



Pastor Scott Velain

Exodus Chapter 31

As of this teaching we are now in the middle of the Hanukkah season, also known as the feast of dedication. And as we have spoken about in great detail, the feast of dedication has to do with the temple of our Father in Heaven being rededicated back to him. The temple itself as well is everything in the temple, and outside of the temple, and even the courtyard of the temple was created to point directly at our Messiah who is the only begotten Son of Yah, the anointed one of Yah who came from the body of David and the house of Judah. Everything from the brazen altar that was used to sacrifice for atonement, to the laver of water that washed the priests clean, to the table of showbread, to the menorah, and even the Ark of the testimony itself all were created in commemoration of the anointed one who would be the offspring of a woman, the seed of Abraham, the Son of David, and the representation of the house of Judah. And before we go any farther, I want us to just go back to the book of Genesis for just a moment in order to remember the blessing that Jacob (also known as Israel) gave to the house of Judah. We can find that in **Genesis 49:8-12: (scrn 1)**


Gen 49:8 "Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father's sons shall bow down before you.

Gen 49:9 Judah is a lion's cub; from the prey, my son, you have gone up. He stooped down; he crouched as a lion and as a lioness; who dares rouse him?

Gen 49:10 The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

Gen 49:11 Binding his foal to the vine and his donkey's colt to the choice vine, he has washed his garments in wine and his vesture in the blood of grapes.

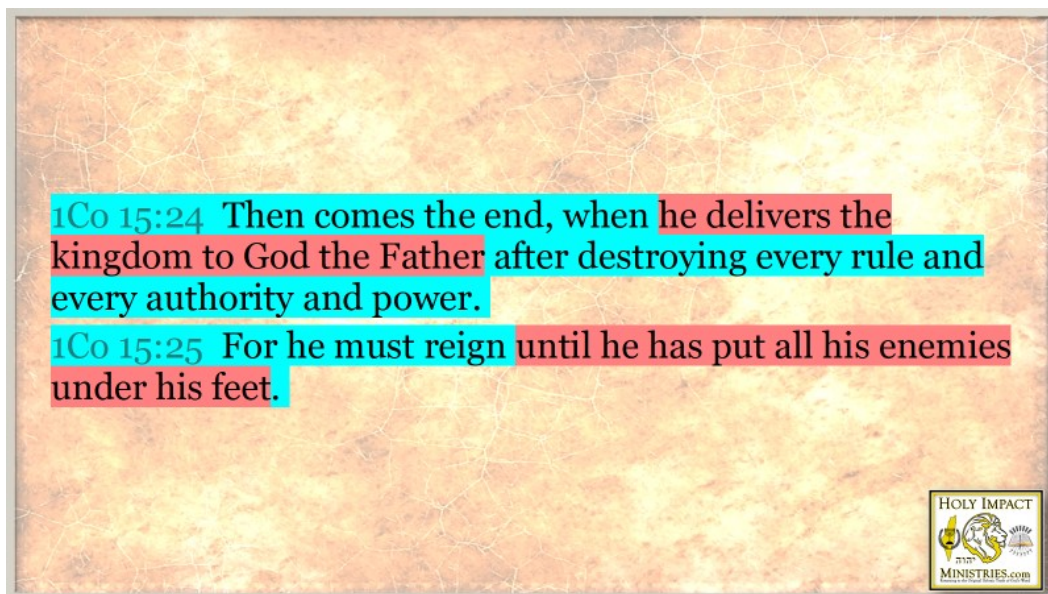
Gen 49:12 His eyes are darker than wine, and his teeth whiter than milk.



According to Jacob, the scepter would not depart from Judah nor the ruler's staff from between his feet until tribute comes to him, and to him shall be the obedience of the people. And I want us to understand the blessing that Jacob gave to Judah because it is indeed extremely important to understand. Jacob is clearly talking about the offspring of the woman that is soon to come to crush the head of the serpent when he says and I quote, "*Binding his foal*

to the vine and his donkeys colt to the choice vine, he has washed his garments in wine and his vesture in the blood of grapes. His eyes are darker than wine, and his teeth whiter than milk.”

Clearly this blessing is not only a blessing, but also a prophecy of the coming Messiah, (also known as the coming anointed one). By Binding his foal to the vine, and his donkeys colt to the choice vine, Jacob is trying to convey that this anointed one of Judah who is yet to come, and who the scepter will not depart from, has bound himself to the vine of his Father’s creation that emanates from the choice vine who is his Father. This coming anointed one, (also known as the Messiah) will also wash his garments in wine and his vesture in the blood of grapes. This prophecy that Jacob is giving us clearly tells us that this anointed one that will come from the house of Judah, who the scepter shall not depart from, and will be washed in the blood of innocents according to the choice vine who is his Father. Jacob is prophesying that the anointed one of Israel, would indeed come from the house of Judah. And it would be this anointed one who would be the Messiah of Israel that the scepter would not depart from until... get that my friends... until... tribute comes to him, and to him shall be the obedience of the people. Once obedience comes to him, along with the tribute of the people, we know that this anointed one who will come from the house of Israel, and the tribe of Judah, will deliver the kingdom to his Father. **First Corinthians 15:24-25 (scrn 2)**



And this is exactly why it is so important to be studying the book of Exodus, and especially at this time of the year during the feast of dedication. The rededication of the temple represents the rededication of each and every one of us, and our reconciliation back to the Father that was made possible by the blood of the Lamb who came from the house of Judah and who still holds the scepter, and the ruler’s staff between his feet to this very day.

