



Pastor Scott Velain

Exodus Chapter 34 Commandment vs. Testimony

Before we get started here this evening, I just want you to know that I am absolutely honored, and thrilled to be able to be of service in presenting this particular study here this evening.

As we have been walking through our Fathers Torah, our Father in Heaven has blessed us abundantly, and continues to bless us abundantly for reading the law of Moses that was given to Moses by him. And this week my friends is going to be no different.

And so, before we go any farther here this evening, I'd like us to take the time to read Exodus chapter 34 so that we can know exactly what it does say, and just as importantly, what it does not say. Because this is going to be important for tonight's study in particular. Let's begin with **Exodus chapter 34 verse one: E1**

*Exo 34:1 The LORD said to Moses, "Cut for yourself two tablets of stone like the first, and I will write on the tablets **the words that were on the first tablets**, which you broke.*

Exo 34:2 Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.

Exo 34:3 No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain."

Exo 34:4 So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone.

*Exo 34:5 The **LORD** descended in the cloud and stood with him there, **and proclaimed the name of the LORD.***

*Exo 34:6 The LORD passed before him and proclaimed, "**The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,***

*Exo 34:7 **keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.**"*

Exo 34:8 And Moses quickly bowed his head toward the earth and worshiped.

Exo 34:9 And he said, "If now I have found favor in your sight, O Lord, please let the

Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.”

Exo 34:10 And he said, “Behold, I am making a covenant. Before all your people I will do marvels, such as have not been created in all the earth or in any nation. And all the people among whom you are shall see the work of the LORD, for it is an awesome thing that I will do with you.

Exo 34:11 “Observe what I command you this day. Behold, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

Exo 34:12 Take care, lest you make a covenant with the inhabitants of the land to which you go, lest it become a snare in your midst.

Exo 34:13 You shall tear down their altars and break their pillars and cut down their Asherim

Exo 34:14 (for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God),

Exo 34:15 lest you make a covenant with the inhabitants of the land, and when they whore after their gods and sacrifice to their gods and you are invited, you eat of his sacrifice,

Exo 34:16 and you take of their daughters for your sons, and their daughters whore after their gods and make your sons whore after their gods.

Exo 34:17 “You shall not make for yourself any gods of cast metal.

Exo 34:18 “You shall keep the Feast of Unleavened Bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib, for in the month Abib you came out from Egypt.

Exo 34:19 All that open the womb are mine, all your male livestock, the firstborn of cow and sheep.

Exo 34:20 The firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. All the firstborn of your sons you shall redeem. And none shall appear before me empty-handed.

Exo 34:21 “Six days you shall work, but on the seventh day you shall rest. In plowing time and in harvest you shall rest.

Exo 34:22 You shall observe the Feast of Weeks, the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end.

Exo 34:23 Three times in the year shall all your males appear before the LORD God, the God of Israel.

Exo 34:24 For I will cast out nations before you and enlarge your borders; no one shall covet your land, when you go up to appear before the LORD your God three times in the year.

Exo 34:25 “You shall not offer the blood of my sacrifice with anything leavened, or let the sacrifice of the Feast of the Passover remain until the morning.

Exo 34:26 The best of the firstfruits of your ground you shall bring to the house of the LORD your God. You shall not boil a young goat in its mother's milk."

Exo 34:27 And the LORD said to Moses, "Write these words, for in accordance with these words I have made a covenant with you and with Israel."

Exo 34:28 So he was there with the LORD forty days and forty nights. He neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, the Ten Commandments.

Exo 34:29 When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God.

Exo 34:30 Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him.

Exo 34:31 But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them.

Exo 34:32 Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai.

Exo 34:33 And when Moses had finished speaking with them, he put a veil over his face.

