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Pastor Scott Velain

## Exodus Chapter 12b

Today as we march forward through the book of Exodus chapter 12, we will continue to get into the finer details of the Passover as it pertains to us today in our time according to Scripture. Today we will be uncovering the scriptural truth concerning the timeline of the death, the burial, and the resurrection of our Messiah who died on Passover day mind you... not Good Friday, which is once again not found anywhere within the confines of our God breathed Scripture.

Time permitting, we'll be looking at the testimonies of all four Gospels, Matthew, Mark, Luke, and John who all proclaim that our Messiah died on Passover day. We'll also be looking at the resurrection of our Messiah which occurred on firstfruits according to Scripture... and not... and I repeat not... on some roman rooted pagan Easter morning... once again, not found anywhere within the confines of our God breathed Scripture.

And, we'll get into even more of the scriptural details concerning our Father's Passover which by the way... does indeed belong to him, and to him alone. Once again... it is Yahovah's Passover, not, and I repeat not, the Jews Passover.

But, before we get into all of those scriptural truths, I want to reflect on what we've already learned in part one of our study into the 12<sup>th</sup> chapter of the book of Exodus. (**scrn 1**)

1. The Passover belongs to Yahovah, not the Jews. Exo 12:11, 12:27, Lev 23:5
2. We are commanded to keep the Passover throughout our generations as a statute forever. Exo 12:14
3. We are to teach the Passover to our children Exo 12:26-27
4. If you are a Christian, then you are an Israelite. Exo 12: 48-49, Num 15:14-16, Jer 31:31-33, Rom 11, Gal 3:27-29, Mat 15:24
5. Gentiles were being grafted into the House of Israel from the very beginning of the book. Exo 12: 48-49, Num 15: 14-16
6. Our Father's months originally were not named but rather they were numbered.



The first thing that I want us to remember from last week's study is that the Passover belongs to Yahovah according to Exodus chapter 12 verse 11. It does not belong to the Jews, or any of the other 11 tribes of Israel. It belongs to our Father in heaven, and to our Father in heaven alone. And anyone who tells you any different is simply not telling you the truth according to our God breathed Scripture.

Another thing that we learned last week in part one of our study into the book of Exodus chapter 12 was that we are commanded to keep the Passover throughout our generations as a statute forever. Not says I... but says our God breathed Scripture in Exodus chapter 12 verse 14. And this is not the only place that we are told to keep the Passover throughout our generations as a statute forever. And we will get more into this as we move forward in today's study.

We also learned from last week's study that we are to teach the Passover to our children according to Exodus chapter 12 verses 26 and 27. Let there be no doubt in anyone's mind... that there should be no question concerning the biblical and scriptural fact that we are to keep this Passover throughout our generations as a statute forever, and we are to teach it to our children and to our children's children and I quote... "throughout our generations as a statute forever". And just to clear... I want us to notice that there is no mention of a pagan Easter bunny, Easter bunny eggs, or a pagan Easter celebration, or a Ham dinner mentioned anywhere within the confines of the scripture in any one of the 66 books of your Bible. The Scripture clearly and unequivocally commands us not to add too... or take away from the word of our Father in Heaven in Deuteronomy chapter 4 and 12 and just to be clear... by inserting a manmade, roman rooted pagan Easter celebration into the scripture... we are indeed adding too... and taking away from our Fathers word. (scrn 2)

*"Since Bede the Venerable (De ratione temporum 1:5) the origin of the term for the feast of Christ's Resurrection has been popularly considered to be from the Anglo-Saxon Eastre, a goddess of spring... the Old High German plural for dawn, eostarun; whence has come the German Ostern, and our English Easter"*

(The New Catholic Encyclopedia, 1967, Vol. 5, p. 6).

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(scrn 3)

*"The fact that vernal festivals were general among pagan peoples no doubt had much to do with the form assumed by the Eastern festival in the Christian churches. The English term Easter is of pagan origin"*

Albert Henry Newman, D.D., LL.D.,  
A Manual of Church History, p. 299

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(scrn 4)

*“On this greatest of Christian festivals, several survivals occur of ancient heathen ceremonies. To begin with, the name itself is not Christian but pagan. Ostara was the Anglo-Saxon Goddess of Spring”*

Ethel L. Urlin, Festival, Holy Days, and Saints Days, p. 73

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(scrn 5)

## Artemis

The Fertility goddess

Found in Acts  
Chapter 19

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Her name was Artemis in Ephesus, but it was Ashtaroth in the Hebrew language, Astarte in the Phoenician language, Ishtar in the Akkadian language, Eostre in the Anglo-Saxon language, and Easter in the English language. Although she had many different names throughout history.. the symbols of Artemis (also known as Easter) were always the same no matter what name she was known by.. it was always rabbits, and eggs, and she was often depicted with bare breasts.. hence the goddess of “fertility”. A theme that she carried with her throughout the ages.

(scrn 6)

*“In Babylonia... the goddess of spring was called Ishtar. She was identified with the planet Venus, which, because... [it] rises before the Sun... or sets after it... appears to love the light... In Phoenecia, she became Astarte; in Greece, Eostre [related to the Greek word Eos: “dawn”], and in Germany, Ostara [this comes from the German word Ost: “east,” which is the direction of dawn]”*

Englehart, p. 4

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(scrn 7)

*“Ishtar [Astarte to the Greeks, Ashtoreth to the Jews], interests us not only as analogue of the Egyptian Isis and prototype of the Grecian Aphrodite and the Roman Venus, but as the formal beneficiary of one of the strangest of Babylonian customs... known to us chiefly from a famous page in Herodotus: Every native woman is obliged, once in her life, to sit in the temple of Venus [Easter], and have intercourse with some stranger.”*

Will Durant, Story of Civilization, pp. 235, 244-245

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Just as our Messiah kept the Passover, the apostles also kept the Passover, and so too, are we to keep this Passover according to our God breathed Scripture according to both the old and the New Testaments. We even have record of the apostle Paul himself telling us to keep this festival



in first Corinthians chapter 5 verses seven and eight. And we talked about that last week as well.

Last week we also learned that if you are a Christian... and I'm not talking about some new age denominationally challenged Christian... I'm talking about the true Christian. A true God-fearing, cross bearing, Messiah following Christian. If you are a true Christian... then you are an Israelite according to your own God breathed Scripture.

