



Leviticus Chapter 25

Once again, welcome everyone and thank you so very much for joining us this evening for our Wednesday night Bible study here at Holy Impact Ministries, as we move into the 25th chapter of the book of Leviticus and the importance that it brings concerning the 50th year of Jubilees.

The 25th chapter of the book of Leviticus is a chapter of Leviticus that deals with civil law and how we should treat one another, and how we should be just in not only our spiritual lives but also how we should be just and fair in our physical lives and our dealings with others even on a business level and even commerce.

One of the main new rules and regulations that we'll find in the 25th chapter of the book of Leviticus is the commandment of the year of Jubilee. And although the title may seem as though it should be a jubilant time... it should be understood that this time was not jubilant for everyone. For some folks it's a time that they've been waiting for 49 years of their lives which is about half of a lifetime for most of us. But for others, the year of Jubilee's would be a time of severe interruption in their lives that would also carry with it more than just a little discomfort and inconvenience and even the loss of personal prosperity as well.

As we read through the 25th chapter of the book of Leviticus we'll see how Yehovah our Father in heaven sees what is just and right versus what man today sees as just and right, and we'll get somewhat of a birds-eye view of the differences in the way that man thinks versus the way that Yehovah God thinks.

Some of what we'll read here today may make some of us feel uncomfortable, and some will immediately understand, and others won't. But what is important for us to take away from Leviticus chapter 25 is what our Father in heaven wants for us, and first and foremost before anything else... he wants peace. He wants what is best not just for the individual person... but what is best for his family as a whole.

Today in our time we as a society and a culture are more and more each and every day only concerned with our own welfare and our own wellbeing and our own prosperity. Today in our time we have grown accustomed to thinking that we should be given everything on a silver platter, and that money is free and grows on trees and that we should have the right to own and

possess everything that our neighbor owns and possesses. But once again... God's ways are not our ways, and his thoughts are not our thoughts.

In Leviticus chapter 25 we'll talk about the Sabbath year, the year of Jubilee, the redemption of property, the kindness that we should have for poor brothers, redeeming a poor man, and things that today's society has all but forgotten according to the word of Yehvoah God. But as we walk through this list of commandments I think that if we think about the body of our Messiah as a whole... we will be able to see why it is that our Father in heaven commanded these things to be so, and if we look even deeper into these commandments... we will also be able to once again see the spiritual implications of our Messiah who will also once again return to set things straight just as in the year of Jubilee. His grace, and his mercy along with his judgment will once again come to fruition upon the earth and all things will once again be re-set if you will and put back into order during his 1000-year millennial rule and reign. Property will go back to those to whom it belongs, and his people will once again dwell in the land that was given to them.

Keeping all of this in mind... lets now take the time to read through all of Leviticus chapter 25 just so that we can grasp a good understanding of what it entails, and then we'll go back and slow down study what we've just read. **Leviticus chapter 25 E1**

The Sabbath Year

Lev 25:1 The LORD spoke to Moses on Mount Sinai, saying,

Lev 25:2 "Speak to the people of Israel and say to them, When you come into the land that I give you, the land shall keep a Sabbath to the LORD.

Lev 25:3 For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruits,

Lev 25:4 but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the LORD. You shall not sow your field or prune your vineyard.

Lev 25:5 You shall not reap what grows of itself in your harvest, or gather the grapes of your undressed vine. It shall be a year of solemn rest for the land.

Lev 25:6 The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired worker and the sojourner who lives with you,

Lev 25:7 and for your cattle and for the wild animals that are in your land: all its yield shall be for food.

The Year of Jubilee

Lev 25:8 "You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years.

Lev 25:9 Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land.

Lev 25:10 And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan.

Lev 25:11 That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines.

Lev 25:12 For it is a jubilee. It shall be holy to you. You may eat the produce of the field.

Lev 25:13 "In this year of jubilee each of you shall return to his property.

Lev 25:14 And if you make a sale to your neighbor or buy from your neighbor, you shall not wrong one another.

Lev 25:15 You shall pay your neighbor according to the number of years after the jubilee, and he shall sell to you according to the number of years for crops.

Lev 25:16 If the years are many, you shall increase the price, and if the years are few, you shall reduce the price, for it is the number of the crops that he is selling to you.

