



Pastor Scott Velain

Leviticus Chapter 23

Part F

Pentecost / Shavuot And The Law

Once again, I just want to welcome everyone and to say thank you so very much for joining us for our sixth study into the 23rd chapter of the book of Leviticus as we are right now as of April 6th, 2021 steaming toward the next and last spring feast day known as Pentecost, or if you have been Jewish for most of your life... Shavuot. And we'll get to both of these very important appointments as we move forward this evening.

Over the past several weeks during our study into Leviticus chapter 23 we've spoken about the importance of our Father in heaven's 7th day Sabbath, and the importance of the Passover which is the very anniversary of our Messiah's crucifixion, and the remembrance of "First Fruits" which is the day that our Messiah was raised up and resurrected from the tomb in order to wave the sheaf offering before our Father in heaven signaling the new incoming harvest so that we could finally be accepted in the eyes of his Father. And we went into great detail about how our Messiah did indeed fulfil these most important spring appointments that we are commanded to keep in remembrance forever and throughout our generations.

But now as we move down this most important list of appointments that we have been commanded to keep as the children of God... we now come to the very last Spring feast day, and this particular feast day is indeed a feast day. **(scrn 1)**

THE MOEDIM:

Spring Moedim:

Appointed Times

Passover (Pesach)

Unleavened Bread (Chag HaMatzot)

First Fruits (Reishit Katzir)

Pentecost (Shavuot)

Fall Moedim:

Appointed Times

Trumpets (Yom Teruah)

Atonement (Yom Kippur)

Tabernacles (Sukkot)

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As we can see from the screen that we've prepared for you there are four major appointments that our Father in heaven commands us to keep in remembrance in the spring at the beginning of the year and these four appointments are the Passover also known as "Pesach", the feast of Unleavened Bread also known as "Chag HaMatzot", First Fruits also known as "Reshit Katzir", and Pentecost also known as Shavuot.

And then during the Fall months we have another three very important appointments that we are commanded to keep in remembrance and those appointments are the day of Trumpets also known as "Yom Teruah", the day of Atonement also known as "Yom Kippur", and the feast of Tabernacles also known as "Sukkot, or the feast of Booths".

What's important to keep in mind concerning all of these appointments is that even though most people call these appointments "Feast Days"... the truth of the matter is that only three of these appointments truly qualify as commanded "Feast Days". (**scrn 2**)

THE MOEDIM:

Feast Days In Red

Spring Moedim:

Appointed Times

Passover (Pesach)

Unleavened Bread (Chag HaMatzot)

First Fruits (Reishit Katzir)

Pentecost (Shavuot)

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Appointed Times

Trumpets (Yom Teruah)

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The three true feast days that are declared by Yehovah God as days when a feast is to be implemented are the Feast of Unleavened Bread, the Feast of Pentecost (also known as the feast of weeks), and the Feast of Tabernacles. These are the three times of the year each year when Yehovah our Father in heaven has commanded his people to come before him. **(scrn 3)**

Three Feast Days Per Year...

Exo 34:23 Three times in the year shall all your males appear before the LORD God, the God of Israel.

Exo 34:24 For I will cast out nations before you and enlarge your borders; no one shall covet your land, when you go up to appear before the LORD your God three times in the year.

Deu 16:16 "Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the LORD empty-handed.

Deu 16:17 Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.



And so, it was written that the families of the house of Israel were to come to our Father in heaven at the place that he would choose, and we must remember that when this commandment was given in the wilderness the Tabernacle was still in use. The Tabernacle was a portable temple if you will. And when the cloud of Yehovah God moved... the Israelites and the Tabernacle also moved across the wilderness to a different place. **Numbers 9:15-18 (scrn 4)**

The Cloud Covering the Tabernacle

Num 9:15 On the day that the tabernacle was set up, the cloud covered the tabernacle, the tent of the testimony. And at evening it was over the tabernacle like the appearance of fire until morning.

Num 9:16 So it was always: the cloud covered it by day and the appearance of fire by night.

Num 9:17 And whenever the cloud lifted from over the tent, after that the people of Israel set out, and in the place where the cloud settled down, there the people of Israel camped.

Num 9:18 At the command of the LORD the people of Israel set out, and at the command of the LORD they camped. As long as the cloud rested over the tabernacle, they remained in camp.



And so, wherever our Father in heaven chose... this is where the house of Israel was to gather for these three appointments. What's important to remember is that once the Temple was built in Jerusalem Yehovah God put his name there in Jerusalem and that is where his name remains to this very day. **2nd Chronicles 6:5-6 (scrn 5)**

I Have Chosen Jerusalem And David!

