



Pastor Scott Velain

Exodus Chapter 1

Last week, during our introductory teaching into the book of Exodus, we spoke about several very important topics that are critical for today's modern-day Christian to understand before even reading the book of Exodus. And once again, before we get started here today in the first chapter of the book of Exodus, I want us to realize that our Father in heaven does indeed proclaim the end from the beginning.

I want us to understand how important it is to realize that according to the apostle Paul in Romans chapter 5 verse four... "Whatever was written in former days... was written for our instruction."

Now that's a profound statement my friends that comes directly from the apostle Paul in the New Testament in Romans chapter 15 verse four, where he also tells us that through endurance, and through the encouragement of the Scriptures that were written in former days... we might have hope. And so, according to the apostle Paul, what was written in former days is extremely important to our salvation, and the salvation of our children, and our children's children.

We also spoke about the fact that those of us who have the eyes to see, and the ears to hear are indeed chosen by our Father in heaven. We touched on the fact that there is an "us", and there is a "them" according to the red-letter words of our Messiah, and that's going to become even more prevalent in our study into the Torah as we continue into our study of the Torah. Our Father in heaven and his only begotten Son are continuously dividing, electing, and separating his seed from the seed of the serpent. And if you do not believe that there is such a thing as an "us", and an "them", I would challenge you to go read Genesis chapter 3 verse 15, or Matthew chapter 13 versus 10 through 17, or John chapter 8 verse 44, and know, and understand that our Father in heaven and his only begotten Son are going to return to the earth to separate "us" from "them". He will separate the wheat from the chaff, he will separate the sheep from the goats, and the weeds will be bundled and burned, and the wheat will be taken into the barn.

And so, as we read the book of Exodus, it's important that we understand what a blessing it is to truly have the eyes to see, and the ears to hear the truth of what these God breathed Scriptures are telling us. And it's also important to understand that there are going to be many people even within our own families... who are not going to understand these Scriptures.

During our introductory teaching into the book of Exodus we also spoke about the fact that a true born-again, God-fearing, Messiah following, cross bearing Christian is indeed part of one

body that belongs to our Messiah. We talked about Galatians chapter 3 versus 27 through 29 where we are told that there is neither Jew nor Gentile, there is neither slave nor free, there is not even a male and a female, because we are all one in the Messiah Yeshua. And if... we are the messiahs, then we are Abraham's offspring, and heirs according to the promise that Yahovah made to Abraham. And I would submit to you my friends, that all of this is tectonically important for today's modern-day Christian to understand when reading the book of Exodus.

Last week we spoke about exactly why the Jews have become the enemies of the Gentiles. The Jews are the enemies of today's X Gentile Christians for the sake of today's X Gentile Christians. But... the Jews are beloved for the sake of their forefathers. Why? Because the gifts and the calling of Yahovah are irrevocable. And if you don't believe that, you to go read Romans chapter 11 verses 28 and 29.

We're told that just as we Gentiles were at one time disobedient to our Father, we have now received mercy because of the disobedience of the House of Israel. And just in the same way... the Jews too, have now been disobedient in order that by the mercy shown to us X Gentiles... they too, may now receive mercy. And once again my friends what is mercy? Mercy is the opposite of justice. Justice is getting what we deserve. Mercy is not getting what we deserve.

And so, because the house of Israel along with the Jews... were disobedient to Yahovah, our Father in heaven turned to the Gentiles who were being disobedient, and showed us the mercy that he wanted to originally give to the House of Israel. Why did he do that? To make the House of Israel jealous! And in this way... all of Israel will be saved, not according to me... but according to our God breathed scriptures found in Romans chapter 11.

But... we're told very clearly in the book of Romans that both Jew and Gentile have been disobedient because our Father in heaven has consigned all to disobedience, that he may have mercy on all. And this is why we're told in Romans chapter 11 verse 25, that a partial hardening has come upon Israel until the fullness of the Gentiles has come in. And in this way, all Israel will be saved, just as it is written, the deliverer will come from Zion, and he will banish ungodliness from Jacob. Who was Jacob? If you've been with us throughout our study into the book of Genesis you know that Jacob is Israel. Our Father in heaven changed Jacob's name to Israel, and so Jacob himself is the earthly human father of the 12 tribes of Israel.

And so, as we modern-day Christians began to read this book, I want us to make sure that we understand who we're reading about. Who is it that we're reading about? Are we reading about some distant unknown tribe that lived over 4000 years ago that has nothing to do with us? Or are we reading about the body that we've been grafted into?

