



Genesis Chapter 5 And 6a Hidden Secrets

Today as we move into chapter 5 of the book of Genesis, and on into the first part of Genesis chapter 6, we find some things within the Scripture that evade most Christians at first glance. For most people who read Genesis chapter 5, it seems to be a daunting task that simply outlines the genealogy of Adam and Eve, and really doesn't seem to offer much of anything else in the way of information. But I think that you'll find as we move through Genesis chapter 5, that there probably are some things here that we don't notice at first glance. So, with that being said... Let's go ahead and read Genesis chapter 5 just so that we can get a good idea about what Genesis chapter 5 is all about. Genesis 5:

Gen 5:1 This is the book of the generations of Adam. When God created man, he made him in the likeness of God.

Gen 5:2 Male and female he created them, and he blessed them and named them Man when they were created.

Gen 5:3 When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth.

Gen 5:4 The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters.

Gen 5:5 Thus all the days that Adam lived were 930 years, and he died.

Gen 5:6 When Seth had lived 105 years, he fathered Enosh.

Gen 5:7 Seth lived after he fathered Enosh 807 years and had other sons and daughters.

Gen 5:8 Thus all the days of Seth were 912 years, and he died.

Gen 5:9 When Enosh had lived 90 years, he fathered Kenan.

Gen 5:10 Enosh lived after he fathered Kenan 815 years and had other sons and daughters.

Gen 5:11 Thus all the days of Enosh were 905 years, and he died.

Gen 5:12 When Kenan had lived 70 years, he fathered Mahalalel.

Gen 5:13 Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters.

Gen 5:14 Thus all the days of Kenan were 910 years, and he died.

Gen 5:15 When Mahalalel had lived 65 years, he fathered Jared.

Gen 5:16 Mahalalel lived after he fathered Jared 830 years and had other sons and daughters.

Gen 5:17 Thus all the days of Mahalalel were 895 years, and he died.

Gen 5:18 When Jared had lived 162 years he fathered Enoch.

Gen 5:19 Jared lived after he fathered Enoch 800 years and had other sons and daughters.

Gen 5:20 Thus all the days of Jared were 962 years, and he died.

Gen 5:21 When Enoch had lived 65 years, he fathered Methuselah.

Gen 5:22 Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters.

Gen 5:23 Thus all the days of Enoch were 365 years.

Gen 5:24 Enoch walked with God, and he was not, for God took him.

Gen 5:25 When Methuselah had lived 187 years, he fathered Lamech.

Gen 5:26 Methuselah lived after he fathered Lamech 782 years and had other sons and daughters.

Gen 5:27 Thus all the days of Methuselah were 969 years, and he died.

Gen 5:28 When Lamech had lived 182 years, he fathered a son

Gen 5:29 and called his name Noah, saying, "Out of the ground that the LORD has cursed, this one shall bring us relief from our work and from the painful toil of our hands."

Gen 5:30 Lamech lived after he fathered Noah 595 years and had other sons and daughters.

Gen 5:31 Thus all the days of Lamech were 777 years, and he died.

Gen 5:32 After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

So now that we've read through Genesis chapter 5, let's slow down just a little bit and see if we can find more than just genealogy here. One of the first things I'd like to point out is found in Genesis chapter 5 verse two. We're told that God made them male and female, and that he blessed them, and that he named "them", "Man". How many times in the Bible do we hear the Scriptures speak of "man"? If one were to take the Scriptures literally, they might be led to think that the Scripture often times leaves our sisters, and wives, and daughters out of the picture. But that's not at all the case. When the Bible speaks about "man", the majority of the time it's talking about both man and woman, and not just man alone. It's important to remember that it is written "*Male and female he created them, and he blessed them and named them Man*", and so both man and women are often included in the term "man". And there are some other important things to consider before we move forward as well.

When we look at the "firstborn" in the scripture, there is something else very important to understand, and this is the fact that the "firstborn" always pertains to the first male child. In a Hebrew family, they might have five girls, before they finally have a boy. But the boy is always the firstborn, and you'll notice as we run through the lineage of Adam and Eve, we see all male names listed, but no female names are listed. And this is very important to understand. When we're talking about the genealogies found in the Scripture, the majority of the time you'll find all of the males listed, but very few women are listed unless they played a significant role in the unfolding plan of our father, or there is a specific reason for them to be named so that we can better understand a particular story line, or event. And so, once again we can see that the man indeed is the head of the family, and with that comes much responsibility. The decisions that the man makes as the head of the family can bring both blessings and curses to a family, and this once again why it's so important for our young sisters out there to always choose wisely when selecting a husband. Because if your husband has no faith... it will rest upon your shoulders to carry that cross, and to lead your children in the paths of righteousness, and I dare say that there are far too many families out there today who are in this very predicament, where the faithful

wife has all the faith, and the husband is all too often off doing his own will.

