



Pastor Scott Velain

Leviticus Chapter 1 The “*Olah*” Sacrifice

The first thing that I’d like to do this evening is to say thank you to everybody who is joining us for this brand-new study into the book of Leviticus. And for those of you who might be new, and have never studied with us before, I would like to remind you that we also have studies on the book of Genesis and the book of Exodus at our website at HolyImpactMinistries.com. And we also have a complete set of downloadable PDF files for each one of these studies into both the books of Genesis and the book of Exodus. These video teachings and these downloadable PDF files are absolutely free and they won’t cost you anything other than the time it takes to sit down and to watch the videos or read the downloadable PDF files that we’ve provided for you.

And I also want everyone to know that as we move into the book of Leviticus this evening, there will also be downloadable PDF files for each one of these teachings as well. The two-part introductory studies into the book of Leviticus that we’ve already done have been posted at the HolyImpactMinistries.com website and they can be downloaded by clicking on our Wednesday night Bible study live navigation tab and then scrolling down to the bottom of the page and clicking on the orange box entitled “*Leviticus*”.

With all of that being said, I just want to thank everyone one more time for joining us this evening because this particular study into the book of Leviticus is going to be a monumental help in explaining why the beginning of the Bible is so very vitally important to today’s modern-day professing Christian.

As we’ve said so many different times, our Messiah Yeshua Hamashiach (Jesus in the Greek) can be found in each and every one of the books of the Old Testament, and the book of Leviticus is absolutely no exception. In fact, we will see our Messiah literally on every page of the book of Leviticus as we walk through this extremely important study.

The first thing that were going to see in chapter 1 of the book of Leviticus here this evening is going to be what is known as the sacrifice of “*the burnt offering*”. And before we began to talk about the sacrifice of the burnt offering, it’s important for us to understand that there are actually five different specific sacrificial offerings that the book of Leviticus introduces us to.
(scrn 1)

Specific Offerings



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| The Burnt Offering Lev 1: 6:8-13; 8:18-21 16:24 | Rams, Bulls, Birds | Voluntary |
| The Grain Offering Lev 2; 6:14-23 | Grain, Flour, Olive-oil Incense, Bread (no yeast) | Voluntary |
| The Fellowship Offering Lev 3;7:11-24 | Any animal from herd or flock | Voluntary |
| The Sin Offering Lev 4:1-5: 13; 6:24-30 8:14-17; 16:3-22 | Bull, Goat, Bird, Flour, | Mandatory for specific unintentional sin. |
| The Guilt Offering Lev 5:14-6:7; 7:1-6 | Ram or Lamb | Mandatory atonement for sinrequiring restitution and 20% fine |

As we can see on this chart, there is what is known as the burnt offering, and then there is also the grain offering, the Fellowship offering, the sin offering (which is the offering that most of us are fairly familiar with) and the guilt offering.

Each one of these very unique and set apart sacrificial offerings was designed to bring man closer to Yahovah the one true God of Abraham, Isaac, and Jacob, the creator of the heavens and the earth, the one true God of the house of Israel. And if you are a modern-day Christian who believes that you are part of some newfound Gentile country club, and are not included in the house of Israel, your homework for this week is going to be to go read Romans chapter 11 in the New Testament, and to also read Galatians chapter 3 in the New Testament. And we have many other studies as well at our website at Holy Impact Ministries concerning the grafting in of the Gentiles into the house of Israel.

What is absolutely shocking in today's society, is the fact that most modern-day Christians have no idea that the Gentiles were being grafted into the house of Israel from the very beginning of the book. Most ignorant and unstudied Christians have been wrongly taught that the Gentiles were never grafted into the house of Israel until Peter saw the sheet full of unclean animals in the book of Acts. Once again my friends, it is extremely dangerous for a modern-day Christian to read the Bible from the middle of the book starting at the book of Matthew, and not to read the book from the beginning like any other book starting with the book of Genesis.

And for our brothers and sisters who are in the audience here this evening, I just want to apologize for regurgitating the same mantra over, and over, and over again because I know that you've heard it so many different times. But it has been put in my heart to know and to understand that the biggest challenge that we face today as true God-fearing, Messiah

following, cross bearing Christians, is to get our brothers and sisters who are bound by today's modern-day denominational empires of men to come out of their church doctrines and their denominational dogmas, and their philosophical theologies and to come back to the truth of our God breathed Scriptures. And the only way that we can do that, is to continuously encourage them and to challenge them, and to help them to read their Bibles from the beginning of the book and not from the middle of the book.