According to Galatians chapter 3 versus 27 through 29, there is no Jew, there is no Gentile, there is neither slave nor free, there is not even a male and a female... for we are all one in the Messiah Yeshua (also known as Jesus in the Greek). And if we are the Messiah's... then we are Abraham's offspring, and we are heirs according to the promise that our Father in heaven made to Abraham. Not says I... But says our God breathed Scripture. You can also find evidence of this in Exodus chapter 12 verses 48 and 49, and in the book of Numbers chapter 15 versus 14 and 16, and in the book of Jeremiah chapter 31 verses 31 through 33, and in the book of Hebrews chapter 10 verses 15 and 17, and in the book of Romans chapter 11, and in the book of Romans chapter 9 verses six through eight, and in Matthew chapter 15 verse 24... need I go on... because I can if that's not enough.

What's important for today's modern-day professing Christian to know and to understand is that Gentiles were being grafted into the house of Israel clear back here in the 12<sup>th</sup> chapter of the book of Exodus. You can find that in Exodus chapter 12 verses 48 and 49 to start with, but you can also find it in the book of Numbers chapter 15 versus 14 and 16, and all throughout the Scripture if you have the eyes to see the ears to hear.

We also learned last week that our Fathers months originally were not given name's. The month of the year given to us by our Father in heaven were numbered... And generally speaking were not given names. And certainly not the names that we know them by today. Today's modern-day man-made religion known as "*Judaism*" has taken it upon itself and its own authority... to rename our Fathers months with Babylonian names like "*Nissan, Iyar, Sivan, Tammuz, Av, Elul, Tishri,*" and so on and so forth. These names are Babylonian names that you simply won't find in the Torah. The Jewish people brought these names up from Babylon back when they were in bondage under Babylon. When they came up out of Babylon... they came up out of her with all kinds of pagan rituals and myths that have nothing to do with the Torah or the writings of the prophets, or the Psalms. And they continue on to this day to worship the writings and the wisdom of men... rather than the God breathed scripture that they have been given. Just as our Messiah once told them over 2000 years ago... they have made void the word of God in order to hold onto their own traditions. And I would submit to you my friends... that today's modern-day version of Christianity has done the exact same thing. **(scrn 8)**

7. The first month (an exception to the rule) is also known as the month of "Abib". Exo 13:4, Deu 16:1
8. The Passover starts when the barley is ripe. Exo 9:31-32
9. Passover and Unleavened Bread are seen as one festival not two. Eze 45:21, Luke 22:1,
10. The 5 myths of modern day Christianity



We also learned last week that the first day of the new year is not in the middle of the year as so many of our lost Jewish brethren often times teach and preach. New Year's Day is often times wrongly said to be in the seventh Hebrew month... which is wrongly called by its Babylonian name "Tishri" and often times referred to as "Rosh Hashanah". The truth of the matter is, that they brought this nonsense up from Babylon. Many will now try to cover it up by trying to preach that it's really the "*fiscal Jewish new year*" but once again... none of this is substantiated within the confines of scripture. Never does our Father in heaven say that his seventh month has just become his first month because man says so.

According to our Father in heaven, and our Father in heaven alone... the first day of the new year is the first day of the first month which occurs when a new moon is in the sky, and the barley is ripe (also known as "*Abib*"). And this New Year's Day directly reflects the Exodus of his people who were rescued by him... out from under the evil hand of the Pharaoh of Egypt.

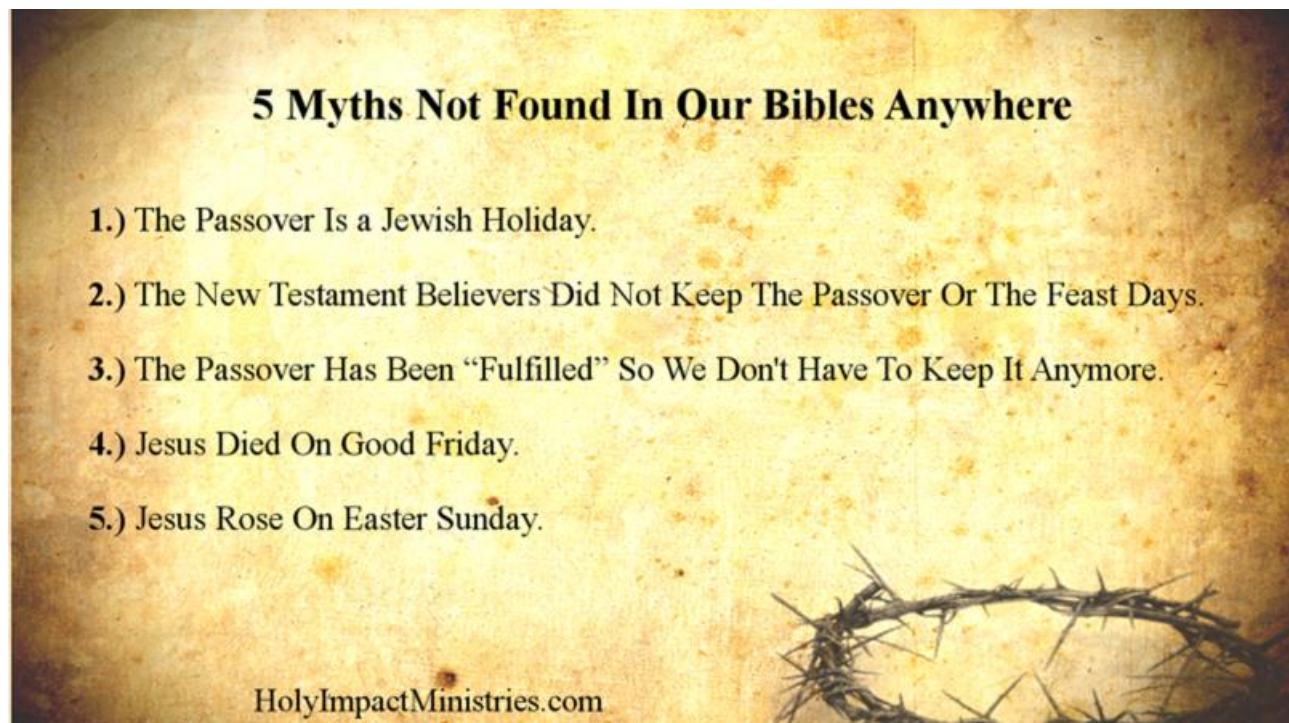
This is not a game that we are playing. This is not a "*do as thou wilt is the whole of the law*" type of religion. This is Yah's word we're talking about. The creator of all things seen and unseen, the author of life itself, the creator of the heavens and the earth... and I would submit to you that man has lost his fear of the one true God of Abraham, Isaac, and Jacob. But I would also submit to you... that he's about to rediscover the fear God in the very near future.

