



Pastor Scott Velain

## Leviticus Chapter 23c Yeshua Jesus Returns Says Leviticus 23!

Welcome once again, and thank you so very much for joining us for another study into the book of Leviticus as we begin to venture into the deeper understanding of the 23<sup>rd</sup> chapter of the book of Leviticus and why it is indeed so profoundly important for every modern day Christian to understand.

It is the 23<sup>rd</sup> chapter of the book of Leviticus that not only lays out the parameters of how our Messiah would come the first time... but also why our Messiah would come. It is because our Messiah did indeed fulfill the spring feast days and appointments of our Father in heaven when he came the first time, that we know he will indeed return in like manner to fulfill the fall feast days and appointments of our Father in heaven, and this information given to us in the 23<sup>rd</sup> chapter of the book of Leviticus is profoundly important for us to grasp if we are indeed waiting and watching for his return as we have been commanded to. And we will get into exactly how our Messiah did indeed fulfill the spring feast days as we journey through several series of studies that we will be sharing on Leviticus chapter 23.

But before we get too far ahead of ourselves here this evening, I would like to go back and once again read the first half of Leviticus chapter 23 which has to do with the spring feast days so that we can grasp what we are supposed to do in observance of our Father's spring feast days and appointments and why... because by doing this, and by focusing on the spring feast days and appointments that our Messiah has already fulfilled, we will then be able to contemplate and know what to expect from the fall feast days of his Father during his second coming when he returns to the earth to set up his millennial kingdom. And so, let's go back once again and read **Leviticus chapter 23 verses 1-22 E1**

### Feasts of the Lord

**Lev 23:1** The LORD spoke to Moses, saying,

**Lev 23:2** "Speak to the people of Israel and say to them, **These are the appointed feasts of the LORD** that you shall proclaim as holy convocations; **they are my appointed feasts.**

### The Sabbath

**Lev 23:3** "Six days shall work be done, **but on the seventh day is a Sabbath of solemn rest, a holy convocation.** You shall do no work. It is a Sabbath to the LORD in all your

dwelling places.

### **The Passover**

Lev 23:4 "These are the appointed feasts of the LORD, the holy convocations, which you shall proclaim at the time appointed for them.

Lev 23:5 In the first month, on the fourteenth day of the month at twilight, is the LORD's Passover.

Lev 23:6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

Lev 23:7 On the first day you shall have a holy convocation; you shall not do any ordinary work.

Lev 23:8 But you shall present a food offering to the LORD for seven days. On the seventh day is a holy convocation; you shall not do any ordinary work."

### **The Feast of Firstfruits**

Lev 23:9 And the LORD spoke to Moses, saying,

Lev 23:10 "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest,

Lev 23:11 and he shall wave the sheaf before the LORD, so that you may be accepted. On the day after the Sabbath the priest shall wave it.

Lev 23:12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD.

Lev 23:13 And the grain offering with it shall be two tenths of an ephah of fine flour mixed with oil, a food offering to the LORD with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin.

Lev 23:14 And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings.

### **The Feast of Weeks**

Lev 23:15 "You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering.

Lev 23:16 You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the LORD.

Lev 23:17 You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and they shall be baked with leaven, as firstfruits to the LORD.

Lev 23:18 And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams. They shall be a burnt offering to the LORD, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the LORD.

Lev 23:19 And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits as a wave

offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.

**Lev 23:21** And you shall make a proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute **forever in all your dwelling places throughout your generations.**

**Lev 23:22** "And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the LORD your God."

Once again, it's important that we build this teaching upon the foundation that the very first thing that we see in Leviticus chapter 23 is the very signature of Yehovah God's name stamped upon this list of appointments that he is giving to Moses to give to the people of Israel. Once again, before we even get started here this evening it is imperative that all Christians know the name of the God that they serve. There are many gods and many lords found within the pages of our God breathed scripture, but there is only one true God... one true Most High Elohim that is the creator of the heavens and the earth, and that is indeed Yehovah. And that name "Yehovah" is indeed written within the confines of the 66 books of our Bibles over 6519 times.

