



Pastor Scott Velain

Leviticus 11c The Separation Continues

Once again, I would like to say thank you so very much for attending this evening's Bible study because it is during these Bible studies that the proverbial rubber does indeed meet the road. It's during these particular Bible studies that we do on Wednesday evenings that helps the spirit of Yahovah to grow within each one of us. The spoken word of Yahovah that we call traditionally call "*the Bible*" is a window that helps us to know and to understand who both the Father and the Son actually are and what they stand for, and what is expected of us.

Today as we move into part three of Leviticus chapter 11, we are going to talk about how other scriptures in the Bible complements and work with Leviticus chapter 11. Over the past few weeks, we've already talked about Acts chapter 10 and the sheet full of clean and unclean animals that Peter saw in his vision. And we showed through the Scripture that Peter's vision of the sheet full of clean and unclean animals had nothing to do with what you could or could not eat. We are told in Acts chapter 10 verse 17, that Peter was perplexed by this vision that he had seen three different times, and that even though Peter saw this vision three different times... he was still perplexed about its meaning until he entered Cornelius's house.

Peter obviously knew that eating unclean animals was not an option. Peter had walked with the Messiah, Peter watched the Messiah, and Peter was following his Messiah by not eating unclean animals. Peter knew better than to eat something that his Father had ordained as unclean. And as we read down through the story in Acts chapter 10, we notice in Acts chapter 10 verse 28, that Peter finally understands what the vision of the sheet of clean and unclean animals was all about when he enters the home of Cornelius who was a Gentile. And Peter clearly tells us in Acts chapter 10 verse 28, he says and I quote, "*God has shown me that I should not call any person common or unclean*". Once again, the vision had nothing to do with what you could eat or could not eat. The vision had everything to do with not calling the Gentiles unclean.

Once again, the Pharisees had been teaching the Jews that they could not eat with a Gentile because the Gentiles were seen as unclean dogs. A Jewish person could not even enter into the home of a Gentile because the Pharisees were teaching through their "*oral law*" that Gentiles were common and that they were unclean. None of this was ever written in the Torah. This law was a new manmade law written by the Pharisees and the scribes, and when Peter saw that the Gentiles were receiving the Ruach Hackodesh through the hand of Yahovah, he knew immediately what the vision of the sheet of clean and unclean animals was all about. And it was not about what he could or could not eat. It was about who he could, and could not call

“unclean” or “common”. All men are created in the image of Yahovah, and just as we are told in both the Old Testament and the New Testament, there is no Jew there is no Gentile there is no free there is no bond there is not even a male and a female because we are all one in our Messiah who is the seed of Abraham. And you can read that in Galatians chapter 3 verses 27 through 29 if you haven’t already.

But there are other Scripture that many ignorant and unstudied men who call themselves pastors, priests, bishops, and popes use to blatantly lead today’s modern-day Christians astray and into believing that a modern-day Christian can simply do whatever he or she wants to do and eat whatever he or she wants to eat. And so, today we are going to tackle some of the “cherry picked” Scripture that these ignorant and unstudied pastors, priests, bishops and popish leaders use to wrongfully and shamefully teach today’s modern-day Christian that they can simply eat anything that moves on the ground. The first Scripture that I’d like us to turn to this morning is found in **Genesis 4:3-5 (scrn 1)**

The Sacrifices of Cain And Abel

Gen 4:3 In the course of time Cain brought to the LORD an offering of the fruit of the ground,

Gen 4:4 and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering,

Gen 4:5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.



Here in Genesis chapter 4, we can see clear back in the beginning of the book way before Leviticus chapter 11... that both Cain and Abel were offering up sacrifices to Yahovah. And so, there should be no doubt in our minds that the law of Yahovah stood long before Leviticus chapter 11. Cain and Abel both knew how to properly sacrifice to Yahovah according to the law. And I want us to see that Abel brought the firstborn of his flock and their fat portions. And so, the question then becomes... number one, how did Abel know to bring the firstborn of his flock? And number two, how did Abel know to bring their fat portions unless... unless... Able already knew and understood the law and the spoken word of Yahovah long before he gave it to the house of Israel in the book of Exodus.

Let's now move on to **Genesis chapter 7:1-3 (scrn 2)**

Noah's Clean And Unclean Animals

Gen 7:1 Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation.

Gen 7:2 Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate,

Gen 7:3 and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.



