



Pastor Scott Velain

Leviticus 11b Holy, Un-holy, Clean and Common

Before we get started here this evening I'd like to just once again welcome everybody and say thank you so very much for joining us for this particular study into the 11th chapter of the book of Leviticus because this particular study into the book of Leviticus I believe is extremely important for all Christians everywhere to properly understand.

If a Christian can grasp the importance of Leviticus chapter 11, and if a Christian can latch onto the proper understanding of the dietary food laws and commandments that our Father in heaven has put into play thousands of years ago, then I believe that a Christian can then begin to come back and understand the fundamental roots of what being a true God-fearing, Messiah following, cross bearing Christian is truly all about.

Last week we went through great lengths to try and express the importance of what food is according to our Father in heaven and what food is not. We took the time to look at and analyze, and digest all kinds of Scripture from both the Old Testament and the New Testament that clearly tells us what our Father in heaven has given us for food and what our Father in heaven has not given us for food. We read through Leviticus Chapter 11 as well as Deuteronomy chapter 14, and we even went clear back to Genesis chapter 7 just to show that even Noah knew the difference between clean animals and animals that were not clean, proving once again that what John tells us in the first chapter of John was absolutely true from the very beginning. *“In the beginning was the word, and the Word was with God, and the Word was God. The same was in the beginning with God.”* In other words, the word of God does not change. God is the same yesterday, today and tomorrow. He does not change and neither does his word change because simply put... he does not change. **(scrn 1)**

God Does Not Change!

Jas 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

Psa 89:34 I will not violate my covenant or alter the word that went forth from my lips.

Mal 3:6 “For I the LORD do not change; therefore you, O children of Jacob, are not consumed.



(scrn 2)

God Does Not Change! Nor Does His Word Change!

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same (word) was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness comprehended it not.



And so, according to James and according to David in the Psalms, and according to Malachi, and according to John, God does not change and the word of God does not change. **Romans 11:29 (scrn 3)**

God Does Not Change!

Rom 11:29 For the gifts and the calling of God are irrevocable.



According to the apostle Paul, the gifts and the calling of God are irrevocable which once again means that God does not change. And to understand that simple biblical concept is to understand the very nature of God himself.

During our study last week, we spoke about the fact that Noah was not just commanded to take two of every kind of animal into the ark. That my friends is another modern-day denominational blunder that comes directly from the teachings of men. According to Genesis chapter 7, Noah was commanded to take seven pairs of all clean animals into the ark and only two pairs of every unclean animal. And I would submit to you my friends that if we had been taught this correctly from the beginning... we would not be as lost as we are today concerning the truth of our Father's word.

If... from the beginning, our Bible school teachers would have taught us why it was that Noah was commanded to bring in only two of every unclean animal into the ark... and seven pairs of clean animals into the ark, we would not be as blinded as we are today concerning the difference between what is clean and what is unclean. But you see my friends that's how the devil works. In Deuteronomy chapter 12 verse 32, it is written that we are to be careful to do all of his commandment, and not only are we to be careful to do all of his commandment, but it is also written in Deuteronomy chapter 12 verse 32 that we shall not add to it... or take away from it. But I would submit to you that man and his so-called early church fathers, and his Babylonian rabbinical sages, and his church councils and his denominational empires of men have done just that. They have added to... and taken away from our Father's word and they have not been careful to do all of his commandment. And this is exactly why we are in the position that we are in today having to go back and relearn the Bible from the beginning because man and his modern-day denominational empires have wrongfully and shamefully

taught us not to read the beginning of the Bible. Why? Because that's where we find the truth. It is in the beginning of the Bible that we find the truth, and it is in the beginning of the Bible that we are introduced to our Father in heaven, and it is in the beginning of the Bible that we are introduced to our Messiah. And it is in the beginning of the Bible that we are introduced to what is holy, versus what is unholy, and what is clean and common. It is in the beginning of the Bible that the table is set. It is in the beginning of the Bible that the foundation of the rock was formed. But you see our adversary doesn't want you and your children and your children's children to know that. Because the more that you and your children and your children's children know the truth... the less likely it is that he is going to be able to sift you and your children.

