



Pastor Scott Velain

Exodus Chapter 4b

Last week we spoke about a lot of different things concerning the one true God of Abraham, Isaac, and Jacob, and we've looked at a multitude of scripture that tell us exactly who our Father in Heaven is, and... just as importantly, who our Father in Heaven is not, and if you're confused about these things, don't be. We're in the procces of putting together a bran new updated teaching on the doctrine of the "Trinity" and just how truthful that roman rooted theology actually is, and that will be coming out shortly, however... as we progress throughout the Torah, and the book of Revelation each Sabbath day... I can once again say with absolute resolution, that our Father in Heaven is far to advanced, and far to large to be put in a nice neat, tidy little box, in order to be defined by the wisdom of men. However, ... I do believe that as we move through our Father's Torah, I think that you'll begin to see even more evidence that will bring us even closer to exactly who he is, and who he is not.

We spoke last week about the seat of Moses, (also known as the "Bema Seat") and the fact that our Messiah commanded us in his own red-letter words in Matthew chapter 23 verses 2 and 3 to keep his Father's Torah. We spoke about the fact that when the Pharisees, and the Scribes would sit in Moses seat (also known as the "Bema Seat") they could only recite word, for word, the written law given to them by Moses, and we also spoke about the fact that during our Messiah's ministry there was no "New Testament" scripture to read from. As of Matthew chapter 23... they had no "New Testament". What we know as the "New Testament" today, wouldn't be written, or canonized for almost another 90 years after the death, burial, and resurrection of our Messiah.

And so, when our Messiah tells us to, and I quote "*Do and observe whatever they tell you*" in Matthew 23:3... he's commanding us to do the Torah... also known as "The Law of Moses", also known as "The Old Testament". Regardless of what we've been taught by our modern day man-made, roman rooted, denominational empires... the red-letter words of our Messiah are just as clear today as they were when the Apostles first heard them, and it is written... that his words will not pass away. **(scrn 1)**

Luk 21:33 Heaven and earth will pass away, but my words will not pass away.

Luk 21:34 "But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap.

Luk 21:35 For it will come upon all who dwell on the face of the whole earth.

Luk 21:36 But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man."

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We also spoke briefly about the miracles that our Father gave Moses to do in the sight of Pharaoh, and we spoke about the power that our adversary also has to mimic the things that our Father does, and we also spoke about the fact that our adversary is no match for the power and might of the one true God of Abraham, Isaac, and Jacob. Even though our adversary who used to walk among the fiery stones of Heaven does indeed have a few tricks up his sleeve... and even though he does like to dress himself up as an angel of light... there will be an end to him that all the nations of the Earth will soon witness.

Never the less... we also spoke about the clear biblical fact that our adversary does indeed have offspring, just as the woman has offspring according to Genesis chapter 3 verse 15, and knowing this... it's important that every modern day Christian be on guard, and teach their children diligently the things of the Most High so they won't be led astray by the offspring of our adversary, who have rejected the Father and the Son, and have wandered off into myths.

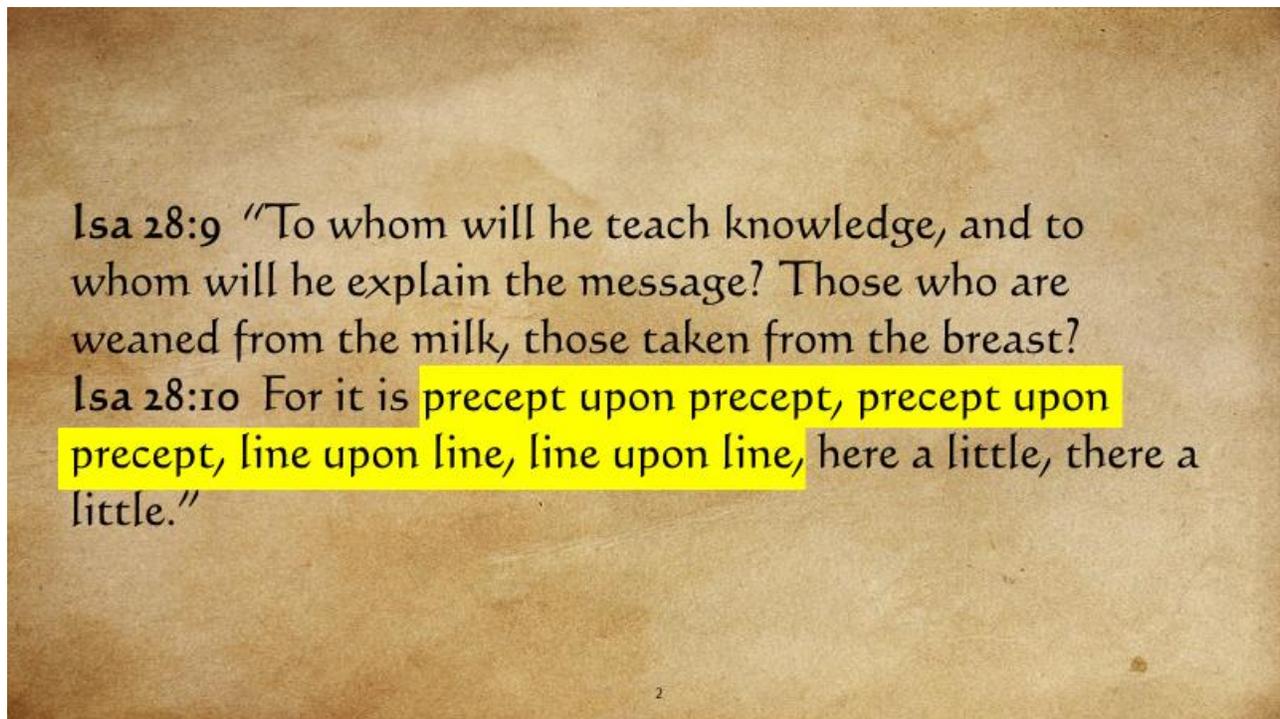
We spoke about how humble a man Moses really was, and how he tried everything he could to get out of being the one that our Father had called to lead his people out of Egypt, not because he didn't want to free his people... but simply because Moses had no self-esteem. Moses simply did not see himself as someone who had the wear withal to be able to do what our Father wanted him to do. Of course, our Father knew all along that Moses was a perfect fit because of his humble heart, and so it is that Moses will indeed be the chosen one who was chosen by the one true God of Abraham, Isaac, and Jacob.