Most modern-day pastors will tell their congregations to start reading the Bible from the middle of the book from the book of Matthew instead of reading it from the beginning in the book of Genesis, and that my friends is a horrendous blunder for any Christian. And the reason that most modern-day pastors will tell their congregations to start reading the Bible from the middle of the book is because they themselves don't understand the first half of their own Bibles. The majority of today's theological seminary schools and brick-and-mortar institutions do not spend enough teaching the Old Testament because their denominational empires have proclaimed for generations that the first half of the Bible doesn't even exist anymore because of the anti-Semitism of their so-called early church fathers. And this my friends is a horrendous, horrendous blunder. And

As we will once again see this evening during our study into the book of Leviticus, it is profoundly important for a modern-day Christian to read the Bible from the beginning of the book and not from the middle of the Bible as so many wolves in sheep's clothing have preprogramming us to do. The Bible begins in the book of Genesis, it does not begin in the book of Matthew. And in order to understand any book that we have ever purchased... it is tectonically important to begin reading that book from the beginning, and not from the middle.

And so, with that once again being said, let's turn to Leviticus chapter 1 and let's read it so that we can know exactly what it says, and just as importantly... what it does not say. Because once again, it is just as important to know what the Bible does not say, as it is to know what it does say. **Leviticus chapter 1 E1**

Lev 1:1 *The LORD called Moses and spoke to him from the tent of meeting, saying,*

Lev 1:2 *“Speak to the people of Israel and say to them, When any one of you brings an offering to the LORD, you shall bring your offering of livestock from the herd or from the flock.*

Lev 1:3 *“If his offering is a burnt offering from the herd, he shall offer a male without blemish. He shall bring it to the entrance of the tent of meeting, that he may be accepted before the LORD.*

Lev 1:4 *He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him.*

Lev 1:5 *Then he shall kill the bull before the LORD, and Aaron's sons the priests shall bring the blood and throw the blood against the sides of the altar that is at the entrance of the tent of meeting.*

Lev 1:6 Then he shall flay the burnt offering and cut it into pieces,

Lev 1:7 and **the sons of Aaron** the priest shall put fire on the altar and arrange wood on the fire.

Lev 1:8 And **Aaron's sons the priests** shall arrange the pieces, the head, and the fat, on the wood that is on the fire on the altar;

Lev 1:9 but its entrails and its legs he shall wash with water. And the priest shall burn all of it on the altar, as **a burnt offering, a food offering** with a pleasing aroma to the LORD.

Lev 1:10 “If his gift for a burnt offering is from the flock, from the sheep or goats, he shall bring **a male without blemish**,

Lev 1:11 and he shall kill it **on the north side of the altar before the LORD**, and **Aaron's sons the priests** shall throw its blood against the sides of the altar.

Lev 1:12 And he shall cut it into pieces, with its head and its fat, and the priest shall arrange them on the wood that is on the fire on the altar,

Lev 1:13 but the entrails and the legs he shall wash with water. And the priest shall offer all of it and burn it on the altar; **it is a burnt offering, a food offering** with a pleasing aroma to the LORD.

Lev 1:14 “If his offering to the LORD is **a burnt offering of birds**, then he shall bring his offering of turtledoves or pigeons.

Lev 1:15 And the priest shall bring it to the altar and wring off its head and burn it on the altar. Its blood shall be drained out on the side of the altar.

Lev 1:16 He shall remove its crop with its contents and cast it beside the altar on the east side, in the place for ashes.

Lev 1:17 He shall tear it open by its wings, but shall not sever it completely. And the priest shall burn it on the altar, on the wood that is on the fire. **It is a burnt offering, a food offering** with a pleasing aroma to the LORD.

