



Pastor Scott Velain

Leviticus Chapter 14

Welcome everyone once again to our study into the 14th chapter of the book of Leviticus here this evening. During our last study we spoke about a lot of different things concerning the clean and the unclean. We spoke in some detail about the steps that it takes to go from being unclean, to clean, and then on to a state of holiness. We talked a lot about the body and what makes the body unclean, and the discharge of both men and women. We spoke about why it is that man is born into sin because of the fall of Adam in the garden. And we also spoke about how our Father in heaven often times used things like leprosy in order to chastise those who speak out or transgress his spoken word. Miriam the sister of Aaron, and King Uzziah are both perfect examples of this type of judgment.

During this evening's study, we're going to expound upon some of the things that we've already seen in the previous chapter, and I think that by the end of this study you will most likely agree with me when I say that we cannot understand the New Testament without reading the Old Testament. Leviticus chapter 14 makes this concept extremely clear and concise.

Therefore, without further ado, let's begin by reading **Leviticus 14:1-42 E1**

Lev 14:1 The LORD spoke to Moses, saying,

Lev 14:2 "This shall be the law of the leprous person for the day of his cleansing. He shall be brought to the priest,

Lev 14:3 and the priest shall go out of the camp, and the priest shall look. Then, if the case of leprous disease is healed in the leprous person,

Lev 14:4 the priest shall command them to take for him who is to be cleansed two live clean birds and cedarwood and scarlet yarn **and hyssop**.

Lev 14:5 And the priest shall command them to kill one of the birds in an earthenware vessel over fresh water.

Lev 14:6 He shall take the live bird with the cedarwood and the scarlet yarn and the hyssop, and dip them and the live bird in the blood of the bird that was killed over the fresh water.

Lev 14:7 And he shall sprinkle it **seven times** on him who is to be cleansed of the leprous disease. Then he shall pronounce him clean and shall let the living bird go into the open field.

Lev 14:8 And he who is to be cleansed shall wash his clothes and shave off all his hair and bathe himself in water, and he shall be clean. And after that he may come into the camp, but live outside his tent seven days.

Lev 14:9 And on the seventh day he shall shave off all his hair from his head, his beard, and his eyebrows. He shall shave off all his hair, and then he shall wash his clothes and bathe his body in water, and he shall be clean.

Lev 14:10 “And on the eighth day he shall take two male lambs without blemish, and one ewe lamb a year old without blemish, and a grain offering of three tenths of an ephah of fine flour mixed with oil, and one log of oil.

Lev 14:11 And the priest who cleanses him shall set the man who is to be cleansed and these things before the LORD, at the entrance of the tent of meeting.

Lev 14:12 And the priest shall take one of the male lambs and offer it for a guilt offering, along with the log of oil, and wave them for a wave offering before the LORD.

Lev 14:13 And he shall kill the lamb in the place where they kill the sin offering and the burnt offering, in the place of the sanctuary. For the guilt offering, like the sin offering, belongs to the priest; it is most holy.

Lev 14:14 The priest shall take some of the blood of the guilt offering, and the priest shall put it on the lobe of the right ear of him who is to be cleansed and on the thumb of his right hand and on the big toe of his right foot.

Lev 14:15 Then the priest shall take some of the log of oil and pour it into the palm of his own left hand

Lev 14:16 and dip his right finger in the oil that is in his left hand and sprinkle some oil with his finger seven times before the LORD.

Lev 14:17 And some of the oil that remains in his hand the priest shall put on the lobe of the right ear of him who is to be cleansed and on the thumb of his right hand and on the big toe of his right foot, on top of the blood of the guilt offering.

Lev 14:18 And the rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed. Then the priest shall make atonement for him before the LORD.

Lev 14:19 The priest shall offer the sin offering, to make atonement for him who is to be cleansed from his uncleanness. And afterward he shall kill the burnt offering.

Lev 14:20 And the priest shall offer the burnt offering and the grain offering on the altar. Thus the priest shall make atonement for him, and he shall be clean.

Lev 14:21 “But if he is poor and cannot afford so much, then he shall take one male lamb for a guilt offering to be waved, to make atonement for him, and a tenth of an ephah of fine flour mixed with oil for a grain offering, and a log of oil;

Lev 14:22 also two turtledoves or two pigeons, whichever he can afford. The one shall be a sin offering and the other a burnt offering.

Lev 14:23 And on the eighth day he shall bring them for his cleansing to the priest, to the entrance of the tent of meeting, before the LORD.

