



Pastor Scott Velain

Leviticus Chapter 3 and 4

During last week's study we spoke a lot about the degradation of the law and how it is that the law of Yahovah has been demonstratively dismantled and even overthrown by many of today's modern day denominational charters of men and their so-called "early church fathers" in their Roman rooted traditions, and rituals and festivals.

What we as modern-day Christians need to understand is the correlation between what is called the "*word of God*", and what is known as "*the law of Moses*". When many modern-day Christians hear the phrase "*the word of God*" they make no correlation between "the word of God" and "*the law of God*". And this creates a huge barrier between the true understanding of the word of God which is indeed the law of God which is indeed the Torah of God which do indeed all point to the same thing.

Today's modern-day Christian will wrongly separate the word of God from the law of God. If you were in Israel today, and you were to approach a Jewish person on the street, and you were to ask them to read the word of God to you, they would immediately open up the Old Testament and they would begin to read. And by the same token, if you were to ask that Jewish person to read the law to you, they would once again open up the first five books of their Old Testament and begin reading to you. In fact, when you see the word "*law*" in your English translated Bibles, what you are actually looking at is the Hebrew word "Torah". The law, is the Torah, and Torah, is the word of God. This is something that today's modern-day version of Christianity will not teach their congregants because it is in direct opposition to their church dogmas, and their church theologies, and their church philosophies.

Today's so-called "*early church fathers*" and their denominational charters of men, and their councils of men, have completely destroyed the correlation between the word of God and the law of God (also sometimes known as the law of Moses). What we need to understand in our Western thinking is that the word, the law (which is sometimes referred to as the law of Moses), and the Torah are all synonymous with what the Elohim of Israel says.

In order to better understand this concept that I'm trying to convey to you, I want to stop for just a moment and think about what the Torah is. What is the Torah? Most educated Christians and almost all Jewish people would immediately tell you that the Torah is the first five books of the Bible also known as the Pentateuch.

So, what is so important about the first five books of our Bibles? What's so important about

the Pentateuch also known as the Torah? What's important about these first five books of the Bible is that they are commandments that are given directly from Yahovah the one true Elohim of Abraham, Isaac, and Jacob, the creator of the heavens and the earth, the King of Kings the Lord of lords the one and only... and I repeat... the one and only... Yahovah.

These words that Yahovah spoke in the first five books of our Bibles, and the law and the commandments and the precepts and the appointments, along with his feast days and his sabbaths are all not only the word of God... but they are also the law of God. This Torah that we have within the confines of the first five books of the Bible are what Yahovah spoke to Moses so that Moses could then deliver these words, this law, this Torah to the house of Israel.

These first five books of our Bibles are not only extremely important, they are also extremely holy. They are indeed divine in every way of the definition of the word "*divine*", (which could also be described as God-given, or God appointed and ordained). What we as modern-day Christians need to understand is that when the creator of the heavens and the earth speaks... the universe bows down.

Nothing that Yahovah says, or promises, or commands disappears or falls away, or is nullified unless Yahovah personally says that it is to disappear, or to fall away, or to be nullified. When Yahovah tells the sun to rise at a certain time of the day and to go down at the end of the day at a certain time, the sun does exactly that. When Yahovah tells the moon to rise at a certain time of the morning, and to then to go down at a certain time of the evening, the moon does exactly that. When Yahovah tells the earth to quake, the earth quakes. When Yahovah says "*let there be light*" you can be guaranteed that there is going to be light. And just as we see all throughout Genesis chapter 1, Yahovah spoke things into creation using his word. God said... and it was so.

God said, "*let there be an expanse in the midst of the waters, and let it separate the waters from the waters*" and it was so. God said, "*let the waters under the heavens be gathered together into one place, and let the dry land appear*". And it was so. God said "*let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind on earth.*" And it was so. God said... and it was so.

What created the heavens and the earth? God's utterance. God's word that he spoke from his mouth created the heavens and the earth. This my friends is how powerful the word of God actually is. And just as the apostle Paul tells us in the 11th chapter of the book of Romans, the gifts and the calling of God are irrevocable. Which means that they cannot be revoked, or undone by anyone or anything. And this is something that we as modern-day Christians need to fully grasp and understand.

The law of God can simply not be dead because man says that it is dead. And I assure you my friends that the apostle Paul never told anyone that the law of God is or ever was dead. This my friends is nothing more than man-made philosophy that comes directly from the throes of Roman Catholicism and her Gnostic underpinnings. And her daughter protestant churches who

protest against nothing, have willfully and intentionally chosen to follow after their mother church of Rome and her sabbaths, and her feast days, and her festivals and her traditions and appointments, and have willfully and intentionally chosen to ignore the first 38 chapters of their Bibles by shamefully proclaiming that the whole first half of the book has all been done away with.

Once again, as we have already seen here in the book of Leviticus, what we are looking at in our Father's Torah, also known as his law... are the building blocks that were first being used to reconcile the house of Israel back to the true Creator of the heavens and the earth. And it was from these building blocks that our Father knew who it was that wanted to be reconciled back to him and who didn't. And I want to make this very clear... no one was ever forced to bring the burnt offering, or the grain offering or this "Zevah Shelem" offering that we're seeing here in chapter 3, that all have to do with showing our Father in heaven how much we love him.

The option was yours. You could show your love for him or you could not show your love for him, it was up to you. But if you did come before him to show your love for him, you were commanded to do it in a very specific way so that he would know that this particular offering was not for any other god but for him, and for him alone. And this is exactly why our Father in heaven makes these offerings so very specific and so detailed in nature. Each one of these details, each one of these specific actions that we see being done could only be done at the door of the tent of meeting. It could only be done at his front door. And then, you had to be very careful to perform these sacrificial ceremonies exactly as Yahovah instructed them to be performed.

In other words, you could not perform these rituals at home. You could not perform these rituals with any other animal except the animal that was designated, and ordained as acceptable. And whether it was an animal sacrifice or a grain sacrifice, it had to be done in exact detail exactly the way that was described to Moses and then to Aaron the high priest, and then to the people. If these sacrificial offerings were performed in any other way, they were null and void and not accepted by the Elohim of Israel.

Which leads us right into exactly how detailed our Father in heaven truly is. My friends, if our Father in heaven wants you to offer a sacrifice, or to keep the Sabbath, or to observe a holy day, he doesn't just explain it once, he explains it over, and over, and over again. Take for instance the seventh day Sabbath. The seventh day Sabbath is on the seventh day and it has always been on the seventh day and there is a very detailed set of instructions as to how to keep the seventh day Sabbath. The seventh day Sabbath Yahovah says is a sign between him and his people. It is a mark that marks us as his children.

