



Pastor Scott Velain

Leviticus Chapters 9 and 10 The Glory of God

Once again, good evening everybody and thank you so very much for joining us for our study into the ninth chapter of the book of Leviticus this evening. One of the first things that I want to mention here in Leviticus chapter 9 is that the consecration of the priesthood and the tabernacle itself will be completed here in chapter 9 and Moses will slowly but surely begin to fade out of the picture as the Levitical priesthood steps into his place and Aaron as the High Priest finally becomes the next mediator between God and man.

What we need to understand about Leviticus chapter 9, is that Leviticus chapter 9 actually opens up a new era for the house of Israel. From this day forward the tabernacle and the High Priest and the Levitical priesthood will become part and parcel of the house of Israel. And what's even more important to understand is that the High Priest and the priesthood and the tabernacle still stand even today in our time.

Trying to get a modern-day professing 21st-century Christian to understand these things is not easy, because today's modern-day professing 21st-century Christian has been taught what Christianity is through the lens of their so-called "*early church fathers*", and their theologians, and their denominational charters of men. But when we read the Bible for ourselves, it becomes evident that the High Priest and the tabernacle and the priesthood all still stand today in our time. Just as the spoken word of Yahovah still stands today in our time.

Upon hearing these things, most modern-day professing 21st-century Christians will laugh and mock the truth of Yah's word out of their own ignorance because they do not understand. But... anyone who picks up their Bible and reads it for themselves already knows... that in the New Testament in first Corinthians chapter 3 verse 16 we are told that we are the temple of God and not only are we the temple of God, but the spirit of Yah dwells in us!

And so, the wilderness tabernacle that was portable and went from place to place still exists today in you and I. And it is within us that the spirit of Yahovah dwells to this very day. And not only is the wilderness tabernacle and the spirit of Yahovah still with us here on earth today, but so too is our High Priest in the order of Melchizedek who is our Messiah Yeshua Hamashiach (also known by some as Jesus in the Greek).

The tabernacle, the High Priest, and yes even the priesthood is alive and well and with us to this very day. Our Messiah told us that he would not leave us in **John 14:18-20 (scrn 1)**

I Will Not Leave You As Orphans!

Joh 14:18 “I will not leave you as orphans; I will come to you.

Joh 14:19 Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live.

Joh 14:20 In that day you will know that I am in my Father, and you in me, and I in you.



And so, as we read through Leviticus chapter 9, I want us to keep these things in perspective so that we understand what Leviticus chapter 9 is pointing to. It does us absolutely no good to speed read through the Torah. The only way that we can extract the blessings of the Torah from the Torah, is to study... the Torah. Those who speed read through the Bible will not receive the blessings that are given in the Bible. The spoken word of God is saturated with blessings that our Father in heaven wants us to have. But we cannot treat his spoken word like we treat microwave ovens, Velcro shoes, and clip-on ties. The Bible was not created to be a book that mankind would speed read through. The spoken word of our Father in heaven deserves more attention than that. The spoken word of our Father in heaven deserves more respect than that. The spoken word of our Father in heaven will not bless those who speed read through his spoken word without taking the time to sit down and to be in communion with him as they read his spoken word. And this is exactly why the likes of Oprah Winfrey and Bill Marr have no clue what the spoken word of God actually says and just as importantly... What it does not say.

With that being said, let's now turn to the ninth chapter of the book of Leviticus and let's read Leviticus chapter 9 for ourselves so that we can know exactly what it does say and just as importantly what it does not say. **Leviticus chapter 9 E1**

Lev 9:1 *On the eighth day Moses called Aaron and his sons and the elders of Israel,*

Lev 9:2 *and he said to Aaron, "Take for yourself a bull calf for a sin offering and a ram for a burnt offering, both without blemish, and offer them before the LORD.*

Lev 9:3 *And say to the people of Israel, "Take a male goat for a sin offering, and a calf and a lamb, both a year old without blemish, for a burnt offering,*

Lev 9:4 *and an ox and a ram for peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil, for today the LORD will appear to you."*

Lev 9:5 And they brought what Moses commanded in front of the tent of meeting, and **all the congregation drew near and stood before the LORD.**

Lev 9:6 And Moses said, “This is the thing that the LORD commanded you to do, that **the glory of the LORD may appear to you.**”

Lev 9:7 Then Moses said to Aaron, “Draw near to the altar and offer your sin offering and your burnt offering and make atonement for yourself and for the people, and bring the offering of the people and make atonement for them, as the LORD has commanded.”

