



Pastor Scott Velain

Leviticus 16 The Day of Atonement

Once again, I would just like to welcome everybody to our Wednesday night Bible study here this evening at Holy Impact Ministries, and I am extremely glad that you are with us here this evening because of the importance of the topic that we see here in Leviticus chapter 16.

Any time that we talk about The Day of Atonement, we should be excited because we have been given so much through this particular appointment that we are commanded to keep with our Father in heaven each and every year. And yet, I must tell you that both Christianity and Judaism have completely lost sight of what The Day of Atonement is all about, and why we are commanded to keep it in the first place.

During the last few weeks of our study into the book of Leviticus in chapters 12 through 15, we learned a lot about the concept of staying clean, and being in a clean state especially when we come to our Father in heaven, or when we are celebrating his Sabbath, or one of his appointments or feast days. We simply cannot expect him to share his time with us when we are in an unclean state. And we also looked at the writings of the apostle Paul in the New Testament who also tells us to touch no unclean thing in second Corinthians chapter 6 of the New Testament while speaking to the assembly at Corinth.

Here in the 16th chapter of the book of Leviticus we're going to now see the establishment of the Day of Atonement, and as we examine the 16th chapter of the book of Leviticus, we're going to see even more evidence of exactly how the Old Testament points directly to our Messiah in the New Testament. And so, without further ado, let's turn to the 16th chapter of the book of Leviticus and let's read it for ourselves so that we can know exactly what it does say, and just as importantly what it does not say. **Leviticus chapter 16; E1**

Lev 16:1 The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died,

Lev 16:2 and the LORD said to Moses, "Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat.

Lev 16:3 But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat and shall have the linen undergarment on

his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on.

Lev 16:5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 “Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house.

Lev 16:7 Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting.

Lev 16:8 And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel.

Lev 16:9 And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering,

Lev 16:10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

Lev 16:11 “Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself.

Lev 16:12 And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil

Lev 16:13 and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die.

Lev 16:14 And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

Lev 16:15 “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat.

Lev 16:16 Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses.

Lev 16:17 No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel.

Lev 16:18 Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around.

Lev 16:19 And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

Lev 16:20 “And when he has made an end of atoning for the Holy Place and the tent of

meeting and the altar, he shall present the live goat.

Lev 16:21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.

Lev 16:22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

Lev 16:23 “Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there.

Lev 16:24 And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people.

Lev 16:25 And the fat of the sin offering he shall burn on the altar.

Lev 16:26 And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Lev 16:27 And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their dung shall be burned up with fire.

Lev 16:28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Lev 16:29 “And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you.

Lev 16:30 For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins.

Lev 16:31 It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever.

Lev 16:32 And the priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the holy linen garments.

Lev 16:33 He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.

Lev 16:34 And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as the LORD commanded Moses.

Back in Leviticus chapter 10 if we will remember correctly, the sons of Aaron Nadab and Abihu had brought unauthorized fire before Yehovah during the grand opening of the wilderness tabernacle and were struck dead for disobeying the commandment of Yehovah right there in his sanctuary. These are the kinds of things that men do that defile our Fathers sanctuary and his temple. Two dead bodies lying in our Fathers sanctuary definitely defiles his

sanctuary. Not to mention the fact that both Nadab and his brother Abihu, who were the sons of Aaron blatantly disregarded the commandment of Yehovah within his own sanctuary. And the reason that I bring this event up that just happened a few chapters back, is so that we can see how it is that our Fathers sanctuary could become defiled from time to time throughout any given year.

Staying in a clean state has always been a fight for both the Hebrew Israelite back in Moses day, and the grafted in Gentile Israelite of today. We constantly struggle with staying clean in this fallen Babylonian world that we now live in. We constantly struggle with keeping the commandment of our Father in heaven because of the things that the world teaches us. And so, our Father in heaven has devised a way that we can once again cleanse both his temple, and ourselves as his children each and every year for things that have been overlooked, or things that had possibly been forgotten, or any mistakes that we may have been completely unaware of each and every year.

The Day of Atonement each year was a day that the High Priest and his family, and the temple, and the house of Israel were given the opportunity to literally tie up any loose ends that may have occurred throughout the year. And so, before we go any further, we should be clear about what The Day of Atonement actually represents, and what its purpose was.

