



Leviticus Chapter 25b

Jubilee = The Greater Exodus

Once again, thank you so very much for joining us for our study into the 25th and 26th chapters of the book of Leviticus this evening.

The book of Leviticus is truly and astounding book when we stop and think of all of the things that it relays to us concerning not only the things of the past, but also the things of the future. Everything that our Father in heaven does, is done with purpose and with clarity, and for a reason. He leaves nothing undone, and he leaves nothing unsaid. His patterns and his wisdom, and his shadows, and the reality of duality that he continuously portrays are nothing short of genius and majesty.

My hope and my prayer this evening is that during our study into these two chapters of the book of Leviticus we will have the eyes to see and the ears to hear at least some of what our Father in heaven is trying to convey to us about not only the past, but also the future. The concept of the year of Jubilee has a purpose that far outreaches the days of Moses. And we'll soon see exactly what the year of Jubilee points to in the future as we move forward here this evening but before we do that I'd like to go back and take a closer look at the year of Jubilee so that we can get a better idea of how the year of Jubilee was to play out and why.

It is written in Leviticus chapter 25 verse 8, that in the 49th year on the tenth day of the month on the Day of Atonement you shall sound the Trumpet signaling the incoming Jubilee year. This lets everyone know that the year of Jubilee is at hand. Once again, this Jubilee year is a commandment that comes directly from Yehvoah God and because it is a commandment that comes directly from the God of Israel... the trumpets were to be sounded so that all would know and

be without excuse concerning the 50th year of Jubilee. Then... it is written, “You shall consecrate the fiftieth year and proclaim liberty throughout the land to all of its inhabitants. It is the 50th year that is to be a Jubilee for you.” And we must also remember that the 50th Jubilee year would also have been just after a seventh Sabbatical year when the fields were to also rest for that year. And these Sabbath rests for the land were extremely important to our Father in heaven because he knew that even the land needed to rest. And we must remember that as we have already seen in our first study into Leviticus chapter 25... the very reason that Israel went into bondage under Babylon was because they had profaned the 7th year Sabbath of the land for 70 years, and this is one of the main reasons why Yah had sent them into Babylon for 70 years so that the land could have its due rest.

In Leviticus 25:20-22, Yehovah tells us that he will provide a crop sufficient for three years in the 6th year. Why these three years of abundance in the sixth year? Because just as he tells us in verse 22, he knows it will take time to put the land back in order... the 8th year would be a year of preparation that they would need to prepare the fields, and by the end of the 9th year they would finally begin to harvest the land again.

And so, we must remember that when people would return to their land in the year of Jubilee... they would have returned to a land that would be in a natural state. We must remember that the 50th year would have taken place right after a seventh sabbatical year and therefore when you were finally able to be set free and return to your land... the land that you returned to would be in it's natural state.

After you allow a field to grow wild for a whole year it's going to take some time to cut that field back and to get it back into working order. We must remember that the nation of Israel literally lived on the land. They did not have grocery markets with refrigerators back then. They grew everything directly from the field and all of the food that they consumed came from the ground, and so you can imagine the size of these fields that they grew year after year. There would have been miles and miles, and miles of fields that would need to be kept up and in working order so that they could produce the multitude of food needed to feed a nation of people. And we must remember... that they did not have tractors and brush hogs and combines and all of the machinery that we have today. Everything was done by horse or ox or mule, and so, to allow all of this acreage to grow wild for a whole year made a lot of extra work that needed to be done in order to clear those fields from of all of the weeds and brush that would have grown free for the past year. Anyone who has kept even a small garden from year to year would have

some idea of the work that it would take to put these fields back into working order. And it all had to be done by hand. And we must also remember that Yehvoah God's new year would not start until sometime in our month of April or May. Yehvoah God's new year does not start on January 1st. And therefore... the people of Israel would not have even been able to even start clearing those fields until April or May after the seventh year was completed and the 8th year had begun.

And so, this is why Yehvoah provided not just two years, but three years of abundance in the 6th year so that his people would have an abundance of food needed during the time it took to put these fields back in working order. This would have been a monumental undertaking to do by hand.

