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Leviticus 4 The Sin Offering

Before we get started here this evening, I'd like to just review a little bit about what we already know about the sacrificial offerings that we are seeing in great detail here in the book of Leviticus. We've already taken a look at the first three sacrificial offerings in the first three chapters of the book of Leviticus which all have to do with reestablishing our connection back to our Father in heaven.

All three of these first three sacrificial offerings the "*Olah*" or burnt offering, the "*Minchah*" or grain offering, and the "*Shelem*" or peace offering each carried with them different purposes and qualifications that made the worshiper acceptable in the eyes of Yahovah.

The first step of course was to come to Yahovah in complete humility and obedience. The very first step in reconciliation with our Father in heaven is to recognize that mankind was indeed in the wrong and did indeed sin in the garden when the man Adam brought sin into the world. The very first step of reconciliation has everything to do with the admission of our guilt and the acknowledgment of the fact that because the man Adam did indeed bring sin into the world, man owed Yahovah a penance... a penalty... a ransom for transgressing his spoken word.

The second step in reconciliation was to bring an offering, a pleasing aroma to Yahovah, a food offering of the very best fruit of the harvest in order to let him know that because we understand that he is the creator of the heavens and the earth, and it is his breath that fills our lungs and gives us life, and his word that sustains all things, we do indeed put him first and foremost above everyone and everything.

And finally comes the peace offering this shalom that is required between mankind and his creator which signifies that the worshiper has indeed been accepted, and the gifts and the ransom of the worshiper have been seen as acceptable in the eyes of our Father in heaven thereby once again allowing peace to heal the rift, between both Yahovah and mankind.

But as we get into Leviticus chapter 4, we begin to see another type of sacrificial offering which is much different than the first three types of sacrificial offerings. The burnt offering, the grain offering, and the peace offering all reestablish our connection with our Father in heaven. But what happens when the flesh causes us to inadvertently fall?

We must remember that the flesh is inherently sinful. And our spirits are indeed wrapped in

this flesh that is indeed inherently sinful. The very nature of our flesh is ungodly, and it is this very nature of our flesh that we are called to conquer over. It is the very nature of our flesh to do the opposite of the will of our Father in heaven, and it is the very nature of our flesh to disobey his spoken word and to transgress his instruction.

So, what happens when we unintentionally transgress his word? What happens when we finally do become reconciled back to our Father in heaven, and then unintentionally fall back into the trap of sin... which is indeed the transgression of his word?

Once we have been found acceptable in the eyes of our Father, and once we have offered him the proper gifts and ransom that we owe him for transgressing his word in the first place, and once we have convinced our Father in heaven that we do understand who he is as our Creator and our Father, and once we have once again obtained peace and shalom with our Father in heaven, what happens when we unintentionally sin?

This my friends is exactly what the purification offering (also known as the sin offering in our English translated Bibles) was created for. And it is indeed this purification offering (also known as the sin offering) that we are introduced to here in Leviticus chapter 4. And we're going to talk about why it is that we are not going to call this particular sacrificial offering a sin offering as others often times do. This particular sacrificial offering has more to do with purification of the worshiper than it does the atonement of sin. And I would submit to you that once again, today's modern-day version of Christianity and its so-called "*early church fathers*", along with our English translators have somewhat misunderstood what they call the sin offering is all about. And we'll talk about that as we move forward once we go back and reread **Leviticus chapter 4. E1**

Lev 4:1 *And the LORD spoke to Moses, saying,*

Lev 4:2 *"Speak to the people of Israel, saying, If anyone sins unintentionally in any of the LORD's commandments about things not to be done, and does any one of them,*

Lev 4:3 *if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for a sin offering.*

Lev 4:4 *He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD.*

Lev 4:5 *And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting,*

Lev 4:6 *and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the LORD in front of the veil of the sanctuary.*

Lev 4:7 *And the priest shall put some of the blood on the horns of the altar of fragrant incense before the LORD that is in the tent of meeting, and all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.*

Lev 4:8 And all the fat of **the bull of the sin offering** he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails

Lev 4:9 and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys

Lev 4:10 (just as these are taken from the ox of the sacrifice of **the peace offerings**); and the priest shall burn them on the altar of **burnt offering**.

Lev 4:11 But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung—

Lev 4:12 all the rest of the bull—he shall carry outside the camp to a clean place, to the ash heap, and shall burn it up on a fire of wood. On the ash heap it shall be burned up.

Lev 4:13 “If the whole congregation of Israel sins **unintentionally** and the thing is hidden from the eyes of the assembly, and they do any one of the things that by the LORD's commandments ought not to be done, and they realize their guilt,

Lev 4:14 when the sin which they have committed becomes known, the assembly shall offer a bull from the herd **for a sin offering** and bring it in front of the tent of meeting.

Lev 4:15 And the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be killed before the LORD.

Lev 4:16 Then the anointed priest shall bring some of the blood of the bull into the tent of meeting,

Lev 4:17 and the priest shall dip his finger in the blood and sprinkle it seven times before the LORD in front of the veil.

Lev 4:18 And he shall put some of the blood on the horns of the altar that is in the tent of meeting before the LORD, and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.

Lev 4:19 And all its fat he shall take from it and burn on the altar.

Lev 4:20 Thus shall he do with the bull. As he did with the bull of the sin offering, so shall he do with this. And the priest shall make atonement for them, and they shall be forgiven.