We showed very clearly last week that according to Galatians chapter 3 there is no Jew there is no Gentile, there is no slave there is no free, there is no male and there is no female for we are all one in the Messiah Yeshua. And according to the apostle Paul, if we are the messiahs then we are Abraham's offspring, and we are thereby heirs according to the promise made to Abraham.

We also showed last week that according to Numbers chapter 15, the Gentile was already being grafted into the house of Israel clear back in the beginning of the Torah (which is the first five books of the Bible). It is written in Numbers chapter 15 (as well as in the book of Exodus) that if a Gentile wanted to offer a food offering or a pleasing aroma to Yahovah, or if he wanted to celebrate the Passover, all he had to do was to fall in line and be circumcised like the rest of the house of Israel, and he would then become and I quote, "*as a native of the land.*"

And we also showed last week that according to Jeremiah chapter 31 in the Old Testament and Hebrews chapter 10 in the New Testament, that the New Covenant that the Elohim of Israel made with the house of Israel was all about writing his laws in their hearts and in their minds not turning it into a curse and throwing it away. According to Luke chapter 22 verse 20 it was the very blood of our Messiah that initiated and brought this new covenant into fruition. And it is our Messiah who is the mediator of this new covenant that writes the laws of God on the hearts of his people and in their minds according to Hebrews chapter 9 verse 15.

And we also talked last week about Acts chapter 10 where Peter saw the sheet full of unclean animals and exactly what that meant, and exactly what it did not mean. And so, once again, if you have not seen last week's study into Leviticus Chapter 11, you've missed quite a lot and I would urge you, and encourage you to please go back and check out last week's study into Leviticus Chapter 11 if you have not already done so because this week's study into Leviticus Chapter 11 is going to tie hand in hand in with last week's study into Leviticus Chapter 11 as we once again stand on the rock that is the very word of God here this evening. Which leads us right into the second part of our study into Leviticus Chapter 11.

This evening I'd like to talk in depth about the holy, the unholy, the clean and the common. Why is it so important for us to understand about the holy, the unholy, the clean and the common? It's important for us to understand the holy, the unholy, the clean and the common

because this is once again the very bedrock of the word of the Elohim of Israel. It is written that we are to build our house on the rock so that it can withstand the storm. If we build our house in the sand... when the storm comes the house will fall, and great will be the fall of it. Therefore, it's important for us to study to show ourselves approved so that we can give an account for what it is that we believe. And I would submit to you that if you cannot give an account for what it is that you believe... then you really don't believe... because all you have is a handful of sand. We must be able to give an account for what it is that we believe in order to say that we have built our house on the rock.

The first thing that we need to understand is that all men are born into sin. (scrn 4)

Man Is Born In Sin

Psa 51:5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Jer 17:9 The heart is deceitful above all things, and desperately sick; who can understand it?

Mar 7:21 For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery,

Mar 7:22 coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness.

Mar 7:23 All these evil things come from within, and they defile a person."



It's important for us to understand that by one man's disobedience we were all made sinners, so that... by one man's obedience many will be made righteous. **Romans 5:18-19 (scrn 5)**

Man Is Born In Sin

Rom 5:18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

Rom 5:19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.



Keeping this in mind, and knowing and understanding that man is indeed born into sin, this should help us to understand what is going on in Leviticus Chapter 11. Even though man is created in the image of God himself, man is not seen as holy in the eyes of Yahovah until man makes the conscious decision to willfully and intentionally make an effort to return to him. Which leads us into the holy, the unholy, the clean and the common.

In the 10th chapter of the book of Acts we saw Peter who had a vision about a sheet that was full of all kinds of different animals both clean and unclean. And when Peter had this vision of this sheet full of all kinds of animals, it is written in Acts chapter 10 verse 17, that Peter was inwardly perplexed as to what the vision that he had seen might mean. In other words, Peter did not understand the meaning of the vision. But as we continue to read through Acts chapter 10, we come down to verse 28 where Peter finally understands the meaning of the vision of this sheet full of all kinds of clean and unclean animals. And this is what Peter says in **Acts 10:28 (scrn 6)**

Peter Understands The Vision!

