



Pastor Scott Velain

Leviticus 11d Defining Leviticus Chapter 11

This evening we will be closing out the 11th chapter of the book of Leviticus, but before we do that I want to go back and just recap, and re-arm us as a congregation, and as the body of our Messiah so that we will be able to defend the biblical commandment to be holy and to touch no unclean thing that is found in both the Old, and the New Testaments. And one of the ways that we can keep ourselves on the right track is to be obedient to the things that our Messiah has taught us. And one of the most important things that our Messiah has taught us is that not the crossing of a “t” or the dotting of an “i” would pass from his Father’s law until both heaven and earth pass away, and all things are accomplished, neither of which comes to pass until the end of the book of Revelation in chapter 21 at the end of the age.

As a ministry, it has been made known to us long ago that our biggest challenge in bringing our Christian brothers and sisters back to the truth of Scripture has everything to do with encouraging them to go back and read the beginning of the book. And this is exactly why you hear us consistently harping about today’s modern-day Christian who has by and large been preprogrammed to only read the back half of the Bible. Many pastors today wrongfully and shamefully proclaim that the first 39 books of the Bible have all been done away with by the apostle Paul. The truth is, that nothing could be farther from the truth, and we as true God-fearing, Messiah following, cross bearing Christians should be interested in getting to the bottom of the truth that the so called “Church” has buried generations ago by their so called “*early church fathers*” most of which originally hailed from Roman Catholicism.

I want us to listen very closely to what our Messiah wrote to the assembly at Ephesus in
Revelation 2:1-7 E1

Rev 2:1 “To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

Rev 2:2 “I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false.

Rev 2:3 I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary.

Rev 2:4 But I have this against you, that you have abandoned the love you had at first.

Rev 2:5 Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.

Rev 2:6 Yet this you have: you hate the works of the Nicolaitans, which I also hate.

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.'

I would submit to you that today's modern-day Church has not only abandon the love that they had at first... but the Church today has ushered both false apostles and the Nicolaitans right in the front door. The Church today has forsaken the responsibilities of Ephesians chapter four at almost every turn. According to our God breathed scriptures found in Ephesians chapter 4, an apostle, prophet, evangelist, pastor or teacher has two very important responsibilities. The first of which is to equip the saints for the work of ministry and the building up of the body of our Messiah to maturity. And the second, is to protect them from every wind of doctrine and human cunning and craftiness and deceitful scheme. True love for our Messiah has nothing to do with the doctrines, philosophies, and theologies of men. It has to do with following him... and doing as he did, and living, and walking as he walked... not doing, and living, and walking like men and their brick and mortar institutions and empires of dirt, and their charters of men.

The day that we begin to realize that Yahovah the creator of the heavens and the earth does indeed exist, is a great day for us. And many of us are broken when the shekels fall from our eyes and we know and we understand down to our boots that Yahovah does indeed exist and that he did indeed send the descendent of David to deliver his free gift of salvation to us. And the day that we wake up and realize this most important fact... is often times a day of joyful tears, because it is a reckoning that the flesh has with reality.

The problem is, just like in any relationship, the newness begins to erode. The newness and excitement begins to become old. The newness and excitement of that first love begins to become dormant. And this is exactly what our Messiah was telling the assembly at Ephesus. And let there be no mistake in our minds concerning the fact that the assembly at Ephesus would have indeed been reading their whole Bible and not just half of it. The assembly at Ephesus was given the gospel of our Messiah by the apostle Paul who always lived in obedience to the law according to James and the elders in Jerusalem and we know that, because we are told that in Acts chapter 21 verse 24!

And so, the message that our Messiah gave to the assembly in Ephesus is indeed a message that he is speaking to all of us today in our time... that's why it was written down by John for us to read today in our time. Today's "*Church*" by and large has abandoned the love that it first had. And the "*Church*" today, by and large has indeed fallen and does indeed need to repent and to return and to do the works that it did at first, which means returning to the original Hebraic truth and understanding of our God breathed scripture that can only be understood when we read the book from the beginning like any other book.

