



Pastor Scott Velain

Leviticus Chapter 24

Patterns, Types, & Shadows

Once again, welcome and thank you for joining us for our Wednesday night Bible Study into the 24th chapter of the book of Leviticus and thank you for sharing your time with us this evening, it is an honor and a pleasure to be with you as we continue to not only read the Scripture for ourselves but to also study and understand what these God breathed Scriptures are actually trying to convey to us.

As we've already seen throughout the past couple of months from Leviticus chapter 23... the Torah (also known as the Old Testament) has been built upon a very complex set of patterns, and types and shadows. The reality of duality as we sometimes call it is consistently being taught not only in words... but in the spiritual understanding of the words that we read on these pages.

There are indeed spiritual and hidden things that can and should be seen by those who have the eyes to see and the ears to hear what it being conveyed to us. And I am surly convinced after studying these God breathed Scriptures for years on end... that it is only those who have surrendered themselves to God and are searching for the truth and only the truth... that will be given the eyes to see and the ears to hear.

Those who have no hidden agendas... those who have no preconceived notions or ideas... those who come to the table with an empty glass and not an already half full glass... are those who he is now seeking to understand the Scriptures that have been laid out before us. Those who are truly asking and seeking and knocking and continually digging and toiling under the sun to find the truth and only the truth... will be those who truly find him and the truth that he has given us.

And so it is with Leviticus chapter 24, and as we read through Leviticus chapter 24 some might say that Leviticus chapter 24 is a rather short and perplexing chapter with not much to offer but to those who have studied and know their Bibles... there is much more than what simply meets the eye here in Leviticus chapter 24, and I think that after this evenings study you will readily agree with me when I say that Leviticus chapter 24 has much more to say than mere words can describe. The meaning and the purpose of these words are but only the tip of the spear if you will. It's like looking at an iceberg in the sea... all that we can see is the top of the iceberg but it

is what lies beneath the surface hidden from plane sight that the bigger picture and much larger tressure is found.

And so, with that being said... I'd like us to approach the 24th chapter of the book of Leviticus much like we have approached the 23rd chapter of the book of Leviticus with opened eyes and hearts in order to see, know, and understand the greater implication of these simple words on a page.

Keeping that in mind... I'd like to remind us of what our Messiah told the Pharisees of his time before we jump into Leviticus chapter 24. Let's begin our study this evening by first turning to **John 5:44-47 (scrn 1)**

How Can You Believe Me?

Joh 5:44 How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God?

Joh 5:45 Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope.

Joh 5:46 For if you believed Moses, you would believe me; for he wrote of me.

Joh 5:47 But if you do not believe his writings, how will you believe my words?"



What our Messiah was trying to tell the Scribes and Pharisees of his time was that if they did not believe Moses there was no way that they were going to have the knowledge or the understanding to believe or understand him. And why? Because Moses wrote of our Messiah. Our Messiah was prophesied by Moses, and our Messiah was introduced to us... by Moses through the word of God that he spoke which is the same word of God that our Messiah became in the flesh.

And therefore... if we do not properly understand the writings of Moses... we're not going to understand our Messiah who came to once again do as Moses did in bringing God's people back to God the Father. And this is imperative to understand as we continue our study into the Torah of Yehovah our Father. Once again... it was Moses who spoke and wrote these very words in

the book of Leviticus that caused our Messiah to be... our Messiah! And we must remember that our Messiah came to fulfill... to fully preach... the word given to him by his Father. **Luke 24:44-45 (scrn 2)**

Moses Wrote About Me!

Luk 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Luk 24:45 Then he opened their minds to understand the Scriptures,



And so, without the law of Moses which is the word of God... and the Prophets who also spoke the word of God and the Psalms that also sang the word of God... we have no introduction to our Messiah or who he even is or what qualifications that our Messiah must meet in order to be our Messiah! And this is why the law of Moses is so very important to every modern-day Christian not says I... but says our very own beloved Messiah.