Lev 25:17 You shall not wrong one another, but you shall fear your God, for I am the LORD your God.

Lev 25:18 "Therefore you shall do my statutes and keep my rules and perform them, and then you will dwell in the land securely.

Lev 25:19 The land will yield its fruit, and you will eat your fill and dwell in it securely.

Lev 25:20 And if you say, 'What shall we eat in the seventh year, if we may not sow or gather in our crop?'

Lev 25:21 I will command my blessing on you in the sixth year, so that it will produce a crop sufficient for three years.

Lev 25:22 When you sow in the eighth year, you will be eating some of the old crop; you shall eat the old until the ninth year, when its crop arrives.

Redemption of Property

Lev 25:23 "The land shall not be sold in perpetuity, for the land is mine. For you are strangers and sojourners with me.

Lev 25:24 And in all the country you possess, you shall allow a redemption of the land.

Lev 25:25 "If your brother becomes poor and sells part of his property, then his nearest redeemer shall come and redeem what his brother has sold.

Lev 25:26 If a man has no one to redeem it and then himself becomes prosperous and finds sufficient means to redeem it,

Lev 25:27 let him calculate the years since he sold it and pay back the balance to the man to whom he sold it, and then return to his property.

Lev 25:28 But if he does not have sufficient means to recover it, then what he sold shall remain in the hand of the buyer until the year of jubilee. In the jubilee it shall be released, and he shall return to his property.

Lev 25:29 "If a man sells a dwelling house in a walled city, he may redeem it within a year of its sale. For a full year he shall have the right of redemption.

Lev 25:30 If it is not redeemed within a full year, then the house in the walled city shall belong in perpetuity to the buyer, throughout his generations; it shall not be released in the jubilee.

Lev 25:31 But the houses of the villages that have no wall around them shall be classified with the fields of the land. They may be redeemed, and they shall be released in the jubilee.

Lev 25:32 As for the cities of the Levites, the Levites may redeem at any time the houses in the cities they possess.

Lev 25:33 And if one of the Levites exercises his right of redemption, then the house that was sold in a city they possess shall be released in the jubilee. For the houses in the cities of the Levites are their possession among the people of Israel.

Lev 25:34 But the fields of pastureland belonging to their cities may not be sold, for that is their possession forever.

Kindness for Poor Brothers

Lev 25:35 "If your brother becomes poor and cannot maintain himself with you, you shall support him as though he were a stranger and a sojourner, and he shall live with you.

Lev 25:36 Take no interest from him or profit, but fear your God, that your brother may live beside you.

Lev 25:37 You shall not lend him your money at interest, nor give him your food for profit.

Lev 25:38 I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan, and to be your God.

Lev 25:39 "If your brother becomes poor beside you and sells himself to you, you shall not make him serve as a slave:

Lev 25:40 he shall be with you as a hired worker and as a sojourner. He shall serve with you until the year of the jubilee.

Lev 25:41 Then he shall go out from you, he and his children with him, and go back to his own clan and return to the possession of his fathers.

Lev 25:42 For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves.

Lev 25:43 You shall not rule over him ruthlessly but shall fear your God.

Lev 25:44 As for your male and female slaves whom you may have: you may buy male and female slaves from among the nations that are around you.

Lev 25:45 You may also buy from among the strangers who sojourn with you and their clans that are with you, who have been born in your land, and they may be your property.

Lev 25:46 You may bequeath them to your sons after you to inherit as a possession forever. You may make slaves of them, but over your brothers the people of Israel you shall not rule, one over another ruthlessly.

Redeeming a Poor Man

Lev 25:47 "If a stranger or sojourner with you becomes rich, and your brother beside him becomes poor and sells himself to the stranger or sojourner with you or to a member of the stranger's clan,

Lev 25:48 then after he is sold he may be redeemed. One of his brothers may redeem him,

Lev 25:49 or his uncle or his cousin may redeem him, or a close relative from his clan may redeem him. Or if he grows rich he may redeem himself.

Lev 25:50 He shall calculate with his buyer from the year when he sold himself to him

until the year of jubilee, and the price of his sale shall vary with the number of years. The time he was with his owner shall be rated as the time of a hired worker.

Lev 25:51 If there are still many years left, he shall pay proportionately for his redemption some of his sale price.