2Ch 6:5 ‘Since the day that I brought my people out of the land of Egypt, I chose no city out of all the tribes of Israel in which to build a house, that my name might be there, and I chose no man as prince over my people Israel;

2Ch 6:6 but I have chosen Jerusalem that my name may be there, and I have chosen David to be over my people Israel.’



And so it is, that our Father’s name still resides in Jerusalem to this very day and so too does the Son of David still sit upon the throne of David to this very day over Yehovah God’s people who are called by his name... the very name that he gave to Jacob which is indeed... Israel!

Once again, the covenant promise of David that we read about in 2nd Samuel chapter 7 is the very reason that we are to keep these appointments in remembrance each and every year as Yahovah’s chosen set apart people. Everything that we are reading about in the 23rd chapter of the book of Leviticus points directly to our Messiah and these appointments not only point directly to our Messiah... but they are also qualifiers that confirm who our beloved Messiah was, is, and always will be. The word “fulfill” is found 19 different times in the New Testament alone and each time that it is used it re-establishes the Old Testament qualifiers that qualify our Messiah as... the anointed one of David that now sits on David’s throne.

Once again, our Messiah himself was a fulfillment of the Old Testament. For those who have been wrongly and shamefully taught that they don’t need to read the Old Testament and have been wrongly taught to begin reading the Bible from the middle of the book starting with the book of Matthew instead of starting at the beginning of the book in the book of Genesis... they have no idea where our Messiah was even first introduced to us let alone what qualifies him to be our Messiah.

If you were to ask a modern-day professing Christian today how they know that Yeshua Jesus is the Messiah... I would submit to you that as many as 9 out of 10 could not give you a proper biblical answer to that question, and why? Because everything that qualifies our Messiah to be

our Messiah is given to us in the Old Testament just as our Messiah tells us, and this is why he had to satisfy the qualifications of the law of Moses, the writings of the prophets and the Psalms in order to be our Messiah! Listen closely to just some of the places where the word “fulfill” is used in the New Testament alone, and listen closely to what our Messiah tells us that he had to fulfill; (scrn 6)

Our Messiah... The Fulfillment Of The Old Testament!

Luk 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Mat 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Mat 3:15 But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented.

Mat 8:17 This was to fulfill what was spoken by the prophet Isaiah: “He took our illnesses and bore our diseases.”



And so, once again, please notice that here in Matthew chapter 3 verse 15 our Messiah is talking to John the Baptist, and John the Baptist does not want to baptize our Messiah because he thinks that the Messiah should be baptizing him... but listen closely to what our Messiah tells John the Baptist in Matthew chapter 3 verse 15... he says and I quote “Let it be for now, for thus it is fitting for us to fulfill all righteousness”.

Clearly the word “fulfill” in no way, shape, or form has anything to do with, doing away with the law, or making the law void, or turning the law into a curse as the church today so proudly and yet so wrongfully and shamefully teaches. If the word “fulfill” means to do away with, or make void, or turning something into a curse... then our Messiah and John the Baptist have just done away with and made “all righteousness” a curse when John baptized our Messiah. Is righteousness now done away with? Is righteousness now a curse to us? How foolish can we possibly be?

Are we really that foolish that we would believe that all righteousness has been done away with by our Messiah or turned into a curse? Once again, the Greek word for “fulfill” is the Greek word “Pleroo” and it does not mean done away with, or abolished. It means to

accomplish, to execute, to verify and to fully preach. Not says I... but says our very own God breathed scripture and the very red-letter words of our own beloved Messiah and King Yeshua Hamashiach (Jesus in the Greek) whom we are to follow by the way.

Once again, the word “fulfill” is written all throughout the New Testament and at no time does it mean to abolish or to do away with or to make void or to turn something into a curse. The very word “fulfill” is used to expound upon and establish and verify the Old Testament as the true perfect word and commandment of Yehovah God! (scrn 6 again)

Our Messiah... The Fulfillment of The Old Testament!

Joh 19:23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,

Joh 19:24 so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things,

Mat_13:35 This was to fulfill what was spoken by the prophet: “I will open my mouth in parables; I will utter what has been hidden since the foundation of the world.”

Luk 21:21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it,

Luk 21:22 for these are days of vengeance, to fulfill all that is written.