What is astounding to me is that during the Reformation, when the world was waking up and realizing that Catholicism was not Christianity... and when true Christians began to come out of Roman Catholicism, they went back and began to keep the seventh day Sabbath that Yahovah had originally commanded them to keep. They went back and they began to read the beginning of their Bibles. They went back and they studied the book from the beginning and it was because they went back and studied the book from the beginning that they were blessed and make no mistake about it my friends, the great Reformation that we have seen was indeed a blessing that had been bestowed upon mankind by the hand of Yahovah himself. And we must always remember that it was because of the great Reformation when millions of people were murdered by the Roman Catholic Church, that we are now able to have a Bible in our hands today.

We must remember that millions of people were murdered in cold blood by Roman Catholicism for simply owning a Bible. Many men were strangled and set on fire for simply translating the Bible from the lost language of Latin into their own tongue so that their people could read it. The beast of Revelation had literally stolen the word of Yahovah from the face of the earth and claimed it unworthy for any man, woman, or child to read. And it was because millions of people did die for those God breathed scriptures... that we are able to have a copy of these God breathed scriptures in our hands this very day.

What we need to understand is that Roman Catholicism is indeed connected to the works of the Nicolaitans which our Messiah does hates just as he hated the works of the Pharisees and the scribes who had made void the word of God in order to hold onto their own traditions.

And so, as we begin to re-examine, and re-teach our Father's Torah, our Fathers spoken word, it is critical that we not only know and understand what we are talking about, but also that we know and understand how to teach it to our lost brothers and sisters. And this is what Bible study is all about. Bible study in of itself is all about equipping the saints for the work of ministry. Bible study is all about protecting the body from every wind of doctrine and human cunning and craftiness and deceitful scheme. There is nothing more important that a pastor can do according to Ephesians chapter 4 than equipping the saints for the work of ministry and building up the body of our Messiah so that they won't be led astray by every wind of doctrine and human cunning and craftiness and deceitful scheme.

And so, knowing these things and understanding these things should help us to be encouraged to continuously be involved in weekly and even daily Bible study, and not just the study of half of the Bible... but the study of all of the Bible which is our Father's God breathed Scripture breathed out for us so that we may be able to test what is good and what is evil, what is sweet and what is bitter, and what is truth, and what is lie. This very Bible itself has been given to us through the blood of not only our Messiah, but through the blood of many of our brothers and sisters who followed after him. And we should not take that lightly.

As we have already seen previously in our studies into Leviticus chapter 11, the two scriptures

that most churches use to throw away the commandment of Leviticus chapter 11, are found in the book of Acts chapter 10 when Peter had the vision of a sheet with all kinds of animals in it. And the other Scripture that they often times use is found in Mark chapter 7 where our Messiah tells us that nothing that goes into a person defiles him. And we've gone through these two Scripture in great detail over the past few weeks so I won't go back over them again here today, but for those of you who have been with us over the past couple of weeks when we did study these two scriptures that the church loves to proclaim says that we can eat anything that we want that crawls across the face of the earth... you already know how to explain these two fundamentally miss-used Scriptures to your brothers and sisters.

It tells us very clearly in Acts chapter 10 that Peter was inwardly perplexed and confused as to what the vision of the sheet full of animals meant. It does not say that Peter immediately knew it was okay to eat unclean animals. In fact, Peter does not understand the vision until he enters the house of Cornelius who was a Gentile Centurion. And Peter tells us very clearly in Acts chapter 10 verse 28, that this is when Peter understands the vision of the sheet full of animals, and Peter says in Acts chapter 10 verse 28 and I quote, *"but God has shown me that I should not call any person common or unclean."*

There is not one word about eating unclean animals in Acts chapter 10, not one. And in Mark chapter 7 when our Messiah said that it is not what goes into the body that defiles a man, he was talking about dirt from dirty hands. The whole context of Mark chapter 7 is about an argument that our Messiah was having with the Pharisees who had written their own law above and beyond his Father's law that said that you had to wash your hands before you ate a meal. That commandment is not found anywhere within the Torah, and has never been spoken by our Father in heaven.

