

## Leviticus Chapter 1 part 2

Last week during our first study into chapter one of the book of Leviticus we explored the basic contense of Leviticus chapter one, and we talked about the 5 different kinds of offering that the book of Leviticus introduces us to. (scrn 1)

Specific Offerings		
<b>The Burnt Offering</b> Lev 1: 6:8-13; 8:18-21 16:24	Rams, Bulls, Birds	Voluntary
<b>The Grain Offering</b> Lev 2; 6:14-23	Grain, Flour, Olive-oil Incense, Bread (no yeast)	Voluntary
<b>The Fellowship Offering</b> Lev 3;7:11-24	Any animal from herd or flock	Voluntary
<b>The Sin Offering</b> Lev 4:1-5: 13; 6:24-30 8:14-17; 16:3-22	Bull, Goat, Bird, Flour,	Mandatory for specific unintentional sin.
<b>The Guilt Offering</b> Lev 5:14-6:7; 7:1-6	Ram or Lamb	Manditory atonement for sinrequiring restitution and 20% fine

And we also discussed the fact that here in Leviticus chapter one we are being introduced the “*Olah*” sacrifice, also known as the “*Burnt Offering*” sacrifice, which we’ll get more in-depth into as we move forward here this evening.

We also talked about the fact that the book of Leviticus is not actually called the book of “*Leviticus*” by the Jewish people. Our Jewish brothers and sisters call the book of Leviticus “*Vayikra*”, which means “*he called (to Moses)*”. The very idea that Yahovah called to Moses truly does set up the critical importance of the book of Leviticus as being God ordained and sanctified by the one true Elohim of Abraham, Issac, and Jacob. Knowing this, there should be no doubt in our minds that what was given to Moses to write down here in the book of Leviticus is without question God ordained, and sanctified, by the Elohim of Israel himself.

Unfortunately, according to many modern-day so-called “*Christian*” pastors, we no longer

have to listen to the words of Moses. According to many modern-day so-called “*Christian*” pastors’, the law of Moses is not the law of God that we must keep throughout our generations and forever as God has told us. This modern-day teaching my friends is absolutely absurd and goes directly against what our God breathed Scripture actually tells us about the unity of both God the Father, and Moses his servant. For all intents and purposes, Yahovah and Moses were one just like Yahovah and his only begotten son Yeshua Jesus were one. Just like our Messiah, Moses did not come to make a bunch of new laws, celebrate his own birthday, or to change the Sabbath. Moses came to teach and preach his Father’s word, just like our Messiah came to preach and teach his Father’s word. And this is extremely important for us to understand according to our God breathed Scripture. And keeping that in mind, I’d like us to understand what happened to Miriam and to Aaron Moses brother and sister when they spoke out against Moses. I want us to completely, understand the relationship that Moses had with his Father in heaven, and why no man could come in between that relationship. And I also want us to understand what happened when anyone did try to come in between the relationship of Yahovah and Moses. Let’s turn to **Numbers 12:1-16 E1**

**Num 12:1** *Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married, for he had married a Cushite woman.*

**Num 12:2** *And they said, “Has the LORD indeed spoken only through Moses? Has he not spoken through us also?” And the LORD heard it.*

**Num 12:3** *Now the man Moses was very meek, more than all people who were on the face of the earth.*

**Num 12:4** *And suddenly the LORD said to Moses and to Aaron and Miriam, “Come out, you three, to the tent of meeting.” And the three of them came out.*

**Num 12:5** *And the LORD came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward.*

**Num 12:6** *And he said, “Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.*

**Num 12:7** *Not so with my servant Moses. He is faithful in all my house.*

**Num 12:8** *With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?”*

**Num 12:9** *And the anger of the LORD was kindled against them, and he departed.*

**Num 12:10** *When the cloud removed from over the tent, behold, Miriam was leprous, like snow. And Aaron turned toward Miriam, and behold, she was leprous.*

**Num 12:11** *And Aaron said to Moses, “Oh, my lord, do not punish us because we have done foolishly and have sinned.*

**Num 12:12** *Let her not be as one dead, whose flesh is half eaten away when he comes out of his mother's womb.”*

**Num 12:13** *And Moses cried to the LORD, “O God, please heal her—please.”*

**Num 12:14** *But the LORD said to Moses, “If her father had but spit in her face, should*



*she not be shamed seven days? Let her be shut outside the camp seven days, and after that she may be brought in again.”*