Exo 34:34 Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded,

Exo 34:35 the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

One of the very first things that I like to bring to our attention is the very mountain that Moses is standing on while speaking to our Father in Heaven. This mountain that is called mount Sinai, is also called Mount Horeb... they are one in the same. And I would also like to once again bring to our attention the historical fact that mount Sinai is not located on the Sinai Peninsula. (scrn 1)



The fake mount Sinai that most of the world believes can be found on the Sinai Peninsula most assuredly is not the true mount Sinai where Yah gave his testimony to Moses. The traditional location of mount Sinai where St. Catherine's monastery is built, and where thousands of Christian pilgrims come to year after year in order to imagine Moses and the two tablets of the testimony defies both scriptural, and historical documentation.

This mountain that is called mount Sinai in the Bible, (also described as the mountain of God) is located in Arabia near a town called Midian where Moses father-in-law lived. The apostle Paul in Galatians chapter 4 verse 25 states that mount Sinai is in Arabia. Josephus who was a Jewish historian around the time of the Apostles also states that mount Sinai is in Arabia. Even the Hellenistic philosophers like Philo who lived during the time of the apostles declare that mount Sinai is indeed in Arabia, and not on the Saini Peninsula.

What we need to remember is how this site near the southern end of the Sinai was declared to be the mountain of God in the first place. Constantine who was in Emperor of Rome in the fourth century had declared Christianity as a government authorized legal religion within the Roman Empire. His mother, Katherine, was also thought to be a Christian convert. Almost every biblical site in Israel that has a monastery, or a Catholic Church built upon it was ordered by Katherine to commemorate some event concerning the Messiah. And almost universally, these specific sites had no known historical reality or factual foundation. Hardly any of these sites agree with the early church founders or even the Jewish rabbis of that time. These so-called Christian sites that have become cemented into Christian tradition were the results of Constantine's mother Katherine and her dreams and her visions. Mount Sinai is just one of these sites. The truth of the matter is that the Jews knew nothing about this mount Sinai that Constantine's mother had declared as the mountain of God.

Once again what we see being founded as the very root of Catholicism, is nothing more than man-made philosophical theology. We need to remember that before Moses went Egypt to free the house of Israel, he was a shepherd in Midian working for his father-in-law. And while tending to his father in laws sheep in Midian... he was attracted to a bush that was burning on a mountain in Midian. The Bible is extremely clear that the same mountain that Moses first encountered God at in the burning bush, was the same mountain that the house of Israel was brought back to when they left Egypt, which is in Midian on the Arabian Peninsula. And not, and I repeat not on the Sinai Peninsula where Constantine's mother proclaimed it to be. Not one single solitary shred of evidence has ever pointed to the site that Kathrine says is Mount Saini, but plenty of evidence both, historically, and biblically, prove beyond the shadow of a doubt that the true Mount Saini is located in Arabia... not the Saini Peninsula.

Unfortunately, there are some traditional Christian scholars who continuously fight against what our God breathed Scripture tells us, and continuously proclaim that their wisdom far exceeds the wisdom of Yah that is spoken through his God breathed Scriptures. But we shouldn't at all be surprised considering the fact that most of what today's modern-day version of Christendom teaches is nothing more than the wisdom of men who think that their wisdom is far and above the wisdom of Yah's God breathed Scriptures. Nothing much has changed throughout histories long list of self-absorbed theologians.

It has been well documented throughout history that Egypt controlled the Sinai at the time of Moses and that Midian has always been on the Arabian Peninsula. And I would like to once again encourage you to spend some time studying out these biblical facts for yourself. And to give you a springboard into your own investigation we'd like to show you that the actual location of Mount Saini was known about clear back in the 1800's, and books have been written about the true location of Mount Saini long before Ron Wyatt or anyone else in our generation had ever discovered it, and to show you just a small sliver of that evidence, and the biblical and historical facts concerning the true location of Mount Saini in Arabia, we'd like to present this short video clip that discloses the true discovery of Mount Saini.

https://www.youtube.com/watch?v=HuPiug_OMrg

This my friends is just a small example of the historical and geological, and biblical facts that all point to the true Mount Saini in Arabia, but I challenge you to do a Youtube search on the true location of Mount Saini, and I guarantee that you will be pleasantly surprised and the historical, geological, and biblical evidence that you'll find through a plethora of video documentaries that have been created by people who have been there, and documented the truth of Yah's word, word for word. So, take some time this week one evening to search these things out for yourself, so that you will know for yourself... the true location of Mount Saini.