Lev 25:52 If there remain but a few years until the year of jubilee, he shall calculate and pay for his redemption in proportion to his years of service.

Lev 25:53 He shall treat him as a worker hired year by year. He shall not rule ruthlessly over him in your sight.

Lev 25:54 And if he is not redeemed by these means, then he and his children with him shall be released in the year of jubilee.

Lev 25:55 For it is to me that the people of Israel are servants. They are my servants whom I brought out of the land of Egypt: I am the LORD your God.

One of the very first things that we see here in Leviticus chapter 25 is once again that infamous proclamation of “Yehovah spoke to Moses”. This one phrase “Yehovah spoke to Moses” can be found 79 times throughout the Torah (which is the first 5 books of the Bible). And once again... the word “LORD” in capital letters in most of our English translated Bibles is indeed a monumental blunder, it is a blooper if you will, and yes that included the King James Version of the Bible as well.

Once again, the word “LORD” in capital letters can be found over 6519 times in your English translated Bible and that word “LORD” in capitol letters is willfully and internally covering up the very name of God that he said that he was to be known by forever in Exodus chapter 3 verse 15 and you had to know that we would cover this once again just for the sake of any new brothers or sisters that may be watching this particular video for the first time. **Exodus 3:15 (scrn 1)**

LORD = YEHOVAH **The Proper Name of The One True God;**

Exo 3:15 God also said to Moses, “Say this to the people of Israel: ‘The **LORD (Yehovah)**, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ **This is my name forever, and thus I am to be remembered throughout all generations.**”



Once again, what is actually being said here in Leviticus chapter 25 verse one is that Yehovah spoke to Moses. This was not any Lord, or any God this God was the Most High God of Abraham, Isaac, and Jacob. This God was the Elohim of Israel and this God... this Elohim had a name, and his name is, was, and always will be... Yehvoah, and just as it is written in Leviticus chapter 25, “Yehvoah spoke to Moses” and this my friends is a very big deal.

Yehovah spoke directly to Moses as he always did and Yehovah himself personally told Moses to tell his people that they were not the only ones that were to keep a seventh day Sabbath, but that the land (that they were stewards over) was also to keep a seventh day Sabbath.

Once every seven years the land also was to rest from its burden to produce just like man was commanded to rest on the seventh day Sabbath.

The Sabbath is mentioned 138 times within 117 different verses found from the book of Genesis to the book of Hebrews and it is found most often in the book of Luke in the New Testament of all places where it is mentioned 17 different times.

For anyone who has read their Bibles for themselves for any true length of time... it should be common knowledge that our Father often times does things in sevens. The number seven is in itself an extremely unique number that always represents holiness and completion. Yehovah God worked during the creation of the world for six days and then he rested on the seventh day and this acknowledgment of his people in keeping the seventh day as a day of rest from their labors signifies that his people are indeed his people! The seventh day Sabbath is a sign

between him and us. Not says I but says our God breathed Scripture! (scrn 2)

The Sign Between Yehvoah And Us..

Exo 31:13 “You are to speak to the people of Israel and say, ‘Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you.’

Eze 20:19 I am the LORD your God; walk in my statutes, and be careful to obey my rules,

Eze 20:20 and keep my Sabbaths holy that they may be a sign between me and you, that you may know that I am the LORD your God.’



Once again, I must rail against the flagrant indignity of our modern day churches today who willfully and intentionally pay homage to the Pope of Rome by keep his false first day of the week Sunday Sabbaths and his false festivals and his false appointments all the while blatantly and intentionally shaking their fist in the face of the Most High Elohim of Israel in their feeble attempt to change the times and the laws of the one True God just as Daniel prophesied that they would do in the seventh chapter of the book of Daniel.

Right here in Leviticus once again we should be able to have the eyes to see and the ears to hear clearly that this seventh year is called by Yehvoah himself and I quote, a “seventh year Sabbath... a Sabbath to Yehvoah”. Once again not in the first year... but in the seventh year, and even his year of Jubilee is counted by sevens not by ones my friends.

The Devil would like nothing more than to put himself first... and so this is what he has done by making billions of professing Christians ignorantly and shamefully worship him on his 1st day of the week instead of worshipping Yehvoah God on his seventh day of the week. And so, the battel between good and evil continues and will continue until the day that our Messiah returns to tread the winepress of the wrath of his Father on that great and terrible day.