*Num 12:15 So Miriam was shut outside the camp seven days, and the people did not set out on the march till Miriam was brought in again.*

*Num 12:16 After that the people set out from Hazeroth, and camped in the wilderness of Paran.*


And so, what we are seeing here in the 12<sup>th</sup> chapter of the book of Numbers is the inseparable relationship between Yahovah the Father, and Moses his servant. From what we see here in the book of Numbers, no man was able to come in between that unbreakable bond between Yahovah and his servant Moses. And I want us to stop, and I want us to think about that because this is once again exactly what we see concerning the relationship of our Father in heaven and his only begotten Son. The relationship that Moses had with Yahovah his Father, is almost exactly the same relationship that Yeshua Jesus had with Yahovah his Father. I want us to listen very closely to what is written in **Isaiah 52:13-15 (scrn 2)**

**YESHUA YAHOVAHS SERVANT!**

**Isa 52:13** Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

**Isa 52:14** As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—

**Isa 52:15** so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.



I want us to make note of the fact that both Moses and Yeshua Jesus are both portrayed in our God breathed Scripture as and I quote, “servants” of the Most High. And this my friends is not by coincidence, but by design, and not by any design, but by the design of our creator who is our heavenly Father the one true Elohim of Abraham, Isaac, and Jacob.

And once again, my point in all of this is the fact that the unbreakable bond between the God of Israel and Moses is indeed just as unbreakable as the bond between the God of Israel and his only begotten Son (also known as Yeshua Hamashiach, who is our Messiah). We must remember that the name “Jesus” is an invented name that was invented in the 16<sup>th</sup> century.

Before the 16<sup>th</sup> century no one had ever even heard the name “*Jesus*”. And for anyone who has a copy of the 1611 first edition of the King James version of the Bible, you already know that. There is no “*Jesus*” mentioned in the first edition of the King James version of the Bible. Again, Jesus is a manufactured name that was invented in the late 16<sup>th</sup> century, and anyone who would like to simply Google that information can know and understand that biblical fact.

Our Messiah's name was “*Yeshua*”, and if you want to properly translate Yeshua into the English language, “*Yeshua*” is translated as “*Joshua*”. And that in of itself is another whole study that we won't get into here this evening other than to say, that when we refer to our Messiah here on out through this study, we will refer to him by his true name... “*Yeshua Hamashiach*” who is our true Messiah who came from the physical seed of Abraham, and the house of David, and the tribe of Judah.

And so, with all of that being said, it's important to understand the dangers of coming between Yahovah and his servant Moses. To say that his servant Moses and all that he spoke, and all that he wrote from Yahovah himself is all been done away with is indeed to step in between that relationship between Yahovah and Moses. And my friends, we've already seen through the Scripture what that results in.

We also spoke last week in some detail about who, and what the house of Israel was actually comprised of. What most modern-day Christians do not understand is that the house of Israel did not completely contain those who were by blood the seed of Abraham. The house of Israel that we're reading about here in the book of Leviticus also consisted of many Gentiles that were grafted into the house of Israel. Not says I, but says our God breathed Scripture in Exodus chapter 12 verses 48 through 49, Numbers chapter 15 versus 14 through 16, and a whole host of other Scriptures that tell us that all throughout our Fathers Torah, and the writings of the prophets, and the Psalms, the Gentiles were always grafted into the house of Israel from the very beginning of our Bibles.

And although this might be a shocker for many modern-day professing Christians, I would simply say this; “*If this information is shocking to you as a modern-day professing Christian, I would highly encourage you to read the Bible from the beginning more... and listen to your modern-day pastor... less!*”.

Each one of us individually is commanded to study to show ourselves approved so that we can test the fruit of those who are standing behind today's modern-day pulpit. The problem that today's modern-day Christian has, is that today's modern-day Christian refuses to read the Bible from the beginning of the book to the end of the book because they have been preprogrammed to read the book from the middle of the book instead. My friends the Bible starts in the book of Genesis, not... and I repeat not... in the book of Matthew. And any pastor, priest, Bishop, Pope, or a Rabbi who tells you any different... is simply bald-faced lying to you, and there is no other way for us to candy coat this demonically inspired deception that they often times use to hide the truth of God's word from God's people. Do not let them hide the beginning of the book

from you my friends. Read it for yourself, ask for his discernment to understand, and the door will be opened to you.