Moving forward... one of the most important things to make note of here in the 34th chapter of the book of Exodus is that chapter 34 of the book of Exodus is all about restoration and

reconciliation. We must remember that over that past few chapters we've seen that even during the instructional period of time that Moses was gathering these divine instructions from Yah... Yah's children were down at the foot of the mountain blatantly disobeying the instructions that Yah had just given them just a couple of chapters back about not making graven images for themselves out of silver or gold.

Although the sins of the House of Israel seem to be never-ending all throughout the Torah, and the writings of the prophets and the Psalms, we as modern-day Christians need to grasp the rather obvious fact, that nothing has really changed. Everything that the House of Israel did back in Moses time, is being done today in our time. We today, have our own idols, and our own set of belief systems that have been handed down to us by our Rabbi's and our Popes, and our so called "*early church fathers*", and our Bible commentators that have all twisted and contorted the truth of what we find in our God breathed scriptures. To this very day modern day Christians are being told by those who sit in high places of authority false teachings, and things that simply cannot be found within the confines of our God breathed scripture.

For example... let's take a close look at the phrase "*the 10 commandments*". Do we ever see the phrase "*the 10 commandments*" with in the original Hebrew text of the Torah? The answer to that question is "*no*"... we never see the phrase "*the 10 commandments*" within the confines of the original Hebrew or Greek texts. Let's once again head over to BlueLetterBible.org and see exactly how many times we can find the phrase "*ten commandments*" in the King James version of the Bible.

<https://www.blueletterbible.org/>

Type in "**ten commandments**"

As you can see... there are three times that we see the phrase "*ten commandments*" in the English translated Old Testament of the King James version of the Bible alone, and we **NEVER** and I repeat **NEVER** see the phrase "*ten commandments*" in the New Testament at all. And none of these three instances that we see in the King James version of the Bible actually say "*ten commandments*" in the Hebrew language. A true and accurate translation from the Hebrew language would be "*the ten utterances*". Let's explore, all three of these phrases that we see in the King James version of the Bible, and let's dive a little deeper into the English translated phrase "*ten commandments*".