One of the very first things that I would like to mention concerning Leviticus chapter 1 is that what we are seeing here in Leviticus chapter 1 is known as the burnt offering sacrifice. In the Hebrew this is also known as the “*Olah*”. This “*Olah*” or burnt offering sacrifice is literally a sacrifice of love. It is written in first John chapter 5 verse three that the biblical definition of the love of God is that we keep his commandments and his commandments are not burdensome to us. The sacrificial burnt offering is a voluntary offering that could be made by anyone within the house of Israel who wanted to show their love and their respect, and their obedience to the one true Elohim of Abraham, Isaac, and Jacob. But before we get too deeply entrenched in the study of the burnt offering, I want us to pay attention to the first few words found in Leviticus chapter 1.

Leviticus chapter 1 begins with and I quote, “*Yahovah called Moses*”. And I want us to once again understand that the word “*LORD*” that we see capitalized in Leviticus chapter 1 is a blooper in most of our English translated Bibles including, but not limited to... The King James

Version of the Bible. This capitalized English word “*LORD*” was designed to cover up the very name of our Father in heaven that he wrote in his God breathed Scripture over 6500 times. And this is extremely important to understand. What we are actually reading here is that Yahovah called Moses. The Bible actually states the name of the God of Israel as Yahovah. And what it is telling us in the book of Leviticus is that Yahovah called Moses. It uses the very name of the one true Elohim of Abraham, Isaac, and Jacob, and says that Yahovah himself, called Moses. The original Hebrew’s did not call the book of Leviticus “*the book of Leviticus*”. They called the book of Leviticus “*Vayikra*”, which means, “*he called (to Moses)*”.

The reason that this is important to understand, is that just like when the President of the United States, or the leader of any country is about to make an important proclamation, the people listen. And I would submit to you my friends that the creator of the heavens and the earth is high and far above the President of the United States or the leader of any country upon the face of the earth. When it says Yahovah called Moses, this is always an extremely important proclamation that is being made by Yahovah himself the creator of the heavens and the earth.

What we must understand is that when Yahovah speaks the universe itself bows down and obeys. The sun, moon, and the stars know their place because Yahovah spoke to them into being. If we go back and read Genesis chapter 1, we see Yahovah speaking things into existence. “*God said... And it was so*” And so, knowing and understanding that Moses (just like Yeshua Jesus) was at that time the only mediator between God and man, it’s important for us to understand that what Yahovah was speaking to Moses, he was speaking to the house of Israel, his chosen, sanctified, and set apart people. And it’s also important to know and to understand that the house of Israel that was divided, elected, and separated, and set apart for Yahovah himself, did not only consist of those who were by blood apart of the house of Israel, but also those who were called by Yahovah, just like Yahovah called to Moses. **Romans 9:6-8 (scrn 2)**

THE HOUSE OF ISRAEL IS NOT BY BLOOD BUT BY PROMISE!

Rom 9:6 But it is not as though the word of God has failed.

For not all who are descended from Israel belong to Israel,

Rom 9:7 and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.”

Rom 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.



When we talk about the house of Israel, we are also talking about the Gentiles who have been grafted into the house of Israel. We must understand that the house of Israel was indeed from the very beginning a mixed multitude of people that had come out of Egypt. When we speak about the house of Israel, the house of Israel included the Gentiles that Yahovah himself had called and grafted into the house of Israel through circumcision. And this is profoundly important for today’s modern-day professing Christian to understand. And just for the benefit of any of our newer brothers and sisters who might just be tuning in here today, I’d like us to revisit **Exodus 12:48-49 (scrn 3)**

Exo 12:48 If a stranger (gentile) shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Exo 12:49 There shall be one law for the native and for the stranger (gentile) who sojourns among you.”



And so, here we see through the reading of the beginning of the Bible, that Gentiles were always being grafted into the house of Israel from the very beginning. And just as we read here in the book of Exodus chapter 12 verse 48; if that Gentile, and all of his males chose to be circumcised just as Abraham was circumcised, they could then not only keep the Passover, but they would also be, and I quote; “*as a native of the land*”. And we see this exact same concept in the book of **Numbers chapter 15:14-16 (scrn 4)**

Num 15:14 And if a stranger is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the LORD, he shall do as you do.

Num 15:15 For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a statute forever throughout your generations. You and the sojourner shall be alike before the LORD.

Num 15:16 One law and one rule shall be for you and for the stranger who sojourns with you.”