Clearly, here in Genesis chapter 7 we see that Noah was well aware of the difference between clean animals and unclean animals. And once again, this is in the book of Genesis which is the first book of the Bible. The law given to the house of Israel was not given until the book of Exodus. Therefore... once again, we can establish the fact that the law... the spoken word of Yahovah... had already been made known from the beginning long before Yahovah spoke his law, and gave his law to Moses to share with the house of Israel.

Something that I might make mention of, is that according to Genesis chapter 1 Yahovah gave every plant yielding seed that was on the face of the earth, and every tree with seed in its fruit to be food for mankind. In other words, before the fall of man, man was basically designed to be a vegetarian. We do not see that animals were given as food for man until after the fall of man in the Garden of Eden. It is not until Genesis chapter 9 that we hear that animals are actually given as food for mankind, and at that point in time it is written that every moving thing that lives shall be food for mankind. **Genesis 9:3 (scrn 3)**

Every Moving Thing Is Food

Gen 9:3 Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything.

Gen 9:4 But you shall not eat flesh with its life, that is, its blood.



Some people see this as a contradiction within the Bible. But good God-given common-sense dictates that in the beginning all creatures were indeed food for mankind. However... From the very beginning it was made clear to man that some animals were known as “clean animals” and other animals were known as “unclean animals”. What this meant in the beginning was, that only certain animals could be sacrificed to Yahovah in worship and in thanksgiving.

Once again, we see instances and evidence that Abel and Noah both understood the difference between what Yahovah considered “*clean*” and “*unclean*” animals that could be used for sacrificial worship. It wasn’t until man had begun to populate the earth that the earth would become full of toxins and poisons that animals would begin to eat and then be passed on to man. And this is one of the reasons that Yahovah commands the house of Israel to no longer eat unclean animals. Certain animals were created as the vacuum cleaners of the earth. They were created to get rid of the toxins and the poisons of the earth in order to keep the earth clean for mankind. In the beginning of time these toxins in these poisons would not have been as deadly as they are today because of the waste of mankind. Therefore... Once mankind had begun to populate the earth, Yahovah commanded man to no longer eat what he called “unclean” animals because these “unclean” animals could actually do man harm.

And I want us to understand that it is not the eating of unclean animals that defiles a person in of itself. What defiles a person is when we profane the name of our Father in heaven by disobeying him. When our Father in heaven gives us a commandment not to do something, and we willfully and intentionally choose to do what he has commanded us not to do... this is what defiles us, and this is what profanes his name. And this is what we need to remember.

What Yahovah commands us to do he commands us to do to protect us. What Yahovah

commands us to do, he commands us to do in order to save us. When we willfully and intentionally disregard his commandment... bad things happen both in this world and in the next.

Once man had fallen in the garden of Eden, animals then became sacrifices for mankind, and it was by sacrificing the life of animals that Yahovah clothed Adam and Eve with the skins of animals. And so, we must also keep this in mind when it comes to why animals are sacrificed for the atonement of mankind. All of this fits perfectly into the unfolding plan of salvation that was conceived and brought forth by Yahovah the Creator of the heavens and the earth personally. In the commandment that Yahovah gave to mankind not to eat unclean animals here in the 11th chapter of the book of Leviticus once again marks us as his people. Those who choose to do his will... those who choose to keep his commandment... those who choose to keep his sabbaths... are marked as his set apart people. Those who choose to do their own will, and keep their own sabbaths, and keep their own festivals are marked as the offspring of the serpent spoken of in Genesis chapter 3 verse 15 because they have rejected the word of the one true Elohim of Abraham, Isaac, and Jacob. You cannot serve two masters. You cannot sit at the table of demons and at the table of Yahovah.

The giving of the law at Mount Sinai was simply a refresher course for the house of Israel because they had been chosen by Yahovah to be a set apart people. And it was because the house of Israel had been chosen by Yahovah to be a set apart people... that it was important for the house of Israel to understand the spoken word of Yahovah. And this is exactly why Yahovah reestablishes his spoken word with them so that they could be a light unto the world and share his spoken word with the rest of the world. **Isaiah 45:5-9 (scrn 3)**

The Prophecy of Yeshua (Jesus) The King of Israel!

Isa 49:5 And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him — for I am honored in the eyes of the LORD, and my God has become my strength—

Isa 49:6 he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”



We should be able to clearly see here that the prophet Isaiah is prophesying about our Messiah Yeshua Hamashiach (Jesus the Christ in the Greek), who is the king of the house of Israel who sits on the throne of David and is our High Priest in the order of Melchizedek.