Exo 34:28, Deut 4:13, Deu 10:4

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דָּבָר

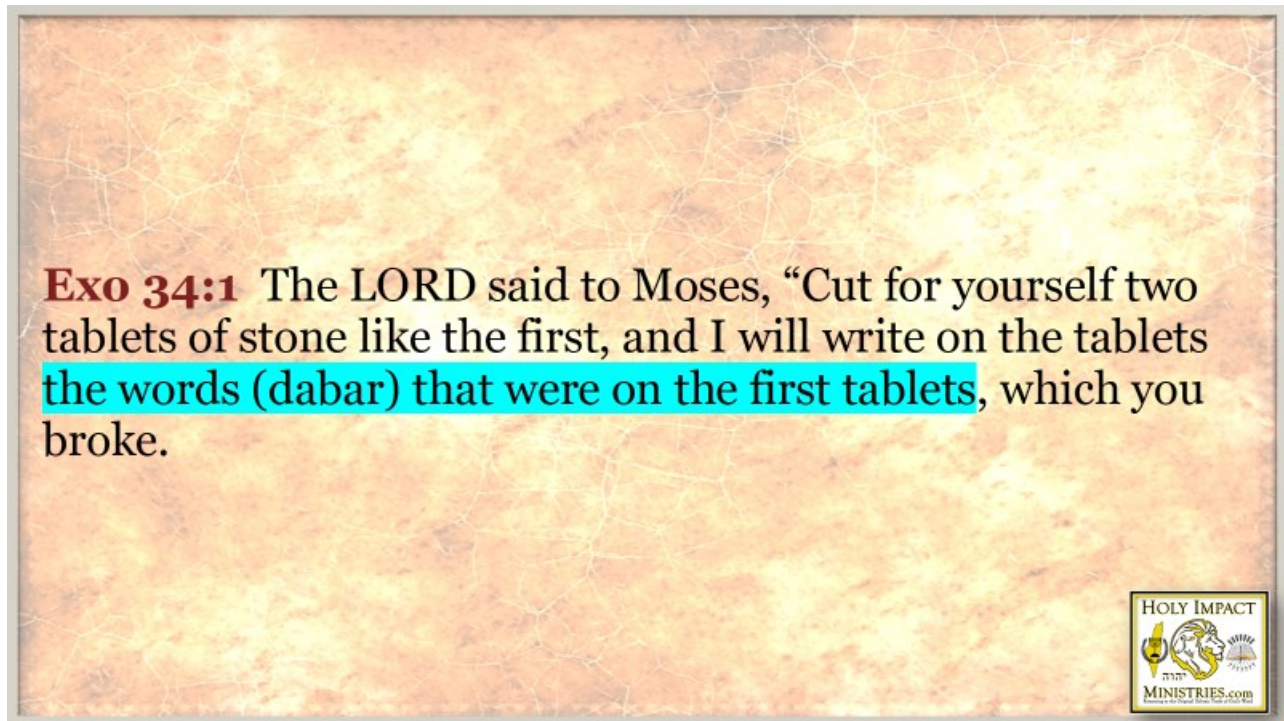
Commandments in Hebrew = dâbâr

BDB Definition of debar:

- 1) speech, word, speaking, thing
 - 1a) speech
 - 1b) saying, utterance
 - 1c) word, words
 - 1d) business, occupation, acts, matter, case, something, manner

As we can clearly see... the Hebrew language **never**... and I repeat **never** calls these 10 utterances of Yah “*the ten commandments*”. You simply will not find the phrase “*ten commandments*” anywhere in your God breathed scripture in either the Old or the New Testaments anywhere in the original manuscripts.

What does Yah tell Moses that he is going to write on the two tablets of stone in Exodus chapter 34 verse one? Does Yah tell Moses that he is going to write his “*ten commandments*” on the two tablets of stone?... or does Yah tell Moses that he is going to write his spoken word on the two tablets of stone? **Exodus 34:1 (scrn 2)**



Once again... Yah tells Moses that he will write on the two tablets of stone and I quote... “*the words that were on the first tablets*”. Remember... Moses had broken the first two tablets of the testimony at the foot of Mount Saini when he saw the House of Israel worshipping the image of the beast... (the golden calf) the first time he came down from the Mountain.

Once again... there is no mention of anything being called “*the ten commandments*” being written on these two tablets of stone. And although these ten utterances that were spoken by Yah

are indeed commandments for us to keep... they are not the totality of his commandments according to scripture. These ten utterances that were spoken by Yah in person to the house of Israel at the foot of Mount Saini were given as a testimony by Yah himself... so that... the House of Israel would know that they could believe the words of Moses forever, and by comparing these ten utterances with the rest of his commandments... they would know that all of Yah's commandments spoken of by Moses agreed with the testimony of Yah, and therefore... these words from Moses could be believed forever. And so, let's dive a little deeper into these two tablets of stone that are properly referred to by Moses as "*the testimony*".

Once again... in order to drive this point firmly within the foundation of our understanding... what were these ten utterances called in the Hebrew language according to scripture? What does the book of Exodus tell us that Moses came down from Mount Saini with? Let's jump just a little further down in Exodus chapter 34 to **Exodus 34:28-29 (scrn 3)**

Exo 34:28 So he was there with the LORD forty days and forty nights. He neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, **the Ten utterances (dabar).**

Exo 34:29 When Moses came down from Mount Sinai, with **the two tablets of the testimony (eduth)...** in his hand as he came down from the mountain, Moses did not know that the skin of his face **shone** because he had been talking with God.



Once again, we see here in Exodus chapter 34 verse 29, the word "*testimony*" which is the Hebrew word "*eduth*" which means "*testimony*". "*Eduth*" cannot, and does not mean anything else. The Hebrew word "*eduth*" can only mean "*testimony*". And that my friends is exactly what Moses brought down from the top of Mount Saini that blessed and Holy day. He brought down the "*testimony*" of Yah so that not only the House of Israel back then could believe Moses... but so that you and I also might know that we too, can trust in, and have faith in, and believe these words of Moses... and I quote... "*forever*".

