

Exodus chapter 26

During our last study into the book of Exodus chapter 25, we spoke in some detail about how our Messiah can be found within the tabernacle that is being built here in the book of Exodus clear back in the beginning of our Bibles.

We also took a look at Deuteronomy chapter 18, where Moses writes about our Messiah calling him a prophet that would be raised up from among the brethren of the house of Israel. And our Messiah points back to this writing from Moses in John chapter 5 verse 46 when he tells the Pharisees and the Rabbis of his time, that if they believed in Moses, they would indeed believe in him because Moses wrote of him. And our Messiah asks the Rabbis of his time, that if they don't believe in Moses words, how then will they be able to believe his words. **(scrn 1)**



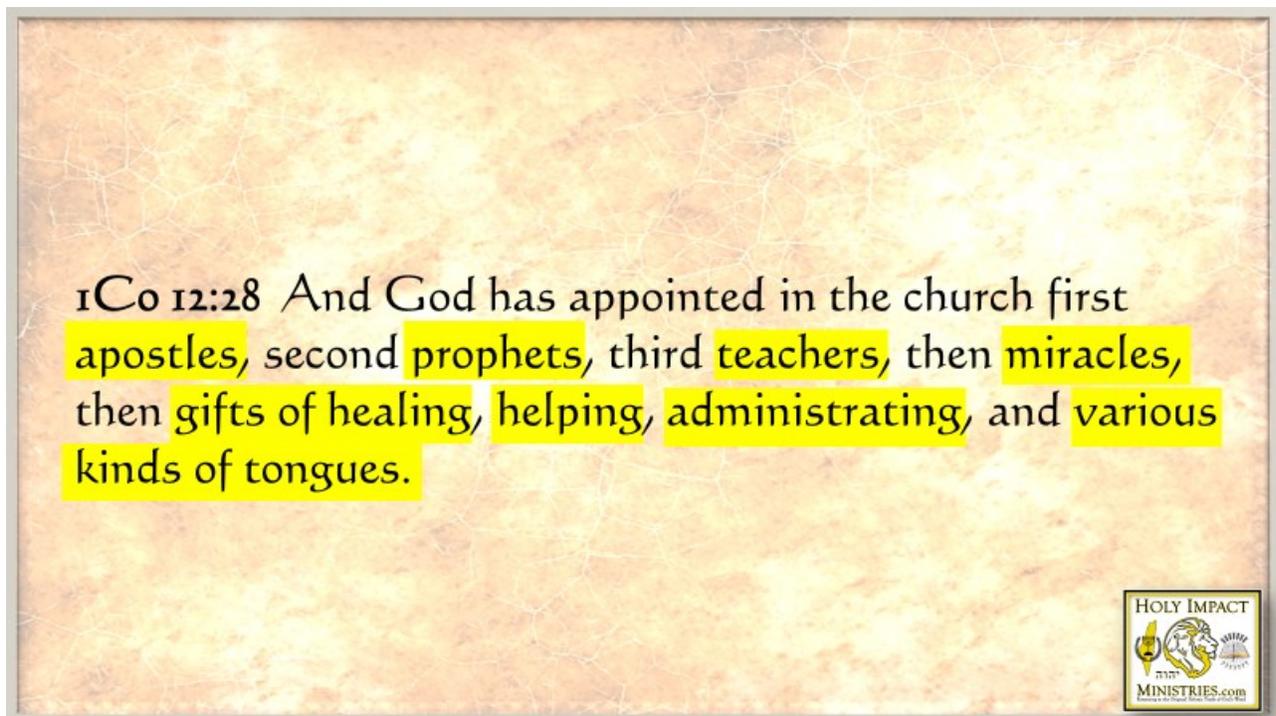
And we also went into some detail concerning the true Yah ordained Levitical High Priest that was sanctified through the bloodline of Aaron Moses brother, and those who today call themselves “*Rabbis*” and “*Fathers*”, and “*Popes*”, none of which are ordained, or sanctified by our Father in Heaven or anyone else anywhere throughout the Scripture.

In fact, our Messiah commands us in his own red-letter words not to call anyone “*Rabbi*”.

Nor are we to call anyone “*our spiritual Father*” here on this earth, nor are we to call anyone “*master*” here on this earth. And you can find that red letter commandment in Matthew chapter 23 versus eight through 10 just so you know where it is.

In Ephesians chapter 4, Paul tells us that he gives us apostles, and profits, and evangelists, and pastors and teachers in order to equip the Saints for the work of ministry and for edifying the true body of our Messiah. And these apostles, prophets, evangelists, pastors and teachers are to protect the body so that they are not tossed to and fro and carried about with every wind of doctrine, by human cunning, and craftiness, and deceitful schemes.