During our last study into the book of Exodus we spoke in some detail about our “*Kinsman Redeemer*”, and we spoke in great detail about how each one of us is born into debt because of the transgression of mankind in the garden of Eden. And we also spoke in some detail about

what our Father in Heaven was trying to teach us in Exodus chapter 30 concerning man giving a half shekel to make atonement for his life.

Once again, the Temple, the Sanctuary, the Holy of Holies, and even the courtyard of the wilderness temple had everything to do with pointing to... the coming anointed one who was foretold to come from the offspring of a woman, and the tribe of Judah, and it was this offspring of a woman, who came from the tribe of Judah who still to this very day holds the scepter and the ruler's staff between his feet. And that offspring of a woman, that came from the tribe of Judah, who was the seed of Abraham, and the Son of David... is none other than our Messiah Yeshua Hamashiach also known as Jesus the in the Greek.

And this is why the feast of dedication is so important to every true God-fearing, Messiah following, cross bearing Christian. The temple of Yah was important to our Messiah, so much so that he defended it by fashioning a whip out of cords and kicking the tables over of those who are trying to make his Father's house market place.

Here in the book of Exodus we are learning from the very beginning why the wilderness tabernacle was so vitally important to our Father in Heaven, and why it was that he was teaching us what it means to give a ransom for our lives, and what it means to make an atonement for our lives, and why it was that we needed to be both ritually and spiritually washed, and why it was that only an innocent substitute could atone for the sins of the wicked, and so much more.

And in the midst of all of these teachings, our Father is also teaching us that it is he and he alone that makes things holy. It is he and he alone that designates, consecrates, and sanctifies things, places, and people as holy. No man has the power to make things holy, only our Father in Heaven does. No man can call another day holy other than the day that our Father in Heaven said was holy.

It never ceases to amaze me how today's modern-day denominational charters of men have lost sight of those things that were taught from the very beginning... and have even gone so far as to cover up the truth of things from the beginning... in order to teach things that they themselves have created in the end.

And with all that information under our belts, it's now time to move forward into Exodus chapter 31. And so, let's read through Exodus chapter 31 so that we can know exactly what it says, and just as importantly what it does not say. **Exodus chapter 31: E1**

Exo 31:1 *The LORD said to Moses,*

Exo 31:2 *"See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah,*

Exo 31:3 *and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship,*

Exo 31:4 to devise artistic designs, to work in gold, silver, and bronze,

Exo 31:5 in cutting stones for setting, and in carving wood, to work in every craft.

Exo 31:6 And behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan. And I have given to all able men ability, that they may make all that I have commanded you:

Exo 31:7 the tent of meeting, and the ark of the testimony, and the mercy seat that is on it, and all the furnishings of the tent,

Exo 31:8 the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense,

Exo 31:9 and the altar of burnt offering with all its utensils, and the basin and its stand,

Exo 31:10 and the finely worked garments, the holy garments for Aaron the priest and the garments of his sons, for their service as priests,

Exo 31:11 and the anointing oil and the fragrant incense for the Holy Place. According to all that I have commanded you, they shall do.”

Exo 31:12 And the LORD said to Moses,

Exo 31:13 “You are to speak to the people of Israel and say, ‘Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you.

Exo 31:14 You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people.

Exo 31:15 Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the LORD. Whoever does any work on the Sabbath day shall be put to death.

Exo 31:16 Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever.

Exo 31:17 It is a sign forever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed.”

Exo 31:18 And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

I think that one of the most important things to realize at this point in time is that Moses is still up on the summit of mount Sinai where he’s been since Exodus chapter 24. Moses was with Yah at the very peak of mount Sinai for a total of 40 days when all of this information was being given to him. And I want us to stop and think about that for just a moment. Can you imagine spending 40 days with the creator of the heavens and the earth? Moses again, was a flesh and bone man. Moses had doubts, he had suspicions, he had worries, he had physical limitations, and yet, here was this feeble man standing before the author of life itself. Can you imagine the knowledge and the understanding that Moses must have been absorbing during

those 40 days? Just some food for thought as we progress through our study here into the 31st chapter the book of Exodus.

Right away here in Exodus chapter 31, the first thing that we see is Yah calling two very specific men for the purpose of constructing his wilderness tabernacle. Yah Filled these two men with the ability and the intelligence, and with the knowledge and the craftsmanship that they needed to fulfill his purpose in constructing the wilderness tabernacle. The first man was Bezalel, the Son of Uri, who came from the tribe of Judah. The second man was Oholaib, the son of Ahisamach from the tribe of Dan.

Betzalel's name means "*in the shadow of God*". Oholaib's name means "*in my Father's tent*". The meanings of the names of both of these men is striking when we consider what they were tasked with doing. Yah had supernaturally placed what he wanted everything to look like in the minds of these two men, and given them the ability and the intelligence and the knowledge, and the craftsmanship that they would need to complete the construction of his wilderness tabernacle.

The second thing that we see in Exodus chapter 31 is another reminder from our Father in Heaven concerning his seventh day Sabbath. And I want to stop right here for just a moment to explain something very important. Our Father in Heaven continuously reminds us of his commandments and his precepts all throughout his Torah. Our Fathers commandments, precepts, and rituals are built upon patterns that can be found within his God breathed Scripture from the beginning of the Bible to the end of the Bible. Yah is consistently reminding us of these commandments and these precepts and these rituals for a reason. And the reason that he reminds us of these things over, and over, and over again is so that we will remember them throughout all of our generations. With that being said, before we go any farther, I'd like us to take a look at another Scripture concerning the Day of Atonement. We can find that in **Leviticus 23:26-32: (scrn 3)**

Lev 23:26 And the LORD spoke to Moses, saying,

Lev 23:27 "Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the LORD.