We know that the first month is the first month when the barley is ripe because we're told that in Exodus chapter 9 verses 31 and 32. And once again, we spoke about this last week in part one of our study into the 12th chapter of the book of Exodus.

We also spoke about the fact that the Passover and the feast of unleavened bread were always

generally seen as one Festival. Not two separate festivals the way we think of them today. As we can clearly see here in the 12th chapter of the book of Exodus... the Passover and the feast of unleavened bread are actually one event that have to do with one thing, and one thing only. And that is the Exodus of our people who were rescued out from under the evil hand of the Pharaoh of Egypt. And just as our Father in heaven rescued us out from under the hand of the evil Pharaoh of Egypt... so too, has his only begotten son rescued us out from under the evil hand of the serpent just like he promised us that he would in Genesis chapter 3 verse 15 when he promised that old serpent that the offspring of a human woman would bruise his head, and that the serpent would bruise his heel.

Our Messiah came the first time to conquer sin, and to rescue his Father's children from the bondage of sin, which is the transgression of the law according to first John chapter 3 verse four. If there is no law... then there can be no sin. Because the biblical definition of sin is the transgression of the law according to first John chapter 3 verse four. Which leads us right back into the five myths of Christianity that are not found in our Bibles anywhere. (scrn 9)



Last week we dealt with the first three of these myths in some detail. But this week, I'd like to concentrate on the last three of these man-made myths.

The idea that the Passover has been fulfilled so that we don't have to keep it anymore is laughable on its face for anyone who has read the book from the beginning to the end and understands what they've just read.

Many people wrongfully, (and shamefully I might add) preach and teach that all of our Fathers



feast days and appointments have all been fulfilled so that we don't have to be bothered with them. Even though, that's not found anywhere within the confines of our God breathed Scripture.

The problem that people have with understanding the Passover, is that they have been lied to. They have been shamefully and wrongfully taught that our Father in heaven just didn't know what he was talking about when he told us to keep his Passover and his feast days, and his appointments "*forever and throughout our generations.*"

They teach and they preach that our Father in heaven didn't really say what he really said. They teach and they preach that our Father in heaven miss-spoke. They teach and they preach that you have to understand man's philosophical version of what our Father said... instead of what our Father said. They teach and they preach that only the hierarchy of the church can truly understand what the Scripture says because only they have been called to understand the Scripture. Even though you won't find any of that nonsense in your God breathed Scripture anywhere.

You my friends have a decision to make here today. You will either hear and shemah (obey) what your Father in heaven commands you to do... or you will hear and shemah (obey) the wisdom of men and the wickedness of their philosophically driven pagan religions. As for me and my house... we will serve Yahovah.

One of the reasons that many people are misled into thinking that we don't have to keep the Passover is because the Passover has already been fulfilled by our Messiah so we don't have to be bothered with it. Regardless of what our Father tells us in the book of Exodus chapter 12 concerning the fact that we are to keep this Passover throughout our generations as a statute forever. They will teach and preach that throughout your generations as a statute forever can be torn out of your Bible and crumpled up into a small wad of paper, and burned.

They hypocritically love to tear out the pages of the scripture that they don't like, while still holding fast to the Levitical law of Moses when it pleases them to do so. For instance... they love the Old Testament Levitical law of "tithing" because it makes them rich and fat. But they detest the appointments and feast days because they're too bothersome to them. But what does the scripture teach us concerning the biblical definition of the love of God? (**scrn 10**)

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



You see, they believe that they can add to... and take away from... our Father's word even though our Father commanded them not to add to... or take away from... his word. I would submit to you my friends, that if it was our Father's will for us to keep this Passover until further notice... he would have clearly told us to keep this Passover until further notice. Our Father could have told us to keep this Passover until further notice if he knew full well that his Son was going to come and stop the observance of the Passover in the future. Our Father is well capable of seeing into the future to know what is to come... but he did not. He commanded us to keep it and I quote... *"throughout your generations as a statute forever"*... not just until he decides to change his mind because some man thinks he did.

I would submit to you my friends that our Father in heaven never said any such thing. And furthermore... I would submit to you my friends that any man who says that he did... is nothing short of a liar. And my Bible tells me to let God be true, and every man a liar. (scrn 11)

Rom 3:1 Then what advantage has the Jew? Or what is the value of circumcision?

Rom 3:2 Much in every way. To begin with, the Jews were entrusted with the oracles of God.

Rom 3:3 What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?

Rom 3:4 By no means! Let God be true though every one were a liar, as it is written, "That you may be justified in your words, and prevail when you are judged."



According to our Messiah, not the crossing of a "t" or the dotting of an "i" will pass from his Father's law until heaven and earth pass away and all things are accomplished. (scrn 12)

Mat 5:17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Mat 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Mat 5:19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

Mat 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.



Heaven and earth do not pass away... and all things are not accomplished until Revelation chapter 21! (scrn 13)



Rev 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

Rev 21:6 And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.



Today's twisted modern-day version of Christianity tries to proclaim that all things were accomplished when our Messiah said "*it is finished*" in John chapter 19 verse 30. (scrn 14)

Joh 19:28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

Joh 19:29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

Joh 19:30 When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.



They will try to teach and preach that all things are accomplished here in John chapter 19. The problem with this twisted theory is that it does not fit the proper context upon which our Messiah was speaking. Our Messiah clearly mentions heaven and earth passing away in the same sentence as all things being accomplished. We do not see heaven and earth passing away here in John chapter 19. And I might also submit to you... that we do not see all things being

accomplished here in John chapter 19. What we see is the work of our Messiah being finished at the cross. But this certainly has nothing to do with and I quote, “*all things being accomplished*” clear at the back of the book in the book of Revelation. After the work that our Messiah did at the cross, there was still much more that needed to be accomplished. All things... were certainly not accomplished.