He did not give apostles, and profits, and evangelists, and shepherds and teachers to rule over the body, or to set themselves high and above the body. First Corinthians chapter 12 verse 28: (scrn 2)



And so yes, our Father does give us those who have been gifted as apostles, prophets, teachers, and even some who do miracles, and have the gift of healing, helping, and administering, and yes even various kinds of tongues. But... none of these is set high and above the body. Notice that these are appointed in the assemblies, not over the assemblies.

All of these gifts have to do with equipping the body for the work of ministry. And not all have the same gifts. And I also want us to understand that there is a difference between the gifts of the spirit, and the fruit of the spirit. The gifts of the spirit have to do with things that equip the Saints for the work of ministry. The fruit of the spirit, has to do with the love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control, that the spirit gives to us while we are busy using our gifts and our talents to equip the body for the work of ministry.

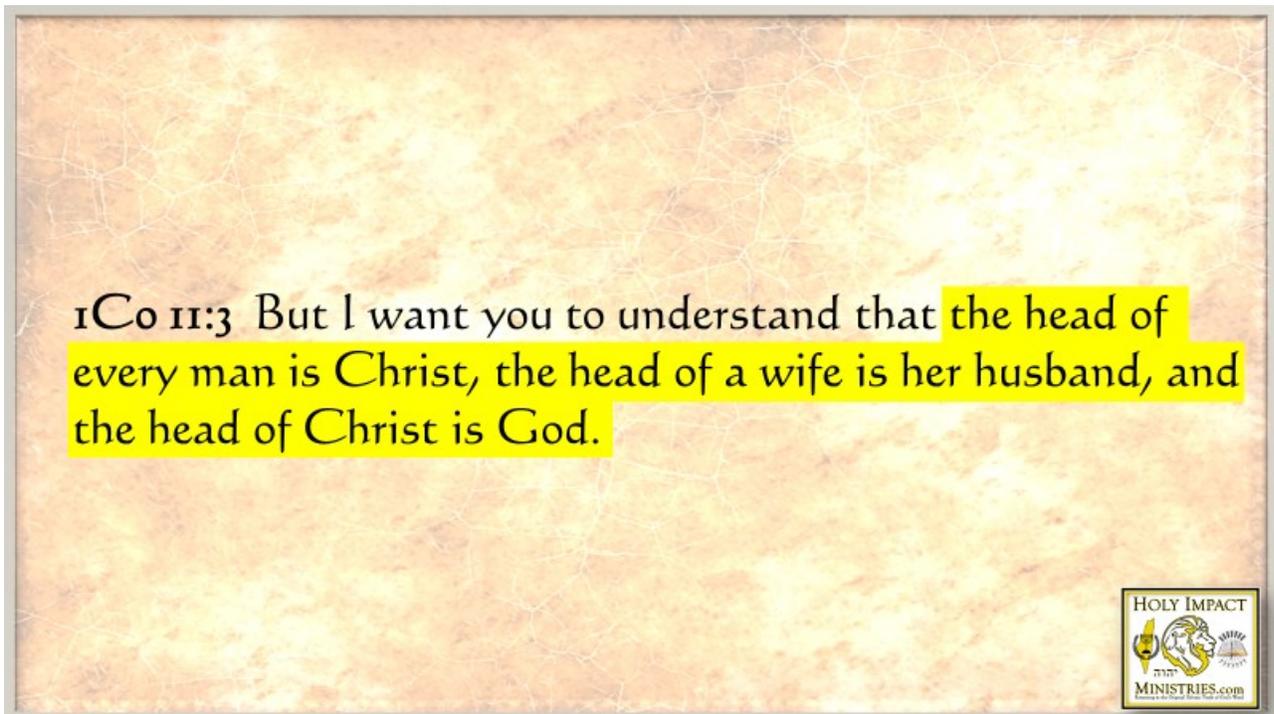
And so, there is a stark difference between the gifts of the spirit found in first Corinthians chapter 12, and the fruit of the spirit found in Galatians chapter 5.

My point in all of this is that there are indeed some who trouble us and want to distort the gospel of our Messiah that his Father commanded him to give to us. And this is exactly why Paul tells the church at Galatia that even if he or an Angel from Heaven should preach to them a gospel contrary to the one that has already been given to them by Paul and the apostles, that person, or that Angel is to be accursed. And Paul does not only tell us this once in the book of Galatians, he says it twice just to make sure that we heard him right the first time.

