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Exodus an Introduction

As we move into our study concerning the introduction to the book of Exodus, I'd like us to turn to Romans chapter 15 verse four: **(scrn 1)**

Rom 15:4 For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

These very precious, and very important words that we hear spoken of by the apostle Paul tells us very clearly that whatever was written in former days... was written for our instruction. And I want us to think about that for just a moment. Whatever was written in former days was written for our instruction according to the Apostle Paul in the New Testament... that through endurance... and through the encouragement of the Scripture... we might have hope.

I want us to let what the apostle Paul said here sink in for just a moment. I would submit to you that the book of Exodus is exactly what was written in former days. And I would submit to you that the book of Exodus is exactly what was meant for our instruction. And I would also like to submit to you that we are indeed called to endurance.

If, what so many denominational charters of men proclaim his true... and the first half of our Bibles have all been done away with and nailed to some tree somewhere... and if our Messiah has done it all for us so that we don't have to be bothered with our Father's laws, or his commandments, or his precepts, or his appointments... and if we're once saved always saved... then just exactly what is it that we are called to endure?

If whatever was written in former days is written for our instruction... then how can any true man of God turn around and then proclaim that what was written in former days... is not for our instruction?

And if endurance, and the encouragement of the Scriptures that were written in former days... are to be an encouragement to us so that we might have hope... then who dare stand against the God breathed Scriptures of the one true God of Abraham, Isaac, and Jacob?

Food for thought.

As we move through the book of Exodus, we're going to find that the concept of election, is going to be just as much a driving force here in the book of Exodus as it was in the book of Genesis. If you'll remember correctly, during our study into the book of Genesis we spoke often about the pattern of our Father in heaven always dividing, electing, and separating. That very pattern of dividing, electing, and separating does not stop here in the book of Exodus. In fact... I would submit to you that the pattern of our Father in heaven dividing, electing, and separating does not end at any time throughout any of the 66 books of our Bibles. The pattern of our Father in heaven dividing, and electing, and separating still continues on to this very day. I'd like us to turn to second Thessalonians chapter 2 verse 13: **(scrn 2)**

2Th 2:13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the first fruits to be saved, through sanctification by the Spirit and belief in the truth.

Our Elohim chose you as the first fruits to be saved, through sanctification by the spirit, and belief in the truth. And before we ever even get started opening the book of Exodus... I want us to clearly understand that an unbeliever will be able to read the book of Exodus from beginning to end. But an unbeliever will never be able to perceive, or understand what a believer will be able to perceive and understand.

For those of us who have the eyes to see, and the ears to hear, we're going to both see, and hear a lot more than the unbeliever who decides to try and read this book. The unbeliever will never perceive, or comprehend what the believer will, when it comes to reading and understanding the book of Exodus. The reality of duality, and the continual teaching of repetitious shadow pictures, will speak volumes to you and I who believe. But to the unbeliever... they'll never see it, and they'll never understand it. And so, I just want to warn you right up front... don't be surprised when you can't explain what you're seeing to your unbelieving friend, family member, or neighbor.

As we read through this story, we'll see Egypt become a type and shadow of the world... Israel a type and shadow of the believer... Pharaoh a type and shadow of our adversary, and Moses a type and shadow of our Messiah, who was also the one mediator between God and man at that time.

The types and shadows, and the divine Providence, and the reality of duality's, and the profound patterns of our Father in heaven found in the book of Exodus, are spiritual keys that will unlock a much greater understanding for those who believe... than it will for those who do not believe.

And so, I want us to be on the lookout for these types and shadows, and the divine Providence of our Elohim that can be seen all throughout the book of Exodus. I want us to be on the lookout for the reality of duality's that we'll see being played out in this story, and the profound patterns of our Father in heaven that will also come into play as we walk through the pages of

the book of Exodus. For those of us who have the Ruach Hackodesh of Yahovah dwelling deep within us... The God breathed Scriptures that we read here in the book of Exodus will indeed come alive. And please, please don't forget, to pray before reading this book, or any of the 66 books of your Bible. Pray for the divine discernment to understand what it is that he wants us to understand, and you will understand. Ask, seek, and knock... and it will be given to you. And then... once you've been given the truth of scripture... do... the truth of scripture.