Lev 23:28 And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the LORD your God.

Lev 23:29 For whoever is not afflicted on that very day shall be cut off from his people.

Lev 23:30 And whoever does any work on that very day, that person I will destroy from among his people.

Lev 23:31 You shall not do any work. It is a statute forever throughout your generations in all your dwelling places.

Lev 23:32 It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath."



What I want us to notice here in Leviticus chapter 23 is found in verse 32. Clearly our Father tells us that we shall keep this Sabbath beginning at evening, from evening to evening. What I want us to understand about this Scripture is that our Father in Heaven is once again reminding us how important it is that we are to keep his Sabbaths. Over, and over, and over again our Father in Heaven reminds us how important it is for us to keep his sabbaths. Whether they are his seventh day Sabbath, or whether they are his preselected high Sabbaths. He doesn't just tell us once. He tells us many times throughout the Scripture. Each and every one of our Fathers commandments, and precepts, and appointments are mentioned over, and over, and over again all throughout the Scripture. And how we are to keep them is also mentioned over, and over, and over again. All throughout the Scripture we can clearly see that our Fathers days begin at evening, and run until the next evening. They do not begin at midnight, and they do not begin at sunrise. There are examples all throughout the Scriptures where we are reminded again, and again that our Fathers days begin at sundown, and start the next sundown. A perfect example of this can be found in **Nehemiah 13:16-19 (scrn 4)**

Neh 13:16 Tyrians also, who lived in the city, brought in fish and all kinds of goods and sold them on the Sabbath to the people of Judah, in Jerusalem itself!

Neh 13:17 Then I confronted the nobles of Judah and said to them, “What is this evil thing that you are doing, **profaning the Sabbath day?**”

Neh 13:18 Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by **profaning the Sabbath.**”

Neh 13:19 As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And I stationed some of my servants at the gates, that no load might be brought in on the Sabbath day.



We know that our Messiah who was crucified needed to be taken down and put in the tomb before nightfall because that was when the day ended, and the sabbaths was drawing near. Some will rather ignorantly teach that it was okay to leave our Messiah’s body on the cross until midnight, or even sunrise the next morning. But this clearly defies our God breathed Scriptures in more ways than one. **Deuteronomy 21:22-23 (scrn 5)**

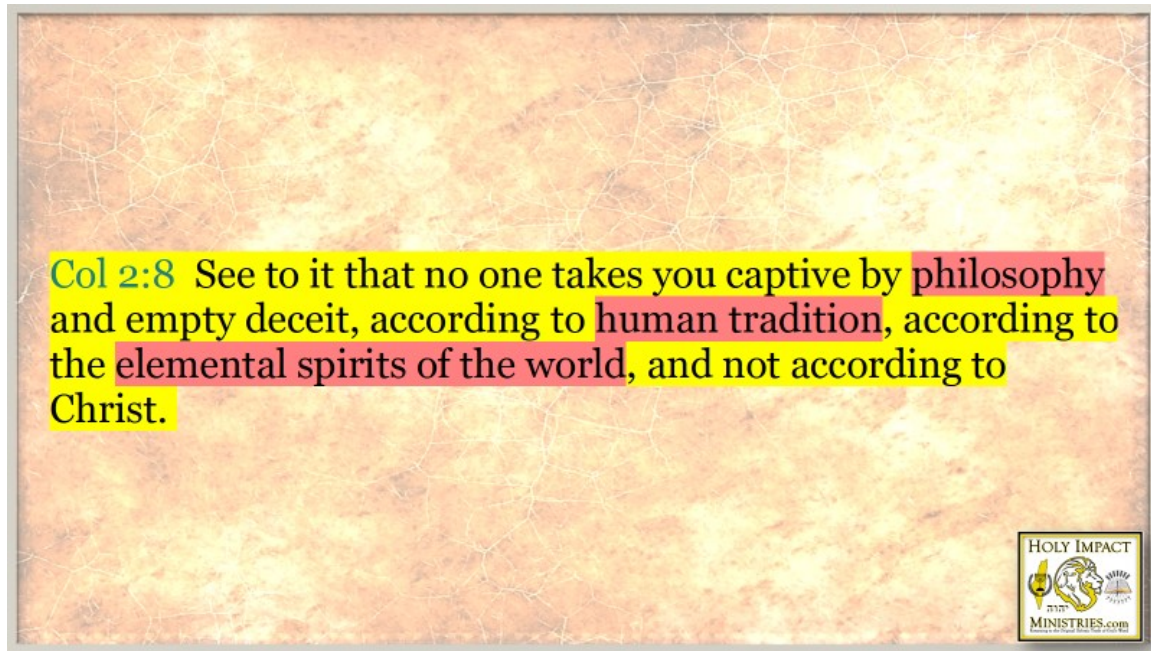
Deu 21:22 “And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree,

Deu 21:23 his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the LORD your God is giving you for an inheritance.



Clearly our Father’s Sabbaths begin at evening and runs from evening to evening regardless of what some misguided individuals may wrongly try to teach. And although there is much, much more that can be said about this particular topic, this is one of the first things that I want to bring to our attention. It’s important to pay attention to detail, and it’s important to do as our

Father instructs us to do, and not what man instructs us to do. **Colossians 2:8 (scrn 6)**



One of the most important commandments that we can teach our children is how to properly keep our Fathers Sabbaths. And the reason that his Sabbaths are so important is because his sabbaths are a sign between us and him. And I want us to catch that. Our Fathers Sabbaths were given to us to be a sign between him and us according to Exodus chapter 31 verse 17.

