



Pastor Scott Velain

Leviticus 10c and 11a Clean vs Unclean Food?

The first thing that I'd like to do this evening is to welcome everyone back from our Father's fall feast days. It's been a couple of weeks since we've been able to return to our Bible study, and I for one am excited to get back into the book of Leviticus which is bar none one of the most instructional books in all of the Bible. And so, before we get started here this evening, I'd like to just take the first few minutes of this evening study to once again explain to some of our newer brothers and sisters why it is that we have chosen to go back to the beginning of the book and to read the Bible from the beginning rather than simply reading it from the middle of the book to the end of the book.

You know we talk about it all the time. And we are continuously warning our brothers and sisters out there not to fall for the demonically inspired trick of allowing ourselves to be preprogrammed into thinking that the Bible begins with the book of Matthew. The Bible does not begin in the book of Matthew. The Bible begins in the book of Genesis, and I can always tell within the first 15 minutes of speaking to a brother or a sister whether or not they have read the Bible from the beginning of the book or from the middle of the book.

It really doesn't take much time at all to realize when a brother or a sister has forsaken the first 39 books of the Bible because their pastor has conveniently preprogrammed them not to read the first half of the book. As we have said before, now we say again... this is a complete and utter shame for a modern-day Christian. A modern-day Christian today cannot afford to only read half of the book and then think that they know what the book is about. And I know that many within our congregation already understands how important it is to read the whole book, but the truth of the matter is that the majority of our brothers and sisters who attend any one of over 50,000 different Christian denominational empires really have no idea of how important it is to read the Bible from the beginning of the Bible and not from the middle of the Bible.

As we will see very clearly this evening... our Father in heaven commanded all Christians everywhere to only eat what he designates as food here on earth. We will clearly see this evening that a modern-day Christian is commanded not to eat what is known as unclean food according to the Scripture. The reason that modern day Christians often times ignorantly argue this point is because they are ignorant of the first 39 books of the Bible because their pastors and priests and popish leaders have convinced them that the first 39 books of the Bible have all

been done away with.

If you think that is okay for a Christian to eat a pig or crab or lobster because your pastor says so... I want you to stay tuned throughout this study to the very end because we are going to minister to you here this evening and we are going to put some truth in your hearing that you need to consider before simply following blindly into today's modern-day denominational obis.

We are commanded to study to show ourselves approved so that we can rightly divide the word of God. We are not commanded to sit in a church pew for 45 minutes on the wrong day of the week calling it the Sabbath while allowing ourselves to be preprogrammed by some man standing behind a pulpit. You simply will not find that nonsense anywhere within the 66 books of your Bible. And it is well past time that we read the book from the beginning so that we can understand what the end of the book is truly trying to teach us. And as we read the book from the beginning of the book to the end of the book we will begin to realize that there is no such thing as an Old Testament and a New Testament. Nowhere in the original Hebrew or Greek Scripture are we told that there is an Old Testament and a New Testament. There is only one testament and that is the spoken word of Yahovah the creator of the heavens and the earth. The Bible is one testament that is indeed as Timothy tells us... God breathed.

With that being said, the first thing that I would like to do here this evening is to go back and read Leviticus chapter 10 just to refresh our memories about what we have already talked about in Leviticus chapter 10 because Leviticus chapter 10 actually leads us up into Leviticus chapter 11 which is where we are going to spend most of our time this evening.

Before we reread Leviticus chapter 10, we must remember that what we are reading here in the book of Leviticus is about the wilderness tabernacle being put into service. In the book of Exodus, we started to hear about the wilderness tabernacle that Yahovah wanted built exactly as the tabernacle that stands in heaven. And Yahovah gave Moses the instructions to not only build the wilderness tabernacle, but to also put the wilderness tabernacle into service here on earth. And so, this is what we are reading about in the book of Leviticus. Moses is now ordaining Aaron as the High Priest and his sons as the Levitical priesthood and he is now consecrating the new wilderness tabernacle and putting it into service. With that in mind, let's begin by rereading Leviticus chapter 10 so that we can remember exactly what it does say and just as importantly what it does not say. **Leviticus chapter 10 E1:**

Lev 10:1 Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and offered unauthorized fire before the LORD, which he had not commanded them.

Lev 10:2 And fire came out from before the LORD and consumed them, and they died before the LORD.

Lev 10:3 Then Moses said to Aaron, "This is what the LORD has said: 'Among those who are near me I will be sanctified, and before all the people I will be glorified.'" And Aaron held his peace.

Lev 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, “Come near; carry your brothers away from the front of the sanctuary and out of the camp.”

Lev 10:5 So they came near and carried them in their coats out of the camp, as Moses had said.

Lev 10:6 And Moses said to Aaron and to Eleazar and Ithamar his sons, “Do not let the hair of your heads hang loose, and do not tear your clothes, lest you die, and wrath come upon all the congregation; but let your brothers, the whole house of Israel, bewail the burning that the LORD has kindled.

Lev 10:7 And do not go outside the entrance of the tent of meeting, lest you die, for the anointing oil of the LORD is upon you.” And they did according to the word of Moses.

Lev 10:8 And the LORD spoke to Aaron, saying,

Lev 10:9 “Drink no wine or strong drink, you or your sons with you, when you go into the tent of meeting, lest you die. It shall be a statute forever throughout your generations.

Lev 10:10 You are to distinguish between the holy and the common, and between the unclean and the clean,

Lev 10:11 and you are to teach the people of Israel all the statutes that the LORD has spoken to them by Moses.”

Lev 10:12 Moses spoke to Aaron and to Eleazar and Ithamar, his surviving sons: “Take the grain offering that is left of the LORD's food offerings, and eat it unleavened beside the altar, for it is most holy.