Lev 14:24 And the priest shall take the lamb of the guilt offering and the log of oil, and

the priest shall wave them for a wave offering before the LORD.

Lev 14:25 And he shall kill the lamb of the guilt offering. And the priest shall take some of the blood of the guilt offering and put it on the lobe of the right ear of him who is to be cleansed, and on the thumb of his right hand and on the big toe of his right foot.

Lev 14:26 And the priest shall pour some of the oil into the palm of his own left hand,

Lev 14:27 and shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD.

Lev 14:28 And the priest shall put some of the oil that is in his hand on the lobe of the right ear of him who is to be cleansed and on the thumb of his right hand and on the big toe of his right foot, in the place where the blood of the guilt offering was put.

Lev 14:29 And the rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed, to make atonement for him before the LORD.

Lev 14:30 And he shall offer, of the turtledoves or pigeons, whichever he can afford,

Lev 14:31 one for a sin offering and the other for a burnt offering, along with a grain offering. And the priest shall make atonement before the LORD for him who is being cleansed.

Lev 14:32 This is the law for him in whom is a case of leprous disease, who cannot afford the offerings for his cleansing.”

Lev 14:33 The LORD spoke to Moses and Aaron, saying,

Lev 14:34 “When you come into the land of Canaan, which I give you for a possession, and I put a case of leprous disease in a house in the land of your possession,

Lev 14:35 then he who owns the house shall come and tell the priest, ‘There seems to me to be some case of disease in my house.’

Lev 14:36 Then the priest shall command that they empty the house before the priest goes to examine the disease, lest all that is in the house be declared unclean. And afterward the priest shall go in to see the house.

Lev 14:37 And he shall examine the disease. And if the disease is in the walls of the house with greenish or reddish spots, and if it appears to be deeper than the surface,

Lev 14:38 then the priest shall go out of the house to the door of the house and shut up the house seven days.

Lev 14:39 And the priest shall come again on the seventh day, and look. If the disease has spread in the walls of the house,

Lev 14:40 then the priest shall command that they take out the stones in which is the disease and throw them into an unclean place outside the city.

Lev 14:41 And he shall have the inside of the house scraped all around, and the plaster that they scrape off they shall pour out in an unclean place outside the city.

Lev 14:42 Then they shall take other stones and put them in the place of those stones, and he shall take other plaster and plaster the house.

The first thing that we should understand about Leviticus chapter 14 is the high price that had

to be paid in order to be put back into a state of holiness once someone had fallen from the grace of Yahovah or was seen as unclean for any particular reason. What we are seeing here in the 14th chapter of the book of Leviticus resembles what it took for the Levitical priesthood to be put into service. Once again, we can see the literal mountain of things that had to be done in order to once again be seen as holy in the eyes of our Father in heaven and to once again be grafted into the house of Israel as his children once sin has occurred.

It is written in Leviticus chapter 14 verse 34 that it was indeed Yahovah that put the leprous disease in a household. Often times, there are sins that a person may commit that they do not repent of that they think that no one knows about. Yahovah will often times strike down these kinds of people in order to get their attention, and the 14th chapter of the book of Leviticus shows us this concept very clearly.

This is exactly why the High Priest was never commanded to pray over a person with this particular plague or to offer prayers up for those who Yah had struck with this plague. The priest was also not asked to determine what offence the person had committed against Yah. This was a personal issue between that person and Yahovah alone. The only thing that the priest was responsible for was the cleansing of that person once Yah had released that person from the plague... if... Yah had chosen to release that person from the plague that he had put upon them.

We can learn a lot through Leviticus chapter 14 and the concept of transgressing the spoken word of our Father in heaven, and the many different ways that he often times uses to bring us back to him.

Once Yahovah sees fit to heal this person, and to bring them back from the plague, the first of the purification rituals takes place outside of the camp. Why? Because this person is not clean just because he no longer has the plague... he is simply eligible to become clean at that point. And so, the priest was to go make sure that the plague was indeed gone so that he could then begin the commanded process that would bring that person back to a state of being clean, and then later on, to becoming holy once again so that they could once again be grafted into the house of Israel as a child of Yahovah.

We're also going to see the ritual of washing being used here once again in Leviticus chapter 14. And this is clearly where the ritual of the mikvah comes into place. It was always known that one needed to be washed in living water that flowed from a stream or river in order to become clean. Once someone had become unclean for any particular reason, the person was always ordered to wash themselves and to wash their clothes and then they would become clean again at evening when the day ended and a new day had begun.

