moses brother. But... over time, man had decided to ordain, and to sanctify his own High Priests. And over time there even became competing priesthoods and competing temples.

Back in our Messiah's day the much-hated Samaritans had built their own separate temple in Samaria on mount Gerizim, and they even had their own version of the Torah which was known as the Samaritan Pentateuch. The Samaritans had their own priests, and their own rituals, and none of this was recognized as legitimate by the Jews in Jerusalem who once again had appointed their own priests, and their own rituals, which was not recognized by the Torah, or the book of Leviticus.

And seven centuries before that... the house of Israel itself went through a civil war and had split into two different kingdoms, and each of these two different kingdoms each had their own priests and their own sacrificial locations and their own unique worship practices. And so, it's important that we understand that what we see through Judaism today, is much different than what we find in the Torah itself that is indeed God breathed, and profitable for teaching, for reproof, for correction, and for training in righteousness so that a man of God can be complete, and equipped for every good work. What we see in both Judaism, and Christianity today, is a far cry from what we witness in the book of Leviticus which is the very word that our Messiah became.

We must remember that the northern kingdom of Ephraim, was cast out into the four corners of the earth, while the southern kingdom of Israel was sent into exile under Babylon. During the 70 years that they were in exile under Babylon, the Jewish people had built synagogues for themselves much like we have churches within Christianity today. And within these synagogues they trained up and brought forth men who were not of the bloodline of Aaron to teach at these

synagogues. And after Judah came up out of Babylon, and had built a new temple, after Alexander the great, and the reign of Antiochus epiphanies, the High Priesthood became nothing more than a political staging area that could be purchased for a price. The High Priest became a political pawn that had nothing to do with the bloodline of Aaron. And this is exactly why our Messiah told them that they were children of the devil himself who was the father of all lies in the book of John chapter 8.

The High Priest being in bloodline of Aaron as commanded by God, had long ago been overthrown after the division of the house of Israel and the Maccabees... and the rabbinical priesthood that stood in power during our Messiah's time was nothing more than a man-made fraud, and has been ever since. And this is important to keep in mind, as we study the original context of the book of Leviticus handed down by Yahovah himself to his servant Moses to give to us.

Leviticus basically has four main sections. Chapters 1 through seven cover the laws and ritual sacrifice. Chapters 8 through 10 speak of the ordination of the priesthood. Chapters 11 through 16 deal with ritual purity and cleanliness, and chapters 17 through 27 lay down the basic principles and practices for applying holiness to the everyday lives of the Israelite people.

The very goal of Leviticus is to create a set apart people, a holy people, an uncompromised people that had been set apart by the Elohim of Israel to worship him, and him alone. That my friends is what the book of Leviticus does. It divides, it elects, and it separates a set apart people for the Elohim of Israel. The house of Israel was a people that had been divided, elected, and separated for the very purpose of worshiping the Elohim of Abraham, Isaac, and Jacob as their Father in Heaven. And as we read through the book of Leviticus, we'll continuously see the division between the clean and the unclean, the holy and the unholy, and the righteous and the unrighteous. And we'll soon see that those with flaws, and with imperfections which exist in the natural physical world... will be outlawed from Yah's service and his sanctuary. Holiness and purity and the unblemished, the very best of the best are all that are permitted to be in the midst of the creator of the heavens and the earth. And this is exactly why each animal that was sacrificed at the tabernacle or the temple was to be unblemished, and without spot or wrinkle, the cream of the crop, the best of the flock. Nothing else would do in the presence of our Father in heaven. Just as our Messiah who was our Passover Lamb was without spot or blemish.