Lev 10:13 You shall eat it in a holy place, because it is your due and your sons' due, from the LORD's food offerings, for so I am commanded.

Lev 10:14 But the breast that is waved and the thigh that is contributed you shall eat in a clean place, you and your sons and your daughters with you, for they are given as your due and your sons' due from the sacrifices of the peace offerings of the people of Israel.

Lev 10:15 The thigh that is contributed and the breast that is waved they shall bring with the food offerings of the fat pieces to wave for a wave offering before the LORD, and it shall be yours and your sons' with you as a due forever, as the LORD has commanded.”

Lev 10:16 Now Moses diligently inquired about the goat of the sin offering, and behold, it was burned up! And he was angry with Eleazar and Ithamar, the surviving sons of Aaron, saying,

Lev 10:17 “Why have you not eaten the sin offering in the place of the sanctuary, since it is a thing most holy and has been given to you that you may bear the iniquity of the congregation, to make atonement for them before the LORD?

Lev 10:18 Behold, its blood was not brought into the inner part of the sanctuary. You certainly ought to have eaten it in the sanctuary, as I commanded.”

Lev 10:19 And Aaron said to Moses, “Behold, today they have offered their sin offering

and their **burnt offering** before the LORD, and yet such things as these have happened to me! If I had eaten the sin offering today, would the LORD have approved?"

Lev 10:20 And when Moses heard that, he approved.

What we can learn from Leviticus chapter 10, is why it is that we should sanctify our heavenly Father and glorify him as he commands us to. Our Father in heaven does not want to be worshiped the way that we want to worship him. Our Father in heaven does not want to be worshiped the way that we think he should be. Our Father in heaven wants to be worshiped the way that he wants to be worshiped. The sons of Aaron, Nadab and Abihu offered unauthorized fire before Yahovah which he had not commanded them. They took it upon themselves to do as they chose rather than to do as Yahovah had commanded them. And they did this in front of the whole house of Israel. What did they think was going to happen?

By bringing unauthorized fire before Yahovah... Nadab and Abihu were not glorifying the Elohim of Israel... they were glorifying themselves because they were doing what pleased them rather than what they were commanded to do in service to Yahovah. That my friends is called covechesness and vanity, and when we allow our covetousness and vanity to come before the sanctification and the glorification of our Elohim... we are guilty of sin, which is the transgression of his spoken word. And there was no way that Yehovah could have allowed this evil thing to be done in front of all the house of Israel.

1Peter 4:17 clearly tells us that "*Judgment begins with the household of God*". James said in James 3:1, "*We who teach shall be judged with greater strictness.*" And Yeshua said in Luke 12:48, "*everyone to whom much is given, of him will much be required.*" 1st Peter 2:9 tells us "*But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness and into his wonderful light.*" We are called to be the light of the world and the salt of the earth.

Does anyone recall the commandment... "*Come out of her, my people*". That concept is not only found in the book of Revelation my friends, that commandment (just like so many quotes and commandments that we find in the New Testament) comes directly from the Old Testament. The commandment to "*go out of the midst of her my people!*" comes from Jeremiah 51:45, and is later quoted in Revelation 18. But, listen to the WHOLE verse found in **Jeremiah 51:45 (scrn 2)**

Come Out of Her My People!

Jer 51:44 And I will punish Bel in Babylon, and take out of his mouth what he has swallowed. The nations shall no longer flow to him; the wall of Babylon has fallen.

Jer 51:45 "Go out of the midst of her, my people! Let every one save his life from the fierce anger of the LORD!

Rev 18:4 Then I heard another voice from heaven saying, "Come out of her, my people, lest you take part in her sins, lest you share in her plagues;

Rev 18:5 for her sins are heaped high as heaven, and God has remembered her iniquities.



God's anger and his wrath is going to rain down upon the ungodly of this earth, and any nation or congregation that has decided to place their faith in the doctrines of men instead of the Word of God is going to be subject to that anger. Jeremiah warns us to run from it. The question that I have for us all today, is... are we listening? With that being said, let's now move into Leviticus chapter 11 and let's read it for ourselves so that we can know exactly what it says and just as importantly what it does not say. **Leviticus Chapter 11 E2**

Lev 11:1 And the LORD spoke to Moses and Aaron, saying to them,

Lev 11:2 "Speak to the people of Israel, saying, These are the living things that you may eat among all the animals that are on the earth.

Lev 11:3 Whatever parts the hoof and is cloven-footed and chews the cud, among the animals, you may eat.

Lev 11:4 Nevertheless, among those that chew the cud or part the hoof, you shall not eat these: The camel, because it chews the cud but does not part the hoof, is unclean to you.

Lev 11:5 And the rock badger, because it chews the cud but does not part the hoof, is unclean to you.

Lev 11:6 And the hare, because it chews the cud but does not part the hoof, is unclean to you.

Lev 11:7 And the pig, because it parts the hoof and is cloven-footed but does not chew the cud, is unclean to you.

Lev 11:8 You shall not eat any of their flesh, and you shall not touch their carcasses; they are unclean to you.

Lev 11:9 "These you may eat, of all that are in the waters. Everything in the waters that

has fins and scales, whether in the seas or in the rivers, you may eat.

Lev 11:10 But anything in the seas or the rivers that does not have fins and scales, of the swarming creatures in the waters and of the living creatures that are in the waters, is detestable to you.

Lev 11:11 You shall regard them as detestable; you shall not eat any of their flesh, and you shall detest their carcasses.

Lev 11:12 Everything in the waters that does not have fins and scales is detestable to you.

