



Pastor Scott Velain

Leviticus Chapter 8d The Patterns Continue!

Welcome back everybody to our study into the eighth chapter of the book of Leviticus this evening. Over the past several months we've been able to amass an insurmountable amount of information found here in our Father's Torah that helps us to better understand what the very Jewish writers of the New Testament were actually trying to tell us.

Most modern day 21st-century Christians have no idea that almost $\frac{3}{4}$ of the New Testament is really nothing more than quotes from the Old Testament. All of the apostles who were once again very Jewish were almost always quoting from the Old Testament while speaking to their New Testament audiences. And this is why it is sinful in nature for us to read the back half of the Bible starting with the book of Matthew instead of reading the Bible like any other book starting from the beginning of the book in the book of Genesis. And I do believe that only reading half the book is indeed sinful in nature.

It is clearly written that we are not to take away from, or add to our Father's word. That my friends is a God-given commandment. And yet, when you erase the first half of his spoken word, make no mistake about it, you have indeed taken away from his word. And when you pile man's philosophical understanding into the second half of the book because you haven't read the first half of the book, that is also adding to our Father's word.

And so, we need to understand that adding too, and taking away from our Father's word has been a historical past time for mankind over the centuries and make no mistake about it... the god of this world has been working diligently through the hearts and the minds of men to erase the spoken word of the Most High God of Israel in order to do exactly what he did back in the garden of Eden... which was to lead man way from his creator, in order to get man to worship the serpent himself.

Nothing has changed over the ages. And what's ironic about all of this... is that the devil doesn't even have to change his playbook. The devil doesn't even have to come up with a new plan or a new strategy. All he has to do is the same thing that he did with the last generation. Why? Because man continuously forgets his history. Generation after generation, one generation will completely forget the mistakes of the generation before them. And my friends it is absolutely true that those who do not know the mistakes of history are bound to repeat them.

And this is exactly why I'm glad that you're here today to learn the history of our people and how not to fall prey to the same tricks of the little "g" god of this world that he has been using against mankind from the very beginning.

Last week we spoke in great detail about the patterns that our Father in heaven has laid down before us in order to teach us things that others simply do not have the eyes to see or the ears to hear. In Matthew chapter 13, the disciples came to our Messiah and they asked him plainly *"why do you speak to them in parables?"* And our Messiah answered them plainly, he said and I quote, *"to you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given"*. Our Messiah told them that he spoke to the people in parables because there were certain people that were not meant to understand. Why? He said *"because seeing they do not see, and hearing they do not hear, nor do they understand. Indeed, in their case the prophecy of Isaiah is fulfilled that says; 'you will indeed hear but never understand and you will indeed see but never perceive'". For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn and I would heal them."* And he went on to tell his apostles that their eyes were blessed for they did see and their ears were blessed for their ears did hear. And in Matthew chapter 13 verse 17, our Messiah said to them and I quote, *"for truly I say to you, many prophets and righteous people long to see what you see and did not see it, and to hear what you hear, and did not hear it."* And at that point in time he went on to tell another parable.

And this is exactly why our Father in heaven teaches us things in these patterns that are much like the parables that his only begotten Son told when he was with us here on earth. There are those who are not meant to understand because their hearts have grown dull and with their ears they can barely hear, and they have willfully and intentionally closed their eyes. And this is exactly why people like Oprah Winfrey and Bill Maher and many others will never be able to see the patterns that have been laid out within the pages of our Father's spoken word throughout our history. And I tell you the truth my friends... there are many men who are standing behind today's denominational pulpits who will indeed hear... but never understand, and will indeed see... but never perceive. As Timothy puts it... they are always learning and never able to arrive at the knowledge of the truth. Why? Because they have never gotten down on their knees and faced the holy promised land of Jerusalem and asked in the name of Yeshua Hamashiach for the discernment that can only come from the Most High Elohim of Abraham, Isaac, and Jacob. They've never humbled themselves before the creator. They've never taken the first steps of repentance. They've simply entered into a brick-and-mortar Bible school full of men who have made themselves rich in their own understanding, and laid down their money in order to purchase the spoken word of God.