Act 10:28 And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean.



According to Acts chapter 10 verse 28, Peter finally understood that the vision of the sheet full of clean and unclean animals had nothing to do with eating clean or unclean animals. What the vision of this sheet full of clean and unclean animals was showing Peter was that he should not call any person common or unclean, which is a reference to the Gentiles because the Pharisees were teaching the Jews that Gentiles were like dogs and that a Jew could not even enter into the household of a Gentile dog. Once again this was not a teaching that came from the Torah, this was a teaching that came from the oral law of the Pharisees and the scribes of that time. And so, this was not from the law of God. This came from the law of men.

And so, what Acts chapter 10 is really all about is the conversion of the Gentile. What conversion you might ask? The conversion from a sinful nature to a holy nature. That's what the 10th chapter of the book of Acts is all about. The 10th chapter of the book of Acts has nothing to do with what you can eat or what you cannot eat. The 10th chapter of the book of Acts has everything to do with the salvation of the Gentile and how a Gentile could once again be grafted into the house of Israel just like the Gentile was grafted into the house of Israel back in the Torah. You see, this has everything to do with the holy, the unholy, the clean and the common.

From the very beginning of the Bible in the book of Genesis we see that the fall of man brought sin into the world through Adam, and that because of the rebellion of Adam, all men are born into sin because of this sinful nature that Adam willfully and intentionally chose to take on.

What we are reading about in the 11th chapter of the book of Leviticus concerning the dietary laws of the Elohim of Israel have everything to do with bringing man back to a state of holiness so that... Yahovah the Elohim of Israel can once again dwell among man. And it's important

that we understand that man cannot make anything holy including himself by his own doing. It is indeed the grace of the Elohim of Israel that brings and gives salvation. However... the worshiper is not left out of the equation. In other words... to say that Jesus did it all for me at the cross is to be ignorant of exactly what it was that Yeshua Hamashiach did at the cross.

Our Messiah came to be the ransom for mankind. Most modern-day Christians don't understand the concept of a ransom because they don't read the book from the beginning. But when we do read the book from the beginning, it is clearly made known to us that our Messiah is indeed our Passover lamb. He is the ransom that is needed, he was the blood atonement that we see in the Old Testament that is required for a man to become holy in the eyes of the Elohim of Israel.

Modern day professing Christians ignorantly and shamefully disregard the dietary laws of the Creator of the heavens and the earth because they are following the creature and not the creator. Let me say that again just to be clear... today's modern-day professing Christian ignorantly and shamefully disregards the dietary laws of the Creator of the heavens and the earth because they are following the creature and not the creator.

The dietary laws set forth in the 11th chapter of the book of Leviticus were set in stone the moment that the creator spoke these laws into effect. And according to Leviticus Chapter 11, (which is the spoken word of God)... we are not to make ourselves detestable by eating these detestable things. It is not a matter of health. It is not a matter of choice. It is not a matter of denominational understanding. It is not a matter of church doctrine... It is a matter of the spoken word of the creator of the heavens and the earth. It is a commandment, not an option. Listen once again closely to the very reason that our Father in heaven tells us not to eat these kinds of animals. **Leviticus 11:43-47 (scrn 7)**

Be Holy As I Am Holy!

Lev 11:43 You shall not make yourselves detestable with any swarming thing that swarms, and you shall not defile yourselves with them, and become unclean through them.

Lev 11:44 For I am the LORD your God. Consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls on the ground.

Lev 11:45 For I am the LORD who brought you up out of the land of Egypt to be your God. You shall therefore be holy, for I am holy.”

Lev 11:46 This is the law about beast and bird and every living creature that moves through the waters and every creature that swarms on the ground,

Lev 11:47 to make a distinction between the unclean and the clean and between the living creature that may be eaten and the living creature that may not be eaten.