Our Father had so much confidence in Moses that our Father even calls Moses "God" in chapter 4 verse 16, and he tells Moses that he shall be as "God" to his brother Aaron, and we'll soon see that our Father in Heaven was not joking about Moses being a God not only to his brother

Aaron... but to the people of Israel as well. And just to be clear... as we will soon see... Moses will become the one man who will be the mediator between God and man... just like our Messiah was a man, who is now the one mediator between God and man. And this is just one of the many shadow pictures that we'll see as we move forward throughout our Father's Torah.

And so, once again, I hope you have that note pad that I asked you to keep last week when I asked you to write down all of the new things that you're learning throughout this study into the book of Exodus, and the book of Revelation that we're also now studying on our Father's 7th Day Sabbath. Because looking back on these new-found blocks of truth that we're coming across as we move along throughout these two books, you're going to find that these truths... these biblical facts... this knowledge, will become as refined gold to you as we begin to apply them to the rest of the scripture. These new-found blocks of truth will unlock doors to things never before seen when applied to the rest of the scripture, because scripture is built upon scripture.

Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little, the mind and the heart will be nourished, and not only nourished, but transformed. (scrn 2)

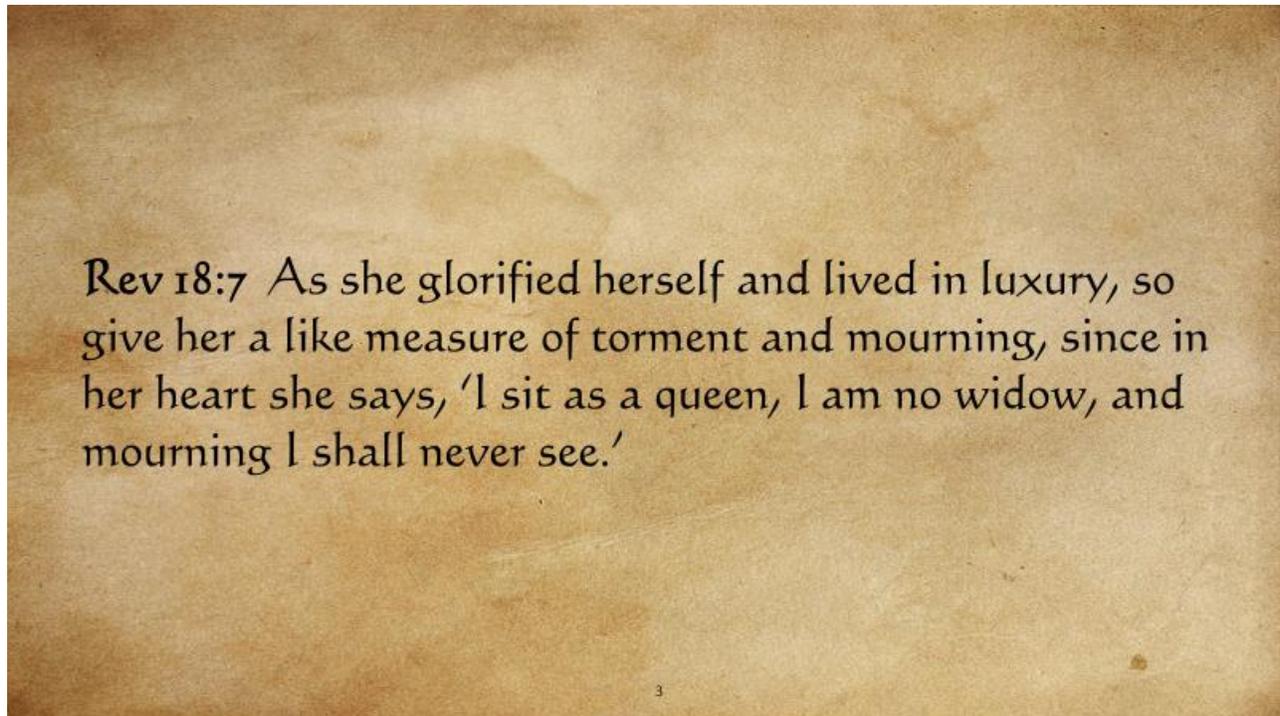


I want us to think about Moses being a "God" in the eyes of our Father. Because that should mean something today's modern "Church"... but does it?

To the Jews, Moses is indeed venerated as a God above all except our Father in Heaven, and what our Father gave Moses is still venerated as Holy, and what our Father gave Moses to give to his children is also highly venerated by our Messiah who told us very clearly that not the crossing of a "t" or the dotting of an "I" would pass from his Father's law until Heaven and

Earth pass away and all things are accomplished which does not happen until Revelation chapter 21 by the way. But what does today's modern-day version of Christianity say? They laugh, and they mock, and they point to their roman rooted version of "Jesus" who did it all for them so they don't have to be bothered with that old law, and those old commandments, and those old appointments, and precepts. Moses has been reduced to nothing more than a cute little "Sunday school" character who's story they can't even seem to tell properly.

Today's modern-day version of Christianity says "*I am glorified, and can do as I wilt, for I sit as queen and I am no longer a widow... Jesus did it all for me so I don't have to do anything, I'm once saved always saved, and I will never mourn!*" (scrn 3)



That's just a little sneak peak into the book of Revelation and what it has to say about a false religion, that thinks that they can do no wrong because God loves them more than anyone else. Those who do not keep his commandments... are indeed widows... and they will not be married to the Lamb, nor will they be aloud to remain sitting in the slothful lap of luxury that they've grown so accustomed to. The lying pen of the scribes will be dealt with, and sooner than later I might add.