The ritual of the mikvah was a precursor to the ritual of baptism that we know today which once again is a commandment that makes us clean in the eyes of our Father in heaven so that we can then take the next step in becoming holy to him.

Living water... was water not taken from a well, or even a sitting pond. Living water was taken from a running spring or river that flows. Rivers from time to time dried up, and springs would quit flowing from time to time just like they do today. This is why our Messiah described himself as “*living water*” that never dried up and went away, or living water that never caused anyone to thirst again. He was the source for an unlimited supply of living water, and this is why when he said these things the Jewish people of his time knew exactly what it was that he was saying. It took living water to make someone ritually clean again in the eyes of the Father. When our Messiah spoke of living waters he was once again taking from the Torah... he was not just making things up as he went along. The reason most Christians don’t make these connections today is because they have nothing to connect to. Most modern-day Christians today are wrongfully and shamefully taught not to read the beginning of the Bible because it’s all been done away with. This my friends is once again a horrendous shame for those who teach and preach such things.

The connections between what we are seeing here in the 14th chapter of the book of Leviticus and our Messiah are astounding when one takes the time to put these things into the proper perspective. Living water, was required to bring a person back to a state of being clean in the eyes of our Father in heaven, and then blood was required to once again put them back into a state of holiness. Once again, we see that two-stage process of going from unclean, to clean, and then to finally becoming holy again.

It’s important that as we read through the Torah here in the beginning of our Bibles, that we see the connection between what is going on here with the High Priest of the house of Israel, and how it directly connects to our Messiah who is our High Priest in the order of Melchizedek. We must indeed read the beginning of our Bibles in order to have the proper fundamental foundation... that allows us to understand what’s going on in the New Testament in the back of our Bibles. For those of us who never read the Old Testament, there is no possible way of understanding what is happening in the New Testament. And this is exactly why today’s modern-day version of Christianity has lost its way so many generations ago. The foundation is found in the beginning of the book not in the end of the book. When our Messiah taught us that we needed to build our houses on the rock... he was teaching us to build our houses on his Father’s spoken word. But... if we don’t understand who he truly is, or what he came to achieve, or what he came to preach and teach, and the fact that that he literally comes from the Old Testament... we’re not going to have any true understanding of who he truly is, which leads us into a vulnerable state upon which we will be easily led astray.

We must understand that our Messiah was introduced to us in the Old Testament not in the New Testament. Our Messiah was conceived in the mind of Yahovah in the Old Testament, not in the New Testament. Our Messiah was prophesied about in the Torah and the writings of the prophets, and the Psalms, not in Matthew, Mark, Luke, and John. By the time Matthew, Mark, Luke, and John were alive the Messiah was already here! And what we see here in the 14th chapter of the book of Leviticus has everything to do with what our Messiah accomplished for us by being both the living water that makes one clean... and the innocent blood that makes one

holy again in the eyes of our Father in heaven. Today's modern-day Christian who professes to be a Christian but has never read the book from the beginning... has no real concept of who his Messiah even is, or what he has accomplished, or what he truly represents. And the very reason for this misconception, was to rebuild a new Messiah, a new "*Jesus*". And this my friends is indeed the masterful work of the devil himself who has convinced today's modern-day Christian that he can throw away the first 39 books of his Bible because some huckster standing behind a pulpit has told him... that it's not important. What a shame. Once again my friends, our adversary is brilliant and he is indeed a worthy adversary. And the day that we think that he is not brilliant... is the day that he will sift us all.

Speaking of both blood and water, I want us to read one particular scripture in the New Testament that most modern-day Christians once again are completely oblivious to. Let's turn very quickly to **John 19:34 (scrn 1)**

The Importance of Blood And Water

Joh 19:34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

Joh 19:35 He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.

Joh 19:36 For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken."

Joh 19:37 And again another Scripture says, "They will look on him whom they have pierced."



It was a common practice during the crucifixion, that when one had suffered long enough, a Roman soldier would break the legs of those who were hanging on a cross so that they could no longer lift themselves up in order to breathe. When you are hanging from your arms, you need to push up with your legs so that your lungs can breathe. Once your legs are broken, you can no longer push yourself up in order to breathe and death ensues. But it was written in Psalms chapter 34 verse 20, that he keeps all of his bones and that not one of them is broken. This is a scripture that the apostles clearly remembered according to the apostle John. The second scripture that is mentioned here in John chapter 19 is once again, another direct reflection of what we find in the Old Testament in the book of **Zechariah 12:10 (scrn 2)**

On Him Whom They Have Pierced

Zec 12:10 “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, **on him whom they have pierced**, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.