The purpose and concept of allowing the land to lay untouched for a year served several different purposes. For one it allowed the land to fertilize itself and to regain the natural strength that it needed in order to remain good producing soil. Secondly, it provided proof that Yehovah was the Elohim of Israel. It gave Yehovah the opportunity to remind his people that he once again was God, and that they were not. It reminded the house of Israel that it was indeed Yehvoah God that provided their food for them and that they were not fed and taken care of by their own doing, but through the will and blessing of Yehvoah their Father in heaven. And thirdly, the year of Jubilee engrained the number 7 into their hearts and minds so that they would understand the very important concept of the number "seven" and that the number "seven" was a holy number that pointed to and represented holiness and completion which would serve them well to know in the future.

The number seven goes clear back to creation. The heavens and the earth were created in 6 days and Yehvoah God rested on the seventh day. This is why we have been given the template of a 7-day week that has lasted from the beginning of time. It reminds us of who Yehvoah God is. Once again, the number 7 represents completion and holiness. Even newborn animals had to be at least seven days old before being used for sacrifice, it wasn't until the eighth day that the animal could be used at the Temple. We also see Joshua being commanded to march around Jericho for seven days, and for seven priests to blow seven trumpets outside of the city walls.

However, man was created on the sixth day, and this is why it is written in Revelation chapter 13 verse 18 that the number of a man is the number 6, and that the number of the beast... (get that my friends... the number of the beast) is the number of a man. In other words... the beast

according to Revelation 13:18 is indeed a man which once again points directly to the Pope of Rome which we have spoken about quite frequently in other teachings that we won't get into here today.

But the point that needs to be understood here concerning the Jubilee and the number seven is that the number seven always points back to Yehovah God and his creation, and his power and his glory. There were seven pairs of clean animals that were to be taken into the Ark of Noah in Genesis 7:2. We find seven stems on the tabernacles lampstand also known as the Menorah. We have the seven spirits of Yehvoah resting upon our Messiah in Isaiah chapter 11 verse 2. We have seven things that God hates in Proverbs 6:16, seven parables in Matthew chapter 13, seven woes in Matthew chapter 23. We are to forgive our brother seventy times seven times. We have the seven bowls of the tribulation. Not to mention the seventy weeks prophecy in Daniel chapter 9, and the 70 years of the Babylonian captivity of Israel, and once again the seven weeks of years, seven times seven which equals 49 which then leads us into the 50th year of Jubilee.

And so, the number seven is very significant when we study our God breathed Scripture and we constantly see the number seven reappearing whenever we see the hand of Yehovah God working within the lives of his chosen people. The number seven is used in the Bible well over seven hundred times and so the year of Jubilee is just another brick in the wall when it comes to pointing to the perfection, holiness, and completion that the number seven represents.

In the end... the year of Jubilee is a year of significant importance because it falls right after a sabbatical year which reminds us all of the natural state that the earth was in when God gave the earth to mankind. It is also a year of liberty, it's a year of redemption, it's a year of freedom and has everything to do with the kindness that we are to show for the poor and the destitute. The year of Jubilee is indeed a year that represents mercy and grace for Yehvoah God's people, a second chance for many, and an olive branch of peace among our brothers and sisters who worship the same Father that we worship and who are one with us as a people... a nation... and a family.

The idea and the concept of the year of Jubilee represents a time when our Father in heaven will call all of his chosen people out of all of the nations of the world to return back to the land that he had once promised them through the covenant of Abraham. This idea of everyone returning to their own land once again points directly to what will take place at the end of the age when

our Messiah who is the root of Jesse (Davids father) once again signals his people to return to the promised land that we were promised thousands of years ago. **Isaiah 11:10-16 E1**

The Righteous Reign of the Branch

Isa 11:1 There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

Isa 11:2 And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD.

Isa 11:3 And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear,

Isa 11:4 but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Isa 11:5 Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

Isa 11:6 The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.

Isa 11:7 The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

Isa 11:8 The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

Isa 11:9 They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

Isa 11:10 In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

Isa 11:11 In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros,

from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

Isa 11:12 He will raise a signal for the nations and will assemble the banished of Israel, and gather the dispersed of Judah from the four corners of the earth.

Isa 11:13 The jealousy of Ephraim shall depart, and those who harass Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not harass Ephraim.

Isa 11:14 But they shall swoop down on the shoulder of the Philistines in the west, and together they shall plunder the people of the east. They shall put out their hand against Edom and Moab, and the Ammonites shall obey them.

Isa 11:15 And the LORD will utterly destroy the tongue of the Sea of Egypt, and will wave his hand over the River with his scorching breath, and strike it into seven channels, and he will lead people across in sandals.

Isa 11:16 And there will be a highway from Assyria for the remnant that remains of his people, as there was for Israel when they came up from the land of Egypt.

