



Pastor Scott Velain

## **Leviticus Chapter 8c**

### **Back to The Basics of Detail**

The first thing I'd like to do this morning is to once again say welcome and thank you for taking the time to sit through this particular study into the book of Leviticus. During our last study in the book of Leviticus we talked in some detail about how the book of Leviticus speaks to us as modern-day Christians and the importance of keeping the Torah which is also sometimes known as the law of Moses but is more importantly known as the spoken word of God. And so, if you missed our last study might want to go back and take a look at that if you're still wondering why it is that the Torah should be important to every modern-day Christian today.

During this week study I'd like to get back into the detail of the Scripture found in Leviticus chapter 8 and I'd like to expound a little bit upon why it is that much of what we see in Leviticus chapter 8 are things that we've already seen earlier in the Torah in places like the book of Exodus.

One of the most profound things that you will find when studying the Bible from the beginning of the book as it ought to be studied, is that our Father in heaven never gives us a commandment once. When our Father in heaven gives us a commandment, you can be rest assured that that commandment is taught over, and over, and over again throughout his spoken word. And this is important for us to understand because as we continuously see these instructions being repeated, we also find much more detail given each time these instructions are repeated.

One of the most crucial things that we find within the spoken word of Yah are his patterns. And as we continue to study our Fathers Torah, I'd like for us to continuously be on the lookout for these many different patterns that he continuously teaches us. Over, and over, and over again we will see these patterns being taught and ordained and explained in great detail as we begin to read through his spoken word. And I cannot tell you how important that these patterns are because it is these patterns that will help us to realize when we have gone wrong in our understanding, or when we have come upon an error in the actual translation of his word.

When we see a God ordained pattern handed down from the Most High Elohim of Abraham, Isaac, and Jacob, we can be rest assured that that pattern has been taught over, and over, and over again for a reason. And there are times that we are going to come up against some Scripture in our English translated versions of the Bible that will seem to break these patterns

from time to time. And if we know what the patterns are, if we've studied those patterns, if we understand why these patterns were brought forth and ordained by our Father in heaven, we'll be able to spot and identify a mistranslation, or an error in our understanding when we see these patterns being seemingly broken within the Scripture.

What's crucial for today's modern-day Christian to understand is that we are not reading the original Hebrew and Greek and Aramaic Scriptures that were originally handed down to the prophets and the apostles. What we are reading here in our English translated Bibles is a translation of a translation. And knowing and understanding that what we are reading is a translation of a translation, it should become evident to us that our English translated Bibles have been translated by men. Men who make mistakes, men who are not perfect, men who were not prophets or ordained by our Father in heaven to speak for our Father in heaven. Translators are not prophets and translators are not always necessarily apostles and this is important for us to remember. These translators were simply doing their best to try to translate one language from another language and if that particular translator does not understand the culture and the society of the Hebrew people, obviously it's going to be extremely difficult for that particular translator to properly translate everything spoken by those who were Hebrew people and get the proper meaning across.

And it's not only the language that we need to understand, but also the culture of the Hebrew people and their euphemisms and their idioms and their way of thinking and their traditions that we also need to understand in order to properly understand what the original prophets were trying to convey to us here in the 21<sup>st</sup> century.

For instance, the King James version of the Bible is a translation named after King James the first of England who commissioned the new English Bible translation in 1604 A.D. And it was this King James that had authorized the new translation to be read in churches in England after it was first published in 1611 A.D.. The King James version of the Bible was translated by a skilled committee of 54 translators who worked for seven years to try and carefully complete the King James translation project. And so, 54 different hands and minds participated in the creating the King James version of the Bible. Stop and think about that for just a moment. In many of these men didn't even know each other.

What's important to understand about the King James version of the Bible is that the King James version of the Bible was translated into English during a time when there was literally a civil war going on within the ranks of Christianity. And this civil war that took place within the ranks of Christianity during the dark ages was known as a time called "*the Reformation*".

During the time of the Reformation, the Roman Catholic Church had literally put a stranglehold on the spoken word of the Elohim of Israel. The Roman Catholic Church and her minions were literally murdering whole families and societies in cold blood for even owning or reading a Bible. Many people believe that the Reformation started with Martin Luther King, but history shows us that the Reformation began much earlier than Martin Luther King was ever

even heard of. The Roman Catholic Church itself has made famous Martin Luther King and placed him at the top of the heap concerning the Reformation, but history tells us a much different story about exactly who started the Reformation and why it was important.

The infamous Martin Luther King wasn't even ordained to the priesthood until 1507. But throughout the Middle Ages there were a number of Christian sects and movements that sought to move away from Roman Catholicism and back to the spoken word of God as it was originally given. Whole societies were already moving away from Catholicism and back to the Scripture before Martin Luther King was ever even thought of. Societies like the Arnold-ists, the Waldensians, the Lollards, and the Hussites were just a few of the societies that Roman Catholicism had gone to war with and murdered in cold blood for simply reading a Bible.

