



Pastor Scott Velain

Leviticus 4d The Responsibility of Sin!

The first thing that I like to do this evening is to go back and recap some of the things that we've already spoken about in Leviticus chapter 4 over the past few weeks and to zero in on some of the more important aspects of Leviticus chapter 4 before we move forward into Leviticus chapter 5.

So far in the book of Leviticus we've looked at three different sacrifices that are also called "*offerings*" and I want to really zero in on the word "*offerings*" because what we are reading about here in the book of Leviticus are truly more about our offerings than it is about the killing of animals. And I also want us to realize that these offerings do much, much more than simply atone for our sin.

We've already seen three other offerings that have nothing to do (at least not directly) with the atonement of sin. We've seen the "*Olah*" offering also known as the burnt offering, we've seen the "*Minchah*" offering also known as the grain offering, we've seen the "*Shelem*" offering also known as the peace offering and all of these first three offerings that we've seen in chapters 1 through three of the book of Leviticus are indeed willful and intentional offerings that are brought to our Father in heaven in order to honor him and to draw near to him as a sign of respect and commitment and reconciliation so that we can be accepted by him and found acceptable in his eyes.

Once again, without first becoming acceptable in his eyes we cannot come near him to offer him an offering for the atonement of sin. Just as when you come before any earthly king, the first thing that you would do is to show your respect, and let him know that you are not against him in order to and find favor in the king's eyes. Then, after showing respect and after finding favor in the king's eyes, you can then ask for what it is that you need from the king. And this is exactly how it is with our Father in heaven who is the creator of the heavens and the earth. We must first show that we recognize who he is and honor him as our Father before seeking his forgiveness... which is what we need

These first three offerings are what sets the stage for us to be able to bring the "*Khat-tawth*" (chattath) offering also known as the sin offering or better yet "*the purification offering*". We cannot ask for the forgiveness of sin which is the transgression of his law unless we have first been found worthy in his eyes and paid our respects to him as the creator of the heavens and the earth.

And I want us to notice that the order of these offerings are different in the beginning of the book of Leviticus than they are throughout the rest of the Bible. Normally the sin offering also known as the purification offering would come first, and the other three would follow. And as we walk throughout our Father's Torah we're going to find that the sin offering is almost always the offering that is offered first and is presented first before the burnt offering or the grain offering and the peace offering. The reason why we see the burnt offering and the grain offering and the peace offering coming before the sin offering in the first few chapters of the book of Leviticus is because this is the way that a new convert must first approach the creator of the heavens and the earth before he can begin to ask for the atonement of sin. This is the way that we must approach our Father in heaven first. We must let him know that we earnestly are seeking reconciliation with him because we love him, and not just because we want to free ticket into his kingdom.

Once we have properly paid our respects, and once we have properly honored him as the creator of the heavens and the earth, and once we have made that commitment to do what it is that he wants us to do rather than what we want to do... then we can ask for the atonement of sin which in essence is the forgiveness of our Father in heaven.

After honoring him and making our commitment to him, and acknowledging who he is, then and only then the sin offering then takes presidents because now he knows who we are, and now he knows that we have committed our lives to him, and he knows that we willfully and intentionally have committed to keeping his spoken word and obeying his commandments which is indeed the biblical definition of the love of God found in first John chapter 5 verse three. **First John 5:2-3 (scrn 1)**

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



I would submit to you that today's modern-day version of Christianity today in our time has completely and utterly abandon the love of God by doing away with his commandments instead of committing themselves to learning his commandments and keeping them so that they are not burdensome to them.

Today's modern-day version of Christianity is doing anything and everything that it can to completely and utterly destroy the commandments and the precepts and the appointments of the one true Most High Elohim of Abraham, Isaac, and Jacob. Today's modern-day version of Christianity has by and large almost unanimously destroyed and tossed out the first half of the Bible by preprogramming their congregations to begin reading the Bible from the book of Matthew to the book of Revelation instead of reading the whole book from the book of Genesis to the book of Revelation. And don't think for one moment that this is not by design.

