



Pastor Scott Velain

Leviticus 15

Once again, I would like to thank everyone for joining us for our Wednesday night Bible study here this evening at Holy Impact Ministries as we are once again introduced to the concept of being washed in both the water and the blood. Last week during our study into Leviticus chapter 14 we spoke in some detail about the importance of both the water and the blood that are both mentioned not only in the Old Testament, but also in the New Testament.

Our Messiah on many occasions stated that he was indeed living water. Water when drank caused a person to never thirst again. And he also spoke about the new covenant that his Father had promised us in Jeremiah chapter 31 being brought through his very blood. **(scrn 1)**

Yeshua (Jesus) The Blood And The Water

Joh 7:37 On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink.

Joh 7:38 Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'"

Joh 7:39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Luk 22:20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.



Once again, we see a direct correlation between what we see in the Old Testament and what we see in the New Testament. The problem that many modern-day professing Christians today have in understanding both the Old and the New Testaments is that many modern-day professing Christians are looking for our Messiah according to the letter of the law instead of looking for our Messiah through the spirit of the law that he calls "*living water*".

Most modern-day Christians will never make the correlation between the water being used to make them clean, and the Holy Spirit. Why? Because most modern-day Christians look at water and the Ruach Hakodesh, the Holy Spirit as being two different things. But if we look closely, we should be able to see that according to our Messiah the water used for washing that makes us clean, and the Ruach Hakodesh are one in the same.

Both water and blood are material things that we can see and that we can touch here on earth that both represent spiritual things unseen in the realm of our Father in heaven, and this is extremely important to grasp for anyone who truly wants to understand the spoken word of our Father in heaven that our Messiah came to make known to us.

The concept of both water and blood will continue on being the primary vehicles upon which bring salvation throughout both the Old Testament and New Testament's. Why? Because both water and blood are being used as primary vehicles to get us to understand what it takes to be clean and to be holy in the eyes of our Father in heaven and to stay away from the transgression of his law (his spoken word).

The physical water is what cleanses us and puts us back into a clean state so that we can be brought to our Father in heaven. And the physical blood is what atones for our sins and our transgressions so that we can be seen as holy in his sight and truly become the children that he desired us to be, and created for that reason. But... both the water, and the blood have a higher spiritual meaning and representation than most modern-day professing Christians completely miss because they don't read the Bible from the beginning of the book as they should. But what we need to understand is that while we are here on this earth, we must indeed obey the spoken word of our Father in heaven and put to use the physical water and the physical blood that we have in order to fulfill the spiritual meaning that they represent. In other words... we cannot simply throw away both the water and the blood simply because they have a higher spiritual meaning. As long as we are on this earth, we are commanded to understand both the water that we have been given, and the blood that we have been given, and we are commanded to use them so that... we will not forget their spiritual implications and meanings.

Today as we read through Leviticus chapter 15, we will continue to see the importance of being clean in the eyes of our Father in heaven and why it was that no unclean person could enter into the temple area thereby defiling his temple. But before we dive any deeper into these concepts, let's turn to the 15th chapter of the book of Leviticus and let's read it for ourselves so that we can better understand exactly what it does say, and just as importantly what it does not say. Let's take the time to read through **Leviticus chapter 15 E1**

Lev 15:1 The LORD spoke to Moses and Aaron, saying,

Lev 15:2 "Speak to the people of Israel and say to them, When any man has a discharge from his body, his discharge is unclean.

Lev 15:3 And this is the law of his uncleanness for a discharge: whether his body runs

with his discharge, or his body is blocked up by his discharge, it is his uncleanness.

Lev 15:4 Every bed on which the one with the discharge lies shall be unclean, and everything on which he sits shall be unclean.

Lev 15:5 And anyone who touches his bed shall wash his clothes and bathe himself in water and be unclean until the evening.

Lev 15:6 And whoever sits on anything on which the one with the discharge has sat shall wash his clothes and bathe himself in water and be unclean until the evening.