Lev 11:13 "And these you shall detest among the birds; they shall not be eaten; they are detestable: the eagle, the bearded vulture, the black vulture,

Lev 11:14 the kite, the falcon of any kind,

Lev 11:15 every raven of any kind,

Lev 11:16 the ostrich, the nighthawk, the sea gull, the hawk of any kind,

Lev 11:17 the little owl, the cormorant, the short-eared owl,

Lev 11:18 the barn owl, the tawny owl, the carrion vulture,

Lev 11:19 the stork, the heron of any kind, the hoopoe, and the bat.

Lev 11:20 "All winged insects that go on all fours are detestable to you.

Lev 11:21 Yet among the winged insects that go on all fours you may eat those that have jointed legs above their feet, with which to hop on the ground.

Lev 11:22 Of them you may eat: the locust of any kind, the bald locust of any kind, the cricket of any kind, and the grasshopper of any kind.

Lev 11:23 But all other winged insects that have four feet are detestable to you.

Lev 11:24 "And by these you shall become unclean. Whoever touches their carcass shall be unclean until the evening,

Lev 11:25 and whoever carries any part of their carcass shall wash his clothes and be unclean until the evening.

Lev 11:26 Every animal that parts the hoof but is not cloven-footed or does not chew the cud is unclean to you. Everyone who touches them shall be unclean.

Lev 11:27 And all that walk on their paws, among the animals that go on all fours, are unclean to you. Whoever touches their carcass shall be unclean until the evening,

Lev 11:28 and he who carries their carcass shall wash his clothes and be unclean until the evening; they are unclean to you.

Lev 11:29 "And these are unclean to you among the swarming things that swarm on the ground: the mole rat, the mouse, the great lizard of any kind,

Lev 11:30 the gecko, the monitor lizard, the lizard, the sand lizard, and the chameleon.

Lev 11:31 These are unclean to you among all that swarm. Whoever touches them when they are dead shall be unclean until the evening.

Lev 11:32 And anything on which any of them falls when they are dead shall be unclean, whether it is an article of wood or a garment or a skin or a sack, any article

that is used for any purpose. It must be put into water, and it shall be unclean until the evening; then it shall be clean.

Lev 11:33 And if any of them falls into any earthenware vessel, all that is in it shall be unclean, and you shall break it.

Lev 11:34 Any food in it that could be eaten, on which water comes, shall be unclean. And all drink that could be drunk from every such vessel shall be unclean.

Lev 11:35 And everything on which any part of their carcass falls shall be unclean. Whether oven or stove, it shall be broken in pieces. They are unclean and shall remain unclean for you.

Lev 11:36 Nevertheless, a spring or a cistern holding water shall be clean, but whoever touches a carcass in them shall be unclean.

Lev 11:37 And if any part of their carcass falls upon any seed grain that is to be sown, it is clean,

Lev 11:38 but if water is put on the seed and any part of their carcass falls on it, it is unclean to you.

Lev 11:39 “And if any animal which you may eat dies, whoever touches its carcass shall be unclean until the evening,

Lev 11:40 and whoever eats of its carcass shall wash his clothes and be unclean until the evening. And whoever carries the carcass shall wash his clothes and be unclean until the evening.

Lev 11:41 “Every swarming thing that swarms on the ground is detestable; it shall not be eaten.

Lev 11:42 Whatever goes on its belly, and whatever goes on all fours, or whatever has many feet, any swarming thing that swarms on the ground, you shall not eat, for they are detestable.

Lev 11:43 You shall not make yourselves detestable with any swarming thing that swarms, and you shall not defile yourselves with them, and become unclean through them.

Lev 11:44 For I am the LORD your God. Consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls on the ground.

Lev 11:45 For I am the LORD who brought you up out of the land of Egypt to be your God. You shall therefore be holy, for I am holy.”

Lev 11:46 This is the law about beast and bird and every living creature that moves through the waters and every creature that swarms on the ground,

Lev 11:47 to make a distinction between the unclean and the clean and between the living creature that may be eaten and the living creature that may not be eaten.

And so, here we have the God-given commandment concerning what food is and what food is not. And it's important that we make this distinction because today in our time there are denominational charters of men who will proud fully and yet shamefully proclaim that a

modern-day Christian can eat whatever he or she pleases which basically puts them in the same category as Aaron's sons Nadab and Abihu, who were struck down by Yahovah for blatantly rejecting his spoken word in front of the whole house of Israel.

The first thing that I would like us to do is to highlight Leviticus Chapter 11 verse two, where it says and I quote, *“speak to the people of Israel saying, these are the living things that you may eat among all the animals that are on the earth.”*. Now my friends, this is a direct commandment that comes from the Creator of the heavens and the earth who created all living things upon the earth. Some animals (just like plants) are considered food for human beings. Other animals were created to be the vacuum cleaners of the earth. Pigs and crustacean like crabs and lobsters were created to remove the toxins from the earth in order to keep the earth free from toxins and pollutants that could kill human beings. Crabs and lobsters are like the vultures of the sea. They eat the dung of fish off the ocean floor, and the dead and the dying bodies of whatever lies on the bottom of the sea. Pigs were never meant to be eaten by human beings according to our God breathed Scripture. Nowhere within the confines of the 66 books of our Bibles do we ever find anyone who is a Jew or a Christian eating pig. The consumption of pig is an abomination to the Creator of the heavens and the earth. It always has been, and it always will be. People who eat what are known as “unclean animals” often times windup sick and dying from things like cancer, and blood disorders and pancreatic and liver problems because they are consuming the toxins of the earth that were never meant to be consumed. God did not create these living creatures to be consumed by a human being.

However... today's modern-day church by and large proudly and yet shamefully proclaims that all animals are considered food in the eyes of the God that they say that they serve. And we're going to take a look at some of the Scripture that they use to wrongfully and shamefully sell the snake oil that they wrongfully and shamefully sell the public. But before we do that, I want us to also know that the 11th chapter of the book of Leviticus is closely paralleled in **Deuteronomy chapter 14:3-21 E3**

Deu 14:3 “You shall not eat any abomination.