Lev 4:21 And he shall carry the bull outside the camp and burn it up as he burned the first bull; it is the sin offering **for the assembly**.

Lev 4:22 “When a leader sins, doing **unintentionally** any one of all the things that by the commandments of the LORD his God ought not to be done, and realizes his guilt,

Lev 4:23 or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish,

Lev 4:24 and shall lay his hand on the head of the goat and kill it in the place where they kill **the burnt offering** before the LORD; it is **a sin offering**.

Lev 4:25 Then the priest shall take some of the blood of **the sin offering** with his finger and put it on the horns of the altar of **burnt offering** and pour out the rest of its blood at the base of the altar of **burnt offering**.

Lev 4:26 And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings. So the priest shall make atonement for him for his sin, and he shall be forgiven.

Lev 4:27 “If anyone of the common people sins unintentionally in doing any one of the things that by the LORD's commandments ought not to be done, and realizes his guilt,

Lev 4:28 or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.

Lev 4:29 And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.

Lev 4:30 And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

Lev 4:31 And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the LORD. And the priest shall make atonement for him, and he shall be forgiven.

Lev 4:32 “If he brings a lamb as his offering for a sin offering, he shall bring a female without blemish

Lev 4:33 and lay his hand on the head of the sin offering and kill it for a sin offering in the place where they kill the burnt offering.

Lev 4:34 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

Lev 4:35 And all its fat he shall remove as the fat of the lamb is removed from the sacrifice of peace offerings, and the priest shall burn it on the altar, on top of the LORD's food offerings. And the priest shall make atonement for him for the sin which he has committed, and he shall be forgiven.

One of the first things that I'd like to point out here in Leviticus chapter 4 is that the sin offering that we read about in most of our English translated Bibles is not actually called “*the sin offering*” in the Hebrew language.

If we look closely at Leviticus chapter 4 verse three where we see this particular offering being entitled “*the sin offering*” in our English translated Bibles, it's important to understand that in Hebrew this particular offering is called the “*Khat-tawth (chattath)*” offering. And when we take a look at the Hebrew word “*Khat-tawth (chattath)*” we find that it actually has a double meaning. Because this particular sacrificial offering was made when unintentional sin occurred... it is often times called “*the sin offering*”. But when we take a look at the true definition of the Hebrew word “*Khat-tawth (chattath)*” and how this all unfolds, we find that it has a double meaning that also has to do with the condition of sin, and the condition of guilt because of sin.

Once the worshiper has gone through the first three sacrificial offerings, and he is come before our Father in heaven and he has admitted his guilt, and he has proclaimed his repentance and his obedience, and once he has been accepted in the eyes of Yahovah, and he has offered a gift as a ransom to Yahovah... and he has offered up in humility and reverence his allegiance and his obedience and created peace and shalom with his Father in heaven, it must be understood that this worshiper is still a child in Yahovah. And as all children do, this child is going to make mistakes. And Yahovah was well aware of the fact that this newborn child is indeed going to make mistakes. And this is exactly what Leviticus chapter 4 is all about. It's about what happens when an accepted child of Yahovah falls inadvertently by mistake... what happens when an accepted child of Yahovah unintentionally transgresses his word?

You see my friends our Father in heaven has once again thought of everything, and had already established a type of sacrificial offering that would once again bring the worshiper through a purification process that would once again purify the worshiper and put that child of Yahovah back in the good graces of Yahovah after unintentionally transgressing his word.

And this my friends is exactly what Leviticus chapter 4 is all about. Yahovah does not expect his children to willfully and intentionally disobey his spoken word which is the law of Yahovah. What Yahovah speaks is indeed the law of Yahovah. And it is indeed forbidden for mankind who was created by Yahovah to transgress the law that was spoken of by Yahovah.

But because we are all indeed children that are fighting diligently to make our way back into the good graces of our Father in heaven whose breath it is that fills our lungs and gives us life... he knows that we are going to stumble and fall from time to time, and this is exactly why he put forth this purification offering in Leviticus chapter 4. And just for future reference... I am no longer going to refer to this particular offering as "*the sin offering*" because I do not believe that this English translated title does this offering any true justice. This particular offering is all about the re-purification of the worshiper so that he can be seen as wholly in the eyes of his Father in heaven.

When we talk about the sin offering, we naturally think that the blood of bulls and goats has the power to take away sin, however the blood of bulls and goats does not have the power to take away sins. This particular ritual has to do with purification and bringing the person back to a pure state in the eyes of Yahovah. And although the sin is forgiven after this ritual takes place, it was not the blood of bulls or goats that took away the sin. It was the admission and the confession of the worshiper, and his asking for forgiveness by enacting this ritual that once again made the worshiper clean in the eyes of his Father in heaven. It was not the blood of bulls and goats that ever removed sin from mankind. It is the broken spirit and the contrite heart of the worshiper that allows our Father in heaven to then wink in the eye of ignorance. Once again, it is impossible for the blood of bulls and goats to take away sins. **Hebrews 10:4-6 (scrn 1)**

Heb 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Heb 10:5 Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me;

Heb 10:6 in burnt offerings and sin offerings you have taken no pleasure.