And just to be clear here... the Roman Catholic church has admitted repeatedly that the fist day of the week Sunday Sabbath belongs to her and her alone. She has proudly proclaimed it from her pulpits and from her so called “fathers”. It is written in our history books and in her own

catechism and encyclopedia and her so called church “fathers” know full well what they have done in the name of antisemitism and the hatred of the Jewish people. They have literally thrown own the baby with the bathwater in an attempt to make void the word of God in order to hold onto their own traditions just as the Pharisees of our Messiah time had done. And so there is no doubt concerning who changed the 7th day Sabbath to the 1st day of the week and by who’s authority it was done. And her modern-day daughter protestant churches who now protest against absolutely nothing are all too willing to bow the knee to the Pope of Rome while proclaiming that the first day of the week Sunday Sabbath belongs to them also.

Keeping this in mind and knowing and understanding that the seventh day Sabbath of Yehovah God is indeed a sign between him and his chosen people... let us understand clearly that when his people do not listen to our Father, and do not keep his Sabbaths, nor give his land rest in the appointed seventh year, bad things happen to those who shake their fist in the face of Yehvoah God.

I would like for us all to once again listen very, very closely to what our Father in heaven has already shown us throughout our history concerning what rebellion and the rejection of his statutes and his Sabbaths brings to us. Let’s begin by reminding ourselves of what the children of Israel did in the wilderness and more importantly... what they did not do. **Ezekiel 20:12-26**
E2

Eze 20:12 Moreover, I gave them my Sabbaths, as a sign between me and them, that they might know that I am the LORD who sanctifies them.

Eze 20:13 But the house of Israel rebelled against me in the wilderness. They did not walk in my statutes but rejected my rules, by which, if a person does them, he shall live; and my Sabbaths they greatly profaned. “Then I said I would pour out my wrath upon them in the wilderness, to make a full end of them.

Eze 20:14 But I acted for the sake of my name, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Eze 20:15 Moreover, I swore to them in the wilderness that I would not bring them into the land that I had given them, a land flowing with milk and honey, the most glorious of all lands,

Eze 20:16 because they rejected my rules and did not walk in my statutes, and profaned my Sabbaths; for their heart went after their idols.

Eze 20:17 Nevertheless, my eye spared them, and I did not destroy them or make a full end of them in the wilderness.

Eze 20:18 “And I said to their children in the wilderness, ‘Do not walk in the statutes of your fathers, nor keep their rules, nor defile yourselves with their idols.

Eze 20:19 I am the LORD your God; walk in my statutes, and be careful to obey my rules,

Eze 20:20 and keep my Sabbaths holy that they may be a sign between me and you, that you may know that I am the LORD your God.’

Eze 20:21 But the children rebelled against me. They did not walk in my statutes and were not careful to obey my rules, by which, if a person does them, he shall live; they

profaned my Sabbaths. "Then I said I would pour out my wrath upon them and spend my anger against them in the wilderness.

Eze 20:22 But I withheld my hand and acted for the sake of my name, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

Eze 20:23 Moreover, I swore to them in the wilderness that I would scatter them among the nations and disperse them through the countries,

Eze 20:24 because they had not obeyed my rules, but had rejected my statutes and profaned my Sabbaths, and their eyes were set on their fathers' idols.

Eze 20:25 Moreover, I gave them statutes that were not good and rules by which they could not have life,

Eze 20:26 and I defiled them through their very gifts in their offering up all their firstborn, that I might devastate them. I did it that they might know that I am the LORD.

What the world today does not understand is that there is a penalty that does indeed still stand for not listening to our Father in heaven. There are indeed prophetic promises that have been laid out before us for all generations to hear and to know concerning the penalty for spurning our Father's statutes and abhorring his rules and breaking his commandments and his given covenant. And this is why the world does not know him, and this is why it is written that the world cannot receive his Holy Spirit. They do not know him because they have willfully and intentionally rejected him and these very words that we read in the 25th chapter of the book of Leviticus are to them a curse and they even teach today in our time that anyone who attempts to keep these God given... God spoken... God ordained... and God sanctified words is under a curse! The question is... under who's curse?... God's curse or the Devils curse?