Is the book of Exodus of fairytale? Is the story of the Exodus of God's people coming out of Egypt nothing more than a legend? And who are these people called God's people? Are they still God's people? Or are we God's people? Or could the proper answer to that question be... that we are all God's people?

These questions that I'm asking you are extremely important, and I'll tell you why... there are actually man walking the earth today called "Rabbis" who are proclaiming that the Exodus never really happened.

Now before I go any farther, I want you to understand what the word "Rabbi" in Hebrew means. The very word "Rabbi" in Hebrew means "master" or "great one". And I want us to be extremely clear about what our Messiah commands us not to do in his own red-letter words.
(scrn 1)

Mat 23:8 **But be not ye called Rabbi:** for one is your Master, even Christ; and all ye are brethren.

Mat 23:9 And call no man your father upon the earth: for one is your Father, which is in heaven.

Mat 23:10 **Neither be ye called masters:** for one is your Master, even Christ.

According to the very red-letter commandment of our Messiah, that he spoke with his own breath, and his own tongue... we are to call no man Rabbi, or master, or father. And once again, I would like to point out the biblical fact, that this is a red-letter commandment that comes directly from our Messiah.

And yet... To this very day we have what are known as "messianic great ones" also known as "Messianic Masters", which are also known as "messianic rabbis"... who are to this very day trying to tell people that the Exodus never happened.

Because they are destroyed for lack of knowledge because they have rejected knowledge... they are wrongfully, and shamefully proclaiming that the book of Exodus is not the inspired word of God, and that the house of Israel were never slaves in Egypt, and that Yahovah never rescued them from the hand of Pharaoh, but it really doesn't matter anyway, because you can still believe in God even if he's a liar.

Now my friends, I don't know about you, but when a man introduces himself to me as "Rabbi" which also means "great one" or "master"... that's strike one as far as I'm concerned. You've already got one strike against you because you are willfully breaking the red-letter commandment of my Messiah by right off the bat proclaiming yourself to be something that you are not. **(scrn 2)**

Mar 10:17 And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?"

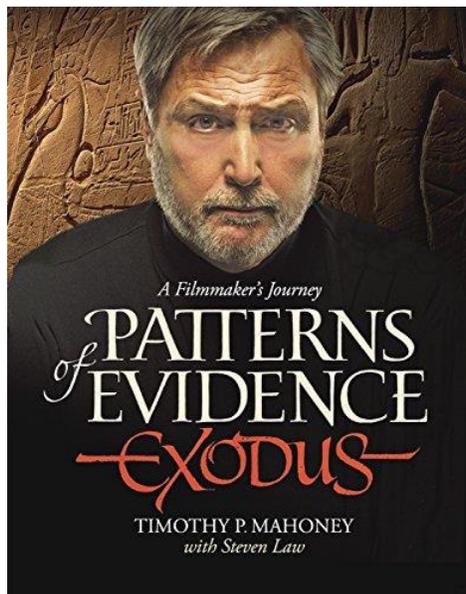
Mar 10:18 And Jesus said to him, "Why do you call me good? No one is good except God alone.

Now if our Messiah wouldn't even let anyone call him "good"... then how is it that men can run around calling themselves "great ones, masters, and rabbi's"?

Now I know that there will be some people out there who will be offended by what I'm saying, but if you're one of those people who are offended by what I'm saying here today, I want you to understand that it's not me that's offending you... it's your very own Messiah that's offending you... because your Messiah tells us very clearly not to be called "Rabbi". I didn't make that up. I didn't say that, my Messiah said that. I am not speaking by my own authority, but the one who sent me.

And I want everyone within the sound of my voice that is taking this study into the book of Exodus seriously... to know and to understand that over time, during your walk as a Christian, chances are good that you're going to run into one of these so-called "rabbis" who will wrongfully, and shamefully try to tell you that the Exodus never took place. And if that shocks you, let me throw another curveball at you; there are many Christian pastors, priests, bishops, and popish leaders who will also ignorantly, wrongfully, and shamefully try to tell you the same thing.