According to our own God breathed in Scripture it is impossible for the blood of bulls and goats to take away sins. The only thing that is able to take away the penalty for transgressing our Father's spoken word is indeed a broken spirit, and a contrite heart. If the worshiper does indeed have a broken spirit and a contrite heart, if the worshiper does indeed have a heart that is full of guilt for transgressing the word of his Father, then the worshiper through his good works, will show his Father that he does indeed have a broken spirit and a contrite heart over what he has done. By performing this sacrificial offering, the worshiper is demonstrating his broken spirit and his contrite heart in the presence of his Father in heaven. And it is this demonstration of a broken spirit and a contrite heart that is accepted by his Father in heaven, and it is indeed this broken spirit and this contrite heart that takes away sin and once again purifies the worshiper in the eyes of his Father.

I want to listen very closely to how King David was able to be purified to before his Father in heaven without offering the blood of bulls and goats. We can find that in **Psalms 51 E2**

Psa 51:1 *To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.*

Psa 51:2 *Wash me thoroughly from my iniquity, and cleanse me from my sin!*

Psa 51:3 *For I know my transgressions, and my sin is ever before me.*

Psa 51:4 *Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.*

Psa 51:5 *Behold, I was brought forth in iniquity, and in sin did my mother conceive me.*

Psa 51:6 Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

Psa 51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psa 51:8 Let me hear joy and gladness; let the bones that you have broken rejoice.

Psa 51:9 Hide your face from my sins, and blot out all my iniquities.

Psa 51:10 Create in me a clean heart, O God, and renew a right spirit within me.

Psa 51:11 Cast me not away from your presence, and take not your Holy Spirit from me.

Psa 51:12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psa 51:13 Then I will teach transgressors your ways, and sinners will return to you.

Psa 51:14 Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psa 51:15 O Lord, open my lips, and my mouth will declare your praise.

Psa 51:16 For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

Psa 51:17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

Psa 51:18 Do good to Zion in your good pleasure; build up the walls of Jerusalem;

Psa 51:19 then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

You see this is exactly why our Messiah came from David. You see, David understood how to properly keep the law and the commandments and the feast days and the precepts of his Father in heaven. David was once again seen as a man after God's own heart.

We must remember that in second Samuel chapter 7 Yahovah himself makes a covenant with David proclaiming to David, and promising David that it would be David's son who would come from his very own body that would sit upon the throne of David forever over the house of Israel. It was because David was a man after God's own heart, that this covenant was made with David. And we must remember that both Solomon and Saul could have been the Messiah... the anointed one... the king of Israel. But both Solomon and Saul failed miserably as kings over Israel. And it was because both Solomon and Saul failed miserably as kings by transgressing his word, that both Solomon and Saul were replaced by another man who would indeed be from the very body of David. A man who Yahovah would form in the womb of a virgin woman. A man who Yahovah would choose as the son of David to be a prince over his people. **First Samuel 13:13-14 (scrn 2)**

1Sa 13:13 And Samuel said to Saul, “You have done foolishly. You have not kept the command of the LORD your God, with which he commanded you. For then the LORD would have established your kingdom over Israel forever.

1Sa 13:14 But now your kingdom shall not continue. The LORD has sought out a man after his own heart, and the LORD has commanded him to be prince over his people, because you have not kept what the LORD commanded you.”



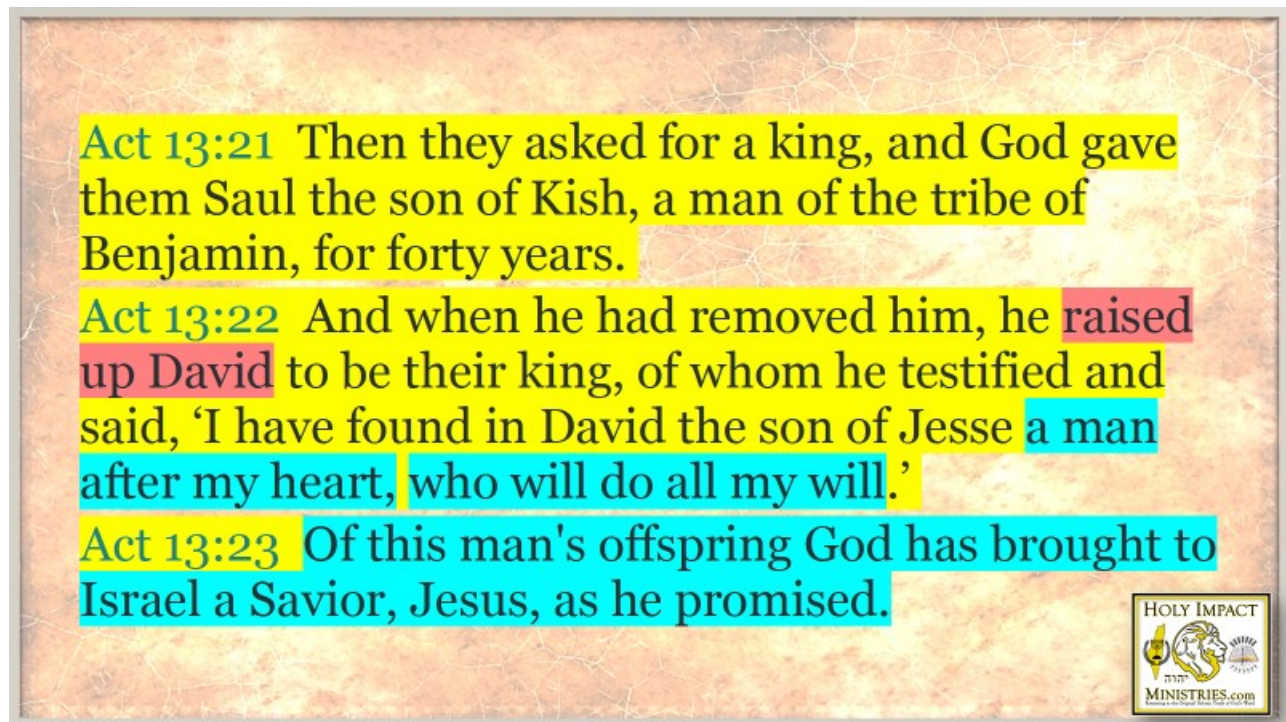
Once again according to first Samuel chapter 13 verse 13 Saul could have been the one to sit in the throne of David over the kingdom of Israel forever. But Saul, just like Solomon failed miserably as King over Israel and therefore Yahovah sought out a man after his own heart, and Yahovah commanded him to be prince over his people, which once again completely destroys the Roman Catholic created Trinity doctrine that is being consistently regurgitated by those who are clearly ignorant and unstudied.