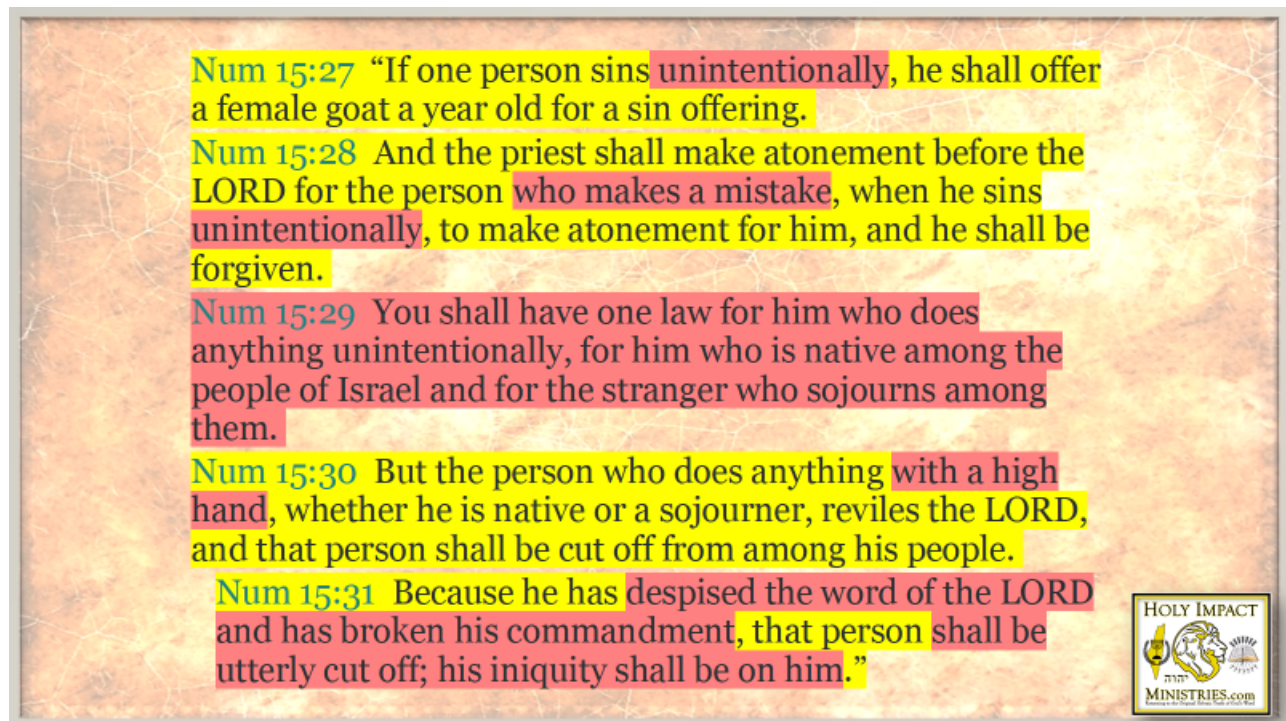
This complex matrix of commandments and ordinances were given to facilitate purification, and reconciliation where impurity and sin was encountered. And these same ordinances were also put in place to establish a code of conduct according to Yah's justice system that was put into place to protect the priests, and the land, and the people, and God's earthly dwelling place.

Within the confines of the book of Leviticus you will learn more about who God is, and exactly what sin is, and why atonement and redemption are needed by today's modern-day Christian, and the price that needed to be paid in order to turn the Elohim of Israel away from his wrath... than in any other book of the Bible.

One of the most shocking things that we will learn in the book of Leviticus is that the Levitical sacrificial system that Yah gave to Israel was not a remedy for all sin. Let me repeat that... the Levitical sacrificial system that Yah gave to Israel was not a remedy for all sin. Not every sin could be covered or atonement for by animal sacrifice according to the book of Leviticus.

Only unintentional sins... were covered by animal sacrifice. Willful and intentional sin was not covered through animal sacrifice. And this is extremely important for us as modern-day Christians to understand when reading our Bibles. Keeping this in mind, I want us to think about this in light of the fact that Yeshua Hamashiach (Jesus in the Greek) is said to be the fulfillment of that very same sacrificial system.

Do we not teach that Yeshua Jesus is the fulfillment of the Levitical animal sacrifice for the atonement of sin? And yet... the Levitical system of animal sacrifice for the atonement of sin did not cover all sin! I'd like us to turn to the book of **Numbers 15:27-30 (scrn 1)**



A “*high handed*” sin is a willful and intentional sin. And if somebody willfully and intentionally transgressed the law, that person was utterly cut off from his people, and his iniquity was left on him. There was no forgiveness for someone who willfully and intentionally transgressed Yahovah’s law. Stop and think about that for just a moment. If you knew that it was against Yah’s law, and you chose to do it anyway, there was no possible way to atone for your sin.

And so, once again it’s extremely important for us to realize that the Levitical sacrificial

animal sacrifice for the atonement of sin only covered unintentional sin. And this my friends is a perfect example of what is known in the New Testament as “*the curse of the law*”. And I want us to once again slow down here for just a moment and think on these things.

It’s often taught that our Messiah came to fulfill the Levitical sacrificial animal sacrifice for the atonement of sin, but that Levitical sacrificial animal sacrifice for the atonement of sin only covered unintentional sins. So, what about willful and intentional sin? Let me ask you this my friends... have you ever willfully and intentionally sinned against God? Have you ever done anything to transgress the law of Yahovah willfully and intentionally thinking that it would be easier to ask for forgiveness than for permission? Hold that thought.

Now at this point in time, I’m sure that we have some very nervous, very fidgety brothers and sisters in our audience here this evening who are thinking in their minds... “*Haven’t we all willfully and intentionally sinned against Yahovah?*” And I want you to hold that thought as we continue throughout our study this evening because you’re absolutely right... we have all willfully and intentionally sinned against Yah by willfully and intentionally transgressing his law at one time or another.