Lev 15:7 And whoever touches the body of the one with the discharge shall wash his clothes and bathe himself in water and be unclean until the evening.

Lev 15:8 And if the one with the discharge spits on someone who is clean, then he shall wash his clothes and bathe himself in water and be unclean until the evening.

Lev 15:9 And any saddle on which the one with the discharge rides shall be unclean.

Lev 15:10 And whoever touches anything that was under him shall be unclean until the evening. And whoever carries such things shall wash his clothes and bathe himself in water and be unclean until the evening.

Lev 15:11 Anyone whom the one with the discharge touches without having rinsed his hands in water shall wash his clothes and bathe himself in water and be unclean until the evening.

Lev 15:12 And an earthenware vessel that the one with the discharge touches shall be broken, and every vessel of wood shall be rinsed in water.

Lev 15:13 “And when the one with a discharge is cleansed of his discharge, then he shall count for himself seven days for his cleansing, and wash his clothes. And he shall bathe his body in fresh water and shall be clean.

Lev 15:14 And on the eighth day he shall take two turtledoves or two pigeons and come before the LORD to the entrance of the tent of meeting and give them to the priest.

Lev 15:15 And the priest shall use them, one for a sin offering and the other for a burnt offering. And the priest shall make atonement for him before the LORD for his discharge.

Lev 15:16 “If a man has an emission of semen, he shall bathe his whole body in water and be unclean until the evening.

Lev 15:17 And every garment and every skin on which the semen comes shall be washed with water and be unclean until the evening.

Lev 15:18 If a man lies with a woman and has an emission of semen, both of them shall bathe themselves in water and be unclean until the evening.

Lev 15:19 “When a woman has a discharge, and the discharge in her body is blood, she shall be in her menstrual impurity for seven days, and whoever touches her shall be unclean until the evening.

Lev 15:20 And everything on which she lies during her menstrual impurity shall be unclean. Everything also on which she sits shall be unclean.

Lev 15:21 And whoever touches her bed shall wash his clothes and bathe himself in

water and be unclean until the evening.

Lev 15:22 And whoever touches anything on which she sits shall wash his clothes and bathe himself in water and be unclean until the evening.

Lev 15:23 Whether it is the bed or anything on which she sits, when he touches it he shall be unclean until the evening.

Lev 15:24 And if any man lies with her and her menstrual impurity comes upon him, he shall be unclean seven days, and every bed on which he lies shall be unclean.

Lev 15:25 “If a woman has a discharge of blood for many days, not at the time of her menstrual impurity, or if she has a discharge beyond the time of her impurity, all the days of the discharge she shall continue in uncleanness. As in the days of her impurity, she shall be unclean.

Lev 15:26 Every bed on which she lies, all the days of her discharge, shall be to her as the bed of her impurity. And everything on which she sits shall be unclean, as in the uncleanness of her menstrual impurity.

Lev 15:27 And whoever touches these things shall be unclean, and shall wash his clothes and bathe himself in water and be unclean until the evening.

Lev 15:28 But if she is cleansed of her discharge, she shall count for herself seven days, and after that she shall be clean.

Lev 15:29 And on the eighth day she shall take two turtledoves or two pigeons and bring them to the priest, to the entrance of the tent of meeting.

Lev 15:30 And the priest shall use one for a sin offering and the other for a burnt offering. And the priest shall make atonement for her before the LORD for her unclean discharge.

Lev 15:31 “Thus you shall keep the people of Israel separate from their uncleanness, lest they die in their uncleanness **by defiling my tabernacle that is in their midst.**”

Lev 15:32 This is the law for him who has a discharge and for him who has an emission of semen, becoming unclean thereby;

Lev 15:33 also for her **who is unwell with her menstrual impurity**, that is, for anyone, male or female, who has a discharge, and for the man who lies with a woman who is unclean.