And so, without getting into too much history and turning today's study into a history lesson concerning exactly how it was that the devil himself has been able to hide the true message that was given to us by our Father in heaven and his prophets and apostles, I want us to understand that the King James version of the Bible, which today is one of the best translations that we have, was indeed translated by men who were attending brick and mortar colleges like Westminster and Cambridge during the Reformation era.

This war that was going on within Christianity was literally tearing Christianity apart. And at the same time this war that was going on within Christianity was bringing hundreds of thousands if not millions of people back to the spoken word of God and I would submit to you my friends that what is needed today in our time is another Reformation. And I believe that our Father in heaven is indeed once again pouring out his Spirit upon his people to create and enact that second Reformation right now in our time.

You see, the devil had created his own church and his own religion and his own sabbaths and his own feast days by welding pagan practices into the spoken word of God. By literally adding too... and taking away from the word of God, the devil had literally created not only his own church, but his own religion. And just like the devil had led Adam and Eve away from God in the Garden of Eden, he had also led mankind away from God during what we know today as "*the dark ages*" and I would submit to you that "*the dark ages*" is indeed the perfect title for that portion of our history because it was during these "*dark ages*" that men, women, and children were literally murdered in cold blood for even owning a Bible.

Keeping all of this in mind, it's important for us to remember that many of these men who had translated the King James version of the Bible were most assuredly of the Roman Catholic persuasion. Something else that we need to bring to the forefront of our understanding is the fact that the King James version of the Bible has been corrected literally hundreds of times.

Some Christian cults actually believe that the English translated King James version of the Bible is inherent and perfect and without flaw. This my friends has never been the case even from the very beginning of the publishing of the King James version of the Bible. And just to

demonstrate some of the mistakes that were published within the first copies of the King James version of the Bible like us to listen to a little two-minute clip that comes from the Folger Library. **(SHOW CLIP)**

[https://www.youtube.com/watch?v=n5Xu5l7EMGE&feature=emb\\_logo](https://www.youtube.com/watch?v=n5Xu5l7EMGE&feature=emb_logo)

Now, although these were not necessarily mistakes made by the translators, these were indeed mistakes that were made by the publishers of the King James version of the Bible which demonstrates to us that man is not perfect. If indeed God's hand was upon this translation in order to make it perfect, then it makes no sense that his hand would not have been upon those who published this book as well. Clearly, that was not the case, and human error can still be found within all of our English translated Bibles if we study them close enough. Many people believe that from the translation of the King James version of the Bible to the publishing of the King James version of the Bible, that the King James version of the Bible was indeed flawlessly inherent and perfect because it was coveted by God. But history shows us time and time again that nothing could be farther from the truth. Our father in heaven did indeed leave room for human error and I believe that there is a good reason why our father left room for human error.

If we read and study the red-letter words of our Messiah in the New Testament, we find him always speaking in parables instead of speaking directly to the people. And in the book of Matthew chapter 13 the apostles come to our Messiah and they asked him why it is that he spoke to them in parables. And our Messiah replies to them that the reason that he speaks to them in parables is because it was not given to them to understand because their hearts have grown dull in their ears can barely hear and because they have closed their eyes.

There is no doubt in my mind that this is exactly why our father in heaven allowed there to be human error within the Scripture. The truth is still in the Scripture for those of us who choose to study out the Scripture and to go back and look at the original Hebrew and Greek language which we are able to do today with the click of a mouse. But only those who diligently study the Scripture will actually find the truth. Those whose hearts have grown dull and those whose ears cannot hear, those whose eyes have been closed will never take the time to sit down and to diligently study the Scriptures that we have before us to find the truth.

The first thing that we need to understand right from the beginning, is that there were problems and mistakes that popped up during the publishing of the King James version of the Bible, but I would submit to you that these kinds of human errors and mistakes preceded even the publishing of the King James version of the Bible. The King James version of the Bible has been revised literally hundreds of times and errors that were found within the original King James version of the Bible have been corrected in what is known as the modern King James version of the Bible. And we could get into a long laundry list of mistakes that can be found within the confines of our English translated Bibles by the translators but one of the most egregious mistranslations was the word "*Easter*" that was originally found in the King James version of the Bible in the book of Acts. Easter was a pagan celebration and had absolutely

nothing to do with our Messiah or his apostles. Easter was a Roman Catholic created Festival not a God ordained festival. And there are stark differences between how, and when the pagan festival of Easter is celebrated... and how and when the God ordained festival of the Passover is celebrated. And for a more detailed study into this King James blooper I would encourage you to view our teaching entitled “*Easter Is Not in Your Bible*” that can be found on our Holy Impact Ministries YouTube channel.