As it is written... "My people are destroyed for lack of knowledge because they have rejected knowledge. And what's even more frightening... is that the knowledge that they have willfully and intentionally rejected is what will be in the end... their ruination because it will be by these very words that they will indeed be judged! Listen closely in the very next chapter of the book of Leviticus in chapter 26 to how Yehvoah God our Father tells the children of Israel that he will discipline them and why, and lets also make note of what happens when his land is not given it's Sabbath in the seventh year because I tell you truth my friends... all of these punishments are about to come upon the earth at the end of the age; **Leviticus 26:14-46 E3**

Punishment for Disobedience

Lev 26:14 "But if you will not listen to me and will not do all these commandments,

Lev 26:15 if you spurn my statutes, and if your soul abhors my rules, so that you will not do all my commandments, but break my covenant,

Lev 26:16 then I will do this to you: I will visit you with panic, with wasting disease and fever that consume the eyes and make the heart ache. And you shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 I will set my face against you, and you shall be struck down before your enemies. Those who hate you shall rule over you, and you shall flee when none pursues

you.

Lev 26:18 And if in spite of this you will not listen to me, then I will discipline you again sevenfold for your sins,

Lev 26:19 and I will break the pride of your power, and I will make your heavens like iron and your earth like bronze.

Lev 26:20 And your strength shall be spent in vain, for your land shall not yield its increase, and the trees of the land shall not yield their fruit.

Lev 26:21 "Then if you walk contrary to me and will not listen to me, I will continue striking you, sevenfold for your sins.

Lev 26:22 And I will let loose the wild beasts against you, which shall bereave you of your children and destroy your livestock and make you few in number, so that your roads shall be deserted.

Lev 26:23 "And if by this discipline you are not turned to me but walk contrary to me,

Lev 26:24 then I also will walk contrary to you, and I myself will strike you sevenfold for your sins.

Lev 26:25 And I will bring a sword upon you, that shall execute vengeance for the covenant. And if you gather within your cities, I will send pestilence among you, and you shall be delivered into the hand of the enemy.

Lev 26:26 When I break your supply of bread, ten women shall bake your bread in a single oven and shall dole out your bread again by weight, and you shall eat and not be satisfied.

Lev 26:27 "But if in spite of this you will not listen to me, but walk contrary to me,

Lev 26:28 then I will walk contrary to you in fury, and I myself will discipline you sevenfold for your sins.

Lev 26:29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters.

Lev 26:30 And I will destroy your high places and cut down your incense altars and cast your dead bodies upon the dead bodies of your idols, and my soul will abhor you.

Lev 26:31 And I will lay your cities waste and will make your sanctuaries desolate, and I will not smell your pleasing aromas.

Lev 26:32 And I myself will devastate the land, so that your enemies who settle in it shall be appalled at it.

Lev 26:33 And I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste.

Lev 26:34 "Then the land shall enjoy its Sabbaths as long as it lies desolate, while you are in your enemies' land; then the land shall rest, and enjoy its Sabbaths.

Lev 26:35 As long as it lies desolate it shall have rest, the rest that it did not have on your Sabbaths when you were dwelling in it.

Lev 26:36 And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies. The sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall when none pursues.

Lev 26:37 They shall stumble over one another, as if to escape a sword, though none pursues. And you shall have no power to stand before your enemies.

Lev 26:38 And you shall perish among the nations, and the land of your enemies shall eat you up.

Lev 26:39 And those of you who are left shall rot away in your enemies' lands because of their iniquity, and also because of the iniquities of their fathers they shall rot away like them.

Lev 26:40 "But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me,

Lev 26:41 so that I walked contrary to them and brought them into the land of their enemies—if then their uncircumcised heart is humbled and they make amends for their iniquity,

Lev 26:42 then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land.

Lev 26:43 But the land shall be abandoned by them and enjoy its Sabbaths while it lies desolate without them, and they shall make amends for their iniquity, because they spurned my rules and their soul abhorred my statutes.

Lev 26:44 Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the LORD their God.

Lev 26:45 But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD."

Lev 26:46 These are the statutes and rules and laws that the LORD made between himself and the people of Israel through Moses on Mount Sinai.

All of these things that we see as punishments will indeed come upon the earth in the last days. Wasting diseases and plagues, seed that we have sown that our enemies will reap, those who hate us ruling over us, the heavens being made like iron and our earth like bronze, our land will not yield its increase, and the trees shall not yield their fruit.