As we move forward throughout the book of Leviticus, there is something else that I would also like to point out again before we move forward. The burnt offering that we are seeing here in the first chapter of the book of Leviticus would be best described as a “*personal offering*”. This particular offering is made by individuals themselves on a personal level. Later on, in the book of Leviticus and we we’ll also see offerings that are made for the nation of Israel. These other offerings that we will see as we move forward are made on behalf of a nation, and not each individual person specifically. And this is what makes the burnt offering so very unique in of itself.

This is an important principle that is used all throughout the Bible because we see the Elohim of Israel deal with his people on an individual level, but he also deals with his people on a national level corporately. And so, he counts us as individuals, and he knows us individually, but... he also sees us as a body of people. Yahovah also judges his people corporately or in a group, or on a group level, or in other words... as a nation of people.

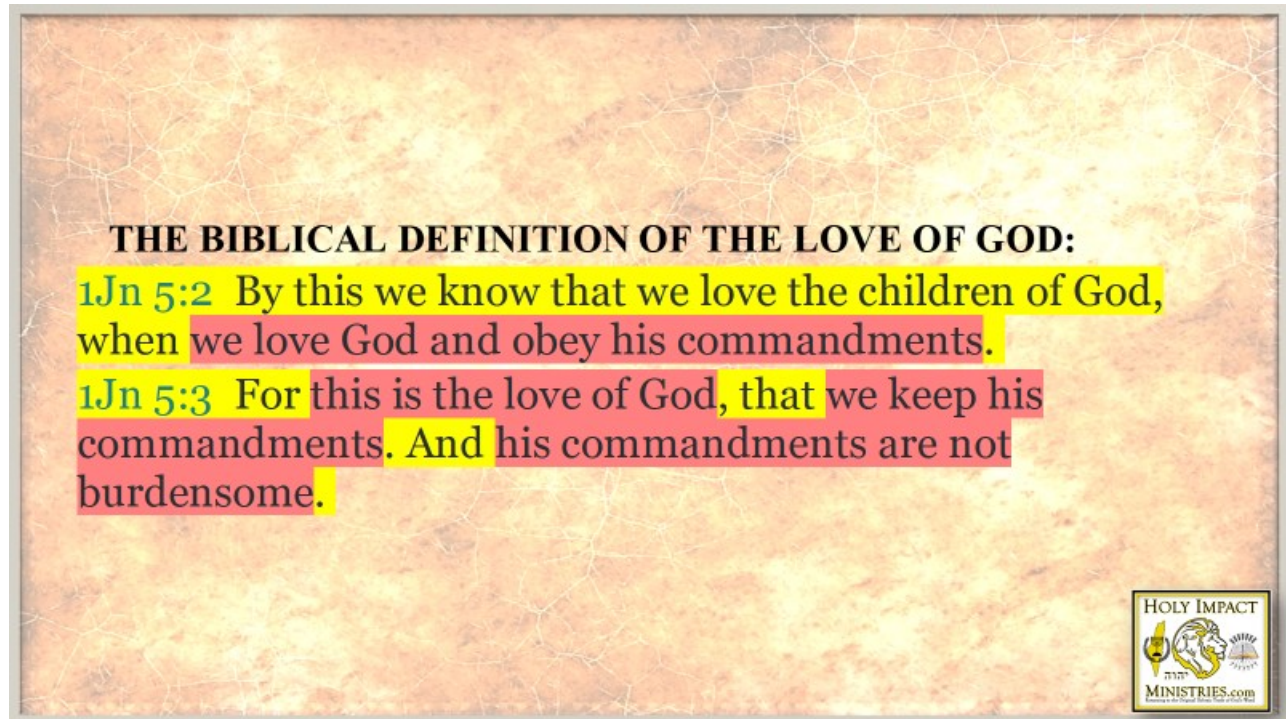
All throughout our God breathed Scripture we see our Father electing, dividing, and separating his people from the world. When we read about the end of the age, we will find Scripture where Yahovah makes a distinction among individuals by putting a Mark on the four heads of certain people in order to identify them as his people, but we also see our Father in heaven dealing with entire nations of people. For example, we are told very clearly that the nations that come against Israel will indeed be destroyed. And so, it’s important to understand how important the burnt offering sacrifice actually is because it is this burnt offering... this “*food offering*”, this “*Olah*” offering, that actually builds a personal relationship with the one true Elohim of Abraham, Isaac, and Jacob and us individually. It was this burnt offering that a person would make to Yahovah that said to him, “*Here I am, I am one of yours, and you are my God, and I love you, and you alone. I... Know who you are*”. And this is exactly why this particular offering is so very important for us to understand.

