



Pastor Scott Velain

Genesis Chapter 27 Jacob and Esau

Once again, we're going to be taking a look at Genesis chapter 27, and this is of course the chapter where Jacob seemingly steals his brother Esau's blessing, but it's important to understand that there's much more to the story than just that. In the 27th chapter of the book of Genesis we were going to show you another blooper found within the King James version of the Bible, and were going to get more into detail as to why Rebekah decided to pull the old switcheroo on her husband Isaac. But before we get into all of that we need to make sure that we bring everybody up to speed concerning what's going on in chapter 27, and so without further ado... I would once again like us to turn to the 27th chapter of the book of Genesis so that we can not only understand what is in the 27th chapter of the book of Genesis... but also what is not in the 27th chapter of the book of Genesis. As we always say... It's just as important to know what's in the Bible as it is to know what is not in the Bible. There are always people out there who love to add too, and take away from, the word of God. And so, with that in mind let's turn to Genesis chapter 27:

Gen 27:1 When Isaac was old and his eyes were dim so that he could not see, he called Esau his older son and said to him, "My son"; and he answered, "Here I am."

Gen 27:2 He said, "Behold, I am old; I do not know the day of my death."

Gen 27:3 Now then, take your weapons, your quiver and your bow, and go out to the field and hunt game for me,

Gen 27:4 and prepare for me delicious food, such as I love, and bring it to me so that I may eat, that my soul may bless you before I die."

Gen 27:5 Now Rebekah was listening when Isaac spoke to his son Esau. So when Esau went to the field to hunt for game and bring it,

Gen 27:6 Rebekah said to her son Jacob, "I heard your father speak to your brother Esau,

Gen 27:7 'Bring me game and prepare for me delicious food, that I may eat it and bless you before the LORD before I die.'

Gen 27:8 Now therefore, my son, obey my voice as I command you.

Gen 27:9 Go to the flock and bring me two good young goats, so that I may prepare from them delicious food for your father, such as he loves.

Gen 27:10 And you shall bring it to your father to eat, so that he may bless you before he dies."

Gen 27:11 But Jacob said to Rebekah his mother, "Behold, my brother Esau is a hairy man, and I am a smooth man.

Gen 27:12 Perhaps my father will feel me, and I shall seem to be mocking him and bring a curse upon myself and not a blessing."

Gen 27:13 His mother said to him, "Let your curse be on me, my son; only obey my voice, and go, bring them to me."

Gen 27:14 So he went and took them and brought them to his mother, and his mother prepared delicious food, such as his father loved.

Gen 27:15 Then Rebekah took the best garments of Esau her older son, which were with her in the house, and put them on Jacob her younger son.

Gen 27:16 And the skins of the young goats she put on his hands and on the smooth part of his neck.

Gen 27:17 And she put the delicious food and the bread, which she had prepared, into the hand of her son Jacob.

Gen 27:18 So he went in to his father and said, "My father." And he said, "Here I am. Who are you, my son?"

Gen 27:19 Jacob said to his father, "I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, that your soul may bless me."

Gen 27:20 But Isaac said to his son, "How is it that you have found it so quickly, my son?" He answered, "Because the LORD your God granted me success."

Gen 27:21 Then Isaac said to Jacob, "Please come near, that I may feel you, my son, to know whether you are really my son Esau or not."

Gen 27:22 So Jacob went near to Isaac his father, who felt him and said, "The voice is Jacob's voice, but the hands are the hands of Esau."

Gen 27:23 And he did not recognize him, because his hands were hairy like his brother Esau's hands. So he blessed him.

Gen 27:24 He said, "Are you really my son Esau?" He answered, "I am."

Gen 27:25 Then he said, "Bring it near to me, that I may eat of my son's game and bless you." So he brought it near to him, and he ate; and he brought him wine, and he drank.

Gen 27:26 Then his father Isaac said to him, "Come near and kiss me, my son."