The Day of Atonement was all about re-sanctifying, and re-ordaining, both the temple of Yehovah and the house of Israel. The Day of Atonement should be noted as the second most important appointment of the year that a true God-fearing, Messiah following, cross bearing Christian has with his Father in heaven.

I would submit to you that the most important day of the year for a modern-day Christian is Passover day which is the day that our Messiah died according to all four Gospels. Matthew, Mark, Luke, and John all proclaim that our Messiah died on Passover day. Not some Roman rooted “*Good Friday*” created by some Roman pontiff.

It was Passover day that our Messiah was crucified and crushed for our iniquities. It was on Passover day that our Messiah laid his life down in order to become our High Priest in the order of Melchizedek. It was on Passover day that our Messiah actually became our Passover lamb that to this day protects us from the angel of death just like it did the early Israelites during the plagues of Egypt.

Therefore, I would submit to you that the most important day for a true God-fearing, Messiah following, cross bearing Christian is indeed Passover day because without it, we have no atonement. But the second most important day of the year for a true God-fearing, Messiah following, cross bearing Christian should be The Day of Atonement.

And I know that we will receive all kinds of excuses, and pushback, and ridicule from many of today’s ignorant and unstudied modern-day professing Christians who proclaim that they do

not have to observe the day of atonement any longer because their version of Jesus did it all for them at the cross. To that I simply say, “*wake up, come out of your stupor, and go back and read your Bible for yourself instead of letting some denominational huckster tell you what’s in it!*” And if that sounds like I’m kicking some tables over in your temple, your correct, I am... and I hope that I’ve got your attention.

Our Messiah laid his life down in order to move the penalty of his Father’s law out of the way so that we could return back to his Father and be the children that we were originally created to be. But it is also written that we are to confess our sins to our High Priest who is Yeshua Jesus if we want to remain in his good graces. I’d like us to listen closely to how the apostle Paul puts it in the 11th chapter of the book of Romans. **Romans 11:17-22 (scrn 1)**

The Root Supports You!

Rom 11:17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,

Rom 11:18 do not be arrogant toward the branches. If you are, remember **it is not you who support the root, but the root that supports you.**

Rom 11:19 Then you will say, “Branches were broken off so that I might be grafted in.”

Rom 11:20 That is true. They were broken off **because of their unbelief**, but you stand fast through **faith. So do not become proud, but fear.**

Rom 11:21 **For if God did not spare the natural branches, neither will he spare you.**

Rom 11:22 Note then the kindness and the severity of God: **severity toward those who have fallen, but God’s kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.**



Here in the 11th chapter of the book of Romans we find the apostle Paul explaining the relationship between both the Jew and the Gentile who both become one within the olive tree who is our Messiah who was the Jewish descendent of David that came from the house of David and the tribe of Judah. And right here in Romans chapter 11, the apostle Paul tells us very clearly that we should note both the kindness and the severity of God, the severity towards those who have fallen, but Yah’s kindness to you provided... provided... you continue in his kindness otherwise... you to will be cut off. Therefore, let’s be clear... Yeshua Jesus did not do it all for you at the cross! Yeshua Jesus did his part at the cross. But you also are expected to do your part at the cross.

When we follow our Messiah down into that watery grave of baptism, and when we are

raised up a new creature, we still need to be concerned with touching no unclean thing according to the apostle Paul in the New Testament. And we still need to be concerned with continuing in our Fathers kindness so that we are not cut off... according to the apostle Paul in the New Testament.

We do not keep the remembrance of the Day of Atonement in order to be saved... we keep the Day of Atonement in order to be obedient, why? Because according to first John chapter 5 verse three, the biblical definition of the love of God is that we keep his commandments, and that his commandments are not burdensome to us. And because we all know that throughout the year that we all fall short of the mark that we're striving for... we know how important The Day of Atonement actually is for each and every generation. We all fall short of being as righteous as we should be, and it is on this cleansing day that once again if... if... we are obedient by keeping the commandment of Yehovah our Father in heaven, we can once again be cleansed of anything that we may have forgotten, anything that we may have done unknowingly, or anything that we may have done or said that may have been offensive to our Father throughout the year.

And yes, our Messiah did die for our sins... but I tell you the truth my friends... many of us have sinned after we have come to the truth, and it is written that we are to confess our sins to him if we do sin. **First John 1:8-10 (scrn 2)**

If We Confess Our Sins!