Today in our time, because our Passover Lamb has indeed been sacrificed once, and for all, the burnt offering that was given here in the book of Leviticus has graduated into a very different kind of offering. Today we no longer bring a burnt offering (also known as a food offering) to establish our relationship with our Father in heaven. Today our relationship with him is established through the blood of our Passover Lamb who was... is... and always will be Yeshua Hamashiach.

Today our burnt offering, has graduated into an offering that is still made at his temple. You and I have become the physical temple of Yahovah. And it is at this physical temple that we offer up our obedience to him and we sacrifice our fleshly desires upon his alter of righteousness. And just as this burnt offering was to be made every day, both morning, and evening... so too should we be making this offering to our heavenly Father each and every day.

Each and every day we should be going to our prayer closets, facing the holy promised land of Jerusalem, bowing our heads, and bending our knees, and thanking him in the name of Yeshua Hamashiach for Yeshua Hamashiach.

Our burnt offering has everything to do with our obedience to him because we love him. For this my friends is indeed the biblical definition of the love of God. **1<sup>st</sup> John 5:2-3 (scrn 3)**



When a person gave a burnt offering, they deprived themselves in order to give to Yahovah. The animal that was to be taken from their flock was not to be a sickly animal, or a weak animal, or a skinny animal that they could simply do without. The animal that was chosen to be taken from their flock was the very best of their flock. It was an animal that was perfect, an animal without blemish. And so, when an Israelite would go to the tabernacle to make a burnt offering to Yahovah, they were giving the very best they had, and they were depriving themselves in order to give Yahovah the very best. Which is exactly what Yahovah has done for us. He did not give us the weakest of his flock, he did not give us the sinful, or the blemished of his flock. He gave us the very best of his flock, the very finest of his flock when he gave his only begotten unblemished Son to you and to me. **John 3:16 (scrn 4)**



## **GOD GIVES THE BEST OF HIS FLOCK:**

**Joh 3:16** “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.



Our father in heaven deprived himself in order to give to us the very best of the best.