It always amazes me how many people are fully aware of the Mark of the beast. Everybody is fully aware of the number 666. Everybody is fully aware of the Mark that the beast will cause men to take on their right hand and on their four head. But hardly anybody is aware of the Mark of Yah our creator. Hardly anybody pays any attention to the Mark of the Most High God of Abraham, Isaac, and Jacob. Why do you suppose that is? Why do you suppose that everybody knows about the infamous Mark of the beast, but nobody knows about the more important Mark of the Most High God of Abraham, Isaac and Jacob? I would submit to you that we can find the answer to that question in **2nd Corinthians 4:3-7: (scrn 7)**

2Co 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

2Co 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

2Co 4:5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

2Co 4:6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2Co 4:7 But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.



We have this treasure in jars of Clay. What is Paul talking about, "*jars of Clay*"? We are made of the clay of the earth. Our Father is the Potter, we are the clay. We have his spirit inside of us showing that the surpassing power belongs to Yah and not to us. It is Yah's spirit working through us that is indeed our treasure. His spoken word is written in our hearts and on our minds and it is he and his only begotten Son that dwell within us make us one with him. **E1**

Here in Exodus chapter 31 our Father in Heaven explains his Sabbath to us in great detail, telling us the very reason that he wants us to keep his sabbaths, and that is because he says that it is holy for us. In verse 13, we are told that we are to keep his sabbaths not only because they are a sign between him and us, but also, so that we will know that it is he, "*Yahovah*" who sanctifies us.

Those who do not keep his Sabbaths obviously do not know that it is Yahovah who sanctifies them. Many think that it is the Roman Catholic church of Rome that sanctifies them. And this is exactly why they keep the Roman rooted first day of the week Sunday as their Sabbath that is not found anywhere within the confines of the 66 books of their Bibles. The first day of the week Sabbath belongs to ... the church of Rome and not to our Father in Heaven. Once again my friends, as we have said several times before in this study, no man is able to make something holy. Only Yah himself can ordain someone, some place, or something as holy. Those who keep a Roman rooted first day of the week Sunday Sabbath not found anywhere within the confines of their Bibles are worshiping a false Messiah who sits upon a Golden throne on earth commanding them to bow down and kiss his Golden ring, and to obey his sabbaths and his feast days instead of the sabbaths and feast days of the one true Elohim of Abraham, Isaac, and Jacob. And for this wickedness and this insubordination... that they will have to give an account on the day of the Yahovah. **Daniel 7:25: (scrn 8)**

Dan 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time.



Once again my friends, we have been warned several times throughout the Scripture (**scrn 9**)

Col 2:8 See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.



E1

Exodus chapter 31 verse 15 tells us that six days work shall be done, but the seventh day is a Sabbath of solemn rest that is holy to Yahovah. Therefore... what are we supposed to be doing on Sunday? According to the spoken word of Yah, we are supposed to be working on Sunday! Six days shall work be done, but the seventh day... get that my friends... the seventh day is a Sabbath day of solemn rest holy to Yahovah. And once again, only that seventh day was ordained as holy by our Father in Heaven, and sanctified as his seventh day Sabbath and his seventh day Sabbath alone, which is holy for us, and not only is it holy for us, but it is indeed a sign between him and us. And the reason that we keep it is to show the world that we understand that it was he, “Yahovah” who created the heavens and the earth and then rested on the seventh day. Keeping this day tells our Father that you know him and accept him as the

creator of the heavens and the earth.

And I might also make mention of some who like to ignorantly protest this commandment by claiming that the calendar has been changed by man several different times so we really don't know what day Sabbath is. Although I will agree that man has certainly changed Yah's calendar several different times... the seven-day cycle of the week has never been changed. Each time man has changed the calendar he has changed how many days are in the month, and he has changed how many days are in a year, but he has never changed the seven-day cycle that defines a seven-day week, nor has he changed the seventh day to the first day at any time in history. And so, as we say in my neck of the woods... *"That dog won't hunt."*

And so, just as a side note... please do not let these rather ignorant and unstudied individuals trouble you with what they think that they know. **E1**

Moving forward, I also want us to know in Exodus chapter 31 verse 15, that it is written that whoever does any work on the Sabbath day shall be put to death. This once again signifies the importance of the seventh day Sabbath in the eyes of our Father in Heaven. Those who sinned... (which means that they have transgressed his law)... by not keeping his Sabbath, were commanded to be put to death. Why? Because a little leaven leavens the whole lump. Sin is a cancer, that was not allowed to thrive within Yah's family.