Once again... the greater exodus even greater than the exodus of Moses is coming and this is once again what the year of Jubilee is pointing to and showing us clear back in the beginning of the Bible and why? Because it is written that Yehovah shows us the end from the beginning. And just as we see written here in Isaiah chapter 11, this greater Exodus that will encapsulate the whole world, and be a testimony to the world... and this greater exodus is what is yet to come after the return of our Messiah. And Yehovah God's will, will be done by Yehvoah because it is he that is our savior. Yehovah's will... will be done through the hand of the shoot that Yehovah has brought forth from the stump of Jesse who is our Messiah his only begotten Son according to 2nd Samuel chapter 7.

Yeshua (Jesus) will be not only the second Adam... but he will also be the second mediator likened unto Moses just as we are told in Deuteronomy chapter 18, who will rule and reign with the power and authority given to him by his Father who is Yehvoah God. And Yeshua (Jesus in the Greek) will be the new Moses in that time... the new mediator between God and man who will indeed lead Yehvoah God's people through a greater exodus... back into the promised land

that Yehovah his Father swore to Abraham, to Isaac, and to Jacob. And so it will be, that Yehovah God will once again be our savior working through his mediator who is the descendant of David, the Seed of Abraham, likened unto Moses whom he has given all power and authority to represent him as the Savior of mankind.

These are all things that are yet to come and yet... have already been shown in the past. These are things that we have to look forward to in the very near future and yet... there's more! I would like to also mention **Zechariah 10 E2**

The Restoration for Judah and Israel

Zec 10:1 Ask rain from the LORD in the season of the spring rain, from the LORD who makes the storm clouds, and he will give them showers of rain, to everyone the vegetation in the field.

Zec 10:2 For the household gods utter nonsense, and the diviners see lies; they tell false dreams and give empty consolation. Therefore the people wander like sheep; they are afflicted for lack of a shepherd.

Zec 10:3 "My anger is hot against the shepherds, and I will punish the leaders; for the LORD of hosts cares for his flock, the house of Judah, and will make them like his majestic steed in battle.

Zec 10:4 From him shall come the cornerstone, from him the tent peg, from him the battle bow, from him every ruler—all of them together.

Zec 10:5 They shall be like mighty men in battle, trampling the foe in the mud of the streets; they shall fight because the LORD is with them, and they shall put to shame the riders on horses.

Zec 10:6 "I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back because I have compassion on them, and they shall be as though I had not rejected them, for I am the LORD their God and I will answer them.

Zec 10:7 Then Ephraim shall become like a mighty warrior, and their hearts shall be glad as with wine. Their children shall see it and be glad; their hearts shall rejoice in the LORD.

Zec 10:8 "I will whistle for them and gather them in, for I have redeemed them, and they shall be as many as they were before."

Zec 10:9 Though I scattered them among the nations, yet in far countries they shall remember me, and with their children they shall live and return."

Zec 10:10 I will bring them home from the land of Egypt, and gather them from Assyria, and I will bring them to the land of Gilead and to Lebanon, till there is no room for them."

Zec 10:11 He shall pass through the sea of troubles and strike down the waves of the sea, and all the depths of the Nile shall be dried up. The pride of Assyria shall be laid low, and the scepter of Egypt shall depart."

Zec 10:12 I will make them strong in the LORD, and they shall walk in his name," declares the LORD."

Notice how Zechariah chapter 10 verse 1 points directly to the year of Jubilee which once again relies on Yehvoah for his produce for the year. But then starting in verse 2, we see Yehovah taking a sharp turn towards the shepherds of his people once again. And I want us to notice how all throughout the Bible we see the "shepherds" of his people always, time, and time again leading his people astray. Those who are supposed to be his shepherds always seem to be found weighed and wanting. Why? Because they repeatedly mix and mingle the spoken word of Yehvoah with their own man-made wisdom and nonsense just as we see here again in the book of Zechariah. It is always the shepherds of his people that lead them astray which leads us right back to our modern-day shepherds who are doing the exact same thing.

How many modern-day pastors, priests, bishops or popish leaders today in our time are preaching and teaching these things found in the book of Leviticus and the books of Isaiah and Jeremiah and Zechariah. Things that all point directly to where we are all ultimately headed in the very near future? How many modern-day churches today are teaching and preaching about the year of Jubilee, or the Sabbath year, or how it demonstrates Yehovah's mercy and his grace and the redemption of his people, or the redemption of the property that he has promised them through Abraham, or what Yehovah himself says about taking in your brother when he is poor and destitute or what Yehovah God himself says about redeeming a poor and destitute man?