And so, according to our very own Messiah... if we do not understand and believe Moses... we cannot possibly understand and believe in what our Messiah has come to deliver to us, once again not says I... but says our very own beloved Messiah who came to teach and preach not his own word... but his Father's word also known as... his Law because the word of God is the perfect Law of Yehvoah God that we read about in Psalms chapter 19. And therefore, Moses must be not only believed... but understood in order for us to properly understand and believe in our Mesiah properly. Not to mention the fact that the very reason our Father in heaven gave us his Testimony was so that we would believe Moses and I quote... “forever”; **Exodus 19:9-11 (scrn 3)**

So That They May Believe You Forever.. Moses!

Exo 19:9 And the LORD said to Moses, ‘Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever.’ When Moses told the words of the people to the LORD,
Exo 19:10 the LORD said to Moses, ‘Go to the people and consecrate them today and tomorrow, and let them wash their garments
Exo 19:11 and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.



Once again, as it is written... we are to believe Moses forever... not just until our Messiah comes... but forever because if we do not believe Moses forever... then we will not believe our Messiah because the message that both Moses and our Messiah came to deliver was one in the same message. Yehovah God is indeed the Elohim of Israel and all who are grafted into her just as it was in the beginning are indeed his set apart people. And all who are not grafted into her... are not his people. Keeping this in mind... lets begin by reading **Leviticus 24:1-4 (scrn 4)**

The Tabernacle Menorah

Lev 24:1 And Jehovah spoke to Moses, saying,

Lev 24:2 Command the sons of Israel that they bring to you pure olive oil, beaten, for the light, to cause the lamps to burn continually.

Lev 24:3 Aaron shall order it from evening until the morning before Jehovah forever outside the veil of the testimony, in the tabernacle of the congregation. It shall be a statute forever in your generations.

Lev 24:4 He shall order the lamps on the pure lampstand before Jehovah forever.



What we need to take note of here is that the “olive oil” that was used to keep the Tabernacle Menorah burning was a very special olive oil. It would have been much easier to “press” the olive oil in order to extract its oil than it would have been to “beat” the olives in order to extract the oil from them. But I want us all to make note of here is the fact that according to Yehvoah God the olive oil was to be “beaten” out of the olives not “pressed”.

And once again, it’s important that we see the patterns, types, and shadows that are being portrayed here inside the Tabernacle of Yehvoah. What does this mean... this beating of the olives in order to extract the oil that would provide light in an otherwise dark place?

Let me ask this most important question... did Yehvoah God need light in his tabernacle? Does Yehovah God have human eyes like we have or is it written that God is “Spirit” and that God is not a man? Is it not written that God dwells in thick darkness? (**scrn 5**)

Yehovah Dwells In Thick Darkness!

1Ki 8:12 And Solomon said, **Jehovah said that He would dwell in the thick darkness.**

2Ch 6:1 And Solomon said, **Jehovah has said that He would dwell in the thick darkness.**

Psa 97:1 The LORD reigns, let the earth rejoice; let the many coastlands be glad!

Psa 97:2 **Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne.**



And so... if Yehvoah dwells in thick darkness... then what does he need with a Menorah that burns olive oil that has been beaten out of olives to produce light within his Tabernacle?

The answer to that question is that he does not. Yehvoah God does not need light coming from a lamp in order to see. It is written that God is “Spirit” and that God is not a man, and therefore he has no need of light shining from a lamp. But the reason that he has commanded a lamp within his Tabernacle is because... we do.

We are the ones that need the light shinning from the lamp because we equate light with wisdom. We human beings with human eyeballs that cannot perceive in the darkness need light. And so, we humans born into sin who do not have light nor understanding... need a light to shine the way for us and God knows this. Yehovah God knows what we need to see and therefore he has given us another pattern... a type... and a shadow of light that will help us to understand what was about to come upon the earth. And what was about to come upon the earth? His only begotten Son who would also be “beaten” for our transgressions, so that he could give light to not only the Tabernacle of God... but to the whole world. He would be... the light of the world that would be beaten so that our transgressions could be removed from us so that we could once again return to our Father in heaven as he originally intended.