Today, because of the unfolding plan of salvation of our Father in Heaven, we who believe in his only begotten Son, are no longer put to death for transgressing his law because we have an advocate, a mediator between us and our Father in Heaven who is faithful to forgive us of our sins if... we confess our transgressions to him and ask for his forgiveness. However... this does not mean that we can willfully and intentionally continue to transgress his law over, and over, and over again, thereby mocking the work of our Messiah at the cross. **Hebrews 10:26-31 E2**

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Those ordained by the devil himself who teach and preach a *"once saved always saved"*

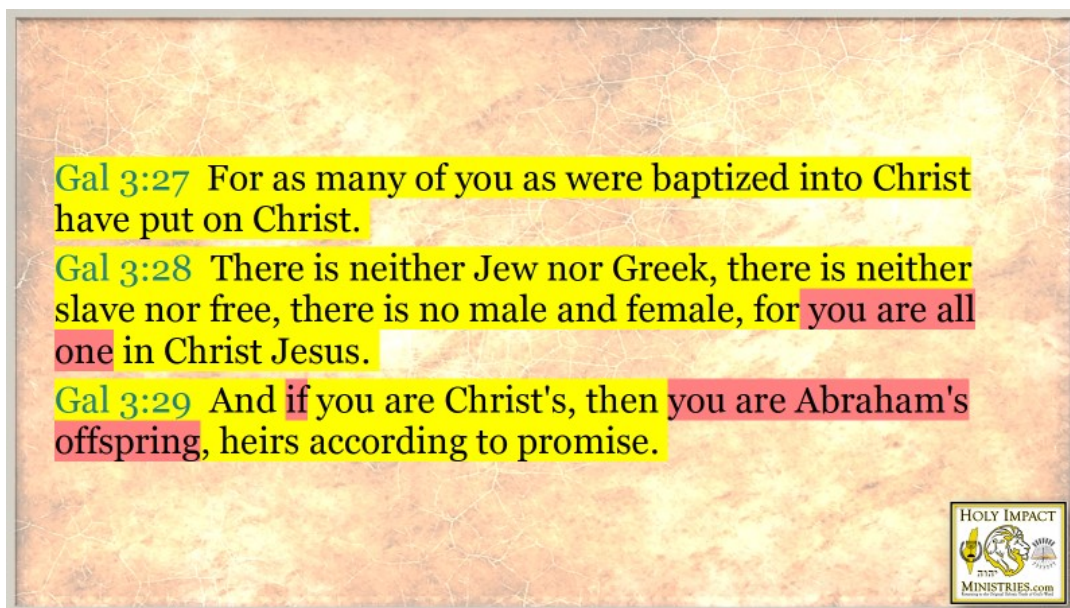
doctrine of demons that amounts to nothing more than the devil's "*do as thou wilt is now the whole of the law*"... are doing us and our children no service. And because they are preaching and teaching such a demonically inspired doctrine of demons, they will indeed be required to answer for every word that comes forth from their lips. And this my friends... is an extremely dangerous place to be concerning our Fathers spoken word.

Those who have continuously willfully, and deliberately chosen to indulge in willful and intentional sin will be amongst those who will call him "*Lord, Lord*", and they will claim to have prophesied in his name, and they will claim to have cast out demons in his name, and they will claim to have done many mighty works in his name, only to have our Messiah declare to them that he never knew them, as he commands them to depart from him because they have been workers of lawlessness. And this my friends is not a group of people that we want to be associated with. **E1**

As we look to Exodus chapter 31 verse 16, we hear our Father telling us that we, who are the people of Israel, are to observe the Sabbath throughout our generations as a covenant forever.

The first thing that we need to understand is that we are indeed the people of Israel if we believe in the only begotten Son of God who is Yeshua Hamashiach and have willfully chosen to pick up our crosses and to follow him and to do as he did and to walk as he walked.

Galatians 3:27-29 (scrn 10)



Therefore, when Yah is speaking to the people of Israel in Exodus chapter 31, he is speaking to those who are of the covenant of Abraham who are considered to be offspring and heirs to the promise of Abraham through Abraham's seed Yeshua, which today is you and I provided... that we are indeed the Messiah's. **E1**

And so, we are commanded to keep his sabbaths that are a sign between him and us

throughout our generations as a covenant and I quote, “*forever*”. And I want us to think about that for just a moment.

Our Father in Heaven sees all of time from the beginning of time to the end of time. Our Father in Heaven is not confined or restricted by time the way that we are in our four-dimensional world. And this is exactly how our Father in Heaven can prophesy what is going to happen in the future. He’s already been there, he’s already seen it, he’s already done it, and he already knows what is going to happen before it happens. And so, when he prophesies about something in the future, we can have complete and utter faith without any doubt in our human minds or hearts that it is indeed going to unfold exactly as our Father has told us that it is going to unfold.

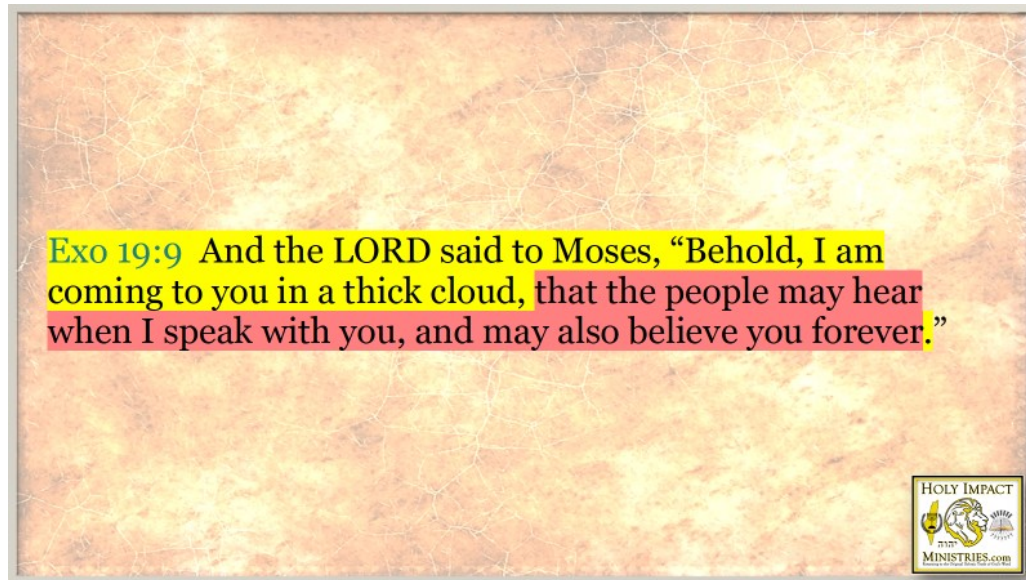
Keeping that in mind... we should ask ourselves this; would our Father in Heaven have told us to keep his sabbaths throughout our generations as a covenant forever if he knew that his Son was going to come and change his sabbaths? Think about that for just a moment. If Yah’s Sabbath was going to change to another day when the anointed one of Judah arrived... would he not have told us so? Would he not have said “*keep my sabbaths until my Son comes*”? Or “*keep my sabbaths until further notice*”? Of course he would have. But just as we have already mentioned earlier in this study, and all throughout many of our studies, there is not one Heaven sent Angel, not one prophet, not one High Priest, not one apostle, not the Son, nor the Father, that ever commanded anyone to ever keep holy the first day of the week and call it... the Sabbath. The first day of the week Sunday Sabbath belongs solely to the church of Rome and her despotic antichrist that sits upon his Golden throne commanding his subjects to bow down and kiss his Golden ring, and who proclaims himself to be the god who has authority to forgive them of their sins. Fooling if possible... even the very elect. **E1**