Over and over and over again, we see our Messiah fulfilling the Old Testament qualifications that qualify him to be our Messiah and yet... today’s modern day professing Christian who sits in a modern day church on the wrong day of the week calling it the Sabbath... while listening to some man that they barely know preach out of the back half of the book while pre-programming them and their children not to read the first half of the book because it’s all been done away with by the Apostle Paul and turned into a curse has no idea what qualifications their Messiah had to meet in order to be their Messiah! According to them... it was the Apostle Paul to who turned the law of God into a curse and made Jesus nail the law to a tree... the very same Apostle Paul who clearly tells us in Romans chapter 7 verse 25 that he himself serves the law of God which is also substantiated and re-verified by James and the Elders in Jerusalem in Acts chapter 21 verse 16. Their very own Jesus could be a false prophet for all they know because they have no idea what qualifies him to be the Messiah in the first place because they have willfully and intentionally negated the first half of the book at the request of their denominational empires. And this is the very reason why they no longer keep our Father’s

appointments and his Feast days that cause us to remember the true Messiah who is Yeshua Hamashiach who was a Hebrew Jew who came from the house of David and the tribe of Juda.

And this my friends is what happens when we dance with the devil in the pail moon light while mixing and mingling the word of God with the word of man. This is what happens when we trade what is sweet for what is bitter and what is bitter for what is sweet and when we trade the truth for a lie and a lie for the truth!

Nevertheless... we continue to fight, and we continue to tell the truth as long as we have the breath of life that God himself has given us in us. And with that being said... I would like us to now turn to where we see Pentecost being established and fulfilled in the New Testament, and once again my friends... just because Pentecost has been fulfilled... does not mean that it has been abolished, nor does it mean that Pentecost also known as Shavuot is a curse. Let's turn now to the book of **Acts chapter 2 E1**

The Coming of the Holy Spirit

Act 2:1 When the day of Pentecost arrived, they were all together in one place.

Act 2:2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.

Act 2:3 And divided tongues as of fire appeared to them and rested on each one of them.

Act 2:4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Act 2:5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

Act 2:6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

Act 2:7 And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?

Act 2:8 And how is it that we hear, each of us in his own native language?

Act 2:9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Act 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,

Act 2:11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God."

Act 2:12 And all were amazed and perplexed, saying to one another, "What does this mean?"

Act 2:13 But others mocking said, "They are filled with new wine."

Peter's Sermon at Pentecost

Act 2:14 But Peter, standing with the eleven, lifted up his voice and addressed them:

"Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

Act 2:15 For these people are not drunk, as you suppose, since it is only the third hour of the day.

Act 2:16 But this is what was uttered through the prophet Joel:

Act 2:17 "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

Act 2:18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

Act 2:19 And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

Act 2:20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

Act 2:21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

Act 2:22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

Act 2:23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Act 2:24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

Act 2:25 For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken;

Act 2:26 therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

Act 2:27 For you will not abandon my soul to Hades, or let your Holy One see corruption.

Act 2:28 You have made known to me the paths of life; you will make me full of gladness with your presence.'

Act 2:29 "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

Act 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,

Act 2:31 he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

Act 2:32 This Jesus God raised up, and of that we all are witnesses.

Act 2:33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

Act 2:34 For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, "Sit at my right hand,

Act 2:35 until I make your enemies your footstool.””

Act 2:36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Act 2:37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”

Act 2:38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

Act 2:39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Act 2:40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”

Act 2:41 So those who received his word were baptized, and there were added that day about three thousand souls.

The Fellowship of the Believers

Act 2:42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

Act 2:43 And awe came upon every soul, and many wonders and signs were being done through the apostles.

Act 2:44 And all who believed were together and had all things in common.

Act 2:45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need.

Act 2:46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts,

Act 2:47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

One of the very first things that I would like to talk about is why there were thousands of people gathered together in Jerusalem on the day of Pentecost. Why were there people from every nation on the earth there that day in Jerusalem? Why was it even possible for thousands of people to receive the Holy Spirit on that monumental day?

These people were Jews... and they were there to celebrate what is known as Shavuot. Even during the days of our Messiah over 2000 years ago the Jews knew that it was on this very day that the law was given by Yehovah God to Moses and brought down from Mount Sinai. The truth is my friends... before there ever was a “Pentecost” ... there was “Shavuot”. And it was on this very day that the law... the spoken word of Yehovah God was given to his people at Mount Sinai.

And what is even more astounding is what happened on both Shavuot and Pentecost! Both times the law of Yehovah God was given to his people! The first time it was written on two stone tablets, the second time... the stony hearts of men were removed and the law of God was written on the fleshly hearts of his people. This my friends is what the “New Covenant” that our

Messiah's blood gave to us is truly all about.