And getting back to the 10th chapter of the book of Zechariah... how many modern day shepherds fear what they read in their Bibles concerning the deplorable job that Yehovah God's shepherds have done in the past and all throughout history? How many modern-day shepherds today even have a clue... of what the fear of God truly is... continuously teaching "once saved always saved" and "pre-tribulation rescue" and "replacement theology" and "dispensational grace" and a Roman catholic created 1st day of the week Sunday Sabbath, "Good Friday", "Easter", "Christ-mass" and a gamut of man-made traditions that they ever so shamefully teach and preach? Adding to... and taking away from the word of God has become a favorite pastime of the church today in our time and it is once again... the shepherds... that are responsible... once again... it is the pulpit... that is responsible.

How many modern-day shepherds today are teaching and preaching an empty consolation... teaching and preaching peace and security when there is no peace and security? Teaching and preaching nothing more than a false sense of security propagated by the fanciful wisdom and philosophy of men and not the word of Yehovah God who clearly tells us that peace will not come until he returns, and that those who do not conquer over evil and do not endure to the end and through persecution... will be destroyed! Is the church today ready for the battle? Are they ready to conquer? Are they ready to endure to the end? Are they ready for the persecution that is yet to come? No! The church today is ready for a pre-tribulation rescue because they think in their own wisdom that they're once saved always saved and that they're too special to go through any kind of trial or tribulation. They have no need of endurance and no need of conquering over evil. They have no armor, no sword, no helmet, no breastplate, and no shield! What a sham... what hypocrisy... what snake oil salesmen they have become! All they do is teach and preach peace and security... peace and prosperity when there is no peace and security. Behold, they have rejected the word of Yehovah so what wisdom is in them?

The world today is taught a false sense of security by these very shepherds that Yahovah's anger is hot against here in the book of Zechariah because of their insolence and their flagrant disregard for his spoken word. And their man-made proclamation of peace and prosperity for the believer does absolutely nothing to prepare his people, but rather lulls his people into a fake fanciful tradition of men that proclaims that they have nothing to endure... nothing to conquer over... and nothing to war against. It's all good according to them. According to today's modern-day shepherds we're all going to heaven each in his own way, and we're all going to become angels floating around on clouds playing harps and all we have to do is to hold hands and sing "Kumbaya" and assimilate with the world.

But I digress... for the moment...

What's important for us to understand here today in our study of Leviticus chapter 25 and the Jubilee is what the Jubilee points to. And what the Jubilee points to is exactly what Yehovah has promised from the very beginning of Abraham and all throughout his prophets. And that is, that he will in the last days send the shoot of the stump of Jesse to once again just like Moses... lead his chosen people back into the promised land that he himself once promised them thousands of years ago. And just as the prophet Zechariah has told us here in the 10th chapter of the book of Zechariah... Yehovah though he has scattered us among the nations in faraway countries... will indeed bring us all back because his gifts and his callings are irrevocable just as the Apostle Paul tells us in the 11th chapter of the book of Romans.

Which leads us very nicely right on into Leviticus chapter 26 and the importance of “obedience” and this my friends is what Leviticus chapter 26 is all about. Let's now turn to another tectonically important piece of the puzzle that will help us all to reach the prize that we are all running for. **Leviticus chapter 26 E3**

Blessings for Obedience

Lev 26:1 “You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am the LORD your God.

Lev 26:2 You shall keep my Sabbaths and reverence my sanctuary: I am the LORD.

Lev 26:3 “If you walk in my statutes and observe my commandments and do them,

Lev 26:4 then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit.

Lev 26:5 Your threshing shall last to the time of the grape harvest, and the grape harvest shall last to the time for sowing. And you shall eat your bread to the full and dwell in your land securely.

Lev 26:6 I will give peace in the land, and you shall lie down, and none shall make you afraid. And I will remove harmful beasts from the land, and the sword shall not go through your land.

Lev 26:7 You shall chase your enemies, and they shall fall before you by the sword.

Lev 26:8 Five of you shall chase a hundred, and a hundred of you shall chase ten thousand, and your enemies shall fall before you by the sword.

Lev 26:9 I will turn to you and make you fruitful and multiply you and will confirm my covenant with you.

Lev 26:10 You shall eat old store long kept, and you shall clear out the old to make way for the new.