You see, it is all about the covenant that Yahovah made not only with Abraham, telling Abraham that it would indeed be his seed that would become more than the stars of the heavens and the sands of the sea... but also the extension of that covenant that was made with David who was a man after God's own heart. Just as we have said so many times, once Yahovah makes a covenant with mankind, that gift... that calling... is irrevocable, and just because mankind fails miserably in holding up his end of the covenant... this does not mean that Yahovah will not uphold his end of the covenant for those who have truly chosen to follow him.

Yahovah made a covenant with David that it would indeed be one of his sons that would sit upon his throne, and Yahovah made a covenant with David that it would be David's son that Yahovah would make a prince over his people. And that English word “*Prince*” that we see in first Samuel chapter 13 verse 14 is actually the Hebrew word “*naw-gheed (nagid)*”, which basically means “*ruler, commander, captain,*” or “*Prince*”.

And once again it is tectonically important for us to understand why it was that Yahovah made this covenant with David. Yahovah made this covenant with David that it would be his son that would sit on the throne of David over Israel because David was indeed a man... whose heart was after Yahovah's own heart. And just like David's heart was after Yahovah's own heart,

so too is Yeshua Hamashiach's heart after his Father's own heart, and this is exactly why Yeshua Hamashiach also known as the son of David, the Son of Man, is indeed known as the only begotten son of God who was called forth as begotten, and designated, and anointed, and established by Yahovah himself as the king of Israel who to this day does indeed sit on the throne of David just as Yahovah promised David... a promise my friends... from Yahovah... that is indeed a revocable. And my friends... would you like to see this again established in the New Testament? Because I would be much obliged to once again show you this biblical truth not only in the Old Testament... but again in the New Testament as well found in **Acts 13:21-23 (scrn 3)**



I'm afraid that the Roman Catholic created Trinity doctrine of a three and one triune pagan God falls far short of the irrevocable promise of the one true Elohim of Abraham, Isaac, and Jacob.

The point I'm trying to make in all of this is that it was David that truly understood this sacrificial offering that we're reading about in Leviticus chapter 4. And it was David who was a man after Yahovah's own heart that understood that it was never the blood of bulls and goats that took away, or atoned for sin. It was always from the very beginning about a broken spirit and a contrite heart. It was about a man admitting his transgression, and repenting from that transgression, and learning from that transgression so that he did not return to it that truly became the vehicle of purification for that man. And what that man put his hands to declared to Yahovah what was in his heart.

From the very beginning my friends it has always been about the heart of a man. But knowing this and understanding this... we should also recognize that the hands of a man will

produce fruit from the heart. In other words, our good works that are done in this physical world with our human hands displays what is in our hearts!

No one can run around regurgitating the words, “*I believe, I believe, I believe*” without doing... what he believes in. These sacrificial offerings showed Yahovah in the physical world that the hands of a man were being led by his broken spirit and his contrite heart to do, and be obedient to Yahovah’s spoken word.

Do you see the disconnect between today’s modern day version of Christianity and what they call “*being saved*” and the true essence of what reconciles us back to our Father in heaven, and what is shown to him as evidence that we truly are of a broken spirit in a contrite heart?

Our Messiah has once again become the door that no man can shut. Our Messiah Yeshua Hamashiach who was the offspring of a human woman, the seed of Abraham, the servant branch of David, the only begotten Son of Yahovah who is our High Priest in the order of Melchizedek has already offered up these first four sacrificial offerings that we see in the book of Leviticus for his people. And as we’ve already seen in the fourth chapter of the book of Leviticus, the work of the High Priest had everything to do with the reconciliation between the worshiper and Yahovah.

It is because we have faith in our Messiah and High Priest Yeshua Hamashiach that we are seen as acceptable in the eyes of our Father in heaven. It is because our Messiah and High Priest has offered up a ransom of his own human life and blood to his Father for us that a gift of mankind has been given to Yahovah, a ransom has been paid. It is because of our Messiah and High Priest that shalom and peace has once again been reestablished between both God and man through the blood of our Passover lamb who is, was, and always will be Yeshua Hamashiach also known as, the Son of man, the servant branch of David, and the only begotten Son of Yahovah. And we will get into even more detail about how it is that our Messiah is indeed a shadow picture of this purification sacrifice a little bit later as we move forward in our study. But let me say this... isn’t it astounding what it is that we find within the pages of our God breathed Scripture when we read them for ourselves and study them together? Isn’t it astounding what it is that we find within the confines of our own God breathed Scripture when we read it for ourselves and ask him for the discernment that can only come from him to understand it? And yet still... there will be many who will study continuously and yet never perceive. There will always be those who simply will not have the eyes to see or the ears to hear. What a heartbreaking choice they have made.