1Jn 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1Jn 1:10 If we say we have not sinned, we make him a liar, and his word is not in us.



The Day of Atonement, is a day that we have been given by our Father in heaven to come before him and to confess our sins... all sins... sins that we recognize... and sins that we did

not recognize. The Day of Atonement is a day that has been given to us to once again cleanse the temples that we are, and to once again cleanse the house of Israel as one body in order to keep it sanctified and in a clean state and holy to our Father in heaven and his only begotten Son.

Our Messiah did not lay his life down to remove your sins so that you could return like a dog to your vomit or like a pig to its mire! For today's ignorant and unstudied modern-day Christian who believes that they are "*once saved always saved*" according to their denominational Empire, I would encourage you to go back and reread Romans chapter 11 where the apostle Paul once again warns us all that if we do not continue in the kindness of our Father in heaven, we too will be cut off just like the unbelieving Jews were cut out of the olive tree. And just like the apostle Paul tells us, if... if... our Father in heaven cut the unbelieving Jew out of the olive tree who was born by blood into the olive tree... how much more will he cut out the unbelieving Gentile who has continued to go on sinning deliberately after receiving the knowledge of the truth? Let's turn very quickly also to the book of **Hebrews 10:26-31 (scrn 3)**

If We Go On Sinning Deliberately...

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, **there no longer remains a sacrifice for sins,**

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 **How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?**

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, **"The Lord will judge his people."**

Heb 10:31 It is a fearful thing to fall into the hands of the living God.



I tell you the truth my friends, if you think that you can return like a dog to your vomit, or like a pig to its mire because your denominational Empire has shamefully and wrongfully taught you and your children and your children's children that you are "*once saved always saved*" you are dead wrong and I mean that in the true sense of being dead... wrong. **Second Peter 2:20-22 (scrn 4)**

It Would Have Been Better To Have Never Known!

2Pe 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first.

2Pe 2:21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

2Pe 2:22 What the true proverb says has happened to them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire.”



My friends, if you think that The Day of Atonement is for the Jews, or if you think that The Day of Atonement has no meaning for you or your children because you are a modern-day Christian, you have literally been sifted by the devil himself and the wolves in sheep's clothing that he has sent into the world. “*Once saved always saved*” is not found anywhere within the confines of the 66 books of your Bible. The “*once saved always saved*” dogma is nothing more than a demonically inspired philosophical theology that has been propagated by today's denominational empires of dirt who should be ashamed of themselves for dancing with the devil in the pale moonlight. And make no mistake about it my friends, those who teach such a demonically inspired doctrine of demons will indeed have to answer for what they have done.

The Day of Atonement, just like all of our Fathers commanded feast days and appointments were given to us for a reason. And that reason still stands to this very day. The very reason that our Father in heaven gave us the appointments, and the feast days that he has given to us is so that we can keep his commandments because just as it is written in Ecclesiastes chapter 12 verse 13, we are to fear Yehovah and to keep his commandments because... because... this is the whole duty of man. It is not an option. It is not a denominational dogma. It is a prerequisite, it is a commandment, and it is exactly how we show our love for our Father in heaven. Not says I, but says our God breathed Scripture. **(scrn 5)**

The Biblical Definition of The Love of God...

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



And so, once again, if you think that as a modern-day denominational Christian that you are exempt from the commandment of Yehovah... or if you think that your version of Jesus did it all for you at the cross so that you don't have to be bothered with anything... you'd better think again, and you'd better think quickly because I tell you the truth... the sand is now leaving the hourglass as we speak and the time for understanding... is now.

Four those of our would-be brothers and sisters out there who think that this is all for the Jews... I want you to listen very, very closely to what we are commanded in verse 34: **(scrn 6)**

A Statute FOREVER!

Lev 16:34 And **this shall be a statute forever for you**, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as the LORD commanded Moses.



Look closely at the Scripture my friends. He does not say “*just until my Son comes*”, or “*until further notice*,” or “*until I change things up*”, or “*until the new country club church arrives on the scene with her so called “early church fathers”*”. He says and I quote... “*This shall be a stature FOREVER... that atonement may be made for the people of Israel once in the year because of all their sins*”.