Deu 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deu 14:5 the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain sheep.

Deu 14:6 Every animal that parts the hoof and has the hoof cloven in two and chews the cud, among the animals, you may eat.

Deu 14:7 Yet of those that chew the cud or have the hoof cloven you shall not eat these: the camel, the hare, and the rock badger, because they chew the cud but do not part the hoof, are unclean for you.

Deu 14:8 And the pig, because it parts the hoof but does not chew the cud, is unclean for you. Their flesh you shall not eat, and their carcasses you shall not touch.

Deu 14:9 “Of all that are in the waters you may eat these: whatever has fins and scales you may eat.

Deu 14:10 And whatever does not have fins and scales you shall not eat; it is unclean for you.

Deu 14:11 "You may eat all clean birds.

Deu 14:12 But these are the ones that you shall not eat: the eagle, the bearded vulture, the black vulture,

Deu 14:13 the kite, the falcon of any kind;

Deu 14:14 every raven of any kind;

Deu 14:15 the ostrich, the nighthawk, the sea gull, the hawk of any kind;

Deu 14:16 the little owl and the short-eared owl, the barn owl

Deu 14:17 and the tawny owl, the carrion vulture and the cormorant,

Deu 14:18 the stork, the heron of any kind; the hoopoe and the bat.

Deu 14:19 And all winged insects are unclean for you; they shall not be eaten.

Deu 14:20 All clean winged things you may eat.

Deu 14:21 "You shall not eat anything that has died naturally. You may give it to the sojourner who is within your towns, that he may eat it, or you may sell it to a foreigner. For you are a people holy to the LORD your God. "You shall not boil a young goat in its mother's milk.

The first thing that I would like us to do in Deuteronomy chapter 14, is to highlight Deuteronomy chapter 14 verse three where it tells us that we are commanded not to eat any abominable thing. The English word "*abominable*" comes from the Hebrew word "*to ebah*", which means "*disgusting thing*," or "*something that is unclean for the believer*", in an ethical sense it means "*something wicked*", or something that is in "*an abhorrence*" to Yahovah.

By and large the animals acceptable for human consumption are those that chew the cud and split the hoof. Not one or the other, but both. They must both have a split hoof and chew the cud (which is the grass of the field). When talking about aquatic animals, only creatures with fins and scales are permitted to be eaten. Birds and insects are also covered in these instructions and something else that I might make mention of is that this spoken word of God (which is what the law of God is) was known clear back in the days of Noah in the beginning of the book of Genesis.

Once again, today's modern-day church by and large teaches that Noah only brought two of every kind of animal into the ark. This once again is another deception that most modern-day Christians have no concept of. Let's turn to **Genesis 7:1-3 (scrn 3)**

Seven Pairs of Clean Animals!

Gen 7:1 Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation.

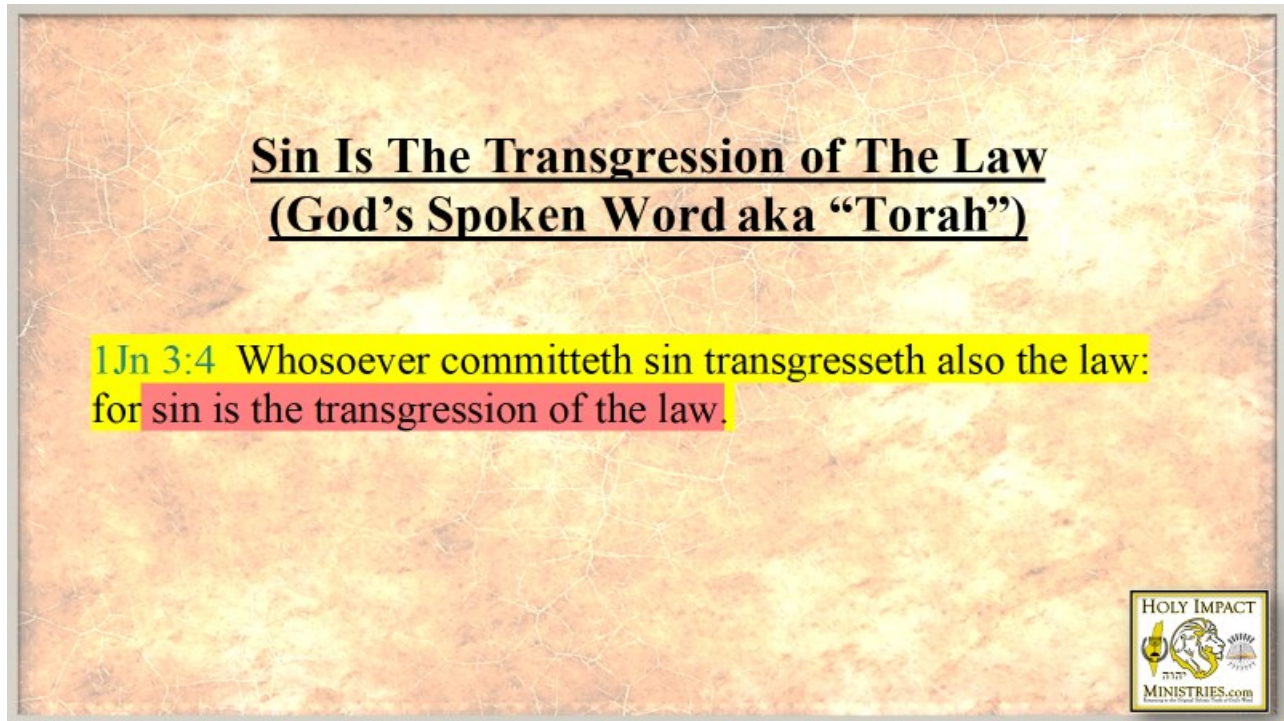
Gen 7:2 Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate,

Gen 7:3 and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.