Moving forward, we find a lot of people who read the book of Genesis that are perplexed as to how Cain was able to find a wife back in Genesis chapter 4. But what they fail to realize is that the world was already being populated back in the days of Cain and Abel. In Genesis chapter 5 verses four and five, were told that after Adam fathered Seth he was 800 years old, and that he had other sons and daughters. In verse five were told that Adam lived to be 930 years old before he died. That's almost 1000 years. And so, just as we're told... Adam and Eve had other sons and daughters that are not listed in the Genesis chapter 5 account of their genealogy, and in the span of hundreds of years... your talking generations upon generations that would have come and gone by that time.

And so, it should not be difficult for us to understand that within a 100 years these sons and daughters would have had other sons and daughters, and those sons and daughters would have had other sons and daughters, and so on and so forth. Today we look at a generation is being about 80 years old, in some cases we may live to be 90 to 100 years old if we've taken good care of ourselves. And so, just think about how many generations that would have passed within the time that Adam lived.

Some people have a difficult time grasping the idea that these early siblings would have grown up together as brother and sister, or cousin, or nephew, and would have married within their own family. And today we know that if people do such things there are often times formations in their offspring, but I would submit to you my friends that back in the time of Adam and Eve, the human body was in a much more pure state than it is today. Incest, or marrying within your own family is for the most part done away with in our day and age, but back in the days of Adam and Eve, these things would have been quite natural and even healthy, and I would submit to you that it was even commanded by our father in heaven when he told Adam and Eve to be fruitful and multiply back in Genesis chapter 1 verse 28.

The genetics of man have certainly changed over the ages due to our diet, and the pollution in the air, and the water we drink, and the pesticides that we spray all over our food, and so on and so forth. But the genetics of mankind in its early stages would not have had the same problems within their genes as we have today. And so, in Cain's time, taking a wife who may have been within his own family would have been completely natural, and even acceptable in those days, and there should be no doubt that our father in heaven would have blessed those unions because he himself commanded them to be fruitful and to multiply.

Often times when we read the book of Genesis, we read it thinking that the only ones on earth were Adam and Eve. But this is clearly not the case when we read through the genealogy of Genesis chapter 5 and find out that Adam and Eve had other sons and daughters, and that Adam himself lived to be well over 900 years old. That's a lot of time for people to procreate. Something else that we might also understand is the fact that back in those days it was common for a 15-year-old girl to be married and have children. So, the generations were starting a lot

earlier back in those days. Another thing to keep in mind is that women were giving birth to their children at a much older age than what we see today. Once again when a woman gets into her 40s in our day and age... Doctors begin to worry about defects in a baby that is born to a woman over 40 years old. But this was not the case early on. The genetics of mankind were healthy, and strong. They ate better, they walked everywhere they went, they washed their clothes by hand, they worked on farms and ranches, and so they didn't have a lot of the same kinds of health problems that we see today. People were much healthier than they are today, and they lived extraordinarily long lives, and gave birth much later in life than what we see today. And so, my point in all of these things is to know and to understand that the man would have multiplied much faster back in the days of Adam and Eve than it would today.

Another reason that we see that our father created them male and female, and that he blessed them and called "them" "man", is because it is written that once a man and a woman joined together they are indeed one flesh.

Something else that I would like to point out, is that Adam and Eve were the sons and daughters of God, but Seth was not. Seth was the son of Adam. All people who are born on earth are sons and daughters of Adam and Eve... Unless... You have indeed been born again. This is a tectonically important biblical fact, that too many Christians are unaware of. We indeed are not the sons of God, until we have been baptized in both the water and the spirit. And just so that we can better understand how this all plays out, let's turn to John 3:1-7:

Joh 3:1 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

Joh 3:2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him."

Joh 3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."

Joh 3:4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Joh 3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."

Joh 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Joh 3:7 Do not marvel that I said to you, 'You must be born again.'