To be honest with you I was absolutely appalled at how many so-called "*men of God*" were actually proclaiming that the Exodus never took place. And so, before we ever even get into the book of Exodus, I want you to know, and to understand that we will indeed dive into the truth of Scripture, as well as the historical, and archaeological proof that the book of Exodus is indeed once again God breathed, God ordained, and true. (scrn 3)



And if you would like a sneak peek at some of the historical, and archaeological proofs of the Exodus, I would suggest either watching this documentary, or purchasing brother Timothy Mahoney's book entitled "Patterns of Evidence". This particular documentary is about a filmmaker who caught wind of the idea that many so called "*men of God*" were teaching, and

preaching that the Exodus never happened. And when these so called “*men of God*” were telling this particular brother that the Exodus did not happen... it caused a major rift in his faith.

This particular brother was not going to stand for the idea that the Exodus never took place, no matter what any so-called “*man of God*” was trying to tell him, without testing it for himself. And I’ve got to tell you my friends, you cannot do your homework, and properly understand the curriculum given here within this documentary, as well as the many other well documented historical, and geological facts concerning the Exodus... and come away thinking in any way, shape, or form, that the Exodus never took place.

This is nothing more than another deception that comes from our adversary to fool even the very elect. But once again my friends, our Father in heaven has delivered the truth to us that have the eyes to see, and the ears to hear. We are not destroyed for lack of knowledge because we have rejected knowledge. We are blessed by the knowledge that we have been given, and we give thanks to the one true God of Abraham, Isaac, and Jacob for the knowledge that he has given us. Knowledge that comes straight from Yahovah, given to men who truly desire to seek the truth.

And that’s all I’m going to say about that particular topic for the moment, but we will return to a much deeper study into these facts as we move forward throughout our study into the book of Exodus. Moving forward I want to present a rather short index of just some of the things that we’ll see as we journey into the book of Exodus over the next few months. **(scrn 4)**

- The Exodus of Israel from Egypt (1:1-18:27)
- Israel in Egypt (1:1-2:25)
- Call of Moses (3:1-4:31)
- Moses and Aaron (5:1-7:7)
- The Plagues and exodus (7:8-15:21)
- The Journey (15:22-18:27)
- The Covenant at Sinai (19:1-40:38)
- Covenant rules (20:1-23:33)
- Covenant Confirmed (24:1-18)
- Blueprint for the Tabernacle (25:1-31:17)
- Moses brings down the tablets of stone (31:18)
- Covenant breach / and renewal (32:1-34:35)
- Tabernacle preparation for the presence (35:1-40:38)

This is just a quick flyover of some of the things that we will find as we run through this particular book. We’ll see the very real, and very true story of the Exodus of the house of Israel being rescued from Egypt by the hand of the one true God of Abraham, Isaac, and Jacob. We’ll see very clearly that Israel was indeed in slavery in Egypt. And we’ll talk about the name of the Pharaoh who enslave them in Egypt. And just for future reference, the name of that Pharaoh

was not, and I repeat not, “Ramses”, as so many of us have been wrongly taught by Hollywood.

We’ll see the call of Moses, and the establishment of the brother of Moses, Aaron... as the high priest. We’ll make note of the plagues of Exodus, and how, and why it was that our Father chose these particular plagues to break the back of Pharaoh. We’ll make note of the journey across the desert and through the sea, and on up to the land of Canaan. We’ll see this new covenant being made with Moses at Sinai, and we’ll learn what the rules of this new covenant are, and we’ll see how this covenant was established and confirmed, and reconfirmed. We’ll also see the blueprint of the tabernacle, which was a copy of the tabernacle in heaven. We’ll see Moses bringing down the tablets of stone, and we’ll see the new covenant being breached before the Israelites ever leave the foot of the mountain. And will also see the restoration and the renewal of that covenant before the Israelites ever leave the foot of the mountain. And of course, we’ll make note of the Tabernacles preparation for the presence of the one true God of Abraham, Isaac, and Jacob.

And this doesn’t even scratch the surface of what we’ll be studying here in this particular book. And so, with all of that being said, let’s go ahead and read the first chapter of the book of Exodus so that we can know what it says, and just as importantly, what it does not say. **Exodus chapter 1: E1**

Exo 1:1 *These are the names of the sons of Israel who came to Egypt with Jacob, each with his household:*

Exo 1:2 *Reuben, Simeon, Levi, and Judah,*

Exo 1:3 *Issachar, Zebulun, and Benjamin,*

Exo 1:4 *Dan and Naphtali, Gad and Asher.*

Exo 1:5 *All the descendants of Jacob were seventy persons; Joseph was already in Egypt.*

Exo 1:6 *Then Joseph died, and all his brothers and all that generation.*

Exo 1:7 *But the people of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong, so that the land was filled with them.*

Exo 1:8 *Now there arose a new king over Egypt, who did not know Joseph.*

Exo 1:9 *And he said to his people, “Behold, the people of Israel are too many and too mighty for us.*

Exo 1:10 *Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land.”*

Exo 1:11 *Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses.*

Exo 1:12 *But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel.*

Exo 1:13 *So they ruthlessly made the people of Israel work as slaves*

Exo 1:14 and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.