Why is this so important?

It's important because as we read through our Fathers Torah, it's important to remember who the head of the body is. Is the head of the body a Rabbi, or a Catholic Father, or a Pope, or a Pastor, or a Bishop, or a Priest?

Today's modern-day denominational charters of men all want to position themselves above the body of our Messiah. But I would submit to you my friends that our Messiah has already spoken about such foolishness. These men have no business inserting themselves into the hierarchy of Yah, that he himself has already laid out for mankind. **First Corinthians chapter 11 verse three: (scrn 3)**



The head of every man is the Messiah. Let's get that straight my friends. No Rabbi, no Catholic Father, no Pope, no Pastor, no Bishop, and no Priest is the head of any man. And this is a hard pill to swallow for many Rabbis, Catholic fathers, Popes, Pastors, Bishops, and Priests.

As we read through the book of Exodus, and we read through the hierarchy that our Father in Heaven is setting before us through Moses, and Aaron, and the Levitical priesthood that is soon to come here in the book of Exodus... let us take notice of the hierarchy that our Father in Heaven commands us to be subordinate to. Let us take notice of his sanctified and ordained chain of command if you will. And above all, let us take notice of who the head of every man is according to Scripture, as well as who the head of every man... is not.

The head of every man is the Messiah. The head of a wife is her husband and the head of our Messiah is indeed our Father in Heaven. Not says I, but says our God breathed Scripture. And I want to be very clear here my friends, no man... whether he calls himself Rabbi, Father, Pope, Pastor, Bishop, or Priest has any business inserting themselves in between a wife and her husband.

I cannot tell you how many times I've seen on social media, people who are desperately searching for anyone that they can find to join sides with them in battling against their husband, or battling against their wife.

I cannot tell you how many times that I have seen people ignorantly jumping on the bandwagon, to chastise a wife or a husband after only hearing one side of the story. And even then... wrongly, and shamefully giving advice to that wife or to that husband concerning what they should, or should not do concerning divorce.

No one, whether it be man or woman or beast has any authority to come between a man and his wife or a wife and her husband who are one flesh in the eyes of Yah. Once again **first Corinthians chapter 11 verse three (scrn 3 again)**

1Co 11:3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.



The head of every man is the Messiah, the head of a wife is her husband, and the head of the Messiah is Yahovah the one true Elohim of Abraham, Isaac, and Jacob.

With this in mind, is it any wonder why our Messiah is seen all throughout the building of the tabernacle, and the sanctuary, and even in the holy place? Is it any wonder why it is written that there is one mediator between God and man, the man, Yeshua Hamashiach (Jesus in the Greek)?

If this hierarchy no longer stands as so many denominational charters proclaim... then they might as well just take the whole Bible and just throw it in the trash can because it's all just one big lie as far as they're concerned. If we're going to tear pages out of the Scripture that we don't like, and rearrange the Scripture to suit our own passions, then what's the point? We've already made the decision to do as we please rather than to do as he says.

If we're going to tear pages of Scripture out of the Bible and replace them with our own man-made theology's and denominational dogmas... then I would submit to you that we are doing our Messiah absolutely no service. And not only are we doing our Messiah no service, we are doing our Father in Heaven no service, we are doing ourselves no service, and we're doing our children and our children's children no service.

If we are not being careful to do all that he has commanded us, and if we are guilty of adding to, and taking away from his Scripture, then I would submit to you that we are indeed on the cursed end of the blessings and curses that he has laid out before us.

And so, as we read through the book of Exodus, and the rest of our Fathers Torah, I want us to contemplate this hierarchy, this chain of command, that is being laid out before us by our

Father in Heaven. Because I believe that if we work hard to see, hear, know, and understand this God-given chain of command properly, and to respect it... there would be far fewer fractured families, and divorces, and the devil's plan to annihilate our families and our relationship with our Father... would be greatly diminished.

If each one of us would work hard to understand this God-given chain of command, there would be far less heartache, and the human tongue would do far less damage, and our adversary would be left with one less tool to use against us as Yah's children. If... instead of inserting ourselves in between a husband and wife, or in between our Messiah and his fathers word, we would work diligently to hear and to obey this God ordained chain of command, we might just find our way back to the truth of what it is that he's trying to tell us.

And make no mistake about it my friends, what we're reading about here in the book of Exodus has much to do with this Yah ordained chain of command that we see all throughout our God breathed Scripture.