The seventh day Sabbath is a day that no work for personal gain is to be done. The seventh day Sabbath is a day when a holy convocation is to be held. The seventh day Sabbath is to be on the seventh day and only the seventh day for it is clearly written... "*For six days you shall work and do all of your work, but on the seventh day you shall rest*". And we're even told why it is

that our Father in heaven wants us to rest on this seventh day. The very reason that he wants us to rest on the seventh day is because he himself created the heavens and the earth in six days and then rested on the seventh day. By keeping the seventh day Sabbath you are acknowledging who the creator of the heavens and the earth truly is. By keeping man's Sabbath on the Roman Catholic created first day of the week Sunday... you are proclaiming that you are worshipping the Pope of Rome because it was the Pope of Rome that changed the seventh day Sabbath commandment to the first day of the week Sunday to please his own church.

There is only one seventh day Sabbath that is commanded anywhere in the Bible, and it is commanded several different times, over, and over, and over again, and it is always on the seventh day. There is no high priest, there is no heaven-sent Angel, there is no profit and no apostle that has ever commanded anyone at any time, to ever to keep holy the first day of the week Sunday and call it ... the Sabbath. Once again my friends, the changing of the seventh day Sabbath to the first day of the week is found within the pages of our own history books. The problem is, is that were too busy watching football baseball basketball soap operas movies, playing video games, and indulging in the things of this world rather than indulging in spiritual things that please our Father in heaven.

And just for any new viewers who might be out there listening today, I will once again offer you a brand-new crisp 100 American dollar bill if you will do one thing for me. All you have to do is open your Bible, and show me what high priest, what heaven sent Angel, what apostle, what profit, when did the Father or the Son ever command anyone at any time to keep holy the first day of the week and call Sunday the Sabbath.

That's all you have to do my friends. That's all I ask of you. Show me who it was that commanded anyone to keep holy the first day of the week Sunday... and to call it the Sabbath of Yahovah. And I must admit to you my friends, I have made this offer for years upon years, and I have made this offer openly on the Internet around the world, and not one person has ever opened up their Bible and shown me exactly who it is that has ever commanded us to keep holy the first day of the week Sunday Sabbath, and do you know why? Because it's not in there. You can't find it in your Bible because it's not in your Bible. And this my friends is a perfect example of just one of the most far-reaching and ridiculously preposterous man-made traditions ever cast upon mankind.

Today's modern-day Christian church keep holy the first day of the week Sunday Sabbath because the Pope of Rome has called her to do so, and her so-called protestant churches who protest against absolutely nothing have once again bowed the knee to the God of this world rather than to the God of Abraham, Isaac, and Jacob.

And while they are railroading you into keeping the Pope of Rome's first day of the week Sunday Sabbath instead of your Father's seventh day Sabbath... they are pre-programming us to look for things in the Bible that we don't have to be bothered with.

Let me repeat that... they are literally preprogramming us and our children to look for things in the Bible that we don't have to be bothered with.

Let me ask you something my friends, as we read through the book of Leviticus and we see these first three sacrifices that have nothing to do with sin, but everything to do with reconciliation, and the love of Yahovah... Do you think that the house of Israel back then was looking for things that they didn't have to be bothered with?... Or do you think that they were they looking for things that they could do to show their love for their Father in heaven?

Do you see the disconnect between the house of Israel back in Moses time, and today's modern-day version of Christianity? The house of Israel back in Moses time was looking for ways to please the Most High Elohim of Israel. They were not looking for ways to get out of it like today's modern-day Christian is so smugly doing.

I cannot tell you how many times I have heard a modern-day Christian telling me that they don't have to be bothered with God's commandments or his law or his Torah or his feast days or his appointments because their Jesus did it all for them at the cross so they don't have to be bothered with anything. What is that demonically inspired vanity filled apathetic response to what their Messiah has done for them, and what their father in heaven has provided for them!

My friends think about it for just a moment. What happens when you raise up a child and do everything for them so that they don't have to do anything? What do you get? If you run around doing everything for your child and give them no responsibility, what do you get? You get an extremely ignorant, arrogant, uneducated, apathetic, vanity filled spoiled brat! Do we think our father does not know this?

It's not about finding ways that we don't have to be bothered with our Father in heaven, it's about finding ways that we can show our love for our Father in heaven. Our Father in heaven is spirit, and he is looking for those to worship him in both spirit and in truth. My friends you cannot worship God and money. You cannot worship God in the Hollywood. You cannot worship God and soap operas and American Idol's music video stars and sports heroes.

Ultimately whatever you put before Yahovah the one true Elohim of Abraham Isaac and Jacob; you have made a God for yourself. And my friends there are many gods can be found within the confines of the 66 books of our Bibles, and not all of these gods are good gods. The divine counsel of our Father in heaven are also called gods and they are chastised in Psalms chapter 82 for disobeying his instruction. The devil himself is referred to as and I quote, "*the God of this world*" in second Corinthians chapter 4 verse four. The pagan gods were all called gods as well. The word "*god*" which is the Hebrew word "*Elohim*" is not the name of God. Not by a longshot.

A god is someone or something that has been given authority. Some gods were given authority by Yahovah himself just as we see in Psalms chapter 82 verse two, and some gods

were given authority by men just as we see in second Corinthians chapter 4 verse four. The word “*god*” is nothing more than a title of authority. There is authority given among angels, and there is authority given among demons. All are called “*god’s*” or “*elohim*” but this does not in any way, shape or form mean that these angels or demons or even men... are the one true God of Abraham Isaac and Jacob. There is only one Most High God, one Most High Elohim, and that is the God of Abraham, Isaac, and Jacob. Understanding these English translated words will greatly help us in our understanding if we would just take the time to sit down and read the text and to study the text for ourselves.

To say that there is more than one God of Israel, or more than one Creator of the heavens and the earth, is to blaspheme and to reject our God breed Scripture, and when we reject the spoken word of Yahovah, we reject Yahovah himself. **Isaiah 45:5-8 E1**

Isa 45:5 I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me,

Isa 45:6 that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other.

Isa 45:7 I form light and create darkness; I make well-being and create calamity; I am the LORD, who does all these things.

Isa 45:8 “Shower, O heavens, from above, and let the clouds rain down righteousness; let the earth open, that salvation and righteousness may bear fruit; let the earth cause them both to sprout; I the LORD have created it.

