



Pastor Scott Velain

Leviticus 17b and 18

The Blood, The Fool, And the High Priest

Once again, I would like to welcome everyone to this evenings Bible study, as we once again examined the last part of Leviticus chapter 17 and moved into Leviticus chapter 18.

As we are reading through the book of Leviticus is important that we remember that Leviticus chapters 17 and 18 took place about a year after the Hebrew Israelites had left Egypt. Yehovah, our Father in heaven was at this point in time rolling out the red carpet for his only begotten Son to arrive on the world stage.

We must remember that everything that Yehovah is doing here in the beginning of his Torah has to do with laying out an explanation as to why it would be important for the children of Israel to obey him and his spoken word. Once again, it is the spoken word of Yehovah that is universal in nature. When Yahovah speaks, the universe itself bows down. Man does not live by bread alone, but by every word that proceeds from the mouth of God. And this is a concept that is taught and preached throughout the 66 books of the Bible from the book of Genesis right on through to the end of the book of Revelation.

The spoken word of Yahovah is not to be transgressed. The spoken word of Yahovah does not return to him empty. And those who think that they can continue to transgress the spoken word of Yahovah today in our time are in for a rude awakening. Once again, it is important for today's modern-day Christian to understand that not everyone who calls Jesus their Lord is going to enter into the kingdom of heaven. How do we know that? Because that's what our Messiah clearly tells us in **Matthew chapter 7:21-23 (scrn 1)**

Only The One Who Does The Will Of My Father!

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’



And so, the idea that just because we say that we believe in Jesus with our lips does not justify us in the eyes of our Father in heaven. If we are indeed going to say that we believe in his only begotten Son who came to reestablish his Father’s spoken word... we must then do the spoken word that Yeshua Jesus came to establish... if... we truly do believe. And just as our Messiah tells us in his very own red-letter words here in Matthew chapter 7, not everybody who calls him Lord is going to enter into the kingdom of heaven, but only the one who does the will of his Father in heaven. And this my friends is a concept that today’s modern-day church has long forgotten and not only forgotten... but willfully and intentionally preaches against.

First John chapter 2 verse four tells us very clearly that whoever says “*I know him*” but does not keep his commandments is a liar and the truth is not even in him. It is only those who keep his word that in him the love of Yehovah is truly perfected. The apostle John goes on to tell us that the very way that we know that we are in him is that we abide in him and walk in the same way in which he walked. The apostle John goes on to tell us in John chapter 2 that this is no new commandment but an old commandment that we have already heard from the beginning. But I would submit to you my friends that according to today’s modern-day denominational empires of dirt... the apostle John must’ve just had a little too much wine that day.

Our teaching last week was one of the most important teachings that we could ever teach because it had to do with the innocent blood not only of innocent animals... but of our innocent Passover lamb who is Yeshua Jesus in the Greek. Only innocent blood can atone for the transgression of our Father’s spoken word. Just as we are told in Leviticus chapter 17, the life is in the blood. And this is exactly why devil worshipers and pagans who follow after them love to

make a mockery of sacrifice and of innocent blood. Why is it that we think that the devil is after our children? Why is being a pedophile something that moves you up the latter when it comes to devil worshipping? Why is the blood of an innocent young boy so enticing to the devil worshiper? Why was it that the house of Israel was throwing their children into the fire in order to honor the pagan god Moloch and these goat demons that are mentioned in Leviticus chapter 17? You see it's all about taking innocent blood and using it for the worship of Hasatan the devil, the serpent, the Dragon, the adversary of Yehovah our Elohim. Taking an innocent child and committing acts of homosexuality with that innocent child is done as a mockery of Leviticus chapters 17 and 18 which is the spoken word of Yehovah. And that's why they do it. And that's why we must protect our children from best of our ability.

We talked last week about how the innocent blood of our Passover lamb who is our Messiah... redeemed us from the curse of the law which was the penalty of the law. The apostle Paul calls the penalty of the law which is death which is required when someone commits "*sin*" which is the transgression of the law... a curse because it is a curse. When we show ourselves as being in opposition to Yehovah the Creator of the heavens and the earth, we are then accursed with the penalty for transgressing his spoken word. And nothing but innocent blood can atone for that transgression. Once again, we must remember that the spoken word of Yehovah is indeed universal law. When Yehovah speaks something... it is so. And anything or anyone who goes against what Yehovah speaks is indeed cursed. And this once again, is a concept that is taught from the beginning of the book of Genesis in the beginning of the Bible, to the book of Revelation and the end of the Bible. Why? Because the Scriptures that we hold in our very hands are indeed God breathed. And no man has the right to add to, or take away from the word of Yehovah says... Yehovah.

We spoke last week about our Messiah who knew no sin, becoming sin. We spoke about Isaiah chapter 53 the tells us that it was Yehovah's will to crush him and to put him to grief when his soul makes an offering for guilt so that... he would see his offspring and prolong his days and so that the will of Yehovah his Father would prosper in his hand. This is an understanding that today's modern-day denominational empires of dirt have literally thrown to the ground in order to rebuild, and re-create their own spoken word which is worth nothing more than salt that has lost its flavor.

Last week we talked about why it was that Hollywood has glamorized vampires and love stories that have to do with people falling in love with devils that drink innocent blood. We also talked about the wickedness of the human heart and the very red-letter words of our Messiah that told us very clearly that what comes out of the mouth proceeds from the heart and this is what defiles a person. The prophet Jeremiah tells us very clearly that the human heart is deceitful above all things and desperately sick. Yet... many fallen Christian who chase after today's denominational empires of dirt still to this very day proclaim that their heart... tells them what is true and just.

