



Pastor Scott Velain

## **Leviticus Chapter 22, 23a** **The Continuation of Holiness!**

Once again, welcome everyone and thank you so very much for joining with us this evening as we venture back into the 22<sup>nd</sup> and 23<sup>rd</sup> chapters of the book of Leviticus. And I'd like to start our study this evening by saying that if you've been a true God fearing, Messiah following, cross bearing Christian for any length of time, you already know how important Leviticus chapter 23 is and the importance of keeping verses not keeping our Father's feast days, appointments, precepts and commandments, but if you're not a true God fearing, Messiah following, cross bearing Christian, and you've been sitting in the pews of any one of over 50 thousand different denominational charters of men for any length of time... I would submit to you that what you're about to hear here this evening is going to most likely be a shock to your system because what we will be discussing here this evening is by and large not discussed within the realms of today's man-made denominational empires.

And so, I would like to challenge you before we ever even get started here this evening to be patient and to stay the course with us to the end of this study because although what you may hear here this evening may be somewhat foreign to your ears... what you will be hearing here this evening will indeed be the spoken word of God himself, and that in of itself... will not be able to be refuted.

With that being said... if you are new to our congregation here on the world wide web, we would like to say welcome, and if you have any questions during this study here this evening I would encourage you to make your questions known in the chat rooms especially at the YouTube, Vimeo, or Holy Impact Ministries chat rooms because we have plenty of good God fearing cross bearing Messiah following Christians who are well capable of assisting you with answers to your questions.

Last week we went through Leviticus chapters 20 and 21 and we spoke about a lot of different things that we naturally find in the book of Leviticus that effects our every day walk with our Messiah. We spoke about some of what we see today in the lawless behavior of our political leaders, and the course that our society and culture has taken, and why it is that nothing has really changed since the days of Moses verses today.

Leviticus chapter 20 spoke of the punishment for child sacrifice, and the punishment for sexual immorality and things like adultery, and homosexuality and bestiality which all fit into

one class of sin according to our Father in heaven. And we spoke in some detail about what it means to be “holy” which is a concept that we find all throughout our God breathed scripture from the beginning of the book in the book of Genesis to the end of the book in the book of Revelation. Being “holy” is not a new concept only found here in the Torah (which is the first five books of our Bibles). Being “holy” is walking in his way and following after him and being “holy” has to do with not following after our own eyes and our own hearts. Consider the blue chord commandment given to us by our Father in heaven in **Numbers chapter 15 (scrn 1)**

### **The Blue Chord Commandment...**

Num 15:37 The LORD said to Moses,

Num 15:38 “Speak to the people of Israel, and tell them to make tassels on the corners of their garments throughout their generations, and to put a cord of blue on the tassel of each corner.

Num 15:39 And it shall be a tassel for you to look at and remember all the commandments of the LORD, to do them, not to follow after your own heart and your own eyes, which you are inclined to whore after.

Num 15:40 So you shall remember and do all my commandments, and be holy to your God.

Num 15:41 I am the LORD (Yehovah) your God, who brought you out of the land of Egypt to be your God: I am the LORD (Yehovah) your God.”



And so, it should become clear to us that being “holy” is not doing what our eyes and our human hearts tell us is “holy”, and righteous, and good. Truly being “holy”, and righteous and good is not doing the commandments of your man-made denominational charter of men. Being “holy” is not practicing your own brand or your own version of righteousness because your heart just tells you that it’s right. It is written in the book of Proverbs... that there is a way that seems right to a man, but in the end... it leads to death. Being “holy”... is being set apart. Being “holy” is doing his will and not our own no matter what our eyes or our hearts tell us. The human heart is indeed desperately sick, and the human heart is often times very easily lead astray by the adversary who loves to dress himself up like an angel of light in order to make us feel comfortable in our own sin. And this is also a concept that we see all throughout the confines of our God breathed scripture. **(scrn 2)**

## The Human Heart...

### **Old Testament:**

Jer 17:9 The heart is deceitful above all things, and desperately sick; who can understand it?

### **New Testament:**

Mat 15:19 For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.

Mat 15:20 These are what defile a person. But to eat with unwashed hands does not defile anyone.”