And before we move forward from this particular topic... I want us to understand why these two tablets of stone are called "*the testimony*" according to scripture. The ten utterances of Yah

that he wrote on these two tablets of stone were originally meant to be a testimony from Yah that would let the Hebrew people know that Yah had spoken to Moses personally. This testimony that Yah spoke to the House of Israel was to verify to them, that they could believe Moses forever. How do we know that for certain? **Exodus 19:9-11 (scrn 4)**



This is why Yah came down from Mount Saini to speak to the people these ten utterances **in person**. Yahovah came down from Mount Sanai to speak to the people these ten utterances **in person** so that they would know that they could believe the words of Moses **forever**. In other words... Moses words would stand **forever**. Get that my friends... “*forever*”. Not just until his Son comes, not just until the Pope of Rome decides to change them, not just until our modern-day denominational empires of Christendom decide to abort them... but and I quote... “*forever*”. We... you and I today... can believe the words of Moses **forever**. Why forever? We must remember the similarities that we’ve already listed in our study of the Torah between Moses and our Messiah. Listen to what our Messiah has told us in his own red-letter words... his word is not his own word... it was his Fathers word. Listen closely; **John 13:24 (scrn 5)**

Joh 14:24 Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.



Once again my friends... just as we've already made note of several times throughout this study.. the similarities between our Messiah and Moses are spot on. Just as our own Messiah tells us that the word that he has spoken is not his word, but the Father's who sent him... so too was the word that Moses spoke not his own word... but the Father's who had sent him.

There is no difference between the "*law of Moses*" and the "*law of God*". The "**law of Moses**" **IS**... "*the law of God*", that came from God, and not simply from Moses. Just as what our Messiah spoke came from his Father, so too was what Moses spoke from his Father. And just as it is written... these ten utterances, this list of words that Yah spoke, were a testimony from Yah that verified that what Moses said could be believed and I quote... **forever**.

They are not called "*the ten commandments*" my friends... they are the testimony spoken by Yah that confirms that we can believe Moses **forever**. Man calls them the "*ten commandments*" because man has developed his own demonically inspired philosophical theology that proclaims that all we have to do is to keep these ten commandments that man points to... and we will be once saved always saved, and so now, because we are once saved always saved... do as thou wilt is now the law for those who believe. What a demonically inspired doctrine of demons this man made "once saved always saved" theology truly is.

The problem with this man made theology is that for those who truly believe... those who have truly read the book from the beginning of the book... those who have picked up their crosses and have committed to following their Messiah in doing what he did and living as he lived... and walking as he walked... we know... that we can believe the words that Moses spoke **forever**, and we know that not the crossing of a "*t*" or the dotting of an "*i*" will pass from our Father's law until heaven and earth both pass away, and all things are accomplished... which does not happen until Revelation chapter 21 clear at the back of the book... at the end of

the age.

Don't let them lie to you my friends. The Apostles in the New Testament kept the Torah until the day that they were martyred for his names sake, and we have evidence of that historical fact all throughout the New Testament as evidence that the words that Moses spoke could, and should be believed forever, and this is evident for those who have the eyes to see... and the ears to hear.

Some of the law of Yah was written as a prophecy, and some of that law which was written as a prophecy has come to pass... and this is why we no longer sacrifice animals for the atonement of sin but... the rest of the law still stands intact to this day and just as our beloved Messiah has already told us, it will only be those who endure to the end that will be saved, and until the end comes... not the crossing of a "t" nor the dotting of an "i" will pass from his Father's law until both heaven and Earth pass away, and all things are accomplished. And once again... if you want to know when heaven and earth pass away and all things are accomplished... all you have to do is to simply turn to the end of the book in Revelation chapter 21.