Lev 9:8 So Aaron drew near to the altar and killed the calf of **the sin offering**, which was for himself.

Lev 9:9 And the sons of Aaron presented the blood to him, and he dipped his finger in the blood and put it on the horns of the altar and poured out the blood at the base of the altar.

Lev 9:10 But the fat and the kidneys and the long lobe of the liver from **the sin offering** he burned on the altar, as the LORD commanded Moses.

Lev 9:11 The flesh and the skin he burned up with fire outside the camp.

Lev 9:12 Then he killed **the burnt offering**, and Aaron's sons handed him the blood, and he threw it against the sides of the altar.

Lev 9:13 And they handed **the burnt offering** to him, piece by piece, and the head, and he burned them on the altar.

Lev 9:14 And he washed the entrails and the legs and burned them with **the burnt offering** on the altar.

Lev 9:15 Then he presented the people's offering and took the goat of **the sin offering** that was for the people and killed it and offered it as **a sin offering**, like the first one.

Lev 9:16 And he presented **the burnt offering** and offered it according to the rule.

Lev 9:17 And he presented **the grain offering**, took a handful of it, and burned it on the altar, besides **the burnt offering** of the morning.

Lev 9:18 Then he killed the ox and the ram, the sacrifice **of peace offerings** for the people. And Aaron's sons handed him the blood, and he threw it against the sides of the altar.

Lev 9:19 But the fat pieces of the ox and of the ram, the fat tail and that which covers the entrails and the kidneys and the long lobe of the liver—

Lev 9:20 they put the fat pieces on the breasts, and he burned the fat pieces on the altar,

Lev 9:21 but the breasts and the right thigh Aaron waved for **a wave offering** before the LORD, as Moses commanded.

Lev 9:22 Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering **the sin offering** and **the burnt offering** and the **peace offerings**.

Lev 9:23 And Moses and Aaron went into the tent of meeting, and when they came

out they blessed the people, and the glory of the LORD appeared to all the people.

Lev 9:24 And fire came out from before the LORD and consumed the burnt offering and the pieces of fat on the altar, and when all the people saw it, they shouted and fell on their faces.

The very first words that we see in Leviticus chapter 9 are “on the eighth day”, and this eighth day is extremely important because if we remember correctly it took seven days for Aaron and his sons to be ordained as priests by Yahovah. This ordination process that we are seeing concerning Aaron and his sons was not something that was done in a few minutes. It was not something that was done in a few hours, it was not something that was done in a few days. This ordination process took seven days, and it was not until the eighth day that Aaron and his sons would have been seen as clean, and holy, and ordained properly in the eyes of Yahovah in order to do the things that Moses had already been doing. And this should help us to understand the relationship and the high standing that Moses had with Yahovah. Moses, much like our Messiah spoke nothing on his own. What Moses spoke was given to him by his Father in heaven.

We must remember that Moses was the one mediator between God and man just like our Messiah is now the one mediator between both God and man. And just like our Messiah tells us, our Messiah did not speak his own word, the word that our Messiah gave us came from his Father. **John 12:49-50 (scrn 2)**

I Say As The Father Has Told Me

Joh 12:49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

Joh 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”



And so, because we are told that our Messiah would be and I quote, “like Moses” in Deuteronomy chapter 18, it must be understood that what Moses spoke, Moses received from Yahovah the one true Elohim of Abraham, Isaac, and Jacob. There is no such thing as the law of

Moses. It was the scribes and the Pharisees who were the Babylonian rabbis of that time who called the law of Moses the law of Moses. Yahovah did not call his spoken word the law of Moses. The law of Moses (according to the scribes and Babylonian rabbis of that time) was the spoken word of Yahovah to be exact. And it was always well understood that what they called the “law of Moses” was indeed the spoken word of Yahovah. And Moses said nothing that was not acceptable to Yahovah. There should be no doubt in our minds that if Moses would have said something that was out of line or against Yahovah... Yahovah would have certainly corrected Moses on the spot just like he did when he struck the rock in order to bring water forth from it... something that Yahovah did not command him to do.