I would submit to you my friends, that Moses should be venerated by all who truly understand who he was, and what he did. Moses was a friend of our Father in Heaven and a man who obeyed his Fathers commandments, just like our Father's only begotten Son... who kept his Fathers commandments flawlessly... even... better than Moses did, and we'll get into that as we move forward later on in this study. **Exodus 4:21 E1**

Exo 4:21 *And the LORD said to Moses, "When you go back to Egypt, see that you do*

before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go.

I want us to see something very peculiar here in verse 21. We're told that our Father will harden the heart of Pharaoh so that he will not let his people go. Now why would he do that?

Why would our Father in Heaven harden the heart of this Egyptian King, so that he would not let his people go? Many of our brothers and sisters have a huge problem with the idea of our Father purposely hardening the heart of this Pharaoh so that he won't let his people go... and then punishing him for having a hardened heart. How could a fair, and just God do such a thing?

Let's jump ahead to **Exodus 7:3: E2**

Exo 7:2 You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the people of Israel go out of his land.

Exo 7:3 But I will harden Pharaoh's heart, and though I multiply my signs and wonders in the land of Egypt,

Exo 7:4 Pharaoh will not listen to you. Then I will lay my hand on Egypt and bring my hosts, my people the children of Israel, out of the land of Egypt by great acts of judgment.

Here once again we see our Father purposely hardening the heart of Pharaoh so he won't let his people go. Why?

Our Father's unfolding plan was from the beginning... to use this rebellious Pharaoh for his purposes. It was our Father's clear intent, to show both Israel and Egypt how worthless their pagan gods really were compared to the one true God of Abraham, Isaac, and Jacob.

The word "hardened" is used 20 times to describe the condition of Pharaoh's heart. Ten times it's used to describe how our Father hardened Pharaoh's heart, and ten times it's used to show us that Pharaoh himself hardened his own heart.

Not very long ago we spoke about how, and why the man made roman rooted "once saved always saved" doctrine of demons was just that... a doctrine of demons. And we read through Hebrews chapters, six, and again in Hebrews chapter 10 where we're told that if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins... but I think it's important to once again go back and to read those scriptures just for the sake of those who may be joining us for the first time here this evening. **Hebrews 10:26-31 E3**

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Just as we've said so many times before... so we say again, there is no such thing as "once saved always saved". There never has been, and there never will be. "Once saved always saved" is just another way of saying "Do as thou wilt is the whole of the law" which comes right out of the Devils bible my friends. It's just been re-worded, re-packaged, and re-sold in more palatable wrapper by our adversary who is far more clever than we give him credit for.