How much of this is already happening today in our time and already coming upon the land as we speak? Are the heavens not becoming like iron and the earth like bronze? Is even the great United States not in the middle of a major drought? Are we not in the middle of pandemic with another pandemic already predicted to come? Are we not seeing animal die offs occurring around the world and whole lakes and reservoirs drying up worldwide? Are we not right now loosing our food and is starvation and hunger not already on the horizon? Have you been watching the news today? Have you not been hearing the warnings of farmers and ranchers?

These things that we can see even today in our time are indeed once again the very discipline of Yehvoah God that he speaks about in verse 21 and again in verse 24 where he tells us very clearly that he will continue striking us seven-fold for our transgressions, and that he will execute vengeance for the covenant that we have broken.

But once again... the world neither sees him nor knows him. In all of their glory they truly believe that they themselves can fix global warming by robbing you of your hard-earned money.

They truly believe that they can create food from their man-made printers, and their laboratories. They truly believe that they can rebuild and overcome their enemies, but I tell you the truth my friends... what they truly believe and what will truly come to pass are two very different things.

What is important to understand here in Leviticus chapter 25 is just how important his Sabbaths are. They do represent a sign between him and us. And whether it is the seventh day Sabbath that we profane or his seven-year Sabbath that we profane we will indeed answer for the wickedness that we have done and the nations of the world will indeed know who the one true Most High Creator of the heavens and the earth truly is before its over.

I would also like for us to read 2nd Chronicles 36:17-21 just so that we can once again get a firm grip on why the house of Israel was sent into bondage under Babylon in the first place. **2nd Chronicles 36:17-21 E4**

Jerusalem Captured and Burned

2Ch 36:17 Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand.

2Ch 36:18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his princes, all these he brought to Babylon.

2Ch 36:19 And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels.

2Ch 36:20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia,

2Ch 36:21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

One of the very reasons that the house of Israel was sent into bondage under Babylon is because of the commandment of Leviticus chapter 25 that they had broken and refused to repent from. And so if this is the case... and this was the discipline of the house of Israel Yehvoah God's chosen... then how much more worse punishment do you think will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which they were sanctified and has outraged the Holy Spirit of Yehovah God by rejecting his only begotten Son and the gift of life that he laid down his very life to give to them?

Once again, just as it is written... our God is a just God and justice shall indeed prevail and be his, and the world today is only now beginning to see once again not only the plagues of Egypt... but the wrath of Yehovah God kindled through the warnings of his discipline and the treading of the winepress of his wrath is indeed on its way as we speak. And this is exactly why

it is written that our Messiah's robe is dipped in blood, and that blood shall flow as high as a horse's bridal. And if these Scripture scare you and if they strike your heart with the fear of Yehovah God then good... our work here is being accomplished! For it is written... that the fear of God is the beginning of knowledge, and that his people need not be destroyed for lack of knowledge if they will stop rejecting the knowledge that they have been given and come to the knowledge of the truth and repent of the wicked wisdom of men and the bondage that today's devilish Roman Catholic church has bound them within!

Life is short. It is written that life is but a vapor that is nothing more than a fleeting moment in time and then gone just as quickly as it had appeared. The time that we have to make the decision that has been laid out before us is but the twinkling of an eye and justly so. How much time does it take to decide what is right? How much time does it take to decide what is just? How much time does it take to look around and see the handy work of Yehvoah and make note of his signature that's written across the heavens and the earth and all that has been created in between? How much time does it take to choose whom it is that we ought to rightly serve?

Make no mistake about it my friends... the concept of both the seventh day and the seventh year Sabbaths that we see found right here in the 25th chapter of the book of Leviticus are God given commandments that were put into place long ago to be a sign between him and us. And the seventh day, and the seventh year Sabbaths along with his Jubilee will truly be a rude awakening for the wicked in the not-so-distant future... and yet... it will result in a true rest for his chosen people when his only begotten Son returns to the earth to take back what is rightfully his. And our Father in heaven will indeed set the enemies of his only begotten Son under his feet as a footstool in the very near future and once this is done and over... there will be a great year of... Jubilee.