Once again my friends there is only one Yahovah, and there is none other besides him. And I wanted us to pay particularly close attention to the word “*LORD*” here in Isaiah chapter 45 verse five and six. Where they have the English word “*LORD*” in capital letters they have actually covered up the very name of God himself.

Many different people in the Bible are called “*Lord*”. Sarah called her husband Abraham “*Lord*”, David was called “*Lord*”, many people are called “*Lord*” in the Bible. But what we are looking at here in Isaiah chapter 45 verses five through seven is the very name of God being used here three different times. **(SHOW THEM STRONGS H8451)**

H3068

יהוה

yehôvâh

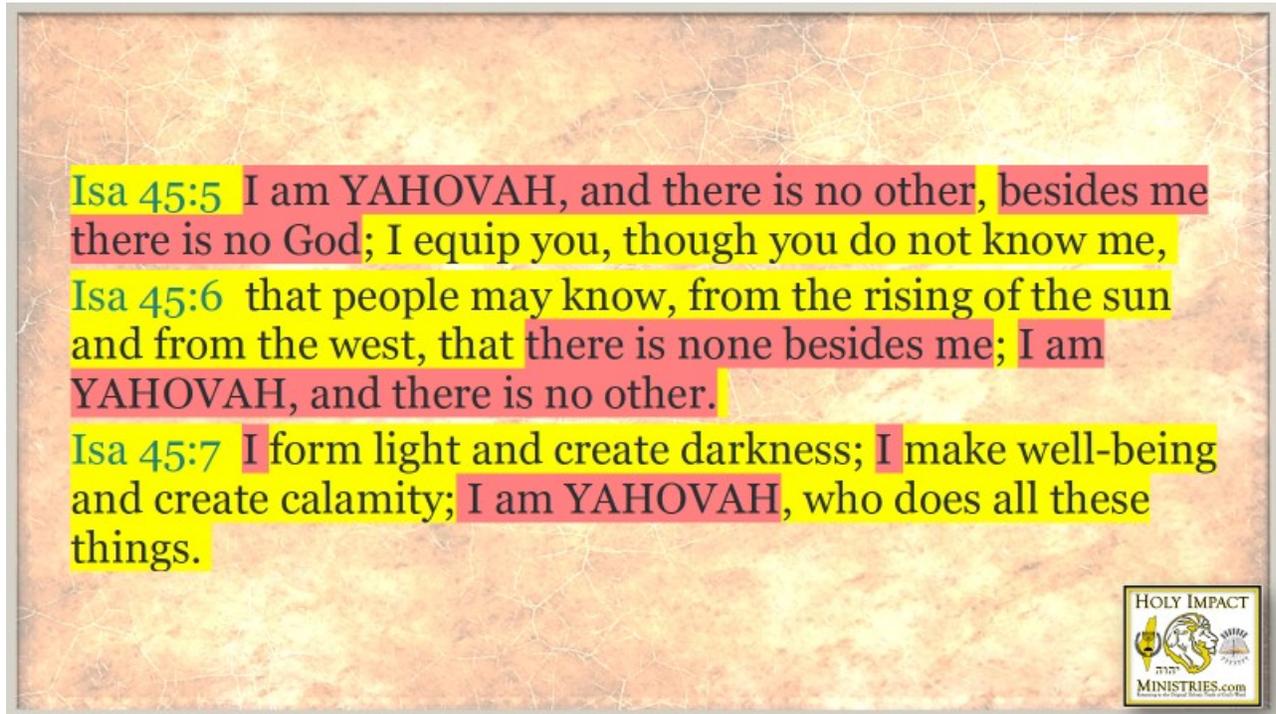
BDB Definition:

Jehovah = “the existing One”

1) the proper name of the one true God

1a) unpronounced except with the vowel pointings of H136

You see my friends, here is how the actual Scripture reads according to Yahovah; (**scrn 1**)



Yahovah, our Father in heaven wrote his name in his God breed Scripture over 6519 times. Think about that my friends. We know all the names of the pagan gods, from Moloch to Horus, to Ishtar, to Zeus and Hermes, but today's modern-day Christian does not know the very name of their own God. Does that not seem strange to you? Do you think that your Father in Heaven wanted you to know his name after writing it over 6519 times in his God breed Scripture that you walk around with in your hands today? You bet he wants you to know his name. Because it is his name that is indeed above all others! This is exactly what is being proclaimed in the book of Leviticus!

And it is not only here in Isaiah chapter 45, but it is found all throughout the Bible. When you see the word "*LORD*" written in capital letters in your Bible, what you're looking at is the actual name of God. And what does Yahovah himself say here in Isaiah chapter 45? Does he not say that there is no other besides him? Yahovah says that he forms light and that he creates darkness. Yahovah says that he makes well-being and that he creates calamity. How does Yahovah make well-being? Think about that for just a moment. How does Yahovah make well-being?

Yahovah makes well-being by bringing forth salvation... does he not? Who brings forth salvation? Yahovah brings forth salvation because salvation comes forth from him because salvation can come forth from no other. Who brings it forth? Yahovah. And just as Yahovah brings forth well-being through salvation, he also brings forth calamity upon those who reject

him and his commandments and his laws and his precepts and appointments and his sabbaths.