Moving forward, I’d like to also talk about the seriousness of not only Yah’s love... but his wrath and judgment and why it’s important to know that our God is a God of mercy yes... but he is also a God of justice and judgment. What today’s modern-day Christian fails to understand is that sin... which is the transgression of the law... the word of Yahovah... presents an obstacle in our covenant relationship that Yahovah created in order that man might live in peace and in shalom with him.

Sin... the transgression of the law... the transgression of the spoken word of Yahovah brings with it consequences that are often times unintended and unforeseen. And one of the most catastrophic consequences for man is that sin can precipitate Yahovah's wrath.

My friends, I can't tell you how many modern-day Christians that I have heard proclaimed that they don't believe in the wrath of God, who openly proclaim that they don't want to hear about the wrath of God. If you don't believe that Yahovah pours out his wrath and judgment upon the wicked... if you don't believe that Yahovah is a God of justice... I truly do fear for your salvation because you clearly do not know the one true Most High Elohim of Abraham, Isaac, and Jacob.

Sin in of itself is a powerful toxin. Sin in of itself is a plague that has been cast upon mankind by the serpent himself. The purification offering that we see here in the Leviticus chapter 4 is the antidote to neutralize the toxin of sin. Today in our time, the picture that the purification offering was painting... is our Messiah Yeshua Hamashiach.

Does this mean that we no longer have to be bothered with the first four sacrificial offerings of Leviticus chapter 4? By no means, on the contrary, we uphold and establish the law of Yahovah just as the house of Israel did here in the book of the Leviticus. The only difference is that we no longer have to shed the blood of bulls and goats because our High Priest in the order of Melchizedek has stood in the gap for us and completed the sacrificial offerings through his own sacrifice, and his own blood that established the new covenant that Yahovah prophesied about in Jeremiah chapter 31 when Jeremiah prophesied that Yahovah would make a new covenant with the house of Israel writing his laws in the hearts and in the minds of his people. And we once again see that exact same covenant in chapter 10 of the book of Hebrews and the new testament, once again fulfilling the truth in both the old and the new Testaments. The Bible is indeed one testament given by one Most High Creator of the heavens and the earth.

The picture that the purification offering was painting... is a picture of our Messiah Yeshua Hamashiach. And by truly believing in him, and by being obedient to his Father's word... in both word and deed... we have indeed become the sons of God!

Moving forward, something else that I like to talk about are the 4 different levels of Hebrew society that we see in Leviticus chapter 4. Within the confines of Leviticus chapter 4 we clearly see a hierarchy if you will that begins with the High Priest, then the House of Israel as a congregation, then the Tribal Leaders, and then the common person. And it's important for us to understand how this hierarchy works according to Yahovah.

One of the most important concepts of sin, and how it works within the hierarchy of the house of Israel is how it is that the High Priest could pollute the House of Israel as a whole as the mediator between God and man.

You see Yahovah does not only judge his children individually, but he also judges us corporately. Let me say that again... Yahovah does not only judge us individually, but he also judges us corporately as a group. And this can be a difficult pill for today's modern-day professing Christian to swallow. But just as we are judged individually... we are also judged as nations of people.

Since the High Priest is the mediator between God and man, the sins of the High Priest put not only the High Priest in danger, but the entire nation of Israel as well. When the High Priest trespasses against Yahovah, the principle established here is that the sins of the High Priest have the effect of polluting the whole house of Israel. And we see this all throughout the Scripture. The house of Israel is often times judged by the king of Israel and what they are allowing the king of Israel to do against the will of Yahovah. This my friends is an extremely important concept for us to realize here in the Leviticus chapter 4.

Something else that I want us to notice in Leviticus chapter 4 verse three, is the different kinds of animals that are called for concerning exactly who it was that sinned. If it was the High Priest that sinned it was a bull that was used in the offering. And if it was the whole congregation of Israel sinned, a bull was used as an offering. But if it was a tribal leader or any one of the common people that had sinned, a simple goat was used. And so, I want us to notice that the higher up a person was in leadership, the bigger the animal had to be as far as the sacrifice was concerned.

And it was because the High Priest was indeed the one mediator between both God and man at that time, if the High Priest had sinned against Yahovah, a large bull had to be used in the sacrificial offering. And so, what we need to remember is that bulls were extremely expensive back in that day and a little bit harder to come by than a simple goat was. Nevertheless, according to the commandment of Yahovah everyone was able to bring something as an offering.

I want us to stop and think about this for just a moment. We here in the United States as a nation have allowed the murder of unborn children in the wombs of their mothers to occur for generations and called it law-abiding. Millions of children have been slaughtered, millions of children have been offered up on the altar of a false religion that ignores the commandment of the Most High Elohim of Israel. You see this is exactly what happens when we as human beings decide for ourselves what righteousness is. When we choose our own righteousness over our father in heaven's righteousness, we almost always wind up choosing wrongly.