The olive oil that burns... the olive oil that was beaten... the olive oil that was used as fuel to light the lamp is a representation of our Messiah. He is... the olive branch that brings peace... the branch of Jesse the father of David; **Isaiah 11:1-4 (scrn 6)**

The Righteous Reign of the Branch

Isa 11:1 There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

Isa 11:2 And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD.

Isa 11:3 And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear,

Isa 11:4 but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.



It is our Messiah who is the olive who was beaten so that he could share the light of his Father with the whole world. Our Messiah is that fuel that sets us on fire for God his Father. It is our Messiah that fuels us with the Holy Spirit of his Father. It is our Messiah that gives us the very same light that he was given to not only have the eyes to see... but also the ears to hear!

Do we not have the eyes to see what is going on here? Do we not have the understanding of Moses and the Law... the spoken word of Yehvoah God that we need to truly believe and understand what was being shown to us clear back from the beginning!?!

Once again, I ask you plainly... for those who do not believe Moses... how then will they ever believe in the true Messiah that is the descendant of David and the only begotten Son of Yehovah God? For those who have been shamefully taught not to read the beginning of the book and that they only have to read the back of the book... how will they know... how will they believe... how will they understand?

The answer to that question although somewhat perplexing is actually very simple. The answer is... you and I. They will know because you and I have the eyes to see and the ears to hear. They will know because we will speak the truth to them. They will know because we know. They will know because the light has been fueled within us by the very fuel that once fueled the lamp of the Tabernacle of God. **Romans 10:14-17 (scrn 7)**

Faith Comes By HEARING!

Rom 10:14 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

Rom 10:15 And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

Rom 10:16 But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?"

Rom 10:17 So faith comes from hearing, and hearing through the word of Christ.



And just who are those who come preaching? Whose feet are beautiful who come preaching the good news? Those who come preaching whose feet are beautiful are those who are filled with the olive oil of our Messiah whom we follow after because he leads us back to our Father! Those who come preaching whose feet are beautiful are those who have the light of life given to them by the Lampstand, the Lamb, the First Fruit of the resurrection, the High Priest, the only begotten Son of Yehvoah God who fuels them to burn hot for him continuously through every dark storm, and through every dark place, and through every dark tribulation.

Patterns... types & shadows... the reality of duality... the hidden things of Yehovah God are even brighter than the spoken things of Yehovah God that he makes known only to those who truly do understand the biblical definition of the love of God found in first John chapter 5 verse three. And so, now... that we better understand of the olive oil and why it was beaten, and how it directly points to our Messiah who was beaten for our transgressions so that he could be the fuel that sets us all on fire for Yehvoah God our Father... lets now turn to the 11th chapter of the book of Romans and as we read through the 11th chapter of the book of Romans lets pay close attention to the "olive tree" that is mentioned by the Apostle Paul in the 11th chapter of the book of Romans. **Romans 11 E1**

The Remnant of Israel

Rom 11:1 I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Rom 11:2 God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

Rom 11:3 "Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life."

Rom 11:4 But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Baal."

Rom 11:5 So too at the present time there is a remnant, chosen by grace.

Rom 11:6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Rom 11:7 What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,

Rom 11:8 as it is written, "God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day."

Rom 11:9 And David says, "Let their table become a snare and a trap, a stumbling block and a retribution for them;

Rom 11:10 let their eyes be darkened so that they cannot see, and bend their backs forever."

Gentiles Grafted In

Rom 11:11 So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Rom 11:12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Rom 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry

Rom 11:14 in order somehow to make my fellow Jews jealous, and thus save some of them.

Rom 11:15 For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

Rom 11:16 If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Rom 11:17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,

Rom 11:18 do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.

Rom 11:19 Then you will say, "Branches were broken off so that I might be grafted in."

Rom 11:20 That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.

Rom 11:21 For if God did not spare the natural branches, neither will he spare you.

Rom 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.

Rom 11:23 And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.