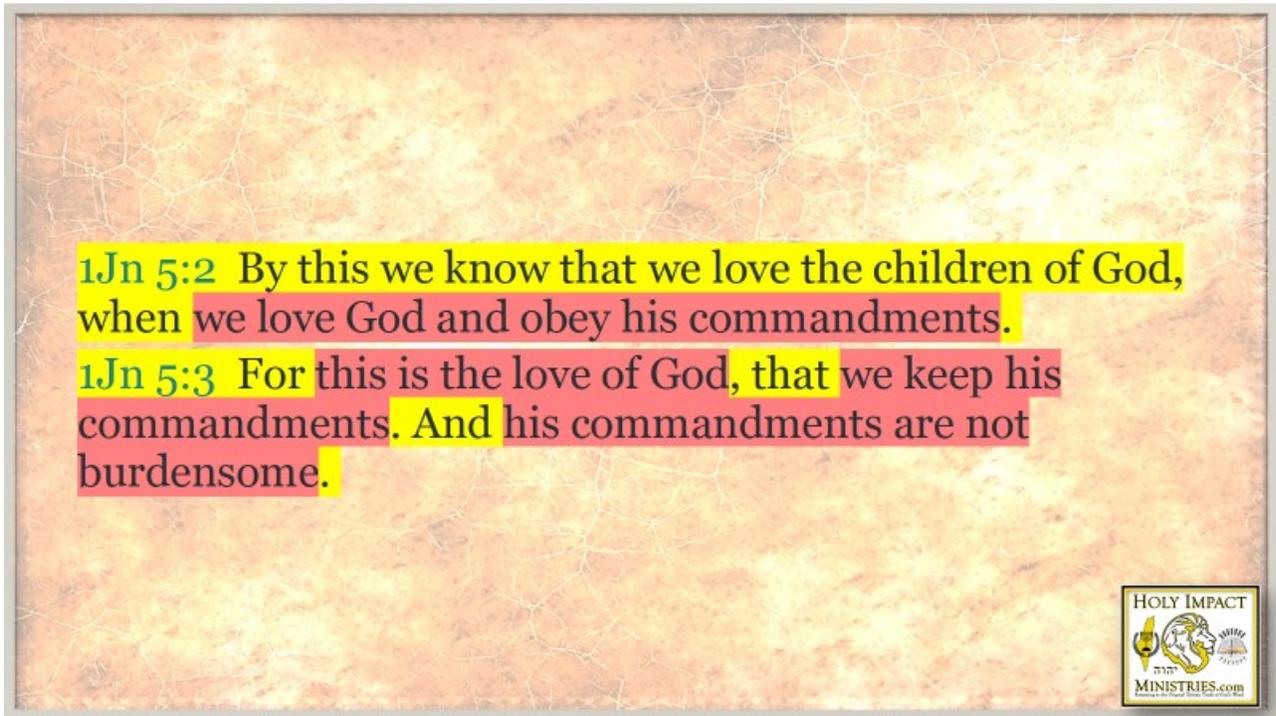
And yet... each one of us individually has been given the opportunity to choose. None of us have to come to the door of his tent with an offering of obedience, or a grain offering unless we want to. Unless we choose to. If we truly do love him, and if we truly do put him first as we should... we would be willfully and intentionally looking for things to do that would please him. As opposed to those who are willfully and intentionally looking for things not to be bothered with.

If we will remember correctly the name of this third type of sacrifice is called the “*Shelem*” offering, and the Hebrew word “*Shelem*” once again comes from the Hebrew word “*shalom*” which once again is a multifaceted word that means that the peace and love and the prosperity of Yahovah would be upon you, and that the brotherly love of Yahovah would be bestowed upon you. What a fitting name for this particular sacrifice, a sacrifice that was willfully and intentionally given, by each individual of the house of Israel so that they could show their appreciation, they could show their allegiance, and so that they could show their true love and admiration for their Father in heaven which was all part of the reconciliation process that continues on to this very day.

Man, to this very day is being reconciled back to his Father in heaven. This my friends is an ongoing process that will continue until the return of our Messiah and I would submit to you even beyond his return during the thousand-year millennial reign that he will rule upon the face of this earth. Our reconciliation is a process that continues on even in our lifetime.

Once we profess with our lips that Yeshua Hamashiach is indeed the only begotten Son of God, and once we move towards the water to be brought low into the watery grave of baptism, and resurrected from that watery grave... we have begun a journey! This my friends is not in any way shape or form an end to our reconciliation, it's the first step in a journey.

Once we repent and turn from our wicked ways, and turn towards his ways, righteousness must be practiced. We do not keep the commandments of God in order to be saved, we keep the commandments of God because we are saved, and because this is the very biblical definition of the love of God. **First John 5:2-3 (scrn 2)**



And so, it's important for us to know and to understand who the one true Elohim of Abraham, Isaac, and Jacob truly is as well as who he is not. Today's modern-day version of Christianity has done anything and everything that it possibly can to hide the true identity of both the Father who is the creator of the heavens and the earth and his only begotten Son with whom he is well pleased. And this my friends is just another brick in the wall when it comes to the wall that Catholicism has once again built in between its counterfeit Christ, and the true Messiah who was brought forth from the one true Elohim of Abraham, Isaac, and Jacob, the offspring of a woman, the seed of Abraham, the servant branch of David, who now sits as a man on David's throne. **Jeremiah 33:15-18 (scrn 3)**

Jer 33:15 In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land.

Jer 33:16 In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'

Jer 33:17 "For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

Jer 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."



Listen very closely to what the prophet Jeremiah wrote in **first Kings 9:1-7 E2**

1Ki 9:1 As soon as Solomon had finished building the house of the LORD and the king's house and all that Solomon desired to build,

1Ki 9:2 the LORD appeared to Solomon a second time, as he had appeared to him at Gibeon.

1Ki 9:3 And the LORD said to him, "I have heard your prayer and your plea, which you have made before me. I have consecrated this house that you have built, by putting my name there forever. My eyes and my heart will be there for all time.

1Ki 9:4 And as for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my rules,

1Ki 9:5 then I will establish your royal throne over Israel forever, as I promised David your father, saying, 'You shall not lack a man on the throne of Israel.'

1Ki 9:6 But if you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them,

1Ki 9:7 then I will cut off Israel from the land that I have given them, and the house that I have consecrated for my name I will cast out of my sight, and Israel will become a proverb and a byword among all peoples.

And so, what we have here is Yahovah promising Solomon... that if Solomon would walk in his ways the way that his father David did, Solomon could be the Messiah of Israel that would sit on the throne of David forever... so that... David would never lack a man to sit on the throne

of the house of Israel.

Let there be no mistake about it my friends, it was always the intention of Yahovah to have a man to sit on the throne of the house of Israel and to be king over the house of Israel from the very beginning. Not says I... but says our God read Scripture right here before your very eyes. Solomon could have been the Messiah of Israel the chosen son of David to sit on the throne of the house of Israel, but Solomon failed terribly in his calling, and we can find that in first Kings chapter 11, but what's important to understand here is the unfolding plan of salvation that was put into play clear back in the book of Genesis when Yahovah told the serpent that it would indeed be the offspring of a human woman that would crush his head. And just as Yahovah told David, it would indeed be David's son whom Yahovah would call his own Son and bring forth to establish his salvation in Zion.

Once again my friends today's modern-day Christianity still has its meat hooks in the hearts and in the minds of God's people to this very day. Many people are indeed coming back to the truth of Yah's word and are beginning to be filled with the truth that is divulged from reading the beginning of the book, and yet... even many of those who read the book from the beginning will refuse to let go of the traditions and the philosophies of Catholicism that have been ingrained in their hearts and in their minds through the whimsical theologies and philosophies of men who just like the Pharisees of our messiahs time have made themselves beautiful on the outside, but are full of dead men's bones on the inside.