[https://www.youtube.com/watch?v=gQEIrQ\\_NC48](https://www.youtube.com/watch?v=gQEIrQ_NC48)

This once again my friends is an excellent study into how... and often times why the King James version of the Bible has indeed produced several different bloopers within its original translation. And we won't even get into the word “*LORD*”, that hides the very name of God that he said he was to be known by throughout all of our generations. Over 6519 times the King James version of the Bible has deliberately covered up the very name of God. The word “*LORD*” in the King James version of the Bible is clearly a blooper that is found over 6519 times alone in almost all of our English translated Bibles... and is just one example of some of the errors that those who study the Bible diligently... will indeed find.

To be clear, the point that I'm trying to make here is not that the King James version of the Bible is a terrible Bible, on the contrary, the King James version of the Bible has indeed been revised several times and many of these mistakes have indeed been corrected. But the point that I am trying to make is that no matter which version of the Bible that you are reading in the English language, we must understand that these are English translated Scriptures that we are reading. These scriptures that were spoken of by the Most-High Elohim of Abraham, Isaac, and Jacob were originally written in the Hebrew language not in the English language. And so, understanding that there were over 57 different translators of the King James version of the Bible that attended several different colleges throughout England, we ought to be smart enough to understand that there were most likely more than just one or two translators who were firmly entrenched in the belief of Roman Catholicism. And... this belief in Roman Catholicism would indeed have affected how they would have translated our English translated Bibles from the Hebrew language into English.

And so, the point that I'm trying to make here is that our Father in heaven has protected us against those kinds of human errors by continuously teaching us in patterns. It is these patterns that protect us from this kind of human error. When we see a God ordained pattern being broken, we as true God-fearing, cross bearing, Messiah following Christians must sit up and take notice.

The noble Jews of Berea did not simply believe what Paul was telling them about our Messiah because he was the apostle Paul. And you should not believe me just because I am pastor Scott Velain. The noble Jews of Berea believed what the apostle Paul was telling them because they went back into the Old Testament and studied the Old Testament Scriptures for themselves. And it was the Old Testament Scriptures including this Torah that we are reading



here today... that proved to the noble Jews of Berea that Paul was telling them the truth about Yeshua Hamashiach as being their true Messiah. **Acts 17:10-12 (scrn 1)**

## **The Bereans Believed Because Of The Torah**

**Act 17:10** The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue.

**Act 17:11** Now **these Jews** were more noble than those in Thessalonica; they received the word with all eagerness, **examining the Scriptures daily** to see if these things were so.

**Act 17:12** Many of them therefore believed, with not a few Greek women of high standing as well as men.



And so it was, that these noble Jews in Berea believed what the apostle Paul was telling them because they examined the Scriptures daily to see if these things were so. And we as modern-day Christians must understand that these noble Jews of Berea were not examining the New Testament. The New Testament had not yet even been written as of yet. The only Scriptures that the noble Jews of Berea had to examine were found in what we know today as the Old Testament, the Torah, the writings of the prophets, and the Psalms. It was the Torah, the writings of the prophets and the Psalms that convinced the noble believing Jews of Berea... that the apostle Paul was telling them the truth. And it was because of the Scriptures found in the Old Testament that they did believe.

And so, it should be evident to us as 21<sup>st</sup>-century Christians today, that our Messiah was introduced to us first not in the New Testament... but in the old. Both our Father in heaven and his only begotten Son are both introduced to humanity in the Torah, the writings of the prophets, and the Psalms. They are not first introduced to us in the New Testament. Not says I, but says the very red-letter words of our very own Messiah in **Luke 24:44 (scrn 2)**

## Our Messiah Was Introduced To Us First In The Old Testament

Luk 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”



And so, as we continue our study into the book of Leviticus, I want us to be keenly aware of the patterns that we see given to us over, and over, and over again from the beginning because it is these patterns that will keep us on the right track. It is these reoccurring patterns and these reoccurring instructions that will help us to understand when something is wrong in either our understanding, or our English translated Bibles. The truth is there, but it often times requires us to dig a little deeper. It often times requires us to study to show ourselves approved. It often times requires us to truly want to know the truth. And those who invest their time and their effort into seeking the truth... will be given the truth. Ask, seek, and knock on his door, and on his door alone and the door will be open to you. But let me warn you right here and now... if you willfully and intentionally choose to sit in a denominational church pew of your own choosing on the wrong day of the week, and be hand fed the word of God by some man that you barely know just because he happens to be standing behind a pulpit... the door will not be opened to you, and even what you have will be taken away. In other words, it will only be those who truly seek him... that will find him. We are not to bow the knee to men and their denominational charters of men. We are to only bow to our Father in heaven and the king that he personally set in Zion and personally ordained as King.

Read the book for yourself, compare the Scriptures, know the patterns, and just like the noble Jews of Berea... you too... will begin to truly believe and have faith. Not because someone told you, not because someone said so, not because some denominational charter of men taught it to you or because some so-called “*early church father*” proclaimed it... but because you’ve read it for yourself and because you’ve invested your time, and your effort, and your heart in seeking him out. And you will indeed believe not because Pastor Billy Joe Bob said so... but because God said... and it was so.