I give this to you today as a warning. Because if you do not do the truth of scripture that you've been given, no more will be given to you, and even the truth that you have will be taken away.

It was a tradition of men early on in the book of Genesis that the firstborn male child would receive what was known as "the firstborn blessing". It was a tradition of men, that gave the firstborn male child rulership and authority, and responsibility over the family line once the patriarch of that family had passed away. But as we can clearly see, our Father in heaven is no respecter of the traditions of men. Our Father in heaven made it very clear, that it was he who would select the promised line of Abraham, and not man.

If we will remember correctly, it was Yahovah who chose Isaac over Ishmael, Jacob over Esau, Ephraim over Manessa, the youngest over the older time and time again was chosen to carry on the line of the promise. Why? It was man's tradition that the first born always have the first-born blessing, but not in Yah's eyes. Yah divided, elected, and separated whom he saw fit to carry on the promised line of Abraham. And so too it is today. Our Father in heaven chooses who he sees fit to continue on the promised line of Abraham. And just as we're told in Romans chapter 9 verse eight... "it is not the children of the flesh who are the children of Yahovah... But the children of the promise, that are counted as offspring.

One of the most prevalent concepts of the book of Exodus is our need for redemption as human beings. And the divine Providence of the one true God of Abraham, Isaac, and Jacob will once again play a significant role in the redemption that our Father in heaven offers us through both his mercy and his grace.

The blood purchase of redemption, although prevalent in the book of Exodus through the blood of an innocent lamb... was not ordained in the book of Exodus. The blood purchase of redemption through innocent blood was ordained in the book of Genesis in the garden of Eden when our creator shed the blood of animals to provide skins to cover the sin of Adam and Eve in the garden.

This concept of a blood purchase of redemption continues on from the very first book of the Bible and Adam and Eve in the garden of Eden, all throughout the 66 books of our Bibles, and even on into our time today. There is no redemption from sin without the shed blood of an innocent lamb. And that innocent lamb was indeed our Messiah, Yeshua Hamashiach. **(scrn 3)**

Joh 1:29 The next day he saw Jesus coming toward him, and said, "Behold, the

Lamb of God, who takes away the sin of the world!

And when we begin to see the creation of the earthly tabernacle found in the book of Exodus, we'll begin to see the concept of the blood purchase of redemption being established in a very physical sense so that we can better understand it, and grasp the power, and the truth of the blood purchase of redemption that would eventually save us all in the end.

The very tabernacle itself was a representation of that blood purchase of redemption in a very physical form. But a much more powerful, and thorough, blood purchase of redemption... even more powerful, and more thorough than the tabernacle itself was soon to come, and the promise of that blood purchase of redemption was given clear back in the third chapter of the book of Genesis when our Father in heaven told the serpent that the seed of the woman would crush his head, and that his head would bruise his heel.

Our Father's provision for our failures will become prevalent in the story of the book of Exodus. The very recognition, and establishment of the Tabernacle was put into place to reconcile, and to atone for sin because of the failures of mankind. And if the Tabernacle was put into place and established to atone for the sins of men... think about it for just a minute... who is our Tabernacle today that atones for our sins? Our Messiah, Yeshua Hamashiach. And that's just a small sneak peek at what we'll discover in this particular study into the book of Exodus, and the lay out of the Temple, and its care, and its service.

The very word "Exodus" is the Hebrew word "Sh'mot", and "Sh'mot" means "names". If we look at the first line of the book of Exodus, we find that it is written and I quote, "these are the names of the sons of Israel who came to Egypt with Jacob."

The first five books of the Bible are what is known as the Torah, or the Pentateuch. And I want us to understand that the very word "Torah" does not mean "law". The very word "Torah" means "instruction or teaching", but because it is the instruction that comes from Yahovah, it is often times known as "the law", and in fact... many Jews in Israel to this very day, clearly understand the Torah to be "the law of Yahovah." And so, the title "Torah" and "law" have really become synonymous with one another because once again, the Torah is the instruction and commandments of the one true God of Abraham, Isaac, and Jacob.