Just as we have said many times before my friends; today's modern-day version of Christians will proudly proclaim that the law of Moses is all done with... except for the Old Testament law of tithing ten percent of your income to them. That one Old Testament law... they love to covet. Just as it is written my friends, "*You will know them by their fruits*".

Moving forward I like us to also take a closer look at **Exodus chapter 34 versus five through seven: E2**

Exo 34:5 The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.

Exo 34:6 The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,

Exo 34:7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

We're told here that Yahovah ascended in a cloud and stood with Moses and once again proclaimed to Moses his name, which is according to our God breathed Scripture, "*Yahovah*". Yahovah once again passes before Moses and proclaims his name not just once, but twice. And not only does Yahovah proclaim his name before Moses twice... but he also gives Moses the characteristics and the attributes of his holy name. In Exodus chapter 34 verse six Yah not only proclaims his name twice to Moses, but he also proclaims that he is the Most High God, the one true God.

If we take a look at the word God in Exodus chapter 34 verse six, we will find that this is the Hebrew word "*El*" and "*El*" in Hebrew means "*mighty one, the one true God*". However, the

Hebrew word “*El*” (which has been translated to “*God*” here in verse six) is not a word that is used exclusively for Yahovah by the rest of the pagan world. “*El*” was a title that many different pagan religions used to proclaim that their gods were the most high god. And so, when we see expressions in the Scripture like “God of God’s” or “Lord of Lords”, or “King of Kings”, these are all expressions of the concept of the term “*El*”.

Something else that we need to be aware of is that there are some English translated Bibles that will actually use the name of God in their translations as Yahovah. But even these English translated versions only use the name Yahovah within their publications maybe 15 or 20 times total. But God’s name is written within the confines of his God breathed Scripture over 6519 times. And I’d like to show you a website that will help you in your biblical study to know the biblical truth of how many times the true name of God is found within the pages of our original God breathed Scripture. Let’s turn to blueletterBible.org. **(TEACH THEM HOW TO DRILL DOWN IN THE HEBREW LANGUAGE)**

As we can clearly see that Yahovah wrote his name 6519 times in 5521 versus of his God breathed Scripture. And instead of the King James version of the Bible telling us his true self-proclaimed name that Yah wrote in his scripture 6519 times... the King James version of the Bible translated his name as “*LORD*”. And I just wanted to show you this so that you can better understand exactly what’s being said in Exodus chapter 34 versus five and six. **E3**

Exo 34:5 The **LORD** descended in the cloud and stood with him there, **and proclaimed the name of the LORD.**

Exo 34:6 The **LORD** passed before him and proclaimed, “**The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,**

Exo 34:7 **keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.”**

Every time that you see the word “*LORD*” in capital letters, what you’re actually looking at is the very name of God which is “*Yahovah*”. And Yahovah not only proclaims his very name twice in the presence of Moses, but he also makes sure that Moses knows that he is the Most High God by using the Hebrew word “*El*”. And not only does Yahovah disclose, and proclaim his name to Moses twice, he also reassures Moses that he is indeed the Most High God, and... he also gives Moses a laundry list of the characteristics and the attributes of his name in verse 7.

We must remember that in the previous chapter in Exodus chapter 33 in verse 13, Moses asks Yahovah to please show him his ways, and then in verse 18 Moses says, “*I beg that you show me your glory.*”