Rom 11:24 For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

The Mystery of Israel's Salvation

Rom 11:25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

Rom 11:26 And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob";

Rom 11:27 "and this will be my covenant with them when I take away their sins."

Rom 11:28 As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.

Rom 11:29 For the gifts and the calling of God are irrevocable.

Rom 11:30 For just as you were at one time disobedient to God but now have received mercy because of their disobedience,

Rom 11:31 so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

Rom 11:32 For God has consigned all to disobedience, that he may have mercy on all.

Rom 11:33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Rom 11:34 "For who has known the mind of the Lord, or who has been his counselor?"

Rom 11:35 "Or who has given a gift to him that he might be repaid?"

Rom 11:36 For from him and through him and to him are all things. To him be glory forever. Amen.

The apostle Paul in Romans chapter 11 explains not only that our Messiah is the olive tree that we have been grafted into... but he also points directly to us as also being "wild olive shoots" who have been grafted into the cultivated "olive tree" that is our Messiah. And not only this... but the Apostle Paul goes on to tell us that we will only continue to be part of that "Olive Tree" if... if... we do not become arrogant towards the branches. And who are the branches?

The branches my friends are the Jewish people. And today as the Jewish people in Israel specifically in Jerusalem where God himself has put his name are being attacked by thousands of missiles... what is the world once again saying? What is the world once again doing? Are they not being arrogant towards the branches?

And what does the Apostle Paul tell us will happen to those who are arrogant towards the branches? Does he not tell us that those who are arrogant towards the branches will also be cut off? And so... when we listen to these news media outlets and their prestigious news anchor people being arrogant towards the branches... who is it that are we truly looking at? Are we not looking directly at those who are cutting themselves out of the Olive Tree through their own willful and intentional hatred of Israel? ... Food for thought.

But notice also that it is written that it is not you who support the root... but the root that supports you. What does this mean? Who is the root? The root is a very Jewish man who came from a very Jewish man called David. The root is our very Jewish Messiah who came from the house of David and the tribe of Judah! You... gentile... do not support the root of Israel... but it is the root of Israel... that supports you... and therefore be very, very careful in how you treat the branches that stem from the root that is our very Jewish Messiah who is... the Olive Tree that we have been grafted into because of the kindness of his Father who has sent him. And this is exactly why it is written that if we do not continue in his kindness... that we will once again be cut off.

So much for replacement theology that shamefully and wickedly teaches that the church today has replaced the house of Israel, and so much for the “once saved always saved” philosophy of men that comes straight from the pits of hell itself. Not says I... but says our God breathed Scripture!

And so... the first four verses of Leviticus chapter 24 begin to come alive when we stop and ponder the patterns, types and shadows that our Father in heaven uses to teach us his truth and his amazing power and glory that began clear back in the beginning of his Menorah that stood within his wilderness tabernacle does it not? Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord, or who has been his counselor?” “Or who has given a gift to him that he might be repaid?” For from him and through him and to him are all things. To him be glory forever and ever... amen.

Once again, our Father in heaven does nothing haphazardly, he does nothing without sending a message. He is always three steps ahead of our human thinking, and seven steps ahead of his adversary.

And so... with that in mind... let us now return back to the 24th chapter of the book of Leviticus and let us now dive into verses 5-9; **Leviticus 24:5-9 E2**

Bread for the Tabernacle

Lev 24:5 “You shall take fine flour and bake **twelve loaves** from it; two tenths of an ephah shall be in each loaf.

Lev 24:6 And you shall set them **in two piles, six in a pile,** **on the table of pure gold** before the LORD.

Lev 24:7 And you shall put pure frankincense on each pile, **that it may go with the bread as a memorial portion as a food offering to the LORD.**

Lev 24:8 **Every Sabbath day Aaron shall arrange it before the LORD regularly; it is from the people of Israel as a covenant forever.**

Lev 24:9 **And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the LORD's food offerings, a perpetual due.”**

Once again, the pattern should be clear. The two stones that sat atop of the shoulders of the High Priest of Israel represented the 12 tribes of Israel just like the two piles of the showbread also represent the 12 tribes of Israel stacked in two separate piles of 6 each. It is these 12 tribes of Israel that our Messiah came from. **Deuteronomy 18:15-19 (scrn 8)**

A New Prophet like Moses

Deu 18:15 “The LORD your God will raise up for you a prophet like me (Moses) from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’

Deu 18:17 And the LORD said to me, ‘They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.