The Day of Atonement given to us here in the 16th chapter of the book of Leviticus has everything to do with our Messiah who is our High Priest in the order of Melchizedek. And yet, both Judaism, and today’s modern-day version of Christianity has both completely and utterly thrown out The Day of Atonement in order to hold onto the idea that man can save himself by doing what man wants to do instead of doing what Yehovah commanded him to do. Even the Jews themselves have desecrated The Day of Atonement by making void the word of God in order to hold onto their own traditions.

The Day of Atonement Also Known as “*Yom Kippur*” has now become something very different in the Jewish culture than what it was originally designed to be. Because of the destruction of the temple after 70 A.D. the Jewish people found themselves in a bind because at this point in time without the temple, they had no High Priest, or a temple to go to, to make atonement for them. And this created a dilemma for the Jewish people who had no way of once again becoming clean in the eyes of their Father in heaven, and no way to atone for their sins.

Sometime around 800 A.D. a new Jewish tradition sprung up among some Jews that many Orthodox groups continue to this day. It is called “*Kapparat*”. This tradition although found

nowhere within the pages of the Torah, has to do with the Jewish male choosing a rooster, while a Jewish female chooses a hen... and they literally swing these chickens over their heads three times while praying out loud, “ *This is my substitute, my vicarious offering, my atonement; this chicken shall meet death, but I shall find a long and pleasant life of peace*”.

Once again my friends, is written in the book of Deuteronomy, and understood all throughout the Torah that we are commanded not to add to, or to take away from the word of Yehovah. We are to be careful to do as he commands us to do. In fact, let’s go read that exact verse so that we can know for ourselves exactly what it says. (scrn 7)

Do Not Add To Or Take Away From My Word!

Deu 12:28 **Be careful to obey all these words that I command you**, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God.

Deu 12:29 “When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,

Deu 12:30 take care **that you be not ensnared to follow them**, after they have been destroyed before you, and that **you do not inquire about their gods**, saying, ‘How did these nations serve their gods?—that I also may do the same.’

Deu 12:31 **You shall not worship the LORD your God in that way**, for every abominable thing that the LORD hates they have done for their gods, for they even bum their sons and their daughters in the fire to their gods.

Deu 12:32 “Everything that I command you, **you shall be careful to do. You shall not add to it or take from it.**

Deu 4:2 **You shall not add to the word that I command you, nor take from it** that you may keep the commandments of the LORD your God **that I command you.**



Here in the book of Deuteronomy, we have our Father in heaven telling us very clearly not to add to, or take away from his spoken word. And yet... I would submit to you that both today’s modern-day version of Christianity, and Judaism have both made void the word of God in order to hold onto their own traditions by adding to and taking away from his spoken word.

And we think in our small human minds that we no longer have any need of The Day of Atonement?

Our Messiah tells us very clearly in the New Testament that not one crossing of a “t” or one dotting of an “i” will pass from his Father’s law until two very important things happen. **Matthew 5:17-18 (scrn 8)**

Not One Crossing Of A “t” Or One Dotting Of An “i”

Mat 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Mat 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.



Most modern-day denominational empires will completely ignore these red-letter words because they do not agree with their modern day denominational man-made dogma. They hang their proverbial hats on the word “*fulfill*” here in Matthew chapter 5 verse 17 which they say actually means “*abolish*”. But anyone who reads Matthew chapter 5 verse 17 should clearly be able to understand that our Messiah tells us very clearly twice in the same sentence... that he did not come to abolish the law or the prophets. Therefore, the word “*fulfill*” (which is the Greek word “*plero*”) cannot possibly mean that he abolished the law or the prophets. Even a first-grade schoolboy can distinguish this much. Not to mention the fact that our Messiah goes on to say that both heaven and earth must pass away and all things must be accomplished before... one crossing of a “t” or one dotting of an “i” can pass away from his Father’s law neither of which happened until Revelation chapter 21 clear at the end of the age after the 1000-year millennial reign of our Messiah according to... our Messiah.

Even the Jews today by and large believe that The Day of Atonement has to do with a series of man-made rituals that accomplish the atonement of sin. The Jews believe today that prayer, and repentance, and good deeds are what atone for their sin. But their own Torah tells them very clearly that sin cannot be atoned for without innocent blood. Man cannot atone for his own sin by being good in his own eyes. You will not find that concept anywhere within the confines of the 66 books of your Bible.