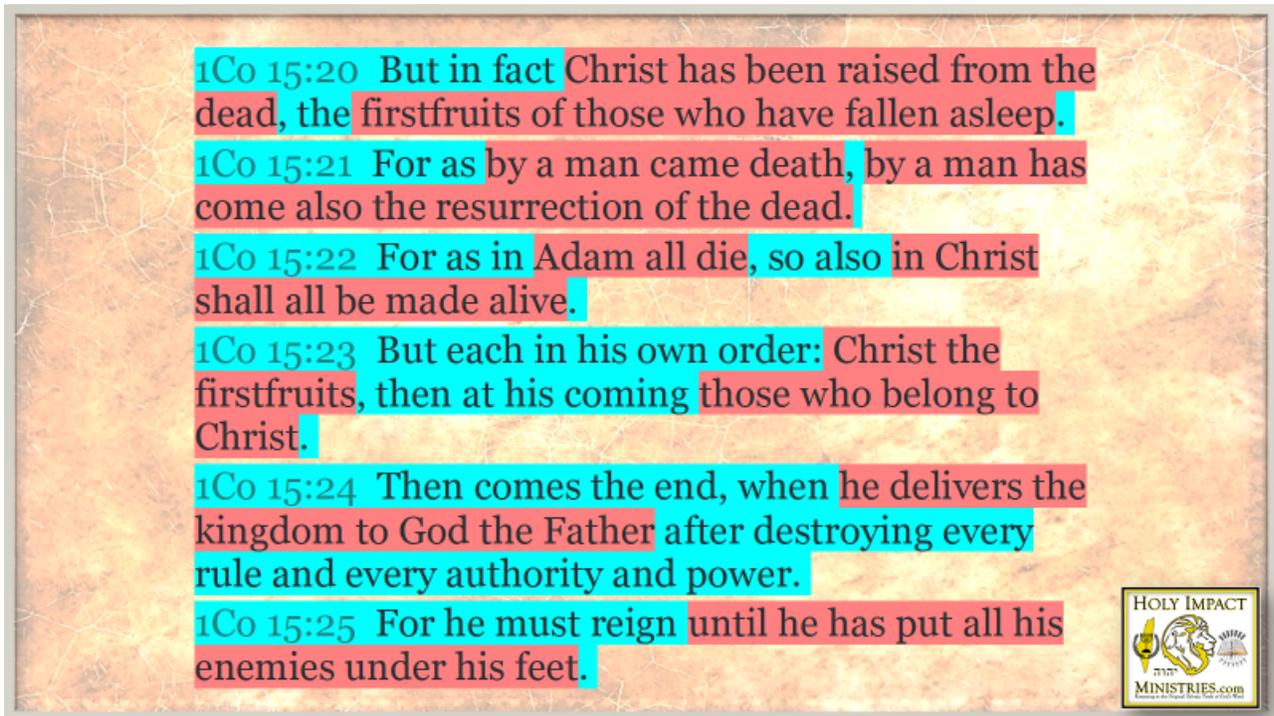
One of the most important Scriptures that we can remember as modern-day Christians today comes from second Corinthians chapter 11 where we are told that the devil himself loves to disguise himself as an angel of light and so do his ministers. The Bible says that you will know them by their fruits. And most of the time we can tell who they are by their very titles, or their appearance but mostly... from what day are trying to sell us.

My friends don't think that a wolf in sheep's clothing is going to look like a wolf. Don't think that a minister of unrighteousness is going to look like a minister of unrighteousness. They will look the same, and their tones will be the same, and their gestures, and their props, will often times be the same, but the word that they preach will not be the same. In the fruit that they produce will not be the same. It will not be the same word that you will find within the pages of your God read Scripture that they will be preaching.

In this my friends is exactly what the book of Genesis, Exodus, Leviticus, Numbers and Deuteronomy is all about. These first five books of the Bible show us the fruit of our true Father in heaven. These first five books of the Bible introduce our Father to us. These first five books of the Bible also introduce us to reconciliation, and salvation, and the concept of a human ransom, and unblemished human ransom that is needed to atone for the human sins of the world.

What we are reading here in the book of Leviticus are the beginning stages of a child

beginning to walk. And it is these very baby steps that we read about here in the book of Leviticus that the house of Israel is taking towards the one true creator of the heavens and the earth that will begin a journey for all of mankind that will not end until our Messiah hands the kingdom back over to his Father at the end of the age. **First Corinthians 15:20-25 (scrn 4)**



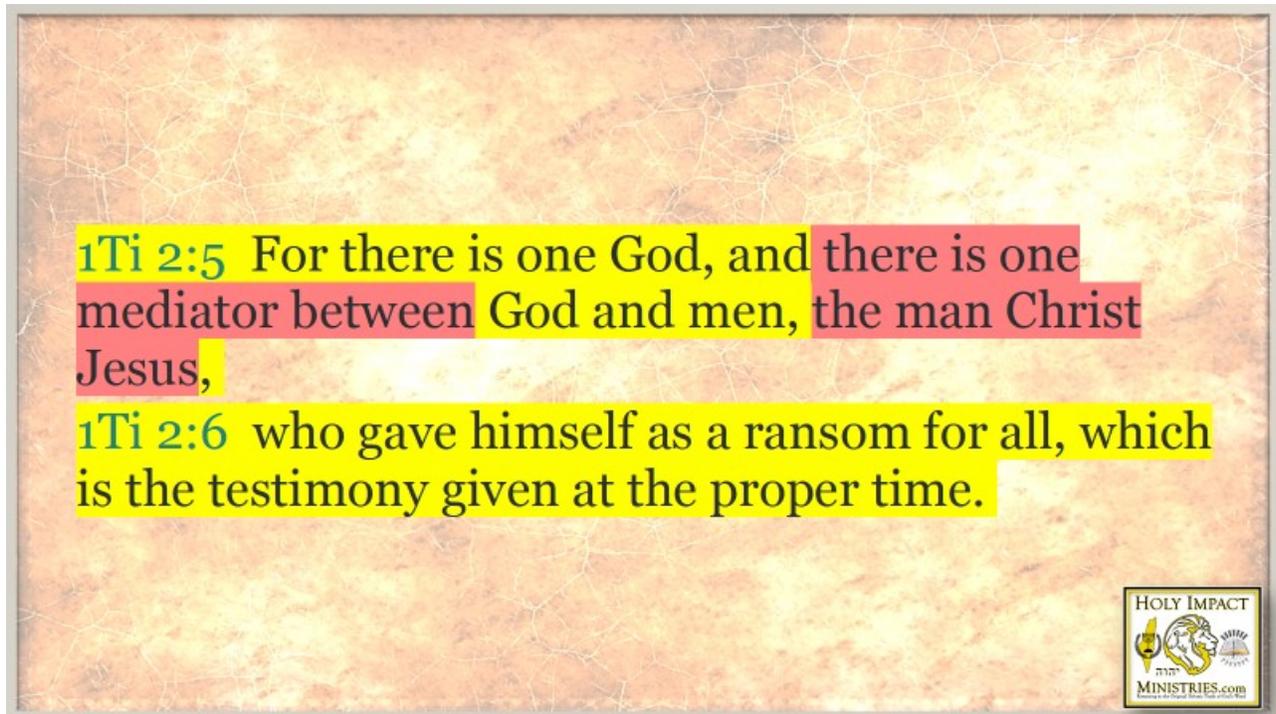
As we read through the book of Leviticus and we see these first three sacrificial offerings being offered to the one true Elohim of Abraham, Isaac, and Jacob, we should be able to see how it was that the son of David (who is our Messiah) was able to fulfill each one of these sacrificial offerings. The blood of our Passover lamb that came from our Messiah the Son of David, the Son of Yahovah ran down the beam of the cross and on into the ground just as the blood of these sacrificial food offerings ran down the brazen altar and on into the ground. And even though our Messiah who was our Passover lamb became a sacrifice like no other... this sacrifice like no other had fulfilled every requirement that ever showed Yahovah that Yahovah was indeed loved by mankind.