One of the first things that we need all of our brothers and sisters to understand is what the biblical definition of “*sin*” actually is, as well as what the wages of sin actually are according to the Bible and the Bible alone. (scrn 2)

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Rom 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.



According to first John chapter 3 verse four, the biblical definition of sin... is the transgression of the law. That’s what “*sin*” is according to the Bible. The Bible always defines the Bible. The Bible is its own dictionary. And so, without the law, we cannot “*sin*” because, the

biblical definition of “*sin*” is the transgression of the law. Keeping this in mind, when we see the word “*sin*” in the Bible, I want us to start replacing the word “*sin*” with “*transgressing the law*”. Because when we replaced the word “*sin*” with the phrase “*transgressing the law*” the shackles begin to fall from our eyes concerning exactly what it was that the apostle Paul taught concerning both the law, and “*sin*” (which is the transgression of the law).

And so, according to the Scripture, and the Scripture alone, those who accidentally transgressed the law can redeem themselves through the Levitical animal sacrifice laid out in the book of Leviticus. But... someone who transgresses the law willfully and intentionally, cannot redeem themselves through the Levitical animal sacrifice laid out in the book of Leviticus. And if our Messiah came to replace the Levitical animal sacrifice laid out in the book of Leviticus, then the blood of our Messiah should... technically speaking... only cover unintentional transgression of the law. Because that’s what the Levitical animal sacrifice laid out in the book of Leviticus covered. The Levitical animal sacrifice laid out in the book of Leviticus does not cover all sin. Not says I... but says our God breathed Scripture. So where does that leave those of us who have willfully and intentionally transgressed the law?

Before we attempt to answer that question, I want you to stop and I want you to think about how many modern-day professing Christians know this. How many modern-day professing Christians who sit in today’s denominational charters of men understand that the original animal sacrifice that their Messiah came to replace only covered unintentional sins? If you were to walk into a modern-day church today, and ask how it is that the blood of their Messiah covered their sins according to the Levitical law of Yahovah, I would submit to you my friends that maybe one out of 100 might be able to give an educated answer. And this is exactly why it is written in the book of Hosea, “*My people are destroyed for lack of knowledge, because they have rejected knowledge*”.

Even though most modern-day pastors today are generally unfamiliar with the Old Testament, they would almost all without hesitation, agree with the statement that Jesus satisfied all the requirements of the Levitical sacrificial system. We’ve all heard that being preached from behind today’s modern-day pulpits. But what do we do with the stark reality that Yahovah plainly says in the book of Leviticus... that once you know what is right and what is wrong in my eyes, to intentionally transgress my law is to sin against me and is to blaspheme my holy name, and for that act, you will be cut off... and for those **intentional sins...** there will be no atonement for you.

When we actually examine the Levitical sacrificial system that we see in the book of Leviticus handed down by Moses, it should cause us to pause, and to think for just a moment about just how powerful the blood of our Messiah actually is. And it should also cause us to pause and to think about what it means to willfully and intentionally go against the word of our Father in heaven. Is this not exactly what got humankind into trouble in the first place? Adam and Eve were told not to partake of the tree of the knowledge of good and evil, and even knowing this, they willfully and intentionally decided to do it anyway? What does it mean to

our Father when we deliberately and intentionally ignore him, and shake our fist in his face by doing as we please rather than doing as we are told?

The Hebrew Israelite people knew that they had a huge problem here. The Torah simply does not provide a way for an Israelite to reconcile with God once that Israelite commits a high handed, or willful and intentional sin. So over time, the Babylonian rabbis who came up out of Babylon created for themselves a plethora of man-made traditions that simply overwrote the Levitical limitations of the sacrificial system. You can read all kinds of man-made remedies for this seemingly in solvable problem in the man-made Talmud of the religion of Judaism.

You see the Babylonian rabbis had no choice. They knew full well that there was absolutely no atonement for them without their man-made Talmud. Only their man-made Talmud could possibly reconcile them back to Yahovah. But what they don't understand is that Yahovah has nothing to do with their man-made Talmud. Yahovah's word still stands in the book of Leviticus, but nowhere is it written anywhere in the Torah, or in the book of Leviticus that the Jews were allowed to add too... or take away from... his holy, sanctified, and ordained word, or his holy, sanctified, and ordained Levitical sacrificial system. Yahovah's Levitical judicial system is written in the book of Leviticus... not in the man-made, man created man concocted Jewish Talmud.

The bottom line my friends is that what we as Christians call the unforgivable sin, the Jews call intentional sin. This unforgivable sin... this willful and intentional sin had no available means of atonement. And therefore, when someone willfully and intentionally transgressed the law of Yahovah, they remained unforgiven indefinitely. And the Jews today my friends still have this problem to deal with, and their man-made Jewish created Talmud... will not save them.