Here in both the Old Testament and the New Testament we once again have the very same declaration that comes from both the prophets and our very own Messiah who once again tell us the very same thing. It is the human heart that is desperately sick. And this is exactly why our Father in heaven prophesied that he would indeed remove our stone-cold hearts and replace them with a heart of flesh and that he would circumcise our fleshly hearts so that we would finally know what true love truly is, and would follow him, and this is what the Gospel message is all about and has been all about from the very beginning of the book. It's about following Yehovah God our Father in heaven. **(scrn 3)**



## **THE PROMISE OF A NEW HEART!**

**Deu 30:6** And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

**Eze 36:26** And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

**Eze 36:27** And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

**Jer 31:33** For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.



No one who truly believes who his only begotten Son is and what he did for us can possibly still have a heart of stone. No one who truly believes and has the gift of faith can possibly not have a circumcised heart. If what our Father in heaven did by sending his only begotten Son does not break your heart of stone... then nothing will. It is our Messiah, our High Priest in the order of Melchizedek that was sent to circumcise our hearts and to replace our hearts of stone with hearts of flesh that can keep our Father's commandments, and for the right reason. Not in order to be saved or in order to earn anything... but because we love him, and he has indeed made us holy through what he has done by loving us so much that he gave his only begotten Son so that not one of us would perish.

You see, it is because the human heart is desperately sick that we need our Father in heaven to put a new heart within us. It is because our human hearts are so desperately sick that we still need a Messiah today, a Passover lamb to remove the record of our transgressions from us, and give us a heart that no longer whores after itself, or seeks to do its own will. What we need from birth... is a heart transplant. Not says I... but says our Father in heaven. Why is it that we are told by our Messiah that he who does not pick up his cross and follow him is not worthy of him? We are told that he who does not pick up his cross and follow him is not worthy of him in Luke 14:27 and again in Matthew 10:38 because he follows his Father. If you are following your Messiah... you are following his Father whom he follows. Today's modern day Christian denominational empires all too often teach and preach that we must follow our Messiah, but the Messiah that they truly want you to follow is a false Messiah that they have created and concocted for themselves! Listen closely to what our Messiah prays to his Father in heaven found in **John chapter 17 E1**

Joh 17:15 I do not ask that you take them out of the world, but that you keep them from the evil one.

Joh 17:16 They are not of the world, just as I am not of the world.

Joh 17:17 Sanctify them in the truth; your word is truth.

Joh 17:18 As you sent me into the world, so I have sent them into the world.

**Joh 17:19** And for their sake I consecrate myself, that they also may be sanctified in truth.

Joh 17:20 "I do not ask for these only, but also for those who will believe in me through their word,

Joh 17:21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

Joh 17:22 The glory that you have given me I have given to them, that they may be one even as we are one,

Joh 17:23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

Joh 17:24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

Joh 17:25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

Joh 17:26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

The Messiah that they want you to follow has done away with his Father and his Father's word which is and I quote... "truth". Not says I... but says our very own Messiah. Today's modern day Christian denominational charters of men have conveniently decided for themselves that it is their own "early church fathers" that rule and reign over them. It is their denominational charters of men who rule and reign over them. It is their prestigious Bible commentators and doctors, and professors that rule and reign over them. It is their Rabbinical sages and their Roman Catholic Popes that rule and reign over them. And they have conveniently created for themselves another Jesus, and another Spirit that is contrary to the true Messiah and what he came to do and the true gospel message that he came to deliver to us.

They have dressed themselves up like angels of light in order to usurp the authority and the commandment of the creator of the heavens and the earth just like the Babylonian Pharisees of our Messiah's time had done. The very same Pharisees that our Messiah flat out calls the children of the Devil himself! According to them... only their version of Jesus and God are one and you and I are completely left out of the equation. According to them their version of Jesus came to celebrate his own birthday and to create his own Sabbaths and do his own will by his own authority. But when we look closely at the red-letter words that our very own Messiah speaks with his very own tongue and his very own breath from his very own lips... we find a very different gospel message being delivered.