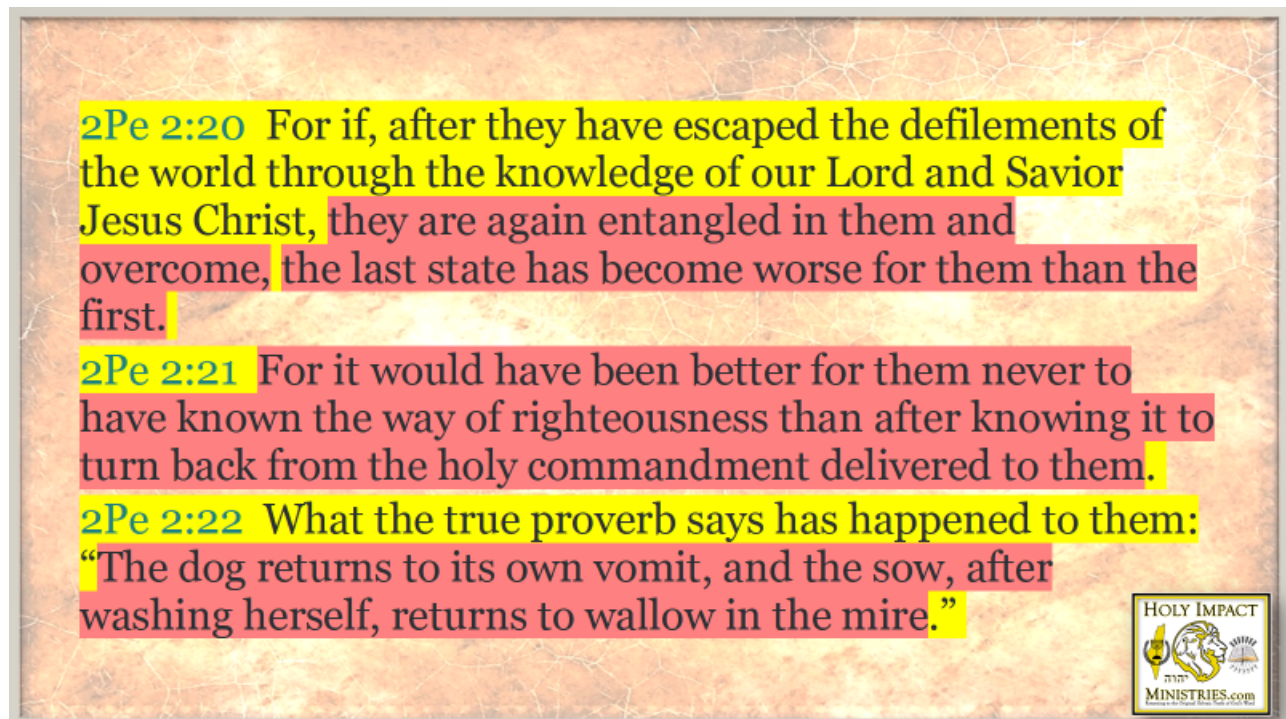
And something else that I want us to see is the fact that Yahovah had instructed the house of Israel that they could bring a whole range of domesticated animals for sacrificing that ranged from bulls, to sheep, all the way on down to pigeons. And the reason that he gave this very large range of animals to select from, was so that the poorer people who simply did not have the money or the means to sacrifice a ram or a bull, could simply bring what they could afford to bring. In this way, everyone would have something to offer Yahovah.

The idea was that a man was to bless as he was blessed. To give as he was given. And of course, a poor person would not have the means or the money to be able to bring a ram or a bull. But... they would be able to bring a dove or a pigeon. And so, once again, our Father in heaven made away for everyone from the greatest to the least of his people to come to him. Everyone from the greatest to the least of his people could come and establish a relationship with him. Everyone from the greatest to the least of his people could come and bring an offering.

And still to this very day, everyone from the greatest of us to the least of us can come. There is not one that has been left behind. There is not one who is excluded. All are welcome, but not all will come. Many are called, but only few are chosen. And I would submit to you my friends that the chosen whom he has chosen, are those who have chosen him in return. Make no mistake about it my friends the choosing is indeed reciprocal. Those whom he has called, who respond to his calling, will indeed be chosen. A tough pill for today's modern-day Christian to swallow is that our Messiah did not do it all for us at the cross. Our Messiah did what was needed for us to be reconciled back to his Father at the cross. But we... each one of us

individually... must also do what is needed to show our love for both him and his Father and what he did at that cross.

It is clearly written in the seventh chapter of the book of Matthew that not everyone who calls him Lord is going to enter into the kingdom of heaven. Our Messiah's own red-letter words tell us that not everyone who calls him Lord is going to enter the kingdom of heaven. Our Messiah clearly tells us in his own red-letter words in the seventh chapter of the book of Matthew that the only one who is getting into the kingdom of heaven is the one who does the will of his Father who is in heaven. We... as his people have an obligation to respond to his unfolding plan of salvation for us. We... as his people, cannot turn back like a dog to our vomit or like a pig to its mire once we have known the way of righteousness that he has laid out before us. For those of us who have known the precious gift that he is given, and have tasted his Ruach Hokadesh, and then have turned away from it... the last state has become worse for them than the first! Not says I, but says our God breathed Scripture. **2<sup>nd</sup> Peter 2:20-22 (scrn 5)**



When we examine the burnt offering, it was once again the most common type of sacrificial offering that was offered in the mornings and in the evenings each and every day. And it was even offered more frequently during our Fathers appointments (also known as his feast days). During our last study into Leviticus chapter 1 we discussed exactly how often the burnt offering was to be made during these appointments and feast days, and we even made mention of the apostle Paul continuing to make these kinds of offerings in Philippians chapter 4. And we also made mention of the fact that our Messiah himself was seen as a burnt offering that he himself had freely offered up to his Father in behalf of us all. Once again, **Ephesians 5:1-2 (scrn 6)**