If you want to know what that phrase "born again" means... you need to read John chapter 3, and you'll become more comfortable with exactly what it means to be "born again". We do not become sons of God until we are "born again". The term "born again" is not just something that men made up. There are all kinds of things within modern day Christianity that men have made up but being "born again" is not one of them. Let's also turn to John 1:11-12:

Joh 1:11 He came to his own, and his own people did not receive him.

Joh 1:12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

Joh 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

You see it is our Messiah who gave us the right to become children of God. Those who do not believe in the Messiah, are still sons and daughters of Adam and Eve. They are still sons of the flesh, and they are not counted as the children of God until they decide to come to his only begotten son, who was the one human sacrifice that undid what Adam and Eve did. Our Messiah and our Messiah alone will judge the quick and the dead, and it will be he who chooses whom he wills. And just as we're told in Matthew chapter 7 verse 21... Not everyone who says to him "Lord, Lord" will enter into the kingdom of heaven... But only he who does the will of his father who is in heaven. And so, I just wanted to expound upon that biblical fact as we move forward here today.

Another interesting character that we find in Genesis chapter 5 is a man called Enoch. We're told in Genesis chapter 5 verses 22 through 24, that Enoch walked with God after he fathered Methuselah for 300 years. And we're told that Enoch walked with God, and he was not, for God took him. And so, I find this character extremely interesting, because we know that he walked with our father in heaven, and because he did walk with our father in heaven, our father in heaven took him. So, Enoch never saw death. Now how do we know that Enoch never saw death? Because the Bible tells us that he never saw death. Let's turn to Hebrews 11:5-6:

Heb 11:5 By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God.

Heb 11:6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

How important do you suppose this Scripture is? For whoever would draw near to God must believe that he exists, and that he rewards those who seek him. Once again, we find that Enoch pleased God. And that without faith it is impossible to please God. The problem is, that most modern-day Christians today have no idea how to please God. They have been preprogrammed to think that "faith" is all about confessing with your tongue. And they believe that's all you have to do, because that's what their so-called "early church fathers" and their prestigious "Bible commentators" and their denominational charters of men tell them. They have no idea what true "faith" even is any more. Let's read Romans 8:6-8:

Rom 8:6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Rom 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.

Enoch knew that “faith” without works is dead. Enoch knew, that just as the body apart from the spirit is dead... So too is faith without works is dead. Enoch pleased God by keeping his commandments, precepts, laws, and appointments. Enoch’s “faith” drove him to do the will of our father in heaven. And I would submit to you my friends that this is a far cry from what today’s modern-day Christian believes “faith” is. And before I move off of this particular subject matter, let me just say this... Matthew chapter 7 verse 21 is going to come true for most of the world. Matthew chapter 7 verse 21 separates the wheat from the chaff. Matthew chapter 7 verse 21 is going to happen to those who have made themselves friends of this world, and I for one, do not want to be counted in that number. Enoch knew better. Enoch understood first John 5:3. And so it’s important for us to look back on Enoch with great reverence and understanding when it comes to why God took Enoch, and why Enoch did not see death.

And this brings us to another topic that I know is in the back of the minds of many of our brothers and sisters who are well studied. What about, the book of Enoch? I cannot tell you how many times that I am asked about the book of Enoch. Is the book of Enoch scriptural? Does the book of Enoch belong in the biblical canon? Most Christians are completely unaware of the fact that the book of Enoch was included in the original King James version of the Bible for 270 years before they removed it. Most modern-day Christians have no idea that even the apostles themselves were well-educated concerning the book of Enoch. Let’s turn to Jude 1:14-15:

Jud 1:14 It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, Jud 1:15 to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him."

This my friends is a quote from the book of Enoch. Now I don’t want to make this study all about Enoch, or the book of Enoch, but I will say this... I do indeed believe that there is truth to be found within many of the apocryphal books that have been removed from our biblical canon. And I do believe that it is only through prayer and supplication, that these truths will be made known to those of us who study to show ourselves approved. People love to jump up and down and beat on their chest concerning what they perceive to be the truth. But I would submit to you that it makes no difference what we perceive to be the truth. The only thing that matters, is what the truth is. Truth is not truth because I say that it is truth. Truth is not true because we believe something is true. We cannot change the truth by believing something different than the truth. We cannot change the truth by understanding something that’s not true. And so, we need to understand as Christians, that what is true... will always be true... No matter what man believes, and no matter what man thinks he knows. In the end, it is important for each and every Christian to know and to understand that truth only comes from the one true God of Abraham Isaac and Jacob and his only begotten son Yeshua, Hamashiach who is our King, and our high priest, the one mediator between man and God.