The things that our Messiah prophesied about in Matthew chapter 24 had still not been accomplished. The tribulation Saints who are going to be here during the tribulation according to the book of Revelation chapter 7 verse 14... had not yet washed their robes in the blood of the Lamb... and they had not yet come out of the great tribulation because the great tribulation certainly had not been accomplished as of yet. Heaven and earth had not passed away as of yet... the new holy city of Jerusalem had not come down out of heaven as of yet... Yahovah has not made his dwelling place with men as of yet... Yahovah has not wiped away every tear from the eyes of his children as of yet... death had not been destroyed as of yet... pain and mourning and sickness had not passed away as of yet. And yet... these poor misguided souls will hopelessly try to continue to teach and preach... that all things were accomplished at the cross.

My friends... the cross was just the beginning. The cross was the opening of the door. The cross was a beckoning for his people to come. The cross is a calling for the house of Israel to return to the one true God of Abraham, Isaac, and Jacob. All things cannot be accomplished until the house of Israel does come back and return to the one true God of Abraham, Isaac, and Jacob. And that my friends... is still in the process of happening to this very day. More and more people each and every day are walking through that door that no man can shut. Each and every day souls are still being saved around the world. Not by the hands, or the words, or the wisdom of men... but by the Ruach Hokadesh of the one true God of Abraham, Isaac, and Jacob.

The one mediator... the man... Yeshua Hamashiach, Jesus the Messiah is that mediator, and is that door that each and every man, woman, and child must pass through. Once that has taken place... then... all things can be accomplished.

I want us to turn to the book of Deuteronomy chapter 16 verse one. **E1**

*Deu 16:1 “Observe the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.*

Here in the book of Deuteronomy we see where we are told to observe the month of “*Abib*”, which once again is the month of Passover. But I would submit to you that the word “*observe*” here is much more important than we may think at first glance.

The English word “*observe*” found here in Deuteronomy chapter 16 verse one is translated from the original Hebrew word “*shamar*”... Which means to “*guard*”, it means to “*protect*”, it means to “*have charge of*”, it does not mean to just simply “*observe*” and walk away from.



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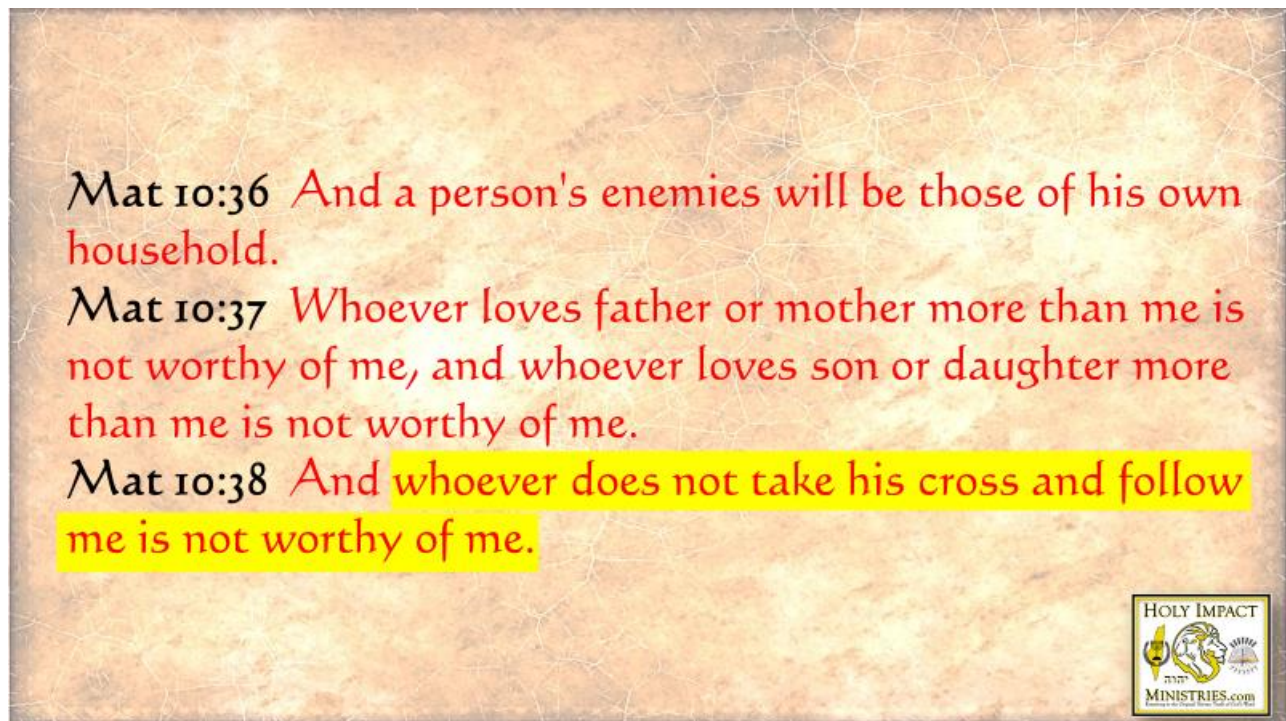
שָׁמַר

shâmar

shaw-mar'

*A primitive root; properly to hedge about (as with thorns), that is, guard; generally to protect, attend to, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).*

Our Messiah told us very clearly to pick up our crosses and to follow him, and this is what our Messiah says about those who do not pick up their cross and follow him: **(scrn 15)**



Picking up your cross and following him means doing as he did. It means living as he lived. It means keeping his Father's commandments, his precepts, his appointments, his feast days, and his sabbaths because we love him. Not to be saved... but because he has already saved us, even when we were sinners. The very biblical definition of the love of God can be found in first John chapter 5 verse three, and once again I am more than willing to share it here again. **(scrn 16)**

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.  
1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



Our Messiah clearly kept the Passover with his disciples just as we've seen in our studies into the 12<sup>th</sup> chapter of the book of Exodus last week. And while keeping the Passover with them... he raised the cup and broke the bread, and told them that is often as they did this... to do this in remembrance of him. In other words... for as many years as you live... I want you to do this in remembrance of me throughout your generations as a statute forever.

Furthermore... just as we saw last week in our study into the 12<sup>th</sup> chapter of the book of Exodus... our Messiah told his disciples on Passover day in Luke chapter 22 verse 20 that the new covenant was in that cup that was being poured out for them in his blood. That new covenant can only be found in Jeremiah chapter 31 verses 31 through 33 where we are told that our Father would make a new covenant with the house of Israel. And that new covenant would be that he would put his law within their hearts and write it in their minds. And after he puts his law in their hearts and wrote it in their minds... he would then... be their God, and they would be his people.