With that being understood, let's go back and reread Leviticus chapter 8 all the way through so that we can refresh our memories concerning exactly what it says and just as importantly what it does not say. **Leviticus chapter 8 E1**

**Lev 8:1** The LORD spoke to Moses, saying,

**Lev 8:2** "Take Aaron and his sons with him, and the garments and the anointing oil and the bull of the sin offering and the two rams and the basket of unleavened bread.

**Lev 8:3** And assemble all the congregation at the entrance of the tent of meeting."

**Lev 8:4** And Moses did as the LORD commanded him, and the congregation was assembled at the entrance of the tent of meeting.

**Lev 8:5** And Moses said to the congregation, "This is the thing that the LORD has commanded to be done."

**Lev 8:6** And Moses brought Aaron and his sons and washed them with water.

**Lev 8:7** And he put the coat on him and tied the sash around his waist and clothed him with the robe and put the ephod on him and tied the skillfully woven band of the ephod around him, binding it to him with the band.

**Lev 8:8** And he placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim.

**Lev 8:9** And he set the turban on his head, and on the turban, in front, he set the golden plate, the holy crown, as the LORD commanded Moses.

**Lev 8:10** Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them.

**Lev 8:11** And he sprinkled some of it on the altar seven times, and anointed the altar and all its utensils and the basin and its stand, to consecrate them.

**Lev 8:12** And he poured some of the anointing oil on Aaron's head and anointed him to consecrate him.

**Lev 8:13** And Moses brought Aaron's sons and clothed them with coats and tied sashes around their waists and bound caps on them, as the LORD commanded Moses.

**Lev 8:14** Then he brought the bull of the sin offering, and Aaron and his sons laid their hands on the head of the bull of the sin offering.

**Lev 8:15** And he killed it, and Moses took the blood, and with his finger put it on the horns of the altar around it and purified the altar and poured out the blood at the base of the altar and consecrated it to make atonement for it.

**Lev 8:16** And he took all the fat that was on the entrails and the long lobe of the liver and the two kidneys with their fat, and Moses burned them on the altar.

**Lev 8:17** But the bull and its skin and its flesh and its dung he burned up with fire outside the camp, as the LORD commanded Moses.

**Lev 8:18** Then he presented the ram of the burnt offering, and Aaron and his sons laid their hands on the head of the ram.

**Lev 8:19** And he killed it, and Moses threw the blood against the sides of the altar.



**Lev 8:20** He cut the ram into pieces, and Moses burned the head and the pieces and the fat.

**Lev 8:21** He washed the entrails and the legs with water, and Moses burned the whole ram on the altar. It was a burnt offering with a pleasing aroma, a food offering for the LORD, as the LORD commanded Moses.

**Lev 8:22** Then he presented the other ram, the ram of ordination, and Aaron and his sons laid their hands on the head of the ram.

**Lev 8:23** And he killed it, and Moses took some of its blood and put it on the lobe of Aaron's right ear and on the thumb of his right hand and on the big toe of his right foot.

**Lev 8:24** Then he presented Aaron's sons, and Moses put some of the blood on the lobes of their right ears and on the thumbs of their right hands and on the big toes of their right feet. And Moses threw the blood against the sides of the altar.

**Lev 8:25** Then he took the fat and the fat tail and all the fat that was on the entrails and the long lobe of the liver and the two kidneys with their fat and the right thigh,

**Lev 8:26** and out of the basket of unleavened bread that was before the LORD he took one unleavened loaf and one loaf of bread with oil and one wafer and placed them on the pieces of fat and on the right thigh.

**Lev 8:27** And he put all these in the hands of Aaron and in the hands of his sons and waved them as a wave offering before the LORD.

**Lev 8:28** Then Moses took them from their hands and burned them on the altar with the burnt offering. This was an ordination offering with a pleasing aroma, a food offering to the LORD.

**Lev 8:29** And Moses took the breast and waved it for a wave offering before the LORD. It was Moses' portion of the ram of ordination, as the LORD commanded Moses.

**Lev 8:30** Then Moses took some of the anointing oil and of the blood that was on the altar and sprinkled it on Aaron and his garments, and also on his sons and his sons' garments. So he consecrated Aaron and his garments, and his sons and his sons' garments with him.

**Lev 8:31** And Moses said to Aaron and his sons, "Boil the flesh at the entrance of the tent of meeting, and there eat it and the bread that is in the basket of ordination offerings, as I commanded, saying, 'Aaron and his sons shall eat it.'"

**Lev 8:32** And what remains of the flesh and the bread you shall burn up with fire.

**Lev 8:33** And you shall not go outside the entrance of the tent of meeting for seven days, until the days of your ordination are completed, for it will take seven days to ordain you.