The very reason that our Father in heaven does not want us to eat unclean animals, is that these unclean animals make us “*unholy*”. These unclean animals make us “*detestable*” to him. And my friends I want you to highlight Leviticus Chapter 11 verses 46 and 47. What does Yahovah tell us very clearly in these two Scripture? Yahovah the creator of the heavens and the earth says and I quote... “*This is the law about beast and bird and every living creature that moves through the waters and every creature that swarms on the ground to make a distinction*”... get that my friends **to make a distinction**... “*between the unclean and the clean and between the living creature that may be eaten and the living creature that may not be eaten.*”

And so, therefore, according to our Father in heaven, this is his law that we are to keep continuously making a distinction between the unclean and the clean. Is it important for us today to make a distinction between what is clean and what is not clean? Is there a call for this in the New Testament? Does there have to be a call for this in the New Testament? Because I would submit to you that there is not only a call for this in the New Testament... but there are **many calls** for the commandment to make a distinction between the clean and the unclean in the New Testament.

The New Testament in of itself is an extension of... and a continuation of the Old Testament. It is not a replacement of the Old Testament as today’s demonically inspired denominational empires so often times wrongfully and shamefully proclaim. I want us to listen very, very closely to what the apostle Paul taught the assembly at Corinth in **2nd Corinthians 6:14-18 (scrn 8)**

Touch No Unclean Thing!!!

2Co 6:14 Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness?

2Co 6:15 What accord has Christ with Belial? Or what portion does a believer share with an unbeliever?

2Co 6:16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people."

2Co 6:17 Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you,

2Co 6:18 and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty."



The first thing that we see here in second Corinthians chapter 6 verse 14, is that we are not be unequally yoked with unbelievers. And I want to stop right here for a moment and I want us to think about that for just a moment. What does it mean to be an unbeliever? If someone truly believes in the Messiah who is the only begotten Son of the Elohim of Israel, who is Yeshua Hamashiach, a Jewish man brought forth from the very body of David according to second Samuel chapter 7... then that person should be doing what Yeshua did. And let me say that again to be very clear... someone who is a believer in the Messiah will be walking as the Messiah walked. This indeed is the trademark of a true Christian. This is the fruit of a true Christian.

When we read the New Testament, particularly in the book of Revelation, our Messiah makes mention of those who say that they are Jews and are not. Our Messiah says that he is going to make examples out of those who say that they are Jews and are not but lie. What does it mean to be a Jew? According to Galatians chapter 3, there is no difference between Jew or Gentile because we are all one in the Messiah, and if we are one in the Messiah, we are then heirs to the promise made to Abraham who is the father of all nations. If this is true... and we know that it is... then we can conclude that a true Jew is someone who truly believes in the Messiah Yeshua Hamashiach as being the only begotten Son of God, the anointed one, the Son of David, the Son of Abraham.

Believing is an act. Believing is an action word. Believing is not a dormant word that sits still and does nothing. If one truly believes, then one's works will produce the fruit of a true believer. This is why it is written that you will know them by their fruits. Just as the apostle James tells us, "*faith without works is dead*". You cannot say that you believe... and then ignore the spoken word of the creator. You cannot say that you believe... and then do opposite of what

the spoken word of Yahovah says to do. And this is exactly why there were Jews who were claiming to be Jews but were not Jews... but did lie. They were rejecting the spoken word of Yahovah that was delivered by his only begotten Son Yeshua Hamashiach. These Jews who were not Jews at all, were teaching the opposite of what the Elohim of Israel had already taught. And this is exactly why our Messiah railed against the Pharisees who called themselves Jews and were no in the 23rd chapter of the book of Matthew. He called them hypocrites, he called them twofold children of hell. He called them blind guides and blind fools and the brood of vipers. Why? Because they were saying that they were Jews and were not... but did lie! (scrn 9)

Those Who Say They Are Jews And Are Not!!