Pharaoh was indeed the offspring of the serpent himself. Pharaoh was a pagan thru and thru, and had a heart for his pagan god Rah. Yes, Pharaoh was made in the image of our Father, and yes it was by the power of our Father that Pharaoh existed, but it was because of the nature of Pharaoh that evil existed in his heart.

Is it wrong for our Father to use a rebellious individual, who our Father already knows is determined to die resisting his will and his mercy, for his purpose? Let's turn to Romans chapter 9 to see how the Apostle Paul explains Pharaoh's purpose. Romans chapter **9:14-24: E4**

Rom 9:14 What shall we say then? Is there injustice on God's part? By no means!

Rom 9:15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Rom 9:16 So then it depends not on human will or exertion, but on God, who has mercy.

Rom 9:17 For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth."

Rom 9:18 So then he has mercy on whomever he wills, and he hardens whomever he wills.

Rom 9:19 You will say to me then, "Why does he still find fault? For who can resist his will?"

Rom 9:20 But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?"

Rom 9:21 Has the potter no right over the clay, to make out of the same lump one

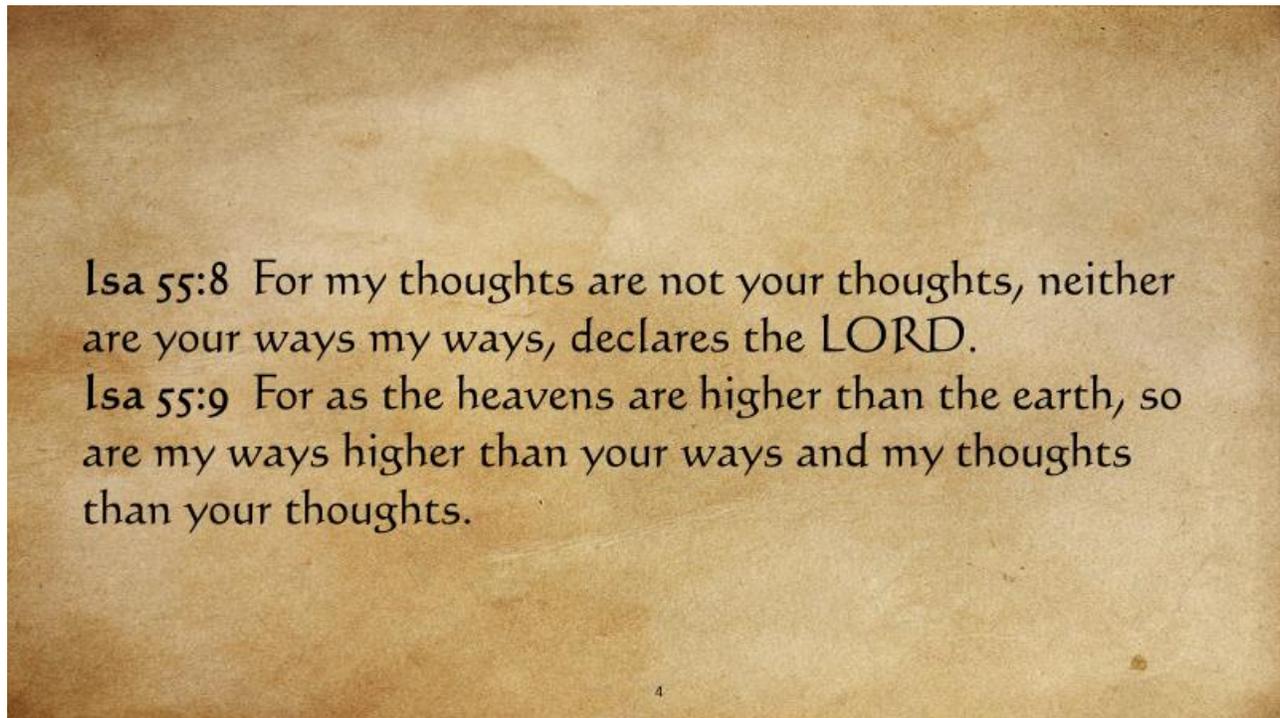
vessel for honorable use and another for dishonorable use?

Rom 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,

Rom 9:23 in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory—

Rom 9:24 even us whom he has called, not from the Jews only but also from the Gentiles?

Once again, we see here the inability of man to try and define, explain, or even understand the higher thinking of our Father in Heaven, let alone who he is and all the things that he is able to do and not do. (scrn 4)



It is not our Father's will that any should perish, but that doesn't mean that the majority of mankind will not perish. For those of us who not only read... but study our scripture, we already know that only a remnant will hold fast to the faith given to them, and it is only through this remnant that mankind will indeed be saved. It's always been about the remnant, and we'll see this concept become more and more clear as we venture through our Father's Torah (as well as the overall Bible itself). The world has been invited, but the world has rejected the invitation.