And it is clearly written that Yahovah formed him in the womb to be his servant and to bring Jacob back to him so that Israel might be gathered to him. And it is also clearly written that he would make the house of Israel and the King of Israel who is the servant of Yahovah to be a light for the nations so that Yahovah's salvation may reach to the ends of the earth. And there is much, much, much more to be said here in subsequent Scriptures like Isaiah 49 verse six, and Isaiah 52 verse 10, and Isaiah 60 verse three, but what must be understood here... is that just as our Messiah tells us in John chapter 8 verse 12, he is the light of the world and whoever follows him will not walk in darkness, but will have the light of life.

And so, we can clearly see that the house of Israel was always meant to be a light to the nations, and this is exactly why Yahovah was reestablishing his spoken word with the house of Israel in the books of Exodus and Leviticus, and Deuteronomy in the beginning of the book, and then... would reestablish his word again through his only begotten Son in the back of the book. Why? Because our Father in heaven always proclaims the end from the beginning.

We must understand that Adam and Eve sinned in the garden of Eden because they had transgressed the spoken word of Yahovah. The very definition of "*sin*" is the transgression of the law according to first John chapter 3 verse four. Therefore... it should be understood that whenever we hear the word "*law*", we are hearing about the spoken word of Yahovah also known as his "*Torah*", which resides in the first five books of our modern-day Bibles.

The law of Yahovah, is the spoken word of Yahovah (also known as his Torah). And Adam and Eve transgressed the spoken word of Yahovah thereby breaking the law. And because they had broken the law, there was a debt to pay for breaking that law, and the debt that needed to be paid... was death. **Romans 6:23 (scrn 4)**

The Wages of Sin Is Death

Rom 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.



The point that needs to be understood here, is that Adam and Eve already knew what the wages of sin was because Yahovah had already told them that if they disobeyed him, and if they took from the fruit of the tree of the knowledge of good and evil... death would be the price for their disobedience. **Genesis 2:16-17 (scrn 5)**

The Wages of Sin Is Death

Gen 2:16 And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden,
Gen 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."



And so, nothing has changed. **First John 3:4 (scrn 6)**

Sin Is The Transgression of The Law

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.



And I think that we can all agree that sin is still rampant upon the earth to this very day. Sin has not been abolished as of yet as far as the world is concerned. Sin has been abolished for those who willfully and intentionally choose to pick up their cross and to follow their Messiah. But sin has not been abolished as far as the world is concerned.

The point I'm trying to make here, is that the word of Yahovah was known from the very beginning of time. And to stress that point biblically I'd like us to also turn to **Genesis 8:20-21 (scrn 7)**

Noah Sacrifices To Yahovah

Gen 8:20 Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar.

Gen 8:21 And when the LORD smelled the pleasing aroma, the LORD said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done.



And so, here once again we see long before the book of Exodus or the book of Leviticus, that Noah already knew how to sacrifice to Yahovah using only clean animals. Once again, it's important to understand, and to realize that the concept of the law... the spoken word of Yahovah... was already known from the beginning when man was created. And Cain and Abel and Noah and all of his family along with Abraham and his descendants all knew and understood the law... which was, is, and always will be the spoken word of Yahovah the creator of the heavens and the earth.

Keeping this in mind, there are Scripture in our Bibles that the devil loves to use through what is known as "*cherry picking*". What is "*cherry picking*?" Cherry picking is when someone takes one or two sentences, or a phrase from the Bible in order to twist it into saying something different than what it actually says. The apostle Peter warned us about those who would twist the writings of the apostle Paul to their own destruction as they do the other Scripture. The apostle Peter also tells us that the writings of the apostle Paul are very difficult to understand and that we should be careful knowing this beforehand so that we are not carried away with the error of lawless people and lose our own stability. This is a perfect example of "*cherry picking*" and twisting the Scripture into saying something that it does not say. And we were warned about this directly from the apostle Peter. Let's read that warning from the apostle Peter in **second Peter 3:15-18 (scrn 8)**

The Error of Lawless People

2Pe 3:15 And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him,

2Pe 3:16 as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.

2Pe 3:17 You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability.

2Pe 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.