We here in the United States have allowed our lawmakers to make laws that are in direct opposition to the spoken word of Yahovah. We here in the United States have not only added to... but we have taken away from Yahovah's word time and time again. A perfect example of this, is the overwriting of Yahovah's law of marriage as being between one man and one woman who become one flesh according to Yahovah... and the demonically inspired man-made law which proclaims that marriage is between one man and one man, or one woman and one woman

is exactly that... is demonically inspired and in direct opposition to the spoken word of Yahovah. In this nation will indeed be judged for it.

The United States as a nation will indeed come under the judgment of a just God who cannot allow injustice to occur or his spoken word to be transgressed without judgment. Make no mistake about it my friends, judgment is coming for the United States of America on many different fronts. And judgment is not only coming for the United States of America, but it's also coming for the nations of the world. And we who are doing our very best to keep his commandments and his precepts and his feast days and his sabbaths will indeed be affected by these judgments that are coming upon our worldly nations. And it is because of our apathetic unwillingness to be involved, and to stand against such debauchery that we as Yahovah's people will indeed be judged within the nations of the world.

I cannot tell you how many times I've heard brothers and sisters telling us that they refuse to vote for the lesser of two evils. My friends when you vote for a political office, you are voting for a human being who is not perfect. No human being is going to be Yeshua Hamashiach. No human being is going to be without fault. No human being is going to be as perfect as they should be. We have all fallen short of the glory of Yahovah, but if we can stand in the gap through a simple vote to take abortion off of the table, or to take same-sex marriage off of the table, or any of the other laws that our lawmakers have overwritten over top of our Father's laws, we can at least show ourselves as standing up for what is right in the eyes of our Father in heaven and doing all that we can within our power to stand against the laws that our nations are writing against the laws of Yahovah. This my friends is exactly what we as the light of the world are called to do... to stand... to be counted... to shed the light of truth... and to divide the darkness from the light. Not to hide under our beds waiting for a pre-tribulation rescue.

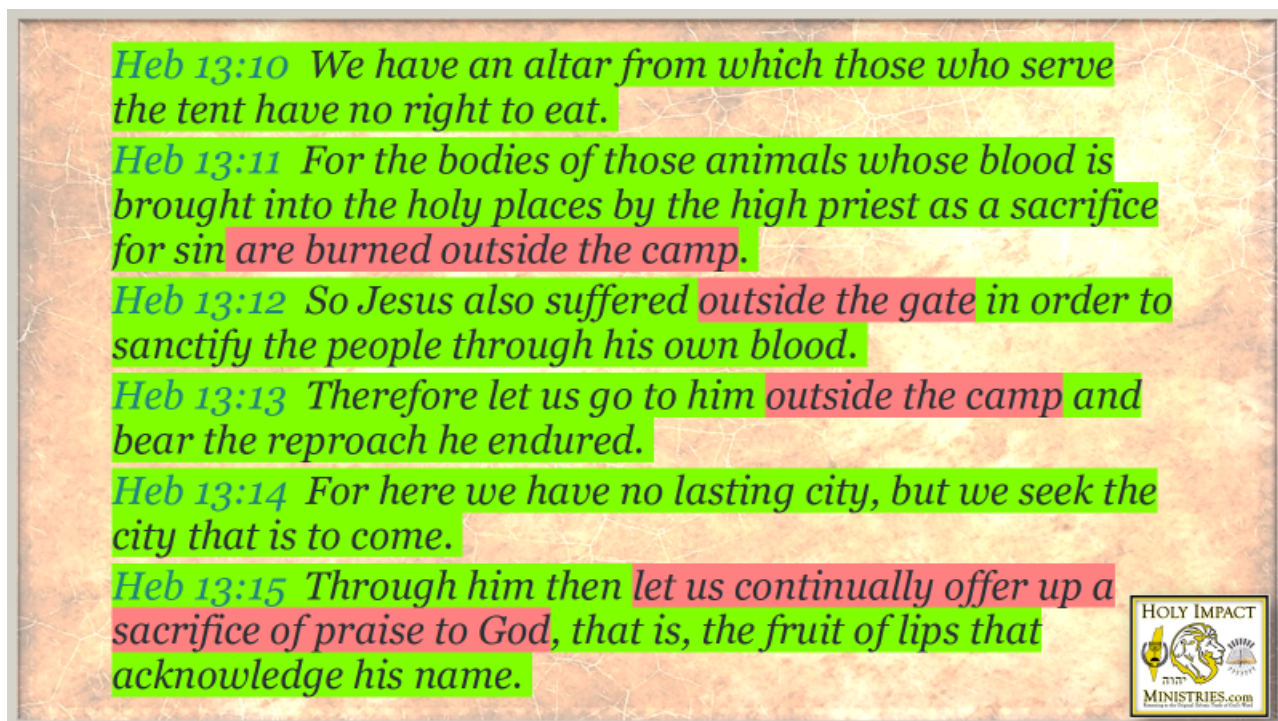
Leviticus chapter 4 is very clear when it comes to the concept of the house of Israel being judged according to the sins of the High Priest and its Elders. And I know that some will stand up and shout "*that's not fair!*". But what we must understand is that according to the prophet Isaiah, Yahovah's thoughts are not our thoughts, and neither are his ways our ways. It's not about what we think is fair in our own little human minds. It's not about what we think is just. It's not about what we think is righteous. It's about what our Father in heaven sees as fair and just and righteous according to his spoken word. And this is something that many Christians need to sit up and take notice of.