**Lev 8:34** As has been done today, the LORD has commanded to be done to make atonement for you.

**Lev 8:35** At the entrance of the tent of meeting you shall remain day and night for seven days, performing what the LORD has charged, so that you do not die, for so I have been commanded."

**Lev 8:36** And Aaron and his sons did all the things that the LORD commanded by Moses.

Now that we've refreshed our memories, I'd like to once again go back to where we first learned about the garments of Aaron and his sons found in Leviticus chapter 8 verse two.

It's once again important for us to understand that we've already been introduced to the garments of the priesthood back in Exodus chapter 39 verses one through 31, and Exodus chapter 40 verses 12 through 16. And the garments that the High Priest was to wear when he ministered to the house of Israel are given to us again in great detail in Exodus chapter 28 verses 4 through 43.

Once again, if we have not read the book from the beginning, we're not going to know these things. But these things once again point to a pattern that we should sit up and take notice of. And one of the most important aspects of this pattern is to understand that the High Priest spoken of here in both the book of Exodus and the book of Leviticus represents someone and something extremely important to the house of Israel.

This High Priest that Moses was putting these garments upon was going to be the new mediator between God and man once Moses was taken out of the picture. This High Priest and his sons who would also be priests are a representation of our Messiah and us. Our Messiah who is our High Priest in the order of Melchizedek is the fulfillment of the high priesthood, and we as his brothers and sisters who are one with him are a representation of the brothers and sisters of Aaron who were his descendants. This my friends is another pattern that we must sit up and take notice of. This is an unbreakable pattern that reaches throughout the halls of time and space and continues on to this very day. Our Messiah is now the one mediator between God and man just like this High Priest that we are reading about in the book of Leviticus was the one mediator between both God and man. And we also will become a nation of priests. **First Timothy 2:5-6 (scrn 3)**

## The MAN... Messiah Yeshua (Jesus)

1Ti 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,  
1Ti 2:6 who gave himself as a ransom for all, which is the testimony given at the proper time.



And just as our Messiah has become our High Priest in the order of Melchizedek and the one man who is the mediator between God and men... so too... have we become a kingdom of priests. (scrn 4)

## We Are A Kingdom of Priests!

### **Old Testament Pattern:**

Exo 19:4 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself.  
Exo 19:5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;  
Exo 19:6 and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

### **New Testament Pattern:**

Rev 5:9 And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,  
Rev 5:10 and you have made them a kingdom and priests to our God, and they shall reign on the earth."



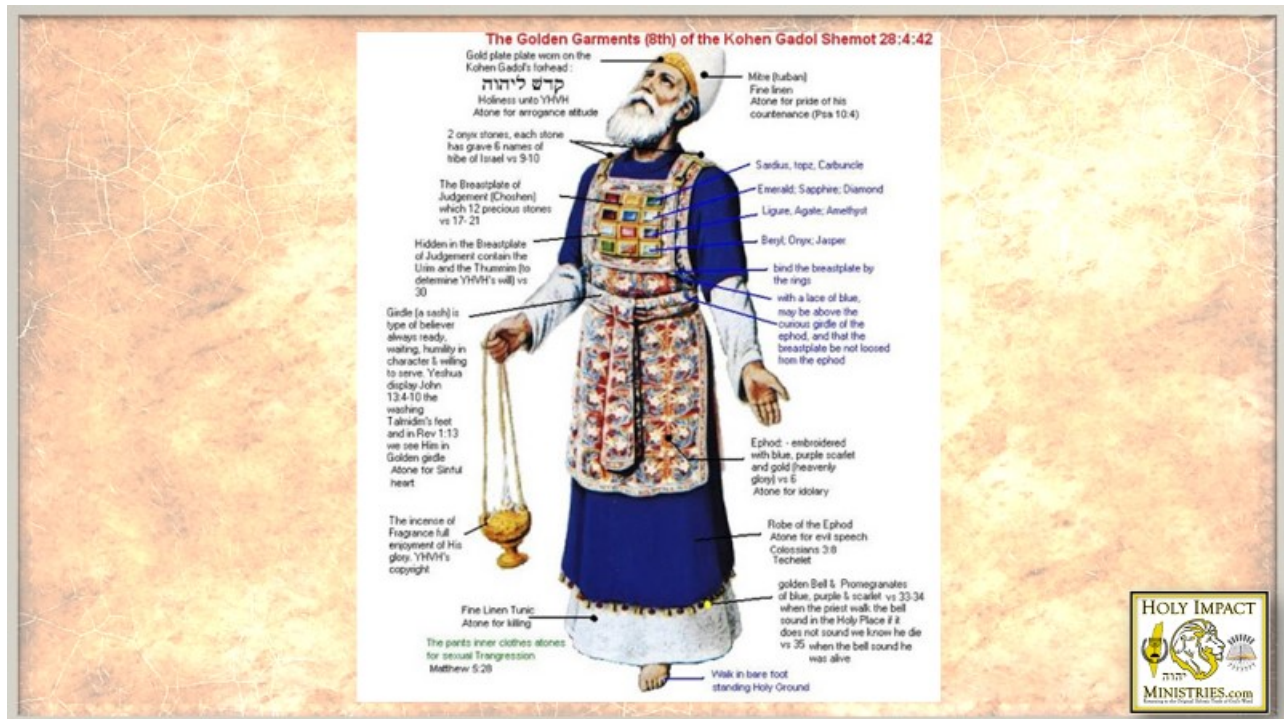
And so it is, that the pattern of Aaron who was the original High Priest and the bloodline of Aaron who made up the rest of the Levitical priesthood points directly to the unfolding plan of salvation that once again brings mankind full-circle back to where Yahovah originally intended mankind to be. We will indeed be a nation of priests and our Messiah is indeed our High Priest