Granted, Moses was a man. A man who was guilty of sin like any other man. But we must also understand that Moses was ordained and sanctified as the bullhorn of Yahovah. What Moses spoke, had to be sanctioned by Yahovah. Moses did not just make all of this stuff up on his own. And this is exactly why we see Yahovah showing himself to the elders of the house of Israel here in Leviticus chapter 9. Yahovah wanted the house of Israel to know that Moses was indeed his mouthpiece, Moses was his bullhorn, Moses was indeed the mediator between Yahovah and mankind. And just to be clear, I think we should read exactly what the spoken word of Yahovah says about Yahovah’s servant Moses.

In the book of Numbers chapter 12, we see Aaron and his sister Miriam trying to speak out against Moses because he married a Cushite woman. A Cushite woman would have been an Ethiopian woman. And Aaron and Miriam began to place themselves above the wife of Moses, and they began to point the finger at Moses for marrying this Cushite woman. But what Aaron and Miriam did not understand was that Moses was not just some every day profit. Moses was seen in the eyes of Yahovah as much higher than a simple everyday profit. Let’s take the time to understand the relationship between Yahovah and Moses before we go any farther. **Numbers 12:5-9 (scrn 3)**

He Is Faithful In All My House!

Num 12:5 And the LORD came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward.

Num 12:6 And he said, "Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.

Num 12:7 Not so with my servant Moses. He is faithful in all my house.

Num 12:8 With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?"

Num 12:9 And the anger of the LORD was kindled against them, and he departed.



You see, because Aaron and Miriam were the flesh and blood brothers and sisters of Moses... they thought in their small human minds that Moses was no better than they were in the eyes of Yahovah. But what Aaron and Miriam did not understand is that Moses was the most faithful person in all the house of Israel. Moses was not just some profit. And those theologians today who claimed that Moses was nothing more than a prophet, need to go back and read their Bibles from the beginning.

And so, when we hear the phrase "*the law of Moses*" we need to understand that there really is no such thing as "*the law of Moses*" there is only the spoken word of Yahovah. And it is the spoken word of Yahovah that stands the test of time throughout the ages. Just as we see in the beginning of our Bibles in Genesis chapter 1... God said... and it was so.

And so, let us not be led astray by today's modern-day theologians and their philosophical teachings that have nothing to do with the spoken word of Yahovah and everything to do with vanity and self-righteousness because they themselves want to be in power, and they themselves and their charters of men and their counsels of men... just like Aaron and Miriam... want to try and refute Moses today in our time.

And so, we could get into a long-drawn-out theological battle concerning these things but in the end, to argue these things is nothing more than a waste of time and energy. We must once again turn back to the spoken word of Yahovah and except what the spoken word of Yahovah says and not what the spoken word of man and his counsels of men, and is charters of men say.

Moving forward, something else that I want us to see in Leviticus chapter 9 verse one, is that Moses called Aaron and his sons and the elders of Israel together. And I think it's important that

we realize what's going on here. Just as we've stated before with Moses, there is a hierarchy that Yahovah lays out before men. And this hierarchy should not be taken lightly. There is a system of authority that has been ordained by Yahovah that can be seen in his Torah.

For someone to come out and speak against Moses was not a good thing in the day of Moses, and I would submit to you that it's not a good thing today in our time either. And just like it was not wise to come out and speak against Moses, it's not wise to come out and speak against an elder within the body either. If you're going to step forward and accuse a pastor, or a teacher, or an elder within your community... you'd better be darn sure that you have something righteous in the eyes of Yahovah to say. Because if you don't... it would be better for you to sit down and shut up. And I know that might sound harsh to a lot of people, but it is simply the biblical truth.