My friends, when you can hide the first half of the book from a modern-day Christian, when you can hide the first 39 books of the Bible which is over half of the Bible from a modern-day Christian, you can then insert your own theologies, and your own doctrines, and your own dogmas within the pages of the last half of the book because your congregation is ignorant of the first half of the book. You see, this is done by design, and not by the will of God himself. Our Father in heaven never intended for anyone to only read half of his book and then to think that they know who he is. And I would submit to you my friends that it is virtually impossible for a modern-day Christian to read the back half of the Bible and think that they know who the creator of the heavens and the earth truly is, let alone their Messiah! Our Father in heaven introduces himself in the beginning of the book. And he also introduces his only begotten Son in the first half of the book. And he shows us the end from the beginning in the back half of the book. **Isaiah 46:8-11 (scrn 2)**

Isa 46:8 “Remember this and stand firm, recall it to mind, you transgressors,

Isa 46:9 remember the former things of old; for I am God, and there is no other; I am God, and there is none like me,

Isa 46:10 declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose,’

Isa 46:11 calling a bird of prey from the east, the man of my counsel from a far country. I have spoken, and I will bring it to pass; I have purposed, and I will do it.



Once again, we are told through the prophet Isaiah that we are to remember the former things of old. How can we remember the former things of old if we are being preprogrammed by some wolf in sheep's clothing not to read the beginning of the book? Where do we find the former things of old? We find the former things of old in the beginning of the book! And once again our Father in heaven does indeed declare the end from the beginning. And he does indeed declare from ancient times things not yet done. How important do you think it is for today's modern-day Christian to know this and to understand these things? And how abominable and destructive do you think it is for a modern-day pastor, priest, Bishop, or Pope to proclaim that the first half of the Bible has all been done away with? This my friends is nothing short of a demonically inspired commandment of men... and not of Yahovah our Father in heaven.

And so, the point that I'm trying to make here this evening is that if we truly want to know how to approach our Father in heaven so that we can be found acceptable in his eyes, and so that we can ask for the remission of sin which is indeed forgiveness for transgressing his law, his spoken word, we must first know what is expected from us in order to be found acceptable in his eyes.

Today in our time, we do indeed have a High Priest that does indeed sit at the right hand of Yahovah. And it is this High Priest in the order of Melchizedek who has made a special offering to our Father in heaven once and for all that brings all who follow him into the presence of his Father and makes us acceptable in the eyes of his Father.

Make no mistake about it my friends, our Messiah Yeshua Hamashiach (Jesus in the Greek) is indeed our High Priest in the order of Melchizedek who has offered up a greater sacrifice than the Levitical High Priest could ever have offered up to our Father in heaven. And this sacrificial

offering of his own blood, by laying down his own life does indeed supersede these Levitical offerings that we are reading about in the book of Leviticus. However... it is extremely important that we understand what it was that our Messiah did at the cross. It is extremely important that we understand how powerful the blood of our Messiah truly is. And we cannot understand what our Messiah did at the cross or how powerful his sacrifice was without first understanding these sacrificial offerings that were commanded back in the beginning of the book because it was these sacrificial offerings that were commanded back in the beginning of the book that our Messiah did for us as our High Priest.

If we don't understand these sacrificial offerings in the beginning of the book of Leviticus, we truly have no way of understanding what it was that our Messiah did at the foot of the cross, or why his sacrificial offering covered not only the sins of the world, but also covered the offerings that were required to bring mankind back into the good graces of his creator and to finally reconcile him back to the Father and be seen as righteous in the eyes of his Father.

Today's modern-day Christian by and large has no concept of the ransom that was paid by our Messiah. Today's modern-day Christian by a large has no concept of why a ransom was even needed, or why it was that our Messiah had to be a human man in order to pay that very specific ransom.