When you see the word "LORD" in capital letters in the Old Testament... it's important that every modern day Christian understands that this is a blooper in your Bible. It is a blatant disregard for the very name of God and is nothing more than a cover up to disguise his name so that you won't know it. My friends... our Father in heaven is not a 16<sup>th</sup> century British land baron. Our Father in heaven has a name that he wrote in his Bible over 6519 times and he wants you to know it. His very signature is left all over his commandments, his feast days, his appointments, and his precepts all throughout the Bible, and it's important that we know what his name is so that... we can recognize how important these commandments and feast days and appointments and precepts truly are and who it was that not only originally spoke them... but that also originally signed them with his own signature.

There is no such thing my friends... as the law of Moses. There is only what has been spoken by the one true Most High Elohim of Abraham, Isaac, and Jacob, the creator of the heavens and the earth who is our strength and length of days. And this is profoundly important for today's modern-day Christian to know and to understand. And so, once again... the word "LORD" when capitalized in your Bible is a blooper. It is a man-made cover up, and it does not belong in our Father's God breathed scripture. It was put there by men who took it upon themselves to cover up his name because they thought in their small human minds that you would profane his name by misspelling his name or by mispronouncing his name.

The truth is that just as we've already shown through our previous studies... we do not profane his name by misspelling his name or by mispronouncing his name. That is a man-made philosophy found nowhere within the confines of our God breathed scripture. We profane his name when we profane his spoken word by not keeping his commanded Sabbaths, feast days, appointments and precepts. This is how we profane his name, not by misspelling it or mispronouncing it. And so once again it is profoundly important to understand the very name of

Yehovah God and the fact that it is signed over, and over, and over again here within not only the 23<sup>rd</sup> chapter of the book of Leviticus, but all throughout his Torah, his spoken word, also known as his law. **(show them in Leviticus 23:1)**

H3068

יהוה

**“LORD” = yehôvâh**

BDB Definition:

Jehovah = “the existing One”

1) **the proper name of the one true God**

1a) unpronounced except with the vowel pointings of H136

*Brown Driver Briggs Hebrew Definitions*

We literally have thousands of ancient documents proclaiming his name including but not limited to... the book of Matthew which was indeed first written in Hebrew not in the Greek. And even the Hebrew book of Matthew written by the Apostle Matthew proclaims his name to be... Yehovah.

And this is exactly why when we come to the word “LORD” in our studies we always use the proper name of Yehovah God as we are commanded to do. **Exodus 3:15 (scrn 2)**

## **This is My Name FOREVER!**

**Exo 3:15** God also said to Moses, “Say this to the people of Israel: ‘The **LORD (Yehovah)**, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ **This is my name forever, and thus I am to be remembered throughout all generations.**”



Moving forward... as we have already mentioned in our previous studies... the very first



thing that our Father makes note of here in Leviticus chapter 23 is that these feast days belong to no one other than he himself. These feast days and appointments do not belong to the Jews or the Gentiles or any of the other 11 tribes of Israel, nor do they belong to Moses or any other prophet or angel. They belong solely to our Father in heaven, but what we need to understand is why they belong to him. Why does he proclaim that these feast days and appointments are his and his alone? In order to understand why this is important... we need to focus on two very important scriptures. (scrn 1)

### **Appointed Feasts = Seasons = Moed = Appointments**

Lev 23:2 “Speak to the people of Israel and say to them, These are the **appointed feasts** of the LORD that you shall proclaim as holy convocations; they are my appointed feasts.

Gen 1:14 And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for **seasons**, and for days and years,

Gen 1:15 and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.



The very first thing that we need to understand and take away from Leviticus chapter 23 is the importance of the word “appointments” or “appointed feasts” in Leviticus chapter 23. Once again, we must remember that what we are reading from today is an English translation of Yehovah God’s word. Our English translated Bibles are nothing more than an English translation of the original Hebrew language that our Father spoke to Moses. Therefore... it’s important for us to at times go back and examine the original Hebrew words spoken by our Father in heaven to Moses in order to properly understand what he is trying to convey to us here today in our time.

Here in Leviticus chapter 23 verse 2 the very first thing that our Father in heaven tells Moses to tell the people of Israel is that these are his “appointments”. And this is the very reason that our Father in heaven placed the sun, moon, and stars in the sky in the first place. The very sun, moon, and stars shout and proclaim these appointments to us. They remind us of not only his appointments... but of who he truly is.