Gen 27:27 So he came near and kissed him. And Isaac smelled the smell of his garments and blessed him and said, "See, the smell of my son is as the smell of a field that the LORD has blessed!"

Gen 27:28 May God give you of the dew of heaven and of the fatness of the earth and plenty of grain and wine.

Gen 27:29 Let peoples serve you, and nations bow down to you. Be lord over your brothers, and may your mother's sons bow down to you. Cursed be everyone who curses you, and blessed be everyone who blesses you!"

Gen 27:30 As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of Isaac his father, Esau his brother came in from his hunting.

Gen 27:31 He also prepared delicious food and brought it to his father. And he said to his father, "Let my father arise and eat of his son's game, that you may bless me."

Gen 27:32 His father Isaac said to him, "Who are you?" He answered, "I am your son, your firstborn, Esau."

Gen 27:33 Then Isaac trembled very violently and said, "Who was it then that hunted game and brought it to me, and I ate it all before you came, and I have blessed him? Yes, and he shall be blessed."

Gen 27:34 As soon as Esau heard the words of his father, he cried out with an exceedingly great and bitter cry and said to his father, "Bless me, even me also, O my father!"

Gen 27:35 But he said, "Your brother came deceitfully, and he has taken away your blessing."

Gen 27:36 Esau said, "Is he not rightly named Jacob? For he has cheated me these two times. He took away my birthright, and behold, now he has taken away my blessing." Then he said, "Have you not reserved a blessing for me?"

Gen 27:37 Isaac answered and said to Esau, "Behold, I have made him lord over you, and all his brothers I have given to him for servants, and with grain and wine I have sustained him. What then can I do for you, my son?"

Gen 27:38 Esau said to his father, "Have you but one blessing, my father? Bless me, even me also, O my father." And Esau lifted up his voice and wept.

Gen 27:39 Then Isaac his father answered and said to him: "Behold, away from the fatness of the earth shall your dwelling be, and away from the dew of heaven on high."

Gen 27:40 By your sword you shall live, and you shall serve your brother; but when you grow restless you shall break his yoke from your neck."

Gen 27:41 Now Esau hated Jacob because of the blessing with which his father had blessed him, and Esau said to himself, "The days of mourning for my father are approaching; then I will kill my brother Jacob."

Gen 27:42 But the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son and said to him, "Behold, your brother Esau comforts himself about you by planning to kill you."

Gen 27:43 Now therefore, my son, obey my voice. Arise, flee to Laban my brother in Haran

Gen 27:44 and stay with him a while, until your brother's fury turns away—

Gen 27:45 until your brother's anger turns away from you, and he forgets what you have done to him. Then I will send and bring you from there. Why should I be bereft of you both in one day?"

Gen 27:46 Then Rebekah said to Isaac, “I loathe my life because of the Hittite women. If Jacob marries one of the Hittite women like these, one of the women of the land, what good will my life be to me?”

Now... there is a lot of information found within the 27th chapter of the book of Genesis, and so too is there a lot of commentary found on the 27th chapter of the book of Genesis. And this particular chapter is extremely puzzling because of the varied commentaries that we read concerning it.

Many people will automatically jump to the conclusion that Rebecca was being deceitful in tricking her husband into accepting Jacob as the son of the blessing rather than Esau, but before we get into pointing fingers... I'd like us to go back and reread what God had already told Rebecca in Genesis chapter 25 verse 23:

Gen 25:23 And the LORD said to her, “Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger.”

Did Yahovah not already instruct Rebecca that the older shall serve the younger? Yahovah clearly told Rebecca that two nations were in her womb, and that the two peoples would indeed be divided. He also goes on to tell her that the older shall serve the younger, and so is their deception in Rebecca's heart... or is she simply fulfilling a prophecy set forth by our Father in heaven?

I would submit to you my friends that it is most likely that Rebecca is following the instruction of Yahovah who has already told her that the older shall serve the younger. Yahovah seems to have already given Rebecca more information than he has given Isaac for whatever reason.