Our Messiah speaks nothing of a pre-tribulation rapture that whisks people away to heaven. Our Messiah asks our Father not to take us out of this world. Why? Because it is written that we will rule and reign with him for a thousand years right here on earth when he returns! Our Messiah does not say that it is his own word that is truth... but that his Father's word **is truth**. And I want us to listen closely to what our Messiah says here in John 17:19 when he says that he consecrates himself so that we may also be sanctified in truth. What is our Messiah saying here in John 17:19 exactly? Would it surprise you to know that the English word "consecrate" here is actually the Greek word "hag-ee-ad-zo" (hagiazō) which means "holy"? (**SHOW THEM**)

## G37

ἁγιάζω

hagiazō

hag-ee-ad'-zo

From G40; **to make holy**, that is, (ceremonially) **purify** or *consecrate*; (mentally) to *venerate*: - **hallow**, **be holy**, sanctify.

**Total KJV occurrences: 29**

So... what is our Messiah saying here in John 17:19 exactly if it is translated properly? (**scrn 4**)

### I Make Myself Holy So They Will Too!

Joh 17:19 **And for their sake I make myself holy, that they also may be holy in truth (your word).**





Once again, the point is that by picking up our crosses and following after our Messiah who we are truly following is his Father and his Father's word that our Messiah says is.... "**TRUTH**". Not says I... but says our Messiah.

It is his Father's "word" that is "truth" not his own, and it is his Father's **true word** that makes us holy if we abide in it. Not says I... but says our very own Messiah in our very own God breathed scriptures! (scrn 5)

### **I Have Not Spoken On My Own Authority!**

Joh 12:48 The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

Joh 12:49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

Joh 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me."



When we are told all throughout the book of Leviticus that we are to be "holy"... what is "holy"? "Holy" is the word of Yehovah God our Father. His word and his commandment are "holy" and righteous, and good... says... the Apostle Paul in **Romans 7:12 (scrn 6)**

## The “Law” (word of God) Is Holy... Says Paul!

Rom 7:12 So the law (the word of God) **is holy**, and the commandment **is holy** and righteous and good.



Once again... those who willfully and intentionally choose to separate the Old Testament from the New, are following after the teachings of men. They are exulting what man exults which is indeed an abomination to God. Not says I... but says our very own Messiah. Once again... listen closely to what our Messiah tells the Pharisees concerning what they are exulting. **Luke 16:14-17 (scrn 7)**



## What Man Exalts God Detests!

Luk 16:14 The Pharisees, who were lovers of money, heard all these things, and they ridiculed him.

Luk 16:15 And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

Luk 16:16 “The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it.

Luk 16:17 But it is easier for heaven and earth to pass away than for one dot of the Law to become void.



What man exalts is an abomination to God says... our very own Messiah who came to teach and preach his Father's word, and according to our Father's word... it would be easier for both heaven and earth to pass away than for one dot of his Father's word to become void. Not says I... but says our beloved Messiah and King. Once again... (scrn 8)

## No Difference Between The OLD And The NEW

### **Old Testament:**

Lev 20:26 You shall be holy to me, for I the LORD am holy and have separated you from the peoples, that you should be mine.

### **New Testament:**

Joh 17:19 And for their sake I make myself holy (hagiazō), that they also may be holy (hagiazō), in truth.



In the end... to be “holy” is to be obedient to the spoken word of Yehovah God our Father. You cannot be “holy” unless you are being obedient to his spoken word... which is what the “law” also known as “the law of Moses” truly is. And I tell you the truth my friends... the day is soon coming when many people who call our Messiah “Lord” today... will be told to get away from him tomorrow because they are lawless. Not says I... but says our very own Messiah **Matthew 7:21-23 (scrn 10)**

## I Never Knew You

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’



To be “holy” is to put on the blue chords that our Father in heaven commands us to put on so that we will indeed remember not to whore after our own eyes and our own hearts, and it is this message that we see all throughout the Bible, not just in the book of Leviticus. And it is this commandment to be “holy” which means to be obedient to his word which is “truth”... that is the gospel message that our Messiah came to deliver to us. He paid our debt for transgressing his Father’s spoken word because we were not “holy” in order that we could... like the prodigal son return to our Father and be “holy” which means to once again be obedient to his spoken word not in order to be saved mind you... but because he loved us before we loved him. Once again... it is from the New Testament itself that we find the Biblical definition of the love of God found in **1<sup>st</sup> John 5:3-5 (scrn 11)**



## The Biblical Definition of The Love of God...

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

1Jn 5:4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

1Jn 5:5 Who is it that overcomes the world except the one who believes that Jesus is the Son of God?