What's important to understand is that the word "appointment" here in Leviticus chapter 23 verse 2 is the Hebrew word "Moed" and it means "appointments" these are the "appointments" of Yehovah God our creator. Let's take a look at that Hebrew word very quickly so that we can understand it; (scrn 3)

## Appointments = Season = Moed; H4150

מועדה / מעד / מועד

mô'êd / mô'êd / mô'âdâh

### **BDB Definition:**

- 1) appointed place, appointed time, meeting
- 1a) appointed time
- 1a1) appointed time (general)
- 1a2) sacred season, set feast, appointed season
- 1b) appointed meeting
- 1c) appointed place
- 1d) appointed sign or signal
- 1e) tent of meeting

Part of Speech: noun masculine



And surprisingly enough... this is the exact same Hebrew word used for "seasons" in Genesis chapter 1 verse 14 (scrn 4)



## Appointed Feasts = Seasons = Moed = Appointments

Lev 23:2 “Speak to the people of Israel and say to them, These are the **appointed feasts** of the LORD that you shall proclaim as holy convocations; they are my appointed feasts.

Gen 1:14 And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for **seasons**, and for days and years,

Gen 1:15 and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.



Our Father in heaven tells us very clearly that he put the lights in the expanse of the heavens to separate the day from the night, and so that they would be for signs and **for his appointments** and for days and for years.

Many modern-day Christians today who read this scripture but never truly study it... think that the word “seasons” here in Genesis chapter 1 verse 14 means seasons as in spring, summer, fall, and winter. But the truth is that nothing could be farther from the truth. The sun, moon, and stars were put in the sky to mark time, and to proclaim his appointed times and feasts that we are commanded to keep with him week after week, and year after year. And this is profoundly important to understand when attempting to grasp what he is trying to convey to us through his God breathed scripture.

These Sabbaths and Feast Days that we’re reading about here in the book of Leviticus are his appointments, and they are essentially why... Yehovah God put the sun, moon, and the stars in the sky for us to mark time. There is nothing more important than remembering who it was that put us here on this earth in the first place and why he put us here on this earth.

It is written in the book of Ecclesiastes chapter 12 verse 13 that fearing God and keeping his commandments is and I quote: “the whole duty of man”. This is what man was created for. Man was created in the beginning to be the children of Yehovah God himself and we today ought to remember why it is that have the breath of our Father in heaven in our lungs and why it is that we have been given life in the first place. Not says I... but says our God breathed scripture!

Moving forward... the very next thing that our Father tells Moses to tell us is the importance of his 7<sup>th</sup> Day Sabbath which is indeed one of his appointment his "moed". And once again my friends... there is no other weekly Sabbath ever commanded by anyone at any time ever any where else in the Bible. There is no 1<sup>st</sup> day of the week Sunday Sabbath that is ever commanded by anyone other than the Pope of Rome, and once again, it is important that we stress this most important biblical fact here in this particular study.

The first day of the week Sunday sabbath belongs to no other than the Pope of Rome who created it for himself and proclaims it. He is a fake, he is a fraud, he is a liar and is indeed the son of the Devil himself who is the father of all lies. It is the Pope of Rome that willfully and intentionally has usurped the authority of the one true Elohim of Abraham, Isaac, and Jacob for himself and has fooled and continues to fool if possible... even the very elect. He has thought to change the times and the laws of the one true God of Abraham, Isaac, and Jacob, and it is the Devil's gentile country club church today that is the great deception written about by the prophets!

Make no mistake about it my friends... there is only one 7<sup>th</sup> Day Sabbath commanded anywhere within the confines of your God breathed scripture and it is indeed on the 7<sup>th</sup> day and it is a sign between our Father and us, it is a perpetual agreement throughout all of our generations and will be until the end of time. Not says I... but says our God breathed scripture! Let's turn this evening to **Exodus chapter 31:12-18 E2**

### **The Sabbath**

Exo 31:12 And the LORD said to Moses,

Exo 31:13 "You are to speak to the people of Israel and say, 'Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you.'

Exo 31:14 You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people.

Exo 31:15 Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the LORD. Whoever does any work on the Sabbath day shall be put to death.

Exo 31:16 Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever.

Exo 31:17 It is a sign forever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed."