Assembly at Smyrna:

Rev 2:9 “I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan.

Assembly at Philadelphia:

Rev 3:9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet, and they will learn that I have loved you.



Knowing this, and understanding this concept, and knowing and understanding that there is nothing new under the sun... and that what will be has already been done... is it so difficult for us to understand that today in our time there are Christians who are saying that they are Christians and are not... but lie?

Stop my friends and think... does standing behind a denominational pulpit make a man a man of God? Does standing behind a denominational pulpit make a man holy in the eyes of God? Does having a card in your wallet stating that you belong to a denominational charter of men make a man holy in the eyes of God? Does a certificate hanging on your wall stating that you have passed man's philosophical training course make a man holy in the eyes of God? Does attending church on Sunday, calling it the Sabbath make a man holy in the eyes of God? What makes a man holy in the eyes of God?... The answer... Leviticus chapter 11. (scrn 10)

Touch No Unclean Thing!!!

2Co 6:14 Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness?

2Co 6:15 What accord has Christ with Belial? Or what portion does a believer share with an unbeliever?

2Co 6:16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people."

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2Co 6:18 and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty."



And just as the apostle Paul tells us in second Corinthians chapter 6 verse 17 of the New Testament... we are to therefore go out from their midst and be separate from them says the Lord and touch no unclean thing **then... then... then** I will welcome you and I will be a Father to you and you shall be sons and daughters to me says the Lord Almighty.

Are we told to touch no unclean thing in the New Testament?!?!... you bet we are, and why? Because we are to live in obedience to the law the same way that our Messiah lived in obedience to the law, the same way that Paul lived in obedience to the law. And if you don't believe that the apostle Paul lived in obedience to the law, you might want to go read your own New Testament because James who was the head of the Jerusalem Council and the very brother of our Messiah and the elders at Jerusalem tell us very clearly in Acts chapter 21 verse 24 that Paul always lived in observance of the law. **(scrn 11)**

Paul Lived In Observance Of The Law According To Scripture!

Act 21:23 Do therefore what we tell you (Paul). We have four men who are under a vow;

Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus (Paul) all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.



Man is born unholy because he rebelled against the Creator of the heavens and the earth. Man therefore because he has transgressed the law which means that he has transgressed the spoken word of Yahovah... now has a debt to pay. And that debt can only be paid the way Yahovah the Elohim of Israel says that he wants paid. And right here in the 11th chapter of the book of Leviticus, Yahovah is explaining to us that if we love him, then we will keep his commandment. And not only will we keep his commandment, but his commandment will not be burdensome to us. According to first John chapter 5 verse three, this is the biblical definition of the love of God, that we keep his commandments and his commandments are not burdensome to us. **First John 5:2-3 (scrn 12)**

The Biblical Definition of The Love of God:

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



As we have already seen in our study into the Torah, and will see again in future studies... something that is clean can be polluted by coming into contact with something that is unclean. For example... if a person who is clean... touches something “*unclean*”... that person becomes “*unclean*” until the evening after they have washed themselves. But... the “*unclean*” thing that they have touched does not become clean because it was touched by a clean person. You see it’s only a one-way street. In other words... something clean can be defiled by something unclean... but something unclean cannot be made clean by something clean. And this is monumentally important for today’s Christian to understand because this has everything to do with the unfolding plan of salvation brought forth by our high priest in the form of our Messiah.

And I know that this can be a hard concept to grasp. But it is important to understand that according to our God breathed Scripture, when something clean comes into contact with something unclean... the result is **always that both things are now “*unclean*”**.

Only God can make something unclean, clean again. Only through the sanctification of Yehovah himself can anything be made holy or clean, or pure. (**scrn 13**)

Only God Can Make The Unclean Clean!

Job 14:4 Who can bring a clean thing out of an unclean? There is not one.