And so, as we move out of Exodus chapter 25, and as we make note of the spiritual implications of the building of the wilderness tabernacle, and the bread of Yah that came down from Heaven like mana to give life to the world that is placed on the table of showbread to remind us that our Messiah is that prophet spoken of by Moses who comes from the 12 tribes of Israel... let us remember the hierarchy, the chain of command, and the statutes, and the precepts, and the appointments that each one of us in our own place has the responsibility to uphold.

Let us be sure not to overstep our boundaries, or to insert ourselves in between a man and his Messiah, or to insert ourselves in between a wife and her husband, or to insert ourselves in between our Messiah and his Father.

Let us give good instruction that holds together, and keeps intact that hierarchy, that chain of command that we have been given. Let us humble ourselves and not be called Rabbis, or spiritual fathers, or masters. Let us always be careful to keep his commandments because being careful to keep his commandments is exactly what we are commanded to do.

For those of you who have attended a Sukkot, or a feast of Tabernacles gathering this past week, you already know the significance, and the power, and the strength, and the blessings of binding together as one body. You already understand why it is that we are one body. You already understand the power that we hold as one body. And you already understand why our Messiah says that a house divided cannot stand.

You are much farther ahead than those who believe that they can do it on their own. You're much farther ahead than those who believe that they can separate themselves from the body, and yet claim to be part of the body. You're much farther ahead than those who believe that they themselves can save someone, or that they themselves can cast out demons, or that they

themselves can insert themselves in between the hierarchy and the chain of command that has been laid before us by our Father in Heaven and his only begotten Son.

I would submit to you that the very worst thing about any Sukkot gathering that I have ever attended... Is when we are forced to break ranks, and to leave one another, and to return back to the world and its trials and tribulations, and its troubles and its persecutions.

And I would submit this to anyone within the sound of my voice... You will not understand our Father in Heaven, or why it is that he commands us to be one body, until you honor and obey the hierarchy of power and authority that he has set before us here on earth.

You will never understand why it is that we are called, "*one body*". You will never understand why it is written that the body does not consist of one member but of many. If the foot should say, "*Because I am not a hand, I do not belong to the body,*" that would not make it any less a part of the body. And if the ear should say, "*Because I am not an eye, I do not belong to the body,*" that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, and yet one body.

We must remember that the construction of the wilderness tabernacle included many different items that all came together to represent the wilderness tabernacle. You can't have a wilderness tabernacle without a sanctuary. You can't have a wilderness tabernacle without the holy of holies. You can't have a wilderness tabernacle without the table of showbread. You can't have a wilderness tabernacle without the Ark of the testimony. And you can't have the Ark of the covenant without the Golden urn holding the manna, and the staff of Aaron that had budded into almond blossoms. The mercy seat, the golden cherubim, the golden lampstand, the plates and the dishes for the incense and the flagons and the bowls that were used to pour drink offerings, all make up the wilderness tabernacle. And the wilderness tabernacle does not function as commanded by Yah without any one... of these critical pieces, all of which have a specific task and function.

And so too, is the body of our Messiah made up of each one of us all who have specific tasks and functions within the body, and yet... all have their place within the chain of the command of our Father in Heaven. The table of showbread cannot claim to be the Ark of the covenant, and the Ark of the covenant, cannot claim to be the golden lampstand. Therefore, a wife cannot claim to be her husband, and a husband cannot claim to be his wife, a denominational charter cannot claim to be the husband, and a wife cannot put a denominational charter in front of her husband, and a man cannot claim to be God, and God... has never claimed to be a man.

All of these things can be known by studying the commanded building and structural integrity of the wilderness tabernacle and the gospel message given to us by our Father in