The Sabbath plays a monumental part in not only Leviticus chapter 25 but also the year of Jubilee because the year of Jubilee is predicated on the seventh day Sabbath, and the seven-year Sabbath and it is counted from them both. Today's modern-day church has no concept or knowledge of these things because just like the rest of our Father's spoken word... they have tossed it to the wind in order to proclaim their own rules and their own regulations concerning their own man-made Roman rooted Sabbaths and feast days and appointments. But we... who stand firm in the written word of Yehvoah God and on sola Scripture, Scripture alone know better because we are not destroyed from the lack of knowledge that the rest of the world is. The knowledge that we have is rooted firmly within us and it is this very rock that we stand on because this is he rock that not only our Messiah... but our Elohim told us to build our houses upon! It is the perfect law that David writes about in the 19th chapter of the book of Psalms that still stands to this very day and should be studied... not shamefully labeled and taught... as a curse.

The commandment of Jubilee is the very foundation for all of the 613 laws spoken of by our Father in heaven because it once again is predicated on his Sabbaths, and it is a sign between him and his people even today in our time. It is these very Sabbaths that signify our obedience

to him before his heavenly host. Do you keep the 7th day Sabbath that is a sign between you and your Father in obedience to him... or do you allow the world to intercede and intercept the rest that you have been given by him? Do you truly believe that Yehvoah God created the heavens and the earth in seven days... or are you led by a hook in your jaw towards mans self-made religion of science and philosophy and evolution?

These are questions that only each and every one of us individually can answer for ourselves but they are indeed questions that must be answered by those who are truly chosen.

But aside from the importance of our Father's Sabbaths and his commandments concerning them... it's also important for us to see why our Father in heaven gave us such a commandment as the year of Jubilee. The primary purpose of these Jubilee rules and regulations were meant to ensure that any reasonably diligent man who found himself or his family in poverty for any number of reasons could once again receive a new start, and new lease on life if you will. Every man would have that proverbial "second chance" to make things right and get back on his feet according to the rule of the law. And this established a nation of people without poverty and welfare and homeless people lying in the streets. These Jubilee rules and regulations were set forth as a safety net if you will against poverty and homelessness within the nation of Israel.

Notice in verse 35 where it is written that if your brother becomes poor and cannot maintain himself with you, you shall support him as though he were a stranger and a sojourner and he shall live with you. Take no interest from him or profit but fear your God, that your brother may live beside you. You shall not loan him your money at interest nor give hm your food for profit.

This my friends is once again talking about someone who is a "brother" which means that he is someone who is circumcised and is keeping the law just as you are. Your brother can offer himself up as a slave which means that he will be as a hired worker which means that you will pay him until the year of the Jubilee at which time, he and his family are free to go back to his own clan. Once again... no homelessness... no welfare... no handouts... but you will both work together to be prosperous and once your brother is on his feet in the year of Jubilee... he is to be set free from you and all of his obligations to you.

This once again is the love of God. It once again gives dignity and honor to those who have fallen into poverty so that they can once again become a useful part of society in upholding the honor and sanctification of the one true Most High Elohim of Abraham, Isaac, and Jacob coming before him to make offerings to him as the Elohim of Israel.

Moving forward as we get into verse 45, we begin to also see how the Israelites were permitted to purchase slaves that were gentile strangers who had decided to travel with them so that they too could be fed and taken care of. And these slaves could also be handed down from father to son or from mother to daughter if the father or the mother had passed away.

Now some people will immediately take offence to this idea of slavery that we find here in the

25th chapter of the book of Leviticus but we must remember that slavery was not like what we know of slavery today in our time. The house of Israel often times took in slaves to help them take care of their land and they gave these gentile strangers food and shelter and provided for their families and often times these slaves would indeed become believers who would then become circumcised and agree to also follow after the laws of the Elohim of Israel at which time they would be seen as fellow brothers and sisters of Israel, and once this took place... once again the laws set fourth concerning the year of Jubilee would also apply to those who would be seen as a native of the land. Once again... lets take a look at **Numbers 15:14-16 E5**

Num 15:14 And if a stranger is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the LORD, he shall do as you do.

Num 15:15 For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a statute forever throughout your generations. You and the sojourner shall be alike before the LORD.

Num 15:16 One law and one rule shall be for you and for the stranger who sojourns with you."