Once again... our Messiah came from these 12 tribes of Israel, and we even know which tribe he came from and from what man he came from. **2nd Samuel 7:12-16 (scrn 9)**

Yehovah God's Covenant With David...

2Sa 7:12 When your days are fulfilled (David) and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

2Sa 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2Sa 7:14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,

2Sa 7:15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

2Sa 7:16 And your house (David) and your kingdom shall be made sure forever before me. Your throne shall be established forever.”



Make no mistake about it my friends... our Messiah has everything to do with that bread that we are reading about in the 24th chapter of the book of Leviticus. Let's now turn to **John 6:31-35 (scrn 10)**

True Bread From Heaven...

Joh 6:31 Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'”

Joh 6:32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven.

Joh 6:33 For the bread of God is he who comes down from heaven and gives life to the world.”

Joh 6:34 They said to him, “Sir, give us this bread always.”

Joh 6:35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.



Why did God rain down life giving mana from heaven? Why not just send them livestock, or herds of cattle, or even more qual? Once again... the life-giving bread called “mana” that came down from heaven from God was just another representation of what God was going to send to give life to his set apart people. Our Messiah is that very mana that gives not only life... but everlasting life. The bread of life given by our Father in heaven is seen many times throughout the pages of our Old Testaments, and it’s seen many times throughout the pages of our Old Testaments for a reason.

Patterns, types and shadows... Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable are his ways! And why is it that the world cannot see these things? Why is it that these things are not being taught in today’s churches around the world? Why is it that these things are not the talk of the town, and of the utmost importance of our news media around the world? Instead... all we hear... is crickets. All we hear is replacement theology and once saved always saved and pretribulation rescue. All we hear is the law is a curse and do as thou wilt is now the whole of the law... which by the way comes directly out of the Devils bible itself written by the likes of Alester Crowley. But I digress... because we have much more to examine.

It is written that David took and ate the showbread from the Temple in 2nd Samuel chapter 21. How is it that David could have eaten the showbread that Leviticus chapter 24 explicitly tells us is for Aaron the High Priest and his sons?

Once again... the very thing that the showbread represented was who David was. Yehvoah God had already established David’s throne over Israel forever back in 2nd Samuel chapter 7 that we just read. It would be from David... that the only begotten Son of God would come fourth and rule and reign on David’s throne forever. The God ordained and sanctified covenant that Yehvoah God made with David far exceeded the Levitical priesthood and reached far back before the Levitical priesthood clear back to the original Melchizedek priesthood of old.

David was more than qualified to partake of the bread that represented who he was in the eyes of God. And once again... it was this life-giving bread that even sustained David himself and those who followed with him. Once again... another shadow picture of Yeshua and his Disciples.

David who once again was who our Messiah was a descendant of because of the Covenant that God had made with David in 2nd Samuel chapter 7 came at his time of need to the Temple and took of the showbread and gave it to his men to eat. Why? Because David was clearly chosen by Yehvoah God to be the man that God would bring forth the King of Israel to sit in Davids throne over Israel forever. David had been anointed by God himself to be the chosen one... the anointed one... who would bring forth the Messiah who would become not only the only begotten Son of God... but the very word of God made flesh because of his obedience to God and his love of righteousness!

And this is why it was acceptable to Yehvoah God for David to take from the Temple the holy Bread and to give it to his men who were also in a holy state and under his command just like Yeshua and his disciples. Let's turn now to the New Testament so that we can see how our Messiah uses this exact same event in an attempt to once again reach the Pharisees of his time.
Matthew 12:1-4 E3

Jesus Is Lord of the Sabbath

Mat 12:1 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat.

Mat 12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the Sabbath."