The biblical definition of the love of God is that we keep his commandments not toss them to the wind because some denominational charter of men says so. And we overcome the world not by doing as we please... but as he pleases. And this... is the very foundation of the gospel message that our beloved Messiah came to deliver to the world. Not says I... but says our very own Messiah himself in our very own God breathed scripture.

Keeping these things in mind... lets now turn to Leviticus chapter 22 so that we can read it for ourselves and know exactly what it says and just as importantly... what it does not say.

### **Leviticus chapter 22 E2:**

**Lev 22:1** And the LORD spoke to Moses, saying,

**Lev 22:2** "Speak to Aaron and his sons so that they abstain from the holy things of the people of Israel, which they dedicate to me, so that they do not profane my holy name: I am the LORD.

**Lev 22:3** Say to them, 'If any one of all your offspring throughout your generations approaches the holy things that the people of Israel dedicate to the LORD, while he has an uncleanness, that person shall be cut off from my presence: I am the LORD.

**Lev 22:4** None of the offspring of Aaron who has a leprous disease or a discharge may eat of the holy things until he is clean. Whoever touches anything that is unclean through contact with the dead or a man who has had an emission of semen,

**Lev 22:5** and whoever touches a swarming thing by which he may be made unclean or a person from whom he may take uncleanness, whatever his uncleanness may be—

**Lev 22:6** the person who touches such a thing shall be unclean until the evening and shall not eat of the holy things unless he has bathed his body in water.

Lev 22:7 When the sun goes down he shall be clean, and afterward he may eat of the holy things, because they are his food.

Lev 22:8 He shall not eat what dies of itself or is torn by beasts, and so make himself unclean by it: I am the LORD.'

Lev 22:9 They shall therefore keep my charge, lest they bear sin for it and die thereby when they profane it: I am the LORD who sanctifies them.

Lev 22:10 "A lay person shall not eat of a holy thing; no foreign guest of the priest or hired worker shall eat of a holy thing,

Lev 22:11 but if a priest buys a slave as his property for money, the slave may eat of it, and anyone born in his house may eat of his food.

Lev 22:12 If a priest's daughter marries a layman, she shall not eat of the contribution of the holy things.

Lev 22:13 But if a priest's daughter is widowed or divorced and has no child and returns to her father's house, as in her youth, she may eat of her father's food; yet no lay person shall eat of it.

Lev 22:14 And if anyone eats of a holy thing unintentionally, he shall add the fifth of its value to it and give the holy thing to the priest.

Lev 22:15 They shall not profane the holy things of the people of Israel, which they contribute to the LORD,

Lev 22:16 and so cause them to bear iniquity and guilt, by eating their holy things: for I am the LORD who sanctifies them."

### Acceptable Offerings

Lev 22:17 And the LORD spoke to Moses, saying,

Lev 22:18 "Speak to Aaron and his sons and all the people of Israel and say to them, When any one of the house of Israel or of the sojourners in Israel presents a burnt offering as his offering, for any of their vows or freewill offerings that they offer to the LORD,

Lev 22:19 if it is to be accepted for you it shall be a male without blemish, of the bulls or the sheep or the goats.

Lev 22:20 You shall not offer anything that has a blemish, for it will not be acceptable for you.

Lev 22:21 And when anyone offers a sacrifice of peace offerings to the LORD to fulfill a vow or as a freewill offering from the herd or from the flock, to be accepted it must be perfect; there shall be no blemish in it.

Lev 22:22 Animals blind or disabled or mutilated or having a discharge or an itch or scabs you shall not offer to the LORD or give them to the LORD as a food offering on the altar.

Lev 22:23 You may present a bull or a lamb that has a part too long or too short for a freewill offering, but for a vow offering it cannot be accepted.