Now I know that if you turn to a more rabbinical understanding... as well as the understanding of most Bible commentators... you will almost immediately here about how Rebecca was deceitful, and how Jacob was being deceitful because he followed his mother's instruction. But I would submit to you that it very well may not have been that way at all.

Something else that we need to examine is what we find Esau accusing Jacob of in Genesis chapter 27 verse 36:

Gen 27:36 Esau said, “Is he not rightly named Jacob? For he has cheated me these two times. He took away my birthright, and behold, now he has taken away my blessing.” Then he said, “Have you not reserved a blessing for me?”

Here we find Esau flat-out lying to his father Isaac. Jacob did not cheat Esau out of his birthright. Esau sold his birthright to his brother Jacob for a bowl of soup. And just as a quick reminder I'd like us to turn back to Genesis chapter 25 versus 27 through 34:

Gen 25:27 When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents.

Gen 25:28 Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

Gen 25:29 Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted.

Gen 25:30 And Esau said to Jacob, "Let me eat some of that red stew, for I am exhausted!" (Therefore his name was called Edom.)

Gen 25:31 Jacob said, "Sell me your birthright now."

Gen 25:32 Esau said, "I am about to die; of what use is a birthright to me?"

Gen 25:33 Jacob said, "Swear to me now." So he swore to him and sold his birthright to Jacob.

Gen 25:34 Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

And so, Esau is very clearly lying to his father Isaac in Genesis chapter 27 verse 36 when he tells his father that Jacob cheated him out of his birthright. Esau knew full well what he was doing when he sold his birthright to his brother Jacob for a bowl of soup, and there is no way that he could say that his brother cheated him out of that birthright.

Now before we get too far into all of this, I want us to understand that there is a difference between the firstborn birthright, and the blessing that comes from the family patriarch. The birthright in of itself through tradition always made the firstborn the head of the family once the father had passed away, and it gave the firstborn at least a double portion of his father's inheritance.

The "blessing", on the other hand was a separate blessing that the father gave to his sons, and this is why Esau expected there to be a second blessing for him even though Jacob had received his original blessing. If we will notice, it is written in Genesis chapter 25 verse 28 that Isaac loved Esau because he ate of his game... But Rebekah loved Jacob... Most likely because God had already told her that Jacob would rule over Esau and that Esau would serve Jacob.

But we must also realize that there were exceptions to the rule. The firstborn son did not always receive the birthright or the blessing. Just as we've seen here, Jacob the younger son received the birthright and the blessing instead of the firstborn son Esau. We see the same thing happening with Jacob and his 12 sons. Ruben was the oldest, but the birthright was given to Joseph's sons. Jacob blessed the younger son Ephraim above the older son Manasseh. And so, in the end it really depended on who it was that God divided, elected, and separated that actually received the birthright.

And so, because Isaac loved Esau because of his game and the food that he prepared him... he

intended to give Esau everything, and really left nothing for Jacob. The problem with that is, that God saw how treacherous Esau was from the very beginning and had already chosen Jacob as the one who would be the seed of the promise instead of his brother Esau. Even before the two boys were even born, God had already told Rebecca that he had chosen Jacob instead of Esau, and we've already seen that in Genesis chapter 25 verse 23.

It's important for us to remember as we read through this tangled web of what seems to be a web of deceit and betrayal... that our Father in heaven can see the beginning of time all throughout the end of time. Our Father knows what we're going to do before we do it. Our Father in heaven is once again as we have said so many times before... is always dividing, electing, and separating. Why is he doing this? He does this because he fully understands that we are all in a spiritual warfare just as Paul tells us in the sixth chapter of the book of Ephesians.