The atonement of sin comes only through the innocent blood of Yeshua Hamashiach our High Priest in the order of Melchizedek who has atoned for our sins exactly the same way that the High Priest here in Leviticus chapter 16 has atoned for the sins of both himself, the temple,

and the house of Israel. And how did he do this? He did it through the commandment of Yehovah the Creator of the heavens and the earth and the innocent blood of a goat.

It is written in the 16th chapter of the book of Leviticus that the High Priest had to take off his priestly garments that were beautifully expensive, and elaborate before he could enter into the holy of holies to be in the presence of Yehovah. Before the High Priest could enter into the holy of holies on the day of atonement which was the only day of the year that the High Priest could enter into the holy of holies... he had to take off his beautiful priestly garments and only wear the white linen garments and nothing more. Why? Because even the High Priest was required to humble himself before Yehovah.

It is no coincidence that both Daniel and Ezekiel describe the angels who stand before Yehovah as wearing plain white garments. And we should also remember that we as a nation of priests will also wear white garments before Yehovah. Not says I... but says our God breathed Scripture in **Revelation 19:7-8 (scrn 9)**

White Linen

Rev 19:7 Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;

Rev 19:8 it was granted her to clothe herself with fine linen, bright and pure”— for the fine linen is the righteous deeds of the saints.



We should also take note of the casting of lots between the two goats that were used during the day of atonement. There were two goats that the High Priest was commanded to bring to the tabernacle. One would be sacrificed, and the other one was to be set loose in the wilderness. And the very idea of casting lots between the two had much to do with the fact that Yehovah himself selected, and elected which goat was going to be sacrificed, and which goat was going to be set loose in the wilderness much like Yehovah himself selected which descendent of David it would be that would become our Messiah.

We must remember that in second Samuel chapter 7, our Father in heaven made a covenant promise to David, that it would be the descendent of David that would be taken from his loins, his body, that would sit on the throne of David over the house of Israel forever. But it would not be of David's choosing as to which one of his sons would sit upon his throne, it would be Yehovah's choosing as to which one of the sons of David would sit upon the throne of David.

We must remember that David had many sons. David had six sons born in Hebron, 13 sons born in Jerusalem, and 9 more sons that David fathered through his concubines, and he also had a daughter by the name of Tamar. David also had a son with Bathsheba before she bore Solomon but of course that son was taken from David because of the sin that he committed before Yehovah by taking Bathsheba from Uriah the Hittite. Another son by the name of Adonijah was executed shortly after David's death for trying to usurp the throne, and you can read about that in 1st Kings 2:25.

The point is... that David had many sons, but there would only be one son out of all of these descendants of David that would actually sit on the throne of David to rule over the house of Israel forever, and that son would be chosen by Yehovah just like the goat to be sacrificed was chosen by Yehovah through the casting of lots. The casting of the lots between these two goats was needed in order to know which goat **Yehovah had chosen** to be his sacrifice and which goat would be turned out into the wilderness. Man did not choose, Yehovah did.

And the two goats themselves need to be understood because they both pointed to what our Messiah did when he came the first time. One goat was to be sacrificed so that it's innocent blood could once again atone for the sins of the house of Israel, but the other goat was loaded up with the sins of the house of Israel when the High Priest laid hands upon the head of the second goat and put all of the sins of the house of Israel upon the second goat which was then sent out into the wilderness away from the house of Israel.

It was because our Messiah became our Passover lamb that protects us from the angel of death and sanctifies us in the eyes of his Father that our sin is sent away from us never to be seen again. The problem is that not everyone's sin remains gone forever. Some people willfully and intentionally encourage the second goat to return. And they do indeed return like a dog to their vomit and like a pig to its mire back to their sin by willfully and intentionally forsaking the free gift that our Messiah came to offer to them. And it is for this reason, because they have committed the unpardonable sin, that they will indeed be rejected on that fateful day if they continue in their sin.