Exo 31:18 And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

What is the reason for the 7<sup>th</sup> Day Sabbath? Is it just so that we can rest as so many professing Christians proclaim? According to our God breathed scripture... the 7<sup>th</sup> Day Sabbath is about remembering who our God... our Elohim truly is! This is the very reason for the 7<sup>th</sup>



Day Sabbath. The very reason that we are to rest is because he rested when he created the earth after six days of work. It is through this rest that we are proclaiming to the world who the one true God of Israel is.

It is through this rest that we partake of on the 7<sup>th</sup> Day Sabbath that marks us as his set apart people. It is a sign between him and us. How then can we say “I must work”? If this is a perpetual sign between us and our Father in heaven who is the creator of the heavens and the earth and if we truly do believe that he is the creator of the heavens and the earth... and if this rest proclaims to the world who he truly is, and marks us as his children.... how then... could we ever bow our knee to man who tells us that we must work on our Father’s 7<sup>th</sup> Day Sabbath that is a sign between him and us?

This rest is not just a rest for you my dear Christian brothers and sisters. This rest is for him. This rest marks us as his children, his set apart people. This rest is a rest that we do in submission and obedience to him and to no other god including man because by keeping this rest we are proclaiming his holy name as the one true Most High God of heaven and earth. Man has no right to demand that we work on the 7<sup>th</sup> Day Sabbath. Man has no authority in the eyes of Yehovah God to order anyone to work on the 7<sup>th</sup> Day Sabbath of Yehovah our Father, our creator, our God, or Elohim.

If you are working just to make money on the 7<sup>th</sup> Day Sabbath... you are indeed in direct opposition to the spoken commandment of Yehovah God who created you and gave you everything including your health in order to be able to work.

Many of our brothers and sisters treat the 7<sup>th</sup> Day Sabbath like an optional appointment with our Father in heaven. Let me assure you my friends... it is not optional. It is a commandment and not only a commandment... but a requirement... a pre-requisite that is required by every single solitary true believer who truly does believe. It’s not about honoring him with our lips while our hearts are far from him. The very definition of the love of God found in the New Testament in 1<sup>st</sup> John chapter 5 verse 3 is that we keep his commandments and that his commandments are not burdensome to us, which means that they are not works to us... they are who we are because we... just like our Messiah... have become the word of God made flesh, and his laws and his commandments are written across our hearts and in our minds.

And yes, our Messiah does talk about an example concerning an ox that has fallen into a well on the Sabbath day, but it’s important that we understand what our Messiah was talking about so that we don’t have sugar plums dancing in our heads concerning how we can profane his holy sanctified Sabbaths. Let’s turn this evening to **Luke 14:1-6 E3**

### **Healing of a Man on the Sabbath**

**Luk 14:1** One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully.

**Luk 14:2** And behold, there was a man before him who had dropsy.

Luk 14:3 And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?"

Luk 14:4 But they remained silent. Then he took him and healed him and sent him away.

Luk 14:5 And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?"

Luk 14:6 And they could not reply to these things.

Clearly, our Messiah was not talking about doing as you please on his Father's 7<sup>th</sup> Day Sabbath. Our Messiah was equating this ox that had fallen into a well with a sick man who was in need of healing from Leprosy.

The sick man that Yehshua had healed on the 7<sup>th</sup> Day Sabbath was simply a way for the Pharisees to accuse our Messiah of breaking the sabbath because he had indeed healed this man with leprosy on the Sabbath. But our Messiah equates this sick man who had leprosy with an ox that had fallen into a well and needed help. If it was right to save an animal on the Sabbath... then they had to admit that it was right to save a man on the Sabbath.

Once again... we must keep this verse in context and understand it properly. Cherry picking scripture out of the Bible is never advisable and for good reason. The context... the understanding of the story must be understood properly and will be understood properly by those who choose to truly seek the truth... and not just their own fabricated idea of the truth. If we must work to save a life... this work is a far cry from working in order to obtain personal gain and money and tressure here on earth. There is a difference, and this is what our Messiah was trying to get through to the lost Babylonian Pharisees of his time.

Our Father knows that at times things will arise on the 7<sup>th</sup> Day Sabbath like accidents, or things that are out of the ordinary, but these things are not things that we repetitively repeat Sabbath after Sabbath after Sabbath that cause us to profane his holy name. And yes, my friends... not keeping his 7<sup>th</sup> day Sabbath does indeed profane his holy name, and this is why it is written that those who profane his 7<sup>th</sup> Day Sabbath are to be cut off from his people. They are a cancer to the body and must be removed.