In the eighth chapter of the book of Acts, we learn about a sorcerer who practiced black magic by the name of Simon. And it is written that even Simon himself believed and after being baptized he continued with Philip. And seeing the signs and the great miracles performed before him, he was amazed. And when Simon saw that the spirit was given through the laying on of the

apostles hands, he offered them money saying to them, *“give me this power also, so that anyone on whom I lay my hands may receive the Holy Spirit”* but Peter said to him, *“May your silver perish with you because you thought you could obtain the gift of God with money. You have neither part nor lot in this matter for your heart is not right before God. Repent therefore of this wickedness of yours and pray to the Lord that if possible, the intent of your heart may be forgiven you.”*

You see, what God has to give cannot be purchased. It was never meant to be purchased. What God has to give can only be given by God through God according to the will of God. Yahovah the one true Most High Elohim of Abraham, Isaac, and Jacob does not sell his spoken word to mankind for money. And mankind has no business selling the spoken word of God for profit or for gain. I tell you the truth... there are going to be many men who we think are righteous and pious men... who are going to be chastised just like the sorcerer Simon was chastised by Peter for thinking that it was okay to buy and sell the spoken word of God.

With that being said, let this be a lesson for us so that we may know and understand how important it is to understand not only the book of Leviticus, but also the books of Genesis and Exodus and Numbers and Deuteronomy and the writings of the prophets and the Psalms that all prophesied about our Messiah before he was physically born. Once again, our Messiah is not introduced to us in the New Testament. Our Messiah is introduced to us first in the old. And if you do not know what qualifies our Messiah to be our Messiah... then you have no way of testing what the apostle Paul was trying to tell us in the New Testament. Even the noble Jews of Berea knew that they had to go back and search the Old Testament Scriptures in order to see if what the apostle Paul was telling them was true or not. And so too should it be for today's modern-day 21st-century Christian. And that's why I'm glad that you're with us here this evening.

Last week we talked about the garments of the High Priest and the anointing oil and the ordination of Aaron and his sons as the priest of Israel. We talked about why it was that Moses had to wash Aaron and his sons with water that represented the blood of our Messiah in order to make them clean and holy in the eyes of his Father. We talked about the ephod and the 12 stones that represent the 12 tribes of Israel that was placed over the heart of the High Priest, we talked about the Urim, and the Thummim that resided behind the ephod next to the heart of Aaron which represented the spoken word of Yahovah and reminded the High Priest to always seek the will of the Elohim of Israel before making decisions that pertained to the house of Israel.

But today I'd like to move on to Leviticus chapter 8 verse nine, where we are told that Moses set the turban on Aaron's head and on the turban he set the golden diadem (or crown) as Yahovah had commanded Moses. And once again this golden plate or crown that was worn on the turban of the High Priest was inscribed with the words *“Holy to Yahovah”*. And this also should be significant to each and every one of us knowing and understanding that Aaron (Moses brother) who was the High Priest, was a shadow picture, or a representation of our High Priest in the order of Melchizedek who is Yeshua Hamashiach (Jesus and the Greek).

“Holy to Yahovah” is exactly what our Messiah is to his Father in heaven. And it is because Yeshua Hamashiach is holy in the eyes of his Father that his blood has the power to make each and every one of us holy in the eyes of his Father as well. And this goes back to the concept of nothing that is defiled being able to touch anything that is holy. If indeed we have willfully and intentionally accepted the blood of Yah’s sacrificial lamb... and we have willfully and intentionally been washed in the blood of the Lamb, then we also just like the Lamb are holy in the eyes of our Father in heaven. And this is exactly why it is written that we will indeed become a holy nation of priests to our Father in heaven.

Once again this is a biblical pattern that is being set forth here in the beginning of the Bible in order to establish the fact that nothing unholy or defiled can come before the Father. And this is exactly why the curtain between the holy place and the Holy of Holies was torn in two when our Messiah took his last breath. It was at that moment... when our Messiah took his last breath... that through an earthquake the veil between the sanctuary and the Holy of Holies was torn in two so that you and I could now be seen as holy in the eyes of our Father in heaven and you and I could now come before our Father in heaven and enter into the Holy of Holies to make our petitions be known.