## OUR MESSIAH A FRAGRANT OFFERING AND SACRIFICE TO GOD:

**Eph 5:1** Therefore be imitators of God, as beloved children.

**Eph 5:2** And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



The very sacrifice of Abraham, that Abraham was willing to make of his own son, was a perfect example of a “*Burnt Offering*”. The elements of the sacrificing of Isaac by Abraham represents the quintessential “*Burnt Offering*”. The offering of Isaac upon the altar of God had everything to do with obedience which has everything to do with the love of God. And this my friends is a tough pill for a modern-day professing Christian to swallow considering the view of today’s modern-day Christendom. Today’s modern-day Christianity by enlarge teaches that once you come down to the front of the Isle and say a 60 second heart felt prayer with the preacher... your once saved always saved. In other words, “*do as thou wilt is now the whole of the law*” for you... because that’s what their early church Fathers, and their Bible commentators, along with their mother church of Rome has taught them. But let me be very clear here my friends... Abraham knew full well better than that. And so should we.

The sacrifice that Abraham was making upon the altar that day was indeed a true burnt offering. The offering of Isaac Abraham’s son is an offering that Abraham had every intention of executing in obedience to his Father in heaven. Do you think that Abraham wanted to sacrifice Isaac? Think about that for just a moment. Abraham knew full well that the promise that Yahovah had made to him was to be fulfilled through his son Isaac. Abraham knew full well that not only his future, but the future of his people depended upon Isaac who Yahovah had chosen to be the forebearer of the covenant that he had made with Abraham.

And yet... because Abraham knew Yahovah... and because Abraham trusted Yahovah... Abraham was ready to give of the very best of his flock too... Yahovah. And the story of Abraham being prepared to sacrifice his own son Isaac upon that altar also demonstrates the principle of a substitution. When Isaac was replaced by a ram that had been caught by his horns in some nearby thickets and thorn bushes, we once again see the concept of a substitute. It was


this very sacrifice that displayed and disclosed the idea of “*ransom*”. Isaac himself was to be a price that was to be paid voluntarily by Abraham and Isaac both, in order that mankind could be at peace, and reconciled back to Yahovah. And as we all know, at the last second, Yahovah stopped Abraham the very second that Yahovah knew in Abraham’s heart that Abraham was going to actually give this offering to him.

It was at this very second, that Yahovah knew full well how much Abraham loved, trusted, and respected him. It was through the **obedience** of Abraham... that the heart of Yahovah was won that day on the top of mount Mariah by his servant Abraham. The quintessential burnt offering would once again come from the very seed of Abraham. But the seed of Abraham that Yahovah had called forth from Abraham would not be Isaac, but another seed, once again chosen by Yahovah personally to be the one that would fulfill the covenant that Yahovah had made with Abraham. That seed... was indeed Yeshua Hamashiach. **Galatians 3:16-17 (scrn 7)**

**YESHUA THE SEED OF ABRAHAM:**

**Gal 3:16** Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.

**Gal 3:17** This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.



Yahovah had taken the role of Abraham, and Yeshua the Bethlehemite, born in Bethlehem, the servant branch of David took the role of Isaac. And this time... Yahovah did not stop the process because just as Yahovah had promised David in second Samuel chapter 7, it would indeed be the son of David who would be the chosen King of Israel who would sit on the throne of David and I quote, “*forever*”. And for more information on that you can go read the second Samuel chapter 7 just for starters.

Something else that I want us to make note of is that this sacrifice needed to be done at the tabernacle and at the tabernacle only. And not only was this sacrifice to be made at the tabernacle, but it was also commanded that a priest from the tribe of Levi must officiate over the sacrifice, otherwise it would not be a valid sacrifice. This was not a sacrifice that someone

could do in their own backyard. And I want us to realize that this was a large departure from the way things were done in Israel up to that time.

Until the sacrificial laws were given to Moses, each Hebrew family had performed these rights and these rituals within their own families wherever they were. We see the sacrifices that both Cain and Abel made clear back in the beginning of the book. There was no tabernacle back at that time. And so, this new confinement of the exact same offering that both Cane, and Abel were making back in the book of Genesis had graduated to a very precise, and very intricate sacrifice that had to be made at the tabernacle, with a Levitical priest presiding over in order to officiate this sacrifice.