Notice here in Genesis chapter 7 verse two, that Noah was told to take seven pairs of all clean animals into the ark and only one pair of the unclean animals into the ark. I find it ironic that today's modern-day Christian concerns themselves more with the unclean than they do the clean! Today's modern-day Christian teaches their children about the unclean animals that Noah took into the ark while once again completely ignoring the clean animals that Noah took into the ark and why it was that Yahovah commanded Noah to take seven pairs of clean animals while only two pairs of the unclean animals. Yahovah commanded Noah to take seven pairs of all clean animals into the ark because he knew that the clean animals were going to be used for both food and for ritual sacrifice, while the unclean animals would not be used for anything other than repopulating the earth in order to keep the earth free from toxins and the poisons of the earth.

And I want us to understand that this spoken word of Yahovah does not change. We do not see the law being given to the house of Israel until we get into the book of Exodus. But clearly what Yahovah was laying forth as his law was given way back before the book of Exodus or Leviticus. The law... this spoken word of Yahovah... was already known by Noah and his family back in the book of Genesis from the very beginning of creation. Noah was very well aware of what animals were clean, and what animals were not clean. Therefore... what we see being instituted in the book of Exodus and Leviticus is simply the spoken word of Yahovah that Yahovah had spoken from the very beginning of creation. Yahovah was simply reinstituting what he had already made known to Adam and Eve in the garden of Eden. We must remember that it is written that Adam and Eve sinned in the garden of Eden. What is sin according to the Bible? The biblical definition of sin, is the transgression of the spoken word of Yahovah which is the law. If there was no law to transgress, then Adam and Eve could not have sinned. Once again, we must understand the biblical definition of sin according to Scripture. **First John 3:4**



According to first John chapter 3 verse four, the biblical definition of sin is the transgression of the law. And what is the law? The law is the spoken word of Yahovah (also known as his Torah). Let's turn to **Exodus 12:48 minus 49 E4**

Exo 12:48 If a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Exo 12:49 There shall be one law for the native and for the stranger who sojourns among you."

Here in Exodus chapter 12, we can clearly see that the Gentiles were being grafted into the house of Israel from the very beginning. Most modern-day Christians who only read the back half of the book are shamefully led to believe that the Gentiles were not being grafted into the house of Israel until Peter saw the sheet full of unclean animals in the 10th chapter of the book of Acts (which we will also look at in just a moment).

The stranger mentioned here in Exodus chapter 12 verse 48 is a Gentile. The stranger was someone who was not born into the house of Israel. The stranger was a foreigner or an alien to the house of Israel. And we are clearly told here in Exodus chapter 12 verse 48, that the stranger or the Gentile could be grafted into the house of Israel and keep the Passover to Yahovah if all of his males were circumcised according to the covenant promise of Abraham. If the Gentile agreed to be circumcised and to follow the spoken word of Yahovah then... just as we see in Exodus chapter 12 verse 49, there shall be one law for the native and for the Gentile stranger

who sojourns or travels with the house of Israel. And so, once again today's modern-day Christian has no excuse for not keeping this spoken word of Yahovah if they are truly a Christian, then they have been grafted into the house of Israel and have become one with our very Jewish Messiah who was a Jewish man that came from the very body of David according to second Samuel chapter 7, and the tribe of Judah. And before we leave Exodus chapter 12 verses 48 and 49... I want us to highlight the word "law" found in Exodus chapter 12 verse 49. The word "law" found in the Old Testament comes from the original Hebrew word "Torah" which means "instruction". What instruction? The instructions that were given to us by the spoken word of Yahovah. In Hebrew culture and in Hebrew society, the words "law, word," and "Torah" are all synonymous and mean the same thing. The law, the word, and the Torah are all the spoken word of Yahovah. And Yahovah is the same yesterday, today, and tomorrow, he does not change. And it is clearly written that Yahovah proclaims the end from the beginning, and not the other way around.


And for those modern-day Christians who think that they are not grafted into the house of Israel, I would challenge you to go back and read Romans chapter 11 which we will not do here today for time sake, but we will very quickly look at Galatians chapter 3 which clearly states that a true believer is indeed the offspring of Abraham. **Galatians 3:27-29 (scrn 5)**

Then You Are Abrahams Offspring!

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek (Gentile), there is neither slave nor free, there is no male and female, for **you are all one** in Christ Jesus.

Gal 3:29 And **if you are Christ's**, then **you are Abraham's offspring**, heirs according to promise.



If your denominational country club is teaching and preaching that your denominational country club has replaced the house of Israel, then you need to get up and run... not walk but run... out of that denominational country club. And this is exactly why is written and I quote, "*come out of her my people lest you take part in her sins, lest you share in her plagues, for her sins are heaped as high as heaven, and God has remembered her iniquities.*"


And what we see in Exodus chapter 12 is repeated in even more detail in **Numbers 15:14-16** (scrn 6)

You And The Gentile
Will Be Alike Before Yehovah

Num 15:14 And if a stranger (gentile) is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the LORD, he shall do as you do.

Num 15:15 For the assembly, there shall be one statute for you and for the **stranger (gentile)** who sojourns with you, a statute forever throughout your generations. You and the **sojourner (gentile)** shall be alike before the LORD.

Num 15:16 One law and one rule shall be for you and for the **stranger (gentile)** who sojourns with you."