Here in Leviticus chapter 15, we can see that the 15th chapter of the book of Leviticus is basically about the uncleanness of a man, and how a man becomes unclean whether it be through sickness, or by touching a woman while she is on her monthly cycle, a man can become just as unclean as a woman from time to time. And the reason that becoming unclean was something to stay away from as much as possible was because you could not enter into the temple area if you were in an unclean state. One of the most grievous transgressions of the spoken word of Yahovah that one could commit would be to defile his holy and sanctified temple.

Being unclean separates our Father in heaven from us, and this is one of the reasons that we

must always strive to keep ourselves in a clean state from day to day, and we'll talk a little bit more about that as we move forward, but I want us to understand very clearly that remaining in a clean state was a constant fight for the Hebrew Israelite back in Moses time. And I would submit to you that that fight continues on today even in our time. As we have already mentioned many times throughout the study of the book of Leviticus and our Father's Torah, man is indeed born into sin because of the fall of Adam when both Adam and Eve brought sin into the world... a world that was pristine... a world that was without sin until both Adam and Eve decided to bow their knee to the serpent instead of their creator.

It was from that moment on that man was seen as "*sinful*". And it was from that moment on that sin entered into the world through the auspices of man. And this is why man to this very day struggles to stay in a clean state, and why we must today understand this most important biblical concept. Nothing unclean enters into the kingdom of Yahovah. And although the body is left behind, and returns to the dust of the earth, it should be the spirit that should be in control over that sinful body. If the spirit of man is indeed one with the spirit of Yahovah, then the spirit of man should be overseeing the sinful nature of his flesh.

One of the most important concepts that we need to understand about what the church calls "*being saved*"... Is that no one who allows the flesh to run amok is going to be saved. No one who allows the flesh to overcome the spirit is going to be saved. No one who is living in the flesh is going to be saved. The flesh is indeed the enemy, and it is written that even the human heart is desperately sick. Therefore... we must understand why all of these meticulous orders are being given here in Leviticus chapter 15 concerning people who have one way or the other become "*unclean*". If you were unclean you could not enter the temple of Yahovah. Think about that for just a moment.

Here today, as we speak, are you in an unclean state? Have you touched a woman that is on her monthly cycle today? Have you touched a dead body today? Have you had any kind of bodily discharge today? And if you have... do you understand the importance of washing your clothes and bathing yourself so that you can be clean by the evening?

Today's modern-day denominational church will proclaim that none of these things make any difference, and that all you have to do is say that you believe in Jesus, and we're all going to heaven. One of the main Scriptures that they will use is found in Mark chapter 7, and again in Matthew chapter 15 which is the same story about our Messiah who was being ridiculed by the Pharisees because his disciples were not washing their hands before they ate. And our Messiah told them that there is nothing outside of a person that by going into them can defile them, but the things that come out of a person are what defile him.

What today's modern-day denominational church fails to understand is that our Messiah was talking about dirt from dirty hands. The whole context of this conversation has to do with eating with dirty hands. The Pharisees were chastising his disciples for not keeping their commandments. Nowhere in the Torah is anyone ever commanded to wash their hands before

they eat. This was a man-made law created by the Pharisees and not Yahovah. The context of this conversation between the Pharisees and our Messiah has absolutely nothing to do with eating pigs and crabs and crustacean and unclean animals, nor does it have anything to do with touching a woman on her monthly cycle, or a dead animal, or any of the things that his Father has already stated makes someone unclean.

Even the apostles understood these things. Once again, even the apostle Paul told the assembly at Corinth that they were not to be unequally yoked with unbelievers, and that they were to touch no unclean thing. **Second Corinthians 6:14-18 (scrn 2)**

Touch No Unclean Thing **Says Paul In The New Testament!**

2Co 6:14 **Do not be unequally yoked with unbelievers.** For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness?

2Co 6:15 What accord has Christ with Belial? Or what portion does a believer share with an unbeliever?