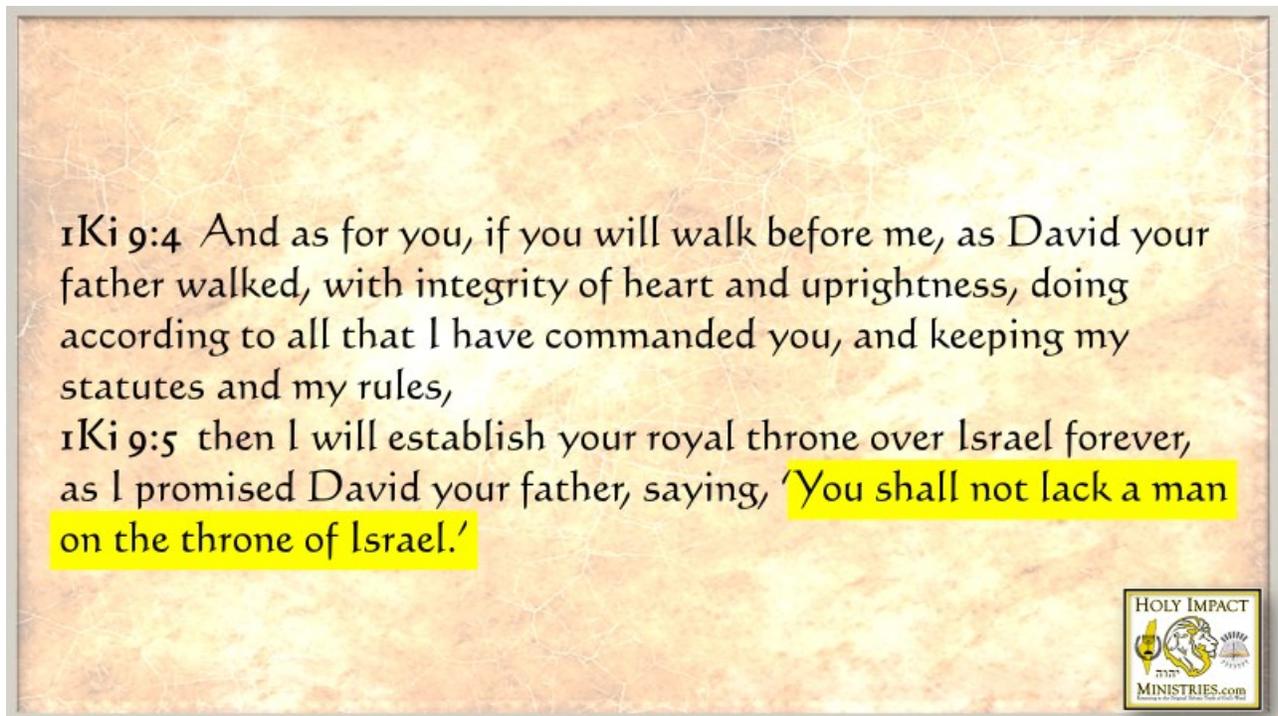
Heaven long before his only begotten Son had ever even arrived on the world stage. And I think that it is crucial to mention the fact that nothing has changed.

I would submit to you that the only thing that has changed between what we wrongly call the “Old Testament” and the “New Testament” is that both Jew and Gentile after being insubordinate, and after transgressing the law of the Elohim of Israel, can now once again return to the Father through the door that no man can shut.

The very profit that was prophesied by Yahovah through Moses has come. And it is this prophet who was raised up from the house of Israel, who was like Moses, that both Yahovah and Moses commanded us to hear and to obey. He is that door that no man can shut, he is that one mediator between Yah and man, he is that man Yeshua Hamashiach also affectionately known as Jesus in the Greek.

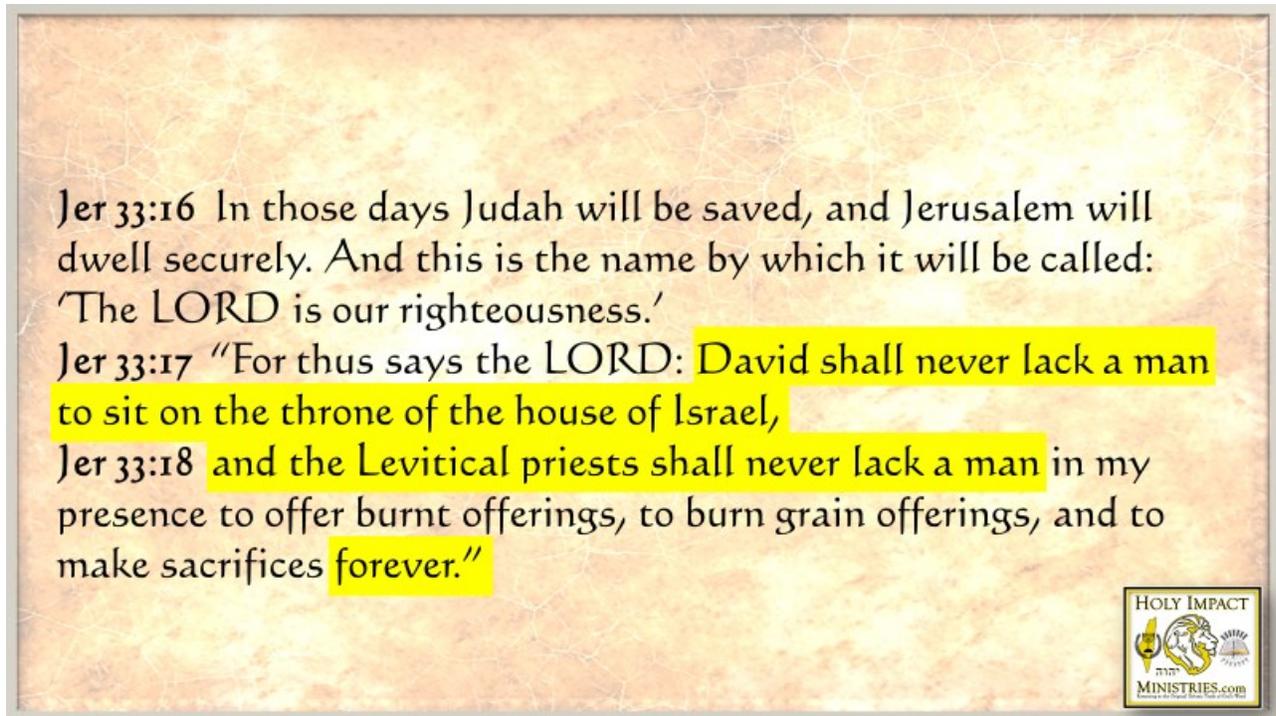
As we have said before, so now we say again, the gospel message begins with the Father in the very beginning of the book, it does not begin with the Son in the middle of the book. Not says I, but says both the Father and the Son.