There is much to know about the book of Enoch that we will not get into here today in this particular study, but I will say this... Is worth investigating. And I do believe that those who truly study to show themselves approved and ask for the father and his Ruach Hakodesh to lead them and to guide them in their studies, will be greatly blessed concerning what the truth is.

Now before we move out of chapter 5, and venture into chapter 6 of the book of Genesis, I'd like to try to open our hearts and our minds just a little bit. How many Christians are there out there today do you suppose... that know that there are secret things concealed within the Scripture? Are there hidden things to be found within the Scripture do you suppose? I would submit to you my friends, that there are indeed things that are concealed within the Scriptures, that God himself has hidden for only those of us who truly love him enough to seek these things out. Let's turn to Proverbs 25:2:

Pro 25:2 It is the glory of God to conceal things, but the glory of kings is to search things out.

It is completely safe to say that condemnation before investigation is a shame for any man. Today we have a very abrasive title that society loves to use in order to scare people away from the truth. Have you ever heard anyone use the term "conspiracy theorist"? Why do some people love to brand other people with that title do you suppose? People by nature do not like being called names. We don't like it when people call us names, or when they try to make us look foolish. And there are certain people out there in the world who are well aware of this human nature. They have weaponized the term "conspiracy theorist" in order to chastise people who have a thirst for the truth. Have you ever wondered where the term "conspiracy theorist" came from?

Paul Craig Roberts is a highly esteemed academic, who President Ronald Reagan appointed Assistant Secretary of the Treasury for Economic Policy, and he was confirmed in office by the U.S. Senate From 1975 to 1978. After leaving the Treasury, he served as a consultant to the U.S. Department of Defense and the U.S. Department of Commerce. Here's what Dr. Paul Craig Roberts has to say about the term "conspiracy theorist":

<https://www.paulcraigroberts.org/2016/08/24/the-term-conspiracy-theory-was-invented-by-the-cia-in-order-to-prevent-disbelief-of-official-government-stories/>

The Term "Conspiracy Theory" Was Invented by the CIA In Order To Prevent Disbelief of Official Government Stories

Ron Unz reports on the cold shoulder given to an extensively researched book that concludes that World War II hero General George Patton was murdered by the CIA because he became a powerful critic of Washington. <http://www.unz.com/runz/was-general-patton-assassinated/>

The book was ignored because the US media and public have been programmed to regard the

US government as a truth-teller and those who expose government crimes as “conspiracy theorists.”

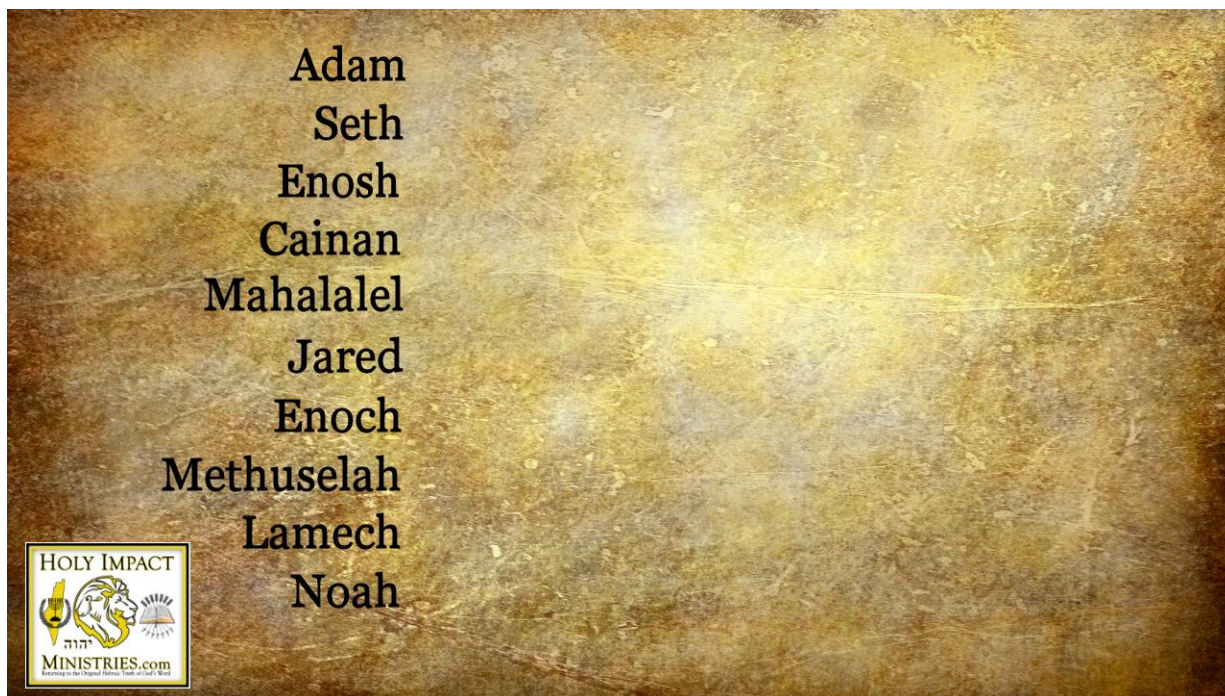
In 2013 Professor Lance Dehaven-Smith in a peer-reviewed book published by the University of Texas Press showed that the term “conspiracy theory” was developed by the CIA as a means of undercutting critics of the Warren Commission’s report that President Kennedy was killed by Oswald. The use of this term was heavily promoted in the media by the CIA.