These instructions, began originally as oral teachings that were handed down from family to family until they were written down on papyrus scrolls for people to keep sometime before the first King of Israel "Saul" was anointed.

I want us to understand that what we're seeing in both the books of Genesis, and Exodus is a political, civil, and religious nation known as "Israel"... that was raised up from the loins of Abraham by Yahovah, for Yahovah, to be his chosen people. And my friends, I would submit to you that our Father in heaven does not call any other people "his people" other than the house of Israel anywhere in the 66 books of our Bibles.

It has always been about the seed of Abraham which is the house of Israel, and it will always be about the seed of Abraham which is the house of Israel. And if you are a true God-fearing, cross bearing, Messiah following Christian... then you are the seed of Abraham, and therefore heirs to the promise of Abraham. (scrn 4)

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I want today's modern-day Christian to understand before we ever even open the pages of the book of Exodus... that the Jews have become the enemy of the Christian for the sake of the Christian. But as regards the election of the Jew... they are beloved for the sake of their forefathers. Why? Because the gifts and the calling of Yahovah... are irrevocable. And I want us to understand this most important biblical fact. The gifts and the calling of Yahovah are irrevocable, which means that they are irreversible, they are unbreakable, they are everlasting, and they exist forever. (scrn 5)

Rom 11:28 As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.

Rom 11:29 For the gifts and the calling of God are irrevocable.

Rom 11:30 For just as you were at one time disobedient to God but now have received mercy because of their disobedience,

Rom 11:31 so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

Rom 11:32 For God has consigned all to disobedience, that he may have mercy on all.

I want every modern-day Christian within the sound of my voice to clearly understand, that according to our God breathed Scripture, all Israel will be saved. Not says I... but says our God breathed scripture. (scrn 6)

Rom 11:25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

Rom 11:26 And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob";

Rom 11:27 "and this will be my covenant with them when I take away their sins."

If you're still bowing the knee to your favorite pastor, priest, Bishop, or popish leader, who is

wrongfully, and shamefully programming you and your children to believe that you belong to some separated, newfound, man-made, Roman rooted, Gentile church.... separate and apart from the house of Israel because you've replaced the house of Israel... you are not only denying, but you are rejecting the God breathed Scriptures that you hold in your very hands.

And I want every modern-day professing Christian within the sound of my voice here today to understand the connection that we ex-Gentiles have with the house of Israel. And I want us to fully know and understand that our Father in heaven was grafting Gentiles into the house of Israel clear back here in the book of Exodus. And we're going to see that in our study into the book of Exodus. So, if you think as so many of our lost and unstudied brothers and sisters do... that the Gentiles were not being grafted into the house of Israel until Peter saw the sheet full of animals in the 10th chapter of the book of Acts... you seriously need to stay with us for this particular study into the book of Exodus.

In the book of Exodus, we see the hands of the potter continuing to shape the clay. Yahovah continues to shape, and to mold his creation to be what he created them to be, but... because man wanted to know the difference between good and evil... our Father in heaven would now have to work around the fact that man would be plagued with evil. Even born into it, because of the fall of Adam the first man back in the garden of Eden.

Sin had entered into the world, and man had been plagued with the cancerous plague of sin, and now, not only did the one true God of Abraham, Isaac, and Jacob have seed upon the earth, but so too... would the serpent also have seed upon the earth. (scrn 7)

Gen 3:15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

Anyone who tells you that the serpent does not have offspring my friends is not speaking the truth of scripture. Anyone who tells you that the wheat is not growing up amongst the weeds is simply not telling you the truth. And anyone who tells you that the wheat will be taken first... is not telling you the truth according to scripture.

The nature of our Father in heaven will be seen, explained, and demonstrated in the book of Exodus. His patterns, and the reality of duality will continue to be seen in the book of Exodus just as it was in the book of Genesis. The way that our Father teaches his children, the love of our Father, the un-wavering patience and nurturing hand of our Father will all be seen over, and over, and over again, and so too, will be the very biblical definition of the love of God be seen in the book of Exodus.