But we must also remember... that people need time to make these decisions. People need time to come to him and to grow their relationship with him, and we should nurture and care for those who are gradually coming into the faith so that their faith does indeed grow to the point that they also can see these things for themselves.

What we as seasoned Christians must understand is that if we are choosing earning money over our Father in heaven... then who is our God really? Who is it that we serve? It is written that the love of money is the root of all evil my friends, and if to be still and to know that Yehovah is God for one 24-hour period is to much to ask of us... then how much do we truly love him? How much do we truly believe? How much faith do we truly have?

Once again, my friends... the 7<sup>th</sup> Day Sabbath is a mark upon us for a reason. And that reason is so that the world will know that even in the face of adversity... we remain in obedience to him and to him alone. We do not bow the knee to man or to money... but to our Father in heaven who is our strength and length of days. And we make no excuses, and we look for no other way to justify being disobedient to him. Looking for excuses... trying to justify our own righteousness... is indeed nothing more than making it known to all... that his commandments are a burden to us, and this is the opposite of what the love of God is according to 1<sup>st</sup> John chapter 5 verse 3. Let's turn to **Ezekiel 22:26 (scrn 5)**

### **Disregarding His Sabbaths...**

Eze 22:26 Her priests have done violence to my law and have profaned my holy things. They have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my Sabbaths, so that I am profaned among them.



Once again, its not misspelling his name or mispronouncing his name that profanes his name. You won't find that nonsense anywhere within his God breathed scripture, but what we will find is that by profaning his commandments... his appointments... we are indeed profaning his name. Think about it.

If you say that you are a Christian, which by its very definition means that you are following his only begotten Son back to him... and yet you are not doing as he has commanded... you are saying to the world that it doesn't really matter what the creator of the heavens and the earth says, and it really doesn't matter when he speaks. His spoken word is of no concern to you, and that there is no real fear of God in you. So why should anyone else fear him or respect him? This... is what profanes his name, and it will not be tolerated by him nor should it be.

Let us not fool ourselves into making excuses about why it is that we must work on our



Father's 7<sup>th</sup> Day Sabbath. Let us not fool ourselves into thinking that it's okay with God if we profane his 7<sup>th</sup> Day Sabbath. Let us not fool ourselves into thinking that just because our culture and our society see things differently that it's alright to profane his holy name or that we should bow the knee to our culture and to our society and do the same. We must remember who it is that we serve. Do we serve the little "g" god of this world who repeatedly tries to force us to work on our Father's 7<sup>th</sup> Day Sabbath in order to profane his name... or do we serve our Father in heaven who tells us that the very rest that we are commanded to keep on that day marks us as his set apart people?

These are questions that we should be asking ourselves. It is written that we must choose whom it is that we serve and make no mistake about it my friends... the devil himself has made himself out to be an earthly god disguised as man. Man has always been enchanted by becoming his own god from the very day that the Serpent told Eve in the garden that man could become his own god back in the garden of Eden.

It's not about chasing the dollar my friends... it's not about the money, or the job, or the lifestyle, or the prestige, or the man-made stuff that we amass from man. It's about honoring and loving our Father in heaven by keeping his commandments, and this in of itself is what makes keeping his commandments not burdensome to us. Keeping his commandments no longer become work... but gifts of gratitude and love.

Doing the Bible is where the blessings of Yehovah God come from my friends... the blessings come from doing what the Bible says in obedience to the one whom you serve not because you have to... but because you willfully and intentionally choose to. And when he returns... and when he commands his angels to collect his people from the four corners of the earth... they will automatically know who his people are by seeing who it is that is wearing his blue cords on the corners of their hips, and who it is that is keeping his Sabbaths and his Feast Days, and his "moed" his appointments in remembrance of him and who he truly is.

And for those who have thrown his word to the wind, and decided to keep man's sabbaths and man's feast days and man's appointments... they will indeed find themselves on the opposite side of the fence when he returns, and what a great and terrible day it will be for them. The sheep will be separated from the goats, and the chaff from the wheat on that great and terrible day make no mistake about it.