Something else that we need to sit up and take notice of is the word "*burn*" or "*burnt*" in Leviticus chapter 4. If we look closely at Leviticus chapter 4 verse 10, we are told that certain parts of the bull, mainly the fat, are burned up on the brazen altar. The Hebrew word used for "*burn*" here in verse 10 is the Hebrew word "*kaw-tar (qatar)*" which means to burn incense, or to burn sacrifices, or to make sacrificial smoke that makes a pleasing aroma to Yahovah. It's also a word used when referring to the burning of incense on the altar of incense in the holy place. The idea of this burning is that this kind of burning is a positive thing and a holy procedure.

But if we look at the English word “*burnt*” in the Leviticus chapter 4 verse 12, we find that a different Hebrew word is being used here. The Hebrew word used for “*burnt*” in verse 12 is not “*kaw-tar (qatar)*”, it is the Hebrew word “*saw-rafa (saraph)*” which simply means to be utterly burned up and destroyed, or to destroy by burning.

So, the Hebrew word “*kaw-tar (qatar)*” that we see in verse 10 has to do with making a smoke that is a pleasing aroma to Yahovah, something that is used to please him. But the word “*saw-rafa (saraph)*” in verse 12 has to do with total destruction and laying waste by burning. And so, there is a difference between these two Hebrew words that we find in Leviticus chapter 4. Now why is that important?

I want us to notice that the skin of the bull and its flesh along with its head and its legs and its entrails and its dung, were to be taken outside the camp, and I want to emphasize the phrase “***outside the camp***” to be “*saw-rafa (saraph)*”... utterly destroyed by fire. Keeping this in mind, I would like us to read **Hebrews 13:10-15 (scrn 4)**



Notice here that the author of Hebrews makes a clear correlation between the purification offering (also known as the sin offering) found in Leviticus chapter 4 and our Messiah who was also destroyed *outside the camp*. Once again, we find a direct correlation to Leviticus chapter 4 in the New Testament book of Hebrews chapter 13. Which once again tells us that the purification offering that we’re reading about in Leviticus chapter 4 is indeed painting a picture of our Messiah Yeshua Hamashiach.

And I want us to think about what the author of Hebrews is telling us here in Hebrews

chapter 13. Is the author of Hebrews telling us not to offer up a sacrifice to Yahovah? Is the author of Hebrews telling us here not to keep the law of Yahovah found in Leviticus? Or does the author of Hebrews here who is thought to be the apostle Paul... telling us here to let us continuously offer up a sacrifice... of praise to Yahovah that is the fruit of the lips that acknowledge his name. And listen closely to the rest of what the apostle Paul tells us in the next few verses down; **Hebrews 13:20-21 (scrn 5)**