Our Messiah was making the point to the Pharisees... that you cannot be defiled by eating a sandwich with dirty hands. In other words, dirt from your hands cannot defile you. Once again... there is not one word in Mark chapter 7 or Acts chapter 10 that commands us, or allows us to eat unclean animals (even though we know that some translators have inserted words to that effect into the Scripture within parentheses). Nevertheless... the words that our Messiah spoke never disagreed, or overwrote his Father's Torah and the spoken word of his Father. This once again is something that we need to know and teach to our brothers and sisters because if we don't help them to understand these things, someone eventually is going to bring these things up to them, and because they don't understand the proper context of these passages... our brothers and sisters will once again be very easy prey for our adversary and his snare of deception which always has to do with twisting the truth of the spoken word of Yahovah into something that is not. Our Messiah is not going to tell us that not the crossing of a "t" or the donning of an "i" of his Father's word is going to pass away until heaven and earth pass away... and then all of a sudden teach and preach that his Father's word has passed away. I'm sorry my friends but that is a snake oil that far too many modern-day Christians have purchased.

And so, the 11th chapter of the book of Leviticus teaches us much more than what clean and

unclean animals are, and we'll come back to that in just a moment. But the 11th chapter of the book of Leviticus has the ability to show us that the law... the spoken word of Yahovah... the Torah... does indeed still stand just as our Messiah tells us it does in Matthew chapter 5 when he says that not the crossing of a "t" or the dotting of an "i" will pass from his Father's law until both heaven and earth pass away and all things are accomplished. Just as he tells us in Matthew chapter 7 that not everyone who calls him "*Lord, Lord*" is going to enter into the kingdom of heaven. He says only the one who does the will of my Father who is in heaven is going to get into heaven.

And this is exactly why it is that we hold fast to the Scriptures and the Scriptures alone. It is the Scripture, and the Scripture alone that the apostle Paul says in the book of Timothy is breathed out by God. The apostle Peter tells us very clearly that no prophecy of Scripture comes from someone's own interpretation. But this is exactly what happens when people begin to cherry pick Scripture out of the Bible and cut, copy, and paste them together in order to create their own philosophy which is then molded into a theology that becomes part of a tyrannical denominational Empire. And we've seen this happen over, and over, and over again from the beginning of the Bible to the end of the Bible, and it is still going on to this very day.

We say this all the time because it is important for our brothers and sisters to know... our adversary is brilliant. The moment that we think that our adversary is not brilliant... is the moment that we will be caught in his snare and sifted just like many of us have already been sifted in the past. And just because we have come out of that darkness, and just because we have been called to the light by our Messiah, we should not take off the full armor of Yahovah foolishly thinking that we are now impervious to his trickery and his myriad of deceptions. Let's turn for just a moment to **Isaiah 50:4-11 E2**

Isa 50:4 The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught.

Isa 50:5 The Lord GOD has opened my ear, and I was not rebellious; I turned not backward.

Isa 50:6 I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

Isa 50:7 But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

Isa 50:8 He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

Isa 50:9 Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Isa 50:10 Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

Isa 50:11 Behold, all you who kindle a fire, who equip yourselves with burning torches! Walk by the light of your fire, and by the torches that you have kindled! This you have from my hand: you shall lie down in torment.

I love this Scripture in Isaiah chapter 50 because it speaks to me loudly about how it is that our Father in heaven speaks to us. And it also has the underpinnings of our Messiah within its message whom we are to follow and do as he did. And I also love what it says here in Isaiah chapter 50 verse 11... those who kindle their own fire, and those who equip themselves with their own burning torches, those who walk by their own light and by the torches that they themselves have kindled will surely lie down in torment.

In other words, without the truth of the spoken word of Yahovah, you have no truth. Man cannot create his own doctrines and theologies and philosophies and walk by them and think that they are going to be accepted by the Creator of the heavens and the earth. They will not. And this is exactly why our Messiah tells us in Matthew chapter 7 that not everyone who says to him “*Lord Lord*” will enter the kingdom of heaven. According to our Messiah in Matthew chapter 7 the only one who’s going to enter the kingdom of heaven is going to be the one who is doing the will of his Father who is in heaven. And our Messiah goes on to tell us that these who are full of vanity and covetousness will proudly proclaim that they have prophesied in his name, and that they have cast out demons in his name, and that they have done many mighty works in his name only to have our Messiah looked him square in the eye and tell them that he does not know them and to depart from him because they are workers of lawlessness.