The culture and the society that we live in dresses itself up to be an angel of light. If you bow down and work for me on the 7<sup>th</sup> Day Sabbath you will be rich, you will earn lots of money, you will be well to do, you will excel among your co-workers, you will be prosperous, and you will be praised and earn awards and become sought after by those who want to be like you says... the Devil who is the father of all lies.

It is written... that if you are lukewarm... he will spit you out of his mouth. It is written... that there is a way that seems right to man... but it only leads to death. It is written... straight is

the gate and narrow is the path and only few there be that find it. It is written... that many are called but only few are chosen. It is written... that not everyone who calls our Messiah “Lord” will enter the kingdom of heaven... but only the one who does the will of his Father in heaven. The very biblical definition of the love of God is that we keep his commandments... and that his commandments are not burdensome to us. And if this is so... then we should know who it is that truly loves him... and who it is... that does not. You will know them not by what they say or the words that they speak... but by their fruit and what they do.

And so, this very first commandment... this very first appointment... this very first “moed” that our Father mentions in Leviticus chapter 23 is indeed his 7<sup>th</sup> Day Sabbath, and it is clearly written that anyone who profanes it will indeed be cut off from his people. This is not a game my friends. And I would submit to you that this is not a hard decision to make. We only make it hard ourselves because we continue to willfully and intentionally allow ourselves to be slaves of this fallen Egyptian world rather than... to be who we were created to be. (scrn 6)

### **Fear God and Keep His Commandments**

Ecc 12:9 Besides being wise, the Preacher also taught the people knowledge, weighing and studying and arranging many proverbs with great care.

Ecc 12:10 The Preacher sought to find words of delight, and uprightly he wrote words of truth.

Ecc 12:11 The words of the wise are like goads, and like nails firmly fixed are the collected sayings; they are given by one Shepherd.

Ecc 12:12 My son, beware of anything beyond these. Of making many books there is no end, and much study is a weariness of the flesh.

Ecc 12:13 The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.



How much do you truly believe in him? How grounded is your faith really? Who is it that you truly do love? Who is it that you truly do serve? What is your priority in life? What is truly the most important thing in the world to you? It is written... you will know them by their fruits.

Moving forward... one of the most important things to understand here in Leviticus chapter 23 is that the Passover is not first mentioned here in Leviticus chapter 23. The Passover is first introduced to us in the book of Exodus because it is the Exodus of the house of Israel out of Egypt that the Passover is directly connected to.

Once again, we must understand the importance and the significance of the Exodus of Moses who was Yehovah Gods servant... who led his people out from under the hand of Pharoah and from the land of Egypt which is over and over again equated with evil and sin all through out the Bible.

When man fell in the garden of Eden... man willfully and intentionally chose to bow his knee to the devil who was the serpent, and by doing so... man became the children of the devil. And it was at that point in time that the devil himself bound man in the flesh to a desire what would lead man away from his creator. And it is the flesh that we are now captivated in that leads us not to life... but to death. It is what the flesh wants that kills the spirit. It is what the flesh craves that binds the soul and leads man down into the pit of hell itself, and ultimately to final destruction. Listen closely to how the Apostle Paul describes the war that we fight against the flesh. **Romans 8:5-8 (scrn 7)**

### **Those Who Live According To The Flesh...**

Rom 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

Rom 8:6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Rom 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.



You see, our Father in heaven himself personally rescued his people out of Egypt and out from under the hand of the evil Pharoah of Egypt in order to show us that the war that we are engaged in today is a spiritual war between good and evil. This is the whole context of the story of the Exodus. It is a story of Good verses evil and it's moral is that Good wins! The whole story of the Exodus is a shadow picture if you will of what is yet to come. The story of the Exodus shows us in great detail that the war that we fight according to the Apostle Paul in Ephesians chapter six of the New Testament is not a carnal war... but a spiritual war! **(scrn 8)**



## The True War That We Fight!

Eph 6:10 Finally, be strong in the Lord and in the strength of his might.

Eph 6:11 Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

Eph 6:12 For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

Eph 6:13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.



The truth is my friends... that our Father in heaven has once again rescued us from the strong arm of Egypt, and out from under the hand of the Serpent by sending his servant likened unto Moses in Deuteronomy chapter 18... the offspring of a human women the seed of Abraham, the Son of David... to lead us out from under the chains and bondage of sin... just like Moses led us out of Egypt and way from the serpent who was the Pharoah of Egypt.