Exo 1:15 Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah,

Exo 1:16 “When you serve as midwife to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him, but if it is a daughter, she shall live.”

Exo 1:17 But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live.

Exo 1:18 So the king of Egypt called the midwives and said to them, “Why have you done this, and let the male children live?”

Exo 1:19 The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.”

Exo 1:20 So God dealt well with the midwives. And the people multiplied and grew very strong.

Exo 1:21 And because the midwives feared God, he gave them families.

Exo 1:22 Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live.”

The very first sentence of the book of Exodus gives us the names of Israel who came to Egypt with Jacob and each of their households. It’s extremely clear that the author of the book of Exodus was well-versed in the Egyptian practices and beliefs back in that period of time. No other kingdom in antiquity had reached the Heights of civilization that had been obtained by Egypt at that time. Egypt far excelled over any other nation in fields like medicine, and architecture, and literature. Even the idea of having chariots that were drawn by horses was a concept that originated from the technological advancements of Egypt. **(scrn 5)**



The first historical reference to Israel appears on a victory Stella of a Pharaoh by the name of “Merenptah” who lived between 1224 and 1214 BC. This “victory Stella of Merenptah proclaimed that “Israel had been laid waste, and that his seed is not”. In this Stella, this particular Pharaoh had mentioned many different groups that he had conquered over a period of time including Haiti and Canaan. It seems puzzling that Israel was the only name written with a hieroglyphic signifying a people, rather than a land. Some biblical scholars believe that this may have been because Israel had not fully taken over the land of Canaan as of yet, and this is why Israel may have been mentioned by name as a people on this Stella, instead of a land the way the others were. And we’ll come back to this particular piece of historical documentation a little bit later in our study.

What must be understood, is that the new king over Egypt is never mentioned within the context of the book of Exodus. The entire account of the Exodus never identifies the Pharaoh of the Exodus by name, and this is just one of the reasons why there’s so much speculation concerning the events of the Exodus and the timeline that it took place in.

Biblical scholars today are split concerning whether the Exodus took place in the 13th century BC or whether it took place in the 15th century BC. The long-held viewpoint has been that the Exodus had to have taken place in the 13th century BC, but... the problem with this theory is that there has never been any archaeological evidence that has ever been found to prove that the Exodus of millions of people ever took place in the 13th century.

One of the main problems that historians have in trying to nail down the time period of the Exodus, is that almost all of their mutual guesswork has been established from the ruins of Egypt. And the Egyptians never wrote about those who conquered them. You will find all kinds of writings in Egypt about those that the Egyptians had conquered, but you won’t find anything about any nation that ever conquered Egypt. Egypt was a prideful nation, and they left no history behind concerning how, or when they were conquered. And because of this, we don’t see any real recorded history in Egypt concerning the Hebrew people, or how it was that the God of the Hebrews overthrew the Pharaoh of Egypt.

But... there is a wealth of information that clearly shows us that the Exodus did not take place in the 13th century BC... but rather... it had taken place in the 15th century BC. There is even recorded documentation from people who lived there in Egypt at that time concerning the plagues that Yahovah brought to Egypt by the hand of Moses. But many of these modern-day archaeologists, and historians scoff at the idea of the Exodus taking place in the 15th century BC because they have predicated all of history on what they thought they knew from the ruins of Egypt. And even men who have degrees in linguistics, and the very language of the Egyptians are now trying to tell these modern-day archaeologists and historians, that the reason they can’t find any evidence of the Exodus in the 13th century BC, is because the Exodus did not take place in the 13th century BC. It took place in the 15th century BC. And when you look in the 15th century BC for evidence of the Exodus, you find a wealth of information that simply cannot be denied, and a large portion of this evidence is well documented in the documentary “Patterns of

Evidence” that was written, produced, and investigated by Timothy Mahoney and Stephen law. And we’ll come back to this as we move forward.