2Co 6:16 What agreement **has the temple of God** with idols? For **we are the temple of the living God;** as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.

2Co 6:17 Therefore go out from their midst, and be separate from them, says the Lord, **and touch no unclean thing;** then I will welcome you,

2Co 6:18 and I will be a father to you, **and you shall be sons and daughters to me,** says the Lord Almighty."



Once again my friends, it's all about the temple. Whether you look in the Old Testament, or whether you look in the New Testament, it is all about the temple and where Yahovah dwells. It is all about his clean, holy, and sanctified children who keep his commandments not in order to be saved... but because they love him. Those who truly love him understand the concept of remaining in a clean state to the best of their ability. Those who truly love the world could care less about showing their love for their Father in heaven or his only begotten Son. All that they are interested in is what they... don't have to do. The laws and the commandments of Yahovah are indeed a burden to them, and this is exactly why they are deceived by the hucksters that stand behind their Sunday Sabbath pulpits. But I digress... for now...

The temple plays such an important part of our history that I dare say the spoken word of Yahovah cannot be understood until we understand the importance and the relevance, and the holiness of his temple. The temple is the place where Yahovah dwells. Our Father in heaven is a

sinless Elohim, he is a sinless God who is although merciful... is also a just God, who demands respect and honor from his children. And for good reason. Leviticus chapter 15 verse 31 tells us why it is so important for a person to do all that they possibly can in order to keep themselves in a clean state. Let's go back and reread **Leviticus 15:31 (scrn 3)**

Uncleanliness Defiles His Temple

Lev 15:31 “Thus you shall keep the people of Israel separate from their uncleanness, lest they die in their uncleanness **by defiling my tabernacle that is in their midst.**”



You see it was all about the temple, and keeping the temple in a clean state was important because our Father lives in a clean state and those who are going to live with him must also live in a clean state. To be in an unclean state meant that you could not enter into the temple area without defiling his temple with your physical body that was unclean. The flesh is what is made unclean by touching things that it should not touch, and the only way to be made clean again is to do what is instructed by washing and remaining unclean until the evening.

The spirit, once again should be over the body, and controlling the body and not the other way around. Those who live by the flesh cannot please Yah because the flesh does not keep his commandments. This is why it is that we must live by the spirit. If we live by the spirit... then the commandment of Yah will not be a burden to us but rather a pleasure because it is through our obedience that our love for our Father is shown. These are not the rules of men... but the rules of our Father in heaven

So how does this effect us today in our time? Today we have no earthly temple to defile with our flesh. However... we ourselves through our faith in the only begotten Son of Yehovah have become the dwelling place of the spirit of Yehovah, and therefore... we should be doing all that we can to remain in a clean state and to touch no unclean thing just as the Apostle Paul tells us

in 2nd Corinthians chapter 6.

To this day even though we no longer have an earthly temple to visit our Father in... or to defile with our uncleanness... we should be wise enough to understand that we are commanded to touch no unclean thing because he does indeed live within us. The remnant of this command should still ring loudly in our ears, and the instruction of the Apostle Paul here in the New Testament should bring into focus the importance of keeping these things in the proper context.

Many people today are wrongfully and shamefully taught that our salvation is sealed if we confess with our tongues that we believe in Jesus, but the truth that is shown to us through the ministry of our Messiah and his Father's spoken word tells us very clearly that the only thing that makes us sealed as his children are if we obey his commandments out of our love for him. There has always been, and will always be the concept of "*if equals then*" all throughout the spoken word of our Father in heaven. If... you will do this... then... I will do that says Yahovah. But we must properly understand the concept of the "if equals then" doctrine of our Father. What he is saying is, "*If you love me, then do this. And because I love you... then I will do that.*" The "*if equals then*" concept is really nothing more than a covenant of love between a Father and his children. Listen closely to how our Father describes this loving concept in **Deuteronomy chapter 30 E2**

Deu 30:1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you,

Deu 30:2 and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,

Deu 30:3 then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you.