Our Messiah who is the King that our Father set on his holy hill in Zion... has set course... a path... a light... that shows the way back to the door that no man can shut that leads us back to the tree of life that we were banished from in the Garden of Eden because of our sinful disobedience.

The truth of the matter is my friends... that there are three Exodus stories that we need to understand today in our time and be aware of. The first Exodus was when Yehovah God sent his servant Moses to rescue his people from evil Egypt... the second Exodus was when Yehovah God sent his servant Yehshua Jesus to rescue his people from evil Egypt (also known as "sin" and this fallen Egyptian world)... and the third Exodus is yet to come when Yehovah God will once again through his servant Yehshua Jesus... set up his kingdom here on this earth and call all of his people worldwide to back to the land that he promised them that they would own and be heirs of through the covenant of Abraham, Isaac, and Jacob.

We... today in our time are on that very path... the path that our Messiah cut for us and shined the light on so that we could see it and follow it back to his Father in heaven, and back to the tree of life that we were banished from. And it is our Messiah much like Moses that leads

the way today in our time. It is him... our High Priest in the order of Melkezidek that we are to pick up our crosses and to follow. It is him that we are to honor as our King that our Father has set on his holy hill in Zion and placed on the throne of David his faithful servant to rule over Israel forever that we have been grafted into. And it is the Lion of Judah from whom the scepter shall not depart that is leading us this very day back to the very same promised land that Moses led the people out of Egypt to.

Do you see it? Do you understand it? Do you comprehend it? Or do you willfully and intentionally reject it? This my friends... is the decision that we face. This is the decision that we are tasked with making here on earth as we live and breath. This is the decision that all of mankind is called to. And it is this very decision that will mark us as his set apart people... or... sons of the serpent. (scrn 9)

### **Between Your Offspring And Her Offspring...**

Gen 3:15 I will put enmity between you and the woman, and between **your offspring** and **her offspring**; he shall bruise your head, and you shall bruise his heel."



Who's offspring are you? Who's offspring are your children, and your children's children?



## Children of God vs. Children of The Devil...

1Jn 3:10 By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.



It is written that you cannot serve to masters. (scrn 11)

## No One Can Serve Two Masters...

Mat 6:24 “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.





## The Table of Yehovah God...

1Co 10:21 You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.



Whose table is it that you willfully and intentionally choose to sit at? Whose cup is it that you are willfully and intentionally drinking from?

Yehovah God says that these Sabbaths, Feast Days and appointments are his Sabbaths, Feast Days and appointments. Let me ask you my friends... do you see a “Good Friday” here in Leviticus chapter 23? Do you see a pagan Easter Sunday morning here? Do you see a Christmas here in Leviticus chapter 23 in this list of his appointments? How about a valentine’s day, or a Halloween? Are we not commanded to love our neighbor every day? And are we commanded **not to** pray to the dead and be involved in necromancers and people who talk to the dead? Is this not sin... which is the transgression of the law according to both the Old and the New Testaments?

It is the Passover that points to our Passover Lamb who is our Messiah. It is the Passover that points to his death on the cross. It is the Passover that points to our High Priest who is our High Priest in the order of Melkezidek. Not the Roman Catholic created “Good Friday, Easter” or “Lent” or “Ash Wednesday”. None of this man-made nonsense and tomfoolery is found anywhere within the confines of our God breathed scripture!

The Devil loves to dress himself up like an angel of light in order to fool if possible... even the very elect. But it will always be the Nobel Jews of Berea that test the scriptures to see if

these things be true... that will prevail as his children who have willfully and intentionally asked, sought, and knocked upon his door and his door alone. It will always be those whom he has himself called that will find him. And it will always be those who truly seek his face... that will find it.

Next week we will continue our study into Leviticus chapter 23 by venturing into Exodus chapter 12 which is where we first see the Passover being ordained and sanctified by our Father in heaven, and we'll talk about why it is that we are commanded to keep it from evening to evening, and why it is that it is commanded to be kept forever and throughout our generations.

But for now...in closing for this evening I will ask as I always do... that everyone within the sound of my voice would please... please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yehshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone... and the proper door will be opened to you. And if you will that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.