Heb 13:20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,

Heb 13:21 equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

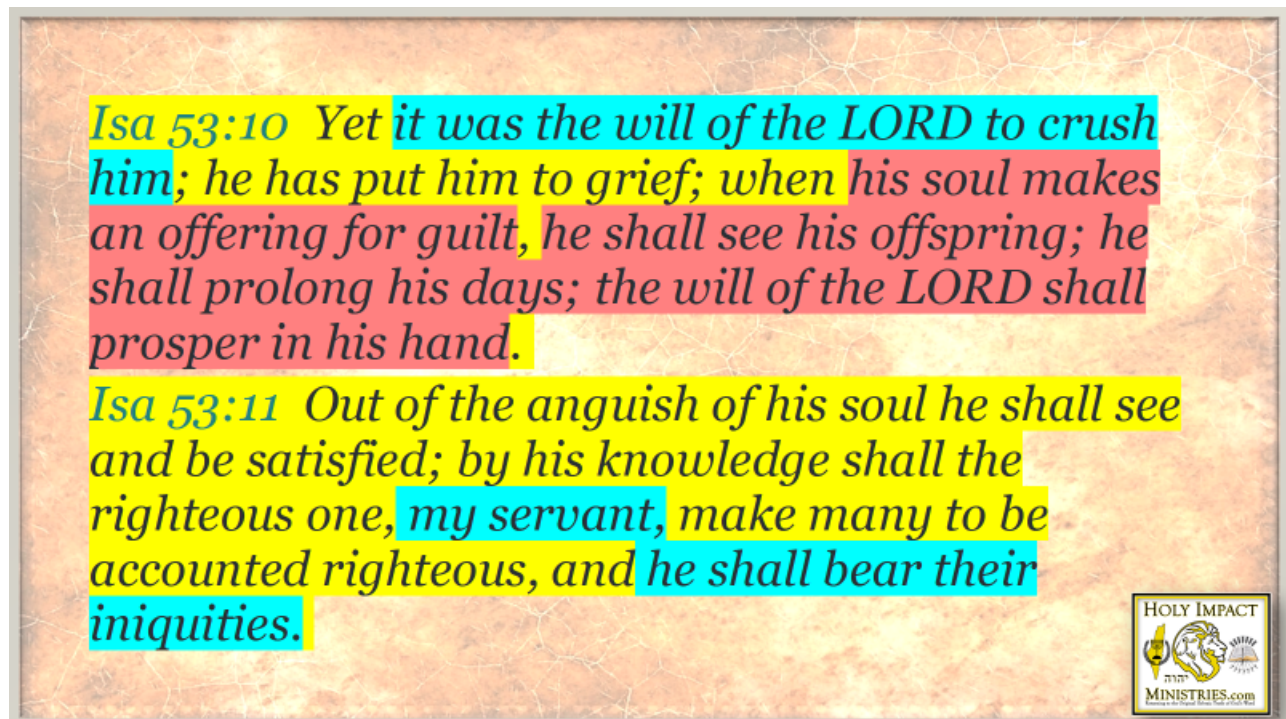


Notice here that the apostle Paul tells us that the great Shepherd of the sheep who is our Messiah... Yahovah brought forth from the dead by the blood of the **eternal covenant**. And I want to emphasis the words “**eternal covenant**” here in verse 20. According to our God breathed Scripture in the New Testament Yahovah brought forth our Lord Yeshua Hamashiach the great Shepherd of the sheep by the blood of the **eternal covenant**. What eternal covenant? The eternal covenant that he made with Abraham. The apostle Paul does not tell us that Yahovah brought forth from the dead our Lord Yeshua the great Shepherd of the sheep by the blood of the “**done away with covenant!**” The apostle Paul, nor any of the apostles ever proclaim anywhere within the confines of the New Testament that the law of Yahovah is done away with. Nor does the apostle Paul or any of the other apostles ever proclaim that the eternal covenant made with Abraham Isaac and Jacob, or the spoken word of Yahovah in any capacity has ever been done away with. The apostle Paul tells us very clearly that it was the penalty of the law that was moved out of the way so that we could return, and be reconciled to the father through the Wheeling blood sacrifice of the man you Yeshua Hamashiach.

In fact, our Messiah tells us very clearly in Matthew chapter 5 that he did not come to abolish the Law or the Prophets. He came to do them. He came to execute them so that we would know how to execute them. And he goes on to tell us in Matthew chapter 5 that until both heaven and

earth pass away not the crossing of a T or the doubting of an i would pass from his Father's law until two very important things happen. Number one, both heaven and earth have to pass away, and number two, all things must be accomplished. And neither one of these two criteria come about until the end of the age at the end of the book in Revelation chapter 21!

The point that I'm trying to convey here this evening is that Yeshua's death was akin to the purification offering for the High Priest who is our Messiah. The procedure of the purification offering (also known as the sin offering) being destroyed outside the camp was ONLY used when the High Priest became corrupted by sin. This procedure was not used for the Tribal leader or the common person. When Yeshua said "*My God, my God, why have you forsaken me*" the Father had moved away from his only begotten Son because his Son at that moment who knew no sin... **became sin**... the sin of the whole world, and the complete destruction of his fleshly body came to complete and utter destruction outside of the camp. **Isaiah 53:10-11 (scrn 6)**



Once again my friends we see a direct correlation between Leviticus chapter 4 of the Old Testament, and Hebrews chapter 13 of the New Testament, and the evidence of who our Messiah actually is can be found right here in Isaiah chapter 53. Once again my friends, let this be a testament to you concerning the fact that we must read the whole book from the beginning which begins in the book of Genesis and not in the book of Matthew.

Today's modern-day denominational pastors, priests, bishops, and Pope-ish leaders who shamefully instruct a new convert to begin reading the Bible from the book of Matthew does that potential child of God no service at all whatsoever!

Our God breathed Scripture must be read from the beginning of the book because if we don't read the book from the beginning, we are not going to understand what is written in the back half of the book. How many modern-day Christians do you suppose understand Hebrews chapter 13 where it talks about Leviticus chapter 4 where the bodies of those animals whose blood is brought into the holy places by the High Priest is sacrificed for sin are burned outside the camp? A new convert has no way of understanding what the author of the book of Hebrews is even talking about unless he has already read Leviticus chapter 4 in the beginning of the book. But you can be well assured that the Jews of that day did indeed understand what the apostle Paul was telling them because they had read the beginning of the book.

My friends we are indeed living in perilous times, and we are closer now to the return of our Messiah than when we first believed. It is high time... it is past time... that we now stand up and proclaim the true only begotten Son of God, the offspring of a human woman, the seed of Abraham, the servant branch of David who is our High Priest in the order of Melchizedek who now sits on the human throne of his father David who was a man after Yahovah's own heart. A man that Yahovah made a personal covenant with concerning who it was that Yahovah would choose to place on the throne of Israel.

My friends... don't let them lie to you. Our adversary has done his due diligence in creating not only false apostles, and false antichrists, but also false religions and false churches that have little if anything to do with the one true Most High Elohim of Abraham, Isaac, and Jacob and his unfolding plan of salvation that has been proclaimed from the very beginning clear back in the book of Genesis!

And just as Joshua had so eloquently put it so many generations ago... it is past time that we today choose whom it is that we will serve. Choose my friends... this day... whom it is that you will serve. Will it be the pagan teachings of man that our human fathers and forefathers served, or will it be the one true Elohim of Abraham, Isaac, and Jacob and his anointed prince that he has personally selected and ordained to sit on the throne of David because he was a man after Yah's own heart?

In the end my friends, everyone serves someone. It may be Yahovah or it may be the devil himself, but everyone serves someone.

And with that being said I would once again asked that everyone within the sound of my voice would take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem, and ask in the name of your Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and his door alone, and if you would do that, and if you will stay the course to the end, you and I will surely walk through the gates of the soon coming kingdom.