Keeping all of those things in mind, I would like to move forward here this evening by

reading through Deuteronomy chapter 12 which is directly tied to both Leviticus chapters 17 and 18. Let's take the time to read **Deuteronomy 12:15-20 (scrn 2)**

Deu 12:15 "However, you may slaughter and eat meat within any of your towns, as much as you desire, according to the blessing of the LORD your God that he has given you. **The unclean and the clean may eat of it, as of the gazelle and as of the deer.**

Deu 12:16 Only you shall not eat the blood; you shall pour it out on the earth like water

Deu 12:17 You may not eat within your towns the tithe of your grain or of your wine or of your oil, or the firstborn of your herd or of your flock, or any of your vow offerings that you vow, or your freewill offerings or the contribution that you present,

Deu 12:18 but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns. **And you shall rejoice before the LORD your God in all that you undertake.**

Deu 12:19 Take care that you do not neglect the Levite as long as you live in your land.

Deu 12:20 "When the LORD your God enlarges your territory, as he has promised you, and you say, 'I will eat meat,' because you have meat, you may eat meat whenever you desire.



Here in the book of Deuteronomy we essentially get the same commandment that we get in Leviticus chapter 17 concerning the slaughtering and the eating of meat within the towns of the house of Israel. And I want us to notice here in verse 15 that both the unclean and the clean may eat of it. And so, just because you might be in an unclean state does not mean that you cannot eat meat. If you were unclean until the evening, that did not mean that you could not meet that day, or if you were a woman who had just given birth and you are in an unclean state, that did not mean that you could not eat meat. The only regulation was just as our Father tells us here in Deuteronomy chapter 12 verse 15 is that the meat that you eat must once again be considered food in the eyes of Yehovah. As of the gazelle and as of the deer.

Once again, our Father in heaven is repeating himself and reminding the house of Israel that only the animals that he has designated as food can be eaten.

And once again Yehovah reminds the house of Israel as he always does... that they should not eat the blood... but that they should pour it out on the earth like water. Once again my friends, it is essential to understand and to remember that our Father in heaven continuously reminds us of how to keep his commandments. He continuously reminds us of how to keep his sabbaths, he continuously reminds us when the day ends and when the day begins, he continuously reminds us throughout the 23rd chapter of the book of Leviticus during the day of atonement, and during the feast of unleavened bread to keep these appointments from evening

to evening, and he continuously reminds us what food is and what food is not because he wants us to always remember his spoken word. Our Father in heaven never commands us to do something once. Everything that he commands us to do he commands us to do over, and over, and over again so that we will not forget it. The whole of Yehovah's spoken word is indeed a pattern. This is how our Father in heaven teaches us... in patterns that are repeated over, and over, and over again. This is why we are to keep the Sabbath over, and over, and over again each and every seventh day. This is why we are to keep our days from evening to evening over, over, and over each and every day. This is why we are told what animals we can use for food over, and over, and over again. This is why only animals that can be used for food are acceptable to use as a sacrifice at his altar. Everything that our Father in heaven teaches us, is taught repeatedly, over, and over, and over again, and this is one of the very first concepts that anyone who reads the Bible from the beginning of the book to the end of the book will surely notice. He leaves no excuse for men not to know his spoken word, or what it represents, or how to keep properly.

But once again, our Father in heaven tells us that you cannot eat within your towns the tithes of your grain, or of your wine, or of your oil, or the firstborn of your heard, or of your flock, or of any of your vow offerings, or your free will offerings, or of any of the contributions that you present at the altar. This meat must be eaten by those who Yehovah has already instructed may eat this meat where Yehovah commands them to eat it. And they must partake of this food before him in a holy place just as he has commanded. Once again, he is reminding the house of Israel what he has already commanded early on about eating meat that has been used as an offering to him at his altar. That particular meat must be eaten before him at his tabernacle in a holy place.

And then in Deuteronomy chapter 12 verse 19, he once again reminds the house of Israel not to neglect the Levite as long as you live in your land. And I want to emphasize that he says that we are not to neglect the Levite for how long?... for as long as you live in your land. And Yehovah goes on in verse 20 to say that when Yehovah enlarges your territory... get that my friends... **when Yehovah enlarges your territory** as he has promised you, you can eat meat whenever you desire. And so, now that they have reached the promised land, they are now allowed to slaughter and to eat meat within any of their towns as much as they desire according to the blessing of Yehovah that he has given. And they can eat meat whenever they desire once Yehovah enlarges their territory. And I want us to fully understand that what is being said here has everything will to do with the promised land that Yehovah had promised their forefathers. How do we know that? Let's go back up to the beginning of Deuteronomy chapter 12 and read **Deuteronomy 12:1-6 (scrn 3)**

Deu 12:1 “These are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth.

Deu 12:2 You shall surely destroy all the places where the nations whom you shall dispossess served their gods, on the high mountains and on the hills and under every green tree.

Deu 12:3 You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and destroy their name out of that place.

Deu 12:4 You shall not worship the LORD your God in that way.

Deu 12:5 But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make his habitation there. There you shall go,

Deu 12:6 and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock.



Once again, our Father in heaven cannot be in the vicinity of “*sin*”. In the land that he has promised them, they must first cleanse the land by getting rid of and destroying any remembrance of the man-made pagan gods that the people who used to live in that land used to worship. And this is something that we as modern-day professing Christians need to be keenly aware of. How many of us have things in our homes that are sinful? How many of us have things in our homes today that could be considered “*other gods*” in the eyes of our Father in heaven, or could be things used to worship other gods?