We will learn in the book of Exodus how to love our Father the way that "he"... wants us to love him, and we'll learn how to worship our Father the way that "he" wants to be worshiped, and we'll learn the importance of living a life that is under his wings, verses living a life as friends of the world. And we'll learn what these two very different types of lifestyles will bring

us... and not only us... but our children and our children's children.

The book of Exodus will also teach us that our Father in heaven is "one Elohim"... (one God). And that there is no other gods before him, and this is something that we'll also learn very straight forwardly in the book of Revelation, that we're going to begin studying this coming Shabbat morning.

We will learn that our Father in heaven is not made out of the substance of this world. He is not a man. He is not able to be tempted. He is outside of time, and space as we know it. He sees all of time from his throne, and he is able to help us because he can see into all of time, and he can see what's about to take place, which is something that man cannot do. He is omnipotent, and omnipresent, he is in the air that we breath, and there is nowhere that man can go to hide from his Father. From the depths of the seas to the heights of the heavens, you cannot escape the presents of the one true God of Abraham, Isaac, and Jacob.

Our Father is distinctly different from any man made, Babylonian, pagan, little (g) god that man has bowed his knee too in times past. Our Elohim is the Elohim of Elohim's, he is the God of gods, the Ruler of rulers, the King of kings, and there is no other like him... bar none... anywhere in the heavens or on the earth, or... in the small minds of men.

His area of dominion is not geographical. His area of dominion is not national. He is not limited by any means, by any power, nor by any influence. He rules supreme, and unfettered by any other little (g) god, power, king, lord or ruler. He is Yahovah, the creator of all things seen and unseen, and the book of Exodus clearly demonstrates who he is, and who he is not... and why he created us.

His divine providence can be seen like a finger print all over, though, and around the development of mankind. And his children are clearly marked as his children through his Ruach Hakodesh, and the obedience that his children have for him, not because they seek to gain anything from him... but because they love him. (scrn 8)

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

But... we'll also see that the children of Israel from time to time will forget what the biblical definition of the love of their Elohim is. We'll see how it is that someone actually does profane the name of Yahovah. We'll see what happens when man decides that he's going to worship Yahovah the way that "he" chooses to, rather than the way that Yahovah wants to be worshiped. We'll see what happens when the wisdom of men... attempts to trump the wisdom of his creator.

What's important to remember is that the Egyptians came from the line of Ham. They were builders and cattle ranchers. The Israelites were shepherds, who came from the line of Shem, and because they were the chosen line of Abraham... they were multiplying greatly in the land of Egypt, and we'll see why it was that this became a huge problem for the local Egyptians of that time, and we'll see how this blessing of growth from Yahovah became a curse for the Israelite's in Egypt.

In Egypt, we'll see Israel grow into a great nation of people, and we'll see Israel establish its own history, society, culture, and morals, along with its own land, and we'll also see the mighty hand of Yahovah surgically divide, elect, and separate his people from the land of Egypt. And as our Father divides, elects, and separates his people out from under the wicked hand of the Egyptian Pharaoh... we'll come to see the significance of Israel's coming Messiah begin to unfold in way that has been as of yet unseen.

As we walk through the pages of the book of Exodus, we'll see the unfolding of the original Passover.

THE PASSOVER

Did you know that the Passover is not a Levitical Feast? All of the other commanded feasts can be found in the book of Leviticus, commanded by the High Priest, but not the feast of Passover. It's found right here in the book of Exodus. And there are a lot of interesting reasons that it's not a Levitical feast, and we'll get into that later on as we move throughout this study.

The introduction to the Passover will be presented to us here in the book of Exodus, and it is the introduction of the Passover that should be the panicle of any Christians faith. Passover is the night that Yahovah sent the angel of death to Egypt as the final plague that would break the will of Pharaoh, and cause him to release Yahovah's people from bondage.