I would like us to once again highlight Numbers chapter 15 verse 15 where we are told and I quote, *"you and the Gentiles shall be alike before Yahovah."* And please also highlight verse 16 where we are told and I quote, *"one law and one rule shall be for you and for the Gentile who travels with you"*. Once again here in the Old Testament just as in the New Testament in the third chapter of the book of Galatians, there is no Jew, there is no Greek, there is neither slave nor free, there is not even a male or a female because we are all one in the eyes of Yahovah, and we are all seen as Abraham's offspring because we have chosen to believe in the spoken word of Yahovah. And as I'm sure we all know, our Messiah *"became"* (ghin-om-ahee "ginomai") the spoken word of Yahovah his Father because he kept and obeyed, and loved the spoken word of his Father just as we are commanded to keep and to obey and to love the spoken word of his Father.

My friends if the spoken word of Yahovah is not written in your heart and in your mind then you are not a true Christian. Not since I come but says our God breathed Scripture. Let me say that again... If the spoken word of Yahovah is not written in your heart and in your mind then you are not a true Christian. Most modern-day Christians have no idea what the *"New Covenant"* even is. But those of us who read the book from the beginning of the book do know what the new covenant is because we have read the whole book and not just half of it. (scrn 7)

THEN...He Will Remember Your Sins No More.

Old Testament:

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

New Testament:

Heb 10:15 And the Holy Spirit also bears witness to us; for after saying,

Heb 10:16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"

Heb 10:17 then he adds, "I will remember their sins and their lawless deeds no more."

Prophecy Fulfilled:

Luk 22:20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."



In the beginning of the book in the Old Testament Yahovah makes a New Covenant with the house of Israel who we have already proven what we as true Christians have been grafted into. And that "*New Covenant*" that Yahovah makes with the house of Israel promises that he will write his law on our hearts. Nowhere does this New Covenant promise ever tell anyone that his laws will be done away with or that his laws belong only to the Jews.

In the back of the book in the New Testament we are told the exact same thing that is once again quoted from the Old Testament. We are told that Yahovah will put his laws in our hearts and write them in our minds and then... once he puts his laws in our hearts and writes them in our minds then, and only then... will he remember our sins and our lawless deeds no more. Not says I but says our God breed Scripture!

Furthermore... Our Messiah tells us very clearly in Luke chapter 22 verse 20, that this new covenant that Yahovah made with the house of Israel was poured out for us in his blood when he was crucified! In other words, if you have the blood of our Messiah over you, then you also have the laws of his Father written in your heart and in your mind. And if you do not have his laws written in your heart and in your mind then according to Hebrews chapter 10, he has not forgotten your sins and your lawless deeds. Only those who have the law of Yahovah written in their hearts and on their minds will have their sins and their lawless deeds forgotten by Yahovah the Elohim of Abraham Isaac and Jacob. Once again, not says I, but says our God breathed Scripture.

Why is all of this important, and what does all of this have to do with Leviticus chapter 11? The church today wrongfully and shamefully proclaims that the law of Yahovah is a curse and that it has been done away with. But we don't find that nonsense anywhere within the 66 books

of our Bibles. What we do find is that the penalty of the law which is death, has been moved out of the way by our Messiah so that we can return to our Father in heaven in order to have his laws written in our hearts and in our minds. We... just like our Messiah... are commanded to follow our Messiah and to walk as he walked so that... we can also become the spoken word of God made flesh just as he was. This is why we die by going down into the watery grave of baptism to be raised up a new creature who CAN keep the laws and the commandments of Yahovah not because they are works to us, but because we love him and his laws, and his commandments, and his precepts are no longer a burden to us. And therefore, if his laws and his commandments and his precepts are no longer a burden to us... they can no longer be considered “works”. **First John 5:2-3 (scrn 8)**



Which leads us right back to Leviticus Chapter 11 and whether or not all animals are clean and to be considered food for today’s modern-day Christian. Clearly our Father’s spoken word, (also known as his law, and his Torah,) tell us that all animals are not to be considered food for today’s modern-day Christian. But what does today’s modern-day church teach and preach? Today’s modern-day church teaches and preaches the direct opposite of the spoken word of the God of Israel! Today’s modern-day church ignorantly and shamefully teaches and preaches that all animals are considered food by God, and that God was only joking when he told us not to eat unclean animals. The Scripture that they often times arrogantly use is found in Acts chapter 10 where Peter has this vision of a sheet with both clean and unclean animals in it. And just so that we can know exactly what Acts chapter 10 actually does say, and just as importantly what Acts chapter 10 does not say, let’s go read it for ourselves. **Acts chapter 10:1-31 E5**

Act 10:1 At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort,

Act 10:2 a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

Act 10:3 About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, "Cornelius."

Act 10:4 And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God.

Act 10:5 And now send men to Joppa and bring one Simon who is called Peter.

Act 10:6 He is lodging with one Simon, a tanner, whose house is by the sea."

Act 10:7 When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him,

Act 10:8 and having related everything to them, he sent them to Joppa.

Act 10:9 The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray.

Act 10:10 And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance

Act 10:11 and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth.

Act 10:12 In it were all kinds of animals and reptiles and birds of the air.

Act 10:13 And there came a voice to him: "Rise, Peter; kill and eat."

Act 10:14 But Peter said, "By no means, Lord; for I have never eaten anything that is common or unclean."

Act 10:15 And the voice came to him again a second time, "What God has made clean, do not call common."

Act 10:16 This happened three times, and the thing was taken up at once to heaven.

Act 10:17 Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood at the gate

Act 10:18 and called out to ask whether Simon who was called Peter was lodging there.

Act 10:19 And while Peter was pondering the vision, the Spirit said to him, "Behold, three men are looking for you.

Act 10:20 Rise and go down and accompany them without hesitation, for I have sent them."

Act 10:21 And Peter went down to the men and said, "I am the one you are looking for. What is the reason for your coming?"

Act 10:22 And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say."