You see the new covenant was only written with the House of Israel. So, if you are not part of the house of Israel... and if you are refusing to be grafted into the house of Israel, and the seed of Abraham... then you are blatantly and wrongfully, and shamefully rejecting not only the new covenant that our Messiah brought forth through his shed blood at the cross... but you are rejecting the Messiah himself!

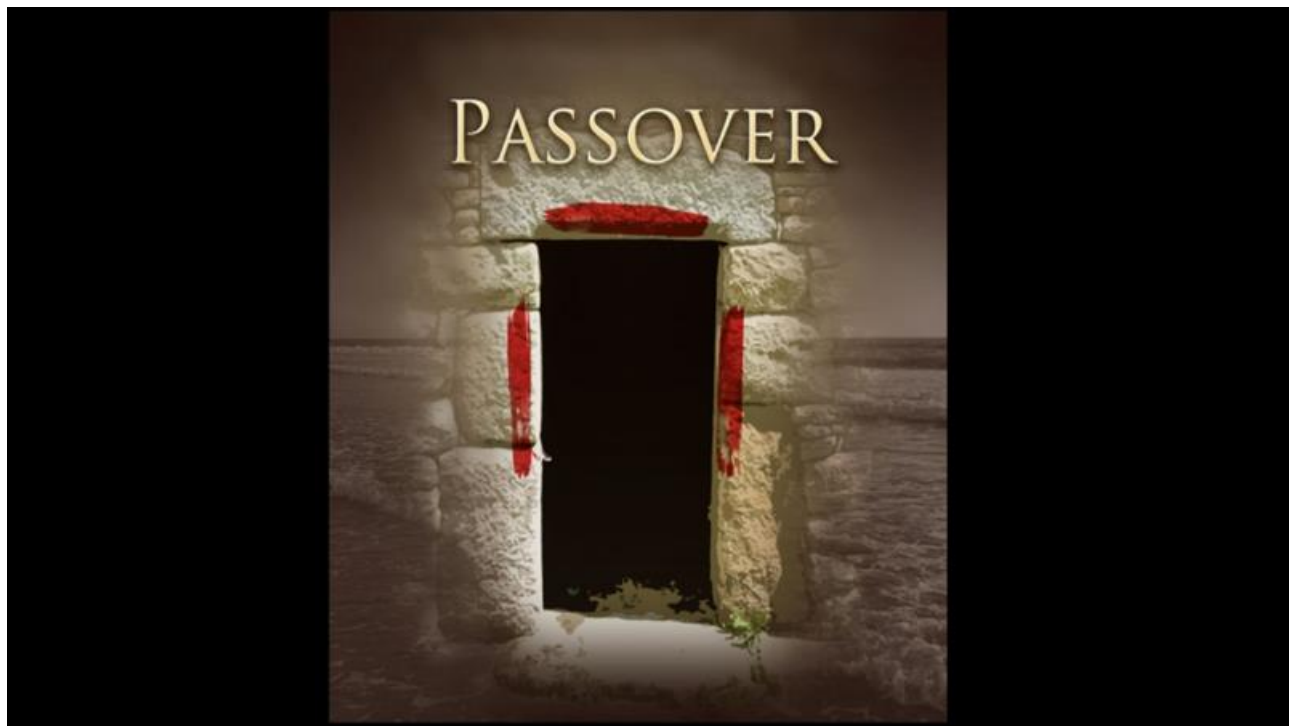
In order to understand the timeline of the death, the burial, and the resurrection of our Messiah we must properly understand the feast days. Particularly Passover day, the feast of unleavened bread, and firstfruits. Without understanding these first three foundational feast days... we will never understand the truth about how, and why, and when our Messiah was crucified, buried,

and then resurrected.

Today's modern-day Christian has no idea when the actual anniversary of the death of their Messiah even is... and this is a shame for us. It's a shame because they do not understand the feast days that were created for him and in his honor.

What we must understand is that the lambs were to be killed on the 14<sup>th</sup> day of the first month (which was also known as the month of "*Abib*"). It was on the 14<sup>th</sup> day of the first month, also known as the month of "*Abib*" when the barley was ripe... that our Messiah was crucified as our Passover Lamb. As the Passover lambs throughout Jerusalem were being sacrificed that Passover afternoon... he... who was our Passover Lamb, was also being sacrificed for the sins of mankind throughout the whole world. He was the only man that could be found without spot or blemish that was willing to lay down his life as a sacrificial offering for the sins of mankind.

Men had sinned against the one true God of Abraham, Isaac, and Jacob. And therefore... man owed the one true God of Abraham, Isaac, and Jacob a sinless human sacrifice for sinning against him. The problem was... that none can be found in heaven or on earth. At least not until the arrival of the only begotten Son of the one true God of Abraham, Isaac, and Jacob who would reverse what the first man "*Adam*" had done to lead man into sin. (**scrn 17**)



Everything that our Father commanded the Israelites to do on that first Passover day pointed directly to the Passover Lamb that would eventually come to be known as his only begotten Son, who would sit on the throne of David for eternity. Even the markings of the blood of the Lamb on the door posts pointed to the Passover Lamb that would eventually come to be known as his only begotten Son. (**scrn 18**)





Everything that is commanded here in the 12<sup>th</sup> chapter of the book of Exodus concerning the Passover had to do with our Messiah conquering over sin. The Passover lamb itself of course pointed to our Messiah who would be the ultimate deliverer from death.

The bitter herbs signified Israel's bitter centuries of captivity and hard labor in Egypt due to sin and evil.

The unleavened bread spoke of sincerity and truth just as Paul tells us in first Corinthians chapter 5 verses seven and eight. Leaven (also known as Yeast) in the Bible is symbolic of sin and deception. Just as we are to clean all of the "*leaven*" or "*Yeast*" out of our houses... so too are we to clean all of the sin out of our temples... which is our bodies according to first Corinthians chapter 6 verse 19.

The bitter herbs that were eaten together with the sweet unleavened bread signified the bittersweet event that the Passover was. The Passover meant death for those who were the ransom (also known as Egypt). Yet... the Passover meant life to others who Yah had set apart from the world (also known as the Israelites). The ultimate fulfillment of the Passover was the death of our Messiah who was our ransom... Yeshua Hamashiach... so that others who were believers in him might have everlasting life.

As we have already read in Exodus chapter 12 last week... the Passover Lamb was to be roasted whole and complete with its insides still in it. Not a bone of the animal was to be broken. And this is exactly why the Roman soldiers did not break the legs of our Messiah at the cross as they often did to those who were crucified on the cross.