Passover was the night that every firstborn was taken from Egypt. If you did not have the blood of the lamb over your door post, your first born was taken. Can you imagine the screams? Can you image the sorrow? Can you image the agony in Egypt that very night?

All of Egypt was placed under the death penalty for transgressing the commandments of the one true Elohim of Abraham, Isaac, and Jacob. They too... just like the Israelites, could have been saved if they would have joined with Israel and obeyed the Father and painted their door posts with the blood of the lamb, but they refused, and so perished.

Never the less... we will clearly see that many of the Egyptians did indeed leave Egypt with the Israelites when they left Egypt. Many of the Egyptians followed with the House of Israel and were grafted into the House of Israel during the Exodus, and we'll see evidence of that and the commandments of our Father concerning them as we move into this study as well.

We'll find the teaching of the Passover invaluable, when taking the time to look at how our

Father elected, divided, and separated the true believers from Egypt, and how the reality of duality plays through even into our modern-day time. What an honor it is to teach the unfolding plan our Father. What an honor it is to proclaim his righteous ways to his congregation. What an honor it is to have the eyes to see, and the ears to hear the tremendous truth that he's given us to see, and to hear, and to teach our children, and our children's children.

Yahovah made a provision from the death penalty for those who trusted in him that Passover night, and for those who trusted in the blood of the lamb... death passed by them that night. And it was by that blood alone... that they were delivered. We simply could not be given a more perfect picture of our Messiah than through this commanded appointment given to us by our Father in heaven. (scrn 9)

Joh 1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

Passover would be the very day that our Messiah died on that cross for the atonement of the sins of his people. Most modern-day professing Christians have no idea that their Messiah died on Passover day. Most modern-day professing Christians have no idea that they have traded the actual anniversary of the death of their Messiah on Passover day... for a man-made, man concocted, Roman rooted religious tradition called... "Good Friday".

Matthew, Mark, Luke, and John all proclaim the fact that our Messiah died on what was known as "Preparation Day" which was also known as "Passover", which was the day of preparation for the Feast of Unleavened Bread which is a high Sabbath that comes right after Passover Day. But today's modern-day professing Christian has no concept of these things because they have foolishly rejected the truth of Yah's word, and traded it for the wisdom of men. They are indeed destroyed for lack of knowledge... not because they have not been given knowledge... but because they have rejected knowledge. And so too did we... at one time reject that knowledge, and yet... for reasons that we can not explain, he has chosen to lead us back to the knowledge of his truth. And so too... we pray that through us... he will also lead you back to the knowledge of his truth.

What a shame. What an awful and shameful thing we've done. Once again... our Father's people are destroyed for lack of knowledge, not because they have not been given knowledge... But because they have rejected knowledge. Which brings us to the rather flawed premise (or idea) of a New Testament, and an Old Testament.

NEW VS OLD TESTAMENTS?

Today's modern-day Christendom by enlarge sees what it knows as "The Old Testament", as a set of old rules and regulations that are out dated, and all done away with. And it has been wrongfully and shamefully taught, that "The New Testament" is all that matters now... because some men have chosen to wrongfully, and shamefully teach, that the first half of the Bible has all been done away with because their new man-made, roman rooted version of "Jesus" did it all

for them... so they don't have to be bothered with the first half of the Bible, or the commandments, or the precepts, or the Moedim or appointments of their Father in heaven (even though that's not what their own Messiah ever taught).

The "Old Testament" for most of today's modern day Christian denominational charters has become nothing more than a set of cute little Sunday School stories that they can't even manage to get right. How many times have you heard about the animals entering into Noah's ark by two's? (**scrn 10**)

Gen 7:2 Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate,

Gen 7:3 and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.

The only animals that came in as a pair of two were the unclean animals. Were you ever taught about the 7 pairs of clean animals that Noah took onto the Ark? Why not? Were you ever taught in Sunday school the difference between clean and unclean animals? Why not? Were you ever taught that Noah knew the difference between clean and unclean animals, and why that was significant? Why not?

Good question... why not?

Once again my friends... they can't even get that much right, and we wonder why there are over 50,000 different denominational charters of men all claiming to be preaching the truth from the same book.