If we speak out against a faithful servant of Yahovah, and we are incorrect in our assumption, and our accusations we can expect to be chastised just like Miriam and Aaron were chastised for speaking out against Moses.

With that being said, if a pastor or a teacher or an elder is clearly adding to or taking away from the word of God, or if he is transgressing the spoken word of Yahovah beyond the shadow of doubt... then it is not only our right, but it is our duty to stand up and to speak out against that pastor or teacher or elder. But before we do, we must check ourselves. We must check our standing with our Father in heaven. We must check our relationship. We must audit ourselves before we point the finger at someone else because if we don't, we will be put in the same basket that the scribes and the Pharisees were put in. And we must remember the biggest complaint that our Messiah had against the scribes and the Babylonian rabbis of his time were that they were hypocrites! They themselves were doing the very things that they were preaching against. And we see that very clearly in the 23rd chapter of the book of Matthew. Our Messiah railed against the Babylonian rabbis of his time because they did not practice what they preached.

All of these are biblical principles that we as 21st-century Christians must grasp and understand. And not only must we grasp these principles and these precepts, but we must also do these principles and these precepts. The very reason that the spoken word of Yahovah has laid out all of this history before us is so that we will not be snared by the same traps that the early house of Israel was snared by. We have the ability to learn from their mistakes. And because we have the ability to learn from their mistakes, we will be judged much more harshly than they will be. Because they had no history to follow. They were making history.

And so, keep these things in mind as we walk through our Father's Torah. Notice the mistakes that were made, make note of how they were made, and make note of how we can protect ourselves from making those same mistakes. Because that's what all of this history is laid out before us is actually for. This history that we are reading about in the book of Leviticus is a teacher that is teaching us not only what to do... but what not to do as well.

And so, on the eighth day when the ordination of the priesthood was complete, Moses calls Aaron and his sons and the elders of Israel. Now why does he call the elders of Israel? Who were the elders of Israel?

It's important that we understand that the elders of Israel were the elderly. The elders of Israel were those who had been around long enough to become wise. Today our society treats the elderly as nothing more than senile old people that are just insignificant food eaters taking up space in society.

Today in our time the gray-haired elderly people who we should be respecting and we should be learning from... are now being punched in the face by today's youth because they have willfully and intentionally chosen to bow their knee to the serpent rather than to their creator. The elderly today in our time are treated horrendously, and I cannot tell you how many news articles that I have seen where young men in our society are now actually targeting the elderly to be their next victim.

My friends, we've already seen what happens to men and women who come up against Moses. What do you think is going to happen to those who come up against the elders of the house of Israel?

Granted... not all elderly people are godly people. But at the same time, it is well-known that elderly people are frail people. And what must be understood is that our elderly have been around longer than we have. Even if their ideas, and their understanding is not godly... those ideas and those understandings can be learned from. Those ideas and those understandings that only the elderly can give us will help us to understand right from wrong. The ideas and the understandings that come from the life experiences of the elderly are invaluable to those of us who have not arrived at that place in time as of yet.

And so, the elders of the house of Israel would have been those who were of age, and who would have been the patriarchs of the families of the house of Israel. And back in those days, the elderly and those who were the patriarchs of the family were honored and they were respected, and they were listened to. And this is why Moses gathered not only Aaron and his sons... but also the elders of the house of Israel. Because Moses knew that the families of the house of Israel would listen to the patriarchs of their families because Moses knew that the patriarchs who were the elderly commanded respect and honor within each Israelite household.

And so, rather than Yahovah appearing before the whole house of Israel... which he already did back in Exodus chapters 19 and 20... Moses does not gather the whole house of Israel together at first, he only gathers the elders. And this once again is an important concept for us to understand. Yahovah is keenly aware of who our elders are within the body, and his people who are truly his people know how to truly honor and respect their elders.