This Hyssop branch signified purification. We can see that in the New Testament with the cleansing of the leper and in Psalms chapter 51. And we could do a whole teaching just on the hyssop plant that we find all throughout the Bible in places like Leviticus chapter 14 verses four through six, or versus 51 through 52, or in Numbers chapter 19 verse six and 18, or Hebrews chapter 9 verse 19. But we'll leave that for another study for time's sake here today.

The very word "*Passover*" signified that our Father would Passover and not destroy any of the occupants of the houses that were under the sign of the blood. Just as our Father today passes over each one of us who is under the sign of the blood of his only begotten Son, who was our Passover Lamb.

And I want us to understand that this judgment was not only for Pharaoh who was a type and shadow of Satan himself... and the people of Egypt who were a type and shadow of the seed of Satan... but this judgment was also upon all of the little "g" gods of Egypt. **Exodus chapter 12 verse 12: E2**

***Exo 12:12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.***

These little "g" gods of Egypt would be shown to be powerless to deliver anyone from the impending slaughter of Yah. These little "g" gods couldn't even save any of the firstborn animals which were sacred to many of these little "g" gods of Egypt. By slaughtering all of the firstborn of both man and beast in the land of Egypt... our Father in heaven was bringing judgment upon those little "g" gods of Egypt who represented many of these animals that the people of Egypt openly worshiped. We must remember that many of these animals were sacred to the pagan people of Egypt because they literally worshiped some of these animals.

And so, the Passover has everything to do with the sacrificing of the Lamb that would prepare the Israelite people to come out of the land of Egypt. Just like the Passover today has everything to do with the sacrificing of our Messiah who was our Passover Lamb that prepares each and every one of us to come out of the world.

The world is wicked, and it is full of the evil and it is permeated with the stench of sin in the nostrils of our Father. That's why it is written in the book of James chapter 4 verse four... that those who make themselves a friend of this world, make themselves an enemy of God.

Passover day, and the blood that was to be put on the doorposts represented the blood sanctification that would protect the Israelites from death. Just as the blood of our Passover Lamb protects us from death. And so, to disconnected Passover day from the feast of unleavened bread is to disconnect the redemption of Yah's people from being sinless and obedient to his word. Which I might add... is exactly what the world is trying to do right now.



The world is trying to do everything it can to separate the blood atonement and the redemption given to us by our Passover Lamb from the obedience and the love of the one true God of Abraham, Isaac, and Jacob. And it's doing a pretty good job of it I might add. Once again... our adversary is brilliant.

Passover day was known as "*preparation day*" to the Jews of our Messiah's time. Passover day was when the house of Israel cleaned all of the leaven (also known as yeast) out of his houses because that leaven, or yeast was a representation of sin. **E2**

*Exo 12:15 Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel.*

Sin... which is the transgression of the law according to first John chapter 3 verse four... is not to be found anywhere near our Father in heaven let alone his temple... which we are according to first Corinthians chapter 6 verse 19.

On the first day of unleavened bread we are to stay away from any work. The first day of unleavened bread is what is known as a "*high Sabbath*". It is separate and distinct from the seventh day Sabbath... yet... is primarily to be kept the same way as the seventh day Sabbath.

So, we first have Passover day which is the day that the Lambs are to be slaughtered, and then at twilight the lamb is to be eaten and the high Sabbath of unleavened bread begins. This is crucial to understand if we want to truly know and understand the timeline of the death, the burial, and the resurrection of our Messiah according to Scripture.

Knowing now... that Passover day is also referred to as "*preparation day*" for the feast of unleavened bread... we can better understand the timeline of the death, the burial, and the resurrection of our Messiah. **(scrn 19)**

# Passover

## Death, Burial, and Resurrection, Timeline

**Inclusive Reckoning**

**According To Scripture!**

Wednesday 13th		Thursday 14th		Friday 15th		Saturday 16th		Sunday 17th	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
		Last Supper  Yahshua (Jesus) Arrested	Day 1  Crucifixion 3pm Afternoon Burial Just Before Nightfall	Night 1 In Tomb	Day 2	Night 2 In Tomb	Day 3	Night 3 In Tomb  Disciples Find tomb empty just before sunrise!	
		Passover Day		Unleavened Bread A High Sabbath Day		7th Day Sabbath		First Fruits	

**A biblical day starts at dusk and ends at dusk.**

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We must remember that a biblical day according to Scripture begins at sundown and ends at the next sundown. According to our Scripture our days do not begin at midnight and end at midnight as we keep our days today. And so, Wednesday evening at sundown on the 13<sup>th</sup>... when the sun had gone down, Passover day would have started.

It was this very evening that our Messiah shared a Passover meal with his disciples. Now some people will argue that it was not a Passover meal because we are commanded to keep the Passover meal on the 14<sup>th</sup> at twilight. But we have to remember... that this is our Messiah that we're talking about. If our Messiah wants to have an early Passover meal to demonstrate to his disciples how to keep the Passover meal, and why to keep the Passover meal... then who are we to correct our Messiah by saying that he cannot keep the Passover early? Who was the Passover for? It was for him. What did the Passover represent? It represented him. And we know without a shadow of a doubt that it was a Passover meal that he had with his disciples because the Scripture tells us very clearly that it was a Passover meal. If you read Mark chapter 14 verses 12 through 16, you will find that we are told three different times... that this was indeed a Passover meal that our Messiah was having with his disciples. And we showed you this last week but just for the sake of those who were not with us last week let's turn to Mark chapter 14 verses 12 through 16 (**scrn 20**)

Mar 14:12 And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat **the Passover?**"

Mar 14:13 And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him,

Mar 14:14 and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat **the Passover** with my disciples?'

Mar 14:15 And he will show you a large upper room furnished and ready; there prepare for us."

Mar 14:16 And the disciples set out and went to the city and found it just as he had told them, and they prepared **the Passover.**



And so, to be clear... this was indeed considered to be an early Passover meal that our Messiah was having with his disciples that Wednesday evening, because he knew that during the actual Passover meal he would be in the grave. You can also find more evidence of this in Matthew chapter 26 versus 17 through 19 if you'd like to look that up. But, moving forward, I want us to understand that our Messiah, and his apostles did indeed call this a Passover meal. (scrn 21)

## Passover

### Death, Burial, and Resurrection, Timeline

**Inclusive Reckoning**

According To Scripture!