I'd like us to read a parable that comes from the red-letter words of our Messiah found in **Luke chapter 14 verses 15 through 24: E5**

Luk 14:15 When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!"

Luk 14:16 But he said to him, "A man once gave a great banquet and invited many.

Luk 14:17 And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.'

Luk 14:18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.'

Luk 14:19 And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.'

Luk 14:20 And another said, 'I have married a wife, and therefore I cannot come.'

Luk 14:21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.'

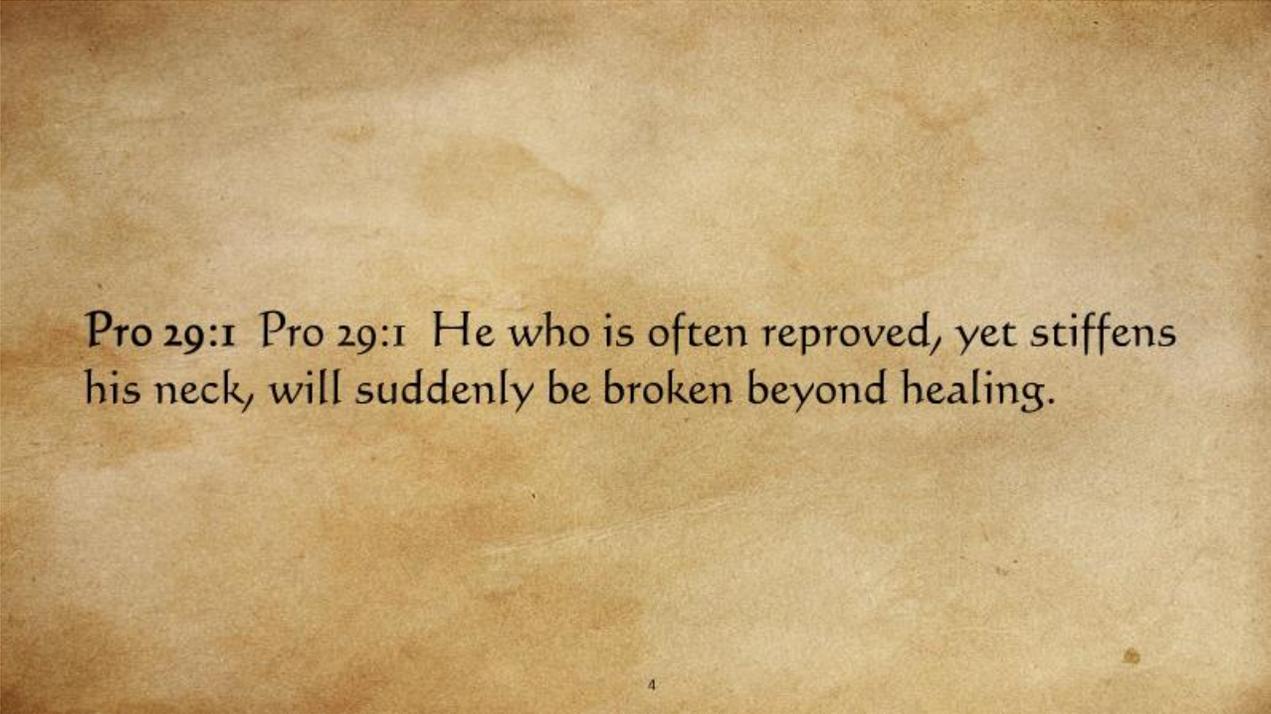
Luk 14:22 And the servant said, 'Sir, what you commanded has been done, and still there is room.'

Luk 14:23 And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled.'

Luk 14:24 For I tell you, none of those men who were invited shall taste my banquet.'"

This section of scripture is a whole study all by itself, but I wanted to introduce you to it if you haven't already been introduced to it because it will help us to better understand the unfolding plan of our Father in Heaven. His house will by no means be empty. If you turn from him... he'll invite another. The rebellious Pharaoh of Egypt was aloud to exist for a purpose, and for a time such as this. He was used to show our Father's children what sin was, and where sin leads. But because Pharaoh had already crossed over the line, and had entered the point of no return, our Father used him as a vessel to show his power and his might over the gods of Pharaoh, and little "g" god of this earth spoken of in 2nd Corinthians chapter 4 verse 4.

For those who willfully continue to harden ourselves, the time comes when they will eventually step over that line. There comes a time when a man can go too far, there does come a time when a man has taken one to many privileges, and gone beyond the point of no return. Proverbs 29:
(scrn 5)



Pro 29:1 Pro 29:1 He who is often reproved, yet stiffens his neck, will suddenly be broken beyond healing.

This is a biblical truth not taught in today's modern day roman rooted churches, but it is a biblical truth that all men should have put in their hearing. Fear not what man can do to the body. Fear he who can toss both body and soul into the pit.