And so, when you're elders speak, it is not only advisable, but expected by Yahovah that our

eyes would be opened and our ears would be listening, and that we would be honoring them by giving them the attention and the respect that they deserve.

Once we get down to Leviticus chapter 9 verse seven, we hear Moses saying to Aaron and I quote, “*draw near to the altar*”. It is at this moment in time that Aaron for the first time is able to come near to the altar and to offer his own sin offering and burnt offering in order to make atonement for himself and for the people of Israel as Yahovah has commanded.

This is an extremely important pivotal point for the house of Israel because this is the beginning of the end for Moses. Moses’s will now decrease... so that the High Priests can now increase. And it’s important that we see what’s going on here.

Although Moses was the faithful servant of Yahovah, and although Moses was most faithful in all the house of Yahovah... Moses himself was not regarded by Yahovah as highly as the High Priest of the house of Israel. Who is above even Moses himself? The High Priest of the house of Israel. Who is the High Priest of the house of Israel today? The High Priest of the house of Israel today is indeed our Messiah Yeshua Hamashiach who is our High Priest in the order of Melchizedek.

In order to understand that our Messiah is indeed our High Priest, I’d like us to turn back to a few New Testament Scripture that points to our Messiah as being our High Priest just so that we don’t lose anyone who might be joining us for the first time today.

Our Modern Day High Priest!

Heb 2:17 Therefore he had to be made like **his brothers** in every respect, so that he might become a merciful and faithful **high priest** in the service of God, to make propitiation for the sins of the people.

Heb 3:1 Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, **the apostle** and **high priest** of our confession,

Heb 4:14 Since then we have a great **high priest** who has passed through the heavens, Jesus, **the Son of God**, let us hold fast our confession.

Heb 4:15 For we do not have a **high priest** who is **unable to sympathize** with our weaknesses, but one who in every respect **has been tempted** as we are, yet without sin.

Heb 5:1 For every **high priest** **chosen from among men** is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

Heb 5:5 So also Christ did **not exalt himself** to be made a **high priest**, but **was appointed** by him who said to him, “You are my Son, today **I have begotten you**”;

Heb 5:10 being **designated by God** a **high priest** after the order of Melchizedek.



And so, clearly here in the New Testament we have the identity of today’s modern-day High Priest who is indeed in the order of Melchizedek who has been chosen from among his brothers,

and chosen from among men, not to exalt himself as a High Priest, but to be appointed as a High Priest by his Father because Yahovah our Father in heaven pointed him as his only begotten Son who was indeed a descendent of David and from the very seed of Abraham.

And so, Moses right here in Leviticus chapter 9 verse seven begins to decrease as the high priest begins to increase. And it is at this point in time that Aaron and his sons are now able to take over the duties of the wilderness tabernacle and to perform the sacrificial ceremonies laid down by Yahovah through Moses in order to atone for the sins of the house of Israel. And there is so much more that we could get into concerning this, but for time sake this evening we will continue to move forward.

Something else that I wanted to make notice of once again here in the ninth chapter of the book of Leviticus is that we see the sin offering, and the burnt offering, and the peace offering, and even a wave offering being executed by Aaron and his sons. And once again we see that to atone for the sins of the High Priest or of an Elder, a larger animal is required, which takes more time and more effort to complete.

Clearly... (contrary to what is being taught in today's modern-day denominational churches) all sin is not seen as the same in the eyes of Yahovah. Not all sin is the same as we like to think in our western mindset because of what we have been taught by our denominational councils of men who know little if anything about the sacrificial offering system found in the Old Testament and how it helps us to understand sin.

The Torah and the instructions of Yah are very clear that sin that is committed by a Priest or an Elder requires a much larger animal and much more attention and much more time to atone for... than a small sin that might have been committed inadvertently by a member of the house of Israel. The more authority you have, the more damaging the sin. And it should be understood that our Father in heaven does not see someone who has committed murder the same way that he sees someone who stole a candy bar. Yes, they are both sins, they are both transgressions of the spoken word of Yahovah, but... our Father in heaven does not see them as the same level of sin or level of transgression.