We do not wrestle against flesh and blood but against the rulers, against the authorities, against the cosmic powers over this present darkness, and against the spiritual forces of evil in heavenly places, and there's a whole study that we could do on these spiritual forces of evil in heavenly places that we don't have time to get into right now, but we need to know and to understand that these spiritual forces of evil in heavenly places do indeed exist. And it's important for us to remember that our Father in heaven was not ignorant of these things, nor was he ignorant of the fact that the seed of Satan would indeed mingle with the seed of mankind just as we've already been told in Genesis chapter 3 verse 15:

Gen 3:15 *I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."*

What we need to understand is that there was both a physical manifestation of the seed of Satan that was manifested upon the earth in Genesis chapter 6 concerning the fallen Angels, and the Nephilim, and their children the Rephaim... but there is also a spiritual manifestation of the seed of Satan found in the hearts of men.

You may very well be born into a true Christian family that has true Christian values, and that family may even have a purpose in God's plan. But if you choose to serve the creature, rather than the creator, and you consistently bow down to the world and its worldly possessions and treasures instead of laying up your treasure in heaven... you, just like Esau can certainly become the seed of Satan. I'd like us to turn to Romans chapter 9 verses nine through 13:

Rom 9:9 *For this is what the promise said: "About this time next year I will return, and Sarah shall have a son."*

Rom 9:10 *And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac,*

Rom 9:11 *though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because*

of him who calls—

Rom 9:12 she was told, “The older will serve the younger.”

Rom 9:13 As it is written, “Jacob I loved, but Esau I hated.”

I wanted it to be very clear in our minds, that God loved Jacob but that he hated Esau, and there should be no doubt in our minds that he did indeed hate Esau. I’d like us to also turn to the book of Malachi chapter 1 versus two and three:

Mal 1:2 “I have loved you,” says the LORD. But you say, “How have you loved us?” “Is not Esau Jacob's brother?” declares the LORD. “Yet I have loved Jacob

Mal 1:3 but Esau I have hated. I have laid waste his hill country and left his heritage to jackals of the desert.”

My friends our Father in heaven can smell wickedness a mile away. Even before birth, our Father in heaven knew what Esau was going to amount to, and even though this may be somewhat of a mystery to us, as we follow through the history of Esau, we can surely see that the remnants of Esau’s family line will most definitely play a very large part in end times prophecy, and we’ll get to that more as we move forward.

I want us to recognize something concerning what Esau expected in his father’s blessing. Esau had already sold his birthright for simple bowl of soup, and I want us to keep that in mind. Esau could care less about leading the family name, or about being the elected one who was chosen to carry on the promise of Abraham. Esau sold his birthright for a simple bowl of soup. What Esau was interested in was wealth and power because he knew that the one who was wealthy would ultimately have power over the one who was not.

Esau’s understanding of life was twisted in such a way that he could care less about being the chosen seed of Abraham to carry on the promise of God given to Abraham. All Esau wanted from his father was a blessing of wealth and earthly material things. And what we’re reading here in Genesis chapter 27 is the beginning of a brotherly feud that was going to cost countless lives throughout future centuries, and we’ll get more into that as we move forward as well.

Before we do move forward, I want to also make mention of a blooper that can be found in the King James version of the Bible that we should all make note of. I’d like us to turn to Genesis chapter 27 verse 39:

Gen 27:39 Then Isaac his father answered and said to him: “Behold, away from the fatness of the earth shall your dwelling be, and away from the dew of heaven on high.

True - ESV, NASB, NIV, HRB:

*Gen 27:39 Then Isaac his father answered and said to him: “Behold, **away from** the fatness of the earth shall your dwelling be, and **away from** the dew of heaven on high.*

False - KJV:

*Gen 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling **shall be** the fatness of the earth, and of the dew of heaven from above;*

I want us to understand the difference between what we find in the English standard version of the Bible, and what we find in the King James version of the Bible. Here in the English standard version of the Bible we find that Isaac tells Esau that he will be kept “away from” the fatness of the earth... and that he will be kept “away from” the dew of heaven on high, which is exactly what happens to Esau. But if we go to the King James version of the Bible we find something very different. The King James version of the Bible tells us that Esau’s Dwelling “shall be” the fatness of the earth and the dew of the heaven from above which is not what the rest of the Bible tells us.