Here we can plainly see that if a gentile who would have been a stranger was traveling with an Israelite family or was permanently among them... they too could accept the opportunity to be grafted into the house of Israel who were Yehvoah God's chosen people and notice in verses 15 and 16, that the gentile stranger once circumcised was seen alike with the natural born Israelite before Yehovah and one law and one rule would be for both the natural born Israelite and the gentile stranger who would no longer technically be... a gentile.

At this point in time that person and his family would go from gentile stranger to becoming a brother within the house of Israel and we see this again in the book of **Exodus chapter 12:48-49 E6**

Exo 12:48 If a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Exo 12:49 There shall be one law for the native and for the stranger who sojourns among you."

And so, the decision was indeed the stranger's decision whether or not they wanted to be a slave forever or if they wanted to become part of the house of Israel. But Yehvoah does make it clear that those who willfully and intentionally choose to follow him are to be treated as his people while those who reject him... are not, which leads us to another very important part of the rule of Jubilee and that is ownership of the land.

Leviticus chapter 25 verse 23 tells us that the land shall not be sold in perpetuity... in other words the land shall not be sold forever because it is "mine" says Yehvoah. And so... if I were an Israelite and I wanted to sell some of the land that I was given... I could not truly sell the

land forever. In essence, I could only lease the land for a period of time. Once the year of Jubilee came around the land would be returned to me according to Yahovah's law. But what is even more striking is that Yehvoah says that the land is still HIS land.

Because Yehovah is my Father... his land is shared with me as his son. And so, at that time I am free to work the land and profit from that land or... I can lease the land out to someone else for a period of time to work and profit from that land for a period of time but I can never truly sell the land outright and give ownership to anyone else because the true ownership of the land belongs to my Father Yehovah God and not me. And this is why it is forbidden according to Yehovah God to divide or sell the land of Israel!

Keeping this in mind... what do you think that Yehvoah God is thinking when Israel enters into a deal with the Palestinians and its enemies to divide the holy land in exchange for a false sense of peace? And this is exactly what the man of perdition will do in the name of his father the Devil at the end of the age when he then breaks even that agreement in order to take the rest of what does not belong to him. Food for thought...

Once again... it is forbidden to sell the land of Israel or to divide it up. It does not belong to us nor does it belong to the Jews. It is Yehvoah God's land that he gave to us as an inheritance, and if we like Esau sell our inheritance for a bowl of soup... how much better are we than Esau?

But there is even more to consider when properly understanding the year of Jubilee and I would submit to you that we have somewhat gotten ahead of ourselves concerning the important rules and regulations that are given along with the commandment of the year of Jubilee. For instance, I would like for us to all go back and read **Leviticus chapter 25 verse 5; (scrn 3)**

You Shall Not Reap What Grows of Itself...

Lev 25:5 You shall not reap what grows of itself in your harvest, or gather the grapes of your undressed vine. It shall be a year of solemn rest for the land.

Lev 25:11 That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines.



Some people are under the impression that we can eat whatever grows naturally from the land during the year of Jubilee, but this is incorrect according to Scripture. We are told not once but twice not to reap what grows of itself nor gather grapes from undressed vines. In other words... nothing on the land is to be touched. Nothing is to be gathered. And nothing is to be harvested at all whatsoever. And this makes perfect sense.

If the land is going to regain its strength... it is going to need the fruits and vegetables and its produce to fall to the ground in order to re-fertilize and re-vitalize the soil. If we have taken the produce from the land... how then will it be able to re-vitalize itself?

Now some will say... if this is so... then how then are we to eat and feed our children during the year of Jubilee? But the answer is given in verses 20 and 21 (**scrn 4**)

Yehovah Will Provide In The 6th Year 3 Fold!

Lev 25:20 And if you say, 'What shall we eat in the seventh year, if we may not sow or gather in our crop?'

Lev 25:21 I will command my blessing on you in the sixth year, so that it will produce a crop sufficient for three years.



And so, once again, our Father in heaven has us covered and not will he only provide double the amount in the sixth year... but he will provide triple the amount in the sixth year so that we will have plenty just as he tells us in verse 19.

And with that last point being made... there is still more to understand about the commandment of the year of Jubilee but... because we have run out of time for this evening's study we will have to pick up where we left off next Wednesday evening at 7pm EST.

Until that point in time I will do as I always do... and ask everyone within the sound of my voice to take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone, and the proper door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.