Once again, we must remember that our Messiah was a representation of his Father. Our Messiah was brought forth to represent our Father in heaven. As the **Son of God**, it was the Son, who came on behalf of his Father. And we must remember that the spirit of the Father was indeed in the Son, and we saw during our Messiah’s baptism in Matthew chapter 3, where the Ruach Hakodesh dissented upon Yeshua like a dove, and the voice of Yahovah his Father from above said, “*This is my Son with whom I am well pleased*”.

And so, just as we see here in the 12th chapter of the book of Zachariah, our Messiah who would indeed be the Son of Yahovah would indeed be pierced, and both of these scriptures that we see recorded in the book of John, both come from the **Old Testament** just as the apostle John tells us that they clearly remembered. Once again... you cannot understand who the true Messiah is unless you understand where he came from... what he came from... and what he came for. And I will once again submit to you my friends that all of this information is found in the Old Testament where we are once again introduced to... our Messiah. Listen closely to the red-letter words of our very own Messiah found in **Luke 24:44 (scrn 3)**

The Messiah Introduced To Us In The Old Testament Not The New!

Luk 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”



And speaking of this blood and water that rushed from our Messiah's body when he was pierced, I want us to also turn to **Zechariah 13:1** (scrn 4)

A Fountain To Cleans Them!

Zec 13:1 “On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

Zec 13:2 “And on that day, declares the LORD of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more. And also I will remove from the land the prophets and the spirit of uncleanness.



Are we starting to get a clear picture as to what is going on here in the 14th chapter of the book of Leviticus? Are we starting to understand why it is that our Father in heaven implemented all of these rules and regulations in the first place? Are we starting to understand why it is that our Father was so meticulous in explaining these rituals to us here in the book of Leviticus?

Without the book of Leviticus, and without this 14th chapter of the book of Leviticus that we are reading here today, I would submit to you that we would have absolutely no idea of who our Messiah truly is, or what he truly represents which is the spoken word of his Father. We would have no idea of understanding the concept of water, or washing, or becoming clean, or blood, or the sanctification of blood, and becoming holy. And this is exactly what our Messiah was all about. The very reason that he came as living water was to cleanse us so that he could then... once we were clean... shed his blood for us in order to take us from being clean to being holy in the eyes of his Father the way that we were meant to be from the very beginning. He made us clean by helping us to understand the spoken word of his Father. The whole ministry of our Messiah was about helping us to properly understand the spoken word of his Father. And once we did understand the spoken word of his Father properly... we were made clean and could then move on to the next step of being holy by accepting who our Messiah was and the blood that he had shed as an atonement for our sins.

What's ironic about all of this is that the apostle John tells us very clearly that these scriptures that prophesies about our Messiah are found in the Old Testament. And our Messiah even tells us very clearly in his own red letter words that he was prophesied about in the law of Moses, and the prophets, and the Psalms. And yet... today's modern-day professing Christian will time and time again fall for the demonically inspired lie that is being perpetrated, and regurgitated from behind today's modern-day pulpits that says that the first half of the Bible is nothing but blank white pages because the apostle Paul did away with it all. How absurd, how blasphemous, and how foolish could we possibly be? **E1**

Something else that I'd like to make mention of is that during the cleansing ritual of a person who was healed from the plague... one bird was to be killed, and the other bird was to be let go. This concept is something that we see again on The Day of Atonement When the High Priest brings two goats, and one is sacrificed, and the other one is turned loose to go free. The concept behind this is that our sin, our iniquity, is atoned for through innocent blood. And once our sin has been atoned for through innocent blood, that sin, that iniquity, is then removed from us as far as the east is to the west.

It's also important to notice that after the eighth day, we find that the person who was unclean due to the plague must once again go through the ceremonial sacrificial system. And once again, that sacrificial system has everything to do with both water and blood. You could not even come into the camp without the High Priest allowing you to come into the camp. Just like today... You cannot be grafted into the house of Israel without the High Priest who is our Messiah allowing you to be grafted into the house of Israel. That person who once had the plague and

has now been cured by the hand of Yahovah is now seen as a newborn babe in the eyes of Yahovah. Yahovah used the plague to signify the death of the old sinful person. E1

I want us to notice here in Leviticus chapter 14 verse 34... It is written, “*When you come into the land of Canaan which I give you for a possession, and I put a case of leprous disease in a house in the land of your possession, then he who owns the house shall come and tell the priest.*” What’s important to notice in this Scripture is that it is Yahovah that puts the leprous disease in the house according to Leviticus chapter 14 verse 34.