Now, most modern day professing Christians have no clue that the law was given on Pentecost because they have first of all never read the first half of the Bible let alone studied it, and secondly they have no idea what the "New Covenant" even is according to the spoken word of God because the denominational empire that they hail from wants nothing more than for them to be in utter darkness and confusion because this gives them the power and the authority to usurp the power and the glory and the mercy and the grace of the Elohim of Abraham, Isaac, and Israel and turn it into lasciviousness!

And you see my friends, that what it's all about... it is the innate greed for power that leads these denominational empires to teach people how to trade what is sweet for what is bitter and what is bitter for what is sweet. All day long they preach and teach the world to trade the truth for a lie and a lie for the truth. And we as his children are destroyed for lack of knowledge because we have rejected knowledge. The very knowledge that is written in the Bible that we hold in our very own hands all the while... rejecting it!

But the word of Yehovah God and his patterns of evidence are there for all to see. At least for those who have the eyes to see and the ears to hear... it is there... right there in front of them within the very pages of the Bible that they hold in their very hands and yet refuse to read and study for themselves, and this is exactly why it is written... "My people are destroyed for lack of knowledge... (not because they have not been given knowledge)... but because they have rejected the knowledge that comes down from heaven that they hold in their very hands".

Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians... were all there to celebrate Shavuot. They had no idea what was about to happen that day as far as the Holy Spirit being given. They had no idea how God was going to move that day. They had no idea the gift that would be bestowed upon them that day. But they were there to celebrate their God and his law which is his spoken word and because they were there to celebrate their God and his law that was given to them... he blessed them again with his spoken word and this time... he filled them with his Ruach Hakodesh... his Holy Spirit who would lead them and guide them back to his law that they had transgressed. And this my friends is the very reason for the giving of the Ruach Hakodesh the Holy Spirit of God.

God did not give us his Ruach... his breath... his Holy Spirit so that we could return like a dog to our vomit and like a pig to it's mire. God gave us his Holy Spirit to remind us of what our Messiah had taught us about the law and that not even a dot of it can be made void. The Ruach... the Holy Spirit was given to write the law... the very word of God in our hearts and in our minds so that it would be near us and in our mouths so that we can do it. Not says I... but says our god breathed scripture! (**scrn 7**)

It Is NOT TO HARD FOR YOU... Says God!

Deu 30:11 “For this commandment that I command you today **is not too hard for you,** neither is it far off.

Deu 30:12 It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’

Deu 30:13 Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’

Deu 30:14 **But the word is very near you. It is in your mouth and in your heart, so that you can do it.**

Deu 30:15 **“See, I have set before you today life and good, death and evil.**



You see the very difference between life and good, and death and evil is the word of God... which is the law of God. It is his very spoken word that gives life and good, and the absence of his spoken word which is his law leads to death and evil. And it is the very spoken word of Yehovah God that the church today has traded for a lie.

Pentecost and Shavuot are one in the same because the Elohim of Abraham, Isaac, and Jacob was once again writing his law in their hearts and in their minds through his Holy Spirit so that... so that... he could be their God and so that they could be his people. This my friends... is what Pentecost and Shavuot and the New Covenant are all about! (**scrn 8**)

The New Covenant According To God;

Jer 31:31 “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,

Jer 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.



It was on this very day that the promise of Yehovah God was once again unfolding just as he himself had prophesied. For those who know what their Messiah did... for those who know that he was whipped, and beaten, and spit upon, and scourged, and mocked, and humiliated because of their wickedness... and because of their transgressions... there is no way that the word of God could not be written in their hearts and in their minds. And it was on this very day that that our Father in heaven gave his Spirit to his chosen set apart people to once again write his law on their hearts and in their minds that truly set the unfolding plan of salvation into motion so that our Father in heaven could... once again be our God and so that we could... be his people! And it is this New Covenant that is quoted again word for word in the New Testament in **Hebrews 10:15-17 (scrn 9)**

THEN... I Will Remember Their Sins No More!

Heb 10:15 And the Holy Spirit also bears witness to us; for after saying,

Heb 10:16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

Heb 10:17 then he adds, “I will remember their sins and their lawless deeds no more.”



And it is this New Covenant that writes the law of God in our hearts and in our minds that our Messiah says was delivered to us through his very blood in **Luke 22:19-20 (scrn 10)**

The Fulfilment of The New Covenant According To God;

Luk 22:19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”

Luk 22:20 And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”



This is what Pentecost and Shavuot are all about! This is what the giving of the Ruach Hakodesh is all about! This is what transforms us into new creatures! This is what drives us to show our love for him by keeping his word! This is why keeping his word is no longer a burden to us! This is... the quintessential love of God found in the New Testament in **1st John 5:3!** (scrn 11)

The Biblical Definition of The Love of God!