Men today, no longer have any fear of God because they've been wrongfully and shamefully taught that God can't get angry, and that God loves everybody... even though it is clearly written that even God hated Esau.

Once again, my friends... I'm glad you're here with us today combing through the scriptures to see whether or not these things be true. Because for those who don't... they will be easily sifted by our adversary to believe every wind of doctrine that comes out of the mouth of a man, and many of them have already in our time today having itching ears... have gone out into the world to seek out teachers to suit their own passions. And they have already turned away from listening to the truth, and have wondered of into myths just as it was prophesied that they would do in 2nd Timothy chapter 4.

Exodus 4:22-23 E1

Exo 4:22 Then you shall say to Pharaoh, "Thus says the LORD, Israel is my firstborn son,

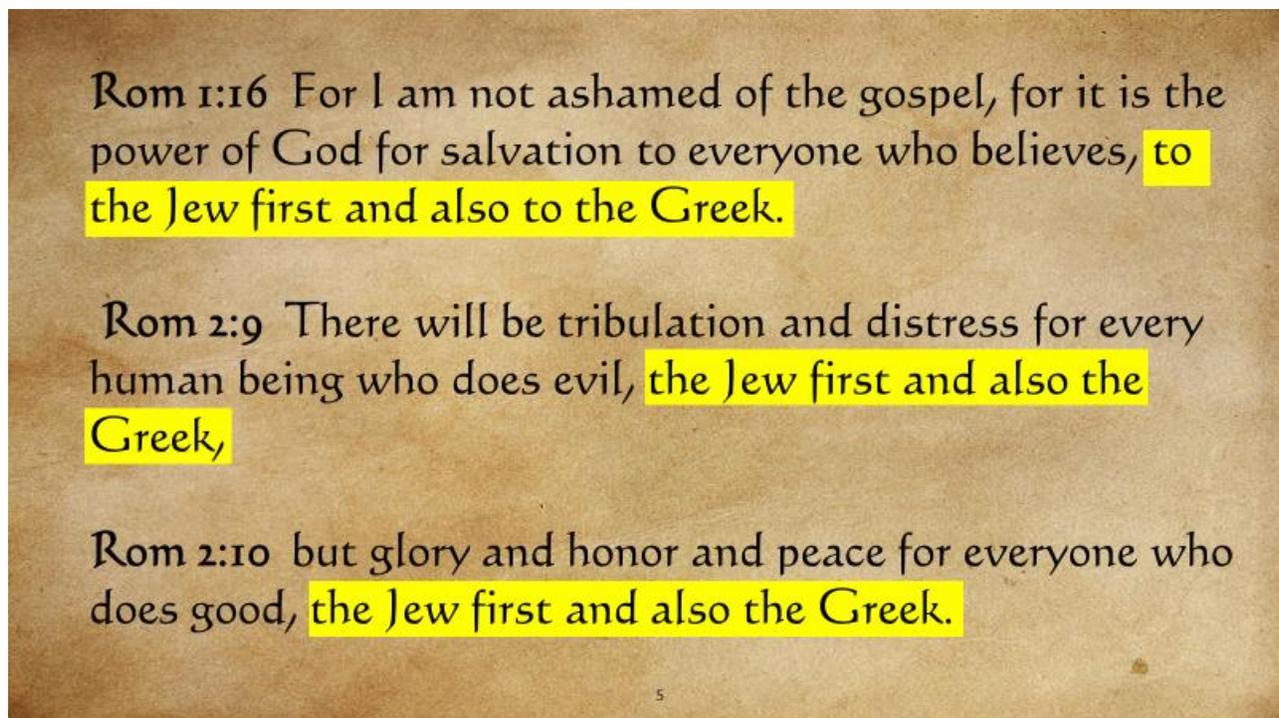
Exo 4:23 and I say to you, "Let my son go that he may serve me." If you refuse to let him go, behold, I will kill your firstborn son."

In the fourth chapter of the book of Exodus our Father tells Moses to advise Pharaoh that Israel is as our Father's "firstborn son", and that if Pharaoh does not let his firstborn son go... then

our Father will kill Pharaoh's firstborn son.

Now, I want to stop right here for just a moment so that we can understand some things that are very important for us to understand. The "firstborn son" was very important in all societies in ancient times, and although there were different customs that varied from society to society, the "firstborn son" was always considered a child of significance. The firstborn son always came with the expectancy of a second born son, and even a third and maybe even a fourth born son.

So, if Israel was the firstborn son of our Father... who was the second born? The second born of our Father would then be the Gentiles... also known by some as... "the church". As it is written... first to the Jew... then to the Gentile. And I want us to take a look at a few scriptures just to clarify that concept in our minds starting with Romans 1:16 (**scrn 6**)



And yes, it is written that as regards the Gospel, the Jews will be our enemies in Romans chapter 11 verse 28, but... we're clearly told that they will be our enemies for our sakes! (**scrn 7**)

Rom 11:25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

Rom 11:26 And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob";

Rom 11:27 "and this will be my covenant with them when I take away their sins."