Lev 26:11 I will make my dwelling among you, and my soul shall not abhor you.

Lev 26:12 And I will walk among you and will be your God, and you shall be my people.

Lev 26:13 I am the LORD your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect.

Punishment for Disobedience

Lev 26:14 "But if you will not listen to me and will not do all these commandments,

Lev 26:15 if you spurn my statutes, and if your soul abhors my rules, so that you will not do all my commandments, but break my covenant,

Lev 26:16 then I will do this to you: I will visit you with panic, with wasting disease and fever that consume the eyes and make the heart ache. And you shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 I will set my face against you, and you shall be struck down before your enemies. Those who hate you shall rule over you, and you shall flee when none pursues you.

Lev 26:18 And if in spite of this you will not listen to me, then I will discipline you again sevenfold for your sins,

Lev 26:19 and I will break the pride of your power, and I will make your heavens like iron and your earth like bronze.

Lev 26:20 And your strength shall be spent in vain, for your land shall not yield its increase, and the trees of the land shall not yield their fruit.

Lev 26:21 “Then if you walk contrary to me and will not listen to me, I will continue striking you, sevenfold for your sins.

Lev 26:22 And I will let loose the wild beasts against you, which shall bereave you of your children and destroy your livestock and make you few in number, so that your roads shall be deserted.

Lev 26:23 “And if by this discipline you are not turned to me but walk contrary to me,

Lev 26:24 then I also will walk contrary to you, and I myself will strike you sevenfold for your sins.

Lev 26:25 And I will bring a sword upon you, that shall execute vengeance for the covenant. And if you gather within your cities, I will send pestilence among you, and you shall be delivered into the hand of the enemy.

Lev 26:26 When I break your supply of bread, ten women shall bake your bread in a single oven and shall dole out your bread again by weight, and you shall eat and not be satisfied.

Lev 26:27 “But if in spite of this you will not listen to me, but walk contrary to me,

Lev 26:28 then I will walk contrary to you in fury, and I myself will discipline you sevenfold for your sins.

Lev 26:29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters.

Lev 26:30 And I will destroy your high places and cut down your incense altars and cast your dead bodies upon the dead bodies of your idols, and my soul will abhor you.

Lev 26:31 And I will lay your cities waste and will make your sanctuaries desolate, and I will not smell your pleasing aromas.

Lev 26:32 And I myself will devastate the land, so that your enemies who settle in it shall be appalled at it.

Lev 26:33 And I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste.

Lev 26:34 “Then the land shall enjoy its Sabbaths as long as it lies desolate, while you are in your enemies' land; then the land shall rest, and enjoy its Sabbaths.

Lev 26:35 As long as it lies desolate it shall have rest, the rest that it did not have on your Sabbaths when you were dwelling in it.

Lev 26:36 And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies. The sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall when none pursues.

Lev 26:37 They shall stumble over one another, as if to escape a sword, though none pursues. And you shall have no power to stand before your enemies.

Lev 26:38 And you shall perish among the nations, and the land of your enemies shall eat you up.

Lev 26:39 And those of you who are left shall rot away in your enemies' lands because of their iniquity, and also because of the iniquities of their fathers they shall rot away like them.

Lev 26:40 “But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me,

Lev 26:41 so that I walked contrary to them and brought them into the land of their enemies—if then their uncircumcised heart is humbled and they make amends for their iniquity,

Lev 26:42 then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land.

Lev 26:43 But the land shall be abandoned by them and enjoy its Sabbaths while it lies desolate without them, and they shall make amends for their iniquity, because they spurned my rules and their soul abhorred my statutes.

Lev 26:44 Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the LORD their God.

Lev 26:45 But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD. ”

Lev 26:46 These are the statutes and rules and laws that the LORD made between himself and the people of Israel through Moses on Mount Sinai.

This 26th chapter of the book of Leviticus is once again a mirror image of the blessings and curses that our Father talks about in the book of Deuteronomy chapter 30 where he once again lays out the differences between those who obey his commandments by loving him and by walking in his ways and keeping his commandments, statutes, and laws... and those who turn their hearts away by not hearing his word or walking in his ways or doing his commandments, statutes and laws. And once again... I would be failing in my duty if I did not remind us of the reflection of Leviticus chapter 26 that we see in **Deuteronomy chapter 30:11-20 E4**

The Choice of Life and Death

Deu 30:11 “For this commandment that I command you today is not too hard for you, neither is it far off.

Deu 30:12 It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?'