Leviticus chapter 11 is the hinges of the door that no man can shut. Leviticus chapter 11 clearly proves once again, that the spoken word of Yahovah should never, and I repeat “***never***” be taken for granted. The spoken word of Yahovah should never, and I repeat “***never***” be ignored. How dare... how dare... some man say that the spoken word of Yahovah should be done away with and disposed of like so much garbage. How dare... how dare... any man proclaim such a thing from his lips. Man does not live by bread alone but by every word that proceeds from the mouth of Yahovah. And that my friends is written in the New Testament in the fourth chapter of the book of Matthew spoken by the very breath, the very tongue, the very lips of our Messiah!

I tell you the truth my friends, the day is coming very soon when the goats will indeed be separated from the sheep. And there will be those who will think that they have been doing Yahovah service... who will even commit murder in his name. How do I know that? Because our Messiah tells us that in **John 16:1-3 (scrn 1)**

They Will Murder Thinking... That They Are Doing God Service

Joh 16:1 “I have said all these things to you to keep you from falling away.

Joh 16:2 They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God.

Joh 16:3 And they will do these things because they have not known the Father, nor me.



And why did our Messiah tell us that they would do these things? Because this is exactly what they did to him. They murdered him thinking that they were doing God service. Once again, there is nothing new under the sun, and our Messiah knew that what they did to him, they would also do to those who follow him. And the persecution that our Messiah suffered... we also should expect to suffer and be ready to suffer. And I would even go so far as to say, that if we do not suffer it, at least to some degree, in some form or fashion or another... I would suspect that we are not following him properly.

But the problem lies in **not...** preparing for this kind of persecution. When we **do not** prepare for this kind of persecution, and when we **do not** put on the full armor of Yahovah so that we can stand in the evil day, this is when we become likened unto the five foolish virgins who did not take care to bring enough oil to trim their lamps as they waited for the bridegroom. While they were out buying more oil for their lamps, the bridegroom came, and he took the five virgins that were ready and waiting for him, and the ones who foolishly were unprepared... were the ones that he told and I quote, “*I do not know you*”. And you can find that parable in Matthew chapter 25 if you have not read that parable for yourself already.

Leviticus chapter 11 is all about the difference between clean and unclean animals but... the study of Leviticus chapter 11 reveals to us the importance of standing on every single solitary spoken word that Yahovah has ever spoken. His word does not come back to him void. His word is perfect. And for those of you who think that his spoken word is anything less... I would encourage you to go read Psalms chapter 119. Go read Acts chapter 21 verse 24, go read Romans chapter 2 verse 13, go read Romans chapter 7 verse 12, go read Romans chapter 3 verse 31, go read Romans chapter 8 verses seven and eight, go read the seven letters that our Messiah wrote to the seven assemblies, and listen to his warning about those who **do not**

conquer, and those who **do not** endure to the end. And remember who it is that the Dragon has gone out into the world to make war with. **Revelation 12:17 (scrn 2)**

Those Who Keep The Commandment Of God And His Son's Testimony!

Rev 12:17 Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.



If we teach the Torah, without teaching these critical passages and understandings that bind Yahovah's word together as **one word**... then what's the purpose of teaching the Torah? If we cannot effectively make the argument that the Bible is **one testament** and not two different testaments... then what's the purpose in teaching the Torah? Do we really think that we are going to make it into his coming kingdom by ignoring half of what he has told us? Do we really think that we're going to be able to make it into his kingdom by only reading half the book? Do we really think that we're going to make it into his kingdom by picking and choosing the Scriptures that agree with our denominational empires and their charters of men? Do we really think that we're going to make it into his kingdom by being what our Messiah calls... lawless?

And why is it that today's modern-day Christian is so easily fooled into throwing away half of what Yahovah says? Today's modern-day Christian is easily led into following after their own denominational empires and their own charters of men because it's easier. It's easier to get drunk on Saturday night and go to church on Sunday morning shamefully proclaiming Sunday to be the Sabbath, while listening to some stranger that they barely know preach out of the back half of the book. It's easier to be once saved always saved, so I can live any way that I choose and do anything that I want. It's easier to believe that Jesus did it all for me at the cross so I don't have to be bothered with anything. It's easier to believe that when the going gets tough I will be taken out of the persecution through some Roman Catholic created pre-tribulation rescue. It's easier. There's no work involved. It's easier to believe that works are dead so that I don't have to be bothered with any works. Our Messiah told us in his own red-letter words in Matthew chapter 7, that the gate is wide and the way is easy that leads to destruction and those

who enter by it are many. Do you see how easy our brilliant adversary has made today's modern-day version of Christianity, and why he made it so easy? Do you see how brilliant our adversary is, and why it is that we should always remember... how brilliant he is?