Mankind had finally unequivocally, and without a doubt shown his love for his Father in heaven by giving up everything in order to stand with him and with him alone. And you and I my friends are called through the watery grave of baptism to also give up not only our worldly possessions, and our fleshly desires, but also our very lives just as our Messiah gave up his very life for the love of his Father in heaven. For this is the love of God, that we keep his commandments and his commandments are not burdensome to us.

My hope and my prayer is that we can begin to see the New Testament coming together with the old during these studies. My hope and my prayer is that we can begin to see the end being proclaimed from the beginning. My hope and my prayer is that we can begin to see how it is

that we can continue to fulfill these sacrificial offerings found in the book of Leviticus today in our time by coming to the door of our Father's tent through Yeshua Hamashiach his only begotten Son in order to sacrifice the lust of the flesh and the lust of the heart and the lust of our fleshly eyes before him on the brazen altar that burns with the love of Yahovah.

Instead of looking for ways to not be bothered with him... we ought to be looking for ways to show our love for him the same way that our Messiah did and just as it is written in first John chapter 2 verse six, "*Whoever abides in our Messiah ought to walk in the same way in which he walked*". **1st Timothy 2:5-6 (scrn 5)**



And so, what we can take away from Leviticus chapter 3 among many things, is that this piece offering (also known as the Shelem offering) is not a sacrificial offering to atone for sin. The piece offering of Leviticus chapter 3 is an offering to honor Yahovah as the one true Elohim of Abraham, Isaac, and Jacob and the creator of the heavens and the earth. And so, keep in mind that so far through the book of Leviticus we have not seen a sacrificial offering for the atonement of sin. All of the sacrificial offerings that we've seen here in the book of Leviticus up to this point have to do with honoring and reconciling ourselves back to the one true Elohim of Abraham, Isaac, and Jacob. With that being said, let's now move on to Leviticus chapter 4 and let's read it for ourselves so that we can know exactly what it says, and just as importantly what it does not say. **Leviticus chapter 4; E3**

Lev 4:1 *And the LORD spoke to Moses, saying,*

Lev 4:2 *"Speak to the people of Israel, saying, If anyone sins unintentionally in any of the LORD's commandments about things not to be done, and does any one of them,*

Lev 4:3 *if it is the anointed priest who sins, thus bringing guilt on the people, then he*

shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for **a sin offering**.

Lev 4:4 He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD.

Lev 4:5 And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting,

Lev 4:6 and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the LORD in front of the veil of the sanctuary.

Lev 4:7 And the priest shall put some of the blood on the horns of the altar of fragrant incense before the LORD that is in the tent of meeting, and all the rest of the blood of the bull he shall pour out at the base of the altar **of burnt offering** that is at the entrance of the tent of meeting.

Lev 4:8 And all the fat of **the bull of the sin offering** he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails

Lev 4:9 and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys

Lev 4:10 (just as these are taken from the ox of the sacrifice of **the peace offerings**); and the priest shall burn them on the altar of **burnt offering**.

Lev 4:11 But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung—

Lev 4:12 all the rest of the bull—he shall carry outside the camp to a clean place, to the ash heap, and shall burn it up on a fire of wood. On the ash heap it shall be burned up.

Lev 4:13 “If the whole congregation of Israel **sins unintentionally** and the thing is hidden from the eyes of the assembly, and they do any one of the things that by the LORD's commandments ought not to be done, and they realize their guilt,

Lev 4:14 when the sin which they have committed becomes known, the assembly shall offer a bull from the herd **for a sin offering** and bring it in front of the tent of meeting.

Lev 4:15 And the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be killed before the LORD.

Lev 4:16 Then the anointed priest shall bring some of the blood of the bull into the tent of meeting,

Lev 4:17 and the priest shall dip his finger in the blood and sprinkle it seven times before the LORD in front of the veil.

Lev 4:18 And he shall put some of the blood on the horns of the altar that is in the tent of meeting before the LORD, and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.

Lev 4:19 And all its fat he shall take from it and burn on the altar.

Lev 4:20 Thus shall he do with the bull. As he did with the bull of the sin offering, so shall he do with this. And the priest shall make atonement for them, and they shall be forgiven.

Lev 4:21 And he shall carry the bull outside the camp and burn it up as he burned the first bull; it is the sin offering for the assembly.

Lev 4:22 “When a leader sins, doing unintentionally any one of all the things that by the commandments of the LORD his God ought not to be done, and realizes his guilt,

Lev 4:23 or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish,

Lev 4:24 and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the LORD; it is a sin offering.

Lev 4:25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of its blood at the base of the altar of burnt offering.

Lev 4:26 And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings. So the priest shall make atonement for him for his sin, and he shall be forgiven.

Lev 4:27 “If anyone of the common people sins unintentionally in doing any one of the things that by the LORD's commandments ought not to be done, and realizes his guilt,

Lev 4:28 or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.

Lev 4:29 And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.

Lev 4:30 And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

Lev 4:31 And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the LORD. And the priest shall make atonement for him, and he shall be forgiven.

Lev 4:32 “If he brings a lamb as his offering for a sin offering, he shall bring a female without blemish

Lev 4:33 and lay his hand on the head of the sin offering and kill it for a sin offering in the place where they kill the burnt offering.