[https://www.amazon.com/Conspiracy-Theory-America-](https://www.amazon.com/Conspiracy-Theory-America-Discovering/dp/0292757697/ref=sr_1_1?s=books&ie=UTF8&qid=1471971025&sr=1-1&keywords=Conspiracy+Theory+in+America)

[Discovering/dp/0292757697/ref=sr_1_1?s=books&ie=UTF8&qid=1471971025&sr=1-1&keywords=Conspiracy+Theory+in+America](https://www.amazon.com/Conspiracy-Theory-America-Discovering/dp/0292757697/ref=sr_1_1?s=books&ie=UTF8&qid=1471971025&sr=1-1&keywords=Conspiracy+Theory+in+America)

It is ironic that the American left is a major enforcer of the CIA’s strategy to shut up skeptics by branding them conspiracy theorists.

Now why do I bring this up in a Bible study? The reason that I bring this up is because this is exactly what the Vatican, and her many daughter protestant churches will call you if you believe what the Scripture says in Genesis chapter 6, and we’ll get into that as we move forward. There are some Christian who call other Christians “conspiracy theorists” because they are well aware that there are some things found in our Bibles that are unbelievable for some people. For those of you who do not believe that there are hidden things found within the Scripture, I’d like to go back to chapter 5 for just a moment and take a look at the names of the men who are named within the genealogy of Adam and Eve. Let’s take a look at the names of these men.



The Hebrew language is an extremely interesting language. When you were given a name back in the ancient Hebrew culture, that name meant something. In fact, each letter of the original Hebrew alphabet actually represented a picture of something. And so, if you study Hebrew,

you'll find out that the best way to understand the Hebrew language is to go back and take a look at what each letter within any given Hebrew word represented. Each letter in the Hebrew language means something. And each word in the Hebrew language can be better understood if we can understand how these words and these names were put together. For instance, each one of these Hebrew names that we see listed here have a meaning. Let's take a look at what each one of these Hebrew names means.

Adam	Man
Seth	Appointed
Enosh	Mortal
Cainan	Sorrow
Mahalalel	The Blessed God
Jared	Shall Come Down
Enoch	Teaching
Methuselah	His Death Shall Bring
Lamech	The Despairing
Noah	Comfort (Rest)



So now that we know what each of these Hebrew names means... let's take a look at what happens when we put these meanings into a sentence.

*Man (has) appointed mortal sorrow, (but)
the blessed God shall come down teaching,
(and) his death shall bring the despairing
comfort!*

Pretty interesting message wouldn't you say? Now we all know that God himself did not come down to die on the cross. Our Father in Heaven had no reason to come down and die on a cross or to sacrifice himself for the sins that man had committed. Man was the one who sinned, and it was man who needed to make atonement for that sin... not God. But it was the Son of God who was a man, who came from the house of David and the tribe of Judah, who had the spirit of God in him, that did indeed come down to atone for the sins of the world, and to bring the despairing comfort.

When any man loses his son to death... a part of that man dies with him, and so it was with our Father in Heaven when he lost his only begotten son to death, and yet, through the power of the one true God of Abraham, Isaac, and Jacob... our Father raised him from the dead so that he could be the man who had made atonement for the sins of all men in the eyes of God. And it is he who sits at the right hand of his Father, and it is he, who has been given all authority in Heaven and on earth by his Father... who's spirit has always lived in him.