And so, as we begin our study into the book of Leviticus, what's important for today's

modern-day Christian to understand, is that if you do truly believe in the only begotten Son of God (who is Yeshua Jesus the Messiah), then you have been grafted into the house of Israel just as the apostle Paul tells us in Romans chapter 11, and again in Galatians chapter 3 of the New Testament. And we'll see this reoccurrence of Yahovah dividing, electing, and separating the nations of the world from his holy, sanctified, set apart, and chosen people also known as, "*the house of Israel*".

Something else extremely important that we need to understand is that "*the law*" of Yahovah has two primary components that together make up God's justice system. Let me repeat that again... "*The law*" of Yahovah has two primary components... That together make up Yah's justice system. "*The law*" (also known in the Hebrew language as the "mishpat" of Yahovah has already been given to us in the book of Exodus. And for those of you who have been with us throughout our study into the book of Exodus, you have already read the law of Yahovah. Because the law of Yahovah has already been presented to us back in the book of Exodus.

What we are reading here in the book of Leviticus is indeed part of that law that we've already seen, but this part of the law has to do with reconciliation and atonement for transgressing the law that we have already been given in the book of Exodus. And once again my friends I just want to remind everyone within our audience here today, that these sacrificial offerings that we find in the book of Leviticus do not cover willful and intentional sin. Let me repeat that again... absolutely none of the sacrificial offerings that we are reading about here in the book of Leviticus cover willful and intentional sin.

According to our Father in heaven there are two different kinds of sin. There is accidental sin, and then there is willful and intentional sin (also known as high-handed sin). If someone accidentally transgressed the law, then these sacrificial offerings would put a temporary Band-Aid over those transgressions. Listen closely to what is written in the New Testament in the book of **Hebrews 10:4-6 (scrn 5)**

Heb 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Heb 10:5 Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me;

Heb 10:6 in burnt offerings and sin offerings you have taken no pleasure.



I want us to listen closely to what Samuel told Saul concerning sacrificing to Yahovah. We can find that in **first Samuel 15:22-23 (scrn 6)**

1Sa 15:22 And Samuel said, “Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

1Sa 15:23 For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king.”



You see, burnt offerings and sacrifices and the blood of Bulls and lambs and goats and birds, are not what our Father in heaven seeks. Our Father in heaven seeks our hearts. If you come before his alter to offer a sacrifice for sin, he knows this means that you have transgressed his law. The very reason that our Father in heaven commanded these sacrificial offerings in the book of Leviticus is to cause the house of Israel to stop and to think about the sins that they

were committing! These sacrificial offerings for the atonement of sin that we are going to be reading about in the book of Leviticus were never meant to cover up or atone for continual and habitual sin. They were only meant to be done until the house of Israel could come to adulthood, and to maturity, and to understand how... and why... not to transgress his law. These sacrificial offerings for the atonement of sin that we will be reading about in the book of Leviticus were likened to a set of training wheels that Yahovah had given to the house of Israel to train them up in ways of righteousness. But the house of Israel instead of learning from these training wheels, continued to depend on these training wheels. They became slothful and careless because they knew that they could fall back on these sacrificial offerings for atonement.

The house of Israel never did fully understand the spiritual implications of these sacrificial offerings. They were not careful, and they continued to stumble and to fall time and time again, instead of learning why it was that they needed to be careful not to do these things. And Yahovah tells us very clearly through the prophet Isaiah, that he does not delight in the blood of bulls or lambs or goats. These sacrificial offerings had become mechanical to the house of Israel. And the sacrificial offerings did not come from the heart. They were just doing them mechanically, and over a period of time they just simply became a burden to them. And they also became a burden to our Father in heaven because he saw that none of these offerings were being given to him in reverence of a human heart that truly loved him. These offerings were simply being done mechanically in order to appease him like some pagan god.

What we need to understand is that many of these sacrificial offerings were done fairly similarly for other pagan gods. The pagan world had taken from the commandment of Yahovah, and they begun to serve their own pagan gods. Once again, the devil loves to dress himself up like an Angel of light and so do his ministers. And the devil himself had tricked the house of Israel into thinking that if the house of Israel would burn their sons and their daughters in the fire to the god Moloch, the pagan god Moloch would forgive them of their transgressions against him and would heal their land. And the house of Israel did indeed burn their sons and their daughters in the fire to the god Moloch not because they loved the god Moloch... but because they were fooled into trying to appease this pagan god and his anger against them.