It is written in Genesis chapter 49 verse 10 that the scepter shall not depart from Judah, nor the ruler’s staff from between his feet until tribute comes to him, and to him shall be the obedience of the people. We, today, are those people who are obedient to the man that sits on the throne of Israel. **First Kings chapter 9 verses four and five (scrn 4)**



And we know that after David had passed away this prophecy still stood strong in the eyes of our Father in Heaven because we have the prophet Jeremiah long after David, prophesying the

exact same prophecy found in **Jeremiah chapter 33 versus 16 through 18 (scrn 5)**



Keeping these things in mind, it's important to know that the chain of command set fourth by our Father in heaven is a chain of commanded that must be respected, and honored, and obeyed if we truly have his laws and his commandments written in our hearts and in our minds. Those who went near the Tabernacle, or touched the Ark of the Testimony, even to protect it, were destroyed because they did not have the authority to do so. Those who protested against Moses were destroyed because they did not have the authority to do so. And those who taught, and to this day still teach against the true Messiah of Israel will also be destroyed because they do not have the authority to teach and preach what our Messiah did not teach and preach.

These false apostles as Paul calls them and these false Jews as our Messiah calls them, will indeed be destroyed for blatantly breaking the chain of command, and the hierarchal structure of our Father in heaven. And I would submit to you that today's modern-day denominational charters of men who decide on everything according to the "majority" would do well to remember these things. Once again... it was the "majority" that shouted for our Messiah to be crucified, and gave an evil man a pass to go free.

The Tabernacles menorah was the sole source of light for the 30-foot-long by 15-foot-wide, by 15-foot-high room called "The Holy Place". The menorah held seven oil lamps that used a special kind of Olive oil as fuel. **(scrn 6)**



The original tabernacle menorah would have weighed about 70 pounds and it would have been made from a single talent of gold. The original menorah would not have been melted or poured into a mold like most of today's modern-day menorahs are. The original menorah was virtually sculpted from a large hunk of gold in one piece.

The original tabernacle menorah had a stem in the center and then three branches on each side of it giving it a total of seven arms or branches. These seven oil lamps were to be kept burning both night and day and the lamps were never to go out, and it fell to the Levitical priests to make sure that these lamps always stayed lit both night and day.

There should be no doubt in our minds that the tabernacle menorah and its lamps symbolized the light of the world who was our Messiah and his body. This concept can also be seen in chapters 2 and three of the book of Revelation. In the book of Revelation, the assemblies were symbolized as menorahs, and we were warned that our candlesticks (also known as menorahs) would be taken away if we did not adhere to our first love. The very purpose of the believer is to be a light to a darkened world. We... just like the tabernacle menorah are supposed to be lit both day and night, and our flames are to stay lit continuously. The love of our Father and his only begotten Son is never to be extinguished by anything or anyone. Here's what the apostle Paul had to say about us being separated from the love of our Father in Heaven: **Romans chapter 8 verses 38 and 39 (scrn 7)**

Rom 8:38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,
Rom 8:39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.



And so, once again we can see the spiritual implications and the patterns that are being shown to us here in the book of Exodus truly does go much deeper than we see at first glance.