Wednesday 13th		Thursday 14th		Friday 15th		Saturday 16th		Sunday 17th	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
		Last Supper	Day 1	Night 1 In Tomb	Day 2	Night 2 In Tomb	Day 3	Night 3 In Tomb	
		Yahshua (Jesus) Arrested	Crucifixion 3pm Afternoon Burial Just Before Nightfall					Disciples Find tomb empty just before sunrise!	
		Passover Day		Unleavened Bread A High Sabbath Day		7th Day Sabbath		First Fruits	

A biblical day starts at dusk and ends at dusk.

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And so, at sundown on Wednesday the 13<sup>th</sup> our Messiah took his disciples and they gathered

together to celebrate a Passover meal. It was this very night that he shared this Passover meal with his disciples, and washed their feet, and sent Judas away, and broke the bread, and shared the cup that represented his blood which would bring in the new covenant of Jeremiah chapter 31 verses 31 through 33. It was by this very humble act... that our Messiah was about to do... that would literally write our Father's laws on our hearts and in our minds forever.

It was that night that he would share that Passover meal with his apostles that he would be arrested, and through the night he would be tried and found guilty of blasphemy by his own people. By 3 PM that afternoon our Messiah would have spoken those famous words, "*Eloi Elio Lama Sabachthani*", "*My God, my God, why have you forsaken me?*". And he would have died that Thursday afternoon at about 3 PM.

We have to remember that the feast of unleavened bread begins the very next day after the Passover. This first day of the feast of unleavened bread is a "*high Sabbath*" and no work is allowed to be done. And so, they had to get the body off the stake, and into the grave before sundown. Because at sundown the high Sabbath of the feast of unleavened bread begins. Not the 7<sup>th</sup> Day Sabbath mind you... but the high Sabbath of the feast of unleavened bread. (scrn 22)

Lev 23:4 "These are the appointed feasts of the LORD, the holy convocations, which you shall proclaim at the time appointed for them.

Lev 23:5 In the first month, on the fourteenth day of the month at twilight, is the LORD's Passover.

Lev 23:6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

Lev 23:7 On the first day you shall have a holy convocation; you shall not do any ordinary work.

Lev 23:8 But you shall present a food offering to the LORD for seven days. On the seventh day is a holy convocation; you shall not do any ordinary work."



And so, the first day of the feast of unleavened bread which comes right after Passover, which is also known as "*preparation day*" in preparation for the feast of unleavened bread... there is a "*high Sabbath*" and this is why they had to get our Messiah off the stake and the tomb before the sunset when the high Sabbath of the feast of unleavened bread began. (scrn 23)



# Passover

## Death, Burial, and Resurrection, Timeline

**Inclusive Reckoning**

**According To Scripture!**

Wednesday 13th		Thursday 14th		Friday 15th		Saturday 16th		Sunday 17th	
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		Last Supper  Yahshua (Jesus) Arrested	Day 1  Crucifixion 3pm Afternoon Burial Just Before Nightfall	Night 1 In Tomb	Day 2	Night 2 In Tomb	Day 3	Night 3 In Tomb  Disciples Find tomb empty just before sunrise!	
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Thursday the 14<sup>th</sup> (which would have been Passover day) was day one of our Messiah's death. Day two would have been that Friday on the 15<sup>th</sup>. Day three would have been Saturday the 16<sup>th</sup>. This makes three days that our Messiah would have been in the earth. Thursday evening just before dark he was placed in the tomb and so Thursday night would have been night one. Friday night the 15<sup>th</sup> would have been night two, Saturday night the 16<sup>th</sup> would have been night three, and just as our Messiah had prophesied... he would indeed be in the earth for three days and for three nights just like Jonah was in the belly of the great whale for three days and for three nights. (scrn 24 )

Mat 12:39 But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah.

Mat 12:40 For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.





There is no possible way to get three days and three nights from a Roman rooted Good Friday... to a pagan Easter Sunday morning. Once again my friends... I would submit to you that it is better to let God be true... and every man a liar.

Now we know that our Messiah was raised up on that Sunday morning. But I would submit to you my friends, that this particular Sunday morning has nothing to do with a Roman rooted pagan Easter celebration... but it has everything to do with our Fathers appointed day that he calls “*firstfruits*”. Let’s turn to the book of **Leviticus chapter 23 versus 10 through 14: E4**

*Lev 23:10 “Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest,*

*Lev 23:11 and he shall wave the sheaf before the LORD, so that you may be accepted. On the day after the Sabbath the priest shall wave it.*

*Lev 23:12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD.*

*Lev 23:13 And the grain offering with it shall be two tenths of an ephah of fine flour mixed with oil, a food offering to the LORD with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin.*

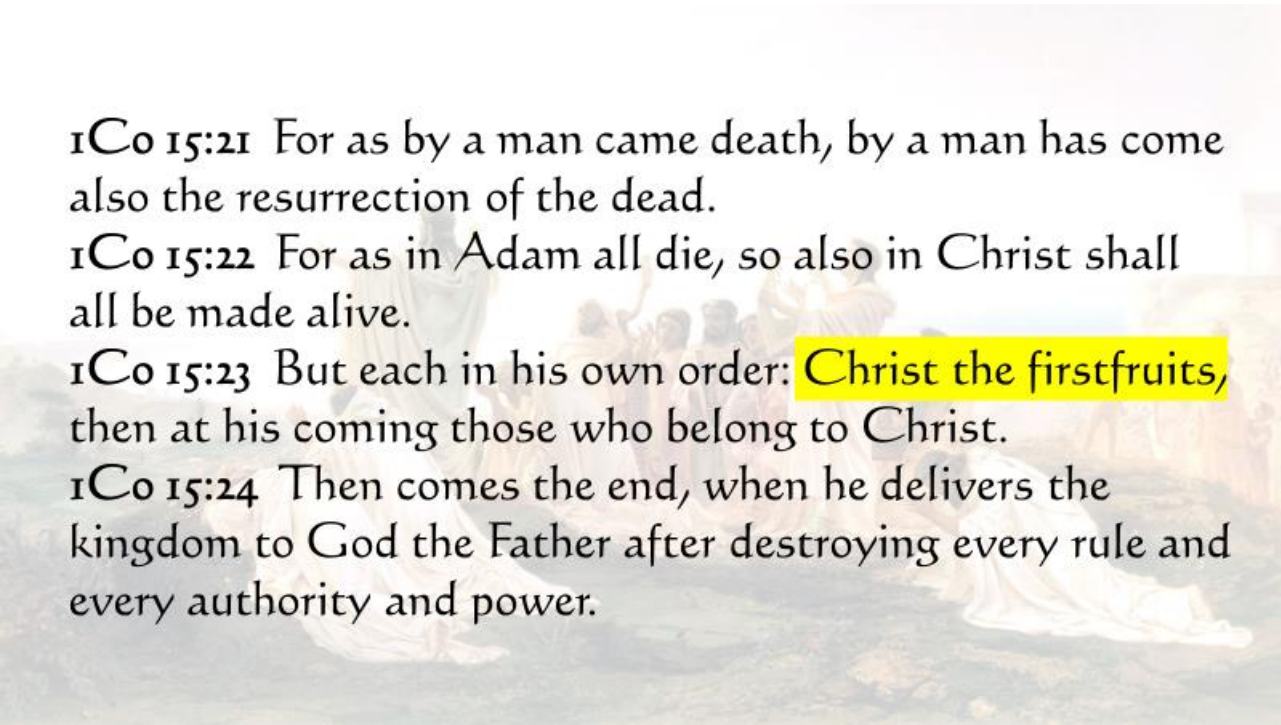
*Lev 23:14 And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings.*