But the God of Israel commands us very clearly in the book of Deuteronomy chapter 12 not to worship him as the pagans worshiped their gods. **Deuteronomy 12:28-32 E-2**

Deu 12:28 Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God.

Deu 12:29 "When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,

Deu 12:30 take care that you be not ensnared to follow them, after they have been destroyed before you, and that you do not inquire about their gods, saying, 'How did these nations serve their gods?—that I also may do the same.'

Deu 12:31 You shall not worship the LORD your God in that way, for every

abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods.

Deu 12:32 “Everything that I command you, you shall be careful to do. You shall not add to it or take from it.

Once again, the house of Israel was not to worship the God of Israel in the same fashion that the pagan gods were being worshiped. The pagan gods could care less about mankind. But the God of Israel loved mankind, and the God of Israel expected that same love to return to him. In order to better understand these sacrificial offerings, I want us to hear how King David himself repented for stealing the wife of his servant Uriah, when he took Bathsheba for himself and had Uriah murdered on the battlefield. Listen to how David repented from his wickedness and what he said about sacrifices. **Psalms 51 E3**

Psa 51:1 *To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.*

Psa 51:2 Wash me thoroughly from my iniquity, and cleanse me from my sin!

Psa 51:3 For I know my transgressions, and my sin is ever before me.

Psa 51:4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

Psa 51:5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Psa 51:6 Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

Psa 51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psa 51:8 Let me hear joy and gladness; let the bones that you have broken rejoice.

Psa 51:9 Hide your face from my sins, and blot out all my iniquities.

Psa 51:10 Create in me a clean heart, O God, and renew a right spirit within me.

Psa 51:11 Cast me not away from your presence, and take not your Holy Spirit from me.

Psa 51:12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psa 51:13 Then I will teach transgressors your ways, and sinners will return to you.

Psa 51:14 Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psa 51:15 O Lord, open my lips, and my mouth will declare your praise.

Psa 51:16 For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

Psa 51:17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

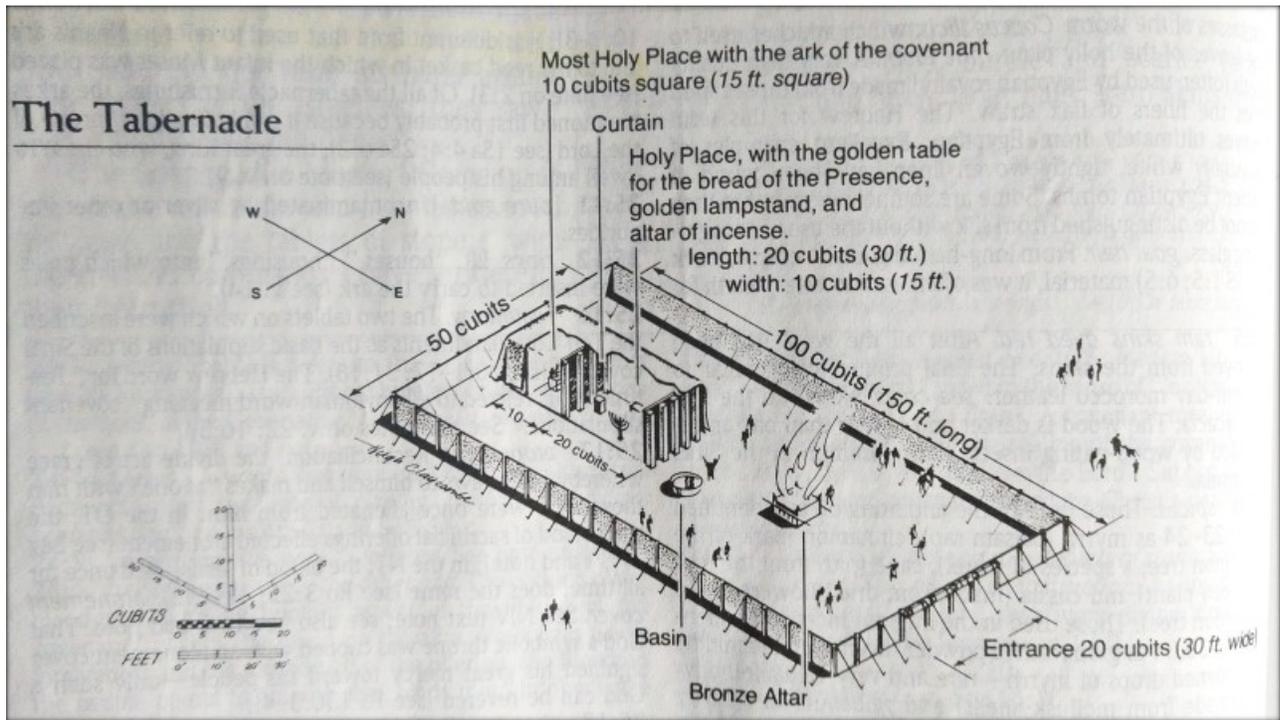
Psa 51:18 Do good to Zion in your good pleasure; build up the walls of Jerusalem;