Nothing “*unclean*” can enter into the presents of God. In order to even enter into his presents, one must first become “*clean*”. If someone has touched a dead carcass out in the field they could no longer enter into the temple area because they were unclean. If a woman was on her monthly cycle she could not enter into the temple area because she was unclean. You could not offer up a food offering, or a burnt offering, or a grain offering let alone a sin offering if you were in an unclean state. Therefore... the goal was to first obtain a clean state so that you could enter into the presents of God and thereby make your sin offering in order to once again become holy if you had sinned (and of course we all have).

The goal for man is to step up out of the state of “*sin*” that he was born into, and into a state of “*holiness*”. But before a man can step up out of this state of sin that he is born into... he must first make himself clean so that he can present himself before his creator. Once he is clean in the eyes of Yahovah, he can then present himself before Yahovah and offer up his sacrifice to Yahovah.

In order to put this all in perspective, it’s important to understand that Yahovah himself sanctified and ordained the house of Israel as holy. The house of Israel is the only nation upon the face of the earth that God has ever sanctified as holy anywhere within the confines of the 66 books of our Bibles. Yahovah has never pointed to any other nation on the face of the earth as being holy other than the house of Israel. Let’s turn to **Deuteronomy 7:6-10 E1**

Deu 7:6 “For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

Deu 7:7 It was not because you were more in number than any other people that the

LORD set his love on you and chose you, for you were the fewest of all peoples,
Deu 7:8 but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Deu 7:9 Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

Deu 7:10 and repays to their face those who hate him, by destroying them. He will not be slack with one who hates him. He will repay him to his face.

Yehovah personally sanctified the house of Israel as “*holy*”. And it was because Yehovah knew that man was forced to live in a fleshly body that would continuously yearn after sin... that Yehovah created a way for man to stay holy in his sight. Through a sacrificial worship and offering system that Yehovah himself devised for mankind... mankind could continue to be holy in his sight if... if... he chose to do so. And once again... I emphasis... if... man chose to do so. This very special sacrificial worship and offering system was devised by Yehovah only for those who would willfully and intentionally choose to follow him. It was not made for anyone else.

Even though Yehovah had devised a sacrificial system that would keep man in a holy state... it was always left up to man to decide whether or not to be obedient, and whether or not to obey Yehovah by following his unfolding plan of salvation... which at that time was through sacrificial offerings and sacrificial atonement.

The sacrificial system of atonement that Yehovah had laid out as his unfolding plan of salvation for the house of Israel during the time of Moses was a type and shadow of the fulfillment of his unfolding plan of salvation that would come thousands of years later through David when Yehovah would raise up a Son from the body of David to sit on the throne of David forever to be our High Priest in the order of Melchizedek.

You see nothing has really changed between the days of Moses and today. The only difference is that our High Priest in the order of Melchizedek entered into the holy of holies once and for all to make atonement for the house of Israel. **Hebrews 9:11-12 (scrn 14)**

Our High Priest Today!

Heb 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

Heb 9:12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.



Let me ask you this my friends... how many times do you hear today's modern-day Christian pastors teaching about our High Priest? And why don't today's modern-day Christian pastors teach about our High Priest today? I would submit to you that today's modern-day Christian pastors do not teach and preach about our High Priest today is because they do not know him.

Today's modern-day pastor who comes out of today's modern-day brick-and-mortar institutions think that their Jesus came to trash his Father's seventh day Sabbath and create his own seventh day Sabbath. Today's modern-day pastor who comes out of today's modern-day brick-and-mortar institutions think that their Jesus came to trash the laws of the God of the Old Testament. Today's modern-day pastor who comes out of today's modern-day brick-and-mortar institutions think that their Jesus came to celebrate his own birthday, and to create his own Sabbath, and to hide his Father's feast days, and to hide his Father's appointments, and to hide his Father's dietary laws, and to hide and confuse the clean and the unclean thing! Today's modern-day pastor who comes out of today's modern-day brick-and-mortar institution think that their Jesus is a long-haired lily-white hippie throwback from the 60s who came to be their best buddy so that they could be once saved always saved.