And so, we have two very distinct quotes that come from Isaac. But what I want us to understand is that only one understanding fits the future of Esau, and the rest of Scripture properly. Alfred Edersheim was a Jew who converted to Christianity, and a biblical scholar that has been well known throughout the 1800s. And according to Alfred Edersheim... along with most Hebrew scholars, they agree that Isaac never told Esau that he was going to live in a wonderful place that was going to be full of bounty and plenty of rain. According to the original Hebrew text... what scholars tell us is that Isaac told Esau that he would indeed live “away from” the fatness of the earth and that he would live “away from” the dew of heaven on high which is exactly what happened throughout the biblical history of Esau.

Now what I find interesting is that if you do your homework in the King James numbered version, you don’t seem to find any original Hebrew words that would lead us to think that Esau would live in a dry desolate land according to Genesis chapter 27 verse 39. But... according to Hebrew scholars, what we find in the King James numbered version as far as the original Hebrew text... is completely incorrect.

If you run a parallel on Genesis chapter 27 verse 39 you’ll find that the English standard

version, as well as the new American Standard Bible (also known as the “NASB”), and the Hebrew roots Bible, and the New International Version of the Bible (also known as the NIV), all tell us that Esau would live “away from”... the fatness or the fertility of the earth and that he would live “away from”... the dew of heaven above... not in it... as we’re told in the King James version.

Now when we look at what seems to be a dispute between Bible translators I want us to remember what the Bible says about how to decide a dispute. The Bible says that every charge must be established by the evidence of two or three witnesses. We can find that in second Corinthians chapter 13 verse one, and we can find it again in Deuteronomy chapter 19 verse 15. And what I want us to keep in mind is that the Bible itself is a witness to the proper interpretation of Genesis chapter 27 verse 39.

Esau certainly did not live in a land that was fat or plentiful, and he certainly did not live in a land that had plenty of rain, or the dew of heaven. When we realize that the land of “Edom” was the land of Esau, we know that Edom was located at the south end of the Dead Sea which stretched a short distance into the Arabian Peninsula which was at that time, and always has been a very dry, arid, and a very inhospitable land. It’s difficult to understand why this particular verse was translated incorrectly in the first place when we can clearly see the evidence concerning the prophecy of Esau.

It’s also important to understand that Esau’s descendants who were the “Amalekites, were the first enemies of the house of Israel that tried to prevent the descendants of Jacob from leaving Egypt, and we can find that in Exodus chapter 17 verse eight. And it was the Ammonites that even refused to let their uncle Jacobs children pass through their land, and you can find that in numbers chapter 20 versus 17 and 20.

Doeg the Edomite who was the chief of Saul’s herdsman, murdered 85 priests that wore the linen ephod, who were Priests of Yahovah, and sought to kill our Messiah’s chosen ancestor David in first Samuel chapter’s 21 and 22.

King Herod who had all the firstborn male infants of Bethlehem murdered in an effort to destroy our Messiah was a direct descendent of Esau according to the historian Josephus.

The spirit of God identifies Edom with the daughter of Babylon in Psalms 137 versus seven through nine:

Psa 137:7 Remember, O LORD, against the Edomites the day of Jerusalem, how they said, “Lay it bare, lay it bare, down to its foundations!”

Psa 137:8 O daughter of Babylon, doomed to be destroyed, blessed shall he be who repays you with what you have done to us!

Psa 137:9 Blessed shall he be who takes your little ones and dashes them against the rock!

Many Jewish historians like the highly regarded Hebrew sage Rashi, as well as today's Jewish American History Foundation, link the descendants of Esau and the people of Edom with Rome and the Roman Catholic Church, who indeed stands against Israel and even owns many of the holy sites found within the land of Israel.

<http://www.jewish-history.com/cresson/cresson25.html>

Strangely enough, the Vatican is also seeking a third temple to be built in Israel. No doubt, so that her vicar of Christ can proclaim himself God within that temple. I want us to understand that according to our God breathed Scripture, it will be the Prince who is to come... that destroyed Jerusalem after the death of our Messiah. Who was it that destroyed Jerusalem in 70 A.D.? It was Rome. I'd like us to turn to the King James version of Daniel chapter 9 verses 26 and 27:

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

It was the Roman empire led by Titus that destroyed Jerusalem in 70 A.D. shortly after the death of our Messiah, and so it should not be of any surprise to those of us who read our Bibles that the Prince that is to come, who will make a peace agreement and cause the sacrifice and the oblation to cease... will indeed come from Rome just as were told in Daniel chapter 9 verse 26.

All of this historically seems to tie into the descendants of Esau who God hated, and I challenge you to do your homework concerning the descendants of Esau and the Roman Catholic Church because there is indeed a connection there, and the war between Jacob and Esau still rages on to this very day for reason.

And just as we have said many times before, so now I say again... Catholicism is not Christianity. Catholicism has the blood of millions of true God-fearing, cross bearing, Messiah following Christians on its hands. Throughout the dark ages Catholicism has murdered whole societies of people like the Albigenses and the Waldenses, and countless other Christians through their demonically inspired inquisitions and torture chambers for simply owning or reading a Bible. Catholicism my friends has nothing to do with Christianity. And we need to stop calling it Christianity as the world does.

The Bible tells us that we will know them by their fruits. The demonically inspired man-made

holidays and sabbaths and pagan rituals, festivals, myths and traditions that they themselves have created to kick dirt over the commandments and the precepts and the appointments of the one true God of Abraham Isaac and Jacob stands as a testimony against them. Pedophilism and the rank stench of sexual immorality runs thick through the halls of Catholicism and her demonically inspired man-made religion.

I don't want to get into all of that muck and mire here today other than to say that if you believe that Catholicism is Christianity, you need to seriously wake up and smell the coffee. Read your Bible, understand what has happened throughout history, and do not be deceived by what the world calls "Christianity", because what the world calls Christianity is a far cry from those who follow the Messiah Yeshua Hamashiach who is the only begotten son of God. And I want us to also understand that God has plans for the descendants of Esau. I'd like us to turn to Obadiah and read chapter 1:

Oba 1:1 *The vision of Obadiah. Thus says the Lord GOD concerning Edom: We have heard a report from the LORD, and a messenger has been sent among the nations: "Rise up! Let us rise against her for battle!"*

Oba 1:2 *Behold, I will make you small among the nations; you shall be utterly despised.*

Oba 1:3 *The pride of your heart has deceived you, you who live in the clefts of the rock, in your lofty dwelling, who say in your heart, "Who will bring me down to the ground?"*

Oba 1:4 *Though you soar aloft like the eagle, though your nest is set among the stars, from there I will bring you down, declares the LORD.*

Oba 1:5 *If thieves came to you, if plunderers came by night— how you have been destroyed!— would they not steal only enough for themselves? If grape gatherers came to you, would they not leave gleanings?*

Oba 1:6 *How Esau has been pillaged, his treasures sought out!*

Oba 1:7 *All your allies have driven you to your border; those at peace with you have deceived you; they have prevailed against you; those who eat your bread have set a trap beneath you— you have no understanding.*

Oba 1:8 *Will I not on that day, declares the LORD, destroy the wise men out of Edom, and understanding out of Mount Esau?*

Oba 1:9 *And your mighty men shall be dismayed, O Teman, so that every man from Mount Esau will be cut off by slaughter.*

Oba 1:10 *Because of the violence done to your brother Jacob, shame shall cover you, and you shall be cut off forever.*

Oba 1:11 *On the day that you stood aloof, on the day that strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.*

Oba 1:12 *But do not gloat over the day of your brother in the day of his misfortune;*

do not rejoice over the people of Judah in the day of their ruin; do not boast in the day of distress.

Oba 1:13 Do not enter the gate of my people in the day of their calamity; do not gloat over his disaster in the day of his calamity; do not loot his wealth in the day of his calamity.

Oba 1:14 Do not stand at the crossroads to cut off his fugitives; do not hand over his survivors in the day of distress.

Oba 1:15 For the day of the LORD is near upon all the nations. As you have done, it shall be done to you; your deeds shall return on your own head.

Oba 1:16 For as you have drunk on my holy mountain, so all the nations shall drink continually; they shall drink and swallow, and shall be as though they had never been.

Oba 1:17 But in Mount Zion there shall be those who escape, and it shall be holy, and the house of Jacob shall possess their own possessions.

Oba 1:18 The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the LORD has spoken.

Oba 1:19 Those of the Negeb shall possess Mount Esau, and those of the Shephelah shall possess the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead.

Oba 1:20 The exiles of this host of the people of Israel shall possess the land of the Canaanites as far as Zarephath, and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb.

Oba 1:21 Savors shall go up to Mount Zion to rule Mount Esau, and the kingdom shall be the LORD's.

We could also get into how it was that Catholicism created the Muslim faith and all of the links that link back to Catholicism as being the mother of Islam, but we would be getting into another whole study if we decided to go down that rabbit hole here today, and so for time's sake, I would simply challenge you to do your historical homework and to understand the forces of evil in heavenly places that we are up against here in the world that we live in today.

Before I let you go I want to comment very quickly on Genesis chapter 27 verse 40 where Isaac tells Esau that the day will come when he will break the yoke of Jacob from his neck. Esau did break out from under the yoke of Jacob during the days of King Ahab. Esau wore the yoke of Jacob around his neck from about 1000 BC to about 735 BC while King David was ruling over the descendants of Esau just as it was prophesied in the blessing of Isaac.

But, it was King Ahaz of Judah that lost control of the Edomite nation, and not since then have the descendants of Esau been under the control of an Israelite. And so, even that prophecy we

have seen come to fruition.

And so, my friends... I think we've given you plenty to take to your prayer closet and test to the fire of prayer here this evening. My prayer is that you will dig into some of these things if they interest you at all, and they should when we start talking about end time events, and where much of this evil is going to come from.

Even though our Bibles do not give us a lot of detailed instruction concerning the end times, our Bibles do indeed tell us what to look for, and our God breathed Scripture let us know what direction it's going to come from. We've already seen a large portion of the foretold biblical end time events forming right before our very eyes, if we know what to look for, and so my hope and my prayer is that he will continue to give us the eyes to see and the ears to hear so that we can properly navigate through the days that are to come.

With all of that being said... We will be ready to venture into chapter 28 of the book of Genesis next week at 7 PM Eastern standard time right here on our live Wednesday evening "Bible Study Night" broadcast, and we invite you to join with us next week at 7 PM Eastern standard time.

I'd like to also ask that if you have enjoyed this evening's teaching and the many different live broadcasts that we do throughout the week, that you would consider sponsoring our work here at Holy Impact Ministries by either visiting our home page at HolyImpactMinistries.com and clicking the donate button to set up a monthly sponsorship, or by visiting our new patreon page at patreon.com/HolyImpactMinistries. These live broadcasts and teachings are brought to you by our viewers and the members of our assembly that God has touched to sponsor what we're doing so that we can keep everything that we're doing free of charge for everyone who may come to hear the word of God through this ministry.

And as we always say my friends, so now I say again... I ask you please, please to take what you have heard here today and to test it through the fire of prayer. Take these things to your prayer closet, and bow your head and bend your knee and face the holy promised land of Jerusalem... and ask in the name of Yeshua Hamashiach if what you've heard here today, be true... or not.

Remember the truth does not come from any pastor, priest, Bishop or Pope. Truth comes from the one true God of Abraham Isaac and Jacob who is Yahovah and his only begotten son Yeshua Hamashiach and the Ruach Hackodesh of God. If we have any truth, we got it from him, and anything short of that... does not come from him.

Helpful References:

<https://bible.org/question/rome-beast-antichrist-book-revelation>

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<http://www.jewish-history.com/cresson/cresson25.html>

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