Deu 30:4 If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you.

Deu 30:5 And the LORD your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers.

Deu 30:6 And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

Deu 30:7 And the LORD your God will put all these curses on your foes and enemies who persecuted you.

Deu 30:8 And you shall again obey the voice of the LORD and keep all his commandments that I command you today.

Deu 30:9 The LORD your God will make you abundantly prosperous in all the work of

your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the LORD will again take delight in prospering you, as he took delight in your fathers,

Deu 30:10 when you obey the voice of the LORD your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart and with all your soul.

Deu 30:11 “For this commandment that I command you today is not too hard for you, neither is it far off.

Deu 30:12 It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’

Deu 30:13 Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’

Deu 30:14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Deu 30:15 “See, I have set before you today life and good, death and evil.

Deu 30:16 If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

Deu 30:17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

Deu 30:18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.

Deu 30:19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

Deu 30:20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

Once again, we see a very clear picture of the “*if equals then*” concept. “*If you obey the commandments of Yahovah your God that he commands you today by loving Yahovah your God, by walking in his ways, and by keeping his commandments and his statutes and his rules ... Then ... You shall live and multiply and Yahovah your God will bless you in the land that you are entering to take possession of.*”

My friends the whole Bible is encapsulated by the “*if equals then*” concept that has been laid out before us by both our Father in Heaven and his only begotten Son. (scrn 4)

The “If equals Then” Concept In The Old And New Testaments

1Jn 2:3 And by this we know that we have come to know him, if we keep his commandments.

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

Ecc 12:13 The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.



And although I don't want to get into a huge study about the topic of “works”... for those of you who think that works are dead... I would encourage you to read the second chapter of the book of James. The evil “works” that the apostle Paul speaks of are not the same good “works” that the apostle James speaks of. That in of itself is another teaching that we won't get into here today, but we do have several teachings on the true meaning of “works” in the Bible, and you can find those teachings by going to our website at HolyImpactMinistries.com

Much of what we see in the Old Testament can be likened unto the commandment of baptism. Regardless of what today's denominational church teaches and preaches... it is commanded that we are to be baptized by being fully immersed in water, following our Messiah by going down into the watery grave of baptism according to Romans chapter 6. We are commanded to pick up our crosses and to follow him down into that grave not because baptism in of itself saves us, but because the commandment of our Messiah is what saves us, and our obedience to that commandment we do because... we love him... and it is not... a burden to us.
First John 2:4-7 (scrn 5)

Whoever Says “I Know Him”...

1Jn 2:4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him,

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.

1Jn 2:7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard.



It's important to also understand once again that it was Yah himself that brought about the healing, not the Priest here in the 15th chapter of the book of Leviticus, and I think that this is important once again to recognize when it comes to understanding the identity of our High Priest today.

The healing power of forgiveness... the healing power that makes the flesh clean... the healing power of restoration, and even the ransom that was given to us through our Passover Lamb was all given to us by and through our Father in heaven.

Our Messiah who is our High Priest tells us very clearly that by himself he can do nothing.
(scrn 6)

I Can Do Nothing On My Own

Joh 5:30 “I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me.

Joh 14:28 You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I.



Once again, it's important for us to understand that our Messiah is the Son of God... not God himself, regardless of what today's modern-day denominational church teaches. Was the spirit of Yahovah in his only begotten Son? Yes, indeed no question! But that same spirit is in both you and I, and that does not make us... God. Our Messiah being the **Son of God** (as the Bible teaches) does indeed have limitations. According to the very red-letter words of our Messiah he can do nothing on his own. We must remember that our Messiah was “sent” by the Father to do the things that our Messiah did. It was the unfolding plan of Yah the Father that put all of these things into play so that we could be healed of our iniquity and be brought back to him where we belong. Yeshua Jesus was used by the Father just like Abraham, or Moses, or Joshua, or Sampson, or David, or any number of the Biblical patriarchs. It is written that our Messiah grew in wisdom and stature with both men and God. **Luke 2:52 (scrn 7)**

Yeshua Grew In Both Wisdom And Stature!