Psa 51:19 then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

What I want us to notice here is that even David knew that his Father in heaven would not be pleased with a sacrifice or a burnt offering. David... who was said to be a man after God's own heart, understood that the true spiritual sacrifices of God are a broken spirit, and a broken and contrite heart. The sacrifices that Yahovah had commanded were to show him that the person executing the sacrifices were indeed of a broken spirit and a broken and contrite heart. How could you kill an innocent animal because of your wickedness, and not have a broken spirit and a broken and contrite heart? How could you kill an innocent animal knowing that that animal was going to die because of your sin and not have a broken spirit, and a broken and contrite heart? You see this is what animal sacrifice was meant to show mankind, and David knew this full well, and this is exactly why David did not offer sacrifices when he sinned. You see my friends there is a spiritual, and there is a physical understanding of Yah's word. And the spiritual always is greater than the physical. The physical things that we were commanded to do were commanded to help us to understand the more important spiritual things of Yahovah.

But what had happened in the long run, is that the house of Israel no longer offered these sacrifices and burnt offerings because they had a broken spirit and a broken and contrite heart... they were offering the sacrifices and burnt offerings mechanically. In other words, they honored him with their lips, but their hearts were far from him. And because their hearts were far from him, even the sacrifices and burnt offerings that he required to teach them, became too much of a burden for them to keep. And this is exactly what caused them to follow after other pagan gods.

Keeping all of this in mind, the burnt offerings that we're seeing here in Leviticus chapter 1 were once again not for the atonement of sin, but these particular offerings that we see in Leviticus chapter 1 were given voluntarily to honor Yahovah who was, and is, and always will be the Father of the house of Israel. We'll get into the sacrificial atonement for unintentional sin as we move forward through the book of Leviticus. But what is important for us to understand at the moment is that there were five different kinds of sacrificial offerings that were made for five specific reasons. And we'll cover those as we move forward through the book of Leviticus. (scrn 7)



As you can see here in this depiction of the wilderness Tabernacle, they would have done these burnt offering sacrifices on the North side of the Brazen Altar. Right where you see the blazing fire rising up from the Brazen Altar, if you look closely, you'll see a little man standing on the North side of the Brazen Altar. This is exactly where the sacrificing of these animals would have taken place. And this sacrifice would have been done by the person who brought the sacrifice. The Levitical priesthood did not step in until that person had personally laid his hands upon the head of that animal and actually killed that animal before Yahovah on the North side of the blazing altar at the entrance of the tent of meeting. And it was then that Aaron's sons the priests would then bring the blood of that animal and throw the blood against the sides of the brazen altar. And it's important to understand why the blood was so important. In order to better understand why the blood was important, we can turn to **Hebrews 9:19-22 (scrn 8)**

THE IMPORTANCE OF THE BLOOD:

Heb 9:19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, "This is the blood of the covenant that God commanded for you."

Heb 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.

Heb 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.