Therefore... this plague, this disease, was put in this person’s house for a reason. The person was made unclean in the eyes of Yahovah for a reason. Once the plague is lifted from that person, that person is seen as a new spirit, a new babe. When we are baptized we go down into the watery grave of baptism to be buried with our Messiah. The old person is put to death, and a new person raises up, a new creature free from sin, and able and willing to follow after our Messiah who in turn leads us back to his Father.

The plague of leprosy once lifted from someone, caused that person who was unclean to go through the sacrificial system in order to show their love for Yahovah. This sacrificial system was literally created to signify the Baptism of death into a new life. The disease of leprosy would have reminded the person that they do not live forever here on this earth. Death is something that all men are called to once in their lives because of their sinful nature. And it is important for us to be baptized through faith... so that we can understand what it means to live in the spirit, and not to live in the flesh. But we must remember that “*faith*” is an action word. We cannot simply say that we have faith without doing what our faith requires of us. And obedience is what is driven by faith and shows our love for our Father in heaven.

Therefore... after a person had gone through this plague, the person was seen as a new spirit, or a new child. And this was exactly why on **the eighth day** the person was called to go through the sacrificial system that showed Yahovah that this person was serious about living a righteous life. We must remember that a newborn baby was commanded to be circumcised when?... **On the eighth day.** This circumcision of the child **on the eighth day** sanctified that child as belonging to Yahovah and part of the covenant of Abraham that Yahovah promised to Abraham. The sacrificial ritual that the now clean person was commanded to keep is a representation of circumcision which grafted a person into the covenant of Abraham.

And I would submit to you my friends that this leads us right back to the biblical definition of the love of God found in **first John chapter 5 verse three. (scrn 5)**

The Biblical Definition of The Love of God

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



Once again, it is obedience that shows our love for our Father. We do not keep his law in order to be saved. That my friends is a misconception taught only by the ignorant and unstudied. We keep his law because it is his spoken word, and we study his spoken word so that we can know how to keep it properly because he has freely given us the hope of salvation. This is the very definition of the love of God that we keep his commandments, and his commandments are not burdensome to us. And just as it is written in the New Testament... so too is it written in the Old Testament, in Ecclesiastes chapter 12 verse 13.... we are to fear Yahovah and keep his commandments, why?... because this is indeed... the whole duty of man.

And so, we have in both the Old, and the New Testaments the biblical definition of the love of our Father in heaven which we will freely do and will not be burdensome to us if... if we truly acknowledge that he is our Father in heaven and that we do love him. Obedience is not negated or done away with in either the Old or the New Testaments, and those who continuously preach and teach otherwise will indeed answer for adding to... and for taking away from... the word of Yahovah.

The point that we are trying to stress here is that the concept of being “*born again*” or being “*saved*” is not a New Testament concept. It is an Old Testament concept that has been reestablished in the New Testament. Just like the spoken word of our Father in heaven. The spoken word of our Father in heaven is not a New Testament concept. It is an Old Testament concept that has been reestablished in the New Testament. But of course... if we are not reading the book from the beginning of the book... we will never know that.

A couple of other things that I want to touch on here in the 14th chapter of the book of Leviticus is why the phrase “*seven times*” is mentioned so many times of our God breathed Scripture. The number seven is always symbolic of perfection and completeness. The number seven always represents something that has come to fruition and is completed. There is a whole study that we can do on the number seven found in the Bible that we won’t get into here today for the sake of time, but you will notice that each and every time that you see the number seven being used in the Bible it generally is symbolic of something that is seen as perfect, or complete, or both.

Another concept that we will see often times see used in Scripture is blood being put upon the right earlobe, the right finger, and the right toe of a person. The right side, or the right hand of a person is generally seen as a sign of power and righteousness. It is written in Matthew chapter 25 verse 23 that when our Messiah returns, he will separate the sheep from the goats and that the goats will go on his left side and that the sheep will remain on his right side. And it is written that he will say to those on his right side, “*Come you who are blessed by my father inherit the kingdom prepared for you from the foundation of the world.*” It is also written that the Son of Yahovah sits at the right hand of the Father, once again expressing power and glory that emanates from the right side, just like you always see the Father coming from the east, it’s important that we pick up on these signals and metaphors and what they represent because these signals and metaphors and representations once again originate in the beginning of the book not in the end of the book, and I believe that as time marches on during the end of the age these signals and these metaphors and these representations will become much more important. We must remember, that our father proclaims the end from... the beginning If you’re not reading the book from the beginning, you’re not going to understand the ending, and that’s about as simply as I can put it.