Once again... Firstfruits falls on the day after the Sabbath. The day after the Sabbath is Sunday. Our Father’s seventh day Sabbath is, always has been, and always will be... on the seventh day which is the day that we know as “*Saturday*”. Our Messiah was raised on firstfruits... and not... and I repeat not... on a Roman rooted pagan Easter morning.

For those of you who do not know... You can track our Father’s feast days here in the Leviticus chapter 23. Just as our Father commanded the Passover to be kept in Exodus chapter 12... you can also see him commanding the Passover to be kept through Moses here in the Leviticus chapter 23. The Leviticus chapter 23 maps out our Father’s feast days. And so, if you want to study them properly, this is a good place to start. Notice here in the Leviticus chapter 23 versus 12 through 14 he’s just gotten done instructing us on how to keep the feast of unleavened bread. He then continues on here in the Leviticus chapter 23 versus 10 through 14 and he tells us in verse 11 and I quote... “*On the day after the Sabbath the priest shall wave it*”. According to verse 10, when the house of Israel comes into the land that Yah has given them, after coming out of Egypt... they are to bring the SHEAF of the firstfruits of their harvest to the priest, and he shall wave the sheaf before Yahovah so that they may be accepted.

This is the day of “Firstfruits”. Our Messiah was the first fruit of the new harvest. He was at

that point in time our high priest in the order of Melkesedek. When our Messiah was raised from the grave, he was waving the sheaf before his Father signaling the incoming... New Harvest... which is... you and I my friends. (scrn 25)



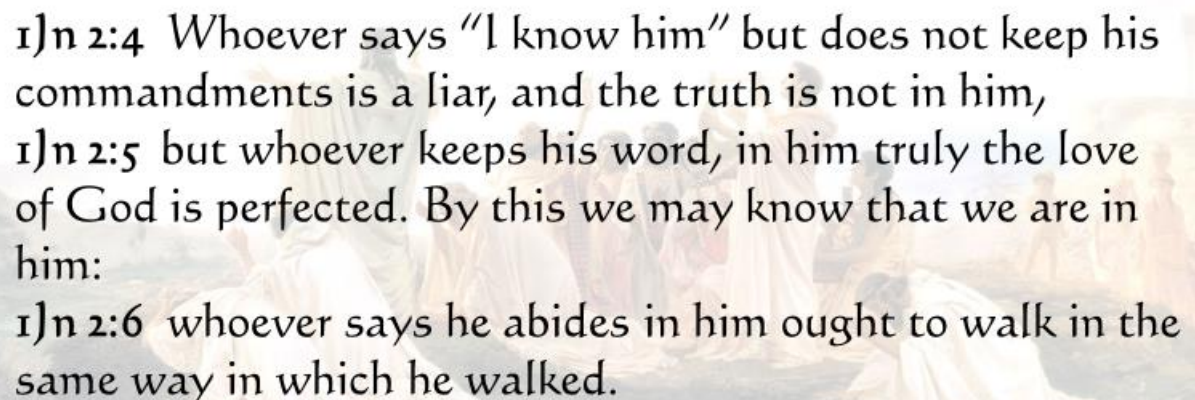
1Co 15:21 For as by a man came death, by a man has come also the resurrection of the dead.

1Co 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Co 15:23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

1Co 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

Our Messiah right here in first Corinthians chapter 15 verse 23 is called and I quote... “*Messiah the firstfruits*”. Let there be no doubt about it my friends... the Roman rooted lie of Good Friday and Easter, have nothing to do with true Christianity. According to almost any dictionary, a Christian is a follower of the Christ... originally known as the Messiah. If we then claim to be Christians... we are then tasked with picking up our crosses following our Messiah and doing as he did, and walking as he walked, and living as he lived. (scrn 26)



1Jn 2:4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,  
1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:  
1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.

Our Messiah kept every single solitary feast day including Hanukkah. He kept each and every law perfectly and without flaw. He kept all of his Father's feast days, precepts, appointments, and Sabbaths. He kept his Father's commandments because he loved his Father. And so too... are we to keep our Father's commandments for the same reason. It was because our Messiah did what he did for us... that there is no way that his laws could not be written in our hearts and on our minds. His new covenant has been well-established within us through the blood of our Passover Lamb and the Ruach Hokadesh of the one true God of Abraham, Isaac, and Jacob.

Let those who have the eyes to see see... and the ears to hear... hear.

And with all of that being said... we are not finished with the 12<sup>th</sup> chapter of the book of Exodus. We'll continue on next Wednesday evening at 7 PM Eastern standard time for part three of the 12<sup>th</sup> chapter of the book of Exodus, and the story of the Passover, and we hope to see you there.

I'm pastor Scott Velain with Holy Impact Ministries. And I'd like to thank each and every person within the sound of my voice for sharing your time with me here today. And I would also like to ask each and every person within the sound of my voice here today to take what you've heard here today to your prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... or not.

Ask, seek, and knock and the door will be opened to you. If you will do that... If you will stay the course... You and I will indeed walk hand in hand through the Gates of his soon coming

kingdom.

Join us next week as we hear Matthew, Mark, Luke, and John all proclaim that our Messiah died on Passover day, and so much more.