With that being said, let's now turn to the 26th chapter of the book of Exodus and read through it so that we can know exactly what it says, and just as importantly, what it does not say. **Exodus chapter 26: E1**

Exo 26:1 *“Moreover, you shall make the tabernacle with ten curtains of fine twined linen and blue and purple and scarlet yarns; you shall make them with cherubim skillfully worked into them.*

Exo 26:2 *The length of each curtain shall be twenty-eight cubits, and the breadth of each curtain four cubits; all the curtains shall be the same size.*

Exo 26:3 *Five curtains shall be coupled to one another, and the other five curtains shall be coupled to one another.*

Exo 26:4 *And you shall make loops of blue on the edge of the outermost curtain in the first set. Likewise you shall make loops on the edge of the outermost curtain in the second set.*

Exo 26:5 *Fifty loops you shall make on the one curtain, and fifty loops you shall make on the edge of the curtain that is in the second set; the loops shall be opposite one another.*

Exo 26:6 *And you shall make fifty clasps of gold, and couple the curtains one to the other with the clasps, so that the tabernacle may be a single whole.*

Exo 26:7 *“You shall also make curtains of goats' hair for a tent over the tabernacle; eleven curtains shall you make.*

Exo 26:8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits. The eleven curtains shall be the same size.

Exo 26:9 You shall couple five curtains by themselves, and six curtains by themselves, and the sixth curtain you shall double over at the front of the tent.

Exo 26:10 You shall make fifty loops on the edge of the curtain that is outermost in one set, and fifty loops on the edge of the curtain that is outermost in the second set.

Exo 26:11 “You shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together that it may be a single whole.

Exo 26:12 And the part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

Exo 26:13 And the extra that remains in the length of the curtains, the cubit on the one side, and the cubit on the other side, shall hang over the sides of the tabernacle, on this side and that side, to cover it.

Exo 26:14 And you shall make for the tent a covering of tanned rams' skins and a covering of goatskins on top.

Exo 26:15 “You shall make upright frames for the tabernacle of acacia wood.

Exo 26:16 Ten cubits shall be the length of a frame, and a cubit and a half the breadth of each frame.

Exo 26:17 There shall be two tenons in each frame, for fitting together. So shall you do for all the frames of the tabernacle.

Exo 26:18 You shall make the frames for the tabernacle: twenty frames for the south side;

Exo 26:19 and forty bases of silver you shall make under the twenty frames, two bases under one frame for its two tenons, and two bases under the next frame for its two tenons;

Exo 26:20 and for the second side of the tabernacle, on the north side twenty frames,

Exo 26:21 and their forty bases of silver, two bases under one frame, and two bases under the next frame.

Exo 26:22 And for the rear of the tabernacle westward you shall make six frames.

Exo 26:23 And you shall make two frames for corners of the tabernacle in the rear;

Exo 26:24 they shall be separate beneath, but joined at the top, at the first ring. Thus shall it be with both of them; they shall form the two corners.

Exo 26:25 And there shall be eight frames, with their bases of silver, sixteen bases; two bases under one frame, and two bases under another frame.

Exo 26:26 “You shall make bars of acacia wood, five for the frames of the one side of the tabernacle,

Exo 26:27 and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the side of the tabernacle at the rear westward.

Exo 26:28 The middle bar, halfway up the frames, shall run from end to end.

Exo 26:29 You shall overlay the frames with gold and shall make their rings of gold for holders for the bars, and you shall overlay the bars with gold.

Exo 26:30 Then you shall erect the tabernacle according to the plan for it that you were shown on the mountain.

Exo 26:31 “And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it.

Exo 26:32 And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver.

Exo 26:33 And you shall hang the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy.

Exo 26:34 You shall put the mercy seat on the ark of the testimony in the Most Holy Place.

Exo 26:35 And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table, and you shall put the table on the north side.

Exo 26:36 “You shall make a screen for the entrance of the tent, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework.

Exo 26:37 And you shall make for the screen five pillars of acacia, and overlay them with gold. Their hooks shall be of gold, and you shall cast five bases of bronze for them.

It’s important for us to pay close attention to detail that’s being put into the building of this portable wilderness tabernacle. The basic structure of the wilderness tabernacle was to be about 15-foot-wide by 45-foot-long by 15 foot high. And there were to be four different coverings that were used to cover the outside of the temple. The first covering was to be made of an embroidered linen. The next covering was to be a covering of woven goat hair, and the last two additional coverings were to be made of leather one made from ram skins dyed red, and the other one from the hides of sea cows.

We also need to remember that the tabernacle when it was moved, was always erected in an East-West orientation with the tent portion more towards the western end. The entrance into the tent also faced toward the East.