Mat 12:3 He said to them, "Have you not read what David did when he was hungry, and those who were with him:

Mat 12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?

Mat 12:5 Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless?

Mat 12:6 I tell you, something greater than the temple is here.

Mat 12:7 And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless.

Mat 12:8 For the Son of Man is lord of the Sabbath."

Once again... Yeshua is attempting to let the Pharisees of his time know that he himself is the descendant of David. He is trying to tell them that he is the Son of man that is Lord of the Sabbath. And why is he "Lord of the Sabbath"? Because he is the only begotten Son of God who the Sabbath belongs to! We must remember that Yehvoah God his Father has given his only begotten Son all authority in heaven and on earth and therefore he does indeed have authority over even the Sabbath day of Yehvoah God his Father, not to erase it or to change it... but to secure it and oversee it as his Father's. Notice in verse 7 that our Messiah tells the Pharisees that they have condemned the guiltless. In other words... Yeshua's disciples were guiltless, and were being falsely accused by the Pharisees. They were not breaking Yehovah God's Law... they were simply breaking the law of the Pharisees that they themselves had made in order to give themselves authority over the Sabbath much like todays modern day Pharisees have done in our time in order to change and even erase... the Sabbath.

Once again... we see here in Leviticus chapter 24 the pattern, type and shadow of the Temple showbread as being directly related to our Messiah who was the bread of life in the flesh! Lets now read through **Leviticus 24:10-16 E4**

Punishment for Blasphemy

Lev 24:10 Now an Israelite woman's son, whose father was an Egyptian, went out among the people of Israel. And the Israelite woman's son and a man of Israel fought in

the camp,

Lev 24:11 and the Israelite woman's son blasphemed the Name, and cursed. Then they brought him to Moses. His mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

Lev 24:12 And they put him in custody, till the will of the LORD should be clear to them.

Lev 24:13 Then the LORD spoke to Moses, saying,

Lev 24:14 "Bring out of the camp the one who cursed, and let all who heard him lay their hands on his head, and let all the congregation stone him.

Lev 24:15 And speak to the people of Israel, saying, Whoever curses his God shall bear his sin.

Lev 24:16 Whoever blasphemes the name of the LORD shall surely be put to death. All the congregation shall stone him. The sojourner as well as the native, when he blasphemes the Name, shall be put to death.

It is written in Exodus chapter 20 verse seven that "You shall not take the name of Yehvoah your God in vain, for Yehovah will not hold him guiltless who takes his name in vain".

Something that we should make note of right off the bat is that this man who was executed came from the tribe of Dan. It should be noted that the tribe of Dan itself moved away from the other tribes of Israel shortly after entering into the promised land, and they had formed a cult within the city of Dan in Northern Israel. They had built a Temple and an alter there and practiced all sorts of abominable pagan rituals. And so, it should be mentioned that the tribe of Dan was noted as some of the worst of Israel, and we'll find a number of cases where the tribe of Dan is specifically mentioned when someone from the tribe of Dan has done something in opposition to God... and this is sometimes used as a lesson to show us all how we as churches and assemblies can and will be sifted if we allow it to happen.

But moving forward... there is even more to once again glean from these Scriptures. The word "blasphemed" used in verse 11 in the Hebrew language is the Hebrew word "Naqab" which means to pierce.

Just as we saw the olives for the Menorah needed to be beaten... here in verse 11 we see the word "blasphemed" which is the Hebrew word for "Naqab" which means to pierce as in causing a piercing wound, causing harm. It is of no coincidence that the terms beaten and pierced are often times used as references to depict or to describe the descendant of David who is our Messiah. When you blaspheme or pierce the very name of God you are committing the ultimate sin. You are going above and even beyond the Son who was pierced and are grieving the Holy Spirit of God. And we should not think that our Father's heart was not pierced as he watched his only begotten Son being pierced because of the love that he had for his people. And this is exactly why our Messiah also told us that blasphemy against the Spirit of God would not be forgiven in **Matthew 12 (scrn 11)**

Blasphemy Against The Spirit Will Not Be Forgiven...