Lev 4:34 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

Lev 4:35 And all its fat he shall remove as the fat of the lamb is removed from the sacrifice of peace offerings, and the priest shall burn it on the altar, on top of the LORD's food offerings. And the priest shall make atonement for him for the sin which he has committed, and he shall be forgiven.

Here in the fourth chapter of the book of Leviticus there are a lot of things that begin to change and are different from the first three chapters of the book of Leviticus, but before we get

into what has changed here in the fourth chapter of the book of Leviticus want to just go back and review very quickly the first three different sacrifices which are also called “offerings”. The first one that we saw was the “*Olah*”, or the burnt offering. The second offering we looked at was the “*Minchah*”, or the grain offering. And the third offering that we saw was the “*Zevah Shelem*” offering also known as the peace offering.

Each one of the sacrificial offerings whether it was of an animal or the grain of the field had to be burned up on the brazen altar. And all three of these different sacrificial offerings have something else in common. None of these three sacrificial offerings had anything to do with the atonement of sin.

What’s important to understand is that there are steps that need to be taken when it comes to man being reconciled back to his creator. Since Adam fell in the garden of Eden man’s fleshly nature became evil in the eyes of Yahovah. And Yahovah cannot accept a sinful nature any more than he can accept sinful actions without there being consequences within his ordained and sanctified justice system. And this is extremely important for us to understand. We as human beings cannot approach the Father in our current state. Let me repeat that... we as human beings cannot approach the Father in our current state. From birth, man is born into the flesh and has an evil fleshly nature that is contrary to the nature of our Father in heaven. Man obtained this evil fleshly nature when man fell in the garden of Eden through Adam and Eve because man willfully and intentionally chose to bow the knee to the serpent rather than the creator. Therefore, man has a debt to pay for transgressing the spoken word of Yahovah who explicitly told man not to take from his tree of the knowledge of good and evil.

And it is because mankind willfully and intentionally chose to bow his knee to the creature rather than the creator, that man had essentially become evil himself. **Romans 5:12-19 E4**

Rom 5:12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

Rom 5:13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law.

Rom 5:14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Rom 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Rom 5:16 And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

Rom 5:17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Rom 5:18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

Rom 5:19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Nothing evil or sinful can come near the one true Elohim of Abraham, Isaac, and Jacob. Therefore, a ransom from mankind had to be paid according to Yahovah's sanctified and ordained justice system. And these things are not particularly difficult to understand, the problem is that they are not taught within today's modern-day denominational charters. Those who do not read their Bible from the beginning have no clue of the ransom that man owes for transgressing the spoken word of the creator of the heavens and the earth.

All men owe Yahovah a ransom. All men from birth owe Yahovah a debt because of the sin that mankind brought into the world through Adam. And I want to stop right here for a moment and think about this debt, this ransom that man owes for transgressing the spoken word (also known as the law, also known as the Torah) of the creator of the heavens and the earth.

Our Messiah, who was a man, the offspring of the woman spoken of in Genesis chapter 3 verse 15, the very seed of Abraham spoken of in Galatians chapter 3 verse 16, the prophet likened unto Moses spoken of in Deuteronomy chapter 18 verse 15, the son of David spoken of in second Samuel chapter 7 verse 12... was indeed that perfect unblemished Passover lamb that would be the human ransom, that would serve as an atonement for the sins of mankind and who would then sit at the right hand of Yahovah himself as king upon the throne of David over the house of Israel who will be a mixed multitude just as the house of Israel was a mixed multitude when it came out of Egypt during the days of Moses.

But what we are being taught here in the book of Leviticus are the steps it takes to be reconciled back to the Father. No one is reconciled back to the Father by simply calling Yeshua Lord. No one is reconciled back to the Father by simply professing with their lips that they believe. Faith and belief are action words. Our faith is completed by our works. Faith without works are dead. These are things that we can find in the book of James, but not only in the book of James. We can also find these things here in the book of Leviticus. If you have faith in the God of Israel, then the way that you show your faith is to bring these offerings to his front door and give him the honor and the respect and the obedience that he deserves.

These first three offerings that are done from the heart of each individual person signify the first baby steps that it takes towards being reconciled back to the creator of the heavens and the earth. Christians today will proudly proclaim that we no longer have to be bothered with these sacrificial offerings. But I would submit to you my friends that it's not about what we do or do not have to be bothered with... it's about the love of God. And the Bible tells us that the biblical definition of the love of God is that we keep his commandments and that his commandments are not burdensome to us. And once again, you can find that in first John chapter 5 verses two and three if you want to look it up and I highly suggest that you do so if you haven't already.

People were coming to the door of the tent of meeting to make these willful offerings day and night. Are we coming to the door of his tent day and night to honor our Father in heaven? Are we praying to him day and night, are we confessing our sins day and night, are we keeping his commandments or are his commandments too burdensome for us like they are for today's modern-day denominational Baptist who wants nothing more than to find ways not to be bothered with the commandment of Yahovah?

As we look at our Messiah Yeshua Hamashiach and the very reason that he offered himself up as a human sacrifice for mankind... we ought to be able to see these first three sacrificial offerings found in the book of Leviticus all being offered up through Yeshua Hamashiach, and extended to the creator of the heavens and the earth.

Yahovah provided a legal means for man to make atonement for his naturally evil nature. Yahovah provided a legal means... which means that this atonement for mankind had to be done within the context of his spoken laws and regulations that Yahovah had issued as part of his legal system... also known as his "*mishpat*".

The "Olah" or the burnt offering was the first step in man's reconciliation. The burnt offering in other words got Yahovah's attention, and then provided a means for Yahovah to view the worshiper favorably. In other words, the worshiper then became acceptable to Yah by means of this willful and intentional offering that he was making to Yah. The "*Minchah*", also known as the grain offering built upon what was accomplished by the burnt offering. Once the burnt offering made the worshiper approachable and acceptable to Yah, and once the worshiper was found acceptable by Yahovah he could then bring a gift to Yahovah such as the grain offering, that would once again correlate to a required gift or ransom from the worshiper which expresses the worshiper's dedication to Yahovah and the desire to be obedient to him. These offerings acknowledged the fact that man owed Yahovah a debt.

And after these two offerings the peace offering then built upon the work of both the burnt offering and the grain offering as the peace offering established a fellowship, and a shalom between the worshiper and the Elohim of Israel that could not occur until Yah found the worshiper acceptable to him, and a tribute that would also be viewed as a ransom was paid.