Luk 2:52 And Jesus increased in wisdom and in stature and in favor with God and man.



Regardless of what today's modern-day church and her denominational empires choose to teach and preach... the red-letter words of our Messiah during his own ministry speak volumes about who he was and that he was indeed sent, just like John the Baptist was sent, or Moses himself was sent to achieve an objective that had already been conceived in the mind of his Father. An objective that would indeed save all of mankind, and bring him back to him in the intended state upon which he was created. And we see a perfect example of this once again right here in the book of Leviticus. Once again, the High Priest (which our Messiah would become) did not do the healing. The Father does the healing through the High Priest, and the saving grace, and the mercy upon which we need to be saved emanates first from the Father... and then on through the Son just like it does here in the book of Leviticus. It's important that right here in the beginning of the book we understand the hierarchy of both God and man. Listen closely to how the Apostle Paul himself explains it to the assembly at Corinth; **1st Corinthians 11:3 (scrn 8)**

The Hierarchy of Yah

1Co 11:3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.



Notice here once again, the absence of a Roman Catholic created “*trinity*”. The spirit of Yahovah resides in all of us not just two or three, and there is a commanded hierarchy of the Father that is clearly laid out before us not only by the Apostle Paul here in the New Testament... but also in the beginning of the book here in the book of Leviticus. The High Priest found here in the book of Leviticus was himself sent and ordained, and used by the Father to bring the salvation and mercy and forgiveness of the Father upon his people, and this is exactly what our Father used the descendant of David to do, and this is exactly what the descendant of David did. Not says I... but says our God breathed scripture.

It was because of the covenant promise that the Elohim of Israel made with David... that we have the promise of salvation from the descendant of David being fulfilled. Once again... just so that we don't leave anyone behind here this morning, lets turn back to 2nd Samuel so that we can once again better understand that covenant promise that Yah made with his servant David.
2nd Samuel 7:12-16 (scrn 9)

The Throne of David A Promise From Yehovah

2Sa 7:12 When your days are fulfilled and you lie down with your fathers (David), I will raise up your offspring after you, **who shall come from your body, and I will establish his kingdom.**

2Sa 7:13 He shall build a house for my name, and **I will establish the throne of his kingdom forever.**

2Sa 7:14 I will be to him a father, and he shall be to me a son. When he commits iniquity, **I will discipline him with the rod of men, with the stripes of the sons of men,**

2Sa 7:15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

2Sa 7:16 **And your house and your kingdom (David) shall be made sure forever before me. Your throne shall be established forever.”**



You cannot simply remove the covenant promise of David from the equation when attempting to truly understand who our Messiah truly is. And I would submit to you my friends that this is exactly what today's denominational empires and their so called "*early church fathers*" have done. Cherry picking scriptures out of the New Testament while completely ignoring the Old Testament leads to nothing short of a new religion that has been created and concocted by men which is exactly the objective of our adversary who was a liar from the beginning. It is clearly written that the Messiah to come would come from the very loins of David himself who was said to be a man after God's own heart. A man who loved his Father in heaven, a man who knew how to repent, and how to fear Yah and how to properly keep his commandments. A man who grew in wisdom and stature and in favor with both God and men. It is written... that the throne of David will never lack **a man** to sit on the throne of David. Not says I... but says the prophet Jeremiah. **Jeremiah 33:15-18 (scrn 10)**

David Shall Never Lack A Man To Sit On The Throne of Israel

Jer 33:15 In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land.

Jer 33:16 In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'

Jer 33:17 'For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

Jer 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.'"