In all of their piousness... In all of their pomp and in all of their pageantry, and in all of their own man-made glory, they believe that their Jesus has replaced the God of the Old Testament and that the God of the Old Testament has left the building. Those who were of the synagogue of Satan who say that they are Jews and are not but lie... are no different than those who are of the synagogue of Satan today who say that they are Christians and are not... but lie.

The Jews who were the Pharisees and the scribes of our Messiah's time were leading his people away from him and away from his Father because they had reconstructed the truth of

God's word into their own man-made religion called Judaism. And today's denominational Christians have done the exact same thing today and our time. Today's modern-day Christian who claims to be a Christian and is not, is teaching and preaching their own reconstructed truth of God's word just like the scribes and the Pharisees of our Messiah's time did. There is nothing new under the sun my friends. And those who add to the word of God and take away from the word of God are not following the word of God!

The 11 chapter of the book of Leviticus is indeed the quintessential glue that binds us together with our Father in heaven and makes us holy in his eyes because we willfully and intentionally choose not to defile ourselves with them. We willfully and intentionally choose not to be unclean through them. We willfully and intentionally choose to be holy because our Father in heaven is holy. We willfully and intentionally choose to make a distinction between the unclean and the clean because our Father's law is written in our hearts and it is written in our minds, and our Father's commandment is not burdensome to us. We do not keep the laws and the commandments and the precepts and the appointments of our Father in heaven in order to be saved... the promise of salvation has already been given to us. We keep the laws and the commandments and the precepts and the appointments of our Father in heaven because we love him and that my friends... is the difference between us... and them. That is the difference between true God-fearing, Messiah following, cross bearing Christians and those who say that they are Christians... but lie.

Do you think that you can still attend a denominational church that rejects the truth of God's word and mix and mingle yourselves with those who reject the truth of God's word and not become unclean yourself? We are commanded not to yoke ourselves together with them. To you it has been given to know the secrets of the kingdom of heaven but to them it has not been given. For to the one who has... more will be given... and he will have an abundance. But from the one who has not... even what he has will be taken away. Even though they see... they do not see, and even though they hear... they do not hear nor do they understand because this people's heart has grown dull and with their ears they can barely hear and with their eyes they have closed less they should see with their eyes and hear with their ears and understand with their heart and turn... and he would heal them!

There is in us... and there is a them according to the red-letter words of our Messiah. And according to the red-letter words of our Messiah, he who does not pick up his cross and follow him is not worthy of him. And not everyone who calls upon him is going to make it into the kingdom of heaven. The only one who is going to make it into the kingdom of heaven is going to be the one who does the will of his Father who is in heaven. Not says I... but says our God breathed Scripture. **Matthew 7:21-23 (scrn 15)**

Only The One Who Does The Will Of My Father!

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven."

Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'



The 11th chapter of the book of Leviticus separates us from them. The 11th chapter of the book of Leviticus teaches us the importance of understanding why it is that we should touch no unclean thing. The 11th chapter of the book of Leviticus is monumental in helping us to understand how to love our Father in heaven properly, and how to beckon his return by not defiling ourselves, and by not touching any unclean thing. Do you know the difference between the clean and the unclean? Do you know how the clean is defiled by the unclean? Do you know the difference between the holy, the unholy, the clean and the common?

My hope and my prayer is that the truth of Yahovah's word would be written in your heart and on your mind, and that Yahovah would bless you and keep you, and that Yahovah would make his face to shine upon you and be gracious to you, and that Yahovah would lift up his countenance upon you and give you peace. Because the name of Yahovah is still upon the house of Israel to this very day, and it is Yahovah alone that blesses us through his only begotten Son who is our High Priest in the order of Melchizedek. And it is because he has done this for us, that we understand the biblical definition of the love of God found in first John chapter 5 verse three.

With that being said, I will once again ask that everyone within the sound of my voice would please take what you have heard here today to your own prayer closet. Bow your head, bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and his door alone! Not on the door of a pastor, not on the door of an early church father, not on the door of a denominational charter, not on the door of a Babylonian rabbi or sage, but knock on his door, and his door alone... and the door will be open

to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.