Do you have an Indian dream catcher in your home? Do you have any tribal paraphernalia from which doctors? Do you have a rabbit’s foot hanging on your keychain for... good luck? Do you have any Texas chainsaw massacre movies laying around your house? What about movies that have to do with demons and demon possession? Do you have any Harry Potter movies in your home? Do you have any images of Santa Claus and his flying reindeer, and his magical elves that all have to do with divination? Are we today remembering the commandment of Yehovah that says that he cannot cohabit in such an environment? How can we be the temple of God made flesh, and allow that temple to stand within a temple full of pagan paraphernalia? The house of Israel was commanded to destroy anything and everything that had to do with worshipping another entity besides Yehovah. If we are indeed the temple of Yehovah where his Ruach Hackodesh dwells, then how can we dance with the devil while proclaiming that we serve only him. I would submit you my friends that many modern-day professing Christians today often times honor him with their lips... but their hearts are far from him.

These are all things to keep in mind as we profess with our lips to be a true God-fearing,

Messiah following, cross bearing Christian. A simple rule to remember is... if our Messiah would not have it in his house, we should not have it in our houses either. Deuteronomy chapter 12 verse five tells us that the house of Israel was to seek the place that Yehovah there God will choose out of all their tribes put his name and make his habitation there. Where is Yehovah's habitation today? Yehovah's habitation is supposed to be within each and every one of us. Therefore, we should be doing all that we can do to keep his temple swept clean, so that... he can dwell comfortably within his temple.

In Deuteronomy chapter 12 verses five and six we are told that it is there where Yehovah has made his dwelling... his habitation... the place that he has put his name... that they were to bring their burnt offerings and their sacrifices and their tithes and contributions and their vow offerings and their free will offerings, and the firstborn of their herds and of their flocks. In other words, it is here within our very temples where Yehovah has put his name and his habitation... that we should continuously be bringing our burnt offerings and our sacrifices and our tithes and our contributions and our vow offerings and our free will offerings. How do we do that today? We do that today by sacrificing our evil thoughts and our sinful fleshly nature on his alter that dwells within us. I want to listen very, very closely to what the prophet Isaiah tells us in **Isaiah 1:11 through 20 E1**

Isa 1:11 "What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats."

Isa 1:12 "When you come to appear before me, who has required of you this trampling of my courts?"

Isa 1:13 Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations— I cannot endure iniquity and solemn assembly.

Isa 1:14 Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them.

Isa 1:15 When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Isa 1:16 Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil,

Isa 1:17 learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

Isa 1:18 "Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool."

Isa 1:19 If you are willing and obedient, you shall eat the good of the land;

Isa 1:20 but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken."

You see it is not the blood of goats and bulls or of lambs that Yehovah delights in. If our hearts are not in it... if we are not giving out of love... if we are not giving these things to him because we love him... then these things are of no effect. The blood of bulls or lambs or goats is nothing but a representation... of our love... our obedience. Our obedience is a direct reflection of our love. Obedience is driven by true faith and true belief. If you believe and have faith, then you will keep and obey spoken word of Yehovah.

It's just like we have explained so many different times. If I were to take someone down to the river and forcibly dunk them under the water and proclaim that they are now baptized... are they truly baptized? If a Pharisees forcibly circumcises someone by force... does this mean that that person is now circumcised and part of the covenant of Abraham? Absolutely not! And why not? Because they did not willfully and intentionally choose to be baptized, and they did not willfully and intentionally choose to be circumcise because of their love for Yehovah.

We cannot forcibly baptize anyone. And we cannot forcibly circumcise anyone. Those who believe that they can baptize their children before they can make their own decision are following after long-lost pagan traditions. You cannot make the willful and intentional decision for your child follow Yehovah or his only begotten Son. That child... that soul... must indeed choose for themselves to willfully and intentionally follow the Elohim of Abraham, Isaac, and Jacob and his only begotten Son of their own free will and of their own accord in order for their baptism or their circumcision to be of any affect.

And this is exactly the same way it is with all of these different kinds of offerings that Yehovah has commanded us to make to him. What do they really point to? What are they really all about? They are all about showing our love for him. These offerings... if not done with a contrite heart are of no effect and they will not be accepted by our Father in heaven.

When King David saw Bathsheba bathing on the rooftop, and decided to take her for himself, and to have her husband Uriah the Hittite killed in battle, David repented from what he had done. The devil had sifted David and caused him to fall. But David knew how to truly repent. David had been given the keys to salvation early on, he knew exactly what to do when he realized that he had fallen from the grace of his Father in heaven. I want us to listen closely to how David repented and what David knew full well it took to be forgiven even in David's time. Let's turn and read **Psalms 51 E2**:

Psa 51:1 To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Psa 51:2 Wash me thoroughly from my iniquity, and cleanse me from my sin!

Psa 51:3 For I know my transgressions, and my sin is ever before me.

Psa 51:4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

Psa 51:5 Behold, I was brought forth in iniquity, and **in sin did my mother conceive me.**

Psa 51:6 Behold, you delight **in truth in the inward being**, and you teach me wisdom in the secret **heart.**

Psa 51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psa 51:8 Let me hear joy and gladness; let the bones that you have broken rejoice.