Today's modern-day version of Christianity has become the easy religion. The slothful religion, the "*do as I please*" religion, the... "*it's all about me*" religion. And this is exactly why so many are drawn to it like a moth to a flame. But when we read the Torah, the spoken word of Yahovah, the 11th chapter of the book of Leviticus, and we cross-reference what we see in the beginning of the book with what we see in the back of the book, we very quickly realize that there really are very few differences between what we see in the beginning of the book and what we see at the end of the book.

The problem that most of us as Torah believers have is that many of us simply put... are cowards. Many of us are afraid to enter into a conversation with those who are lost. Many of us are afraid to simply say, "*I respectfully disagree*". Because of the violence that our brilliant adversary has perpetuated around the world, and the lawlessness that we see in the streets, many of us are afraid to speak the truth. Many of us are afraid to stand. Many of us are afraid to drag these deceptions out into the daylight because we might lose our church, or we might lose our congregation, or we might lose our earthly posterity or even our income, or even our very lives.

Keeping all of these things in mind, it is important to remind all Torah observant Christians, who are God-fearing, who are cross bearing Christians, who are working diligently to follow their Messiah, that our Messiah hates a coward. Let me say that again... our Messiah hates a coward. Our Messiah tells us that anyone who loves father or mother more than him, is not worthy of him. Therefore... it should go without saying that he who is afraid to proclaim his name is also not worthy of him. And surprisingly enough... this is exactly what he tells us in the book of Revelation. **Revelation 21:7-8 (scrn 3)**

Cowards Will Face The 2nd Death!

Rev 21:7 The one who conquers will have this heritage, and I will be his God and he will be my son.

Rev 21:8 But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death.”

2Ti 1:6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands,

2Ti 1:7 for God gave us a spirit not of fear but of power and love and self-control.



(scrn 4)

Cowards Will Face The 2nd Death!

Pro 28:1 The wicked flee when no one pursues, but the righteous are bold as a lion.

Pro 29:25 The fear of man lays a snare, but whoever trusts in the LORD is safe.



How is it that we can possibly think that a servant is greater than his master? How is it that we can think that it was okay for our Messiah to go through all of the suffering that he went through in order to provide salvation for us... and yet... we as his servants should be exempt from that very same kind of persecution? This in of itself is the epitome of vanity my friends. And this is exactly why the devils church... loves to teach it. Let's turn to **Matthew 5:11-20 E3**

Mat 5:11 “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Mat 5:12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Mat 5:13 “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

Mat 5:14 “You are the light of the world. A city set on a hill cannot be hidden.

Mat 5:15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

Mat 5:16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

And so therefore... do not be afraid, or ashamed, or backward about proclaiming the truth of these God breathed scriptures because Yah has not given you a spirit of fear... and if Yah has not given us a spirit of fear... who has?!?! What did we just read in Proverbs chapter 29 verse 25? “*The fear of man lays a snare*”. Fear my friends... is in of itself... a snare. Fear to speak the truth of Yahovah’s word does not come from Yahovah, nor does it come from his only begotten Son the descendent of David. Fear to speak the truth comes from the adversary who is once again... brilliant, and a worthy adversary indeed.

I hear people tell me all the time say “*I’m not a pastor, I’m not a preacher, I’m not anyone’s teacher, I just can’t do that*”... well then... what are you exactly if not a coward? If you have lost your saltiness then what are you if not a coward? If you are refusing to share the light that you have been freely given... then what are you if not a coward? Hear the parable of the talents;
Matthew 25:14-34 E4

Mat 25:14 “For it will be like a man going on a journey, who called his servants and entrusted to them his property.

Mat 25:15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

Mat 25:16 He who had received the five talents went at once and traded with them, and he made five talents more.

Mat 25:17 So also he who had the two talents made two talents more.

Mat 25:18 But he who had received the one talent went and dug in the ground and hid his master's money.

Mat 25:19 Now after a long time the master of those servants came and settled accounts with them.