in the order of Melchizedek.

Once again, these patterns that have been taught to us from the beginning of the book are part of the gifts and the callings of God himself. And just as the apostle Paul so eloquently tells us in the 11<sup>th</sup> chapter of the book of Romans... *“The gifts and calling of God... are irrevocable”*.

And just so that we can get a proper picture of how it was that Moses was clothing the High Priest of Israel who was Aaron his brother... I'd like to show you this picture of what the High Priest would have looked like while I go back and reread Exodus chapter 28 verses four through 43. (scrn 5)



**(READ EXO 28:24-43 TO THEM E2)**

**Exo 28:24** And you shall put the two cords of gold in the two rings at the edges of the breastpiece.

**Exo 28:25** The two ends of the two cords you shall attach to the two settings of filigree, and so attach it in front to the shoulder pieces of the ephod.

**Exo 28:26** You shall make two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod.

**Exo 28:27** And you shall make two rings of gold, and attach them in front to the lower part of the two shoulder pieces of the ephod, at its seam above the skillfully woven band of the ephod.

**Exo 28:28** And they shall bind the breastpiece by its rings to the rings of the ephod with a lace of blue, so that it may lie on the skillfully woven band of the ephod, so that the breastpiece shall not come loose from the ephod.



Exo 28:29 So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before the LORD.

Exo 28:30 And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart, when he goes in before the LORD. Thus Aaron shall bear the judgment of the people of Israel on his heart before the LORD regularly.

Exo 28:31 "You shall make the robe of the ephod all of blue.

Exo 28:32 It shall have an opening for the head in the middle of it, with a woven binding around the opening, like the opening in a garment, so that it may not tear.

Exo 28:33 On its hem you shall make pomegranates of blue and purple and scarlet yarns, around its hem, with bells of gold between them,

Exo 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, around the hem of the robe.

Exo 28:35 And it shall be on Aaron when he ministers, and its sound shall be heard when he goes into the Holy Place before the LORD, and when he comes out, so that he does not die.

Exo 28:36 "You shall make a plate of pure gold and engrave on it, like the engraving of a signet, 'Holy to the LORD.'

Exo 28:37 And you shall fasten it on the turban by a cord of blue. It shall be on the front of the turban.

Exo 28:38 It shall be on Aaron's forehead, and Aaron shall bear any guilt from the holy things that the people of Israel consecrate as their holy gifts. It shall regularly be on his forehead, that they may be accepted before the LORD.

Exo 28:39 "You shall weave the coat in checker work of fine linen, and you shall make a turban of fine linen, and you shall make a sash embroidered with needlework.

Exo 28:40 "For Aaron's sons you shall make coats and sashes and caps. You shall make them for glory and beauty.

Exo 28:41 And you shall put them on Aaron your brother, and on his sons with him, and shall anoint them and ordain them and consecrate them, that they may serve me as priests.

Exo 28:42 You shall make for them linen undergarments to cover their naked flesh. They shall reach from the hips to the thighs;

Exo 28:43 and they shall be on Aaron and on his sons when they go into the tent of meeting or when they come near the altar to minister in the Holy Place, lest they bear guilt and die. This shall be a statute forever for him and for his offspring after him.

This once again is a description of the garments that Moses was putting upon Aaron as the High Priest, and once again just as we have already seen through our study into the book of Exodus in studies past, each and every one of these most detailed pieces of the uniform of the High Priest point directly to our Messiah and the 12 tribes of the house of Israel that you and I

become a part of through our faith and obedience and love that we have for our Father in heaven and his High Priest today who is Yeshua Hamashiach... Jesus in the Greek.

And we could do a whole study just on this particular uniform and what it points to and how it relates to our Messiah and his relationship with his Father, and our relationship with them both, but we've already done that during our study into the book of Exodus. And so, I would encourage you to go back and take a look at our study into the book of Exodus where we are first introduced to this uniform and this clothing and these patterns if you haven't already done so. And again, you can find the Scripture about the garments of the High Priest in Exodus chapter 39 verses 1 through 31, Exodus chapter 40 verses 12 through 16, and again in Exodus chapter 28 verses 4 through 43.