Psa 51:9 **Hide your face from my sins, and blot out all my iniquities.**

Psa 51:10 Create in me a clean heart, O God, and renew **a right spirit within me.**

Psa 51:11 **Cast me not away from your presence, and take not your Holy Spirit from me.**

Psa 51:12 Restore to me the joy of **your salvation**, and uphold me with a willing spirit.

Psa 51:13 Then I will teach transgressors your ways, and sinners will return to you.

Psa 51:14 Deliver me **from bloodguiltiness**, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psa 51:15 O Lord, open my lips, and my mouth will declare your praise.

Psa 51:16 For **you will not delight in sacrifice**, or I would give it; **you will not be pleased with a burnt offering.**

Psa 51:17 **The sacrifices of God are a broken spirit; a broken and contrite heart**, O God, you will not despise.

Psa 51:18 Do good to Zion in your good pleasure; build up the walls of Jerusalem;

Psa 51:19 then will you delight in **right sacrifices**, in **burnt offerings and whole burnt offerings**; then **bulls will be offered on your altar.**

What I want us to see here is that once again, just as the prophet Isaiah has already told us, Yehovah does not delight in sacrifice. He is not pleased with burnt offerings... unless... unless... they are done with a contrite heart. Our Father in heaven would rather that we never sin in the first place rather than having to make a sin offering. And the rest of these offerings that were free will offerings, and vow offerings, and burnt offerings with a pleasing aroma to Yehovah had to be done with a contrite heart. Otherwise... they were once again of no effect.

You see repentance is all about a broken spirit and a contrite heart when we transgress the spoken word of our Father in heaven. Our Father in heaven will not delight in right sacrifices or in burnt offering unless... unless just as David tells us here in Psalms chapter 51 verses 18 and 19... unless... we have a contrite heart and we do good in Zion, and do his good pleasure. How do we build up the walls of Jerusalem where he has put his holy name? We build up the walls of Jerusalem where he has put his holy name by doing good in Zion doing his good pleasure not in order to be saved or to earn anything from him... but in order to show him that we do indeed love him through our obedience which is by definition... the biblical definition of the love of God. Not Since I, but says the apostle John in the New Testament. (scrn 4)

For This Is The Love of God!

1Jn 5:2 By this we know that we love the children of God, **when we love God and obey his commandments.**

1Jn 5:3 **For this is the love of God... that we keep his commandments. And his commandments are not burdensome.**



Once again, just as we have proclaimed all throughout this study, the letter of the law is indeed important because the letter of the law shows us why Yehovah does what he does. But it is not the work of the letter of the law that saves anyone. It is the true spiritual understanding of the law (which is the spoken word of Yehovah) that brings us to a place in our lives where we can understand what he was trying to tell us through his commandments, and through his law, and through the letter of the law.

If we do not understand the “*why*”... of the law... the spoken word of Yehovah... we will never understand the law of Yehovah. And there are many to this very day who are standing behind today’s modern-day pulpits who clearly do not understand the “*why*”... of the law... the spoken word of Yehovah. And this is exactly why our Messiah told us very clearly that he spoke to the people in parables. **Matthew 13:10-17 E3**

Mat 13:10 Then the disciples came and said to him, “Why do you speak to them in parables?”

Mat 13:11 And he answered them, “To you it has been given to know the secrets of the kingdom of heaven, but to **them** it has not been given.

Mat 13:12 For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.

Mat 13:13 This is why I speak to **them** in parables, because seeing **they** do not see, and hearing **they** do not hear, nor do **they** understand.

Mat 13:14 Indeed, in **their** case the prophecy of Isaiah is fulfilled that says: “““You will

indeed hear but never understand, and you will indeed see but never perceive.”

Mat 13:15 For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’

Mat 13:16 But blessed are your eyes, for they see, and your ears, for they hear.

Mat 13:17 For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Our Messiah says and I quote, “this is why I speak to them in parables... Because seeing they do not see, and hearing they do not hear, nor do they understand. Indeed in their case the prophecy of Isaiah is fulfilled that says “You will indeed hear but never understand and you will indeed see but never perceive””.

This is exactly why we cannot speed read through the Bible and proclaimed that we know something. The Bible is a living breathing document that speaks to us each and every day. This Bible, this living breathing document, this door that no man can shut, never stops speaking. It is God breathed, it is supernatural, it is continuously giving, because it is the God breathed spoken word of Yehovah himself. And it must not only be read by the reader... but it must also be spiritually understood by the reader which can only come by asking, seeking, and knocking. If we are not seeking him, we will not find him.

I tell you the truth my friends... there are many famous people like Bill Marr and Oprah Winfrey who have read this book and do not have the eyes to see or the ears to hear. Just as our Messiah told his disciples back in his day... many prophets and righteous people longed to see what you see and did not see it and to hear what you hear... but did not hear it. Why? Because all they ever do is read the letter of the law. They have no heart to understand the spoken word of Yehovah and because they have no heart to understand the spoken word of Yehovah they have no will... they have no drive... they have no faith... and they have no true belief. And because they have no will, no drive, no faith, no true belief... they have no truth!

Allow me to provide a perfect example of what it is that we’re talking about here this evening. Let’s turn to **John 6:53-58 (scrn 5)**

You Must Eat My Flesh And Drink him My Blood!

Joh 6:53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

Joh 6:54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day.

Joh 6:55 For my flesh is true food, and my blood is true drink.

Joh 6:56 Whoever feeds on my flesh and drinks my blood abides in me, and I in him.

Joh 6:57 As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me.

Joh 6:58 This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.”