You and I now have the ability to come into the presence of our Father in heaven and ask him for his discernment, and to ask him for his provision, and to worship him, and to praise him as our Father should be worshiped and should be praised. Because we have been washed clean through the blood of our Messiah, who is our High Priest in the order of Melchizedek, we are now able to do what even the house of Israel back in Moses time could not do.

The house of Israel back in Moses time could not enter into the holy of holies the way that you and I can do today. Why? Because our High Priest in the order of Melchizedek is much more powerful than the High Priest that was an example of him. And this is exactly why our Messiah had to be created like his brothers in every respect so that he could become the High Priest of his people. Let’s turn to **Hebrews 2:17-18 (scrn 1)**

He Was MADE Like His Brothers!

Heb 2:17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

Heb 2:18 For because he himself has suffered when tempted, he is able to help those who are being tempted.



And it is because that he was made like his brothers in every respect... and it is because he became a merciful and faithful High Priest... that he is now able to make propitiation for the sins of his people. The very reason that he can do this, the very reason that he could ransom us all back from the clutches of the devil himself was because he himself suffered when he was tempted. And this is something that we as modern-day 21st-century Christians need to always remember and hold near and dear to our hearts each and every day.

“Holy to Yahovah” is what is written on the four head of each and every one of us whose names have been written in the book of life before the foundation of the world. Not since I, but says our God breathed Scripture.

And I'd also like to share something with you concerning the oil that was used to ordain and to establish as holy both Aaron and his sons and the wilderness tabernacle itself. Once again, this oil that was used to anoint the High Priest and all of the utensils of the tabernacle as holy is a representation of the blood of our Messiah that brings us life forevermore. **Psalms 133 (scrn 2)**

The Precious Oil = Life Forevermore!

Psa 133:1 A Song of Ascents. Of David. Behold, how good and pleasant it is when brothers dwell in unity!

Psa 133:2 It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

Psa 133:3 It is like the dew of Hermon, which falls on the mountains of Zion! For there the LORD has commanded the blessing, life forevermore.



Once again, these patterns that we see from the beginning of the book cannot be broken. They are patterns that keep us on the right path. They are patterns that help us to understand. And they are the same patterns that the noble Jews of Berea used to verify that what the apostle Paul was telling them about their Messiah was indeed true.

In Leviticus 8 verse 11 we find that Moses sprinkled the anointing oil on the altar seven times and anointed the altar and all of its utensils in the basin and its stand in order to consecrate them. This sprinkling seven times represents the completion of the consecration of these things. The number seven in the Bible always has to do with completion. The number seven is a godly number that reminds us that our Father in heaven does what he says. Once Yahovah speaks something, the universe bows down and his gifts and his callings are indeed irrevocable. And the number seven in of itself is another biblical pattern that helps us to understand that when we see this number seven, we should understand that the number seven represents completion in the eyes of our Father. And this is exactly why we are told in Leviticus chapter 8 verses 33 through 35 that it would take seven days to ordain Aaron and his sons and that they were to remain day and night for seven days at the entrance of the tent of meeting in order to complete their ordination. And we'll come back to this biblical pattern over and over again throughout our studies into our Father's Torah as we move forward and subsequent studies.

And so, before we move on to the next topic, I want us to understand that the anointing Oil on Arron's head once again represents the blood of our Messiah that must cover the heads of his people. It is the blood of our Messiah that makes all things holy in the sight of God the Father, and without that anointing there is no plan of salvation for mankind because there is no way for him to be seen as holy in the eyes of his Father. We cannot be made clean without it. So once again... when we are commanded to anoint the head with oil... it is not a magical or mystical

event that takes place... it is simply an admission by both the one doing the anointing and the one receiving the anointing that it is indeed the blood of our Messiah that enables us to be healed and forgiven of our sins. It is indeed an act of submission. Nothing short of this anointing will do in the eyes of Yah. The anointing oil is simply a catalyst or a representation of the blood of our Messiah that truly does have the power to do these things.