Let’s now go back and read the last half of Leviticus chapter 14 so that we can once again better understand the concept of the clean, the unclean, and the holy, and how it locks into our Messiah who is our high priest in the order of Melchizedek. Leviticus 14:43-57 E2

Lev 14:43 “If the disease breaks out again in the house, after he has taken out the stones and scraped the house and plastered it,

Lev 14:44 then the priest shall go and look. And if the disease has spread in the house, it is a persistent leprous disease in the house; it is unclean.

Lev 14:45 And he shall break down the house, its stones and timber and all the plaster of the house, and he shall carry them out of the city to an unclean place.

Lev 14:46 Moreover, whoever enters the house while it is shut up shall be unclean until the evening,

Lev 14:47 and whoever sleeps in the house shall wash his clothes, and whoever eats in the house shall wash his clothes.

Lev 14:48 “But if the priest comes and looks, and if the disease has not spread in the house after the house was plastered, then the priest shall pronounce the house clean,

for the disease is healed.

Lev 14:49 And for the cleansing of the house he shall take two small birds, with cedarwood and scarlet yarn and hyssop,

Lev 14:50 and shall kill one of the birds in an earthenware vessel over fresh water

Lev 14:51 and shall take the cedarwood and the hyssop and the scarlet yarn, along with the live bird, and dip them in the blood of the bird that was killed and in the fresh water and sprinkle the house **seven times.**

Lev 14:52 Thus **he shall cleanse the house with the blood of the bird and with the fresh water** and with the live bird and with the cedarwood and hyssop and scarlet yarn.

Lev 14:53 And he shall let the live bird go out of the city into the open country. So he shall make atonement for the house, and it shall be clean.”

Lev 14:54 This is the law for any case of leprous disease: for an itch,

Lev 14:55 for leprous disease in a garment or in a house,

Lev 14:56 and for a swelling or an eruption or a spot,

Lev 14:57 to show when it is unclean and when it is clean. This is the law for leprous disease.

What’s important to notice here in the last half of Leviticus chapter 14, is that the last half of Leviticus chapter 14 deals with the cleansing of a house and not a person. Therefore, there are no sacrificial offerings that are to be made in order to cleanse a brick-and-mortar house. The sacrificial offerings are only for the children of Yahovah and not for inanimate objects. However... even inanimate objects are indeed to be cleansed by the ritual process of the High Priest. Why? Because It Is through the High Priest that all things human, beast, or otherwise are indeed sanctified by.

Something else that I’d like us to understand is that even though we know that our Father in heaven did indeed put leprosy in certain homes of certain people for certain reasons. We should also know that just because someone is sick does not mean that Yahovah himself has struck them down, or that they are being punished by Yahovah. We must remember that Job was not struck down by Yahovah, Job was struck down by the devil himself.

Therefore, we cannot always assume who it was that has struck us down when we get sick without understanding the spoken word of our Father in heaven. Job was a righteous man in the eyes of Yahovah, and yet, Yahovah allowed the devil to strike Job down for a very specific reason. Job had no idea why he was being struck down, all that Job knew was that he was struck down. It was only because Job had prayed and worshiped Yahovah even in the storm that Job was able to conquer over the evil one.

And so, when we get sick, when we don’t feel well, when the storms of life come against us, let us always use the measuring stick of our Bibles to understand what has come upon us and what it is that we face. Be in prayer always asking that the will of our Father be done on earth as it is in heaven, and always let him know that you belong to him and that he belongs to you, and

the storm one way or another... will eventually be lifted from you. Nothing lasts forever except for the promise that we have been given by our Father in heaven. In this life we will indeed have tribulation, but none of the tribulation that we will have in this life will be able to conquer over us unless... we willfully and intentionally allow it. Greater is he that is in you than he that is in the world.

There is so much to know and to understand here in the 14th chapter of the book of Leviticus that I encourage you to go back and spend your own time here in the study of this chapter testing these things through the fire of prayer and your own supplication because if you do, there is no doubt in my mind that you will find even more treasure than what we have expounded upon here today. And this is the truth with all of the Bible. There is not a time that I do not pick up my Bible and learn something. My only fear is the day when I do pick up my Bible and learned nothing, because this means that my Father in heaven has stopped speaking.

With that being said my friends, I will once again ask as I always do that each one of you take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone, and the door will be open to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.

Next week, we'll move into Leviticus chapter 15.