The next thing I'd like to touch on is the water that was used to wash the priests found in the bronze basin that we see in Leviticus chapter 8 verse six. Aaron and his sons were to wash their hands and their feet before they went into the tent of meeting or when they came near the altar to minister to burn food offerings to Yahovah. Anyone who did not wash their hands and their feet would indeed die right there on the spot.

This idea of being clean before we come to our Father in heaven is another biblical pattern that we see over, and over, and over again. Nothing filthy can come near our Father in heaven. And it should be understood that filth is again another representation of sin. If we are going to offer up something to our Father in heaven, we need to be in a clean state in order to offer whatever it is up to our Father in heaven. The washing of the apostles feet by our Messiah during the Passover meal that we read about in the New Testament has everything to do with how our Messiah makes us clean in the eyes of our Father in heaven. This biblical pattern can once again not be broken. Those who do not accept the only begotten Son of God as the only begotten Son of God who laid down his life for them and fulfilled the unfolding plan of salvation of Yahovah here on earth are not seen as clean in the eyes of our Father in heaven.

That bronze basin that cleaned the hands and the feet of the High Priest and the Levitical priesthood of the house of Israel is a clear representation of the unfolding plan of salvation for mankind that our Messiah brought forth through his blood. And if we are not washed in that blood we will not be accepted. Once again, these biblical patterns can be found all throughout both the old and new Testaments. And we, as avid students of the word of Yah should be able to recognize these patterns all throughout our Father's spoken word.

We can find more concerning this washing in this basin of bronze in **Exodus 30:17-21 (scrn 6)**

Exo 30:17 The LORD said to Moses,

Exo 30:18 “You shall also make a basin of bronze, with its stand of bronze, for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it,

Exo 30:19 with which Aaron and his sons shall wash their hands and their feet.

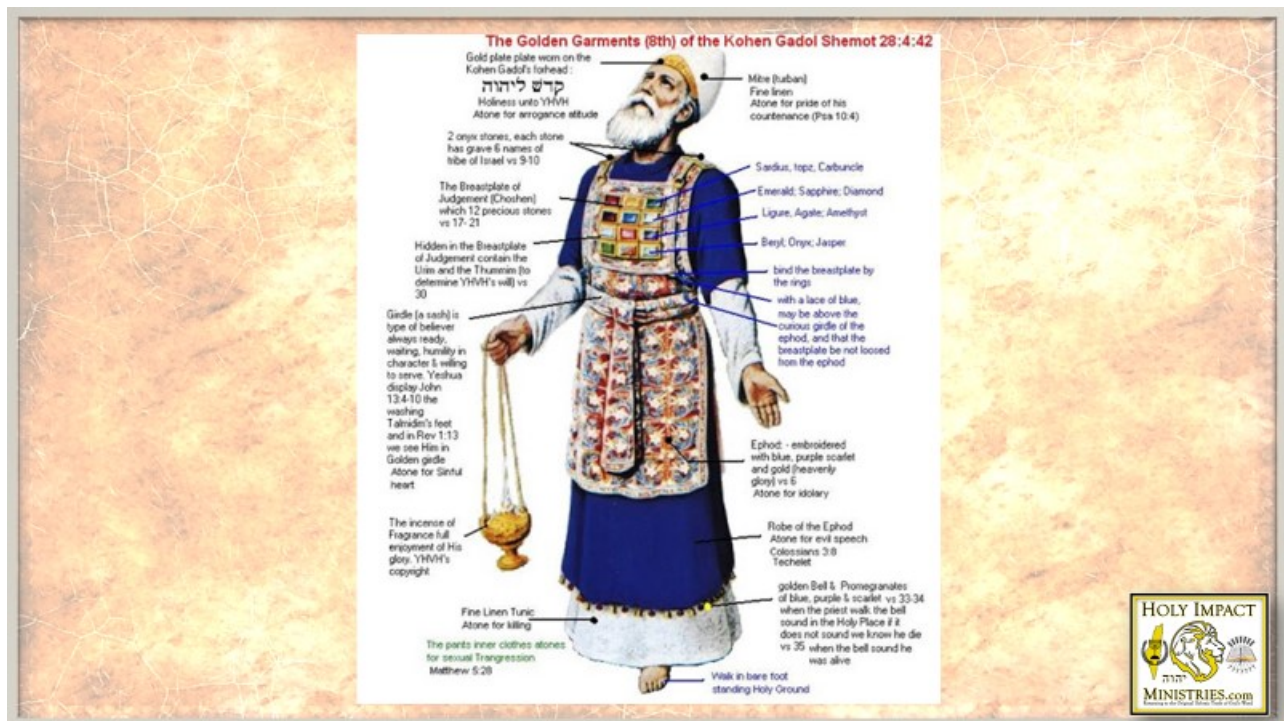
Exo 30:20 When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the LORD, they shall wash with water, so that they may not die.