Mat 25:20 And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’

Mat 25:21 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

Mat 25:22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.'

Mat 25:23 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

Mat 25:24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,

Mat 25:25 so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.'

Mat 25:26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed?

Mat 25:27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

Mat 25:28 So take the talent from him and give it to him who has the ten talents.

Mat 25:29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.

Mat 25:30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

Mat 25:31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

Mat 25:32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.

Mat 25:33 And he will place the sheep on his right, but the goats on the left.

Mat 25:34 Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.'

In other words my friends... if you are not using the light that you have been given to produce more light, then the light that you have been given will be taken away from you and given to someone else! Much, much, more on this very topic will be shared this coming 7th day Sabbath as we continue this line of study this coming Saturday morning so I won't go any further here today on this particular topic. But... I will say this... it is critical that we as true born-again Christians know and understand what it is that we are called to. Know and understand the difference between those who are true God-fearing, Messiah following, cross bearing Christians... and those who say that they are Christians and are not but lie. Know the difference between those who say that they are apostles... and are not but lie, and know the difference between those who say that they are Jews... and are not but lie. All of these warnings... are found in the book of Revelation within the seven letters that our Messiah wrote to the seven assemblies of Asia minor.

Moving forward... did you know that the word “*holy*” appears more times in the book of Leviticus than it does at any other time in the Bible? Yahovah our Father in heaven is holy, and according to both the Old Testament and the New Testament... we are to be holy because he is holy. Does our Messiah teach anything different? Heaven forbid! **Matthew 5:48 (scrn 5)**

Be Holy For I Am Holy!

Mat 5:48 You therefore must be perfect, as your heavenly Father is perfect.

Rom 12:1 I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Lev 11:45 For I am the LORD who brought you up out of the land of Egypt to be your God. You shall therefore be holy, for I am holy.”



“*Be holy, for I am holy*” says both the Father and the Son, and the prophets, and the apostles. And yet... what does the church say? The church says “*no... the word of God has been abolished... all you have to do is say “I believe”* and your once saved always saved, and works are dead, and so are the first 39 books of your Bible, and so is half of what Yahovah said. The church says that we have to keep their Sabbath. The church says that we have to keep their festivals. The church says that we have to keep their appointments. The church says that we have to give them 10% of our income. And the one who sits at the top of all of today’s denominational churches who is the Roman Catholic Pope... proudly proclaims that he and his church can forgive sins, and that he and his church is not only the Messiah on earth, but God himself on earth. And her protestant churches follow right after her by proclaiming her first day of the week Sunday Sabbath paying homage to her Roman Catholic Pope every Sunday morning, and the golden throne that he sits upon while proclaiming himself to be... god on earth.

And I would submit to you my friends that he is god on earth according to Scripture... for it is written... **Second Corinthians 4:3-4 (scrn 6)**

The “god” Of This World Proclaimed!

2Co 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

2Co 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.



Something else that we would do well to pay attention to in the book of Leviticus is the term “*brought you up out of the land of Egypt to be your God*”. Listen closely to what is written in **Leviticus chapter 11 verse 45 (scrn 7)**

Out Of The Land Of Egypt!

Lev 11:45 For I am the LORD who brought you up out of the land of Egypt to be your God. You shall therefore be holy, for I am holy.”



The term, “*brought out of Egypt*” is found 8 more times in the book of Leviticus alone and nearly 60 times in 18 other books of the Old Testament and again in the New Testament in the second chapter of the book of Matthew. Once again, our Father always teaches us things in patterns so that we will remember them. Egypt is an analogy, or a metaphor for sin and for

darkness. We must remember that in Egypt they worshiped almost anything that crawled upon the face of the earth. In Egypt their gods were plentiful. In Egypt the deception was just about as thick as it is today in our time if not more so. Egypt can be acquainted with darkness. And this is why our Father reminds us so many times that it was he that brought us up out of Egypt... out of darkness... and into his glorious light. Pharaoh is a metaphor, and an analogy to the devil himself. Our Father in heaven brought us up out of Egypt and out from under the hand of Pharaoh in order to be our Elohim, our God, the one who created us to be his children.