Paul taught about the sin that all man is guilty of because of his human nature that cannot be accepted by Yah. But this does not mean that all sin is equal in the eyes of God. Once again... our Father in heaven is well aware of the difference between a major transgression that was done willfully and intentionally, and one that was done by someone who was not paying attention. And just to emphasize this point I'd like us to turn to **Luke 12:42-48 E2**

Luk 12:42 And the Lord said, "Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time?"

Luk 12:43 Blessed is that servant whom his master will find so doing when he comes.

Luk 12:44 Truly, I say to you, he will set him over all his possessions.

Luk 12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the male and female servants, and to eat and drink and get drunk,

Luk 12:46 the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful.

Luk 12:47 And that servant who knew his master's will but did not get ready or act according to his will, will receive a severe beating.

Luk 12:48 But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.

Notice here in Luke chapter 12, that one servant is going to receive a severe beating, while the other servant is going to receive a light beating. And again, these come from the red-letter words of our Messiah which means that they come directly from his spoken word.

And so, don't let anyone tell you that one sin is just as bad as another sin, or that all sin is equal. Yes... all sin transgresses the spoken word of Yahovah and requires a ransom. But... not all sin is equal in the eyes of Yahovah. And although the way in which we atone for transgressing the word of Yahovah (no matter what it is that we did) is the same today in our time... (by repenting and confessing our sin to our Messiah and asking for his forgiveness)... we must also understand that the Torah teaches us that our Father in heaven is well aware of the difference between a minor transgression and a major transgression. And we can once again see that through his sacrificial system of atonement if we choose to take the time to sit down and to simply read it for ourselves. Some transgressions required the person to be put to death immediately, while other transgressions required a sacrificial offering. Some transgressions required a larger animal and more intricate and detailed offering. Some transgressions required a smaller animal and the less detailed offering. Some transgressions simply require that the person would be cut off from the house of Israel and made to wander in the wilderness. And so, even though all sin is indeed sin, our Father in heaven is indeed a just God and our Messiah will judge mankind justly because he uses the justification system of his Father in heaven.

The most important thing to understand is that it is the blood of our Messiah, (our Passover Lamb), which is our ransom and the propitiation for not only our sin... but our sinful nature... is the only thing that has the power to fulfill the sin offering. Keeping that in mind... it's also important to realize that there were more offerings that were being made to Yahovah than just sin offerings. These other offerings that had nothing to do with sin... were offerings that had to do with worship, and honor, and the love of our Father in heaven. And this is why it's important for us today as 21st century Christians to understand how we can fulfill these separate offerings that have to do with the love of Yah. How do we fulfill these other offerings that have to do with the worship and the honor and the love of Yah? By being obedient to him and his spoken word. Let's turn to the King James version of **1st John 5:1-3 (scrn 5)**

This Is The Love of God:

KJV

1Jn 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that **begat** loveth him also that is **begotten** of him.

1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his **commandments**.

1Jn 5:3 For this is the love of God, that we keep his **commandments: and his commandments are not grievous.**



I love the way that the King James version of the Bible translates these particular Scriptures because it really does drive home not only what the love of God is, but also who his only begotten Son is. Whoever believes that Yeshua is the Messiah... (And Messiah means anointed one by the way)... whoever believes that Yeshua is the anointed one of God... also loves the one that created him. The Greek word for “*begat*” is the Greek word “ghen-nah-o” (gennao). Which means to procreate, or to be born, or to be delivered, or to make spring.

Once again, we know that in order to be our Messiah, our Messiah had to come from the seed of Abraham, and he also had to be created from the body of David according to second Samuel chapter 7. And just as we’ve already seen in the book of Hebrews, every High Priest is chosen from among men to act on behalf of men in relation to Yahovah. This is exactly why the book of Hebrews tells us that he had to be **made** like his brothers in every respect so that he might become a merciful and faithful High Priest in the service of God.

My friends you can kick your pulpit, you can rent your cloths, you can cuss and curse and throw yourself on the ground and make a spectacle out of yourself, but you cannot refute the spoken word of Yahovah.