My prayer is that the book of Exodus will continue to open the eyes of those who are truly seeking the truth of our Father's word, and his wisdom, rather than the worthless wisdom of men that so many of us have put our trust and faith into.

Which brings us to the Old Testament versus the New Testament dilemma.

For a true God fearing, Messiah following, Cross bearing Christian... there is no such thing as an "Old Testament" and a "New Testament". The Bible is one God breathed, unfolding plan for humanity, and it has not passed away, and not the crossing of a "T" or the dotting of an "I" of it will pass away until heaven and earth pass away... not says I... but says the red-letter words of our Messiah in the book of Matthew. And heaven and earth does not pass away by the way my friends... until Revelation chapter 21, and all things are not completed until Revelation chapter 21. And by the way... if you're still being lied to concerning the word "fulfil"... you need to see our study entitled "The Truth", and understand the meaning of the original Greek word "Pleroo", and how it's used in other places in your Bible. But that's another teaching that we won't get into for time's sake here today.

Just as our Father is "Echad"... (one)... so too are his scriptures. If you take away the "Old

Testament” you have nothing but half a Bible. And if you take away the “New Testament” once again... you have nothing more than half a Bible... half a story. Who buys a book and only reads half of the story? Modern day Christians, that’s who.

THE NEW “COVENANT” AND NEW “TESTAMENT” ARE NOT THE SAME THINGS!

The “New Covenant” is proclaimed in the “Old Testament” in Jeremiah chapter 31. The “New Covenant” is another in a series of Covenants that Yahovah has made with Israel, and each Covenant is more than still valid to this very day. Once again... The calling and the gifts of Yahovah are irrevocable.

The “New Testament”... is simply the foretelling of the “New Covenant”... told about in Jeremiah chapter 31 that has finally come about. Yahshua Hamashiach (Jesus in the Greek) rang in the new Covenant found in Jeremiah chapter 31 with his very blood.
(scrn 11)

Luk 22:19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”

Luk 22:20 And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

As we read into the book of Exodus... we’ll see a “New Covenant” that Yahovah will give to Moses. Now... this is not the “New Covenant” that we see in the book of Jeremiah that we know as the “New Covenant” today... because history had not progressed up to that point as of yet... but this “New Covenant” that we see Yahovah giving to Moses in the book of Exodus, was a “New Covenant” to Moses and to the House of Israel at that time.

THE DIFFERENT COVENANTS

Here’s what we must understand; The Covenant given to Moses on Mt. Sinai did not replace the older covenant that Yah made with Abraham. The covenant given to Abraham was an unconditional covenant, which means that it didn’t matter what Abraham did or did not do... Yahovah had already promised to do something for Abraham without condition. Yahovah’s promise to Abraham was not predicated on anything that Abraham did, or did not do.

Yahovah was going to keep his promise to Abraham no matter what, because Yahovah does not make promises that he cannot keep, and I want us to notice that the promise that Yahovah made to Abraham does not state that Yahovah will do “A” if ...Abraham does “B”. Yahovah simply promised that he was “going to give Abraham the promised land, and that he was going to make Abraham the father of many nations in Genesis chapter 17”. However... this next covenant that we’ll see Yah making with Moses, will be a much different covenant than the one he made with Abraham. In this new covenant in the book of Exodus, both parties will have an obligation to fulfil.

In this next covenant that Yah will make with Moses... we'll see a mutual covenant between Yah and his people, a two-way street if you will. This new covenant with Moses will require both Yahovah, and man to keep their end of this new two-way agreement. Everything before Mt. Sinai were covenant "promises". But now... we're going to see a new type of covenant, that depends on both parties to maintain, and to keep in-tact (something that Israel doesn't do a very good job of in the long run). And even though Israel doesn't keep up their end of the bargain, I would submit to you... that Yahovah... does keep his end.