1Jn 5:1 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him.

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



And this once again is nothing short of a repeat of what is written in the Old Testament! (scrn 12)

The Biblical Definition of The Love of God!

Deu 30:19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

Deu 30:20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”



There is no difference between the Old and the New... our Father in heaven proclaims the end from the beginning and it is his law... his spoken word... his rules and regulations and feast days and Sabbaths and appointments that we should be keeping not mans! It is written that the foolishness of God is wiser than the wisdom of men, and our very own Messiah tells us in the book of Luke chapter 16 verses 15 through 17 that it is what is exalted among men that is an abomination before God and our Messiah tells us in that very same conversation that it is easier for both heaven and earth to pass away than for one dot of the law to become void.

My friends it's also important to know and to understand that the Holy Spirit is not exclusive to the New Testament. The Holy Spirit of Yehovah God was not first introduced to us in the New Testament... but the Old Testament. Do we really think that we were the first ones to have been given the Holy Spirit of God? David himself had the Holy Spirit of God, and this is why God chose David in the first place. It was because of the love that David had for God... that David was chosen by God. Not says I... but says our God breathed scripture in **Psalms 51:10-13 (scrn 13)**

David Had The Holy Spirit!

Psa 51:10 Create in me a clean heart, O God, and renew a right spirit within me.

Psa 51:11 Cast me not away from your presence, and take not your Holy Spirit from me.

Psa 51:12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psa 51:13 Then I will teach transgressors your ways, and sinners will return to you.



You see David... who our beloved Messiah is the descendant of... was a man after God's own heart. Why? Because David kept the commandments of God and they were not burdensome to David. This is why God knew that David loved him. God knew that David loved him because David loved his law, his very spoken word that our Messiah would become in the flesh by keeping it perfectly and without flaw. ! **Psalms 19:7-11 (scrn 14)**

THE PERFECT LAW SAYS.. DAVID WHO HAD THE HOLY SPIRIT!

Psa 19:7 The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

Psa 19:8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;

Psa 19:9 the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether.

Psa 19:10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.

Psa 19:11 Moreover, by them is your servant warned; in keeping them there is great reward.



According to David who our Messiah was the descendant of... the law of God is not done away with, not void, not abolished, not a curse... but perfect! David says the law of God is perfect, it revives the soul, it rejoices the heart, it enlightens the eyes, it endures forever and it is righteous all together. The law is more desirable than gold, the law is sweeter than honey and the drippings of the honeycomb, and according to David... in keeping the law which is the spoken word of God... there is great reward!

Far cry from what the church is teaching today is it not?

So, what do you suppose the Son of David thought about the law? The Son of David tells us that it would be easier for both heaven and earth to pass away than for one dot of the law to become void. The Son of David tells us that both heaven and earth have to pass away and all things have to be accomplished before one crossing of a “t” or one dotting of an “i” can pass from the law. The Son of David tells us to do and observe the law in Matthew chapter 23 verse 3. The Son of David says we can call him “Lord” all day long but we’re still not getting into his Father’s kingdom just because we call him “Lord”. The Son of David says that only the one who does the will of his Father in heaven is getting into his kingdom in Matthew chapter 7 verse 21. The Son of David tells us that many people will come to him all puffed up proclaiming to have done miracles and to have cast out demons in his name... but the Son of David says that he will declare to them that he never knew them because they were lawless.

But what does the church today say? They say the exact opposite of what our Messiah has clearly and unequivocally told us. They have traded what is sweet for what is bitter and what is

bitter for what is sweet. They have traded the truth for a lie and a lie for the truth. (scrn 15)

Woe To These!

Isa 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

Isa 5:21 Woe to those who are wise in their own eyes, and shrewd in their own sight!

Isa 5:22 Woe to those who are heroes at drinking wine, and valiant men in mixing strong drink,

Isa 5:23 who acquit the guilty for a bribe, and deprive the innocent of his right!



There is much, much more to know about what Christians today call “Pentecost”. And there is much, much more to know about why the Holy Spirit of Yehovah was given to all who would believe in his only begotten Son. There is much, much more to know about how the Holy Spirit moved in the Old Testament in the beginning of the book and who else besides David had been given the Holy Spirit.

But for now, time has once again continued to march on, and so, as we close the books for this evening, I would like to invite you to join us once again this next Wednesday evening at 7pm Eastern standard time as we continue our study into Leviticus chapter 23 and the Feast of Pentecost also known as Shavuot and the Feast of Weeks.

And as I always do... I will simply ask everyone within the sound of my voice to take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone, and the proper door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom.