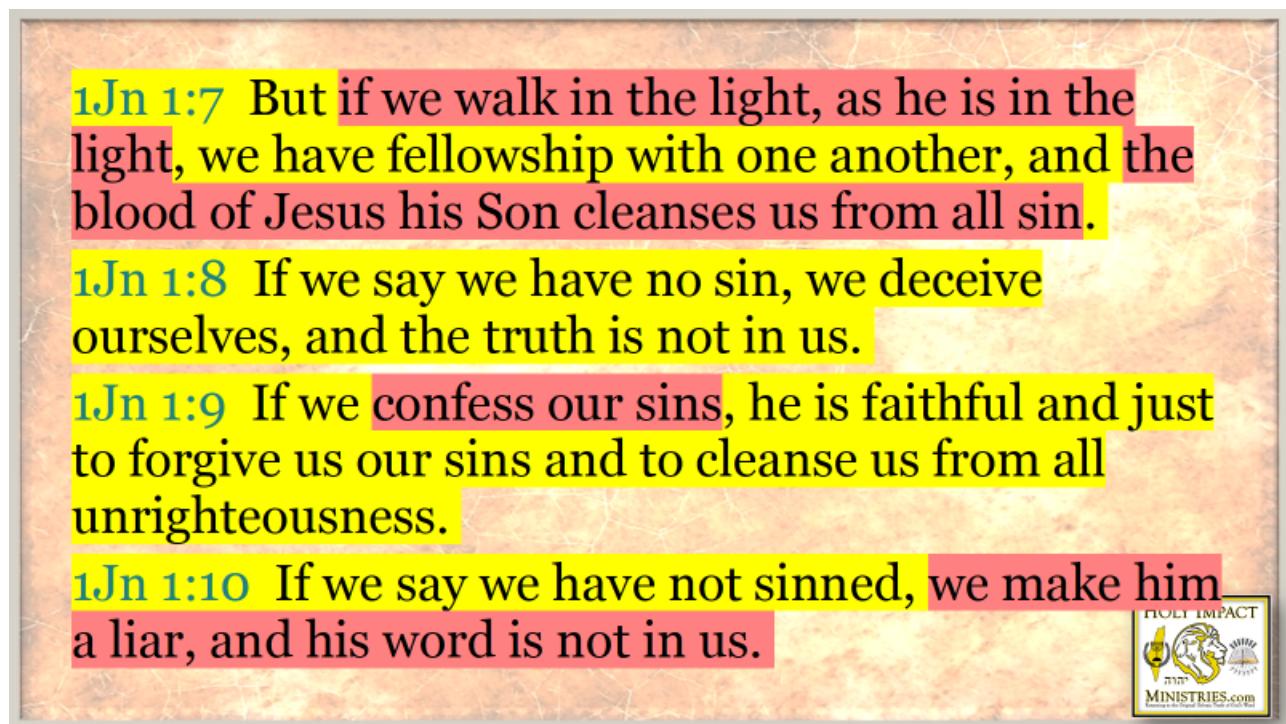
In Exodus chapter 34 verse eight Moses then quickly bows his head towards the earth and begins to worship Yahovah the Most High God of Israel. And this is where Moses begins to plead to Yahovah for the restoration of the house of Israel. And I would submit to you my

friends that this is a great model for us to highlight within the pages of our Bibles. What Moses is doing here is a perfect example of how we should approach our Father in Heaven when we pray, and are asking for restoration.

When we pray for the forgiveness of the sin that we have committed, the first step is to realize the sin that was committed. The second step is to confess that sin to Yahovah and agree with him that it was indeed a sin. The third step is to ask him for restoration, and for forgiveness.