Up until this time, Yahovah had seen to it that the covenant line of Abraham, would come to pass the way Yahovah wanted to. It was Yah's divine providence that saw to it which son was given the first born blessing and which son was to carry on the promised line, and which son it was to carry the Israelite banner for the family, but now... this new covenant depended upon both Yahovah, and man working together. This new covenant agreement depended on man to fulfil his end of the bargain if you will. And we'll see the differences in these covenants throughout our study into the book of Exodus.

What we must understand, is that this new kind of covenant that is about to be given to Moses in the book of Exodus, is not in any way, shape or form being put into place to replace the covenant made with Abraham.

This was not a new covenant that was going to do away with the covenant given to Abraham. It was a new covenant that was being added to a series of covenants that would be added too... the covenant of Abraham. These covenants were in essence the unfolding plan or "logos"... of Yahovah.

From the close of the book of Genesis, to the beginning of Exodus 350 years have passed, and in that time the people of Israel that we're told came out of Egypt were up towards two million people according to most biblical historians and scholars. This had been about 400 years from the time that Yahovah promised Jacob that he would make him into a great nation in the land of Egypt. (scrn 12)

Gen 46:3 Then he said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation.

Gen 46:4 I myself will go down with you to Egypt, and I will also bring you up again, and Joseph's hand shall close your eyes."

I daresay that Jacob probably never could have imagined exactly how large of a nation that Yahovah would finally bring up out of the land of Egypt. 2 Million people is still a countable number... but even that 2 million, would grow into more than the stars of the sky, and the sand of the seas before it would all be done and over with.

THE HYKSOS RULERS VS THE EGYPTIAN RULLERS

As we get into what took place in-between the time of the book of Genesis, and the time of the

book of Exodus... it's important for us to remember that at the time of Joseph in the book of Genesis, the rulers of Egypt were not native Egyptians. The rulers of Egypt were actually Semites, who were cousins of the Israelite people who came out of Syria, and the local Egyptians hated being ruled by these Semite Hyksos rulers who were also known as "shepherd kings". To be a Hebrew shepherd to an Egyptian was detestable, and we've clearly seen that in the last few chapters of the book of Genesis. (scrn13)

Gen 46:33 When Pharaoh calls you and says, 'What is your occupation?'

Gen 46:34 you shall say, 'Your servants have been keepers of livestock from our youth even until now, both we and our fathers,' in order that you may dwell in the land of Goshen, **for every shepherd is an abomination to the Egyptians."**

And so, for the first 200 years or so, the Israelites did very well in Egypt, and Joseph was highly respected and venerated as the second in command in Egypt, but after about 200 years had passed a native Egyptian General by the name of "Ahmose" conquered the Semite Hyksos rulers and Egypt was once again under native Egyptian rule.

As you can imagine... once Egypt came back under native Egyptian rule, the Hebrew Israelites were once again seen as lower-class citizens, and because they had outgrown the native Egyptian people, these new Egyptian rulers were determined to put an end to the growth of these Hebrew Israelites.

As you can imagine, the focal point then became Israel, and the Hebrew abominations that had been given the very best of the land, became the bull's-eye of this new native Egyptian Pharaoh.

There is so much that can be said during this introduction into the book of Exodus that I daresay we could go on for weeks just introducing, and setting up the book of Exodus. But the best way to understand the book of Exodus, is to read the book of Exodus. And read the book of Exodus we will, starting with chapter 1, live, this next Wednesday evening December 5th 2018, at 7 PM Eastern standard time.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank you for sharing your time with us here this evening. And I'd also like to invite you to join us this coming seventh day Sabbath, (Saturday) at 9 AM Eastern standard time as we journey into chapter 1 of our study into the book of Revelation. That's this next coming Saturday, December 1st, 2018 at 9 AM Eastern standard time. Much of what we'll find in the book of Revelation is directly tied to what we'll see here in the book of Exodus. And so, we invite you to join us for the study of both of these the divinely inspired, and divinely given books.

Until then, I would simply ask that you please take what you have heard here today to your prayer closet. Bow your head and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... or not.

Ask, seek, and knock, and the door will be opened to you. And if you will do that... You and I will indeed walk through the Gates of his soon coming kingdom.