Something else very important that I want to touch on before we leave Exodus chapter 31, is what is mentioned as... and I quote, “*the two tablets of the testimony*”, and... “*The Ark of the testimony*”. We see these two phrases being used in Exodus chapter 31 verse seven, and again in Exodus chapter 31 verse 18 concerning the testimony of Yah. Once again, I would like to make mention of the fact that what was written on the two tablets of stone that Moses brought down from mount Sinai were never called “*the 10 commandments*” anywhere in the Scripture. You may find them being translated as “*the 10 commandments*” in your English translated Bibles... but... they are never called “*the 10 Commandments*” in either of the original Hebrew, or Greek languages found anywhere in our Fathers Torah.

Notice here in Exodus chapter 31, they are called and I quote, “*the two tablets of the testimony*”. And the Ark of the covenant is not called the Ark of the covenant, it is called “*the Ark of the testimony*”. The word “*testimony*” in the Hebrew language is the word “ay-dooth” (eduth). And it means either “*testimony*” or “*witness*”, which is what a testimony is.

A testimony is a witness of something. When our Father gave us these 10 utterances (also known as “*dabar*”) in Exodus chapter 20... these words or “*dabar*”, spoken by Yah, were a

testimony to the house of Israel. They were a witness to them that Yah had spoken these things directly to the house of Israel, and they were a witness to the house of Israel that everything else spoken of by his faithful servant Moses could be trusted as Yah's word. That's why he gave us this testimony on these two tablets of stone. So that the house of Israel would know that what Moses spoke to them did indeed come from the mouth of Yahovah himself. **Exodus 19:9 (scrn 11)**



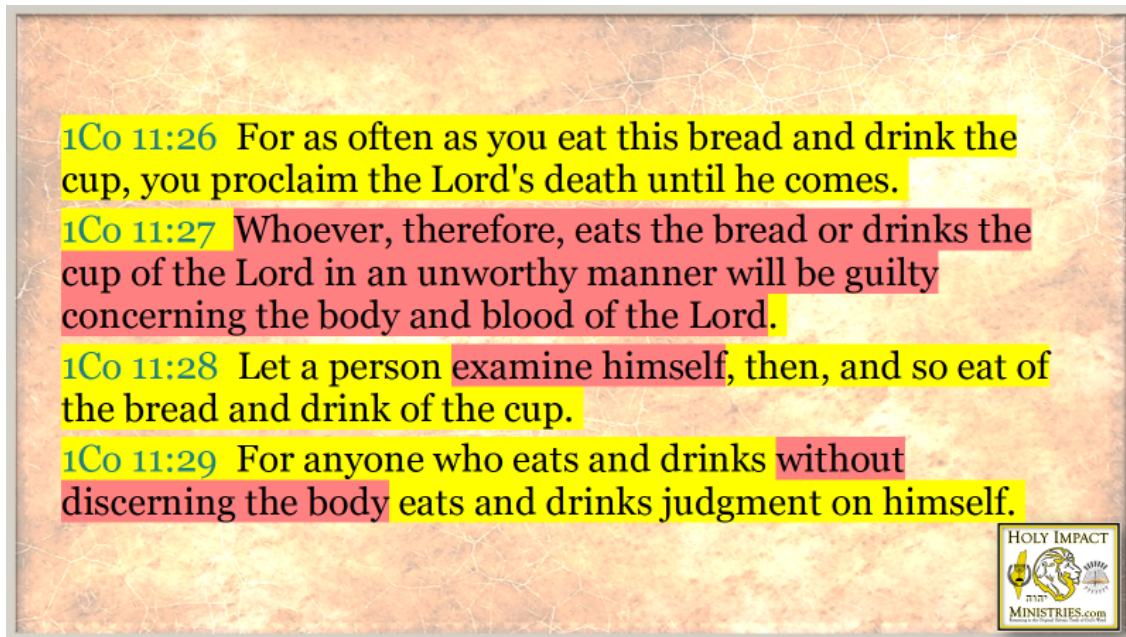
This is why the testimony was given on the two tablets of stone. Not so that man could proclaimed them as the only 10 commandments that he has to abide in. Man calls this testimony "*the 10 Commandments*". Yah calls what is written on these two tablets of stone his "*testimony*" that was given as a witness so that we would believe Moses forever. Not says I, but says our God breathed Scripture. And this is extremely important to remember. What man calls "*the 10 commandments*" are not the only commandments that we are called to abide by. These 10 utterances of Yah are a witness to us that we can indeed trust the words of Moses. And so, as we conclude our study into the 31st chapter of the book of Exodus, let us not be led astray by the vain philosophy of men and their denominational theologies and dogmas. But let us hold fast to the true testimony of our Father in Heaven that tells us that we can indeed trust the very words of Moses who gave us our Fathers Torah (also known as his instruction).