Lev 22:24 Any animal that has its testicles bruised or crushed or torn or cut you shall not offer to the LORD; you shall not do it within your land,

Lev 22:25 neither shall you offer as the bread of your God any such animals gotten from a foreigner. Since there is a blemish in them, because of their mutilation, they will

not be accepted for you."

Lev 22:26 And the LORD spoke to Moses, saying,

Lev 22:27 "When an ox or sheep or goat is born, it shall remain seven days with its mother, and from the eighth day on it shall be acceptable as a food offering to the LORD.

Lev 22:28 But you shall not kill an ox or a sheep and her young in one day.

Lev 22:29 And when you sacrifice a sacrifice of thanksgiving to the LORD, you shall sacrifice it so that you may be accepted.

Lev 22:30 It shall be eaten on the same day; you shall leave none of it until morning: I am the LORD.

Lev 22:31 "So you shall keep my commandments and do them: I am the LORD.

Lev 22:32 And you shall not profane my holy name, that I may be sanctified among the people of Israel. I am the LORD who sanctifies you,

Lev 22:33 who brought you out of the land of Egypt to be your God: I am the LORD."

One of the very first things that I'd like to talk about here in Leviticus chapter 22 is how we profane the name of Yehovah God our Father. How do we profane his name? Do we profane his name by miss-spelling his name? Do we profane his name by miss-pronouncing his name? Or do we profane his name by disobeying his commandment? **Consider Ezekiel 22:26 (scrn 12)**

## How Yehovah God's Name Profaned...

Eze 22:26 Her priests have done violence to my law and have profaned my holy things. They have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my Sabbaths, so that I am profaned among them.



This my friends is how we profane his name, not by miss-spelling or miss-pronouncing his name, but by being disobedient to his commandment... his spoken word. Let's be clear! And



just what do you think that he's going to say to today's modern day Christian denominational empires who teach and preach that his word is a curse, and done away with, and nailed to some tree somewhere? What do you think he will say to today's modern day denominational empires who have thought to change the times and the law according to his spoken word? What do you think he will say to those who have thought to change his seventh day Sabbath to the first day of the week and profane the very anniversary of the death of his only begotten Son who died on Passover Day and have traded it for a pagan "Good Friday" and "Easter morning" while they sit with their backs to the house of God while worshiping and adoring... the rising sun?

We already know what he will say. We just saw it spoken by our Messiah in Matthew chapter seven. (scrn 13)

### I Never Knew You

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'



He will say "I never knew you... depart from me you workers... of lawlessness". And once again just to be clear... you may see the word "iniquity" being used in your King James Version of the Bible, but the original Greek word is "an-om-ee-ah" (anomia) and it means... lawless. Look it up, know it, and understand it. (SHOW THEM E3)

## G458

ἀνομία

anomia

an-om-ee'-ah

From G459; *illegality*, that is, *violation of law* or (generally) *wickedness*: - iniquity, X transgress (-ion of) the law, unrighteousness.

**Total KJV occurrences: 15**

I'd also like to mention why it is that we are unclean until the sun goes down according to Leviticus chapter 22 verse 7.

When we become unclean according to the law (which is the spoken word of Yehovah God) we are often times commanded to wash ourselves and our clothing, and then we will be clean when the sun goes down. This is a direct reference to the end of the day, and the beginning of a new day. We must understand that the gospel message itself is built upon the understanding of a "new day". It is when a new heaven and a new earth are created in Revelation chapter 21 that he will wipe away our tears and death shall be no more, neither shall there be mourning nor crying nor pain anymore for the former things will have passed away.