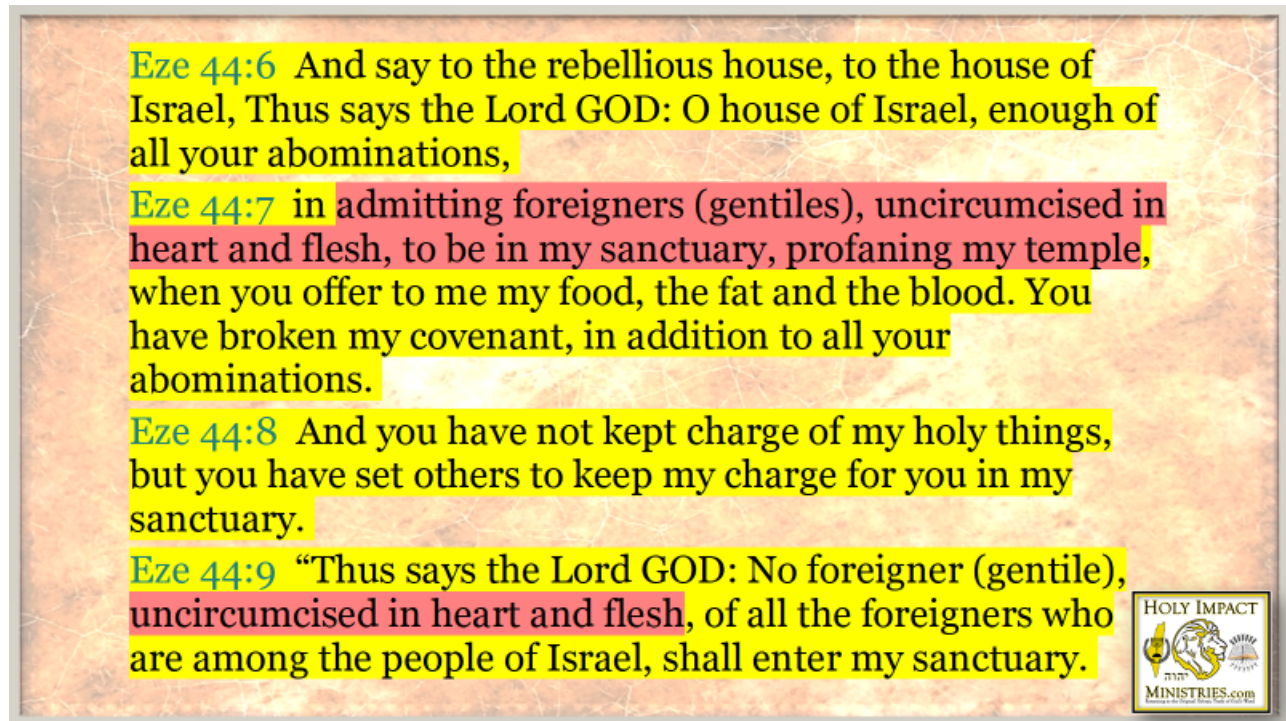
The fact that our past sins have been forgiven because we are covered with the blood of our Passover Lamb, does not change how we approach our Messiah, and his Father. We must still come before the altar, and confess our sins to them. And we still need to ask for forgiveness when we sin. Nothing has changed my friends, other than the fact that we now have a mediator in our Messiah who will judge whether or not we are truly remorseful, and truly want to be forgiven for that sin.

If we are circumcised in both the flesh and the heart, and the Ruach Hokadesh truly does dwell within us, and truly is convicting us of that sin because we do belong to our Messiah... then and only then will that sin be forgiven. The blood of our Messiah does not change what we are to do if we sin. Every day we are to confess our sins before him, and every day we are to bring any sin that we may have committed to the alter and ask for forgiveness. **1st John 1:7-10 (scrn 6)**



The difference between the house of Israel today, and the house of Israel in Moses time, was that the house of Israel in Moses time needed to shed the blood of an innocent, unblemished

animal for the atonement of their sin. The day of atonement itself was designed to address any sins of the house of Israel that had not yet been atoned for. Any sin that the house of Israel did not recognize as sin, any sin that had been overlooked, was atoned for on the day of atonement. This once again pointed to our Messiah who was our Passover Lamb who removed our past sins from us as far as the East is to the West, and became a mediator between us and his Father so that man could be forgiven of his sin through the circumcision of both flesh and the heart that was covered by the atoning blood of our Passover Lamb. **Ezekiel 44:6-9 (scrn 7)**



The circumcision of both the heart and the flesh has always been required from the very beginning from both Jew and Gentile, as well as the rest of the tribes of Israel.

And we will expand upon the characteristics and the attributes of our Father in Heaven, as well as whether or not the god of Islam is the same God that we Christians follow. And we'll also touch upon the question of whether or not Moses had horns... and much more, next Wednesday night at 7 PM Eastern standard time during our next Holy Impact Ministries Bible study night.

With that being said, I would like to once again ask everyone within the sound of my voice to take what you have heard here today to your own prayer closet. Bow your head, bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock on his door... and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with holy impact ministries and I'd like to thank everyone within the sound of my voice for sharing your time with us here this evening to comb through our fathers God breathed Scripture to see if these things be true or not.