In other words, the sacrifice that Cain and Abel made had been outlawed. And yet, it did indeed continue on, but in a more detailed, and in a more specific... and in a more ordained... and sanctified setting. Yahovah had taken the sacrifice that both Cain and Abel had made to him, and he had defined it, he had sanctified it, and he had ordained it in a way that he saw fit to once again establish, and to directly point to the prophet likened unto Moses that he would send into the world to replace Isaac as the sacrificial Lamb for the house of Israel.

Something else very important that we see in the book of Leviticus is that only the priests were authorized to handle the blood of the sacrificial animal. The Levitical priest had to splash that blood on the altar of sacrifice otherwise, the sacrifice may as well have not even taken place. It was the splashing of the blood upon the altar that sanctified the burnt offering and designated that burnt offering as being accepted by Yahovah. And once again, if you have been with us through our study into the book of Exodus, you would already clearly see the similarities between the brazen altar and the cross itself. Both the brazen altar of the tabernacle, and the cross, were both objects that innocent blood was splashed upon in order to reconcile, and reestablish, our relationship between man and God.

What's important to understand here is that once Yahovah declares an object or a person to be holy... that state of holiness can be transmitted from object to object, or from object to person to also be holy. That state of holiness comes directly from Yahovah. Once again my friends, nowhere is it written anywhere within the 66 books of our Bibles that a man can make anything holy by himself. Only Yahovah makes someone, or something holy. Once the blood of that innocent animal touched that holy brazen, sanctified altar, the lifeblood of that animal was accepted as holy to Yahovah. And in the same way, a defiled object or a defiled a person who touches an otherwise holy object or person infects them with impurity. And this is exactly why whatever is holy must be kept separate and away from anything that is common or defiled. What is holy is set apart. A perfect example of this can be found in the book of **Mark 5:25-30 (scrn 8)**



Mar 5:25 And there was a woman who had had a discharge of blood for twelve years,  
Mar 5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.  
Mar 5:27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.  
Mar 5:28 For she said, "If I touch even his garments, I will be made well."  
Mar 5:29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.  
Mar 5:30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?"



Another perfect example of this can be found in the book of Acts 19:11-12 (scrn 9)

Act 19:11 And God was doing extraordinary miracles by the hands of Paul,  
Act 19:12 so that even handkerchiefs or aprons that had touched his skin were carried away to the sick, and their diseases left them and the evil spirits came out of them.



And so, the point that I'm trying to make here is that the sacrificing of that animal means absolutely nothing until that blood is splashed upon the brazen altar that was made holy by Yahovah. It is at that point in time that the blood touches the holy brazen altar that it too becomes holy and is acceptable by Yahovah. The blood is at that time suitable to fulfill its purpose.

What all of this boils down to is that the book of Leviticus, and what we have already seen in the book of Exodus, and the book of Genesis have everything to do with the blood of our Passover Lamb who was Yeshua Hamashiach. This burnt offering also known as the “*Olah*” in Hebrew, is an extremely important and striking sacrifice that does indeed still live on to this very day. And this is exactly why a sinner today needs the blood of their Passover Lamb just like a sinner back in Moses day needed the blood of an unblemished animal.

How is it that a modern-day Christian can still keep the “*Olah*” sacrifice each and every day? The answer to that question should be plain in the minds, and in the hearts of all of Yah’s children. Back in the days of Moses the house of Israel could not comprehend the mystery of the burnt offering. The house of Israel had no way to comprehend the mystery of the blood of the Passover Lamb being placed on their door posts and above their heads on Passover day. But that mystery has now been made known to us, in our time, and to our generation! Listen to what the apostle Paul told the assembly in Ephesus; **Ephesians 3:1-21 E2**

**Eph 3:1** For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—

**Eph 3:2** assuming that you have heard of the stewardship of God's grace that was given to me for you,

**Eph 3:3** how the mystery was made known to me by revelation, as I have written briefly.

**Eph 3:4** When you read this, you can perceive my insight into the mystery of Christ,

**Eph 3:5** which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.

**Eph 3:6** This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

**Eph 3:7** Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power.

**Eph 3:8** To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,

**Eph 3:9** and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,

**Eph 3:10** so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.

**Eph 3:11** This was according to the eternal purpose that he has realized in Christ Jesus our Lord,

**Eph 3:12** in whom we have boldness and access with confidence through our faith in him.

**Eph 3:13** So I ask you not to lose heart over what I am suffering for you, which is your glory.

**Eph 3:14** For this reason I bow my knees before the Father,

**Eph 3:15** from whom every family in heaven and on earth is named,

*Eph 3:16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being,*

*Eph 3:17 so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love,*

*Eph 3:18 may have strength to comprehend with all the saints what is the breadth and length and height and depth,*