And right here in Leviticus chapter 11 verse 45, we see that our Father in heaven reminds us that it was he that rescued us out from under the darkness of Egypt and from the hand of the devil himself who was the Pharaoh of Egypt so that... so that ...we could be holy... and why?... Because he is holy. And I would submit to you my friends that absolutely nothing has changed. And the very reason that today's church does not want you to read the first 39 books of your Bible is because they do not want you to remember who it was that rescued you and your descendants out of Egypt and out of darkness and out from under the hand of the devil because this is exactly what he's going to do at the end of the age, and this is exactly why the devil himself is becoming angrier by the moment. Once again... our Father in heaven proclaims the end from the beginning. And if you are not reading the beginning of the book, you will have no idea what's coming at the end of the book.

Something else that I want to point out before we close the 11th chapter of the book of Leviticus is that the love of Yahovah knows no bounds. And the love of Yahovah does not only encompass mankind. The love of Yahovah encompasses all of his creation. I want us to think about the reason that Yahovah separated some animals as clean and other animals as unclean. Was it only because some animals were unhealthy for man to eat? Was it only for health reasons? Think about the spiritual aspects of these animals and what they represent spiritually. I want us to listen to what is written in **Genesis 9:8-17 E5**

Gen 9:8 Then God said to Noah and to his sons with him,

Gen 9:9 "Behold, I establish my covenant with you and your offspring after you,

Gen 9:10 and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth.

Gen 9:11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth."

Gen 9:12 And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations:

Gen 9:13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

Gen 9:14 When I bring clouds over the earth and the bow is seen in the clouds,

Gen 9:15 I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all

flesh.

Gen 9:16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

Gen 9:17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

And so, we can conclude that the reason that Yahovah separated some animals as clean and good for food, and other animals as unclean and not good for food, is because he knew that some animals were indeed unhealthy for man to eat. But... more than that... even more than that... I would submit to you that Yahovah declared some animals clean, and other animals unclean in order to teach us the difference between good and evil. Obedience is key to understanding when attempting to understanding the unfolding plan of salvation that was brought forth by our Father in heaven. It is through obedience that our Father in heaven is watching the heart of man by. It is obedience according to first John chapter 5 verse three that is the very definition of the love of Yahovah. Listen closely once again to what is written in **Leviticus chapter 11:46-47 (scrn 8)**

**To Make A Distinction Between
The Clean And The Unclean!**

Lev 11:46 This is the law about beast and bird and every living creature that moves through the waters and every creature that swarms on the ground,

Lev 11:47 to make a distinction between the unclean and the clean and between the living creature that may be eaten and the living creature that may not be eaten.



Leviticus chapter 11 verse 47 tells us very clearly that the reason that this is the law about beast and bird, and every living creature that moves through the waters and every creature that swarms on the ground was not just whether or not they were healthy to eat, but **to make a distinction between the unclean and the clean**. This is what his law... his word says, and this is how we are marked as his... or not his, when we love him by obeying his commandments because we love him. **1st John 5:2-3 (scrn 9)**

The Biblical Definition Of The Love Of God!

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



And so, as we close the 11th chapter of the book of Leviticus, let us take what we have learned here throughout our study into the 11th chapter of Leviticus into the rest of the book of Leviticus and throughout our Father's Torah so that we will know and understand how to prove these things to our lost brothers and sisters who still ignorantly hail to what they call "*The Church*" today.

Putting on the full armor of Yahovah, and speaking the truth, and standing together as one body is what we are called to do. The hand cannot say to the arm that it does not feel like working today. The foot cannot say to the leg that it does not want to walk today. The body must indeed work in unison as one... without fear. Our Messiah is known as the lion of Judah, and because we are part of him, we also are part of the lion of Judah. And we as true God-fearing, Messiah following, cross bearing Christians must conquer over fear, just as our Messiah conquered over fear in the garden of Gethsemane, and we must endure to the end just like our Messiah did indeed endure to the end. We cannot pick up our crosses and follow him and do as he did, while hiding under our beds, or paying homage to the Pope of Rome every Sunday morning. Our obedience is to Yahovah, and we are commanded in both the Old Testament and the New Testament to touch no unclean thing, and to be holy... because he is holy. And if we take nothing else from Leviticus chapter 11, let us take these things and test them through the fire of prayer.

With that being said I will once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door, and on his door alone, and the door will be open to you. And if you would do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.