Notice here, that the prophet Jeremiah tells us once again very clearly that **Jerusalem** will be called "*Yehovah Is Our Righteousness*". And the prophet Jeremiah also tells us very clearly that David shall never lack **A MAN**... to sit on the throne of the house of Israel. These are not my words my friends... these are the covenant promises of Yehovah himself, the one true Elohim of Abraham, Isaac, and Jacob spoken of through the prophet Jeremiah. These my friends... are not the doctrines of men, but the truth of our Father's spoken word. They come from no denominational Empire. They come from no early church father. They come from no Babylonian rabbinical sage. They come from no Roman Catholic pope. They come not from the writings of men, or the theologies of men, or the philosophies of men, but come rather... from the spoken word of Yehovah the one true Most High Elohim of Abraham, Isaac, and Jacob. Who will you believe?

Therefore... the point that needs to be made here in the book of Leviticus is that salvation itself in its infancy was born... conceived... and brought forth through the very mind, and intention of Yehovah the Father through... his only begotten Son who was the descendant of David who has become... our High Priest because he did grow in wisdom and in stature and in favor of both God and man. Not says I... but says our God breathed scripture. If you want to truly understand the word of Yehovah... you must read the Bible from the beginning, and not... from the middle, these precious teachings are fundamentally important for us to understand as modern day Christians today.

Moving forward... the monthly cycle of a woman became the only time when a man and a woman were to obtain from having sexual relations. But if a man were to be with his wife

during the time that she started her cycle... then he too would be unclean for seven days. This did not require an offering or a special sacrifice because these were natural things that occurred within a normal healthy body but... if there was an un-natural time of bleeding or discharge... and this was indeed seen as a sickness or infirmity of any kind... then an offering was indeed required.

What is also important for us to understand is that a Hebrew man or woman back in the days of Moses would not have understood the complexity of germs and microscopic organisms that he could not see. Back then they did not have microscopes, and laboratories that helped them to understand what germs and viruses were. Therefore, Yah had to help them along in their understanding of what it meant to be clean and how his people could defend themselves from these kinds of germs and organisms and viruses that could infect the body.

What we see today as a tremendous amount of meticulous attention being made to stay clean, and an almost a burdensome weight that was put on the house of Israel here in the book of Leviticus was simply Yehovah's way of protecting his children from germs and viruses and sickness that he did not want them to have. If they obeyed him, and they did not get sick. If they disobeyed him, of course... they got sick. And sometimes, even if they did everything right, they still became sick. We must remember just as we said last week, that Job was not struck down with sickness by Yehovah, he was struck down by his adversary.

In closing, I would also like to address a question that was asked of me several years ago concerning what would happen if someone was in a car accident or died suddenly while they were in an unclean state? For instance, what would happen if someone that was working at a mortuary, or hospital who had touched a dead body died while driving home before the evening?

We must remember that the body which was in in an unclean state goes back to the earth. Flesh cannot inherit the kingdom of heaven. The unclean body is of no concern to our Father in heaven or our Messiah once we leave the body behind. And therefore, a body that our spirit leaves behind that is in an unclean state is of no concern to our Father in heaven.

If that person was in the habit of always washing his clothes and his body so that he could be clean by the evening, our Messiah will already know that, and our Messiah who will judge us will no doubt take these things into consideration because he is a just and fair Judge. And so, just because your body is in an unclean state at the moment that you die does not mean that you cannot be counted as part of the house of Israel and a child of the Elohim of Israel.

Keeping all of these things in mind, I would like to remind you that there is always more to know and to understand. Go back and read the 15th chapter of the book of Leviticus, and study it prayerfully because I tell you the truth my friends, there is always more to understand. What we have provided you with here today is simply a flyover... a basic understanding... a foundation upon which you can now use as a springboard into your own investigation.

And above all, I will once again ask everyone within the sound of my voice, please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk to the gates of his soon coming kingdom together. We'll pick up in Leviticus chapter 16 next Wednesday evening at 7 PM Eastern standard Time.