We’re told in verse seven, that “*the people of Israel were fruitful and increased greatly, and that they multiplied and grew exceedingly strong so that the land was filled with them*”. We need to remember that the Hyksos rulers who were Semites, who were the rulers in Egypt during the time of Joseph, continued to favor the Israelites. We have to remember that these Semite Hyksos rulers and the line of the promise through Abraham were actually cousins.

And so, while the Semite Hyksos rulers allowed the Israelites to flourish and to grow in the land of Egypt, this was also creating a festering jealousy, and a hatred of the Hebrew people by the native Egyptians. The end of verse seven marks the end of life in Egypt as the Israelites had known it. The end of verse seven is the end of Israel’s golden era in Egypt.

In verse eight, we find that a new king was appointed over Egypt who did not know Joseph. What we need to understand is that this new king over Egypt was not a Semite Hyksos ruler. This new king over Egypt was a native-born Egyptian. And the Egyptians had had enough of these Hebrew shepherds who were an abomination to the Egyptians. The Israelites were beginning to outnumber them, and they had already been given the best of the land. The jealousy, and the fear of the number of the Hebrew people was enough to ignite a hateful jealousy in the Egyptian people that began to strike out in Vengeance.

This new Egyptian Pharaoh promptly announces that the Israelites were a danger to Egypt because they had outgrown the native Egyptian people. These Hebrews looked different than the Egyptian people did. They dressed differently, they carried themselves differently, the Hebrew people wore beards, and worshiped another God, the Egyptian people were a clean-shaven people, and so the Hyksos rulers who were once in charge, and were cousins of the Israelite people, wound up all being lumped together with the Israelites once this native-born Egyptian had become Pharaoh of Egypt. And so, anyone who looked like a Hebrew, or who had supported these Hyksos rulers, and these Hebrew people in the past, became the enemy of the Egyptian people.

One thing that we should be able to see very clearly is that the fruitfulness of the people of Israel was a blessing from Yahovah, the one true God of Abraham, Isaac, and Jacob. Knowing this... it shouldn’t be too hard for us to understand why it was that this “fruitful blessing” was a curse in the eyes of Satan our Father’s adversary.

As we walk through our Fathers Torah, and on through the rest of his God breathed Scripture we’ll see this cosmic chess game being played between good and evil, and the blessings and curses that come upon the House of Israel because they continuously allow themselves to be led astray by the Father of all lies, and the master of deception. Never the less, even though our Father may allow evil to win a battle here and there for the teaching of his people... our Father never allows evil to win the war.

And so, the confrontation between good and evil continues. The Pharaoh of Egypt is between a rock and a hard place. He hates the Israelites, and he fears the Israelites because he knows that at the rate their growing, they will surely outnumber the Egyptians in no time, but yet, on the other hand, he needs the Israelites because he needs the workforce that they provide in order to continue to build the Egyptian economy that continues to make Egypt the regional powerhouse that it was.

The solution to the problem was slavery. If he could control the Israelites, and keep their population in check, he could use them as slaves to build the nation of Egypt, and the Egyptians would be happy because they wouldn't have to do the hard labor that the Israelites were forced to do. And so, for Pharaoh, the slavery of the Israelites was a win-win situation.

The problem was, that the more that this Egyptian Pharaoh suppressed the Israelites and made slaves out of them... the more they grew in number. And I want us to keep this in mind because we're going to see this happening over, and over, and over again. The more you persecute God's children, the more fruitful they become. The Christian faith never grew faster than when it was under persecution, and that's a historical fact. But what we must remember is that this same scenario can also work against Christianity. Once Christianity decides to make itself a friend of the world in order to avoid persecution because of our identity with our Messiah... the less fruitful we will be. The more we teach another Jesus, and another gospel, other than the one that our Messiah taught... the less fruitful we will become. And I want us to keep that in mind as we walk through our Fathers Torah and see the history that unfolds before us, and I want us to also keep that in mind as we see the Muslim faith now out growing the Christian faith in our time.

