



Exodus 21b

During our previous study into the book of Exodus chapter 21, we learned about two very important Hebrew words that need to be understood in order to understand the Torah as a whole. These two very important Hebrew words are the words “*mish-pawt*” (mishpat), and “*tsed-aw-kaw*” (tsedaqah). As we are reading through our English translated Bibles, and we see the English translated words “*judgments*”, “*rules*”, or “*ordinances*”, in the Old Testament generally speaking, we are talking about our Father’s “*mish-pawt*” (mishpat). According to both Brown driver Briggs Hebrew definitions, and Strong’s Hebrew definitions, the definition of “*mish-pawt*” (mishpat), has to do with our Father’s ordinances as they relate to his divine law. In other words, what we are reading here in Exodus chapter 21, is our Father’s gospel message to his people.

We spoke in some detail during our last study, about why Yah’s “*mish-pawt*” (mishpat), in Hebrew, equates to the English word “*gospel*” in the New Testament. Once again, the Old Testament was written in Hebrew, and the New Testament was written by and large in Greek. When we read the word “*gospel*” in the New Testament, the English word “*gospel*” is being translated from the Greek word “*yoo-ang-ghel-ee-on*” (euaggelion), which is essentially defined as “*the proclamation of the grace of God manifest, and pledged in his word*”. And we must remember who the Messiah was. Our Messiah was and I quote, “*the word of God made flesh*”.

And so, when we read in the very first verse of Exodus chapter 21 verse one, that these are the “*mish-pawt*” (mishpat), of our Father in heaven, that are to be set before the house of Israel, it should be clear to us that we can understand Exodus chapter 21 verse one to also be saying, “*Now this is the gospel that you shall set before them*”. Our Father’s “*mish-pawt*” (mishpat), is his gospel that is being given to the house of Israel. Once again, the very definition of the word “*gospel*” is the proclamation of the grace of God manifest and pledged in his word.

Today’s modern-day version of Christianity, has completely missed the Mark by proclaiming that the “*gospel*”, (also known as the teachings) of our Messiah Yeshua (Jesus) is completely different from his Father’s “*gospel*”. Even though, our Messiah never taught against his Father in heaven. **John 12:49-50 (scrn 1)**

Joh 12:49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

Joh 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”



According to the very red-letter words of our own Messiah, he did not come to speak on his own authority. According to the very red-letter words of our Messiah, his Father in heaven sent him with a commandment of what to say and what to speak. What does that mean? It means that Yeshua (Jesus) did not come by his own authority to give us his own commandments. Our Messiah did not come to change the seventh day Sabbath to the first day of the week. Our Messiah did not come to celebrate his own birthday. Our Messiah did not come to establish a new pagan “Easter” morning celebration. Our Messiah did not come so that we would sit with our faces towards the sun, and our backs to the house of Yah worshiping the beauty of the sun on a Pagan Easter morning like the pagans did.

Our Messiah did not speak on his own authority, but it was his Father who sent him, giving him a commandment, what to say, and what to speak, and if we’ve read the Torah, we already know what the Messiah came to say, and what he came to speak because it’s written right here in the book of Exodus chapter 21 and all throughout the rest of his Father’s Torah. Our Father in heaven is the same yesterday, today, and tomorrow, he does not change throughout dispensations of time. And our Messiah continues to tell us in John chapter 12 verse 50, that he knows that his Father’s commandment is eternal life, and what does our Messiah tell us that he himself speaks? Our Messiah tells us with his own tongue, with his own breath, and in his own red-letter words, that what our Messiah speaks, what the Father has told him. **(scrn 2)**

KJV

EXO 21:1 Now these are the judgments which thou shalt set before them.

ESV

EXO 21:1 "Now these are the rules that you shall set before them.

ASV

EXO 21:1 Now these are the ordinances which thou shalt set before them.



And so, I would once again submit to you, that when we see these English words in our Fathers Torah, whether it be the English words “*judgments*” or “*rules*”, or “*ordinances*”, in the Old Testament, they have all been translated from the Hebrew word “*mish-pawt*” (mishpat), which means that this is the proclamation of the grace of God manifest and pledged in his word, which can also be defined as his “*gospel*”.