Rom 11:28 As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.

Rom 11:29 For the gifts and the calling of God are irrevocable.

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And so, as for those poor lost souls that today's modern-day Christianity calls their "early church fathers" who wrote all kinds of deplorable things about the Jews, and taught all kinds of iniquity towards the Jewish people... once again, I would submit to you that the blind are following the blind just as they were in the days of the Pharisees, and the Scribes.

Many of these so called "early church fathers" that today's modern-day pastors, priests, bishops and popish leaders follow after and refer to as and I quote... "giants" were just as flawed if not more so than men are today. And today's pastors, priest, bishops, and popish leaders who say that they are standing on the shoulders of "giants" because they worship these so called "early church fathers" are just as blind as they were because they have made these so called "early church fathers" their gods, instead of through prayer and supplication... asking for the God given discernment to understand the scripture properly.

Their hearts have become like stone, full of vanity they teach that their so called "church" has replaced the House of Israel and our Fathers firstborn. They wrongfully, and shamefully teach that the scepter has left the House of Judah, and been given to them!

This my friends... is an abomination, and goes directly against what is written in our God breathed scripture. (scrn 8)

Gen 49:8 'Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father's sons shall bow down before you.

Gen 49:9 Judah is a lion's cub; from the prey, my son, you have gone up. He stooped down; he crouched as a lion and as a lioness; who dares rouse him?

Gen 49:10 The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

Gen 49:11 Binding his foal to the vine and his donkey's colt to the choice vine, he has washed his garments in wine and his vesture in the blood of grapes.

Gen 49:12 His eyes are darker than wine, and his teeth whiter than milk.

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The scepter will not, and has not departed from Judah, nor the ruler's staff from between his feet, and it will not pass from Judah to some manmade, roman rooted blasphemous church just because some so called "early church father" says so. It's time to wake up and smell the coffee. Our Messiah is, was, and always will be a Jew who came from the tribe of Judah and the house of David, and we who are grafted into his body are grafted into our Jewish brothers and sisters who are right now in many cases our enemies for the sake of the Gospel. But this my friends is once again the way of our Father who's unfolding plan for the house of Israel is indeed... that all Israel will be saved.

Once again my friends... his thoughts are not our thoughts, and his ways are not our ways. For as the heavens are higher than the earth, so too, are his ways higher than our ways, and his thoughts than our thoughts.

Let's move on now to three of the most confusing scriptures found in **Exodus chapter 4... verses 24 through 26 E1**

Exo 4:24 At a lodging place on the way the LORD met him and sought to put him to death.

Exo 4:25 Then Zipporah took a flint and cut off her son's foreskin and touched Moses' feet with it and said, "Surely you are a bridegroom of blood to me!"

Exo 4:26 So he let him alone. It was then that she said, "A bridegroom of blood," because of the circumcision.

At first these few scriptures may seem somewhat difficult to understand but if we examine them closely, we can see that this has to do with the circumcision of one of the two sons of Moses.

Moses had two sons at that time, and it's clear that Moses wife Zipporah is angry with Moses because she had to circumcise one of the boys. It was the man's job to circumcise his sons, and apparently Moses had failed to circumcise one of the two boys, and his wife Zipporah had taken care of things in his stead.