Moving forward, I know that we've spoken in some great detail about the sin offering in our past studies but because it is mentioned again here in Leviticus chapter 8 I think it's important for us to understand that the consecration service that Aaron and his sons were going through included a sin offering for atonement, a burnt offering for worship, and a ram for the actual ordination itself. And the blood of that ram was to be applied to the High Priest on his right ear, his right thumb, and his right toe. And we'll come back to this in just a moment. But I want us to also realize that when this ordination was completed and Aaron was indeed ordained as the High Priest of Israel, he then blessed the people of Israel, and Yahovah accepted the ministry of Aaron as High Priest with the sign of a miraculous fire that we see given in Leviticus chapter 9.

And so, I'd like us to jump ahead into the next chapter for just a moment so that we can see what Yahovah does to show his acceptance of the High Priest of Israel. Let's turn very quickly to **Leviticus chapter 9:23-24 (scrn 3)**

The Sign of The Miraculous Fire!

Lev 9:23 And Moses and Aaron went into the tent of meeting, and when they came out they blessed the people, and the glory of the LORD appeared to all the people.

Lev 9:24 And fire came out from before the LORD and consumed the burnt offering and the pieces of fat on the altar, and when all the people saw it, they shouted and fell on their faces.



This miraculous fire is another pattern that we need to understand as 21st century Christians today in our time. This miraculous fire represents the guiding light, it represents the tenacity and the fortitude that is required to stand in the evil day. It represents the enlightenment that we have been given that fuels our obedience to him.

All of the Apostles back in our Messiah's time were literally cowering and hiding when their Messiah was crucified. None of them wanted anything to do with what just happened to their leader, and the man that they were told was their Messiah the Son of God. We even read about how Peter himself denied our Messiah three times! It wasn't until the anointing of the Ruach Hakodesh in the fire of God that they became bold enough to come out of hiding and to stand for the righteousness of Yah the way that their Messiah had done. Our Messiah knew that the Apostles needed that Spirit of Yah his Father to dwell within them just as it had dwelt within him, and our Messiah knew that his Apostles needed that fire in the belly that comes through the anointing of the Ruach Hakodesh in order to become bold enough to come out of hiding and to stand up for the light of truth, and the very name of the only begotten Son of God that they had seen in all of his glory standing before them.

And what's remarkable about this giving of the Ruach Hakodesh... is that each and every one of us is given that same miraculous fire that Yah gave to the house of Israel to keep the altar burning. Each and every one of us has that same miraculous fire burning deep within our bones, and it is that miraculous fire that causes us not to fear what men can do to the human body... but what God can do to both body and soul. It is this same miraculous fire that gives us the tenacity to stand in the evil day wearing the full armor of God ready to do battle with the rulers and authorities of darkness, and the cosmic powers, and the spiritual forces of evil today in our time. We are told in Leviticus chapter 9 verse 24 that the fire came out before Yahoavah and consumed the burnt offering before the people. Once again, the fire represents the light which owns the night, and cuts through the darkness and claims what is rightfully Yah's.

And this is also why the animal that was selected for the burnt offering had to be without spot or blemish, because only animals that were without spot or blemish could be partakers of the fire. We as believers in our Messiah are not eligible to receive the fire of the Ruach Hakodesh until we are established as believers in his only begotten Son. It is only when he knows that we do indeed believe... because of our love and our obedience to him that the fire is given, and the old then dies in the burnt offering sacrifice, and the new is born again through the watery grave of baptism.

It is that miraculous fire sent down from on high that empowers us to follow our Messiah and become the Lion of Judah rather than the mouse of Midian. Once again, these patterns that we see running all throughout the scripture cannot be overlooked, they cannot be discredited by those who do not have the eyes to see and the ears to hear. Let's turn to **Romans 8:29-30 (scrn 4)**

The Firstborn Among Many Brothers!

Rom 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

Rom 8:30 And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.



What we as 21st century Christians must understand is that true everlasting life does not begin in the book Genesis. True everlasting life that does not end... begins at the Resurrection, and the firstborn of the Resurrection is indeed our Messiah Yeshuah Hamashiach Jesus in the Greek! He is the "*Firstborn*", he is the true "*Firstfruit*" of the new harvest, and it is he that we must all pass through from death unto life. Without passing through that one door that no man can shut... you are nothing but the walking dead. You have no everlasting life until everlasting life is granted to you by the Father, and the Father will not grant everlasting life to you... until you have passed through the door that is his only begotten Son. **John 5:24-30 E1**

Joh 5:24 Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

Joh 5:25 "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

Joh 5:26 For as the Father has life in himself, so he has granted the Son also to have life in himself.