What we are seeing here in Exodus chapter 21, is the introduction of the gospel of Yahovah. Later on in the New Testament, we will see our Father’s gospel being reestablished through his word (also known as Yeshua (Jesus)). And we will also see our Father’s gospel being reestablished in the book of Revelation at the end of the age. Once again, our Father in heaven is the same yesterday, today, and tomorrow, he does not change throughout different dispensations of time, he does not change hats, and he does not sway in his righteousness which is defined by his gospel, which is his divine law (also known as his “*mish-pawt*” (mishpat)), and he does not want to be worshiped as a pagan God. **Deuteronomy chapter 12 verses 28 through 32 E1:**

Deu 12:28 *Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God.*

Deu 12:29 *“When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,*

Deu 12:30 *take care that you be not ensnared to follow them, after they have been destroyed before you, and that you do not inquire about their gods, saying, ‘How did these nations serve their gods?—that I also may do the same.’*

Deu 12:31 *You shall not worship the LORD your God in that way, for every*

abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods.

Deu 12:32 “Everything that I command you, you shall be careful to do. You shall not add to it or take from it.”

Our Father in heaven tells us to be careful to obey all of the words that he commands us. He warns us not to be ensnared to follow after the pagan gods of old. He warns us not to even inquire about these pagan gods thinking that we're going to worship him the same way that the pagans used to worship their gods. Our Father in heaven tells us very clearly in Deuteronomy chapter 12 verse 31, that we shall not worship Yahovah our Elohim in that way.

Everything that our Father in heaven commands us, we are commanded to be careful to do, and get this my friends, because this is tectonically important, hear these words... and I quote... *“You shall not add to it, or take from it”*.

What has today's modern-day version of Christianity done? Has today's modern-day version of Christianity not added too, and taken away from, our heavenly Father's word? Just look what they have done to his seventh day Sabbath for starters. Where is it written anywhere within the 66 books of your Bible that the first day of the week Sunday is to be called our Father's Sabbath? There is not one heaven sent Angel, there is not one high priest, there is not one prophet, there is not one apostle, there is not the Son, and there is certainly not the Father who ever commanded anyone to keep a first day of the week Sunday Sabbath. You will not find that commandment anywhere within the 66 books of your Bible. It's not in there, and you can't find it, and the reason that you can't find it, is because it's not in there. But what does today's modern-day version of Christianity proclaim? Today's modern-day version of Christianity proclaims Catholicism! All hail to the Pope of Rome... who established the first day of the week Sunday Sabbath.

Do you see my friends why we are commanded in the book of Deuteronomy, and all throughout our Father's God breathed Scripture, not to add too, or take away from, his word?

Exodus chapter 21 verse one is tectonically important for us to understand, and I would submit to you my friends that Exodus chapter 21 verse one has been well hidden by our adversary for those who do not study to show themselves approved. **Second Timothy chapter 2 versus 14 through 17 (scrn 3)**

2Ti 2:14 Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers.

2Ti 2:15 Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

2Ti 2:16 But avoid irreverent babble, for it will lead people into more and more ungodliness,

2Ti 2:17 and their talk will spread like gangrene.



Rightly handling the word of truth, is a huge responsibility for each and every true God-fearing, Messiah following, cross bearing, Christian. There are those who even back in Paul's time, who were full of irreverent babble, and who loved to quarrel about words within the assembly who did no one any good at all whatsoever. People who come into our assemblies to quarrel about words, and who spread irreverent babble, do nothing but lead people into more, and more ungodliness, because they put a question mark in front of the gospel message that has been given to them. These people who love to quarrel about words, and spread irreverent babble, lead people into more, and more ungodliness, and their irreverent babble spreads like gangrene which destroys the whole body and leads to death.

Is it important to root out those who quarrel about words, and those who love to spread irreverent babble within the assembly? You bet it is. Is it important to stand for the Torah, and our Fathers "*mish-pawt*" (mishpat), that we are seeing him give us here in Exodus chapter 21 and all throughout the 66 books of our Bibles? You bet it is. It's called contending for the faith. It's called preaching the word, his "*mish-pawt*" (mishpat), his gospel, it's called being ready in season and out of season, it's called reproof, and rebuking, and exhorting his "*mish-pawt*" (mishpat), with complete patience and teaching. Because the time is already here when people are not enduring sound teaching. It is because they have itching ears always wanting to hear something new just like the Epicureans and the Stoics of Paul's time, that they accumulate for themselves teachers to suit their own passions. And this is exactly why they turn away from listening to the truth, and wander off into myths.

My friends, I've said it 1000 times, and I'll say it 1000 more, you cannot read the Bible from the middle to the end and think that you know something. We must read the Scripture from the beginning of the book, to the end of the book, not from the middle of the book, to the end of the

book. Today's modern-day version of Christianity has done Yah's people no service in bald-faced lying to them, and telling them, that they don't have to read the beginning of the book because their version of "Jesus" has come on his own authority, to change the gospel message of his Father, and to change his sabbaths, and to change the times and the laws of the one true God of Abraham, Isaac, and Jacob so that we don't have to be bothered with them. Our Messiah refutes, rejects, and destroys that demonically inspired doctrine on all fronts of his ministry.

And this is why Exodus chapter 21 verse one is so tectonically important. What our Father in heaven is giving us here in Exodus chapter 21 verse one is his "*mish-pawt*" (mishpat), his gospel, his proclamation of grace that is pledged all throughout his word. What the house of Israel is receiving here in Exodus chapter 21 is the gospel of the God of Abraham, Isaac, and Jacob that they are to live by, and will be saved by. It is this very gospel that Yah is giving to the house of Israel in Exodus chapter 21, that will lead them to the saving grace of the one true God of Abraham, Isaac, and Jacob. It is this "*mish-pawt*" (mishpat), this gospel, that will protect the house of Israel from the cancer of sin. It is this "*mish-pawt*" (mishpat), this gospel, that will teach us all what sin is. It is this "*mish-pawt*" (mishpat), this gospel, that will drag the darkness of sin, out into the daylight where it can be identified, and destroyed.

Make no mistake about it my friends, what we are seeing here in Exodus chapter 21 is indeed the gospel of Yah. And without this gospel, the world would still be in darkness. But because this gospel was preached here in the book of Exodus, light came into the world, and the world is now without excuse because the world can identify what sin is through the gospel of Yahovah the one true God of Abraham, Isaac, and Jacob and so, because the light was given by the one true God of Abraham, Isaac, and Jacob, those who still walk in darkness... are without excuse.

What we're reading here in the book of Exodus is not just a list of rules and regulations, and ordinances. What we are reading here in the book of Exodus chapter 21 are the instructions of Yah. Instructions for what? Instructions for how to love Yah. These are the instructions, and the very essence of the very love of Yah. **First John chapter 5 verses two and three (scrn 4)**

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



The very definition of the love of God, can be found right here in first John chapter 5 verses two and three. The very love of God, is that we keep his commandments, and... that his commandments are not a burden to us. If we are keeping the commandments that Yah has given to us clear back in the book of Exodus, the very commandments, the very gospel, the very law that the one true God of Abraham, Isaac, and Jacob has given to us, these commandments, these “*mish-pawt*” (mishpat), that come from the very Elohim of Israel who is the same yesterday, today, and tomorrow, we are demonstrating our love for our Father in heaven. And this is what the gospel message has always been about. The gospel message has always been about how to properly love the creator of the heavens and the earth.

This new commandment, is really an old commandment. This new commandment given by the only begotten Son of Yahovah, is a commandment that leads us back to the original gospel of his Father in heaven. The problem that we face today, not only comes from the darkness of the world, but it also comes from the dark twisted dogmas, theologies, and philosophically driven false religion of Christianity brought forth through the wisdom of men, and their denominational empires of dirt.

Today’s pastors, priests, bishops, and popes have all done the exact same thing that the scribes and the Pharisees did back in Yeshua’s time. They have heaped their own theology, their own philosophy, their own dogmas, and their own understanding upon the word of the God of Israel. They have indeed, added too, and taken away from, his word. **(scrn 5 (don’t read just show))**

Mat 5:17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Mat 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Mat 5:19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

Mat 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom



In Matthew chapter 5 verse 17, our Messiah tells us that his own tongue, with his own breath, and his own red-letter words, that he did not come to abolish the law or the prophets. And he tells us that not the crossing of a 't' or the dotting of an 'I' will pass from the law until heaven and earth pass away, and all things are accomplished, which once again does not happen until Revelation chapter 21 clear at the back of the book.

But what does today's modern-day version of Christianity teach and preach? They have added too, and taken away from the word of God by proclaiming that Yeshua Jesus did exactly what he said he did not do.

The ancient Hebrews erred by seeing the Revelation of the gospel given in the covenant of Abraham, and then again in Moses, as earthbound, and physical. They saw the gospel given in the covenant of Abraham, and then again in Moses, as being all wrapped up in ritual, and tradition, and behavior. Today's modern-day professing Christians by and large error by seeing the gospel as almost exclusively heavenly, and spiritual with little or no requirement for our obedience to Yah in the physical world. The truth is my friends, that the gospel is not one or another, it is both. **Romans chapter 9 verses 30 through 33: (scrn 6)**

Rom 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith;

Rom 9:31 but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.

Rom 9:32 Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone,

Rom 9:33 as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."



What we need to understand is that just as Paul tells us here in Romans chapter 9, in verse 31, the law WOULD lead to righteousness... if... if... we would pursue it properly. Does Paul tell us that the law is a curse here in Romans chapter 9 verse 31? Does Paul tell us that the law doesn't matter anymore here in Romans chapter 9 verse 31? No. Paul tells us that the law would lead to righteousness if pursued properly. The question then becomes, how do we properly pursue the law? Paul goes on to tell us in verse 32 that we are to pursue the law by faith. What does that mean? If we are to pursue the law by faith, and the law is no longer based on works, then we must understand what "*faith*" is.

Think about this for just a moment. What Paul is telling us here in Romans chapter 9, is that the law does indeed lead to righteousness. He tells us that in Romans chapter 9 verse 31, that the problem that the early Hebrews had, was that they thought that by keeping the letter of the law, that they could succeed in reaching the righteousness that the law brought.

By keeping the letter of the law, the law became burdensome to them. The law became work to them. The law was burdensome, and it was troublesome. The law was not written in their hearts and in their minds the way that Yah intended it to be. They weren't trying to understand his gospel. They weren't trying to understand why Yah gave them this gospel, this law, this "*mish-pawt*" (mishpat).

What is the biblical definition of the love of God found in his God breathed Scripture? Once again, **first John chapter 5 verses two and three: (scrn 7)**

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



Why did the house of Israel fail in the first place? Because Yah's laws were not written in their hearts and in their minds the way that Yah had always intended them to be. (scrn 8)

OLD TESTAMENT:

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

NEW TESTAMENT:

Heb 10:16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"

Heb 10:17 then he adds, "I will remember their sins and their lawless deeds no more."



And when was this covenant fulfilled according to our Messiah? **Luke chapter 22 versus 19 and 20:** (scrn 9)

Luk 22:19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, **“This is my body, which is given for you. Do this in remembrance of me.”**

Luk 22:20 And likewise the cup after they had eaten, saying, **“This cup that is poured out for you is the new covenant in my blood.”**



This my friends is the new covenant. The new covenant is all about having his laws, his *“mish-pawt”* (mishpat), his gospel written in our hearts and in our minds. Why could the early Israelites not keep the law properly? Because they did not understand the law properly. It was not written in their hearts to do what Yah had commanded them to do. If they truly loved Yah, they would have been asking the question, *“why were these laws written?”*. And if they would have asked the question *“why were these laws written?”*, They would have understood why the law was written, and by studying, and by asking for discernment, the laws of Yah would have been written in their hearts and in their minds to do them.

When the house of Israel rebelled against Yah, he told them very clearly that he did not want their sacrifices, and that he did not want their burnt offerings. But you see, the early house of Israel thought that if they kept the letter of the law, they would be accepted. This caused them to stumble and to fall because they were not interested in why Yah had put these laws forth in the first place. Let’s listen to what Yah tells the house of Israel in **Isaiah chapter 1 versus nine through 20: E2**

Isa 1:9 *If the LORD of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomorrah.*

Isa 1:10 *Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!*

Isa 1:11 *“What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.*

Isa 1:12 *“When you come to appear before me, who has required of you this trampling of my courts?”*

Isa 1:13 Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly.

Isa 1:14 Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them.

Isa 1:15 When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Isa 1:16 Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil,

Isa 1:17 learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

Isa 1:18 “Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Isa 1:19 If you are willing and obedient, you shall eat the good of the land;

Isa 1:20 but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken.”

When we try to explain to today’s modern-day professing Christian, that it is important to keep the gospel of the one true God of Abraham, Isaac, and Jacob, they automatically think that the gospel of Yeshua Jesus, is different from the gospel of his Father. But the truth is, that according to Scripture, nothing could be farther from the truth. The gospel of the Father and the gospel of the Son are both the gospel of the Father.

Once again, our Messiah did not come by his own authority to speak his own word, he came by the authority of his Father to speak his Father’s word. We as modern-day Christians need to study the gospel, the “*mish-pawt*” (mishpat), the law of Yah so that we know how to properly keep it.

Think about this for just a moment... When David sinned did he sacrifice animals and give burnt offerings? No, he did not. And that may surprise some modern-day Christians who have not read the beginning of the book, but just so that we can all be on the on the same page here, let’s go read the very confession of David who was a man after God’s own heart. We can find that in **Psalms chapter 51 versus two through 19: E3**

Psa 51:2 Wash me thoroughly from my iniquity, and cleanse me from my sin!

Psa 51:3 For I know my transgressions, and my sin is ever before me.

Psa 51:4 Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

Psa 51:5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Psa 51:6 Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

Psa 51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Psa 51:8 Let me hear joy and gladness; let the bones that you have broken rejoice.

Psa 51:9 Hide your face from my sins, and blot out all my iniquities.

Psa 51:10 Create in me a clean heart, O God, and renew a right spirit within me.

Psa 51:11 Cast me not away from your presence, and take not your Holy Spirit from me.

Psa 51:12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psa 51:13 Then I will teach transgressors your ways, and sinners will return to you.

Psa 51:14 Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psa 51:15 O Lord, open my lips, and my mouth will declare your praise.

Psa 51:16 For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

Psa 51:17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

Psa 51:18 Do good to Zion in your good pleasure; build up the walls of Jerusalem;

Psa 51:19 then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

You see, David, who was a man after Yah's own heart, knew full well, that without a broken spirit, and a broken and contrite heart, that Yah would not delight in sacrifice, nor would he be pleased with burnt offerings. Just as David tells us in Psalms chapter 51 versus 16 through 19, Yah will not delight in sacrifice, nor will he be pleased with burnt offerings. The sacrifices of God are a broken spirit, and a broken and contrite heart. These are the things that our Father in heaven has been yearning for from his children since the very beginning of time.

David tells Yah in Psalms 51 verse 16, that he knows that Yah will not delight in sacrifice or David would give it. But David knows that Yah will not be pleased with sacrifices or burnt offerings. Why? Because the sacrifices of God, are a broken spirit, and a broken and contrite heart. The spirit that is broken because it has transgressed the law of Yah, a contrite heart that is truly remorseful for transgressing the law of Yah. These are the sacrifices that Yah has always wanted. The sacrificing of animals, and burnt offerings cannot, and will not replace a broken spirit and a broken and contrite heart. Because David did truly love Yah, David understood the spiritual implications, and the meaning of his law. And not only did David understand the spiritual implications and the meaning of his law, David did them, and he did them properly.

Even though David sinned, and David had transgressed the law on many occasions, David understood not only what the law required, but why the law required it, and David's sacrifice was always a broken spirit, and a broken and contrite heart. And when David repented of his sin, he did not return to it like a dog to its vomit, or like a pig to its mire. David's Repentance truly meant something. David's Repentance meant that he would not return to his sin again and again, and again.

There is much more to know concerning the gospel of the one true Elohim of Abraham, Isaac, and Jacob. But the truth is, that those who only read the back half of the Bible will never understand these things. Those who only read the back half of the Bible, and who are entrenched in man's wisdom, and man dogmas, and man's philosophies, and man's philosophically driven doctrines, will never understand the truth of Yah's word. Yah's people are destroyed for lack of knowledge, because they have rejected knowledge.

My friends, as we walk through our Fathers Torah, let us pray that he leads us not into temptation, but that he delivers us from evil. Let us pray for the discernment that can only come from him, by him, and threw him. And no matter what life may throw at us, no matter what new book has been written, no matter what new theology is birthed from the wisdom of men, let us remember **Ecclesiastes chapter 12 verses 11 through 14 (scrn 10)**

Ecc 12:11 The words of the wise are like goads, and like nails firmly fixed are the collected sayings; they are given by one Shepherd.

Ecc 12:12 My son, beware of anything beyond these. Of making many books there is no end, and much study is a weariness of the flesh.

Ecc 12:13 The end of the matter; all has been heard. **Fear God and keep his commandments, for this is the whole duty of man.**

Ecc 12:14 For God will bring every deed into judgment, with every secret thing, whether good or evil.



And with that being said, I would once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock, and the door will be opened to you. And if you will do that, and if you will stay the course, and if you will fear God and keep his commandments fulfilling the whole duty of man, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I would once again like to thank everyone within the sound of my voice for sharing your time with us here today, in order to comb through our Fathers God breathed Scriptures to see if these things be true or not.