Act 10:23 So he invited them in to be his guests. The next day he rose and went away with them, and some of the brothers from Joppa accompanied him.

Act 10:24 And on the following day they entered Caesarea. Cornelius was expecting

them and had called together his relatives and close friends.

Act 10:25 When Peter entered, Cornelius met him and fell down at his feet and worshiped him.

Act 10:26 But Peter lifted him up, saying, “Stand up; I too am a man.”

Act 10:27 And as he talked with him, he went in and found many persons gathered.

Act 10:28 And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean.

Act 10:29 So when I was sent for, I came without objection. I ask then why you sent for me.”

Act 10:30 And Cornelius said, “Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing

Act 10:31 and said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.

And so, once again, we have Peter who went up on the housetop to pray and he became hungry. Why do you think he became hungry? Because Yahovah was about to give Peter a vision and he wanted that vision to be relevant to Peter. And so, Peter was hungry and Yahovah used Peter’s hunger to teach him that Gentiles are not unclean. The law that Peter is talking about in Acts chapter 10 verse 28, that says that it is unlawful for a Jew to associate or to visit anyone of another nation (meaning a Gentile) was not a law that came from God. This law was a man-made law that came from the Pharisees who had made void the law of God in order to hold onto their own traditions. Nowhere in the Torah is anyone ever told that they cannot associate or visit a Gentile. Notice here in Acts chapter 10 verse 28, that Peter tells Cornelius that it is unlawful for a Jew to associate with or to visit anyone of another nation and then he uses the word “but”! “**But**”... Peter goes on to say in verse 28... that God had shown him that he should not call any person common or unclean. Does this say that Peter was told not to call any animals unclean? No! It most assuredly does not. What Yahovah was showing Peter is that the Gentiles were not to be called unclean like unclean animals. This teaching of a Gentile man or woman being like an unclean animal originated from the teaching of the Pharisees and their oral law which had absolutely nothing to do with the law of Yahovah. Our Messiah railed against the Pharisees in Matthew chapter 23 for making void the word of God in order to hold onto their own tradition, and we see another perfect example of this in **Mark 7:6-9 (scrn 9)**

You Have Made Void The Word of God
In Order To Hold Onto Your Own Tradition!

Mar 7:6 And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “This people honors me with their lips, but their heart is far from me;

Mar 7:7 in vain do they worship me, teaching as doctrines the commandments of men.’

Mar 7:8 You leave the commandment of God and hold to the tradition of men.”

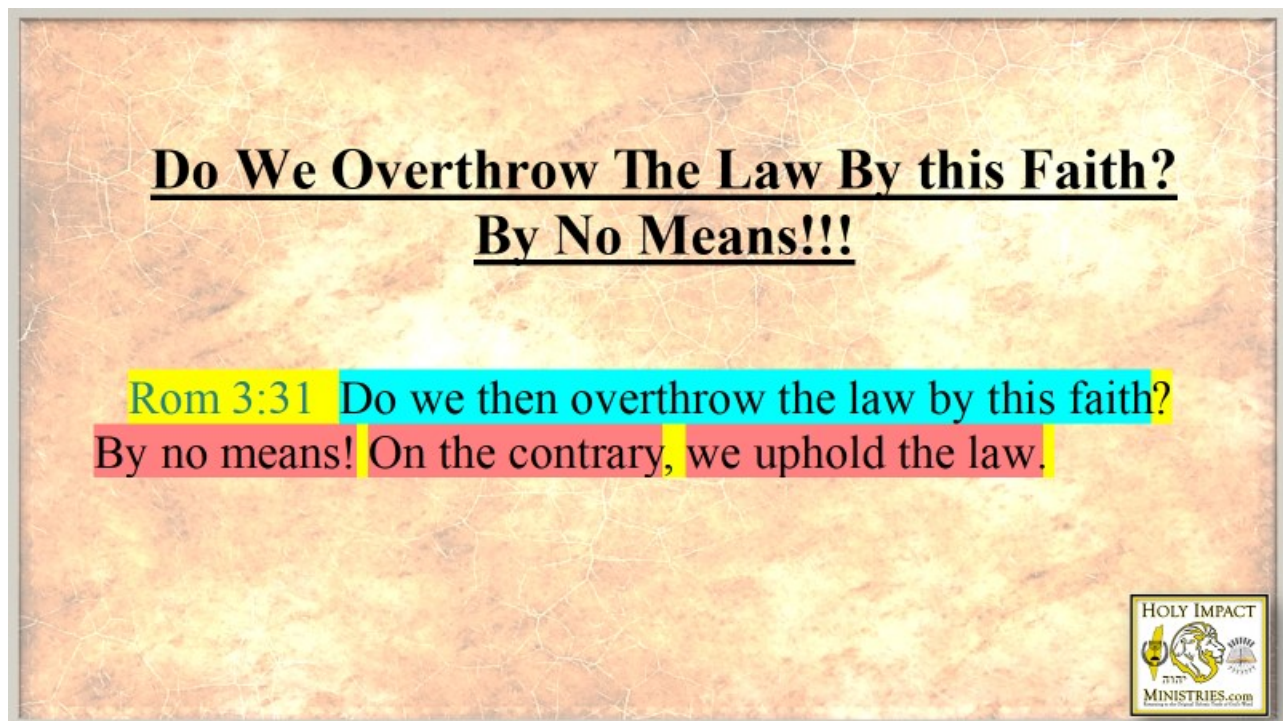
Mar 7:9 And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition!