And so, we still need to answer the question... "*What about us Christians?*" If the Levitical sacrificial system of sacrificing animals for the atonement of sin only covers unintentional sin... and it was this Levitical sacrificial system that our Messiah came to fulfill... how then are we Christians forgiven of our willful and intentional sin through the blood of our Messiah?

My hope and my prayer is that we've built up enough anticipation that you are now a little concerned, and maybe even a little uncomfortable about your salvation at this point. Because you should be. And the very reason that I want you to be a little uncomfortable and a little bit concerned about your salvation concerning these biblical facts for a few moments, is because I want us to understand exactly how powerful the blood of our Messiah actually is, and why our Messiah who is our High Priest in the order of Melkesidek is more powerful than the Aaronic Levitical high priesthood.

The first thing that we need to understand is that for those back in Moses time who willfully and intentionally transgressed the law of Moses (which is the law of God)... they literally became "*slaves to sin*", and I want you to remember that phrase; "*slaves to sin*". Sin had

overcome them, and the devil at that point owned them. Once they had willfully and intentionally sinned against the Most High Elohim of Israel, the devil knew that he owned their very souls (or... at least he thought). Those who willfully and intentionally sinned in the days of Moses were marked not just for the first death... but for the second death is well, which is indeed a true annihilation of the soul which occurs at the second resurrection.

And so, what about these “*slaves to sin*” who have made the grave mistake of willfully and intentionally transgressing the law? I want us to listen to what the apostle Paul tells us about these “*slaves to sin*”. Let’s take the time to go read **Romans 6:1-23 E1**

Rom 6:1 What shall we say then? Are we to continue in sin that grace may abound?

Rom 6:2 By no means! How can we who died to sin still live in it?

Rom 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Rom 6:4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Rom 6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Rom 6:6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

Rom 6:7 For one who has died has been set free from sin.

Rom 6:8 Now if we have died with Christ, we believe that we will also live with him.

Rom 6:9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

Rom 6:10 For the death he died he died to sin, once for all, but the life he lives he lives to God.

Rom 6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Rom 6:12 Let not sin therefore reign in your mortal body, to make you obey its passions.

Rom 6:13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.

Rom 6:14 For sin will have no dominion over you, since you are not under law but under grace.

Rom 6:15 What then? Are we to sin because we are not under law but under grace? By no means!

Rom 6:16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Rom 6:17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed,

Rom 6:18 and, having been set free from sin, have become slaves of righteousness.

Rom 6:19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

Rom 6:20 For when you were slaves of sin, you were free in regard to righteousness.

Rom 6:21 But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death.

Rom 6:22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

Rom 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The first thing that we need to understand here in Romans chapter 6 is that Paul is telling us that through the watery grave of baptism, we have been buried with our Messiah, and a new creature has emerged from that watery grave. No matter whether your sins were intentional, or unintentional, that old person is dead, and a new creature has been raised. You are indeed a new creature walking in the newness of life. And I want us to pay close attention to what Paul tells us in verse six. Paul tells us that we know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be and I quote, “enslaved to sin”! How were we enslaved to sin? Through willful and intentional sin. By willfully and intentionally transgressing the law, we had become enslaved to sin, and it was this enslavement to sin that our Messiah came to destroy by crushing the head of the serpent at the cross.

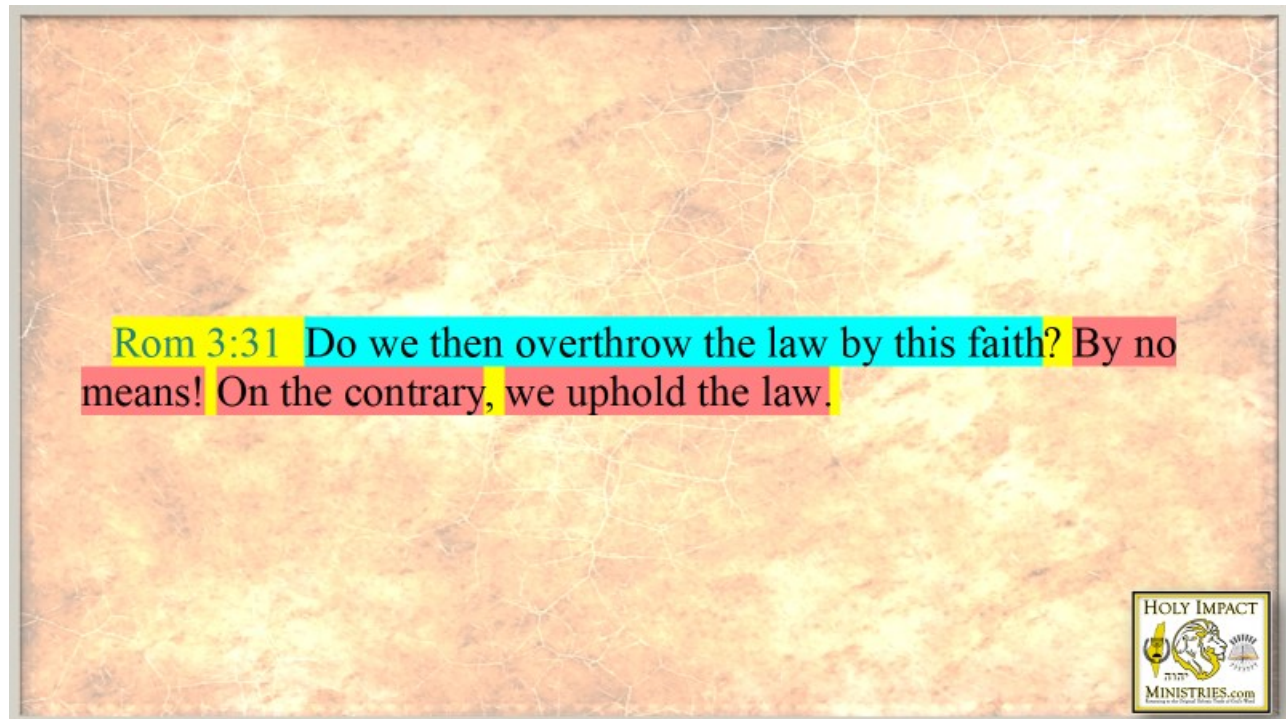
According to Revelation chapter 1 verse 18, our Messiah is the first and the last of the resurrection, (also known as the new harvest) he is the first fruit of the new harvest, and he is the one who has the keys to death and Hades. And only those who pass through him, are able to come unto his Father. There is no other way, he is the door that no man can shut.

You see my friends our Messiah while in the earth for three days and three nights, visited hell itself and took the keys of death and Hades from the devil, and even those who had made the mistake of willfully and intentionally sinning... he purchased for himself directly from the Father.

Paul tells us in Romans chapter 6 verse seven, that the one who has died has been set free from transgressing the law. Again my friends... “*Sin... Is the transgression of the law*”. And for those of us who have gone down into that watery grave of baptism and have been raised up a new creature... we have been set free from transgressing the law (which is the biblical definition of “*sin*”).

In Romans chapter 6 verse 14 Paul tells us and I quote, “*For sin will have no dominion over you, since you are not under the law but under grace.*” What does this mean? Does this mean that the law is dead and long forgotten? Absolutely not! Listen to the very next sentence that Paul speaks in verse 15! Paul says and I quote, “*What then? Are we to transgress the law because we are not under the law but under grace? By no means!*” Says the apostle Paul.

Listen to what Paul says in Romans chapter 3 verse 31; Paul says the exact same thing in Romans chapter 3 verse 31 when he asks that all-important question and then answers it not once, not twice, but three times! **Romans 3:31 (scrn 3)**



How many times have we heard these denominational charters of men who have built up these empires of dirt, preach from behind their pulpits tell us that the law is dead, and that the law is a curse? The curse of the law that Paul was talking about was the wages of willful and intentional sin according to the penalty of the law. Paul was not talking about the law itself! Sin is the transgression of the law according to Scripture, and according to Scripture the wages of sin is death. Therefore, those who transgressed the law were required to pay with their lives. But the blood of our Messiah who is our Passover Lamb... went far beyond the Levitical sacrificial system of atonement. The blood of our Messiah (who is our Passover lamb) even covered what the Levitical sacrificial system of atonement could not cover; it even covered willful and intentional sin. Those who were enslaved by sin were no longer enslaved by sin, and the penalty of the law itself was moved out of the way so that we could be reconciled back to our Father in heaven. **Proverbs 28:9 (scrn 4)**

Pro 28:9 If one turns away his ear from hearing the law,
even his prayer is an abomination.



Our Messiah told us very clearly in his own red-letter words in Matthew chapter 5 that he did not come to abolish the law or the prophets, he came to do them. And he tells us very clearly in Matthew chapter 5 that until heaven and earth pass away, and all things are accomplished, not the crossing of a “t” or the dotting of an “i” would pass from his Father’s law. And my friends I don’t care what you’ve been told by some huckster standing behind some modern-day pulpit! Heaven and earth are still here and all things are not yet accomplished and will not be accomplished until Revelation chapter 21 clear at the end of the age when a new earth and a new heaven will be created!

This my friends.... is the gospel message! This my friends... is the gospel message that has been proclaimed from the beginning of the book. **Isaiah 46:8 (scrn 5)**

Isa 46:8 “Remember this and stand firm, recall it to mind, you transgressors,

Isa 46:9 remember the former things of old; for I am God, and there is no other; I am God, and there is none like me,

Isa 46:10 declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose,’

Isa 46:11 calling a bird of prey from the east, the man of my counsel from a far country. I have spoken, and I will bring it to pass; I have purposed, and I will do it.

Isa 46:12 “Listen to me, you stubborn of heart, you who are far from righteousness:

Isa 46:13 I bring near my righteousness; it is not far off, and my salvation will not delay; I will put salvation in Zion, for Israel my glory.”



It's important my friends, and especially for our Jewish brothers and sisters to know and to understand that their sins have not been forgiven them. They're willful and intentional sins are still upon their heads because they have not accepted their Messiah. They are indeed slaves to sin! They mock their Messiah through their man-made religion of Judaism and its man-made Talmudic teachings. And this is exactly why the apostle Paul tells us in the 11th chapter of the book of Romans that concerning the gospel, the Jews are our enemies for our sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable.

The day is soon to come when the fullness of the Gentiles has come in, when our Jewish brothers and sisters will once again be able to see, and to hear the truth of Yah's word. And just as Paul tells us in Romans chapter 11, those Jews who do not continue in their unbelief will indeed be grafted back in again for God has the power to graft them in again.

And so, what does all of this mean to a modern-day Christian today in our time? Does this mean that Yeshua Jesus has sealed our salvation for us? Does this mean that Yeshua Jesus did it all for us at the cross? Are we once saved always saved? Is “*do as thou wilt now the whole of the law*” for today's modern-day professing Christian? As the apostle Paul has already so eloquently put it in Romans chapter 3 verse 31, and I quote... “*By no means! On the contrary, we uphold the law!*”

For those lost and unstudied modern-day Christians who think that they can never lose their salvation, let's turn to **Hebrews 6:4-6 (scrn 6)** and let's get a dose of biblical reality. **Hebrews 6:4-6 (scrn 6)**

Heb 6:4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,

Heb 6:5 and have tasted the goodness of the word of God and the powers of the age to come,

Heb 6:6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.



Obviously, this Scripture is about those who have once been enlightened and who have tasted the heavenly gift and have shared in the Ruach Hokadesh. If a person has fallen away from the Enlightenment that they have been called into... if someone falls away from the Ruach Hokadesh that was once dwelling within them... and they die in that state... it is impossible to restore them again to repentance without crucifying once again the Son of God to their own harm and holding him up to contempt! **Hebrews 10:26-30 (scrn 7)**

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."



To get an even better picture of the power of the blood of our Messiah, let's turn to **Hebrews**

Heb 2:9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Heb 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

Heb 2:11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers,

Heb 2:12 saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

Heb 2:13 And again, "I will put my trust in him." And again, "Behold, I and the children God has given me."

Heb 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil,

Heb 2:15 and deliver all those who through fear of death were subject to lifelong slavery.

Heb 2:16 For surely it is not angels that he helps, but he helps the offspring of Abraham.

Our Messiah who was made lower than the angels, was made the founder of our salvation by our Father in heaven through suffering... get that my friends... through suffering. He who sanctifies and those who are sanctified **all have one source**. Get that my friends both he who sanctifies and those who are sanctified **all have one source** and this is why he's not ashamed to call us brothers! And it is this Christ, this Messiah, this anointed one of Yahovah who is called the Son of Yahovah, the servant branch of David, the seed of Abraham, that has delivered all those who through fear of death were subject to lifelong slavery.

Once again my friends, if you were convicted of willful and intentional sin, you were indeed subject to lifelong slavery under sin. In the devil's mind, he thought that at that point in time that he owned your soul. That is... until your Messiah arrived in Hades to take the keys of death and Hades away from the devil, and to crush his head while putting him on notice that his time is... short. **1st John 1:5-10 (scrn 8)**

1Jn 1:5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

1Jn 1:6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.

1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

1Jn 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1Jn 1:10 If we say we have not sinned, we make him a liar, and his word is not in us.



If we say that we have fellowship with him while we walk in darkness and continued to willfully and intentionally sin by transgressing his law, then we lie... And we do not practice the truth. How important is it for today's modern-day professing Christian to know and to understand these precious Scripture?

As we begin our journey into the book of Leviticus next Wednesday evening at 7 PM Eastern standard time, I invite you to join us so that you may see, hear, know and understand how it is that our Father in heaven proclaims the end from the beginning, and how his unfolding plan of salvation began in the beginning of the book... and not... and I repeat not... in the middle of the book. And that unfolding plan of salvation is still unfolding to this very day, and will not be completely unfolded until our Messiah hands the kingdom back over to his Father. **First Corinthians 15:23-25 (scrn 9)**

1Co 15:23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

1Co 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

1Co 15:25 For he must reign until he has put all his enemies under his feet.



Once again my friends, **Deuteronomy chapter 18:15-19 (scrn 10)**

Deu 18:15 “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’

Deu 18:17 And the LORD said to me, ‘They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

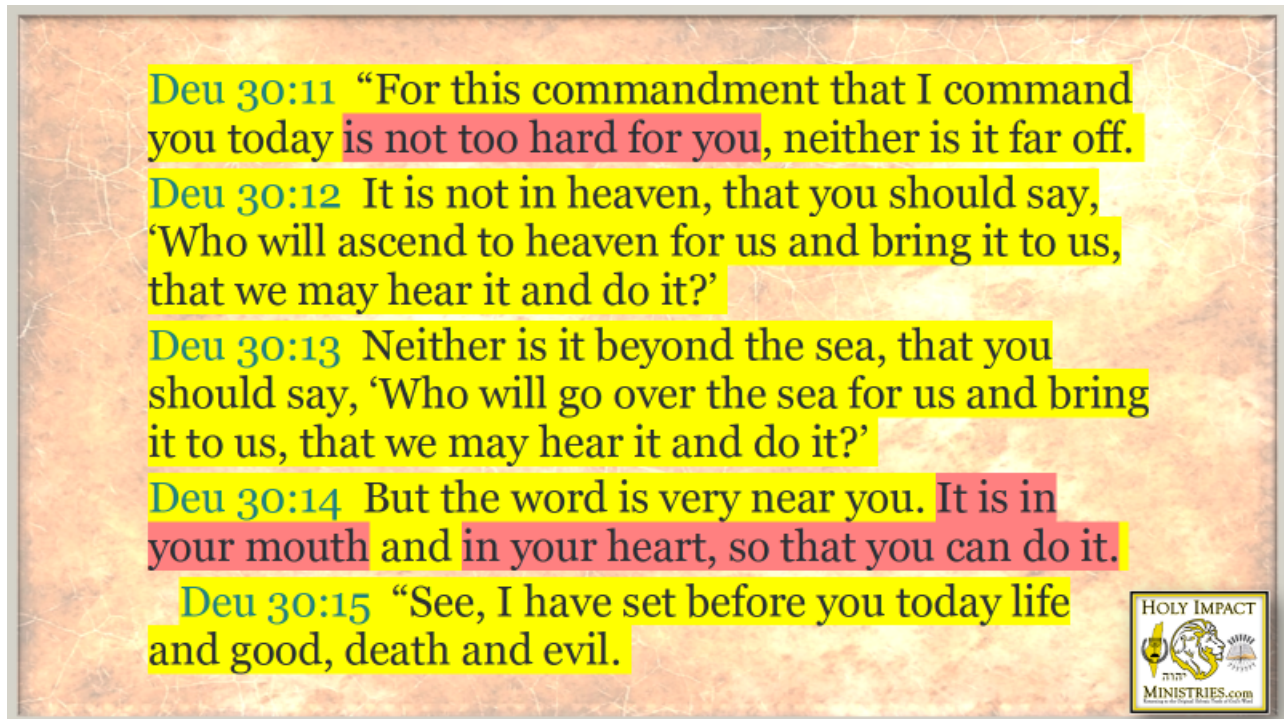
Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.



Yahovah has truly raised up a prophet likened unto Moses from among the brothers of the house of Israel. And it is indeed to him that we shall listen. Yahovah has raised up for us a prophet like Moses from among our brothers. And Yah has put his words in his mouth, and Yeshua Jesus has indeed spoken to us all that he has been commanded by his Father. And anyone who does not listen to Yeshua Jesus and the words of his Father that he spoke... will indeed answer to Yahovah the Elohim of Israel himself. And my friends, it is a fearful thing to

fall into the hands of the living God.

Keeping these things in mind, and knowing that the apostle Paul tells us that we do not overthrow the law by our faith in Romans chapter 3, and understanding that our Messiah told us very clearly in his own red letter words in Matthew chapter 5 that he did not come to abolish the law or the prophets... should we as modern-day Christians not take heed to the warnings that we find in the beginning of the book? And for those of you who have been lied to and told by some huckster standing behind a modern-day pulpit that the law of God is too hard for you to keep, let me introduce you to the words of your Father in heaven found in **Deuteronomy 30:11-15 (scrn 11)**



The law of God being written on our hearts and in our minds is what the new covenant is all about. Not says I, but says both the Old Testament and the New Testament (**scrn 12**)

OLD TESTAMENT:

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

NEW TESTAMENT:

Heb 10:15 And the Holy Spirit also bears witness to us; for after saying,

Heb 10:16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"

Heb 10:17 then he adds, "I will remember their sins and their lawless deeds no more."