And so, we must be careful to protect ourselves from wolves in sheep's clothing that love to cherry pick this Scripture and cherry picker that Scripture and then patch them together in order to create for themselves a brand-new law... a brand-new spoken word... a brand-new Torah... a brand-new Jesus... that does not abide in the God breathed Scripture that we hold in our very

hands. Keeping this in mind, I would like to now move on to one particular Scripture that is often times cherry picked... in order to paint a much different picture than what our God breathed Scripture intended concerning whether or not today's modern-day Christian should, or should not eat clean or unclean animals.

One of the first Scriptures that people often times turn to can be found in Mark chapter 7, where our Messiah tells us that nothing outside of a person can defile them by going into a person. And I'd like us to take a look at this often times "*cherry picked*" Scripture so that we can properly understand what our Messiah was trying to say in the proper context. Let's begin by reading **Mark 7:14-23 E1**

Mar 7:14 And he called the people to him again and said to them, "Hear me, all of you, and understand:

Mar 7:15 There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him."

Mar 7:17 And when he had entered the house and left the people, his disciples asked him about the parable.

Mar 7:18 And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him,

Mar 7:19 since it enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.)

Mar 7:20 And he said, "What comes out of a person is what defiles him.

Mar 7:21 For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery,

Mar 7:22 coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness.

Mar 7:23 All these evil things come from within, and they defile a person."

The first and foremost thing that we need to see here, is that words have been added to this scripture in verse 19 where we see the phrase in parenthesis... (**Thus, he declared all foods clean.**). This phrase is in parenthesis because it was added during Medieval times by theologians. You will not find that phrase in the King James Version of your bible, but you will find it in some other English translations. That phrase is nothing more than an ignorant assumption and a footnote that Bible translators wrote into the scripture. The phrase "*thus he declared all foods clean*" was never in the original manuscript of the book of Mark. It was added, and any scholar worth a pound of salt will agree. Our Messiah was talking about eating with **UNCLEAN HANDS**... He was not talking about what kind of animals you could or could not eat according to his Father. Let's go back and read Mark chapter 7 from the beginning so that we can see what our Messiah was actually truly talking about. **Mark 7:1-23 E2:**

Mar 7:1 Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem,

Mar 7:2 they saw that some of his disciples ate with hands that were defiled, that is, unwashed.

Mar 7:3 (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders,

Mar 7:4 and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.)

Mar 7:5 And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?”

Mar 7:6 And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “This people honors me with their lips, but their heart is far from me;

Mar 7:7 in vain do they worship me, teaching as doctrines the commandments of men.’

Mar 7:8 You leave the commandment of God and hold to the tradition of men.”

Mar 7:9 And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition!

Mar 7:10 For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’

Mar 7:11 But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)—

Mar 7:12 then you no longer permit him to do anything for his father or mother,

Mar 7:13 thus making void the word of God by your tradition that you have handed down. And many such things you do.”

And so, we can clearly see when we read the whole chapter, that Yeshua was not talking about clean and unclean animals. Yeshua was talking about whether or not your hands were dirty. The Pharisees had made up a law that stated that you had to wash your hands before you ate otherwise your hands were defiled. This was not a teaching of the Torah or the spoken word of Yahovah. This was a teaching that was added to the word of Yahovah by the Pharisees and the scribes which became part of their oral own law also known as the Jewish “*Halakah*”.

Knowing and understanding that this conversation had to do with washing your hands, and only the washing of hands... we can now understand what our Messiah was talking about in the rest of **Mark chapter 7:14-23 (scroll down or E1)**

Mar 7:13 thus making void the word of God by your tradition that you have handed down. And many such things you do.”

Mar 7:14 And he called the people to him again and said to them, “Hear me, all of you, and understand:

Mar 7:15 There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.”

Mar 7:17 And when he had entered the house and left the people, his disciples asked him about the parable.

Mar 7:18 And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him,

Mar 7:19 since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.)

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Mar 7:21 For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery,

Mar 7:22 coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness.

Mar 7:23 All these evil things come from within, and they defile a person.”

Once again... the context upon what our Messiah was speaking about here in Mark chapter 7 had to do with eating with dirty hands that have not been washed. If some dirt that you had on your hands was eaten, it would simply be expelled and could not defile you. This scripture has absolutely nothing to do with clean or unclean animals or what Yehovaha's dietary commandment is or is not. And I also want us to think about what happens when we eat unclean animals.