This is when the perishable becomes imperishable, the sick will be healed, the blind will be made to see, and the unclean... will once again become clean forever. It is this new day... this seventh day... that we hope for. It is this new day that we run the race for. It is this new day that we will enter into if... If... as our Messiah tells us... we endure to the end and conquer over evil. Not says I... but says our beloved Messiah and our God breathed scripture. Read the seven letters to the seven assemblies in the book of Revelation. Our Messiah commands each and every one of the seven assemblies to and I quote "conquer". He commands them to "endure" to the end. And lets be clear... we cannot endure to the end or conquer over evil without being obedient to his word which is the very definition of what being "holy" truly is according to our God breathed scripture. (E2)

And I want us to also understand what is being said in Leviticus chapter 22 verse 9 when our Father in heaven says that it is he that sanctifies us. That word "sanctify" in verse 9 is actually the Hebrew word "kaw-dash" (qadash) which once again is directly connected to being "holy". To be "kaw-dash" (qadash) is to be "clean", it is to be "purified" and "holy", and once again we see that it is the word of Yehovah God that makes us "holy". The word "sanctify" or "sanctified" does no justice to the meaning of what is being conveyed here, and this is why it is only those who seek his face that will understand these things. It is only those who care enough to seek him by studying his God breathed scripture that will know these things. It's not about honoring him with our lips while our hearts are far from him. It's about not profaning his name by being disobedient to his commandment. And it is indeed he and he alone that causes us to be holy by being obedient to his commandment. For this is the love of God... that we keep his commandment, and his commandments are not burdensome to us says... the Apostle John in the New Testament in 1<sup>st</sup> John chapter 5 verse 3.

With that being said... we have a few more things to talk about in Leviticus chapter 22 but what we see here and have seen in the past few chapter's are all building us up to the commanded feast days and appointments of our Father in heaven which can be found in

Leviticus chapter 23. Leviticus chapter 23 is a very profound chapter in the Torah because it lays out before us the appointments that we are commanded to keep with our Father in heaven. And I would submit to you my friends that as we read through these commanded feast days and appointments, we will not find any of today's popular man made feast days or appointments. You will find no "Good Friday" in Leviticus chapter 23 but you will find the Passover. You will not find any first day of the week Sunday Sabbath, but you will find our Father's seventh day Sabbath. You won't find any "Easter Sunday morning" but you will find "First Fruits". You won't find any "Christ-mas" but you will find Sukkot and the feast of Tabernacles. You won't find "Halloween" but you will find the Day of Atonement. And so, as we take the time this evening to read through Leviticus chapter 23 for the first time here this evening... let us be aware of exactly what it is that we are reading and exactly how long we are to keep these feast days and appointments. With that being said... let's just very briefly read through **Leviticus chapter 23 E4**

### **Feasts of the Lord**

Lev 23:1 The LORD spoke to Moses, saying,

**Lev 23:2** "Speak to the people of Israel and say to them, **These are the appointed feasts of the LORD** that you shall proclaim as holy convocations; they are my appointed feasts.

### **The Sabbath**

Lev 23:3 "Six days shall work be done, **but on the seventh day is a Sabbath of solemn rest, a holy convocation**. You shall do no work. It is a Sabbath to the LORD in all your dwelling places.

### **The Passover**

Lev 23:4 "**These are the appointed feasts of the LORD, the holy convocations**, which you shall proclaim at the time appointed for them.

Lev 23:5 In the first month, on the fourteenth day of the month at twilight, **is the LORD's Passover**.

Lev 23:6 And on the fifteenth day of the same month **is the Feast of Unleavened Bread** to the LORD; for seven days you shall eat unleavened bread.

Lev 23:7 On the first day you shall have a holy convocation; you shall not do any ordinary work.

Lev 23:8 But you shall present a food offering to the LORD **for seven days**. On the seventh day is a holy convocation; you shall not do any ordinary work."

### **The Feast of Firstfruits**

Lev 23:9 And the LORD spoke to Moses, saying,

Lev 23:10 "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf **of the firstfruits** of your harvest to the priest,

Lev 23:11 and he shall wave the sheaf before the LORD, so that you may be accepted. On the day after the Sabbath the priest shall wave it.



**Lev 23:12** And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD.

**Lev 23:13** And the grain offering with it shall be two tenths of an ephah of fine flour mixed with oil, a food offering to the LORD with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin.

**Lev 23:14** And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: **it is a statute forever throughout your generations** in all your dwellings.

### **The Feast of Weeks**

**Lev 23:15** "You shall count **seven full weeks** from the day after the Sabbath, from the day that you brought the sheaf of the wave offering.

**Lev 23:16** You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the LORD.

**Lev 23:17** You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and they shall be baked with leaven, as firstfruits to the LORD.