With that being said, we are now ready to open the book to Exodus chapter 32 next Wednesday evening at 7 PM Eastern standard time when we gather together to once again comb through our Fathers God breathed Scriptures to see if these things be so.

And because we are indeed in the middle of the feast of dedication this week, commemorating the dedication of our temples back to the Father through our beloved Messiah, we will now begin our communion service in commemoration of the anointed one of Judah who still holds the scepter and the ruler's staff between his feet.

Our Messiah who is the anointed one of Yah, also known as the Son of David, who Yah

pointed to and claimed as his only begotten Son... is the very reason for the feast of dedication. As most of us are already well aware of, the temple itself was a representation of the anointed one of Israel who is the only begotten Son of Yah, our Messiah Yeshua Hamashiach (also known as Jesus in the Greek). And with that in mind is important that before we partake of the bread and the cup, that we prepare ourselves to be worthy of the bread and the cup. Whoever eats the bread were drink the cup of our Messiah in an unworthy manner will be guilty concerning the body and the blood of our Messiah. **First Corinthians 11:26 (scrn 12)**



Keeping this in mind, I would like us all to take a few minutes to examine ourselves before we partake of the bread and the cup. And I would also like us to understand what it is that we are doing when we partake of both the bread and the cup. Let's back up in first Corinthians chapter 11 just a few verses so that we can understand exactly what it is that we are doing by partaking of the bread and the cup here today. **First Corinthians 11:23-25 (scrn 13)**

1Co 11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1Co 11:24 and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me."

1Co 11:25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."



What Paul is reminding the church at Corinth of here in first Corinthians chapter 11, is exactly what the new covenant was that was in our Messiah's blood. Our Messiah clearly tells us that this cup that we are partaking of here today represents the new covenant in his blood. What is the new covenant that was in our Messiah's blood? **Jeremiah 31:31-33 (scrn 14)**

Jer 31:31 "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,

Jer 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.



Clearly our Father in Heaven tells us that the new covenant that he will make with the house of Israel is about his writing his law within us and upon our hearts and in our minds. And we see the exact same thing in the New Testament in the book of **Hebrews 10:15-17 (scrn 15)**

Heb 10:15 And the Holy Spirit also bears witness to us; for after saying,

Heb 10:16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

Heb 10:17 then he adds, “I will remember their sins and their lawless deeds no more.”



This my friends, is what the new covenant that the blood of our Messiah brought to us is all about. The new covenant of Jeremiah chapter 31 is still in the process of being fulfilled and will not be completely fulfilled until after the one-thousand-year reign of our Messiah. The fulfillment of this prophecy found in Jeremiah chapter 31 is indeed in the process of unfolding as we speak. It is because of what our Messiah has done for us at the cross that his Father's laws are indeed written on our hearts and on our minds. How could they not be, knowing and understanding what the biblical definition of the love of God truly is according to Scripture?

First John 5:2-3 (sern 16)

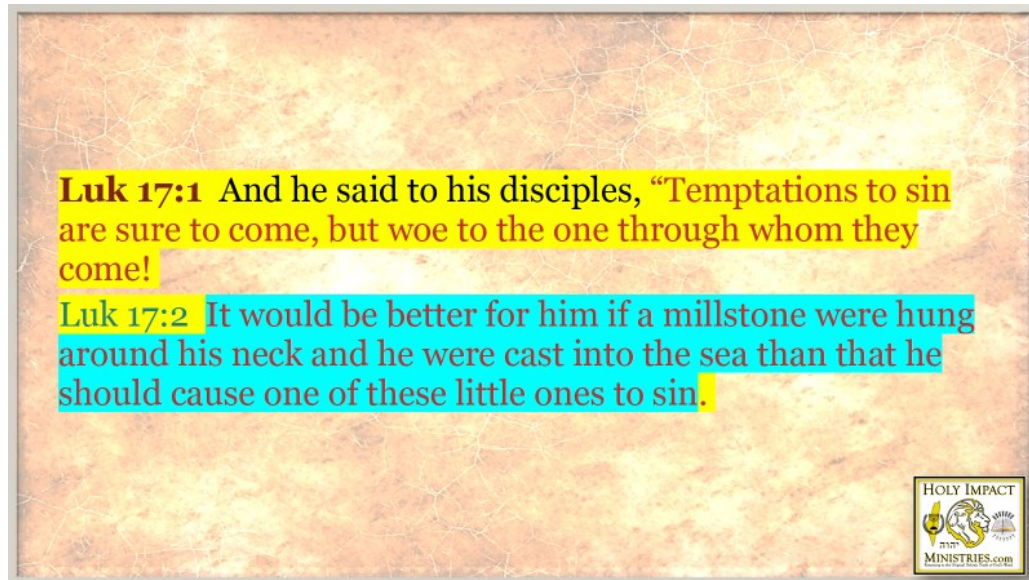
1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



Knowing these things, and preparing ourselves through prayer and supplication, we will now take a short commercial break so that anyone who is not prepared to take the bread and the cup may take this time to prepare themselves and to gather together their bread and their cup so that they can join us in this evening's communion service.