Exo 30:21 They shall wash their hands and their feet, so that they may not die. It shall be a statute forever to them, even to him and to his offspring throughout their generations.”



Once again, this washing of both the hands and the feet represent being clean so that you can come into the presence of the Elohim of Israel. And no one is seen as clean who has not been washed by the blood of the sacrificial Lamb of God who is our Messiah Yeshua Hamashiach.

Something else that I'd like to touch on in Leviticus chapter 8 verse seven is the Ephod of the High Priest. (scrn 7)



The ephod of the High Priest was worn on front of the chest of the High Priest over the heart



of the High Priest, and these 12 stones of the ephod represented the 12 tribes of Israel. Once again, we see this unfolding pattern coming forth that we should be able to recognize as modern-day Christians. Our Messiah who is our High Priest in the order of Melchizedek laid his life down for his people. Our Messiah loved his people so much that he willfully gave up his own life so that his people could have life. There is nothing more important to the High Priest other than the spoken word of God than his people who are indeed a part of him. And it is extremely important that we understand that only the 12 tribes of Israel are considered to be our Messiah's people.

As a true cross bearing, Messiah following, God-fearing Christian who has picked up our crosses to follow our Messiah, we have been grafted into the 12 tribes of the house of Israel that reside over the heart of our High Priest who is our Messiah. Only those who have been grafted into the seed of Abraham (who are the 12 tribes of Israel) are seen as holy to the High Priest of Israel and to his Father. And there are several Scripture that we could turn to in order to exemplify this concept, including but not limited to the 11<sup>th</sup> chapter of the book of Romans... but we can also see this concept laid out before us in **Galatians chapter 3:27-29 (scrn 8)**

## The Grafting In Of The Gentiles

**Gal 3:27** For as many of you as were baptized into Christ have put on Christ.

**Gal 3:28** There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

**Gal 3:29** And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



And once again, for those who may just be joining us for the first time... a great place to go learn about the grafting in can be found in Romans chapter 11 which we won't get into here today, but can be clearly understood by those who choose to take the time to sit down and to read it. And we also have several different studies on this particular topic at our website at [HolyImpactMinistries.com](http://HolyImpactMinistries.com).

The next thing that I'd like to touch on before we close this evening is found in verse eight of Leviticus chapter 8 where we see once again the mention of the Urim and the Thummim, which



were basically two stones that were placed behind the ephod next to the heart of the High Priest. And these two stones were often times used to receive a yes or no answer from the Elohim of Israel. A perfect example of this can be found in **first Samuel chapter 14:41 (scrn 9)**

## A Yes, Or No Decision From God

1Sa 14:41 Therefore Saul said, “O LORD God of Israel, why have you not answered your servant this day? If this guilt is in me or in Jonathan my son, O LORD, God of Israel, give Urim. But if this guilt is in your people Israel, give Thummim.” And Jonathan and Saul were taken, but the people escaped.



More yes or no decisions that were made by Yahovah using the Urim and the Thummim can be found in Ezra chapter 2 verse 63, and again in Nehemiah chapter 7 verse 65. But once again the biblical pattern that needs to be seen here concerning the Urim and the Thummim has to do with always seeking the will of Yahovah before we as Christians make a decision concerning anything.

Not very long ago there was a new fad that had been perpetuated by the church where young people were given bracelets that said “WWJD”... which stood for “*what would Jesus do*”. I would submit to you that this was never a fad but rather another biblical pattern that is shown to us through the Urim and the Thummim which were always worn over the heart of the High Priest. Our Messiah who is our High Priest in the order of Melchizedek always kept the word of God over his heart. Every decision that our Messiah ever made including the decision to carry on in the garden of Gethsemane when he asked his Father if it would be his will to take the cup away from him... was always made by turning to Yahovah and asking him what his will was.

That day that our Messiah prayed in the garden of Gethsemane was a perfect example of the use of the Urim and the Thummim. All our Messiah was seeking was a yes or no answer from his Father. Would it be the will of his Father to take the cup from him... or not. And of course we all know the answer that was given on that fateful day by our Father in heaven. There was no other way. And our Messiah was indeed called upon to bear that cup for the sins of mankind.

Today in our time, and during this week, my hope and my prayer is that we will all remember that the decisions that we will have to make during these dark days that we are now living in are going to become more and more difficult to make. The only way that we as the sons and daughters of God can make the correct decisions in this evil day... is by remembering the Urim and the Thummim that still to this day resides over the heart of the High Priest of Israel. It should be the will of God that we seek... and the will of God that we love... because in the end the will of God is always the correct answer. Seek first the kingdom of God... and all things will be added unto you.

And with that being said, I would like to once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head and bend your knee, and face the holy promised land of Jerusalem and asking the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the door will be open to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk to the gates of his soon coming kingdom together.