Together these first three offerings, the burnt offering, the grain offering, and the peace offering established and maintained peace and fellowship with Yahovah despite man's inherent sinful nature. And this is exactly why our Messiah who was a man, the offspring of the woman of Genesis chapter 3, the prophet likened unto Moses and raised up from among the brothers of the house of Israel of Deuteronomy chapter 18, and the son of David of second Samuel chapter 7... was brought forth by Yahovah in order to be a fulfilled "*type and shadow*" of what is being presented here in the book of Leviticus.

No one man is exempt from their natural born condition of wickedness, nor are they exempt

from the responsibility for their requirement to obey Yahovah's laws and regulations. The first thing that the resurrection of our Messiah did for those who put their faith in him was that it made us as believers acceptable to Yahovah. And this my friends is where it all starts. This is where the promised hope of salvation begins. Yahovah will not accept a gift from anyone who is not first acceptable to him. Let me repeat that one more time... Yahovah will not accept a gift from anyone who is not first acceptable to him. You cannot give a gift to a king that you cannot approach. If we are not first made acceptable to him, then our gifts... our ransom... are not acceptable to him and therefore there can be no peace between him and us!

What we need to understand, and clearly see, is that there is a prescribed way in which we are to be reconciled back to our Father in heaven. And that prescribed way has little if anything to do with man's so-called "*early church fathers*" or man's denominational charters of men, or man's popes priests pastors rabbis or Bible commentators.

The Bible gives us the prescribed way, those prescribed steps that we need to take in order to be reconciled back to our Father in heaven and just as the first step was the burnt offering in the book of Leviticus back in the days of Moses, the first step today in our time is a true faith and belief in our Messiah Yeshua Hamas Hamashiach as being the only begotten Son of God who God himself said in both the Old Testament and the New Testament is... and I quote, "*My Son in whom I am well pleased*". Those who profess that Yeshua Hamashiach is not the Son of God, are not of God. Let me say that again my friends and I want you listen very closely... those who profess that the Son of God is not the Son of God... are not of God.

There are those amongst us today who call themselves Christians, who follow after their denominational charters of men, and their councils of men, and their so-called "early church fathers", and their YouTube Masters who will wrongfully and shamefully proclaim that our Messiah Yeshua Hamashiach is anything and everything except the Son of God. But my friends if Yeshua Hamas Hamashiach is not the Son of God in your heart and in your mind, then you are not a Christian nor should any true God-fearing, cross bearing, Messiah following Christian accept you as a Christian.

It is through our faith and obedience to our Messiah who is the offspring of a woman, the seed of Abraham, the son of David, the prophet likened unto Moses the one man who is the mediator between both God and man, who sits on the throne of the man David, that we are seen as acceptable in the eyes of Yahovah his Father. It is through him and him alone that we are made acceptable in the eyes of Yahovah. Our Messiah is not only the son of God, but he is the one door that no man can shut. He is the man who willfully laid down his life to be the sacrificial Passover lamb of mankind, the gift, the ransom who our Father in heaven found it just to crush for our iniquities. **Isaiah 53:5-12 E4**

Isa 53:5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Isa 53:8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

Isa 53:9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Isa 53:10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

Isa 53:11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

Isa 53:12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

It is this ransom that we are being taught about in the book of Leviticus, and this free will offering to follow and to be obedient to the Father that is fulfilled through the man Yeshua Hamashiach for those who truly believe that he was, is, and always will be... the only begotten son of God that was sent forth by Yah to be the doorway upon which we would enter into reconciliation with him and finally obtain the promise of his unfolding plan of salvation that was laid out clear back in the book of Genesis.

For some, this may be a lot to chew on. For some who don't read their Bibles for themselves, and continually listen to men and the teaching of men, and the wisdom of men, none of what has been shown here today will be accepted because what has been shown here today is nothing more than what the Bible clearly states. And there are some who will not accept what the Bible clearly states, because they would rather continue on in the belief systems and the philosophies, and the theologies, and the dogmas of man.

But for those of us who have read the Bible from the beginning and not from the middle, and who have shut ourselves in our prayer closets, and who have faced the holy promise land of Jerusalem, and have bowed our heads and bent our knees, and asked in the name of Yeshua Hamashiach for the truth... the truth is clearly evident and will continue to stand as the truth until the very end.

As we get into Leviticus chapter 4 we can clearly see that we are just now getting into the sin

offering which actually does pertain to the atonement of sin. And so, the first three chapters of the book of Leviticus should speak volumes to us concerning the steps that it takes in order to get to the sin offering, and to be reconciled back to our Father in heaven and how our Messiah plays a significant role in being that doorway that we must pass through in order to even have the ability to come before the Father let alone be reconciled back to him.

And my friends it is sad to say that many modern-day professing Christians who claim to be Christians have no clue who their Messiah even is, or what he stood for, or why he was brought forth by his Father from the loins of David, or why he decided to lay his life down of his own accord. They have no clue of the debt that mankind owes to Yahovah. They have no clue of the concept of man being born into sin because of his fleshly nature, or how and why it is that he needs to pass through the Passover lamb in order to even come before the Father. Or why it is that our Messiah had to be a flesh and bone man in order to be that ransom... in order to pay the debt that man had incurred through the fall of Adam.

The whole sacrificial system that we are reading about here in the Torah has everything to do with how Yahovah sees sin, and how he has provided a way for mankind to pay the debt that he owes Yahovah for transgressing his spoken word. The whole sacrificial system that we are reading about here in the Torah in the beginning of our Bibles has everything to do with our Messiah and what it was that he accomplished by willfully and intentionally laying down his own life of his own accord as a man in order to be the propitiation for our sins.

Next week we will pick up in Leviticus chapter 4 and we will continue to read about the sin offering that actually does address the atonement of sin and we'll also see why it is once again that our Messiah had to do what our Messiah had to do in order to fulfill the spoken word of Yahovah and to fulfill Yahovah's unfolding plan of salvation for mankind according to the law of Yahovah.

And with all that being said I will once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head, bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Don't waste your time on the Internet, don't waste your time with the teachings of men or the philosophies of men, or the theologies of men until you have spent your time with the teachings of Yahovah given to you through his God breed Scripture. Without studying his God breathed Scripture first, you have no measuring stick to measure what these men say as being true or false. Without studying his God breed Scripture first, you have no means by which to see whether their fruit is good or rotten. Without studying his God breed Scripture first, and from the beginning, you will have no way of knowing when you're being told the truth, and when you're being lied to.

Study his God breed Scripture first... and study it from the beginning of the book and the

book of Genesis, by doing this you will be knocking on his door and his door alone, and the door will indeed be open to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.