Once again, this is another case of our Messiah speaking in metaphors or in parables. Was our Messiah actually telling us to eat the flesh of his body and to drink his actual blood? Something that the Torah, the spoken word of his Father expressly forbids? Absolutely not. Once again, it is not the literal commandment that is to be taken literally that reveals the message. It is the spiritual understanding of what he said that reveals the message. Our Messiah clearly tells us that man does not live by bread alone, but by every word that proceeds out of the mouth of his Father. And you can find that in Matthew chapter 4 verse four if you'd like to read it for yourself, but how is it that man can live by a word that has been spoken? Can a word that has been spoken actually feed a man? The answer to that question is a resounding “yes”!

It is the word of Yehovah's Father that if respected... if truly believed... if honored... and if understood properly... will give man life. Without the word of God which is also known as the bread or the manna of God, man has no life. Man is nothing but a walking dead man who like a vapor is extinguished at the end of his life here on earth only to be raised up to suffer the second death. My hope and my prayer is that I have not confused you with this teaching so far. To better explain what it is that I am trying to convey, let's listen to what our Messiah told his disciples right after he said these things. We can find that in the next few verses of **John 6:59 through 66 E4**

Joh 6:59 Jesus said these things in the synagogue, as he taught at Capernaum.

Joh 6:60 When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?”

Joh 6:61 But Jesus, knowing in himself that his disciples were grumbling about this,

said to them, “Do you take offense at this?”

Joh 6:62 Then what if you were to see the Son of Man ascending to where he was before?

Joh 6:63 It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life.

Joh 6:64 But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.)

Joh 6:65 And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

Joh 6:66 After this many of his disciples turned back and no longer walked with him.

Our Messiah tells his disciples in John chapter 6 verse 63 that the words that he has spoken to them are spirit and life. But that there were some of them who did not believe, and in verse 66 we are told that many of his disciples turned back and no longer walked with him because of what he said about eating his flesh and drinking his blood.

It’s important that we understand what our Messiah tells us in John chapter 6 verse 65. Our Messiah tells very clearly that no one can come unto him unless it is granted him by the Father. Unless you have been chosen by the Father... you will not have the eyes to see and you will not have the ears to hear. Why would the Father choose some, and not others? Our Father in heaven only chooses those who have a heart that he knows will truly love him by being obedient to him. If you have rejected what is good and what is right and what is just at every turn... you cannot expect to be chosen by him. Just as we have said earlier in this teaching, just as King David has already told us, it was, is, and always will be about a contrite heart. Just as our Messiah tells us in Matthew chapter 13, blessed are your eyes for they see, and your ears for they hear, because many prophets and righteous people long to see what you see and did not see it and to hear what you hear and did not hear it.

If you are hearing this teaching... if you are seeing what it is that we are trying to convey to you here today... blessed are your eyes for they see and your ears for the hear.

It’s important that we understand the meaning of the law, not just the written letter of the commandment. The written commandment of the law is but a pre-cursor to the proper understanding of the law. The written letter of the law points to, and shows us the unfolding plan of the law. The written letter of the law is a schoolmaster... a teacher... that teaches Christians today why it is that they need a Messiah in the first place and what the blood that he shed meant, and what it did, and how precious it was, is, and always will be.

We Christians today walk around talking about how the blood of Yeshua Jesus covers us and our heads, but we don’t have physical blood on our heads. We understand the spiritual meaning of having his blood cover us. The written letter of the law is much the same way in that it speaks of physical earthly commandments... but those physical earthly commandments are

much larger in scope than just our physical understanding of them.

Many people when they read the Torah have images in their minds of a High Priest all decked out in fine clothing, and a physical temple and a physical brazen altar, and a physical table of showbread and a physical mercy seat, and a physical holy of holies... but what we should be seeing is our Messiah sitting at the right hand of his Father in heaven because that's what the letter of the law points to and was written for. It is no longer the letter of the law... but the spiritual understanding of the law that is now written in our hearts and in our minds. We do as much of the physical aspects of the law as we can in remembrance of him, and out of obedience for him... and so that we do not forget him... but the greater gift is the spiritual understanding of what all of these ritualistic laws meant and pointed to.

What we must understand is the point of why these things were ordered so early on. All of the spoken word of our Father in heaven pointed to and encapsulated the coming of the descendant of David who was a man after Yah's own heart who Yah would point to as his only begotten Son whom he would give as a ransom for mankind his creation... his children, to purchase them back from sin just like Hosea purchased back Ghomar in the book of Hosea. Ghomer the prostitute had to be brought low before she could understand the love that Hosea had for her. She had to be poor and destitute, and sitting in the dirt ready to be sold to the next highest bidder as a slave before she could finally understand the love of her husband Hosea who comes to rescue her in her time of need.

And I would submit to you that this is why we have the story of the prophet Hosea who was told to marry a prostitute and to have children by her so that we might understand the heart of Yahovah and his love for us even though we have prostituted ourselves before him and chased after other gods, and other worldly things. Our Father in heaven came with all the silver that he had to purchase us back again. He gave his only begotten Son the only one who truly loved him... to purchase us back so that whoever believes in him would not perish but have eternal life with him.

Innocent blood... does not come cheap my friends. Innocent blood gives life because it is the only thing that can atone for sin and the transgression of Yehovah's spoken word. Why? Because innocent blood is the only thing that breaks the human heart... and causes the human heart to become contrite. Innocent blood is the only thing that removes the heart of stone replaces it with a heart of flesh.