And it was this New Covenant that the very blood of our Messiah brought to fruition. **Luke 22:19-20 (SCRN 13)**

Luk 22:19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

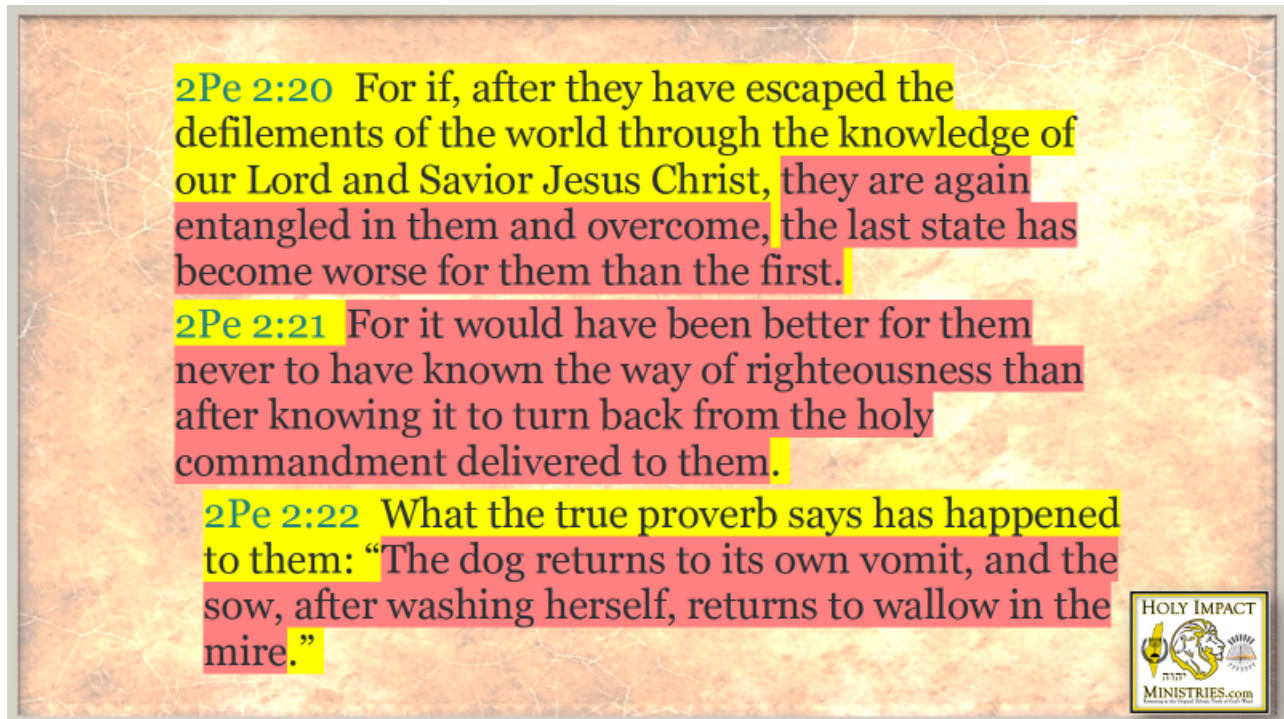
Luk 22:20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."



This new covenant that has been initiated through the blood of our Messiah writes the laws of his Father on our hearts and in our minds. And when the complete fulfillment of this new covenant is completed, no one will need to teach his neighbor or his brother about Yahovah. Because when this new covenant, and the unfolding plan of salvation that our Messiah's blood has brought to us is complete, we will all know Yahovah from the least of us to the greatest of

us declares Yahovah. And it is at this point in time that he will forgive our iniquity and that he will remember our sins no more.

Once again my friends, the book of Leviticus is the heart of the Torah and thereby the heart of the Bible itself. If you want to know the heart of God... read his God breathed Scripture, and ask, seek, and knock on his door, and his door alone and the door will be opened to you. But for those of you who think that you are once saved always saved, and for those of you who think that you cannot lose your salvation, and for those of you who think that the devil is not a prowling lion lurking in the shadows to see who he can tear to shreds... I will leave you with second **Peter 2:20-22 (scrn 14)**



Therefore, what is being spoken of here are those who have escaped the defilements of the world through the knowledge of our Messiah.... and have turned back like a dog to its vomit and a pig to its mire. If you die in that state... you are finished, and there no longer remains a sacrifice for sins for you because you have made your decision to bow your knee to the creature rather than the creator.

I implore you my friends, do not take the book of Leviticus lightly. Do not take our Fathers Torah lightly. Do not take the words that our Messiah has become lightly. Because he does indeed proclaim the end... from the beginning. And once again my friends, I will leave you with one of the most important scriptures that can be found within the 66 books of our Bibles. **Ecclesiastes 12:12-13 (scrn 15)**

Ecc 12:12 My son, beware of anything beyond these. Of making many books there is no end, and much study is a weariness of the flesh.

Ecc 12:13 The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.



This my friends concludes our introductory session into the book of Leviticus, and we will begin our study into the book of Leviticus next Wednesday evening at 7 PM Eastern standard time right here at Holy Impact Ministries.

With that being said, I will ask again as I always do, that everyone within the sound of my voice would please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true... or not.

Ask, seek, and knock on his door, and his door alone, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.