Joh 5:27 And he has given him authority to execute judgment, because he is the Son of Man.

Joh 5:28 Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice

Joh 5:29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

Joh 5:30 "I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me.

Yeshua Jesus did not have life in himself just like you and I do not have life in ourselves until the Father granted him life just as the Father grants us life. Our Messiah was granted life for a reason. And that reason that he was granted life is because Yeshua Jesus loved righteousness and hated wickedness. **Hebrews 1:8-9 (scrn 5)**

Because You Loved Righteousness And Hated Wickedness!

Heb 1:8 But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom."

Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."



And what we are reading here in the book of Hebrews in the New Testament once again comes from the Psalms in the Old Testament. The New Testament writings of the book of Hebrews is simply explaining the context of **Psalms 45:6-7 (scrn 6)**

God... Your God Has Anointed You!

Psa 45:6 Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness;

Psa 45:7 you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;



And we must remember that God the Father anointed his only begotten Son as a “*God*” according to the 45th chapter of the Psalms in the Old Testament... and again in the first chapter book of Hebrews in the New Testament. And this should be of no surprise to us knowing and understanding that just as we are told in 1st Corinthians chapter 8, John chapter 10, Psalms chapter 82 and many other places in the Bible... there are many lords and many gods found within scripture. The word “*god*” is not a name... it is an office, just like being a father, or a plumber, or a musician, or a doctor. The word “*god*” is simply an office... It is not a name. And our Father in heaven bestowed the office of a “God” upon his only begotten Son. Not since I... but says our God breathed Scripture over, and over again.

But all of this has to do with the patterns that we see being established here in the beginning books of the Bible which are also known as “*the spoken word of God*” or “*God’s Torah*”. All of this has to do with power and authority given to the High Priest by putting the blood of the sacrifice (which represents the blood of our Messiah) on his right ear, thumb, and toe. We will be gathered on the **right side** of our Messiah at the Resurrection and those who have no life in them will be gathered on his left side, and they will be promptly disposed of because they willfully and intentionally chose wickedness over righteousness, darkness over light, and the god of this world over the Most High God of creation.

And so, let’s now talk a little bit about this blood that was put on the right ear, the right thumb, and the right toe of Aaron who was the High Priest of Israel.

The first thing that we need to understand is that this is not the first time that we see this being instructed. We see the commandment to do this first introduced to us in **Exodus 29:20 (scrn 7)**

Exo 29:20 and you shall kill the ram and take part of its blood and put it on the tip of the right ear of Aaron and on the tips of the right ears of his sons, and on the thumbs of their right hands and on the great toes of their right feet, and throw the rest of the blood against the sides of the altar.



The reason for the blood being put on the right ear and the right thumb and the right toe of the High Priest points to another biblical pattern that we continuously see all throughout the spoken word of our Father in heaven. The right side is always known as the side of power, the side of authority, the side of righteousness. Our Messiah even tells us in the 25th chapter of the book of Matthew that when he returns the sheep will be gathered on his right side. Let's read that for ourselves, **Matthew 25:31-34 (scrn 8)**

He Will Place The Sheep On His Right

Mat 25:31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

Mat 25:32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.

Mat 25:33 And he will place the sheep on his right, but the goats on the left.

Mat 25:34 Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.'



What's important to remember is that our Father in heaven does not do anything precariously.

Everything that our Father in heaven does he does for a reason. Once we understand this, it makes it all the more easier to understand these continual patterns that he continuously uses to show us what is to come. And I also want to interject something else into this concept; I think that we can rest assured that the house of Israel had no idea why our Father in heaven was doing all of these things back in the time of Moses. The house of Israel back in the days of Moses had no idea what the Passover lamb represented. They had no idea what the anointing oil represented. They had no idea why the priests had to wash themselves before entering the sanctuary. They had no idea why they were sacrificing these animals other than to be forgiven of their sins. They had no idea what Yahovah was going to do with a human man that he was going to create from the body of David and point to as his only begotten Son.