Deu 30:13 Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'

Deu 30:14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Deu 30:15 "See, I have set before you today life and good, death and evil.

Deu 30:16 If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

Deu 30:17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

Deu 30:18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.

Deu 30:19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

Deu 30:20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

Here in Deuteronomy chapter 30, we can see a mirror image of what is written in the 26th chapter of the book of Leviticus and all throughout the Bible for that matter. This "if equals then" concept is seen all throughout the Bible from the book of Genesis to the book of Revelation. If you love me... THEN.... I will be your God and you will be my people. And yes... it is also seen in the New Testament as well. Obedience verses disobedience is still a thing within the confines of the New Testament my friends. **1st John 5:2-3 (scrn 1)**

The Biblical Definition of “The Love of God”...

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



And yes my friends... even the Apostle Paul himself knew the importance of obedience and keeping the law of Yehvoah God. (scrn 2)

If = Then... Obedience Verses Disobedience...

Rom 7:25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Rom 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Act 21:24 take these men (Paul) and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.



And so, the question then becomes... is God's mercy and his grace fully contingent on Yehovah God alone? The unequivocal answer to that question is "yes"! However... it must be understood that God's mercy and his grace are only for those... who love him in return. God's mercy and his grace is not for those who disobey him by shaking their fist in his face. Nor is God's mercy and his grace for those who shake their fist in his face while profaning his Sabbaths, and profaning his commandments, and profaning his statutes and his laws and his feast days and his appointments.

It is written "I will have mercy on whom I will have mercy". **Exodus 33:18-19 (scrn 3)**

I Will Have Mercy On Whom I Will Have Mercy!

OLD TESTAMENT:

Exo 33:18 Moses said, "Please show me your glory."

Exo 33:19 And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy."



Romans 9:13-16 (scrn 4)

I Will Have Mercy On Whom I Will Have Mercy!

NEW TESTAMENT:

Rom 9:13 As it is written, "Jacob I loved, but Esau I hated."

Rom 9:14 What shall we say then? Is there injustice on God's part? By no means!

Rom 9:15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Rom 9:16 So then it depends not on human will or exertion, but on God, who has mercy.



Once again, we can see clearly that Yehovah God has mercy on whom he has mercy and compassion on whom he has compassion so that... it does not depend on human will or exertion. And so therefore.... let us not be so foolish as to think that those who disobey his law and his commandment are going to receive his mercy and his compassion. Those who add to his word and take away from his word are not eligible for the mercy and grace of God.

Today's modern-day church demonstratively butchers God's mercy and his grace by once again shamefully proclaiming that God's mercy and his grace is given to everyone who says that that they believe that Jesus as the Messiah. But what they foolishly do not have the eyes to see or the ears to hear... is that the word "believe" is an action word. Our Messiah tells us very clearly in Matthew chapter 7 that not everyone who calls him "Lord, Lord" is getting into the kingdom... but only the one who does his Father's will. We are not saved by simply mimicking a prayer down at the front of some church or stadium isle. Listen closely to what both the prophet Isaiah and our Messiah have told us very clearly and without stutter. **Isaiah 29:13-14 (scrn 5)**

Honoring Him With Our Lip Service
Verses
Honoring Him With Our Hearts (Obedience)

OLD TESTAMENT :

Isa 29:13 **And the Lord said:** "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,

Isa 29:14 therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden."



And our Messiah even better explains this in **Matthew 15:7-9 (scr 6)**

Honoring Him With Our Lip Service
Verses
Honoring Him With Our Hearts (Obedience)

NEW TESTAMENT:

Mat 15:7 **You hypocrites! Well did Isaiah prophesy of you, when he said:**

Mat 15:8 **“This people honors me with their lips, but their heart is far from me;**

Mat 15:9 **in vain do they worship me, teaching as doctrines the commandments of men.”**



In the end... what is important to take away from Leviticus chapter 26 is that the teachings of Leviticus chapter 26 are clearly and unequivocally not teachings that are done away with today in our time, nor have they become a curse in our time, but rather... these teachings of Leviticus chapter 26 do indeed still stand today in our time. Not says I... but says our God breathed Scripture! As it is written, “Let the truth be told and let God be true... and every man a liar.”

And with that being said, we will close out the book of Leviticus next Wednesday evening at 7pm as we finish with Leviticus chapter 27 concerning Yehvoah’s law concerning vows.

Until that point in time I will do as I always do... and ask everyone within the sound of my voice to take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone, and the proper door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.