It is literally heartbreaking to know and to understand that there are wolves in sheep's clothing standing behind today's modern-day pulpits proclaiming that the first half of our Father's spoken word is not even worth reading. It is literally heartbreaking to know and to understand that there are wolves in sheep's clothing standing behind today's modern-day pulpits actually proclaiming that the very love of God, which is that we keep his commandments and that his commandments are not burdensome to us... is all done away with.

I would submit to you my friends that the first half of our Fathers spoken word is indeed worth taking the time to read, and I would submit to you my friends that the love of God which is that we keep his commandments and that his commandments are not a burden to us is indeed still the biblical definition of the love of God itself. And I would also submit to you that if you truly do love your Father in heaven and if you truly do want to keep his commandments, and if you truly do want his commandments not to be a burden to you... you will indeed read his spoken word from the beginning so that you may truly know who he is, and what is expected from you. From whom much is given, much is expected.

And for those who stand behind today's modern-day pulpits preprogramming their congregants to ignore the first half of the Bible and to begin reading the Bible from the middle of the book because the first half of the book has all been done away with... I say shame on you! The day will indeed come when you sir will indeed answer for your iniquity before the throne of your Elohim, and I daresay that I don't want to be standing next to you when that day comes.

And so, in the beginning of the book of Leviticus we see that the first three sacrificial offerings that are made to our Father in heaven from someone who is first coming to our Father in heaven, must be about reconciliation. And it must be understood that a ransom must be paid for their transgression. These first offerings made to Yahovah must first be about recognizing who he is, and accepting the fact that he is indeed our Father in heaven whose very hands we came from, and whose very breath gives us life.

And this is much like the red heifer that had to be offered up when a new temple was built for our Father in heaven, and we'll get more into that as we move forward, but before a new temple could be consecrated to our Father in heaven, a very special red heifer had to be part of that sacrificial offering and that consecration so that the gates of that new temple could be opened so that we could enter in. In these first three offerings that we read about here in the book of Leviticus, what we are reading about here, are the sacrificial offerings and the consecration of ourselves so that the gates of our Father's heart would be opened to us so that we may enter in.

I hope and I pray that I haven't confused anyone here this evening, but in the end what I want us to take away from this study here this evening is that there is a right way, and a wrong way to approach our Father in heaven. We cannot approach him unless we approach him in the way that he wants to be approached. In other words, God is God and we are not. What our Elohim commands is indeed the spoken word of our Elohim and that spoken word cannot be transgressed in any way, shape, or form. It is the spoken word of our Elohim that protects us from the cancer of sin that leads us down into the darkness of the pit and to death.

And so, it's important for us to understand what's going on here in the book of Leviticus so that we can properly understand what it was that our High Priest who was the only begotten Son of God, the offspring of a human woman, the seed of Abraham, the servant branch of David accomplished at the foot of the cross.

Getting back to our Father's Torah, this is why these first three offerings must be made by a new convert. These first three offerings have to do with honoring and fellowshiping with, and committing a new convert's heart to Yahovah so that Yahovah knows that this individual understands that because of his sin a ransom is required of him.

Then... once a new convert has completed these first three offerings which essentially make him a child of Yahovah... from that day forward the most important offering becomes the sin offering also known as the purification offering because it is this sin offering or this purification offering that keeps the worshiper free from sin and acceptable in the eyes of his Father in heaven.

You see, our Father in heaven is wise enough to know that even though we choose him, even though we willfully and intentionally choose him, and except him for who he is... we are still living in these bodies of sinful flesh, and it is the sin of the flesh that continuously causes us to trip up and to stumble and to at times fall. And because our Father in heaven knew that these

sinful bodies would indeed cause us to trip up and to stumble and to at times fall, that he created a path back to him. Our Father in heaven created a path that would indeed once again purify us if we made a mistake. And this is very important to understand. The unfolding plan of salvation that was given to us through the auspices of our Messiah who was the only begotten Son of God, begins here in the beginning of the book with our Father's Torah. It is here that we are given the information to know and to understand exactly what it was that our Messiah as our High Priest in the order of Melchizedek did for us at the foot of the cross.