All of this... All of these things were not done for the benefit of the house of Israel back in Moses time as much as it was done for you and I in our time. Only this generation can now look back and understand why our Father in heaven was commanding the house of Israel to do these things. Yahovah in his ultimate wisdom knew that you and I at the end of the age would be able to look back at all of these commandments and know and understand that even the very construction of the wilderness tabernacle itself had everything to do with our Messiah. The house of Israel back in Moses time had no way of understanding these things, they had no way of connecting the dots or understanding the patterns because their Messiah had not come yet in the unfolding plan of salvation of Yah had not yet been revealed to them.

Even the scribes and the Pharisees who had committed the Torah to memory did not recognize their Messiah standing right there in front of them. Why? Because they did not understand what he was doing there or why he came in the first place. They thought through their own understanding... that David was going to return and defeat the Roman Empire and claim the earth back in their time and set them up as his priests. And so, once again, because many of them had been taught wrongly by other Babylonian rabbis... they had no concept of who their Messiah was let alone what his mission was.

But you and I, because we can now go back and look at what took place in the beginning in the book of Genesis and Exodus and Leviticus and Numbers and Deuteronomy and in the writing of the Prophets and the Psalms... we can clearly see that our Father in heaven was rolling out a red carpet from the very beginning for his only begotten Son to arrive on the world stage and to crush the head of the serpent.

Everything that we see in the Old Testament represents that red carpet that our Father in heaven was rolling out for our Messiah to appear on the scene and to do exactly what all of these patterns pointed to. And I do believe that this is exactly why the noble Jews of Berea were able to go back and read the Scriptures and understand that what the apostle Paul was telling them about their Messiah was true. The noble Jews of Berea understood these patterns. The noble Jews of Berea knew better than to listen to the ramblings of the Pharisees and the scribes. The Noble Jews of Berea understood that it was better to read the spoken word of God for themselves rather than to listen to some huckster standing behind a pulpit.

Even though all of the pastures in the priests and the bishops and the popish leaders of their time were rejecting Yeshua as their Messiah... The noble Jews of Berea believed because they read the spoken word of God from the beginning.

And this my friends should be a lesson for all 21st century Christians today in our time. It is better to read the spoken word of God for ourselves and to go to our own prayer closets and to bow our heads to bend our knees and to face the holy promised land of Jerusalem, and to ask in the name of Yeshua Hamashiach for his discernment than it is to sit in front of some huckster standing behind a denominational pulpit preprogramming us with all of his denominational dogmas and philosophical theologies.

The lessons are here written within the spoken word of God if... we will read them for ourselves. The patterns are here written within the spoken word of God if... we will read them for ourselves. The truth is here within the spoken word of God if... we will read them for ourselves and ask him for his discernment in order to understand them. We do not need a denominational huckster standing behind a denominational pulpit in order to understand the word of God.

Apostles and prophets and evangelists and pastors and teachers were given by God for two very specific reasons. Number one was to equip the saints for the work of ministry and for the building up of the body of our Messiah. And number two... was so that we would no longer be children tossed to and fro by the waves and carried about by every wind of doctrine by human cunning, by human craftiness and deceitful schemes. Those are the two reasons that apostles and prophets and evangelists and pastors and teachers were given. If your pastor, or the one that you are learning from is not equipping you for the work of the ministry and for the building up of the body of our Messiah, and your pastor or the one that you are learning from is not protecting you from every wind of doctrine and human cunning and human craftiness and deceitful schemes... then you need a new pastor or teacher.

And the bottom line is that there is no better teacher than our Messiah and the Ruach Hackodesh who is the helper that he left with us. Just like Yahovah sent Cornelius the centurion to Peter in the New Testament to hear the truth... Yahovah will send you to someone who will help you if you need help. But before you turn to anyone else for help... you need to sit down and read the spoken word of God for yourself. Because if you don't... you will never know whether the one teaching you is offering you good fruit or bad fruit. You have no measuring stick to test what he is teaching you.

Each one of us is commanded to study to show ourselves approved. We are not commanded to go sit in a church pew on the wrong day of the week and listen to some huckster tell us what the word of God says from behind some denominational pulpit. We are commanded to study! And we are commanded to study so that we can show ourselves approved. We are commanded to study so that we can recognize whether the man standing behind the pulpit is offering us

good fruit or rotten fruit. And I would submit to you my friends that this is exactly why the largest majority of today's modern-day professing Christians are so entrenched in the man-made pagan traditions, and rituals, and festivals of Roman Catholicism and her daughter protestant churches today.