We also need to remember that the wilderness tabernacle was a portable tabernacle that was built to be on the move. The book of Numbers gives us a lot of information concerning how the tabernacle was moved back in the days of Moses. **Numbers chapter 1 versus 49 through 54**
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Num 1:49 “Only the tribe of Levi you shall not list, and you shall not take a census of them among the people of Israel.

Num 1:50 But appoint the Levites over the tabernacle of the testimony, and over all

its furnishings, and over all that belongs to it. They are to carry the tabernacle and all its furnishings, and they shall take care of it and shall camp around the tabernacle.

Num 1:51 When the tabernacle is to set out, the Levites shall take it down, and when the tabernacle is to be pitched, the Levites shall set it up. And if any outsider comes near, he shall be put to death.

Num 1:52 The people of Israel shall pitch their tents by their companies, each man in his own camp and each man by his own standard.

Num 1:53 But the Levites shall camp around the tabernacle of the testimony, so that there may be no wrath on the congregation of the people of Israel. And the Levites shall keep guard over the tabernacle of the testimony.”

Num 1:54 Thus did the people of Israel; they did according to all that the LORD commanded Moses.

The book of Numbers also tells us that just the different types of metals alone that were used to construct the tabernacle totaled about 8 tons, and this did not include the wood that was used for the construction of the tabernacle.

Even the cloth and the ram skins would have had some considerable weight because of their size. The book of Numbers also tells us that several covered wagons pulled by teams of oxen were used to transport the temple. And once again it was appointed to the Levites to carry the tabernacle and all of its furnishings. And we can also see in Numbers chapter 1 verse 51 that if an outsider came near the tabernacle while it was being moved, he was to be put to death. Once again, there was a chain of command that needed to be followed and obeyed.

It was also commanded that cherubim were to be woven into the linen sheets, and since we know that this earthly tabernacle was being built as a representation of the heavenly spiritual tabernacle, we know that these cherubim were generally guardians and special servants of our Father in Heaven. And all throughout the writings of the prophets and those who have seen visions of our Father in Heaven in his heavenly throne room including John in the book of Revelation, we see these cherubim are always accompanying Yah wherever he goes.

We must remember that it was this curtain that had the embroidered cherubim embroidered into it that separated the sanctuary from the holy of holies where Yah resided. And if we will remember correctly the moment that our Messiah died on the cross the curtain of Herod's Temple was torn in two giving the believer access to the presence of Yah himself. **Hebrews chapter 6 versus 19 and 20 (scrn 8)**

Heb 6:19 We have this as a sure and steadfast anchor of the soul,
a hope that enters into the inner place behind the curtain,
Heb 6:20 where Jesus has gone as a forerunner on our behalf,
having become a high priest forever after the order of
Melchizedek.



Hebrews chapter 10 verses 19 through 22 (scrn 9)

Heb 10:19 Therefore, brothers, since we have confidence to enter
the holy places by the blood of Jesus,
Heb 10:20 by the new and living way that he opened for us
through the curtain, that is, through his flesh,
Heb 10:21 and since we have a great priest over the house of God,
Heb 10:22 let us draw near with a true heart in full assurance of
faith, with our hearts sprinkled clean from an evil conscience and
our bodies washed with pure water.



And as we contemplate these things, we should also understand that inside the tabernacle, gold was the mettle of choice. But outside of the tabernacle we see that bronze becomes the mettle of choice. The furnishings and the things closest to the place of Yah's dwelling were made of, or overlaid with gold. As things got farther away from the holy of holies where Yah was, we see that bronze then becomes what is used. The bases that supported the frames of the tabernacle and the four posts holding the dividing curtain were made of silver.

And I want us to think of what it must have been like for the High Priest standing inside the sanctuary with the light from the menorah burning and bouncing off all of the gold furnishings inside the sanctuary. The beautiful Golden glow of light in that room must have been something to behold.

And so, there is a lot to understand concerning the detail, the spiritual implications, and the pattern of the heavenly tabernacle that the earthly tabernacle was formed after. And as we've seen during our last study, all of these things point directly to the prophet that was raised up from the house of Israel as the man who was formed from the very body of David that would sit on the throne of Israel and I quote, "*forever*".

Next week we will continue on with chapters 27 and 28, and we'll see even more prophetic implications that have much to do with the hope of salvation that we have been given and the unfolding plan of salvation that began clear back in the book of Genesis chapter 3 verse 15.

With that being said I would like to once again ask that everyone within the sound of my voice would take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries and I would like to thank everyone within the sound of my voice for sharing your time with us here today to comb through our fathers God breathed Scriptures to see if these things be true or not.