But getting back to the point that I initially wanted to make from first John chapter 5... the biblical definition of the love of God is that we keep his commandments and they are not burdensome to us, they are not grievous to us. And this is how we fulfill the other sacrificial offerings that did not have to do with the atonement of sin.

The other sacrificial offerings that did not have to do with sin had to do with the love and the honor and the worship of our Father in heaven. We now love and honor and worship our Father

in heaven by keeping his commandments because they are written in our hearts and in our minds which is exactly what he promised to do in Jeremiah chapter 31 when he made a new covenant with the house of Israel and with the house of Judah, that was fulfilled through our Messiah's blood in Matthew chapter 26 verse 18, first Corinthians chapter 11 verse 25, and again in Luke chapter 22 verse 20 just for starters.

Moving forward, I want to talk a little bit about the glory of Yahovah that is going to appear before Moses and Aaron and the elders of Israel. And once again, that word "*LORD*" that you see in Leviticus chapter 9 verse six of your English translated Bible is a blooper. It is a grave error and a grave mistake. The word "*LORD*" that you see most likely in capital letters in Leviticus chapter 9 verse five is actually known as the Hebrew tetragrammaton which is the actual name of God. And his name is not "*Lord*". Our Father in heaven is not a 16th-century British land barren which is what a "*Lord*" is. Our Father in heaven has a name, and he tells us in the book of **Exodus chapter 3 verse 15** that his name is Yahovah, and Yahovah is the name that he is to be known by... **forever and throughout all of our generations.**

Yahovah wrote his name in his God breathed Scripture over 6519 times and he wants us to know it and he wants us to remember throughout all of our generations according to Exodus chapter 3 verse 15. Not says I... but says our God breathed Scripture and the very word of Yahovah himself.

And so, the question then becomes what is the "*glory*" of Yahovah that Moses tells Aaron and his sons and the elders is going to appear before them? The answer to that question has already been explained back in Exodus chapter 40. The "*glory*" of Yahovah is not Yahovah standing as a man in front of Moses and Aaron and his sons and the elders of Israel. The "*glory*" of Yahovah is a representation of Yahovah which is often times described as smoke, or a cloud, or as fire. Let's go back and let's examine **Exodus 40:34-38 (scrn 6)**

The Glory of God:

Exo 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

Exo 40:35 And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle.

Exo 40:36 Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out.

Exo 40:37 But if the cloud was not taken up, then they did not set out till the day that it was taken up.

Exo 40:38 For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.



Once again, we see a clear depiction of what the “*glory*” of Yahovah is and what it is not. The “*glory*” of Yahovah was simply the manifestation of the spirit of Yahovah that not only covered the tent of meeting and the tabernacle, but also filled the tabernacle. Once again, it is clearly written that God is not a man, and you can find that in Numbers chapter 23 verse 19 in the Old Testament and again in the New Testament in John chapter 4 verse 24. It is written that God is a spirit, and those who worship him must worship him in both spirit and in truth.

Another great place to see the glory of God was during the dedication of Solomon’s Temple in **2nd Chronicles 7:1-3 (scrn 7)**

The Glory of God

2Ch 7:1 As soon as Solomon finished his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.

2Ch 7:2 And the priests could not enter the house of the LORD, because the glory of the LORD filled the LORD's house.

2Ch 7:3 When all the people of Israel saw the fire come down and the glory of the LORD on the temple, they bowed down with their faces to the ground on the pavement and worshiped and gave thanks to the LORD, saying, "For he is good, for his steadfast love endures forever."



Once again, the glory of God has to do with fire and smoke or a cloud that physically filled the temple so that the priests could not enter the house of Yahovah because it was filled with his glory. And once again, I just want to be very clear here... God is not a man. The spirit of Yahovah can enter into a man, the spirit of Yahovah can be seen through the fruit and the actions of a man, but Yahovah the Most High Elohim of Israel is not a man. According to James chapter 1 verse 13, God cannot be tempted with evil as our Messiah was tempted with evil. And so, there are very stark differences between our Father in heaven and a human man that absolutely cannot be argued unless of course you are a modern-day theologian because it takes the theologian to refute the spoken word of God. My hope and my prayer... is that you are not and never become... a modern-day theologian.