And there are hundreds if not thousands of things like this that can be found within the Hebrew language, and within even the mathematics of scripture that are hidden from plain view that are astounding truths just waiting to be found by our Fathers children. And I want us to remember this as we read Genesis chapter 6. So, fasten your seat belts... as we venture into the sixth chapter of the book of Genesis:

*Gen 6:1 When man began to multiply on the face of the land and daughters were born to them,
Gen 6:2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.*

Gen 6:3 Then the LORD said, "My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years."

Gen 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

Gen 6:5 The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

Gen 6:6 And the LORD regretted that he had made man on the earth, and it grieved him to his heart.

Gen 6:7 So the LORD said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them."

Gen 6:8 But Noah found favor in the eyes of the LORD.

Gen 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.

Gen 6:10 And Noah had three sons, Shem, Ham, and Japheth.

Gen 6:11 Now the earth was corrupt in God's sight, and the earth was filled with violence.

Gen 6:12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth.

Gen 6:13 And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

Gen 6:14 Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch.

Gen 6:15 This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits.

Gen 6:16 Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks.

Gen 6:17 For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die.

Gen 6:18 But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you.

Gen 6:19 And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female.

Gen 6:20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive.

Gen 6:21 Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them."

Gen 6:22 Noah did this; he did all that God commanded him.

Now, there is a lot of information in Genesis chapter 6. And I know that many of our brothers and sisters are leaning forward in their seats right now, just waiting to hear what old Pastor V is going to say about Genesis chapter 6 verses one through four. And so, before we dive into all of these things, I just want to tell you that Genesis chapter 6 is what really thrust me into the biblical narrative. It wasn't until I understood Genesis chapter 6 verses one through four, that I truly understood why it was that our father in heaven commanded the Israelites to kill all the women and the children and even the animals of the many nations that they came across.

Have you ever wondered, how a loving God could command that whole societies of people should be wiped off the face of the earth? Have you ever wondered what it must have been like to be an Israelite, who had to go to war against these other nations and kill all the women and the children? Think about that for a moment. Here you are an Israelite soldier. And there is a child standing in front of you. And your father in heaven has commanded you to slay that child. Could you do it?

I wrestled with these things for some time. And somehow or another I would always put it on a shelf in the back of my mind. I never really had an answer for it, but there was one thing that I did know, and that was that God is God... And I am not. That much I knew. But as far as understanding how, or why, our father in heaven would ever commanded us to go in and wipe out a whole nation of people including the women and the children was something that I did not

have an answer for until I came across Genesis chapter 6. After reading Genesis chapter 6 and doing my homework, I knew that I had the answer that I was seeking, and I knew that our father in heaven had answered that nagging question in the back of my mind. And so, for me Genesis chapter 6 has always had a special place in my heart, because once I knew the answer to these things, it brought me closer to our father in heaven than I had ever been before.

If you will recall, when we spoke about Cain, and the understanding that some biblical scholars have concerning Cain being the offspring of the serpent rather than being the offspring of Adam... I personally had to take a closer look at that understanding because of what I knew about Genesis chapter 6.

In Genesis 6:2 we're told that "the sons of God" saw the daughters of men were attractive. And they took as their wives any they chose". Now the term "sons of God" is what originally drew my attention. The Hebrew term for "sons of God" is "Bene Elohim". The "Bene Elohim" saw that the daughters of men were attractive, and they took as their wives any they chose. Now in order to understand this in its proper context we need to understand the word Elohim.

Most of the places in the Scripture where you see the word "God", you will find that the original Hebrew word is "Elohim". We in our Western thinking have a much different understanding of what "God" or "Elohim" means, than what the early Hebrews understood it to mean. You see when you or I say the word "God" we think of the one true God of Abraham Isaac and Jacob. And we have always been taught that there are no other gods except for the one true God of Abraham Isaac and Jacob. However... Strangely enough, that's not what the Bible says. I'd like us to turn to Psalms 82

Psa 82:1 A Psalm of Asaph. God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psa 82:2 "How long will you judge unjustly and show partiality to the wicked? Selah.

Psa 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

Psa 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked."

Psa 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

Psa 82:6 I said, "You are gods, sons of the Most High, all of you;

Psa 82:7 nevertheless, like men you shall die, and fall like any prince."

Psa 82:8 Arise, O God, judge the earth; for you shall inherit all the nations!