*Eph 3:19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.*

*Eph 3:20 Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,*

*Eph 3:21 to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.*

And it is this mystery my friends that causes me to know, and to understand in my very being, that each one of us was born for such a time as this. Each one of us was chosen to be in this generation at this time spreading this gospel message to the ends of the earth. Each one of us was born for such a time as this. Each one of us was born to be a witness to the fulfillment of the prophecy that was given to the world by the prophets that Yahovah himself had chosen.

Each one of us was born for such a time as this. We... you and I... were born in this generation, at this very point in time to witness to the nations of the world that the one true Elohim of Abraham, Isaac, and Jacob does indeed rule and reign high and far above any earthly king, prophet, priest, Bishop, Pope, Rabbi, or spirit. What he has proclaimed will be done in both heaven and on earth. And his will will be done... like it... or not.

The words of men will indeed pass away, the writings of the rabbis will indeed pass away, the writings and the words of pastors, and priests, and bishops, and popes will all pass away. And even heaven and earth will pass away, but the words of our Messiah... given to him by his Father in heaven... will not pass away. Not says I, but says the very red-letter words of our very own Messiah. **Matthew 24: 35-39 (scrn 10)**



Mat 24:35 Heaven and earth will pass away, but my words will not pass away.

Mat 24:36 “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

Mat 24:37 For as were the days of Noah, so will be the coming of the Son of Man.

Mat 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

Mat 24:39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.



The burnt offering... the “*Olah*” offering, written of in the first chapter of the book of “*Vayikra*”, is a stark reminder to all modern-day Christians that Yahovah the one true Elohim of Abraham, Isaac, and Jacob does indeed divide, elect, and separate his people from the world. And the Elohim of Abraham, Isaac, and Jacob divides, elects, and separates his people from the world by writing his laws in their hearts and in their minds so that they can do them. So that they can properly understand them. So that they can know that these laws do indeed protect his children from the cancer of sin which is indeed the transgression of the law.

The “*Olah*” offering written of in the first chapter of the book of “*Vayikra*” helps us to understand the importance of having a High Priest in the order of Melkesedek, a Passover Lamb who has offered up this “*Olah*” offering to Yahovah once... and for all. A man, who was the offspring of a human woman who did indeed crush the head of the serpent at the foot of the cross. A man, who came from the seed of Abraham, who was chosen to come from the loins of David through a covenant that Yahovah had made with David, presented himself as a Passover Lamb, a living “*Olah*” sacrifice, so that he... like Moses... could become the mediator between both God and man. **Second Timothy 2:5-6 (scrn 11)**

## THE MAN YESHUA HAMASHICH:

1Ti 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

1Ti 2:6 who gave himself as a ransom for all, which is the testimony given at the proper time.



As we read through this precious book correctly entitled “*He Called to Moses*”, we can surely see our Messiah riddled all throughout these God breathed Scripture. And it is my full intention as we continue to study this precious book that is indeed the very heart of our God breathed Scripture, to continuously shout the gospel message of our Father in heaven that begins not in the book of Matthew... but begins in the book of Genesis and radiates all throughout every God breathed word that he ever spoke.

Our Messiah does indeed reside on each and every page, and is breathed out with each and every breath of these God breathed Scriptures. And we were indeed born for such a time as this, that we may proclaim that this gospel message that has been written in our hearts and in our minds does indeed begin... in the book of Genesis, and is indeed established... in the book of Leviticus.

And with that being said, we are now prepared to move into Leviticus chapter 2 next Wednesday evening at 7 PM Eastern standard time as we continue to walk through the heart of the Bible which is... the book of “*Vayikra*”!

And with that being said I will once again, as I always do, ask that everyone within the sound of my voice would please, please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock, on his door, and on his door alone, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.