**Lev 23:18** And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams. They shall be a burnt offering to the LORD, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the LORD.

**Lev 23:19** And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings.

**Lev 23:20** And the priest shall wave them with the bread of the firstfruits as a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.

**Lev 23:21** And you shall make a proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations.

**Lev 23:22** "And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the LORD your God."

### **The Feast of Trumpets**

**Lev 23:23** And the LORD spoke to Moses, saying,

**Lev 23:24** "Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation.

**Lev 23:25** You shall not do any ordinary work, and you shall present a food offering to the LORD."

### **The Day of Atonement**

**Lev 23:26** And the LORD spoke to Moses, saying,

**Lev 23:27** "Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the LORD.

Lev 23:28 And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the LORD your God.

Lev 23:29 For whoever is not afflicted on that very day shall be cut off from his people.

Lev 23:30 And whoever does any work on that very day, that person I will destroy from among his people.

Lev 23:31 You shall not do any work. **It is a statute forever throughout your generations** in all your dwelling places.

Lev 23:32 It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month **beginning at evening, from evening to evening shall you keep your Sabbath.**"

### **The Feast of Booths**

Lev 23:33 And the LORD spoke to Moses, saying,

Lev 23:34 "Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths to the LORD.

Lev 23:35 On the first day shall be a holy convocation; you shall not do any ordinary work.

Lev 23:36 For seven days you shall present food offerings to the LORD. On the eighth day you shall hold a holy convocation and present a food offering to the LORD. It is a solemn assembly; you shall not do any ordinary work.

Lev 23:37 "These are the appointed feasts of the LORD, which you shall proclaim as times of holy convocation, for presenting to the LORD food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day,

Lev 23:38 besides the LORD's Sabbaths and besides your gifts and besides all your vow offerings and besides all your freewill offerings, which you give to the LORD.

Lev 23:39 "On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the LORD seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

Lev 23:40 And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days.

Lev 23:41 You shall celebrate it as a feast to the LORD for seven days in the year. **It is a statute forever throughout your generations;** you shall celebrate it in the seventh month.

Lev 23:42 You shall dwell in booths for seven days. All native Israelites shall dwell in booths,

Lev 23:43 that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God."

Lev 23:44 Thus Moses declared to the people of Israel **the appointed feasts of the LORD.**

This is once again a brief fly over if you will of our Father's commanded feasts and appointments and we're not going to get into the finer details here this evening because this teaching is going to take some time to examine, but the very first thing that I want us to take

away from Leviticus chapter 23 is who these feast days and appointments belong to. Who does it say in the beginning of Leviticus chapter 23 in verse 2 that these feast days belong to? Does it say that these feast days belong to the Jews as today's modern day Church so proudly and yet so wrongly proclaim? Or are these feast days Yehovah God's feast days? According to the beginning of Leviticus chapter 23 in verse two... and the end of Leviticus chapter 23 in verse 44... these feast days belong to no other than our Father in heaven and our Father in heaven alone. To say that these are the feasts of the Jews is to not only be in error... but also to be in sin because by proclaiming what Yehovah God does not say is indeed a sin which according to John is the transgression of the law which is the spoken word of Yehovah God our Father in heaven. And this is by far one of the most important lessons that we can learn not only from Leviticus chapter 23... but from the Bible itself which is our Father's word also known as... his God breathed scripture. And once again... this my friends... is the foundation of the gospel message that our blessed and anointed Messiah was sent to deliver to us, and this will become even more prominent and more evident as we continue our study into our Father's Torah in the future.

And with that being said we are now unfortunately out of time for this evening but Yehovah God willing... and the creeks don't rise... we will return next Wednesday evening at 7pm Eastern Standard time and we will dive into the blessing, and the curse... that Leviticus chapter 23 truly is.

But before we go, I will once again ask that everyone within the sound of my voice would please... please take what you have heard here today to your own prayer closet and bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yehshua Hamashiach if what you have heard here today be true... or not.

Ask, seek, and knock on his door and his door alone and the proper door will be opened to you. And if you will do that, and if you will stay the course to the end... you and I will surly walk through the gates of his soon coming kingdom together.