If we continue to willfully and intentionally sin until the day that we die without being concerned about cleansing ourselves, without keeping The Day of Atonement, without afflicting ourselves as our Messiah afflicted himself by giving up his life for us... and our Father afflicted himself by giving his only begotten Son as a sacrifice for mankind, we will have committed the unpardonable sin, and the Scripture is extremely clear about what happens to those who fall into

the hands of the living God who has clearly told us that vengeance belongs to him. If you willfully and intentionally reject his Son and what he did for you, don't expect the Father or the Son to accept you because it is written that they will not. Hence... all the more reason to get it straight now today before it's too late. And not just too late for us, but too late for our children and our children's children.

The Jews who reject their Messiah today believe that it is through their prayers and their good works that their sins will be atoned and that they will get into the coming kingdom. Today's modern-day Christian believes that their version of Jesus did it all for them at the cross so that they don't have to be bothered with anything that their Father ever said which completely disagrees with the gospel message that their Messiah came to deliver to them. Neither of these two men made philosophical theologies are commanded anywhere within the confines of the 66 books of our Bibles.

And I also want us to understand why it was that even when these innocent animals were being sacrificed only part of its body was accepted while the other part of its body was taken outside of the camp and burned. Only selected portions of the animal were used at the brazen altar. The hide and the intestines and the rest of the carcass were taken outside of the camp and burned. This clearly represents each one of us.

Each one of us is born with both a spirit and a body. The spirit is kept by Yehovah, the body goes back to the earth. And this is why we see so much emphasis in the New Testament concerning living by the spirit and not by the flesh. A portion of us is kept for Yehovah, and a portion of us goes back to where it came from. The good portion of us stays with Yehovah, and the evil portion of us goes back to the earth.

There is so much that we can talk about concerning what we see here in Leviticus chapter 16, and what we see written in the New Testament that still applies to us today in our time. Even the High Priest in the 16th chapter of the book of Leviticus was commanded to wash himself before he came into the presence of Yehovah. He first had to be washed, and be cleaned, and sanctified, and ordained in order to come into the presence of Yehovah.

Everything that we see in the Old Testament points directly to what we see in the New Testament, and nothing that we see in the Old Testament is abolished in the New Testament when we understand exactly what our Messiah and his apostles were trying to tell us in the New Testament. And we cannot possibly understand the New Testament and what our Messiah and his apostles were trying to tell us without reading the Old Testament because everything in the New Testament is found in the Old Testament. There really is no such thing as an Old Testament and a New Testament. That in of itself you will not find anywhere in the Bible. It was man who separated the two testaments and called one old and the other new not Yehovah our creator.

The Bible is one testament given by one God, and everything that was done within that testament testifies about who the one true Most High Elohim of Abraham, Isaac, and Jacob truly

is, was, and always will be. Everything that happens in the New Testament was devised by him in the Old Testament. And just to once again help us understand these things, I want us to understand that Leviticus chapter 16 is also found in the New Testament in the book of Hebrews. And so, before we close the books for this evening, I would like us to turn to Hebrews chapter 9 so that we can read it for ourselves and hear Leviticus chapter 16 being read in the New Testament. **Hebrews chapter 9: E2**

Heb 9:1 Now even the first covenant had regulations for worship and an earthly place of holiness.

Heb 9:2 For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.

Heb 9:3 Behind the second curtain was a second section called the Most Holy Place,

Heb 9:4 having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.

Heb 9:5 Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Heb 9:6 These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,

Heb 9:7 but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people.

Heb 9:8 By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing

Heb 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,

Heb 9:10 but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

Heb 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

Heb 9:12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

Heb 9:13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh,

Heb 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Heb 9:16 For where a will is involved, the death of the one who made it must be established.

Heb 9:17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

Heb 9:18 Therefore not even the first covenant was inaugurated without blood.

Heb 9:19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, "This is the blood of the covenant that God commanded for you."

Heb 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.

Heb 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Heb 9:23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Heb 9:24 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own,

Heb 9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

Heb 9:27 And just as it is appointed for man to die once, and after that comes judgment,

Heb 9:28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

It is fitting that we open with Leviticus chapter 16, and we close our study this evening with Hebrews chapter 9 so that we can contemplate the connections being made between the Old Testament and the New Testament. These are things that we as true God-fearing, Messiah following, cross bearing Christians must grasp.

And so, we will close the books for this evening and we will pick up next Wednesday evening at 7 PM and we will talk about exactly who Azezel is... next Wednesday evening at 7 PM Eastern standard Time.

. Until then I will once again ask everyone within the sound of my voice to once again please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.