With that being said, let's turn now to Leviticus chapter 18 and let's comb through Leviticus chapter 18 so that we can know exactly what it says, and just as importantly... what it does not say. **Leviticus chapter 18 E5**

Lev 18:1 And the LORD spoke to Moses, saying,

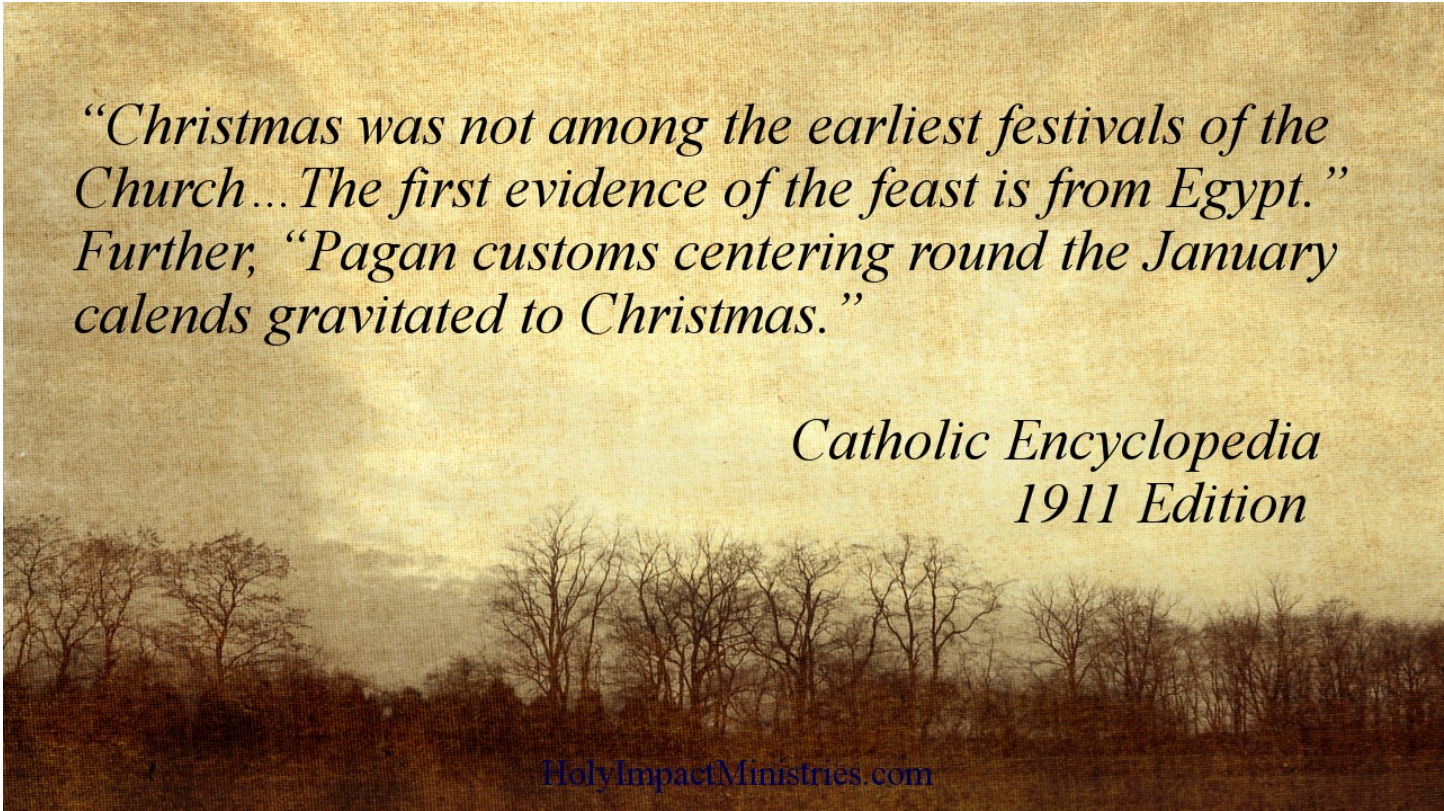
Lev 18:2 "Speak to the people of Israel and say to them, I am the LORD your God.

Lev 18:3 You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes.

Lev 18:4 You shall follow my rules and keep my statutes and walk in them. I am the LORD your God.

Lev 18:5 You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.

Before we go any further into the 18th chapter of the book of Leviticus, I'd like to stop right here for just a moment. One of the first things that we see written here in the book of Leviticus commanded by our Father in heaven is that we shall not do as they do in the land of Egypt. We are very clearly told that we are not to walk in their statutes. My question is... are we doing what they did in the land of Egypt today in our time? Are we walking in the statutes of Egypt today? (scrn 6)



*“Christmas was not among the earliest festivals of the Church... The first evidence of the feast is from Egypt.”
Further, “Pagan customs centering round the January calends gravitated to Christmas.”*

*Catholic Encyclopedia
1911 Edition*

HolyImpactMinistries.com

What most modern-day Christians do not understand is that many of the pagan practices that we practice during our traditional religious festivals that we have created for ourselves... all come from the throes of Egypt. Everything from the Roman Catholic Christ-mass to the Roman Catholic Easter and Good Friday, and even the first day of the week's Sunday Sabbath all have to do with doing as they did in the land of Egypt. It all has to do with walking and their statutes and following after their traditions which continuously overthrew the spoken word of Yahovah in order to worship worldly things like animals and nature, and the sun itself. And I would

submit to my friends that there is no difference between what they did in Egypt, and what today's modern-day version of Christianity is doing in its houses of ill repute this very day by adding to and taking away from the very spoken word of Yahovah which in of itself is... sin... which is the transgression of the law... which is our Father's spoken word. But there's more!