Once again, none of these sacrificial offerings covered sin that was willful and intentional sin (also known as high-handed sin). If you willfully and intentionally transgressed the spoken word of Yahovah, there was no sacrificial offering that would atone for your sin. You were simply cut off from his people and you were then seen as an outcast. Willful and intentional sin is not accounted for anywhere within the confines of the Old Testament. And this once again is exactly why the blood of our High Priest in the order of Melchizedek is much more powerful and much more inclusive than the sacrificial offerings that we are now reading about in the book of Leviticus. You see, where sin abounds... grace abounds more.

The reason that willful and intentional sin was not covered in the Old Testament is because our Father in heaven wants us to understand how abominable willful and intentional sin is to him. When we willfully and intentionally transgress his spoken word, when we willfully and intentionally transgress his commandments, when we willfully and intentionally transgress his precepts and his appointments and his sabbaths, this is no small transgression. This is no small sin in the eyes of our Father in heaven.

And when we continue to willfully and intentionally transgress his commandments and his precepts and his appointments and his sabbaths it's important for us to understand that this is highly unacceptable to our Father in heaven and it is highly offensive to him when we do such things. And there does come a time for those who continuously reject him and reject his spoken word that he does turn them over to a debased mind to do what ought not to be done. **Romans 1:28-32 (scrn 3)**

Rom 1:28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done.

Rom 1:29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips,

Rom 1:30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents,

Rom 1:31 foolish, faithless, heartless, ruthless.

Rom 1:32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.



Too many modern-day Christians today wrongfully and shamefully believe that they are once saved always saved and can never lose their salvation because of what some huckster standing behind some denominational pulpit has told them. Let me be very clear, there is no such thing as once saved always saved, and if we believe in that demonically inspired man-made doctrine of demons, we'll be very easily led astray because we'll be tricked into thinking that we're no longer called to any kind of accountability.

Anyone who has ever read the book of Revelation alone knows full well that there is no such thing as "*once saved always saved*". Listen closely to what our Messiah told the seven assemblies in his seven letters that he wrote to them in the book of Revelation. (scrn 4)

Ephesus:

Rev 2:5 Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.



(scrn 5)

Smyrna:

Rev 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.

Rev 2:11 He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.'



(scrn 6)

Pergamum:

Rev 2:14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality.

Rev 2:15 So also you have some who hold the teaching of the Nicolaitans.

Rev 2:16 Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth.



(scrn 7)

Thyatira:

Rev 2:20 But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols.

Rev 2:21 I gave her time to repent, but she refuses to repent of her sexual immorality.

Rev 2:22 Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works,

Rev 2:23 and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works.



(scrn 8)

Sardis:

Rev 3:2 Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God.

Rev 3:3 Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.



(scrn 9)

Philadelphia:

Rev 3:11 I am coming soon. Hold fast what you have, so that no one may seize your crown.



(scrn 10)

Laodicea:

Rev 3:15 “I know your works: you are neither cold nor hot. Would that you were either cold or hot!

Rev 3:16 So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.



Once again there is no such thing as once saved always saved. Our Messiah is very clear about the fact that only the one who endures to the end will be saved. Only the one who conquers over evil will be saved. Only the one who conquers over fear will be saved. Our Messiah stood for his Father's spoken word even unto death, and so too are we called to stand for his Father's spoken word even unto death. We are called to walk in the same way in which he walked. We are not called to walk in the same way that our denominational charters of men and their early church fathers walked. And there is indeed a stark difference.

What we need to take away from these biblical facts is that our Father in heaven does not want even one to perish. Our Father in heaven wants everyone to make it through the gates of his soon coming kingdom. **Second Peter 3:9 (scrn 11)**

2Pe 3:9 The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.