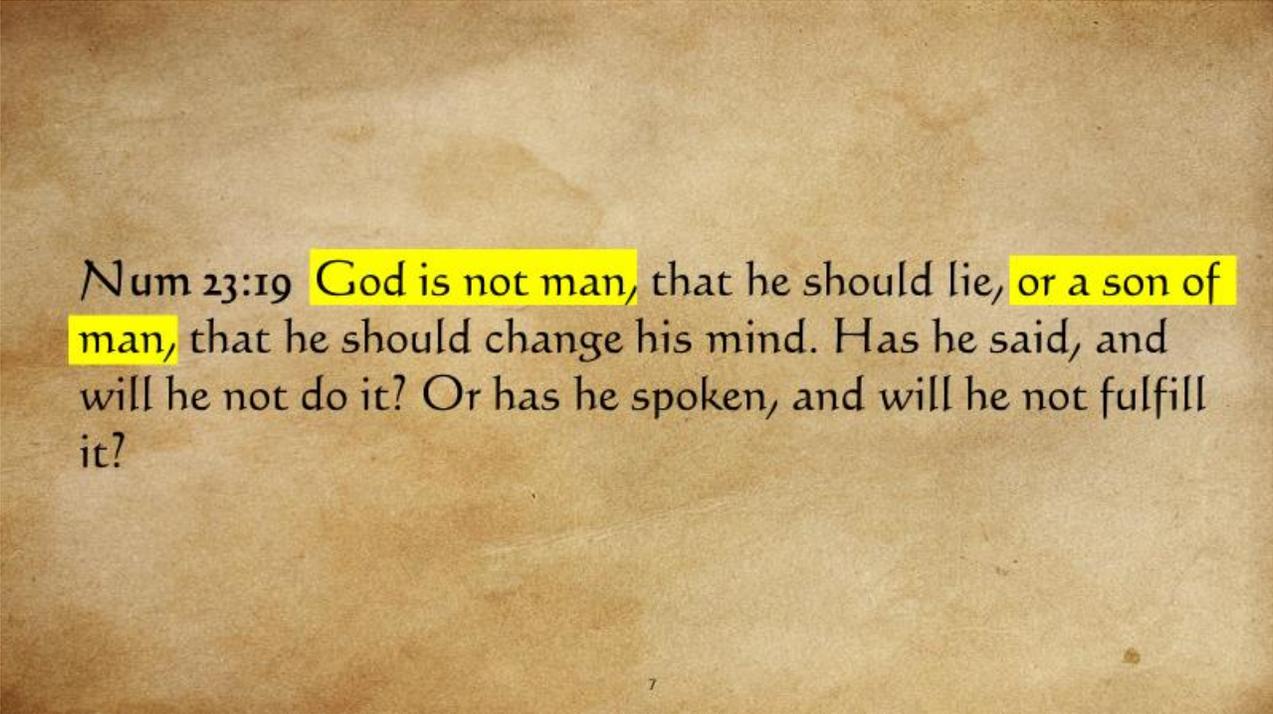
One of the more important things that I want us to notice here is the Hebrew word used in verse 25 where we're told that Moses wife Zipporah "cut off" the foreskin... the word for "cut off" is the Hebrew word "karath", which means to be destroyed, or cut off, or separated from God's people. This goes hand in hand with what circumcision is, and it goes even deeper into what the Passover is all about in the first place.

The idea of circumcision is that a part of the body must be cut off, and die. In fact... it was always a custom of the Israelites and the Jews to bury the foreskin because it was a dead part of the human body. When the New Testament scripture speaks of "dying to the flesh"... the symbolism of circumcision immediately comes to the mind of a Jew or someone who has been faithful to the Torah.

Both the foreskin of circumcision, and the body in baptism, are both "karath"... cut off from God. They are dead and buried, and separated from our Elohiym. Sin cannot be in the presents of our Father in Heaven. Even his only begotten Son was separated from his Father when he took his last breath upon the cross when he yelled out "Eloi Eloi lama Sabachthani... My God, my God, why have you forsaken me?".

We must remember that our Messiah who was a man... who knew no sin, was made to be sin according to 2nd Corinthians 5:21. And the Most-High God can not be in the presents of sin, nor can he sin, nor can he be sin, nor can he be tempted the way that our Messiah was tempted, nor can he die according to scripture. Nor is God a man, or a son of man according to scripture.

(scrn 9)



Num 23:19 God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?

And so, it was that our Messiah had to die on that cross alone as a man. Why? Because man had sinned against God. God did not sin against man. Our Father had to watch his innocent Son become sin... and die on that cross so that he could put his sinful flesh to death, and be resurrected new again, thereby defeating sin and the flesh and conquering over it.

Because man had sinned in the garden, a sacrifice of an innocent man had to be made, and no other man was worthy other than the one man that God the Father created from the loins of David just as he promised David in 2nd Samuel chapter 7. And just as it was prophesied... (scrn 10)

Jer 33:16 In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'

Jer 33:17 "For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

Jer 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."

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And so, the act of circumcision has a whole host of spiritual implications that come along with it, not to mention the fact that it is the man who carries the human seed. And when we are circumcised, our children pass through that male circumcision... and our children actually pass through that continual covenant made with Abraham, and this is what makes them children of the one true God of Abraham, Isaac, and Jacob from birth.

This my friends is why we have the offspring of the serpent versus the offspring of the woman. The children of Israel are marked both with passing through the covenant at birth, and then being marked with the mark of the covenant if they are a male child when they are eight days of age. And the children of Abraham are also marked by the spiritual circumcision of baptism not made by hands when they are baptized properly in the name of the Father, and the Son, and the Ruach Hakodesh. **(scrn 11)**

Col 2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,
Col 2:12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

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We are covered by the continual covenant of Abraham physically, spiritually, and eternally through the obedience that we have for our Father in Heaven that is the love of God according to 1st John 5:2 and 3. (scrn 12)

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.
1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

9

E1

As we move forward on into verses 27 through 31, we see that Aaron (Moses brother), is sent into the wilderness to meet his brother Moses, and Moses downloads all of the information that our Father had given him into Aaron his brother, and they gather all of the Elders together and

they show them the signs that our Father gave to Moses to do in the site of Pharaoh and we're told that the people believed. , and when they heard that their Elohiym had visited the people of Israel, and that he had seen their affliction they bowed their heads, and worshiped.