Our Father in heaven tells us very clearly here in Leviticus chapter 18 verse four that we shall follow his rules and keep his statutes and walk in them because he is Yahovah our Elohim, our God. If therefore we are following after someone else's rules and statutes and festivals... who then is our true Elohim, our God? It certainly is not the Elohim of Abraham, Isaac, and Jacob. Our Father in heaven is very explicit when he says to follow his rules and keep his statutes and walking them because he, and he alone is Yehovah our Elohim.

And I also want us to zone in on Leviticus chapter 18 verse five where our Father in heaven tells us once again that we are to keep his statutes and his rules because.... if a person does them he shall live by them. In other words... his spoken word brings life. If you want life you must therefore live by his statutes and by his rules and you will indeed live... but only... by his statutes and by his rules says... Yahovah the Creator of the heavens and the earth.

Let's move on to section 2 of Leviticus chapter 18 starting with **Leviticus 18:6-25**

Lev 18:6 "None of you shall approach any one of his close relatives to uncover nakedness. I am the LORD.

Lev 18:7 You shall not uncover the nakedness of your father, which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness.

Lev 18:8 You shall not uncover the nakedness of your father's wife; it is your father's nakedness.

Lev 18:9 You shall not uncover the nakedness of your sister, your father's daughter or your mother's daughter, whether brought up in the family or in another home.

Lev 18:10 You shall not uncover the nakedness of your son's daughter or of your daughter's daughter, for their nakedness is your own nakedness.

Lev 18:11 You shall not uncover the nakedness of your father's wife's daughter, brought up in your father's family, since she is your sister.

Lev 18:12 You shall not uncover the nakedness of your father's sister; she is your father's relative.

Lev 18:13 You shall not uncover the nakedness of your mother's sister, for she is your mother's relative.

Lev 18:14 You shall not uncover the nakedness of your father's brother, that is, you shall not approach his wife; she is your aunt.

Lev 18:15 You shall not uncover the nakedness of your daughter-in-law; she is your son's wife, you shall not uncover her nakedness.

Lev 18:16 You shall not uncover the nakedness of your brother's wife; it is your

brother's nakedness.

Lev 18:17 You shall not uncover the nakedness of a woman and of her daughter, and you shall not take her son's daughter or her daughter's daughter to uncover her nakedness; they are relatives; it is depravity.

Lev 18:18 And you shall not take a woman as a rival wife to her sister, uncovering her nakedness while her sister is still alive.

Lev 18:19 "You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness.

Lev 18:20 And you shall not lie sexually with your neighbor's wife and so make yourself unclean with her.

Lev 18:21 You shall not give any of your children to offer them to Molech, and so profane the name of your God: I am the LORD.

Lev 18:22 You shall not lie with a male as with a woman; it is an abomination.

Lev 18:23 And you shall not lie with any animal and so make yourself unclean with it, neither shall any woman give herself to an animal to lie with it: it is perversion.

Lev 18:24 "Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean,

Lev 18:25 and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants.

Once again, I'd like to stop right here and break for just a moment so that we can slow down enough to understand what is being conveyed to us here in Leviticus chapter 18. Here in Leviticus chapter 18, we have some very specific commandments concerning not approaching anyone of our close relatives to uncover their nakedness. In other words... do not entertain thoughts of sexual immorality with your close relatives. And we must remember, that our Messiah clearly told us that if we even thought about sexual immorality with a woman whom we were not married to, we have actually committed adultery because if we have done it in our minds, then we are already guilty of that sin in our hearts. **Matthew 5:27-28 (scrn 7) I**

If You've Done It In Your Mind You've Done It In Your Heart!

Mat 5:27 “You have heard that it was said, ‘You shall not commit adultery.’

Mat 5:28 But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart.



Keeping this in mind... it's important for us to understand why all of these laws and commandments were put together along with offering our children up to the pagan God “*Molech*”... and homosexuality... and bestiality. All of these things are lumped together here in Leviticus chapter 18.

It's important that we notice that all of these things are seen within the realm or the classification of... sexual immoralities and adultery. But I also want us to notice in Leviticus chapter 18 verse 22 that it is written and I quote, you shall not lie with a male as with a woman because it... is **an abomination** to Yahovah. The Hebrew word here for abomination is “*to ebah*”. And it literally means that it is something that is disgusting, and abhorrent to Yahovah. It is abominable. In other words, it is a step above normal sin. It goes beyond simply transgressing his spoken word. And then the very next verse our Father in heaven equates this homosexuality with bestiality... which is when a man or woman lays with an animal. These things are perversions says Yahovah. The Hebrew word for “*perversion*” here is the Hebrew word “*tebel*”... Which means “*confusion*” or “*unnatural*”. In other words, you are doing something with your body that it was not created to do. This is demonic, and only the demonic would be moved to do such abominations before Yahovah. Not says I, but says our God breathed Scripture. Once again my friends, it's not about the human heart which is indeed sick according to both the prophet Jeremiah and our Messiah as we have already seen. It's not about what our heart tells us, it's about what Yehovah tells us. We are to be a set apart people, those who make themselves friends of the world are themselves enemies of our Father in heaven according to James chapter 4 verse four.