What's important to see here in the book of Leviticus is how many times our Father in heaven has gone out of his way to create a path back to the tree of life that we were banished from in the garden of Eden.

Yahovah, the Creator of the heavens and the earth, the creator of mankind knew the day that Adam fell in the garden that mankind was going to be born into sin from that day forward. Our Father in heaven knew full well that sin was going to become part and parcel of the very vessel, the very body, the very flesh that man was going to be forced to live within. And our Father in heaven knew that the flesh would indeed lead man to sin. And this is exactly why it is written by the apostle Paul that those who live by the flesh cannot please God. **Romans 8:5-8 (scrn 12)**

Rom 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

Rom 8:6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Rom 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.



Clearly, it is written in the New Testament that the mind that is set on the flesh is hostile to God because it does not submit to God's law. Why? Because the flesh cannot submit to God's law. And this is exactly why those who are living in the flesh cannot please God, because they cannot keep God's law. Think about what is being said here in Romans chapter 8 of the New Testament by the apostle Paul. We don't hear the apostle Paul telling us that the law of God is a curse, and we don't hear the apostle Paul telling us that the law of God has been done away with, and we don't hear the apostle Paul telling us that the first half of our Bibles, the first 39 books of our Bibles... has all been done away with and that all we have to do is read the last 27 books.

The apostle Paul is extremely clear in all of his teachings if we would simply read the teachings of the apostle Paul for ourselves and stop listening to wolves in sheep's clothing standing behind today's modern-day pulpits tell us what the apostle Paul has said. Once again, the apostle Paul was a Pharisee among Pharisees. He himself studied the first half of the book, he studied the first 39 books of the Bible, and he even committed to memory the first five books of the Bible also known as the Torah or the Pentateuch. And the apostle Paul was well aware of the fact that the law... the spoken word of Yahovah was indeed perfect according to King David who was the father of our Messiah according to Matthew chapter 1 verse one.

The law of Yahovah that we are reading about here in the book of Leviticus needs to be studied and it needs to be understood so that we can properly keep his spoken word, his Torah, his God breathed Scripture, the way that he has commanded us to keep it, and not the way that some early church father has commanded us to keep it.

And this is exactly why we see in the book of Leviticus that depending on who you were, and

what your stature was within the house of Israel, different animals were designated to bring to the tabernacle in order to be purified in the event that you had carelessly sinned against the Elohim of Israel.

The more stature that you had the larger and the more expensive, and the more labor intensive it was to atone for your sin and to be purified in the eyes of Yahovah. If you were the High Priest and you had sinned, the required animal was a bull. If the whole congregation of Israel sinned the required animal was a bull. If a leader within the congregation sinned only a male goat was required, and if any one of the common people had sinned a female goat was required. You see, once again our Father in heaven made it possible for the greatest among us to the least among us to be able to be reconciled back to him. He created a path for everyone from the very beginning!

And so, we can once again see that our Father in heaven did not want even one to perish. Our Father in heaven knew that not every single solitary person within the community owned a bull, or could afford a bull. But he knew that they could afford a goat. And so, as we read through the Bible, we will find many instances where when sin abounded... grace did indeed abound all the more. When there just doesn't seem to be any way for man to come back to his creator, his creator finds a way to create a path back to him and to the tree of life that man was cut off from because of his sin. The love of our Father in heaven literally knows no bounds.

And once again before we leave Leviticus chapter 4, I want to once again bring to our attention the fact that the sins of the High Priest did indeed massively affect the house of Israel as a corporate unit. Each one of us who have the Ruach Hackodesh of Yahovah dwelling deeply within us is called to be a watchman for our Father in heaven. We have been taken from among men and chosen to be a set apart people who are the children of Yahovah. And therefore, we are indeed watchman who should be watching, and sounding the alarm when we see iniquity and lawlessness happening within our earthly communities and governments. Iniquity and lawlessness is indeed death! Listen closely to what is written in **Ezekiel 33:1-11 E1**

Eze 33:1 The word of the LORD came to me:

Eze 33:2 "Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman,

Eze 33:3 and if he sees the sword coming upon the land and blows the trumpet and warns the people,

Eze 33:4 then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head.