The very first sentence of Psalm 82 is a real eye-opener. "God" or "Elohim" has taken his place in the divine Council, in the midst of the "God's" (plural, meaning many), he holds judgment. Now I want us to stop right here for just a moment and just study this first sentence. The one true God of Abraham Isaac and Jacob has taken his place in the divine Council, in the midst of the "god's" he holds judgment. Now I ask you plainly... Is there more than one God mentioned in the Bible? And I want you to think about that question before you answer. Most of the time,

when we talk about other “gods” in the Bible, we’re talking about “false gods”, or little “g” “gods” that don’t even really exist. But here in Psalms 82, the one true God of Abraham Isaac and Jacob calls these other entities in his divine Council... “God’s”. Psalms 82:6:

Psa 82:6 I said, "You are gods, sons of the Most High, all of you;

So here we have the one true God of Abraham Isaac and Jacob not only telling these spiritual entities that they are “god’s”... But he also calls them something else very interesting, doesn’t he? He calls them and I quote “*sons of the most high, all of you*”. So here we get a picture of these “sons of God” that we also see in Genesis chapter 6:2:

Gen 6:2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.

Now I think it’s fair to say that the term “sons of God” can be used to describe both mankind, and spiritual beings as well. Let’s go back and revisit John 1:11-12:

Joh 1:11 He came to his own, and his own people did not receive him.

Joh 1:12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

Joh 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

So clearly it should be understood that any being created by the one true God of Abraham Isaac and Jacob can be considered to be “sons of God”. Let’s turn to Job 2:6-5:

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

Job 2:2 And the LORD said to Satan, "From where have you come?" Satan answered the LORD and said, "From going to and fro on the earth, and from walking up and down on it."

Job 2:3 And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you incited me against him to destroy him without reason."

Job 2:4 Then Satan answered the LORD and said, "Skin for skin! All that a man has he will give for his life.

Job 2:5 But stretch out your hand and touch his bone and his flesh, and he will curse you to your face."

So clearly, we can see here that the “sons of God” (also known as the “Bene Elohim”) are also considered to be spiritual beings that came along with Satan to tempt his servant Job. And we can also find this again in Job chapter 1 verse six. And we can also find it again in Job 38 versus three through seven when God begins to question Job. Let’s read Job 38:3-7:

Job 38:3 Dress for action like a man; I will question you, and you make it known to me.

Job 38:4 "Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Job 38:5 Who determined its measurements—surely you know! Or who stretched the line upon it?

Job 38:6 On what were its bases sunk, or who laid its cornerstone,

Job 38:7 when the morning stars sang together and all the sons of God shouted for joy?

Once again, we see here that the “sons of God” (also known as the “Bene Elohim”) are pointed to in the Scripture as spiritual beings. So, when we read in Genesis chapter 6 that the “sons of God” saw that the daughters of men were attractive, and took as their wives any they chose... It should be clear to us that these “sons of God” also known as the “Bene Elohim” were not men.

Genesis chapter 6 verse four tells us that “*the Nephilim were on the earth in those days, and also afterward, when the “sons of God” came into the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.*” And so, as we read Genesis chapter 6 verse four it should be pretty clear to us that the Nephilim are not men, and men are not Nephilim. The bloodline of man was tainted by these “Bene Elohim”, also known as “the sons of God”. Now for some reason, there are people that have a hard time understanding what’s going on here in Genesis chapter 6 verses one through four, but I would submit to you my friends that what we find in Genesis chapter 6 verses 1 through four, should be very clear to us. The spiritual beings, or Angels if you will... Came down and mated with the daughters of men. And the Scripture tells us that they took as their wives any they chose. Which means that they did not ask... They simply took. Think about that for a moment. And from this moment on what are we told in Genesis chapter 6 verse five? Genesis 6:5-6:

Gen 6:5 The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

Gen 6:6 And the LORD regretted that he had made man on the earth, and it grieved him to his heart.

And so, the question then becomes... When did the bloodline of man become tainted with the blood of these fallen Angels? Did the bloodline of man become tainted with these fallen Angels starting with Cain... who actually was the son of the serpent... Or... Did the bloodline of man become tainted with these fallen Angels in Genesis chapter 6... Or... Both?

Where else do we hear about these fallen Angels in our Scripture? Let’s turn to the book of Jude who once again quotes from the book of Enoch 1:6-8:

Jud 1:6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—

Jud 1:7 just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

Jud 1:8 Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.