I tell you the truth my friends, today's generation will be judged more harshly because information has increased. This generation will be judged more harshly because the truth of God's word is at our fingertips today in our time. We have more information at our fingertips in the blink of an eye than any other generation has ever had. But do we use it?

Moving forward... something else in Leviticus chapter 8 verse 27 that I want to touch on in closing is the "*wave offering*".

The Wave Offering, also sometimes known as the sheaf offering, or the omer offering is an offering that shows Yahovah that we have received his blessing in our hands, and that we are thankful to him for it. After waving the wave offering before him, that wave offering is then given as a portion to the priests of Israel. **Exodus 29:26-27 (scrn 9)**

The Wave Offering

Exo 29:26 “You shall take the breast of the ram of Aaron's ordination and wave it for a wave offering before the LORD, and it shall be your portion.

Exo 29:27 And you shall consecrate the breast of the wave offering that is waved and the thigh of the priests' portion that is contributed from the ram of ordination, from what was Aaron's and his sons'.

HOLY IMPACT
MINISTRIES.com

It's important to understand that the "*first fruits*" of each harvest was seen as extremely unique and special because it once again pointed to the only begotten Son of God who was indeed the "*first fruits*" of the resurrection, who is also known as "*the first born*" of the resurrection. Many modern-day Christians today believe that their Messiah was resurrected on a pagan Easter Sunday morning. But according to the spoken word of Yahovah the Creator of the heavens and the earth, our Messiah was raised up on what is known as "*first fruits*" in order to waive the sheave offering before his Father signaling the new incoming harvest. How do we

know this? Well... first of all it fits the biblical pattern that has been laid out before us from the very beginning. And second of all, our Messiah is indeed called, and I quote the “*firstfruits*” of those who have fallen asleep. **First Corinthians 15:20-28 E2**

1Co 15:20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

1Co 15:21 For as by a man came death, by a man has come also the resurrection of the dead.

1Co 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Co 15:23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

1Co 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

1Co 15:25 For he must reign until he has put all his enemies under his feet.

1Co 15:26 The last enemy to be destroyed is death.

1Co 15:27 For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him.

1Co 15:28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

This wave offering that we see in Leviticus chapter 8 verse 27 once again has everything to do with a biblical pattern that our Father in heaven had put in place to point directly to his only begotten Son who would become our High Priest who would be resurrected as the first fruit of the resurrection in order to waive the sheave offering before his Father in order to signal the incoming harvest that he would bring in.

In closing, my hope and my prayer is that you are able to see these many different biblical patterns that we have spoken about here today. My hope and my prayer is that you too have the eyes to see and the ears to hear what most do not see and what most do not hear. What our Messiah told his apostles in Matthew chapter 13 verse 17 is absolutely true. Many prophets and righteous people longed to see what you see and did not see it and to hear what you hear and did not hear it. We indeed have been blessed to be living in a time when we can look back at these biblical patterns and know and understand that these patterns prove to us beyond the shadow of a doubt that God is who God says he is.

Everything written about him in his spoken word can be trusted, and not only trusted, but verified down to the last jot or tittle. And we, as modern-day 21st century Christians who are filled with the fire of the Ruach Hackodesh will be his witnesses here at the end of the age.

Our God is a just God. And although he is patient, our God cannot allow injustice to continue forever. Our Father in heaven allows us the time we need to make mistakes; he allows us the

time we need to learn why his righteousness is better than our wickedness. He allows us the time that we need to make an educated decision as to whom it is that we will serve. But my friends, because our God is a just God, he will not allow injustice to continue forever. And I would submit to you that his patience with mankind... is soon coming to a close.

If we have done nothing here this evening, my hope and my prayer is that we have given you enough information to use as a springboard into your own investigation. My hope and my prayer is that we have encouraged you to go back and to sit down and to read the book from the beginning. You'll be glad you did.

With that being said I will once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. About your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the door will be open to you. And if you would do that, and if you will stay the course to the end, you and I will surely walk to the gates of his soon coming kingdom together.