Eze 33:5 He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life.

Eze 33:6 But if the watchman sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any one of them, that

person is taken away in his iniquity, but his blood I will require at the watchman's hand.

Eze 33:7 “So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me.

Eze 33:8 If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand.

Eze 33:9 But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

Eze 33:10 “And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’

Eze 33:11 Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Knowing and understanding that we are not only judged individually... but also corporately, should cause a modern-day Christian to re-examine the idea that by hiding underneath our beds we will somehow be found innocent of the sins of the world. When we do not stand up and speak the truth, when we do not sound the alarm to our communities and to our governments, when we do not stand against homosexuality and abortion and racism and lawlessness, we do indeed become part of the problem and not part of the solution. And my friends you will not find any scripture anywhere within the confines of the 66 books of our Bibles that ever tells us to shrink back, to sit down, to be silent, and to not get involved.

I would submit to you that the world is in the condition it is in today because today's modern-day Christians have been wrongfully and shamefully taught to shrink back, and to sit down, and to be silent, and to not get involved. To whom much has been given, much is expected. Here in the United States of America we have freedoms because others have died and given their blood so that we could have those freedoms. And it was seen fit in the eyes of Yahovah to give us these freedoms and it is these freedoms that have allowed us to grow and to thrive and to speak freely, and to stand for what is right in the eyes of our Father in heaven and to not be oppressed by a Taranto King.

A nation like the United States of America does not grow in a couple of hundred years into the greatest nation that the world has ever known without the hand of Yahovah upon it. But just as Yahovah has placed his hand upon the United States, Yahovah will indeed remove his hand from the United States if the United States continues to transgress his spoken word. And this is not just true of the United States... it is true of every nation upon the face of the earth. Those nations who know him, who trust him, who follow him, and who love their brother as themselves become the greater nations. Those nations who worship other gods, and shake their fist in the face of the Creator of the heavens and the earth have less and less of the hand of

Yahovah upon them.

Each nation will be judged for what each nation has done, and each person will be judged for what they have allowed their nation to do. And each one of us will be judged not only for what we have done wrong, but we will also be judged for what we have not done... that we should have done.

Sin in of itself is much more complex than today's modern-day version of Christianity makes it out to be. And the actions of each one of us will indeed be what we are judged by. We will be judged for the things that we have done, as well as for the things that we have not done. And it's important for us as modern-day Christians to remember that the house of Israel was not rejected by Yahovah just for the things that they had done... the house of Israel was also rejected by Yahovah for the things that they did not do when they did not keep his commandments, when they did not keep his precepts, when they did not keep his sabbaths, and when they did not keep his appointments. And so, let us not fall into the trap of thinking that we will only be judged for the things that we do... because we will also be judged for the things that we do not do. Because we have been chosen by him, and because much has been given to us, much is expected from us and this is extremely important for us to remember.

Today in our time our tendency is to no longer concentrate on the extended family, or the community that we belong to... but rather to concentrate on the nuclear family... parents and their children and no one else. But by doing this we distance ourselves from our extended families and the community that we are a part of. We tend to wrongly think that we can huddle in our homes and shut out the world and escape all of the injustices and the rejection of our Father in heaven that is displayed on a corporate level by our governments and societies. But that's not how Yahovah sees it. He sees us as individuals in light of salvation, but as part of a group when it comes to the overall behavior of that group and the divine wrath that, that group will be subjected to. These things are important for us to comprehend in our time. Especially... in our time.

And with all of that being said we are now ready to move into the fifth chapter of the book of Leviticus next Wednesday evening at 7 PM Eastern standard Time.

Until then I would once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and his door alone and the door will be open to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk to the gates of his soon coming kingdom together.