Our Father goes on to tell us that we shall not make ourselves unclean by any of these things for by doing all these things... the nations that he has driven out before us have become unclean, and because of these things the land has also become unclean. And he tells us that this is why he punished these nations for their iniquity and that the land vomited out its inhabitants. And I tell you the truth my friends... the land in which these things take place will also vomit out its inhabitants as well. It is only a matter of time before our Father in heaven punishes the land that marries one man with another man making it the law of the land thereby making the land unclean by once again... walking within the statutes of Egypt.

With that being said, let's continue on in **Leviticus 18:26-30**

Lev 18:26 But you shall keep my statutes and my rules and do none of these abominations, either the native or the stranger who sojourns among you

Lev 18:27 (for the people of the land, who were before you, did all of these abominations, so that the land became unclean),

Lev 18:28 lest the land vomit you out when you make it unclean, as it vomited out the nation that was before you.

Lev 18:29 For everyone who does any of these abominations, the persons who do them shall be cut off from among their people.

Lev 18:30 So keep my charge never to practice any of these abominable customs that were practiced before you, and never to make yourselves unclean by them: **I am the LORD your God."**

Once again, our Father in heaven tells us that we will keep his statutes and his rules and do none of these abominations before him. And it was not only commanded for the native Israelite, but also for the Gentile stranger who traveled among them. And once again my friends our Father in heaven warns us that the land itself will vomit out those who practice such things and make the land unclean just as it has vomited out the nations that were before us. And everyone who does any of these abominations will indeed be cut off from among their people. And I want us to clearly understand that there is no excuse for doing such things. There is no pity for people who willfully and intentionally do such things. Those who did these things were immediately cut off from their people and we were warned to keep our Father's charge and to never practice any of these abominable customs that were practiced before us in the land of Egypt and to never and I repeat "*never*" make ourselves unclean by them not says I... but says Yahovah our Elohim... our God... and our Father. It is indeed dangerous to be practicing such things and we most certainly do not want to take our last breath while being entrenched in these abominable things.

And before we go any farther, I know what a lot of modern-day Christians sitting out in the audience this evening might be thinking. You might wrongfully and shamefully be thinking that it's okay since your Messiah came and did it all for you at the cross so that you don't have to be bothered with these laws and these commandments. But I would submit to you that what you

are worshiping is what the apostle Paul calls “*another Jesus*” and “*another spirit*”. Listen closely to what the Bible says about returning to your sin like a dog to its vomit or like a pig to its mire. Once again, a perfect description of today’s modern day denominational church can be found in **second Peter 2:19-22** (scrn 8)

It Would Have Been Better To Have Never Known!

2Pe 2:19 They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved.

2Pe 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first.

2Pe 2:21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

2Pe 2:22 What the true proverb says has happened to them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire.”



And what is important to understand about what is being said here by the apostle Peter, is that the apostle Peter was not just pulling these things out of the top of his head. The apostle Peter didn’t just make this up. The apostle Peter was once again drawing from the Torah that we see here in Leviticus chapter 18 and written all through the Scripture including but not limited to **Proverbs 26:3-12**

THE FOOL!

Pro 26:3 A whip for the horse, a bridle for the donkey, and a rod for the back of fools.

Pro 26:4 Answer not a fool according to his folly, lest you be like him yourself.

Pro 26:5 Answer a fool according to his folly, lest he be wise in his own eyes.

Pro 26:6 Whoever sends a message by the hand of a fool cuts off his own feet and drinks violence.

Pro 26:7 Like a lame man's legs, which hang useless, is a proverb in the mouth of fools.

Pro 26:8 Like one who binds the stone in the sling is one who gives honor to a fool.

Pro 26:9 Like a thorn that goes up into the hand of a drunkard is a proverb in the mouth of fools.

Pro 26:10 Like an archer who wounds everyone is one who hires a passing fool or drunkard.

Pro 26:11 Like a dog that returns to his vomit is a fool who repeats his folly.

Pro 26:12 Do you see a man who is wise in his own eyes? There is more hope for a fool than for him.



You see this is where Peter got this metaphor of a dog returning to his vomit from. It has to do with fools who reject the spoken word of Yahovah in order to walk in the statutes of Egypt. What does it mean to walk in the statutes of Egypt? Egypt in of itself is a metaphor for sin and the transgression of the spoken word of Yahovah. Egypt is who rejected the spoken word of Yahovah and was left desolate. The leaders of Egypt were drowned in the sea of ignorance by the hand of Yahovah himself. Egypt is the home of the Pharaoh of Egypt who thought himself to be a god greater than the one true God of Abraham, Isaac, and Jacob.

Make no mistake about it my friends, there are many who profess to be Christians today who are walking in the statutes of Egypt willfully and intentionally rejecting the spoken word of Yahovah in the very land in which they live. And the land has become unclean because of them. And there is no doubt that the land will indeed vomit them out because of not only what they have done, but what they have been complicit in allowing others to shamefully do.

My hope and my prayer is that everyone who is within the sound of my voice would have the eyes to see and ears to hear what it is that we are studying here this evening. My hope and my prayer is that everyone is blessed through the proper understanding of the spoken word of our Father in heaven and what his spoken word meant back then in the days of Moses and just as importantly means today in our time.

With that being said I will ask as I always do that you would please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and asked in the name of Yeshua Hamashiach if what you have

heard here today be true or not. Ask, seek, and knock on his door, and on his door alone and the door will be open to you. And if you do that, and if you will stay the course to the end, you and I will surely walk to the gates of the soon coming kingdom together.