Mat 12:31 Therefore I tell you, every sin and blasphemy will be forgiven people, but the blasphemy against the Spirit will not be forgiven.

Mat 12:32 And whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.



Our Messiah who is the light of the world and the bread of life is once again teaching Exodus chapter 20 verse 7 which tells us that you shall not take the name of Yehvoah your God in vain. In Acts chapter 5 we see Ananias lying to the Holy Spirit and keeping back some of the price of the land that he had sold, and both Ananias and his wife were struck dead specifically as Peter tells us in Acts chapter 5 verse 3 for lying to the Holy Spirit. In Ephesians chapter 4 verse 30 we're told not to grieve the Holy Spirit of God by whom we are sealed for the day of redemption. And in Hebrews chapters six and ten we are told that the unpardonable sin once again has everything to do with blaspheming the very Spirit of God by continuing to transgress his law even after being given a second chance to live! **Hebrews 10:26-31 (scrn 12)**

Outraging The Spirit of Grace!

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."

Heb 10:31 It is a fearful thing to fall into the hands of the living God.



When we make a practice of willfully and intentionally sinning after receiving the knowledge of the truth we are once again piercing Yehovah God's heart by reminding him of the death of his only begotten Son whom he sent into the world in order to be our Passover Lamb. You are piercing the heart of Yehvoah God by trampling underfoot the Son of God and you are profaning the blood of the covenant by which our Messiah was sanctified, and you are once again outraging the Holy Spirit of Yehvoah God. And this is why our Messiah will not forgive those who die in that state, continuing to blaspheme his Holy Name. **Proverbs 24:13-16 (scrn 13)**

The Righteous Fall Seven Times And Rises Again!

Pro 24:15 Lie not in wait as a wicked man against the dwelling of the righteous; do no violence to his home;

Pro 24:16 for the righteous falls seven times and rises again, but the wicked stumble in times of calamity.



We all fall... but it is when we refuse to get back up and to do what is right in the sight of our Father in heaven that we blaspheme his holy name. It's not about how we pronounce his name, or how we spell his name... it's about how we profane his name and blaspheme it by speaking it in anger and in malice and by profaning his commandments and appointments. These are the things that profane his holy name, and these are the things that we should keep our hearts far, far from. There is no such thing as "once saved always saved". This my friends is a confidence given only by the Devil himself who lurks in the shadows like a hungry lion just waiting to see who he can drag back into the darkness by making them think that the spoken word of God is a curse.

Once again Leviticus chapter 24 points directly to our Passover Lamb who teaches and preaches his Father's word and clearly tells us that whoever speaks a word against the Son of man will be forgiven... but... whoever speaks against the Holy Spirit... will not be forgiven. Why? Because the Holy Spirit is the Spirit of God himself. Let's now read **Leviticus 24:17-23 E5**

An Eye for an Eye

Lev 24:17 "Whoever takes a human life shall surely be put to death.

Lev 24:18 Whoever takes an animal's life shall make it good, life for life.

Lev 24:19 If anyone injures his neighbor, as he has done it shall be done to him,

Lev 24:20 fracture for fracture, eye for eye, tooth for tooth; whatever injury he has given a person shall be given to him.

Lev 24:21 Whoever kills an animal shall make it good, and whoever kills a person shall

be put to death.

Lev 24:22 You shall have the same rule for the sojourner and for the native, for I am the LORD your God."

Lev 24:23 So Moses spoke to the people of Israel, and they brought out of the camp the one who had cursed and stoned him with stones. Thus the people of Israel did as the LORD commanded Moses.

Notice that this Scripture that we find in Leviticus chapter 24 has to do with life and death situations. It has to do with broken bones and fractures and missing teeth. Many people will wrongly correlate what we see here in Leviticus chapter 24 with what we see our Messiah telling us in Matthew chapter 5. Let's take the time to go read Matthew chapter 5 where our Messiah once again brings up this very Scripture that we find in Leviticus chapter 24. We can find that in **Matthew chapter 5:38-42 (scrn 14)**

You Have Heard It Said...