In Leviticus chapter 9 verse 23, we are told that Moses and Aaron went into the tent of meeting and when they came out, they blessed the people of Israel and that the glory of Yahovah appeared to all of the people at that point in time. The blessing that Aaron said over the people would have been a threefold blessing. And we can find that threefold blessing in the book of **Numbers 6:22-27 (scrn 8)**

Yahovah's Commanded Blessing:

Num 6:22 The LORD spoke to Moses, saying,

Num 6:23 “Speak to Aaron and his sons, saying, **Thus you shall bless the people of Israel: you shall say to them,**

Num 6:24 **The LORD bless you and keep you;**

Num 6:25 **the LORD make his face to shine upon you and be gracious to you;**

Num 6:26 **the LORD lift up his countenance upon you and give you peace.**

Num 6:27 **“So shall they put my name upon the people of Israel, and I will bless them.”**



This blessing is of course a threefold blessing that has to do with the grace of Yahovah and the love of Yahovah and the very spirit of Yahovah being with his people. And this is exactly what the apostle Paul says to the assembly at Corinth in **2nd Corinthians 13:11-14 (scrn 9)**

Paul Gives The Aaronic Blessing

2Co 13:11 Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live **in peace**; and the **God of love and peace** will be with you.

2Co 13:12 Greet one another with a holy kiss.

2Co 13:13 All the saints greet you.

2Co 13:14 **The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit** be with you all.



It was this exact same threefold Aaronic blessing that was bestowed upon us through the blood of our Messiah. It is the blood of our Messiah that calls Yahovah to bless us and to keep us. It is the blood of our Messiah that calls Yahovah to make his face shine upon us and be gracious to us. It is the blood of our blessed Messiah that calls Yahovah to lift up his

countenance upon us and to give us peace because we do indeed belong to him. And so, it's important that we understand this threefold Aaronic blessing and how it is fulfilled once again through the blood of our Passover lamb who is our High Priest in the order of Melchizedek.

When we as Yahovah's children say "*shalom*" to one another, we are essentially bestowing upon one another the Aaronic blessing that asks Yahovah to bless us and to make his face shine upon us and to lift up his countenance upon us and to give us peace. And this is why you often times will hear a brother or a sister welcoming someone by saying "*shalom*" which has a much deeper meaning than "*hello*" or "*aloha*".

But again, if we don't read our Bible from the beginning of the book, we are not going to know these things and were not going to understand these things, and it's hard to act upon what you do not know and what you do not understand. Therefore... my hope and my prayer is that you will read the spoken word of Yahovah from the beginning of the book and not just from the middle. And my hope and my prayer is that you will indeed slow down and study the spoken word of Yahovah rather than trying to speed read through it in record time.

Trust me my friends, the Bible was not meant to be read through at breakneck speed. The spoken word of Yahovah and his God breathed Scripture were meant to be ingested and digested. Those who read and do not pray will not be blessed with the intended blessing of the spoken word of Yahovah. We must first pray, and ask for his discernment, and then read taking the time to think and to meditate on his spoken word so that we can properly digest the manna that comes from on high. There is no difference between the life-giving manna that Yahovah gave the house of Israel in the days of Moses, and his God breathed Scripture which is our life-giving manna that Yahovah gives us in our time in order to sustain us, and to keep us living good, strong, healthy spiritual lives.

With that being said, I apologize that we did not get into Leviticus chapter 10, but we will get into Leviticus chapter 10 next Wednesday at 7 PM Eastern standard Time on our next Bible study night live here at Holy Impact Ministries. And we look forward to being here again with you in order to slow down and to digest the manna that we have been given from on high next Wednesday evening at 7 PM Eastern standard Time.

With that being said, I will as I always do, ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone in the door will be open to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.