You see, without the shedding of blood there is no forgiveness of sins. And as we have already mentioned in our study into the book of Exodus... the Brazen Alter was a shadow picture of the cross. We must remember that the blood of our innocent Messiah was shed upon the cross, just as the blood of innocent animals were shed upon the Brazen Alter, and it was this innocent shedding of blood that has always brought atonement and reconciliation between God and man. The atoning blood becomes the substitute that we will continue to talk about that continuously brings atonement and reconciliation to mankind. We must remember that the wages of sin is death according to Romans chapter 6 verse 23. And when we transgress the law (which is the biblical definition of sin according to 1st John 3:4)... death is required. Death is the penalty for sin (which is the transgression of the law). The blood of an animal was simply a substitute for our own death that was required for transgressing the law of Yahovah. And while we're on the subject of needing a substitute, let's turn to Leviticus chapter 16 so that we can get a clearer picture of just how a substitute works, and why the laying on of hands is so vitally important. **Lev 16:21-22 (scrn 9)**

A SUBSTITUTE AND THE LAYING ON OF HANDS:

Lev 16:21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.

Lev 16:22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.



This my friends, was done once a year on the day of atonement, and it clearly indicates the importance of having a substitute to intervene between us and the penalty of the law. The penalty for transgressing the law is indeed death. The wages of sin (which is the transgression of the law) is death. And the Bible tells us that life is in the blood.

Once a year on the day of atonement the High Priest would lay his hands upon the head of the live goat and confess over it all the iniquities of the people of Israel and all their transgressions and all of their sins. And the High Priest would put all of these transgressions and sins on the head of the goat by putting his hands on the head of the goat. By putting his hands on the head of a goat, the High Priest was telling Yahovah that this goat was going to carry the sins of the house of Israel as their substitute. And just as we see in Leviticus chapter 16 verse 22, the goat then did indeed bear all of the iniquities of the house of Israel on itself. It became the substitute.

This particular goat, only on the day of atonement... was not slaughtered, but was turned loose into the wilderness. The idea of this goat being turned loose into the wilderness was that this goat would no longer be in the presence of Yahovah. And this is exactly what happens when someone sins. They can no longer be in the presence of Yahovah because Yahovah cannot be in the presence of sin. And this is exactly why the spirit of Yahovah had to leave Yeshua Jesus on the cross alone to die. And this is exactly why Yeshua Jesus himself cried out "*eloi eloi lama sabachthani!... My God my God why have you forsaken me*" just before he died upon the cross at the exact same time that the Passover lambs were being slaughtered at the temple on Passover day. You see, our Messiah was indeed the fulfillment of all of these sacrificial exercises.

Ephesians 5:1-2 (scrn 10)

OUR MESSIAH A FRAGRANT OFFERING AND SACRIFICE TO GOD:

Eph 5:1 Therefore be imitators of God, as beloved children.

Eph 5:2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



And by the way, was the apostle Paul still offering a burnt offering, a fragrant offering, a sacrifice acceptable and pleasing to God in the New Testament? You bet he was, and so were the apostles. Not says I, but says our God breathed Scripture. **Philippians 4:15-18 (scrn 11)**

WAS THE APOSTLE PAUL STILL OFFERING THESE KINDS OF SACRIFICES?

Php 4:15 And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only.

Php 4:16 Even in Thessalonica you sent me help for my needs once and again.

Php 4:17 Not that I seek the gift, but I seek the fruit that increases to your credit.

Php 4:18 I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God.



Epaphroditus brought gifts for the apostle Paul. And among those gifts Epaphroditus brought a fragrant offering, a sacrifice acceptable and pleasing to God for Paul to give at the altar. We must remember my friends that the apostle Paul always lived in observance of the law. Not says I, but says James who was the head of the Jerusalem Council and the elders at Jerusalem. **Acts**

PAUL ALWAYS LIVED IN OBEDIENCE TO THE LAW:

Act 21:22 What then is to be done? They will certainly hear that you have come.

Act 21:23 Do therefore what we tell you. We have four men who are under a vow;

Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that **you yourself also live in observance of the law.**



And there's a whole study that we could get into concerning why it was that the apostle Paul got himself into trouble and needed to pay for the sacrifices of four men at the temple. But you can read that for yourself in Acts chapter 21.

It's also important to understand that these burnt offerings were to be made every morning and every evening. **Exodus 29:39-42 (scrn 13)**

EVERY MORNING AND EVENING:

Exo 29:39 One lamb you shall offer in the morning, and the other lamb you shall offer at twilight.

Exo 29:40 And with the first lamb a tenth measure of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.

Exo 29:41 The other lamb you shall offer at twilight, and shall offer with it a grain offering and its drink offering, as in the morning, for a pleasing aroma, a food offering to the LORD.