Mat 5:38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'

Mat 5:39 But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

Mat 5:40 And if anyone would sue you and take your tunic, let him have your cloak as well.

Mat 5:41 And if anyone forces you to go one mile, go with him two miles.

Mat 5:42 Give to the one who begs from you, and do not refuse the one who would borrow from you.



There is a rather long laundry list of places in Matthew chapter 5 where our Messiah says "You have heard it said"... and he then goes on to expound upon what the Scripture means as well as what it does not mean. The Pharisees of our Messiah's time who were the Pastors, Priest, Bishops and popish leaders of his time had once again created their own law that was quite different from the Law that was given by Moses. And here once again we see our Messiah attempting to straighten out what had become another part of the law that had been taken out of context and twisted by the Pharisees.

And so, here in Mathew chapter five we have our Messiah preaching during his sermon on the

Mount and tells the crowds of people that it's not about an eye for an eye and a tooth for a tooth as much as it is about doing what is just and right in God's eyes. Notice the stark differences here in Matthew chapter 5 verses what we see in Leviticus chapter 24. There is nothing in Matthew chapter 5 that speaks about death, or broken bones or missing teeth.

The Pharisees had clearly once again not been teaching this part of the law properly and our Messiah was attempting to once again bring back its original intent. Notice that our Messiah does not mention life or death... but a slapping of the face. He does not mention broken bones but someone who wants your tunic. He does not mention missing teeth, but someone who forces you to go a mile with them or wants to borrow from you. Clearly... there are stark differences here between the law given in Leviticus chapter 24 and these much more minor offences and this is what our Messiah wanted people to grasp and understand. Not that his Father's law was a curse or abandoned... but that it did not need to be whittled down to the most minor of offences.

If someone slaps you... you don't need to slap them back. If someone wants your coat or forces, you to travel with them or wants to borrow from you... don't be put off by these things. Be kind and understanding and patient with people and remember how it is that you yourself would want to be treated and have been treated by your Messiah who paid the debt for your transgressions. There is not one thing mentioned here by our Messiah that overrides his Father's commandment written in Leviticus chapter 24.

And so, as we read these commandments in Leviticus chapter 24... it should become apparent to us that each and every one of these commandments found in Leviticus chapter 24 directly relates to our Messiah in the New Testament. Each and every one of these commandments points directly to him or... is mentioned by him and this is exactly why our Messiah told the Pharisees of his time that if they did not believe and understand Moses words... they could not possibly believe or understand his words. And so it is with us today.

If we do not understand the words of Moses... how then can we believe the words of Moses? and if we do not believe the words of Moses... then how can we possibly believe and understand the words of our Messiah? It's virtually impossible. And this is exactly why the church today has gone off the rails and is now teaching and preaching a different gospel and a different Messiah that they nor their fathers have ever known.

In the end... it is imperative that we understand and believe the words of Moses forever just as we're told in Exodus chapter 19 verse 9. The words of Moses are not Moses words just like the words of our Messiah are not his words. The words that both of these men spoke were the word of Yehvoah the creator of the heavens and the earth, the El-elyon, the Most High God of Abraham, Isaac, and Jacob, and it's past high time that we get a grip on the truth of his word and his God breathed Scripture so that we can truly have the eyes to see and the ears to hear what it is that he wants us to know.

In closing... my hope and my prayer is that we will all take these God breathed Scripture seriously and take the time to sit down and not only read through them for ourselves... but to slow down and ponder them. Think about them, meditate on them, question them and ask him.... what they mean. Because this is the only way that we will ever come to the knowledge of the truth. Let the Spirit speak. Slow down and listen for that gentle whisper, and that subtle voice of the Ruach Hakodesh of Yehovah and allow the Spirit of Yehvoah to lead. And stay far, far away... from the wisdom of men and their self-made philosophy and denominational dogmas. Read the Bible for yourself and above all... read it from the beginning... you'll be glad you did.

And in closing... I will as I always do... simply ask everyone within the sound of my voice to take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone, and the proper door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom.