



Pastor Scott Velain

## Exodus Chapter 19c and 20a A LAW THAT STANDS

Last week in our study into Exodus chapter 19, we talked about a lot of important things concerning the law of Yah that is being given to the house of Israel here in the 19<sup>th</sup> and 20<sup>th</sup> chapters of the book of Exodus.

We spoke about the fact that this was indeed a new covenant as far as the house of Israel was concerned at that time. The first covenant was given to Abraham because as we are told in Genesis chapter 26 verse five, Abraham obeyed Yah's voice, and kept his charge, and his commandments, and his statutes, and his laws. **Genesis chapter 26 versus four through five: (scrn 1)**

Gen 26:4 I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed,

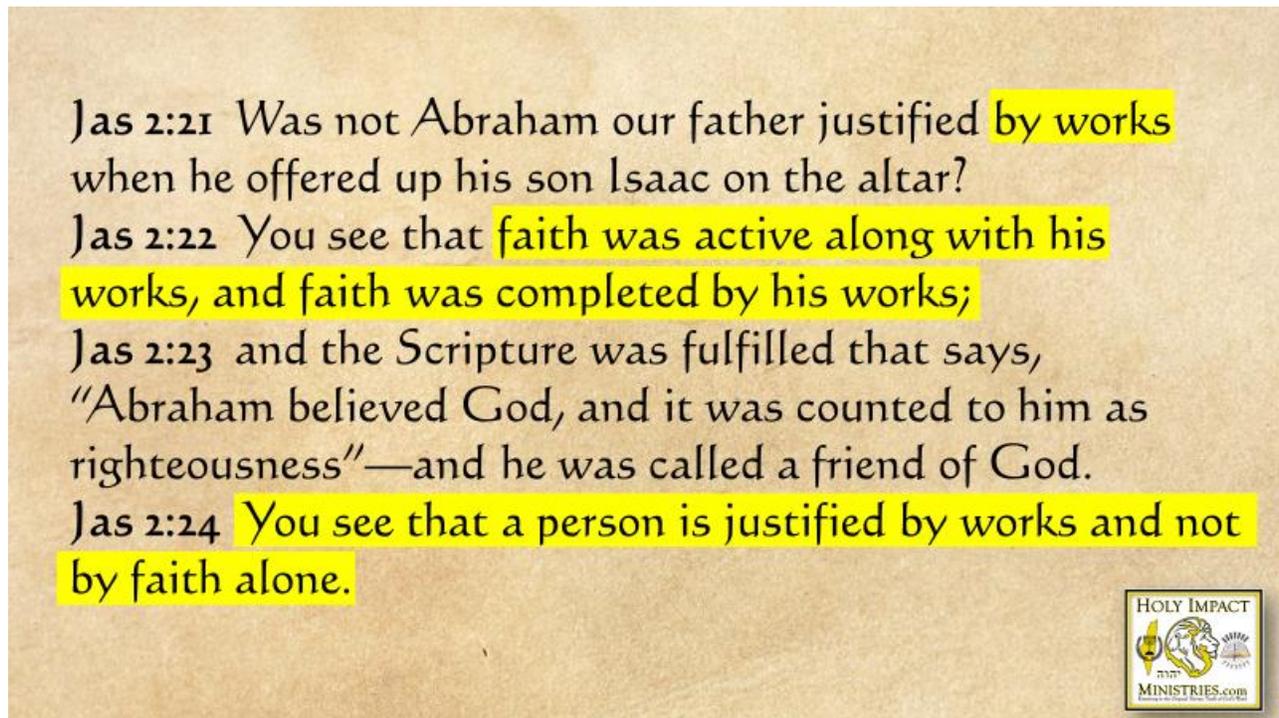
Gen 26:5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws."



What's important for us to make note of here, is that Abraham's faith was active along with his works. Abraham's faith was completed by his works.

How many times have we heard today in our time, from today's many different modern-day denominational empires, that works are dead? How many times have we heard from those

standing behind today's modern-day pulpits, that Jesus did it all for us at the cross? How many times have we heard that we are and I quote, "*once saved always saved*"? "*Do as thou wilt is now the whole of the law*"? But you see, that's not what we find in our God-breathed Scriptures in either the Old, or the new Testaments. And, according to James who was the half-brother of our Messiah and the head of the Jerusalem Council, the new "*works is dead*" motto proclaimed by these modern-day denominational empires, simply does not hold water according to Scripture. **James chapter 2 versus 21 through 24 (scrn 2)**



According to both the book of Genesis back in the beginning of the Bible, and the book of James at the end of the Bible, Abraham's faith was active along with his work, and Abraham's faith was completed by his works. And just as James so eloquently tells us, "*a person is justified by works and not by faith alone*".

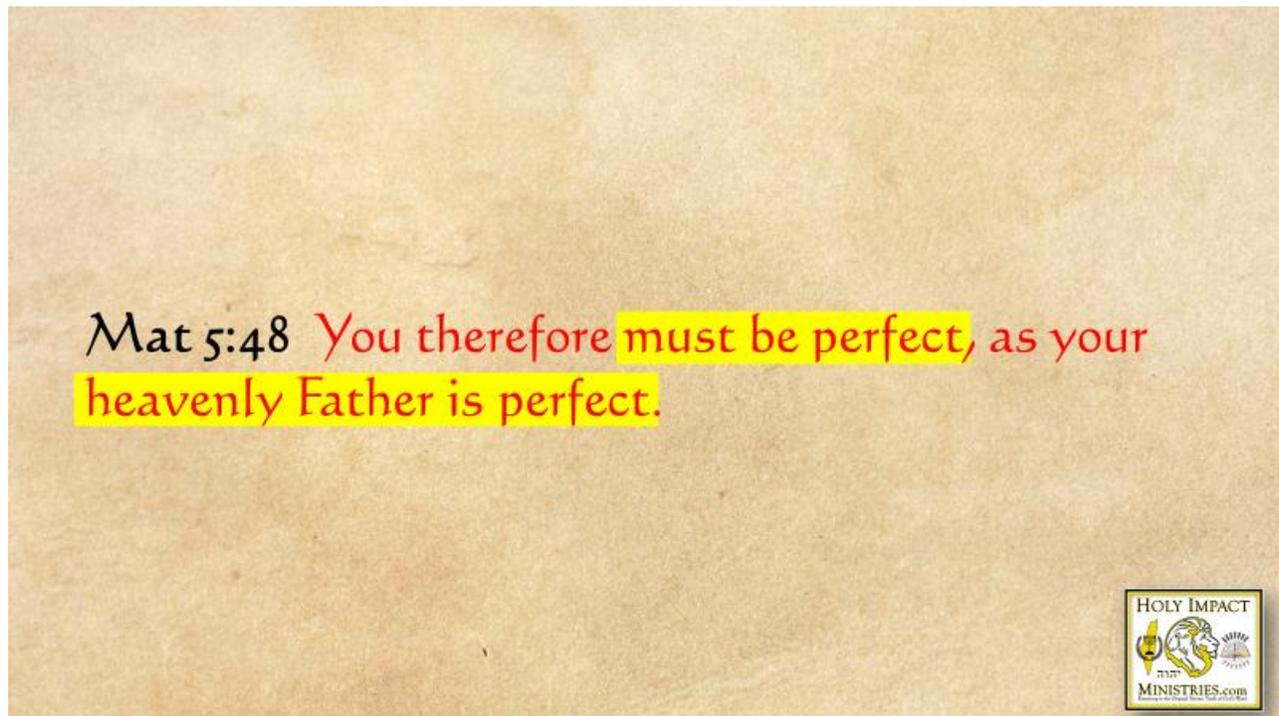
How important is it for us to understand this concept today in our time? As we read through the 19<sup>th</sup> and 20<sup>th</sup> chapters of the book of Exodus, and we see our Father in heaven giving his law to his chosen people who are the house of Israel, how important is it for us to understand that we are justified by works and not by faith alone just as they were justified by works and not by faith alone?

I would submit to you my friends that it is tectonically important that we understand this concept right here in the beginning of our Fathers Torah.

And before we move forward here today, I would like to invite each and every person within the sound of my voice to please understand what our new covenant stands for.

The new covenant that the house of Israel is receiving here in Exodus chapters 19 and 20, was indeed a new covenant to them. But, the new covenant that we now live under is a newer covenant than the one we are reading about here in the 19<sup>th</sup> and 20<sup>th</sup> chapters of the book of Exodus. And once again, you can find our new covenant in Jeremiah chapter 31 verse 31. You can also find it in the New Testament in Hebrews chapter 10 verses 15 through 17. And in this new covenant you will find that our Father in heaven promised that he would write his laws in our hearts and in our minds. The new covenant that we now live under says nothing about doing away with our Father's law, or nailing it to a tree, or abolishing it, or anything even close to that nature. It was the penalty of the law that was moved out of the way so that we could return to our Father in heaven, and just as our Messiah tells us in the book of Matthew chapter 5, he did not come to abolish the law or the prophets. He came to do them so that we would know that it is not too hard to do them just as our Father in heaven had already told us in Deuteronomy chapter 30 verse 11.

In fact, at the end of Matthew chapter 5 verse 48, our Messiah directly commands us to be perfect as our heavenly Father is perfect. **Matthew chapter 5 verse 48: (scrn 3)**



And so, we went through all of this in great detail last week, and I won't rehash too much here in our study this week because we've already touched on a multitude of these things in our previous study, but, I always feel compelled to once again reach out to those who were not with us last week in our previous studies so that they will know how to properly interpret what we are reading as we move forward.

And so, getting back into Exodus chapter 19, I want us to think about why Yah wanted the house of Israel to hear him personally. Why did Yah want to come down from the mountain to

Speak to the house of Israel in person?

Despite everything that our Father in heaven had done through Moses, he knew that the people would still be skeptical of the laws and the commandments that Moses would present to them if they didn't actually hear it from him personally. And we're going to get into that more as we continue into the 20<sup>th</sup> chapter of the book of Exodus but, before we do, I want us to also grasp some very important things that we see here in the 19<sup>th</sup> chapter of the book of Exodus.

One of those very important things is why did Yah command the people to wash their garments?

I want us to notice that the outward cleansing of the Israelites was done by washing themselves and their garments. But, this outward purification was not enough to cross that barrier at the bottom of the mountain and stand on holy ground. I want us to notice that Yah continually tells Moses to not let the priests and the people breakthrough the barrier at the bottom of the mountain lest he breakout against them. Why would Yah breakout against his people?

You see the ritual washing that they were instructed to perform was symbolic of the internal, spiritual cleansing that a human being needs to go through in order to truly become pure. This external cleaning made them clean on the outside, but only Yah's law could make them clean on the inside. To better understand this, let's read some red-letter words that come directly from our Messiah found in **Matthew chapter 23 versus 25 through 28: (scrn 4)**

**Mat 23:25** "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence.

**Mat 23:26** You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

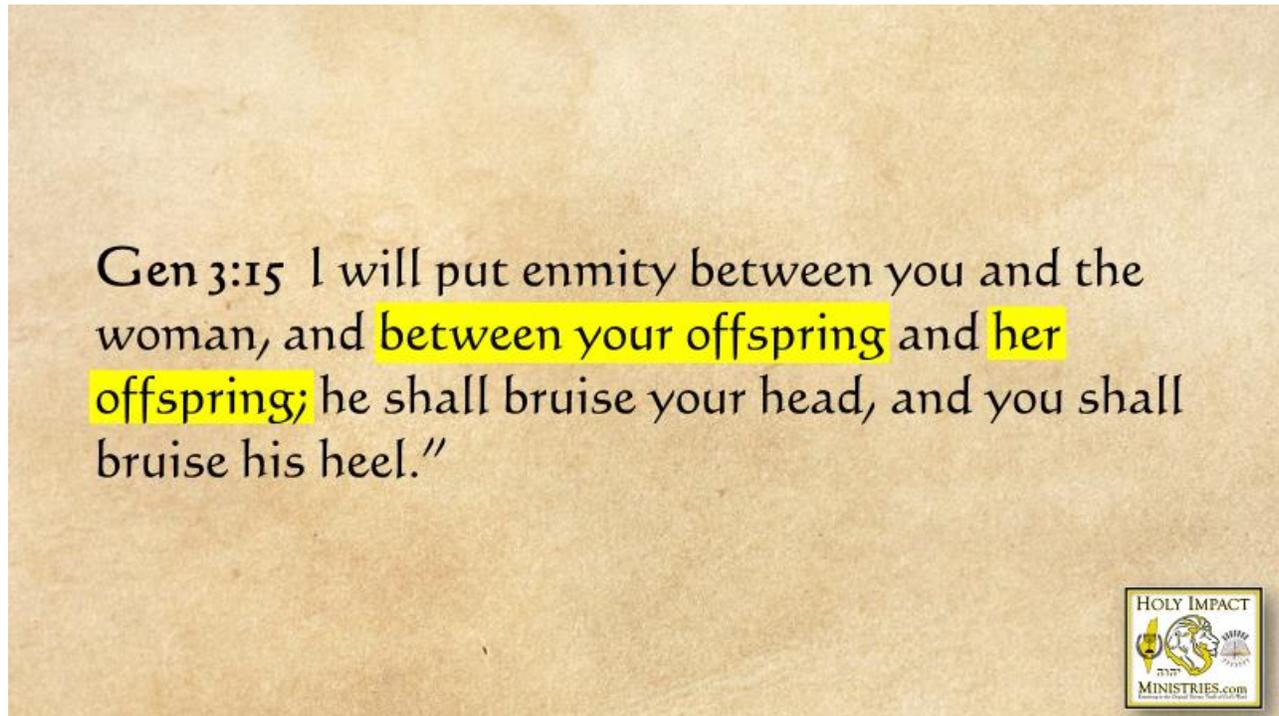
**Mat 23:27** "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness.

**Mat 23:28** So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.



You see while the ritual washing of their clothes here in Exodus chapter 19 was symbolic in nature, we need to understand the more important aspect of being washed in the blood of our Messiah internally. At that point in time back in the 19<sup>th</sup> chapter of the book of Exodus, the

Messiah had not come yet. And therefore, the house of Israel could only be symbolically clean. Clear back in Genesis chapter 3 verse 15, when the serpent had tricked both Adam and Eve into taking from the tree of the knowledge of good and evil, our Father in heaven cursed the serpent by telling him and I quote, “*I will put enmity between you and the woman, and between your offspring and her offspring. He shall bruise your head, and you shall bruise his heel*”. And I want us to take a close look at this particular quote that comes directly from our Father in heaven. Once again, we can find that in **Genesis chapter 3 verse 15 (scrn 5)**



And this is exactly why it was important for our Messiah to be a flesh and bone man.

You can find the term “*son of man*” over 193 times within the Scripture. And you can find the term “*Son of Man*” in the New Testament alone 86 times, and anyone who has ever read the Bible for themselves should be able to clearly discern the fact that our Messiah was not only known as “*the son of God*”, but he was also known as “*the Son of Man*”.

Man had sinned in the garden. Man had taken what did not belong to him. Man had transgressed the law of God. Man therefore, had a debt to pay. In order to better understand this concept, let’s take a look at **first John chapter 3 verse four, and Romans chapter 6 verse 23: (scrn 6)**

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Rom 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.



We know that “*sin*” according to the Bible, is the transgression of the law. We also know that when we sin, the wages of sin, is death. Therefore, when man transgressed the law in the garden, the wages of transgressing the law in the garden was death. And just to make that absolutely clear, I want us to remember what it was that our Father in heaven told Adam concerning the tree of the knowledge of good and evil. Let’s turn back to **Genesis chapter 2 versus 16 and 17: (scrn 7)**

Gen 2:16 And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden,

Gen 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”



You see, man, from the very beginning is born into sin and darkness because he took what did

not belong to him back in the garden of Eden. And because he stole from God and transgressed his law man is indeed born into sin and darkness. (sern 8)

Psa 51:5 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Jer 17:9 The heart is deceitful above all things, and desperately sick; who can understand it?

Rom 5:12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—



And it was because this first man (Adam) had sinned... and transgressed the law... that all men from that point on are born into sin. The relationship between us and our Father had been severed. And it was only a man, and only the blood of a man, that could truly atone for the sin that man had done in the garden of Eden when he sinned against God.

The sacrificial blood of innocent animals was symbolic of the sacrificial blood of our innocent Passover Lamb who is, and was, and always will be our Messiah.

And so, the ritualistic, and symbolic washing of the clothing of the house of Israel that we see here in the 19<sup>th</sup> chapter of the book of Exodus, is merely symbolic of the inner spiritual cleansing that will take place when the Messiah of the house of Israel comes to lay down his life, and to willingly be there Passover Lamb.

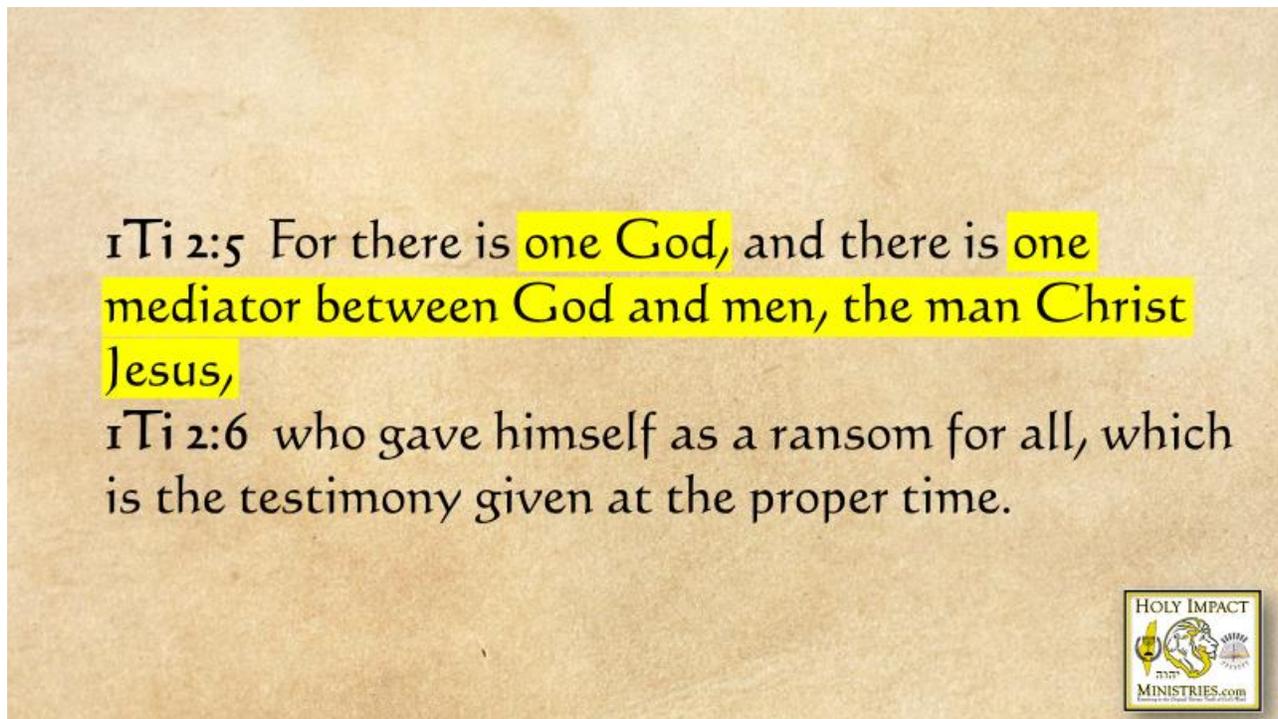
Until the true cleansing of the house of Israel had come to pass, they could not come across that line at the bottom of the mountain to the Father. The house of Israel was born into sin and darkness just like every man is born into sin and darkness. And the only way that any of us are washed clean on both the outside and the inside, is through the blood of our Messiah who had not come yet at that point in time.

And I want us to also understand that for this reason, it was only the high priest who was allowed to enter into the holy place.

We will soon see the building of the wilderness tabernacle. And from the time of the wilderness tabernacle on into the time of the brick-and-mortar temple that we see built by Solomon, we will be introduced to the concept of the High Priest. The High Priest himself was symbolic of the one mediator that we now have between God and man who is, our Messiah Yeshua Hamashiach (Jesus in the Greek).

Back in the early days of the house of Israel, the High Priest who was from the blood of Aaron (Moses brother), was the only one who could enter into the holy of holies which is where the mercy seat and the Ark of the covenant was traditionally kept, and we'll get more into that as we progress forward, but I want us to see why it is that here in the 19<sup>th</sup> chapter of the book of Exodus we find that only Moses and Aaron... (who was the High Priest), could come up to the mountain to be in the presence of the one true God of Abraham, Isaac, and Jacob.

Moses and Aaron were chosen by the one true God of Abraham, Isaac, and Jacob to be the mediators between God and man. Today we have a new High Priest in the order of Melkesedek, and a new mediator that is even better than the first. Let's turn to **first Timothy chapter 2 versus five and six (scrn 9)**



Once again, here we find that there is once again only one God. We are told over, and over, and over again through the Scripture, that there is only one God. And right here in first Timothy chapter 2 verse five, we see that there is only one mediator between God and man. And we also see that that one mediator is “a man”, and we also see that that man is Yeshua Hamashiach (the Messiah, Jesus in the Greek).

And so, I want us to understand the symbolic ritual washing of the garments found in Exodus

chapter 19. Everything that the house of Israel did was symbolic of the coming Messiah. Everything that our Father in heaven told the house of Israel to do pointed directly to the coming Messiah that he told them would come from the seed of the woman to crush the head of the serpent back in Genesis chapter 3. And it was this promise, and the hope of a coming Messiah that followed with them throughout their journeys in the wilderness and on up until the time that the seed of the woman did indeed crush the head of the serpent at the cross.

And I would submit to you my friends, that it is the same hope that they had of this coming Messiah back in Exodus chapter 19, that we have today. Both the house of Israel here in the book of Exodus, and the house of Israel here today in the flesh, both have the hope of a coming Messiah who will one day come not to deal with sin... because he has already defeated sin at the cross... but to establish his soon coming kingdom and to finally defeat death, and to divide the wheat from the tares, and to deal with the sin-ner.

Once again, I would submit to you that there is no difference between the house of Israel back here in the book of Exodus, and the house of Israel today which is you and I if... "If"... We are indeed the Messiah's. Once again **Galatians chapter 3 versus 27 through 29: (scrn 10)**

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek (Gentile), there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

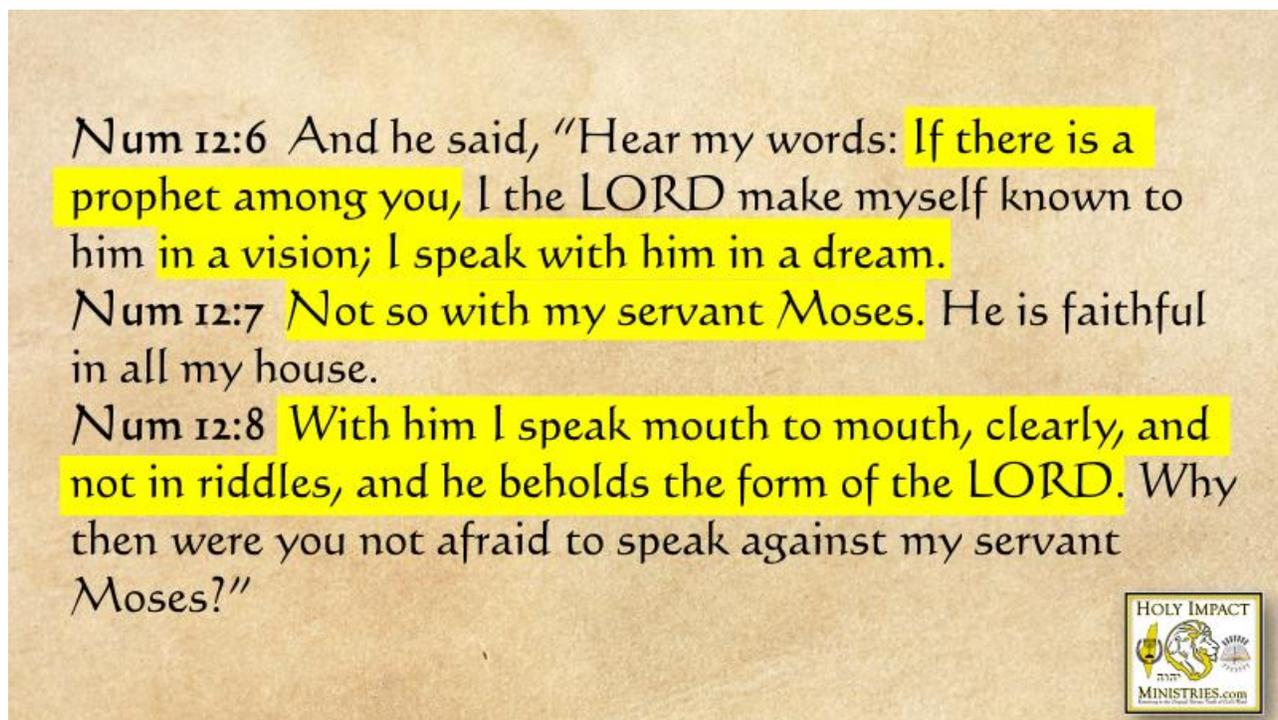


If you are a true God fearing, cross bearing, Messiah following Christian, then you have been grafted into the house of Israel because you have become part of the very Jewish body of your Messiah who is the offspring of Abraham. And if... and there is that very huge word... "if"... "if"... you are the Messiah's, then you are also Abraham's offspring and not only are you Abraham's offspring, but you are also heirs according to the promise that Yah made to Abraham. And for more information on this biblical fact, I would encourage you to read Romans chapter 11 if you have not already done so.

And so, I want us to clearly understand what is going on here in Exodus chapters 19 and 20. We see many concepts here that need to be understood properly in the book of Exodus so that we can properly understand who we are as modern-day Christians today, and why it is that we can now come before the Father through that one mediator that is the man... Yeshua Hamashiach (Jesus our Messiah).

It's important to remember that there were many priests in the book of Exodus. We will find that the whole tribe of Levi were indeed Levitical priests. But, only the High Priest, who had to be in the bloodline of Aaron (who was the brother of Moses) could enter into the holy of holies.

And I want us to also understand that Moses was even higher than the High Priest. Moses who stood on holy ground, spoke with the God of Israel in person. Moses himself was a man who was able to see the form of Yahovah. Let's turn to **Numbers chapter 12 verses six through eight: (scrn 11)**



Here we clearly see, that Moses is above even the High Priest of Israel. Moses is a type and shadow of our Messiah. Moses was the first mediator between God and man. If there be a prophet among us, our Father in heaven speaks to that prophet through visions and through dreams. He does not speak to them directly as he spoke to Moses. Not says I, but says our God breathed Scripture.

With that being said, I'd like to now move into Exodus chapter 20 where we see our Father in heaven actually coming down in person to thunder his commandments to his chosen people who are the house of Israel. And so, let's turn to **Exodus chapter 20: E1**

**Exo 20:1** And God spoke all these words, saying,

**Exo 20:2** “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

**Exo 20:3** “You shall have no other gods before me.

**Exo 20:4** “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

**Exo 20:5** You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,

**Exo 20:6** but showing steadfast love to thousands of those who love me and keep my commandments.

**Exo 20:7** “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

**Exo 20:8** “Remember the Sabbath day, to keep it holy.

**Exo 20:9** Six days you shall labor, and do all your work,

**Exo 20:10** but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

**Exo 20:11** For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

**Exo 20:12** “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

**Exo 20:13** “You shall not murder.

**Exo 20:14** “You shall not commit adultery.

**Exo 20:15** “You shall not steal.

**Exo 20:16** “You shall not bear false witness against your neighbor.

**Exo 20:17** “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

**Exo 20:18** Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off

**Exo 20:19** and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.”

**Exo 20:20** Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.”

*Exo 20:21 The people stood far off, while Moses drew near to the thick darkness where God was.*

*Exo 20:22 And the LORD said to Moses, “Thus you shall say to the people of Israel: ‘You have seen for yourselves that I have talked with you from heaven.*

*Exo 20:23 You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold.*

*Exo 20:24 An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I cause my name to be remembered I will come to you and bless you.*

*Exo 20:25 If you make me an altar of stone, you shall not build it of hewn stones, for if you wield your tool on it you profane it.*

*Exo 20:26 And you shall not go up by steps to my altar, that your nakedness be not exposed on it.’*

Okay, now, the context of our study for this week, and probably for several more weeks in the future is going to be somewhat complex, and at times controversial for those who have sat for many years in today’s modern-day denominational churches. But for those of you who have sat for many years today’s modern-day denominational churches, I want to challenge you to stay with us through this study of Exodus chapter 20 because I truly believe that if you do, you will come away from this study with more biblical truth than you started.

I cannot tell you how many times I have spoken with people who have told me that they have sat in one denominational church or another for 20 to 30 even 40 years, and have never heard the truth of Scripture like they heard it once the Scripture was actually read to them and the truth of Scripture was actually put in their hearing.

And so, as we proceed here today, I’d like to challenge you to make a commitment to stay with us through the teachings of the book of Exodus chapters 19 and 20. And if you have not been with us over the past few weeks, I’d like to challenge you to go back and look at our study into the book of Exodus chapter 19 so that you can better understand what we will be talking about here in Exodus chapter 20.

The first thing that I want to make mention of here in the 20<sup>th</sup> chapters of the book of Exodus is what is known as the 10 Commandments. The 10 commandments are also known as the Decalogue, and you’ll often times hear biblical teachers speaking of the Decalogue. The Decalogue is just a fancy word for the 10 commandments.

What we find here in Exodus chapter 20, is that the Decalogue (also known as the 10 commandments) is the beginning of the giving of the law. Immediately following the giving of the 10 commandments, even more law is given, and altogether this is called the covenant of Moses or the Mosaic covenant, or the Sinaitic covenant, or as today’s modern-day church commonly thinks of it, “*the Old covenant*”.

What's important to understand is that this particular covenant that is being given will be the second major covenant that God is made with a specific group of people called the Hebrew people also known as, "*the house of Israel*".

With that being said, I want us to understand that there were other pronouncements that were made by our Father in heaven before Abraham. Our Father in heaven made pronouncements and proclamations to Adam and Eve in the garden of Eden, and he made pronouncements and proclamations to Noah concerning the great flood and his promise to never destroy the world by flood again. And some biblical teachers and scholars will refer to those two sets of pronouncements as covenants. But for the purposes of this study, we're going to keep it simple and we'll only be labeling three biblical covenants as a covenant. These three covenants that we will be discussing are going to be the covenant of Abraham, the covenant of Moses, and the covenant of our blessed Messiah.

The first thing that I want us to acknowledge is the modern-day Christian misnomer that says that the Mosaic covenant is an Old covenant. I would submit to you my friends that the Mosaic covenant that we are going to be getting into here today in the 20<sup>th</sup> chapter of the book of Exodus is far from what modern-day Christianity believes to be an old and done away with covenant. And it is from this misnomer... this misunderstanding... and this modern-day version of understanding, that we have wrongly labeled the two halves of our Bible, the Old Testament, and the New Testament. By doing this, we have all but erased the first covenant given to Abraham in the eyes of modern-day Christians. This first covenant is six centuries older than the covenant of Moses. And so, when we wrongfully teach people that the first half of the Bible is nothing more than an "*Old Testament*", we are completely closing their minds and hearts to the first two covenants that were given to us by our Father in heaven.

I would submit to you my friends, that we are going to soon see through the Scripture, that all three of these major covenants are indeed intrinsically connected. Each one of these covenants works together towards our Father in heaven's divine purposes. And if you remove one of these covenants, the whole house comes crashing down.

Something else that I want to make mention of is that each one of these three covenants have a sign that accompanies each one of these three covenants. **(scrn 12)**

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1. Abrahamic Covenant = Circumcision

2. Mosaic Covenant = The 7<sup>th</sup> Day Sabbath

3. Yahshua's Covenant = The Holy Spirit and the writing of his laws in our hearts and in our minds!



For those of us who have read the Bible from the beginning of the book (instead of from the middle of the book)... we already understand that along with the covenant given to Abraham was the sign of circumcision. If you were indeed part of the house of Israel, it was commanded by our Father in heaven from the very beginning, that all males were to be circumcised. And this did not just include those who were Abraham's descendants by birth. This included both Jew and Gentile, and all of the other tribes of the house of Israel.

If you were a Gentile For example, you could not partake of the Passover, or anything that had to do with the one true God of Abraham, Isaac, and Jacob unless you are circumcised. Once that Gentile was circumcised, he was then grafted into the house of Israel and seen as a native of the land. And just to verify that through Scripture, I'd like us to turn to the book of **Numbers chapter 15 versus 14 through 16: (scrn 13)**

Exo 12:48 If a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Exo 12:49 There shall be one law for the native and for the stranger who sojourns among you."



Most modern-day Christians are wrongfully and shamefully taught that the Gentiles were not being grafted into the house of Israel until Peter saw the sheet full of unclean animals in the book of Acts. Once again, this wrongful thinking comes from reading the book from the middle of the book to the end of the book instead of reading the book from the beginning of the book to the end of the book.

It never ceases to amaze me how today's modern denominational empires will almost always preprogram their congregations to only read the back half of the book, instead of reading the book like any other book from the beginning to the end. This my friends is a tragedy that has existed within today's modern-day version of Christianity for centuries and to this day is taught by most denominational Empires. Just to further emphasize the grafting in of the Gentiles I'd like us to also turn to the book of **Numbers chapter 15 versus 14 through 16 (scrn 14)**

Num 15:14 And if a stranger is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the LORD, he shall do as you do.

Num 15:15 For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a statute forever throughout your generations. You and the sojourner shall be alike before the LORD.

Num 15:16 One law and one rule shall be for you and for the stranger who sojourns with you."



Once again my friends, a stranger was a Gentile. A stranger was someone who was not part of the house of Israel by blood who was traveling with the house of Israel. As we have already seen in our previous study, when the house of Israel left Egypt, they also took with them a mixed multitude of people who also believed in the one true God of Abraham, Isaac, and Jacob. These strangers were indeed Gentiles who were not part of the house of Israel by blood. And the Scripture is very clear when our Father says, and I quote, *"for the assembly, there shall be one statute for you and for the Gentile who travels with you, a statute forever throughout your generations. You and the Gentile shall be alike before Yahovah. One law, and one rule shall be for you and for the Gentile who sojourns with you."* Make no mistake about it my friends the Gentiles were being grafted into the house of Israel clear back in the beginning of the book. This is nothing something new that is found in the New Testament.

And so it was, that the sign of the first Abrahamic covenant was circumcision. The second covenant which is also known as the Mosaic covenant, also came with a sign which was the institution of our Father's seventh day Sabbath. According to our Father in heaven, his seventh day Sabbath is a sign between him and us. Let's go back and read **Exodus chapter 31 verses 12 through 18 E2:**

**Exo 31:12** And the LORD said to Moses,

**Exo 31:13** "You are to speak to the people of Israel and say, 'Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you.'

**Exo 31:14** You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people.

*Exo 31:15 Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the LORD. Whoever does any work on the Sabbath day shall be put to death.*

*Exo 31:16 Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever.*

*Exo 31:17 It is a sign forever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed.”*

*Exo 31:18 And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.*

Once again, we should be clear on the fact that our Father’s seventh day Sabbath is a sign between us and him that is to be kept throughout our generations forever. And the reason that we are to keep it throughout our generations is because it is holy for us. It has been sanctified by the one true God of Abraham, Isaac, and Jacob, and there is no man on the face of this earth that has the right to sanctify a day as holy. Only the one true God of Abraham, Isaac, and Jacob can sanctify a day as holy. And I would also submit to you that no man on the face of the earth ever has tried to proclaim a different day as holy, and sanctified according to our Scripture.

There is no high priest, there is no apostle, there is no heaven-sent Angel, not the Son, and certainly not the Father has ever commanded anyone anywhere in the 66 books of our Bibles to keep holy the first day of the week Sunday and to call it his Sabbath. The only man on earth who ever commands us to keep a first day of the week Sunday Sabbath is indeed the Roman Catholic Pope. And for those who are keeping a first day of the week Sunday Sabbath... you are keeping Roman Catholicism. Our Father’s seventh day Sabbath has always been on the seventh day Sabbath and always will be on the seventh day Sabbath according to Scripture. If you’re Catholic and the Pope is your God... then the first day of the week Sunday is your Sabbath. But if you are a Christian, and the one true God of Abraham, Isaac and Jacob is your God, your Sabbath is on the seventh day Sabbath that Yah says that it’s on.

Once again my friends, I would submit to you that according to our God breathed Scripture this is a sign forever... not just until some Roman rooted religion decides to think to change the times and the law of the one true God of Abraham, Isaac, and Jacob.

The third covenant of course is our Messiah’s covenant that he came to give to us which can be found in **Jeremiah chapter 31 verses 31 through 33 E3:**

*Jer 31:31 “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,*

*Jer 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.*

*Jer 31:33 For this is the covenant that I will make with the house of Israel after those*

days, declares the LORD: *I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.*

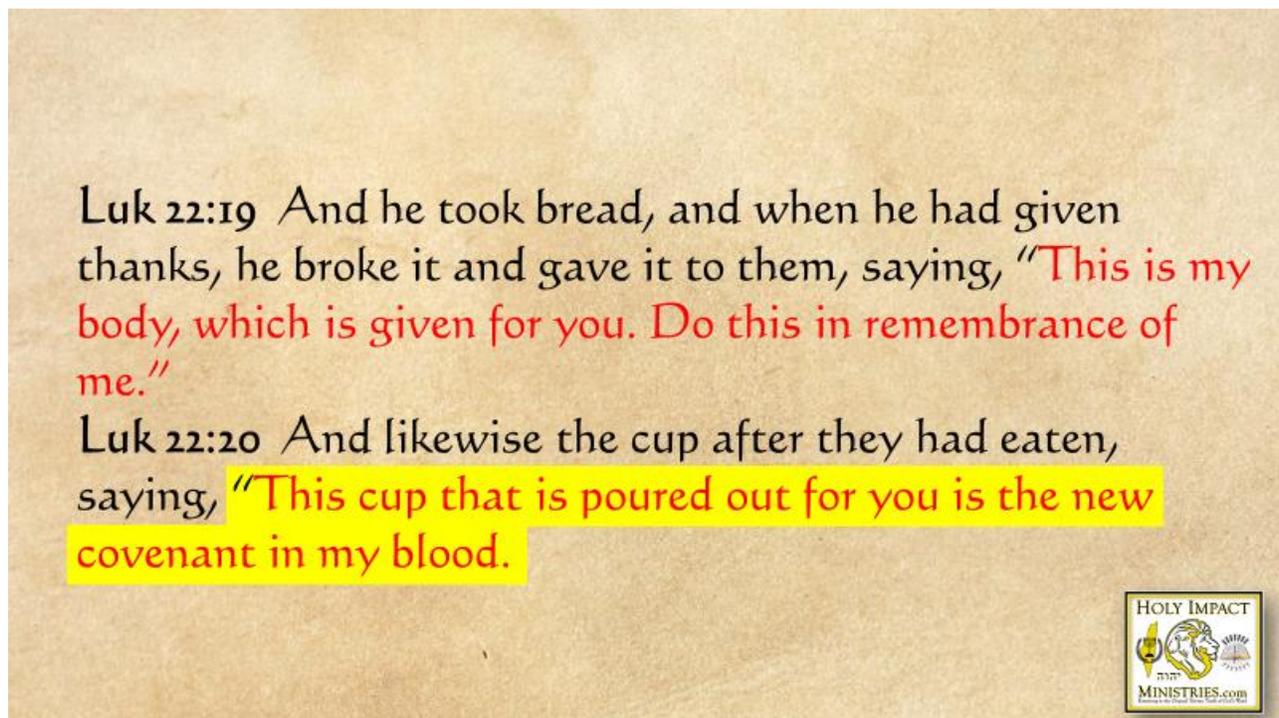
This covenant that our Messiah brought to us can be found in both the old and the new Testaments in **Hebrews chapter 10 verses 15 through 17: E4**

*Heb 10:15 And the Holy Spirit also bears witness to us; for after saying,*

*Heb 10:16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”*

*Heb 10:17 then he adds, “I will remember their sins and their lawless deeds no more.”*

You see, the new covenant was all about our Father writing his laws in our hearts and in our minds according to both the old, and the new Testaments, and our Messiah’s blood is exactly what brought this new covenant to fruition. **Luke chapter 22 versus 19 and 20:**



There should be no doubt in anyone’s mind concerning the signs that have been given for each one of these three major covenants. What we need to understand is how did our Father write his laws in our hearts and in our minds? He wrote his laws in our hearts and in our minds through what our Messiah did for each one of us at the cross. He wrote his laws in our hearts and in our minds by giving us his Ruach Hokadesh (his Holy Spirit) to help us remember the things that our Messiah told us, and to teach us all things. **John chapter 14 verses 24 through 26 (scrn 16)**

Joh 14:24 **Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.**

Joh 14:25 **"These things I have spoken to you while I am still with you.**

Joh 14:26 **But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.**



Once again, it is the writing of our Father's laws on our hearts and in our minds that are Messiah's blood brought to fruition. Whoever does not love him does not keep his words. And according to our Messiah the word that we hear is not our Messiah's word... It is his Father's word and it is his Father who sent him. Not says I, but says the very red-letter words of our own Messiah.

And it is this Ruach Hokadesh, this Holy Spirit, who dwells within each one of us, that is to teach us all things and to remind us of the things that our Messiah told us. (scrn 17)

1. **Abrahamic Covenant = Circumcision**

2. **Mosaic Covenant = The 7<sup>th</sup> Day Sabbath**

3. **Yahshua's Covenant = The Holy Spirit and the writing of his laws in our hearts and in our minds!**



And so, I want us to not only understand these three major covenants that were given, but I want us to also understand these three signs that were given along with these three covenants as we begin to study the Decalogue, which is an important piece of the Mosaic covenant that we see here in the 20<sup>th</sup> chapter of the book of Exodus. And I assure you, that there is much, much more to know and to understand.

As for today we will close the books for now and pick up where we left off next Wednesday evening at 7 PM Eastern standard time.

In the meantime, I will ask as I always do, that you please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true... Or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that, and if you will stay the course to the end not shrinking back... you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries and I would like to thank each and every one within the sound of my voice for sharing your time with us here today to comb through our God breathed Scripture.

If you would like to donate or sponsor this ministry, I would invite you to visit us at [holyimpactministries.com](http://holyimpactministries.com).