Exo 29:42 It shall be a regular burnt offering throughout your generations at the entrance of the tent of meeting before the LORD, where I will meet with you, to speak to you there.



And not only were these burnt offerings to be made every morning and every evening, they were to be made twice on the Sabbath. **Numbers 28:9-10 (scrn 14)**

AND TWICE ON SABBATH:

Num 28:9 “On the Sabbath day, two male lambs a year old without blemish, and two tenths of an ephah of fine flour for a grain offering, mixed with oil, and its drink offering:

Num 28:10 this is the burnt offering of every Sabbath, besides the regular burnt offering and its drink offering.



And not only were they to be made every day and every night and twice on the Sabbath, they were to be made even more during the feast days. And we'll get into that a little bit later on, but you can read ahead in the book of Numbers chapters 28 and 29 and see that for yourself if you'd like to.

And before we close for this evening, I think it's important for us to understand that it is this particular sacrifice that is known as the burnt offering that the abomination of desolation will cause to cease according to the prophet Daniel. What's important to understand about this, is that before the antichrist can come, there must be a daily oblation, or a daily sacrifice that has been restarted which does lead us to believe that a new temple may very well be rebuilt in Jerusalem before the return of our Messiah comes about. **Daniel 9:27 (scrn 15)**

THE PUTTING OF AN END TO THE SACRIFICE AND OFFERING:

Dan 9:27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”



The very seat of God that the antichrist will set in, that is located in the temple of God is also mentioned in **second Thessalonians 2:1-4 (scrn 16)**

THE TEMPLE OF GOD ACCORDING TO SCRIPTURE:

2Th 2:1 Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers,

2Th 2:2 not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.

2Th 2:3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction,

2Th 2:4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple (naos) of God, proclaiming himself to be God.



And so, this is just another place where we see this particular offering being cut off by the antichrist himself at the end of the age which makes this particular offering somewhat unique as almost a trumpet if you will, that will proclaim who it is that the antichrist is when he does this abomination. And according to second Thessalonians, there will be at least some kind of temple that will indeed belong to God himself that this antichrist sits in.

Something else that I want us to pick up on concerning all of these different sacrifices is the fact that these sacrifices had to be executed with an animal that was and I quote, “*without blemish*”. These animals that were used for sacrificing to Yahovah had to be the very best of the stock. I want us to hear what is written in **Malachi 1:6-8 (scrn 17)**

WITHOUT BLEMISH!

Mal 1:6 “A son honors his father, and a servant his master. If then I am a father, where is my honor? And if I am a master, where is my fear? says the LORD of hosts to you, O priests, who despise my name. But you say, ‘How have we despised your name?’

Mal 1:7 By offering polluted food upon my altar. But you say, ‘How have we polluted you?’ By saying that the LORD's table may be despised.

Mal 1:8 When you offer blind animals in sacrifice, is that not evil? And when you offer those that are lame or sick, is that not evil? Present that to your governor; will he accept you or show you favor? says the LORD of hosts.



Offering a sick or a blind animal in a sacrifice to Yahovah was known as and I quote, “*evil*”. By offering a sick or a blind animal and sacrifice to Yahovah was like a slap in the face to Yahovah. You did not bring your leftovers to Yahovah. You brought the very best of your stock, or you didn’t bring anything. These animals had to once again be without blemish, just as our Passover Lamb also known as our Messiah was unblemished and spotless. **First Peter 1:17-19 (scrn 18)**

OUR MESSIAH AS AN UNBLEMISHED AND SPOTLESS LAMB:

1Pe 1:17 If you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of your stay on earth;

1Pe 1:18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

1Pe 1:19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.



Once again my friends, you can see our Messiah in every book of the Old Testament if you will just pray for the discernment and the eyes to see, and the ears to hear. But... in order to see your Messiah in every book of the Old Testament, you must first read... every book of the Old Testament.

And with all of that information under our belts, we will pick up Leviticus chapter 1 part two next Wednesday evening at 7 PM Eastern standard time. In the meantime I will once again as I always do, ask everyone within the sound of my voice to please, please, take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock on his door, and on his door alone, and the door will be opened to you. And if you will do that, and if you will stay the course, you and I will surely walk through the Gates of his soon coming kingdom together.