The eating of unclean animals is only done by those who willfully and intentionally reject the truth of the word of Yahovah. And it is not the actual eating of the unclean animal that goes into the body that defiles a person. It is the willful and intentional breaking of the commandment that defiles a person. Once again... just as our Messiah tells us, it is what comes out of the heart of a man... evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, and foolishness. How foolish is it to eat an animal that Yahovah says is not food? How wicked is it to eat an animal that Yahovah says is not food? How covetous is it to make that willful and intentional decision to sin against your Father in heaven after he has given you his spoken word along with the free gift of salvation and eternal life to abide in? You see, it's not the animal itself inasmuch as it is the breaking of the commandment that defiles us. And it certainly is not... unwashed or dirty hands that defiles us at least not according to Scripture.

Once again... men love to cherry pick scriptures out of the Bible that seem to fit their own manmade doctrines instead of getting down on their knees and asking for the discernment that can only come from the Father himself so that they can have the eyes to see and the ears to hear. And this is exactly how today's modern day “Church” has wound up dancing with the devil in the pale moon light for generations.

A famous quote that came from Hitlers henchmen said that if you tell a lie over, and over, and over again long enough... it becomes the truth. And for many ignorant and unstudied modern day Christians who willfully and intentionally choose to sit in a church pew on the wrong day of the week and to listen to some huckster who they barely know preach out of the back half of

the Bible while preprogramming them to believe that the first 39 books of our Bibles have all been done away with... this saying is true. They have purchased the snake oil, they have bought the lie that has been told over and over again, they have traded the truth for a lie, and a lie for the truth, and have traded what is bitter for what is sweet and what is sweet for what is bitter.

It's time to audit our faith. It's time to come out of the bondage of sin. It's time to have the eyes to see in the ears to hear the truth of our God breathed Scripture. And it's time to pick up our crosses and to follow our Messiah, and to do as he did, and to walk as he walked.

Today in our time, it is extremely important for us to not sit and listen to someone else telling us what Yahovah has told us. We must... each one of us... pick up that Bible for ourselves and read it from the beginning so that we can know and understand not only what it does say... but just as importantly what it does not say. It is just as equally important to know what the Bible does say... as it is to know what the Bible does not say, because if we do not know what it says or... what it does not say... we are not only leaving ourselves wide open, but we are leaving our children and our children's children wide open for the traps and the snares that the devil himself has planted within today's modern day church.

Do not think that the devil has not wandered into the church my friends. Often times... believe it or not, the church is where the devil lives! Do not think that the devil has not built for himself his own church! Read the book of Jude! Men who proclaim the Roman Catholic first day of the week Sunday to be the Sabbath... invite the devil into the church every single solitary Sunday morning by preaching a lie that was never commanded by anyone at any time anywhere within the confines of our God breathed scripture.

Men who proclaim that the law... the Torah... the spoken word of Yahovah has been abolished and that the first 39 books of the Bible have all been erased... willfully and intentionally invite the devil into the church every Sunday morning by preaching a lie... a lie that the devil knows is a lie... a lie that not only opens the door to the church... but invites the devil in, and ushers him right on in through the door of the church.

It is in these last days that our Father in heaven is pouring out his Spirit upon his people to let us know the truth of his word so that we can make a final decision as to who it is that we will serve. Who is it that we serve? Is it Roman Catholicism?... Is it our early church fathers?... Is it our denominational charters of men and their denominational empires?... Or is it the one true Elohim of Abraham, Isaac, and Jacob?

Actions speak louder than words my friends, and our Father in heaven knows this all too well. The question is... do we? It is past time for today's modern-day Christian to audit their faith and to ask themselves why it is that they do the things that they do, and why it is that they believe what it is that they believe. It is past time for today's modern-day Christian to know what the spoken word of Yahovah says and just as importantly... to know what the spoken word of Yahovah does not say. It is past time for today's modern-day Christian to know when

Scripture is being cherry picked, and twisted by lawless people instead of being presented properly according to the intention of our Father in heaven and his only begotten Son.

Keeping this in mind, my hope and my prayer is that you will pick up your Bible and read it from the beginning of the book in the book of Genesis for yourself so that you will know what the spoken word of Yahovah says... and just as importantly... what it does not say.

And with that being said, we will pick up next Wednesday evening at 7 PM Eastern standard Time where we left off in the fourth part of our study into Leviticus chapter 11 when we will conclude our study into Leviticus chapter 11 and move on into Leviticus chapter 12.

Until that point in time I will once again ask as I always do, that everyone within the sound of my voice would please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone, and the door will be open to you. And if you would do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.