And I might add as a helpful reminder, that anyone who has partaken of the Roman rooted lie of Christ mass this very day... and has lied to their children about it being the birthday of our Messiah... and lied to their children about in immortal pagan toy God who comes out of the sky on his chariot to burst out of the fireplace and give them all the desires of their hearts. Please... do not forget to ask forgiveness for these sins as well. **Luke 17:1-2 (scrn 17)**



Many of us although we have not participated in the act of the Festival of this Roman rooted Christ mass... have had to make concessions for others in our families who are still blind and cannot see, and who do not have the ears to hear. Pray that these concessions that we may have made in order to keep peace in our families is not offensive to our Father in Heaven. Pray that nothing that we have done has offended him, and if it has... pray that in the name of Yeshua Hamashiach we may be forgiven for these offenses before we partake of this bread and this cup.

We will return in just a few minutes, upon which time we will again pray corporately together, and then partake of the bread and the cup as one body. Stay with us, will be back in just a moment.

COMMERCIAL BREAK

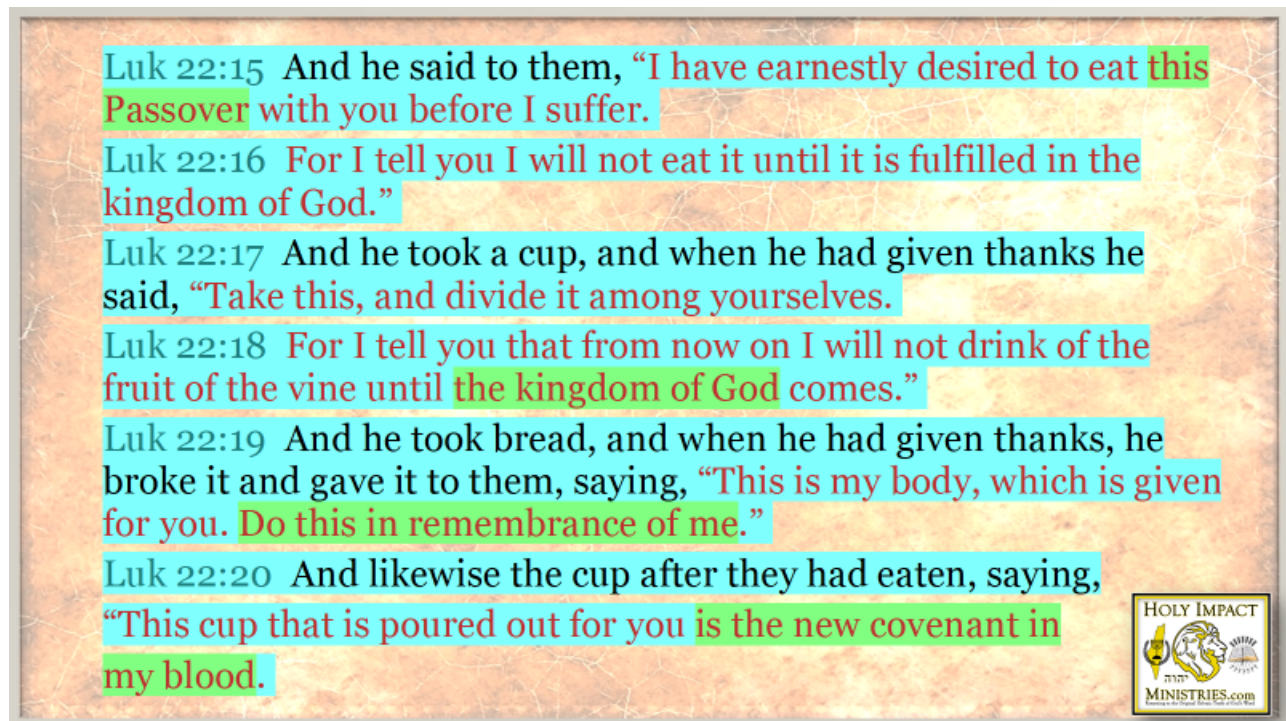
Now that we know what the new covenant actually is, and now that we know the importance of being prepared to take this bread and to take this cup and what it means, we are now prepared to move into our feast of dedication communion service.

Let us take a moment to bow our heads to pray as one body. **(Pray from heart)**

And now we may move into the actual partaking of both the bread and the cup.

As always, we will read the red-letter words of our Messiah during the partaking of this bread

and this cup so that we might remember exactly what it is that he told us from the very beginning. **Luke 22:15-20: (scrn 18)**



On this feast of dedication, we have not only combed through our Fathers God breathed Scripture, but we have also partaken of this bread and this cup in remembrance of our Messiah who it was that the temple pointed directly to. And during the last few days of this feast of dedication my hope and my prayer is that even more will come to the realization of the truth of Yah's word and his light... and leave the darkness of the philosophy and the theologies, and the denominational dogmas of men behind.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank everyone within the sound of my voice for sharing your time with us here today to comb through our Fathers God breathed Scripture, and to partake of this communion during this blessed feast of dedication. May the face of Yahovah shine upon us all this week, and may the name of his only begotten Son be on our lips and in our hearts today and every day.

We'll see you this next seventh day Sabbath at 11 AM Eastern standard time for the last seventh day Sabbath of mans self-proclaimed 2019. Shalom everyone, and happy Hanukkah!