So obviously there were Angels who did not stay within their own position of authority, but left their proper dwelling place. And God has kept them in eternal chains under gloomy darkness until the judgment of the great day. So, we don't need to guess about whether there is, or whether there is not, such a thing as fallen Angels, because we can clearly see within the Scripture that there is such a thing as fallen Angels.

Why was it that God chose Noah to restart the bloodline of mankind over again? Have you ever thought about that? What was so special about Noah, that God would choose him to repopulate the earth? All we have to do is go back and take a look at Genesis 6:9:

Gen 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.

Now just in case you didn't catch it here in the English Standard Version... Let's take a look at this exact same verse in the King James version Genesis 6:9:

Gen 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Noah was perfect in his generations. In other words, Noah's family line had not yet been tainted with these Nephilim, or these fallen Angels. So, it would then make sense that this would be the reason that God chose Noah to repopulate the earth. But what happens? The Nephilim return after the flood, just like were told in Genesis 6:4:

Gen 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

We're told that there were giants in the earth in those days, and also after that. And so, the next question then becomes... Were there really giants on the earth in those days? Well, according to Genesis chapter 6 verse four there certainly were. And we can find these giants all throughout the biblical narrative. In the book of numbers chapter 13 we see God telling Moses to send men to spy out the land of Canaan, that he says he is giving to the people of Israel. So, Moses sends these men out to spy on the land of Canaan, and I want us to hear what these men come back and tell Moses that they found in the land of Canaan. Numbers 13:25-33:

Num 13:25 At the end of forty days they returned from spying out the land.

Num 13:26 And they came to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh. They brought back word to them and to all the congregation, and showed them the fruit of the land.

Num 13:27 And they told him, "We came to the land to which you sent us. It flows with milk and honey, and this is its fruit.

Num 13:28 However, the people who dwell in the land are strong, and the cities are fortified and very large. And besides, we saw the descendants of Anak there.

Num 13:29 The Amalekites dwell in the land of the Negeb. The Hittites, the Jebusites, and the Amorites dwell in the hill country. And the Canaanites dwell by the sea, and along the Jordan."

Num 13:30 But Caleb quieted the people before Moses and said, "Let us go up at once and occupy it, for we are well able to overcome it."

Num 13:31 Then the men who had gone up with him said, "We are not able to go up against the people, for they are stronger than we are."

Num 13:32 So they brought to the people of Israel a bad report of the land that they had spied out, saying, "The land, through which we have gone to spy it out, is a land that devours its inhabitants, and all the people that we saw in it are of great height.

Num 13:33 And there we saw the Nephilim (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them."

And so, it is that we see these giants, also known as “Nephilim” all throughout the Bible. Goliath himself was a giant, and so were his four brothers that David also slew. And so, as we read through Genesis chapter 6, and we keep in mind what is written all throughout the Scripture... it should be clear to us why it was that our father in heaven wanted the Israelites to wipe out all of these other nations. Our father in heaven was trying to protect the bloodline of man so that it wouldn't be tainted with the blood of these fallen Angels that had left their estate. But once again the Israelites did not obey the word of God, and they did not go into destroy the nations that he told them to. And not only did they not destroy the nations that God told them to... They also married and mingled themselves with the women and the blood lines of these other nations.

There is much to know and to understand. But only those who turn to the one true God of Abraham Isaac and Jacob and his only begotten son will... understand. Only those who are brave enough to trust in the scripture will be able to ward off those who may call us “Conspiracy Theorists”. We believe in the resurrection of the dead, and talking donkey's and floating axes, and UFO's and chariots of fire, and yes.... “giants”, because it is written that these things have taken place in our scripture, and we know that these scriptures are indeed God breathed. And so, I challenge you to dive in and to study these things. And I challenge you to test everything. And remember... condemnation before investigation is a shame for any man, according to the scripture.

Next week when we will return to part two of Genesis chapter 6, and we'll go little deeper, and I will introduce you to some men who have done an immense amount of studying concerning these giants that we find within our Scripture. And I'll also introduced to you the archaeological

evidence that proves that these Nephilim giants did indeed walk the face of the earth, and who it is that's trying to cover up this evidence. Until then... As we always ask... Take these things to your prayer closet, and bow your head and bend your knee, and face the holly promised land of Jerusalem, and asked in the name of Yeshua Hamashiach if these things be true... Or not. Ask, seek, and knock, and the door will be opened to you.

Your homework:

<https://www.youtube.com/watch?v=LHdgm9FSCjQ>