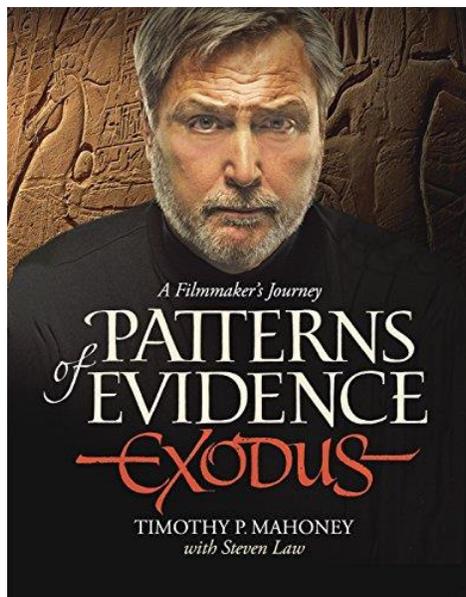
In verse 16 we see this unnamed Pharaoh making a drastic move to murder all the male children of the Israelites. He goes to the midwives, and he tells the midwives that when the women of Israel have a child, if it is a male, they are to kill him immediately, but if it's a girl, they can allow the child to live. The two midwives that Pharaoh goes to are Shiphrah and Puah, who are probably the two midwives that are in charge of many more midwives because there's no way that just two midwives would ever be able to deliver hundreds of babies that were taking place amongst the Israelites. And so, it's likely that these two particular midwives were the two that were in charge. What we do know is that the names of these two midwives are indeed Semitic, which means they came from the line of Shem, but chances were good that the Semitic women were not Israelites. It would've made no sense for this Pharaoh to expect the Israelites to murder themselves. And so, it's highly speculative that these midwives were Hebrew Israelite women, but probably were part of the Hyksos people who were Semites that were still living there in the land with the Israelites.

Nevertheless, we find in the book of Exodus that these two women wind up being honored heroines who refuse the commandment of the Pharaoh of Egypt to murder the male Israelite children. And I want us to make note of this because we will often times see throughout the

Scripture that women are often times used by Yahovah and venerated by the House of Israel. In fact, as we move on into the story of Moses, we'll see women become some of the main characters in the story.

Something else that I want us to make note of is that we never really see the people of Israel rising up and rebelling against the authorities of Egypt. The Egyptian Pharaoh seems to be paranoid concerning the growth of the Israelite people, but the Israelite people don't seem to be giving Pharaoh any reason for this paranoia other than the fact that they are indeed growing at such an alarming rate. But as we look through the scope of time and history, it should become pretty evident to us that this will not be the first time that Israel is blamed for a nations problems and pays an enormous price in blood because of someone's paranoia. In fact, this behavior towards the Jewish people will become a pattern throughout all of history, right up to our day.

And with that, I think we'll bring chapter 1 of the book of Exodus to a close, but before we do, I want everybody to know that we will be showing the video "Patterns of Evidence" during our next fellowship Saturday at 3 PM Eastern standard time. (scrn 6)



And so, I want to invite you to be there for this particular viewing, because this is going to be extremely valuable to anyone who is seriously studying the book of Exodus. If you are truly, and sincerely, studying the book of Exodus to know, and to understand everything that Yahovah wants you to understand... you need to see this video documentary, not only for your own peace of mind, but also, so that you can stand in the evil day when some "Rabbi" or "master", or "great one" tries to tell you, or your children that the Exodus of the Bible never really took place.

You need to be well armed. You need not be destroyed for lack of knowledge because you have rejected knowledge. And so, once again, I really do feel that this particular documentary will

open the doors to the truth of God's word if you will dedicate enough time to sit down and view it, and to study it. Study to show yourself approved, rightly handling the word of Yahovah, and you will indeed be blessed for it. And so, if you can't join us for the viewing of this particular video, you can visit patterns of evidence.com, once again... that's patterns of evidence.com, and you can purchase the video there, and you can also watch it on YouTube for three dollars.

So, no matter how you see it, **THIS IS YOUR HOMEWORK!**... please, make sure that you take the time to see it, and to study it for yourself. This is one of those video documentaries that everyone should have in their personal library because it is more than worth the minimal amount of money that you will ever spend in order to know the truth.

And so, hopefully we'll see you this next seventh day Sabbath at 3 PM Eastern standard time for fellowship, and if not, hopefully we've given you enough encouragement to seek after this truth so that you can teach these things diligently to your children.

I'm pastor Scott Velain with Holy Impact Ministries. And I like to thank you once again for joining us this Wednesday evening for our live Bible study night. And as always, I will once again ask you to please... please, take what you've heard here today to your prayer closet. Bow your head and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that... You and I will walk hand in hand through the Gates of his soon coming kingdom.