And so, in Acts chapter 10 verse 17, we are told that **Peter was inwardly perplexed** as to what the vision that he had seen might mean. He obviously knew that it did not mean that he could eat unclean animals, and this is why Peter was perplexed. Peter knew better than that. Peter knew that there had to be another explanation. And Peter finds out what the explanation for the vision of the sheet was later on after he goes to Cornelius in Acts chapter 10 verse 28, where Peter clearly states that God had shown him that he should not call any **person** common or unclean and that is what the vision of the sheet meant. Peter’s vision of the sheet of both clean and unclean animals was telling Peter not to count the Jew and the Gentile as separate. The sheet full of both clean and unclean animals was telling Peter not to count the Gentiles who were created in the image of God as unclean. There is nothing in Acts chapter 10 that states that a modern-day Christian can now eat unclean food.

Another common misconception that today’s modern church uses to try and convince modern-day Christians that they can eat unclean food is found in Romans 14:1-23. In Romans chapter 14 verse two, Paul says and I quote, “*one person believes he may eat anything while the weak person eats only vegetables*”. When the apostle Paul says that one person believes he may eat anything, Paul is not talking about eating unclean animals. Unclean animals are not food according to Scripture and Paul being a Pharisee himself is well aware of this. Clearly Paul is making a distinction between those who eat meat and those who only eat vegetables which would be vegetarians. As we continue on through Romans chapter 14, Paul gets into those who fast and those who do not fast. Paul says in verse six that the one who eats, eats in honor of the Lord since he gives thanks to God while the one who abstains abstaining in honor of the Lord and gives thanks to God. In Romans chapter 14 verse 20, Paul says and I quote, “*do not for the sake of food destroy the work of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats*”. Once again, the apostle Paul is talking about those who

eat meat versus those who eat just vegetables. When Paul says that everything is indeed clean, he's talking in the context of food. Who designates what food is? God designates what food is. Unclean animals are not food. Paul was not saying that you could eat an unclean animal any more than Paul was saying that you could eat an end table or a lamp. We certainly would not think that an end table or a lamp was food because Paul said that everything is indeed clean. Paul was talking about anything designated as food by God. That is the context upon which Paul was speaking. Even today in our time there are Christians who believe that they cannot eat meat according to the Bible. And Paul was addressing this very objection in Romans chapter 14. Nowhere in Romans chapter 14 is it written that a Christian may eat what God has said is unclean. In fact... the apostle Paul asks that all-important question in **Romans chapter 3 verse 31 (scrn 10)**



The truth of the matter is, that the apostle Paul always lived in observance of the law according to James and the elders in Jerusalem! In the book of Acts, in the 21st chapter, the apostle Paul comes to visit James and the elders in Jerusalem. And James and the elders in Jerusalem are upset with Paul because many of the Jews in Jerusalem believe that Paul was teaching the Gentiles to forsake Moses by telling them not to circumcise their children or to walk according to their customs. And so, James and the elders at Jerusalem tell the apostle Paul to take for men who are under a Nazarite vow to the temple so that they may offer their sacrifices so that they can shave their heads (the commandment of a Nazarite vow can be found in Numbers chapter 6 of the Torah). And listen to what James and the elders tell the apostle Paul in **Acts chapter 21:23-24 (scrn 11)**

You Paul Also Live In Observance Of The Law!

Act 21:23 Do therefore what we tell you. We have four men who are under a vow;

Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.



And so, once again, when we read the beginning of the book, we can clearly see that the beginning of the book explains in detail what is going on at the end of the book. If we do not read the Bible from the beginning, we most certainly will not understand the end because our Father in heaven does indeed proclaim the end from the beginning and not the other way around. For those who do not read the beginning of the book... they leave themselves wide open for the deception of men who Jude... (who was the brother of our Messiah) clearly tells us in the book of Jude have crept into the body and are ungodly people who pervert the grace of our God into sensuality... and by doing so deny our only Master and Lord Yeshua Hamashiach who always walked in the way of our Father in heaven. Our Messiah always kept the seventh day Sabbath of his Father. Our Messiah always kept the feasts and the appointments of his Father. Our Messiah always ate food that was designated by his Father as food. And we as modern-day Christians are commanded to walk in the same way in which he walked! **First John 2:4-7 (scrn 12)**

Whoever Abides In Him Ought To Walk In The Same Way That He Walked!

1Jn 2:4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.

1Jn 2:7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard.



But what does the church today teach? The church today teaches the exact opposite of what we read in our God read Scripture. The church today teaches that we should not walk in the same way that our Messiah walked. The church today teaches that we should not keep the seventh day Sabbath of his Father. The church today teaches that their Jesus came to create his own first day of the week Sabbath. The church today teaches that their Jesus came to celebrate his own birthday. The church today teaches that their Jesus was crucified on Good Friday, while all four Gospels, Matthew, Mark, Luke, and John all tell us that our Messiah died on preparation day which is Passover day... in preparation for the feast of Unleavened Bread... something else that most modern-day Christians have no concept of because they have been conveniently preprogrammed not to read the beginning of the Bible. And the lies and the deception go on, and on, and on because the first 39 books of the Bible have been conveniently erased according to today's modern-day church who continues to teach the festivals, and the holidays, and the demonically inspired appointments of her mother church of Rome.

My friends, our Father in heaven is pouring out his spirit as we speak. We do not need another revival that continuously regurgitates the same old lies and denominational dogmas of men and their so-called "*early church fathers*" and their prestigious Bible commentators, and their rabbinical sages, and their so-called "*holy fathers*" and their popes. Indeed... in their case the prophecy of Isaiah is fulfilled that says, "*you will indeed hear but never understand, and you will indeed see but never perceive.*" Do not think that these people are not alive and well today in our time. I tell you the truth, there are many more of them than there are of us and this is exactly why it is written that many are called but only few are chosen. Strait is the gate and narrow is the path and few there be that find it.

Next week we will dive farther into Leviticus chapter 11 to see even more biblical truth, but

before we close the books for today, I would like to once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the door will be opened to you. And if you would do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom.