

Exodus 27b The Mixed Multitude Lives On

Last week during our study into Exodus chapter 27, we took the time to read through Exodus chapter 27, and we saw a massive amount of instruction concerning how to construct the wilderness tabernacle according to the pattern that Moses had been given on mount Sinai.

Along with this pattern that Moses was given on mount Sinai, we saw in Exodus chapter 27 the instructions given to construct the brazen altar, and the pots, and the shovels, and the basins, and the forks, and the fire pans that were all needed to operate the brazen altar. We even saw the construction of the bronze grating, that was used to keep the remains of the sacrificed animals above the fire.

We also saw the construction of the two polls that were used to carry the bronze altar when it was moved because once again the original wilderness tabernacle was a portable tabernacle that was built to be moved from place to place wherever Yah chose to move to. And once again, in verse eight we are reminded that all of these things were to be done as it was shown to Moses on the mountain. **(scrn 1)**



We saw what it took to make the top of the wilderness tabernacle, and we saw what it took to manufacture the curtains that were used for the gate of the courtyard, and the beautiful blue and purple and Scarlet yarns that were used, and the embroidered needlework that went into creating the wilderness tabernacle. What an absolute beautiful site the original wilderness tabernacle would have been to behold.

The house of Israel was truly focused on doing all that they could to make this wilderness tabernacle as beautiful as it possibly could be according to the pattern that Moses was shown on top of mount Sinai. And I want us to remember that all of these materials were given as a contribution from the house of Israel. If we will remember correctly, back in Exodus chapter 25, Yah told Moses to ask his children to donate all of the gold, and the silver, and the bronze, and the blue, and purple, and Scarlet yarns, and the ram skins and the goatskins, and the acacia wood, and even the spices for the anointing oil and the fragrant incense, and they even donated the precious stones used for the setting of the ephod, and for the breast piece of the High Priest.

The house of Israel was giving everything that they had to make sure that this wilderness tabernacle was everything that Yah wanted it to be. And I want us to stop and think about this for just a moment. The house of Israel was not always rebellious. The house of Israel did not always get things wrong. The house of Israel was not always living in sin and chasing after other pagan gods. There were times when the house of Israel got it right. There were times when the house of Israel was deeply occupied with doing the business of our Father in Heaven. There was a time when they were showing their love for him with all that they had. There was a time when Yah was truly satisfied with the righteous work that his children were doing in order to try to please him.

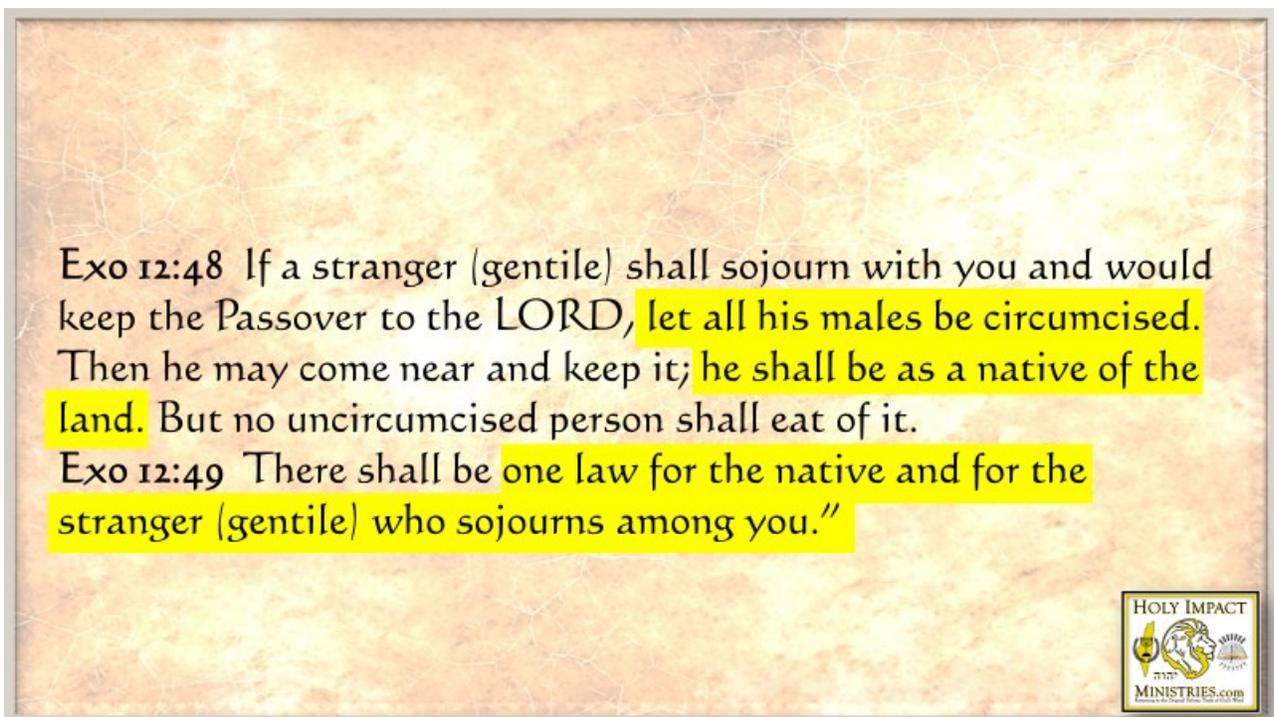
And although it may have been short-lived... the house of Israel was becoming intimately attached to their Father in Heaven, and no expense was spared in the building of his wilderness tabernacle because they knew that it was for their Father in Heaven. Oh, how grand it would have been to have been able to have stopped the hands of time right then and there. But as we all know; time has a way of marching on. Time waits for no man, and over time our adversary would indeed spin his web of deceit and draw the house of Israel away from the Elohim of Abraham, Isaac, and Jacob.

It's important to contrast this time with who the house of Israel is today. It's important to contrast these things that we see here in the 27th chapter of the book of Exodus as the house of Israel is busy doing the business of our Father in Heaven. Is the house of Israel today busy doing the business of our Father in Heaven do you suppose? Is the house of Israel today ready to willingly give up everything in order to obey the request of our Father in Heaven? Would we be willing to give up all of our gold and our silver, and our precious stones, and our fine linens in order to serve our Father in Heaven if he asked us to? Would we be willing to work diligently day and night to create what he wanted us to create? Would we be willing to spare no expense,

and spend all of our time making sure that even the finest detail was the very best that it could be?

I want us to think about exactly who the house of Israel was here in Exodus chapter 27. Who was this group of people that we know as the house of Israel here in Exodus chapter 27? Were they just Jews? Were they just Gentiles? No! Of course not. There were 12 tribes of Israel that consisted of all kinds of people including Jews and Gentiles. There were millions of people there at mount Sinai. Some were from the tribe of Reuben, someone from the tribe of Simeon, some were from the tribe of Levi, the tribe of Judah, the tribe of Issachar, the tribe of Zebulun, the tribe of Dan, the tribe of Naphtali, the tribe of Gad, the tribe of Asher, the tribe of Ephraim and Manasseh, the tribe of Benjamin, and yes... there were even Gentiles who came up out of Egypt with the Israelites... Egyptians no less! There were Gentiles within those millions of people who were grafted into these 12 tribes who were all diligently working towards manufacturing this wilderness tabernacle for the pleasure of the Elohim of Abraham, Isaac, and Jacob.

This mixed multitude... these children of the Most High Elohim of Israel were not all born of Israel. And yet... they were all known as the house of Israel. Think about that for just a moment. Not all who were descended from Israel belonged to Israel. What did we just read in Exodus chapter 12 a couple of weeks back in our study? **Exodus chapter 12 verses 48 and 49: (scrn 1)**



Think about this for just a moment... how many modern-day professing Christians do you know today, that think that the Gentiles were only saved in the New Testament? How many modern-day professing Christians do you know today, that still think that Yah had nothing to do

with the Gentiles up until the time that Peter saw the sheet of unclean animals in the book of Acts chapter 10 of the New Testament? Is this true? Was Yah completely ignoring the Gentiles for thousands of years until Acts chapter 10? And is this not exactly what most of today's modern-day Christendom is teaching from their pulpits to this very day?

As absurd as it sounds, this is exactly what their preaching and teaching from their pulpits today. But that's not what we see here in Exodus chapter 27 is it?

According to churchianity today by and large... their man-made church has replaced the house of Israel. Which means that all 12 tribes of Israel and the Gentiles who were grafted in with them here in the book of Exodus have become obsolete, and are all going to hell unless... they join the new Gentile country club... also known as... "*The church*".

Can you see how wonderfully brilliant our adversary is? Can you see what he's done? Can you see what he is now doing? Can you see the trap, the snare, the pit that so many of us have fallen into?

As we read through the book of Exodus, it is tectonically important that we understand that the house of Israel has never changed. The house of Israel has not changed from the beginning of the inception of the house of Israel to today. The house of Israel that we see here in the book of Exodus chapter 27 and 28... is the exact same house of Israel that exists today in our time. The house of Israel today consists of all of the 12 tribes of Israel who were the descendants of Abraham... as well as... every Gentile around the world who has willingly decided to become circumcised, and to keep the Passover of the Elohim of Israel.

Let me ask you this my friends, where the Jews being cut out of the house of Israel in the Old Testament? Think about that for just a minute. We know today that according to the apostle Paul, the Jews who did not believe were cut out of the Olive tree of Israel according to the apostle Paul in Romans chapter 11. Was that happening back here in the beginning of the book in the Torah? Were those who did not believe being cut out of the Olive tree of Israel here in the beginning of the book in the Torah? **Deuteronomy chapter 30 verses 16 through 18 (scrn 2)**

Deu 30:16 If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

Deu 30:17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

Deu 30:18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.



I would submit to you that the Jews were not the only ones who were being cut out of the Olive tree of Israel because of their unbelief. Anyone... whether they be from the tribe of Judah, or any of the other 11 tribes of Israel... even a Gentile who had been grafted in... who did not obey the commandments of Yahovah... was being cut out of the Olive tree of the house of Israel from the very beginning. From the very beginning if you did not keep his commandments, then you are cut out of the house of Israel. Just like today... if you do not come to him through his Son as he commands you... you are be cut out of the house of Israel.

What's the point that I'm trying to make here? The point that I'm trying to make here is that once again, nothing has changed between the Old Testament and the New Testament. Absolutely nothing has changed. Were Gentiles being grafted into the house of Israel in the Old Testament here in the book of Exodus? Yes!

Were Gentiles being grafted into the house of Israel in the New Testament in the book of Acts? Yes!

Were the Jews who did not believe being cut out of the house of Israel in the Old Testament here in the book of Exodus? Yes! Are the Jews who do not believe today being cut out of the house of Israel in the New Testament in the book of Romans? Yes! Nothing has changed!

As we see this wilderness tabernacle being constructed here in the book of Exodus, we see a mixed multitude of people who are called "*The House of Israel*" doing the will of the Elohim of Israel. This mixed multitude of people are all considered to be Yah's children.

Today in the New Testament, we have this same mixed multitude of people who are called

“*The House of Israel*” doing the will of the Elohim of Israel. This mixed multitude of people are considered to be Yah’s children.

Do you see the difference? Because if you do... you’ve been deceived. There is no difference.

The only difference is that we are a different generation of people. But we are the same mixed multitude. Nothing has changed. Those who stand behind today’s modern-day pulpits and preach and teach a difference between the House of Israel in the Old Testament, and the House of Israel in the New Testament, are deceiving the world. They have made themselves part and parcel of the great deception that would fool if possible... Even the very elect.

They want us to believe that everything has changed. They want us to believe that the God of Israel is no longer the God of Israel. They want us to believe that the God of Israel is no longer one... (even though both he and his only begotten Son tell us that he is only one).

They want us to believe that the Gentiles were only saved in Acts chapter 10 of the New Testament. Why? Because if they can get us to believe that the Gentiles were only saved in the New Testament in the book of Acts... they can then get us to believe that the Gentile church has replaced the House of Israel. You see it’s all about their new Gentile country club.

You see the devil has created his own church. The devil has his own children just as we were told back in Genesis chapter 3 verse 15. The devil has his own religion. The devil has his own law. Do as thou wilt is now the whole of the law according to the devil’s church. Your once saved always saved and you can’t lose your salvation according to the devil. It’s okay to return like a dog to its vomit and a pig to its mire according to the devil. As long as you keep his first day of the week Sunday Sabbath, and his Good Friday, and his Easter, and his Christ mass, and his Halloween (also known as all Saints day)... your good to go. And when things really get bad, you don’t have to worry, because there is going to be a pre-tribulation rescue.

Not only are you once saved always saved... not only is do as thou wilt now the whole of the law for you, not only can you not lose your salvation, not only do you have your ticket punched into the kingdom of Heaven as long as you say that you believe with your lips, not only are you the replacement of the house of Israel... but the God of the Old Testament has retired and been done away with. And the new God of the New Testament has come to replace him. And the new God of the New Testament has done away with all of the feast days of the God of the Old Testament. The new God of the New Testament doesn’t care if you transgress the old Gods laws... the new God of the New Testament doesn’t care if you profane the seventh day Sabbath of the God of the Old Testament... The new God of the New Testament doesn’t care if you don’t keep any of the appointments of the God of the Old Testament.

Did we not hear the warnings of the apostle Paul at all? **Second Corinthians chapter 11 verses 12 through 15: (scrn 3)**

2Co 11:12 And what I am doing I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

2Co 11:13 For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ.

2Co 11:14 And no wonder, for even Satan disguises himself as an angel of light.

2Co 11:15 So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.



And so, just like the apostle Paul... what I am doing I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.

You see my friends, there is no difference between the Old Testament and the New Testament. There truly is only one Testament, one testimony, one gospel message that began clear back in the book of Genesis and extends to this very day and beyond. There is no such thing as dispensational grace. There is only... grace. And that grace comes from the exact same place that it did clear back in the Old Testament. That grace comes from the one true Elohim of Abraham, Isaac, and Jacob. And our Messiah who **was given** all authority in Heaven and on earth, and was given life in himself... our Messiah who was a man, whose Father was David, and whose mother was Mary, who increased in both wisdom and in stature and in favor with both God and man... always put his Father first. Our Messiah, who told us that his Father was greater than he... always put his Father first. And our Father who is in Heaven told us very clearly when our Messiah was baptized by John... he said, and I quote *“this is my beloved Son with whom I am well pleased”*.

And this is exactly why it is so tectonically important to understand who these people were that were building this wilderness tabernacle here in the 27th chapter of the book of Exodus. This mixed multitude... these children of Yah... also known as, *“The House of Israel”*, are the same mixed multitude that are called *“the House of Israel”* today in our time. **Galatians chapter 3 versus 27 through 29: (scrn 4)**

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek (gentile), there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



I would submit to you my friends, that there was no Jew or Gentile in the Old Testament. There was no slave nor free, there was no male and there was no female, because they were all one as far as Yah was concerned. Everyone who believed and was circumcised, became Abraham's offspring. Everyone who believed and was circumcised became heirs according to the promise of Abraham clear back... in the Old Testament. They became as a native of the land, and there was one law for all of them.

And just so that we can be clear here today... I'd like us to take a walk-through **Romans chapter 11: E1**

Rom 11:1 *I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.*

Rom 11:2 *God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?*

Rom 11:3 *"Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life."*

Rom 11:4 *But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Baal."*

Rom 11:5 *So too at the present time there is a remnant, chosen by grace.*

Rom 11:6 *But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.*

Rom 11:7 *What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,*

Rom 11:8 *as it is written, "God gave them a spirit of stupor, eyes that would not see*

and ears that would not hear, down to this very day.”

Rom 11:9 And David says, “Let their table become a snare and a trap, a stumbling block and a retribution for them;

Rom 11:10 let their eyes be darkened so that they cannot see, and bend their backs forever.”

Rom 11:11 So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Rom 11:12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Rom 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry

Rom 11:14 in order somehow to make my fellow Jews jealous, and thus save some of them.

Rom 11:15 For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

Rom 11:16 If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Rom 11:17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,

Rom 11:18 do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.

Rom 11:19 Then you will say, “Branches were broken off so that I might be grafted in.”

Rom 11:20 That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.

Rom 11:21 For if God did not spare the natural branches, neither will he spare you.

Rom 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.

Rom 11:23 And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.

Rom 11:24 For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Rom 11:25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

Rom 11:26 And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”;

Rom 11:27 “and this will be my covenant with them when I take away their sins.”

Rom 11:28 As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.

Rom 11:29 For the gifts and the calling of God are irrevocable.

Rom 11:30 For just as you were at one time disobedient to God but now have received mercy because of their disobedience,

Rom 11:31 so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

Rom 11:32 For God has consigned all to disobedience, that he may have mercy on all.

Rom 11:33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Rom 11:34 “For who has known the mind of the Lord, or who has been his counselor?”

Rom 11:35 “Or who has given a gift to him that he might be repaid?”

Rom 11:36 For from him and through him and to him are all things. To him be glory forever. Amen.

Just as Paul tells us here in Romans chapter 11 verse one, Yah has not rejected his people. Those who are Israelites and are descendants of Abraham, are in no way, shape, or form being rejected by the God of Israel. There has always been a remnant chosen by grace. Not by dispensational grace... but by grace alone, that comes from Yahovah alone.

Did Israel fail to obtain what it was seeking? Some of Israel did... but some of Israel did obtain what it was seeking. Paul tells us in verse seven that the elect of Israel did obtain what Israel was seeking. But for the rest... Yah gave them a spirit of stupor, and eyes that would not see, and ears that would not hear down to this very day.

Yah simply turned his attention to the Gentiles in general in order to make the Jews jealous. Get that my friends... Yah did not turn his attention to the Gentiles in order to do away with the Jews. He turned his attention to the Gentiles in order to make the Jews jealous. Not says I, but says our God breathed Scriptures.

The dough that was offered as firstfruits is our Messiah. The root of the house of Israel is our Messiah. If some of the Jews were broken out of the Olive tree because of their unbelief, should we be surprised? Were the Jews not being broken out of the Olive tree clear back in the Torah? Of course they were, along with everyone else who did not believe who Yah was. And if the Jews were broken out of the Olive tree because of their unbelief, how is it that we as Gentiles can be so arrogant towards the Jews who are our brothers and sisters? Just as Paul tells us in verse 18, it is not we who support our Jewish Messiah... but it is our Jewish Messiah that

supports us. Our Messiah came out of the Jews. He came from the very body of David; he came from the house of David and the tribe of Judah. And it is imperative that we remember that just as Paul tells us, we should not become proud, and boastful, and arrogant, but we should fear! Because if God did not spare the natural branches (the Jews)... neither will he spare us. Not says I, but says our God breathed Scripture in Romans chapter 11 verse 21. So much for the man-made “*once saved always saved*” doctrine of demons.

Paul goes on to tell us that if the Jews do not continue in their unbelief, they too will be grafted back into the Olive tree. Not says I, but says our God breathed Scripture.

The apostle Paul tells us very clearly, that a partial hardening has come upon Israel until the fullness of the Gentiles has come in. Why? Because through this partial hardening that is come upon Israel, all of Israel will be saved. What is “*all of Israel*”? “*All of Israel*” is the mixed multitude that we’re reading about that is building this wilderness tabernacle in the book of Exodus chapter 27.

Both the native Israelite, and the stranger (who was the Gentile), are all part of the Olive tree that is the house of Israel. “*All of Israel*” includes everyone who has picked up their crosses, and have willingly made the decision to follow after the Messiah that our Father in Heaven sent to be the door that no man can shut. But make no mistake about it my friends, there is only one door. There is only one Messiah who was written about and made known to the house of Israel long before even Abraham himself even existed.

And just as Paul tells us in Romans chapter 11 verse 28, many of the Jews who do not believe have become our enemies for our own sake. But as regards election... they are beloved for the sake of their forefathers. Why? Because the gifts and the calling of Yahovah are year revocable. They cannot be reversed. Once our Father in Heaven speaks something... it becomes the law of the universe. His spoken word rules the universe and everything in it. And I love how the apostle Paul wraps up Romans chapter 11 when he says and I quote, “*For just as you were at one time disobedient to God... but have now received mercy because of the disobedience of the Jews.... so too have the Jews now been disobedient... in order that by the mercy shown to you, they also may now receive mercy. For Yahovah has consigned all to disobedience, that he may have mercy on all*”.

And so, as we read through these next few chapters of the book of Exodus, and we see this mixed multitude of people who are known as “*the House of Israel*” constructing this wilderness tabernacle, I want us to be fully aware of who they are. They are... us! We are.. them. Nothing has changed.

Last week we spoke about what a true Jew is, and we spoke about many of the pitfalls and the deceptions that have been set all around us like landmines ready to destroy our faith through modern-day Judaism. This week, we’re speaking openly about the landmines of modern day churchianity and its many traps, snares, and pitfalls.

In the end it is imperative for us to know, and to understand that our adversary has been busy for thousands of years doing all that he possibly can to set these traps, snares, and pitfalls. Just as King Solomon once so eloquently said... *“There is nothing new under the sun. What will be, has already been.”* The problem is, that we keep falling for the same bag of tricks. We don't know our church history. We don't read our Bibles from the beginning. Most of us don't even read the book for ourselves. We rely on everybody and their brother to tell us what the book says instead of reading it for ourselves. And when we do read it for ourselves, we read it from the middle of the book to the end of the book. We've been conveniently programmed by today's denominational charters of men not to read the Bible from the beginning of the book. Why? Because it's part of the deception! The information that we need in order to understand the word of our Father in Heaven is in the beginning of the book. It is in the beginning of the book that our Fathers word is ordained, sanctified, cemented, and justified forever and throughout our generations.

We would know that nothing has changed between the Old Testament and the New Testament if we would simply read the Old Testament first the way Yah intended us to read it. We would know that nothing has changed between the Old Testament and the New Testament if we would have simply started with the book of Genesis. And this is why it's important to understand who these people are that are building this wilderness tabernacle in Exodus chapter 27.

Was there grace in the Old Testament? What in the world do we think that animal sacrifice was all about? It was about grace. The grace of Yahovah. Sin is the transgression of the law, and the wages of sin is death. Our Father in Heaven had every right once we transgressed his law to give us our wages... and to forfeit our lives, but he didn't. What did he do? He paved another way. The instant that Adam and Eve fell in the garden of Eden and decided to bow the knee to the creature rather than to their creator, our Father in Heaven had already devised a plan of salvation for mankind by sending a human being from the offspring of the woman to crush the head of the serpent who was trying to destroy human beings.

Nothing has changed from the Old Testament to the New Testament. The unfolding plan of salvation of the Elohim of Israel has come to fruition because the Elohim of Israel said that it would. It was spoken by the word of the Elohim of Israel. And because it was spoken by the word... the very lips... of the Elohim of Israel, it became a universal law. Nothing could stop it. The day that the Elohim of Israel said that he was going to send the seed of the woman to crush the head of the serpent... it was already over for the serpent. At that very moment in time, the serpent knew full well how he would meet his demise and it would be through that very woman that he had deceived right there in the garden. That my friends, is the quintessential definition of an eye for an eye and a tooth for tooth.

Something else very revealing that can be found in Exodus chapter 27 is in the last two verses of Exodus chapter 27. **Exodus 27:20-21: (scrn 5)**

Exo 27:20 "You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn.

Exo 27:21 In the tent of meeting, outside the veil that is before the testimony, Aaron and his sons shall tend it from evening to morning before the LORD. It shall be a statute forever to be observed throughout their generations by the people of Israel.



It's important to understand that it was the tribe of the Levites who were assigned to be in charge of keeping the menorah lit both day and night. There were two times in Israel's history when this commandment became impossible to keep. The first was during their exile into Babylon, and the second time was when the temple was destroyed in 70 A.D. by the Roman Empire. And to this day it is impossible to now keep this menorah lit as commanded by our Father in Heaven because we have no earthly temple at this point in time. Today, in the absence of our Father's tabernacle his light shines through we who have now become his living temple. And we are indeed commanded to keep that light lit both day and night, forever and always.

But I would submit to you that a physical temple will be built again, and a physical menorah will be lit again. But this time the temple will not be rebuilt by a believing people... but rather by an unbelieving people. The next temple that we see being built will not be being built by the house of Israel. The next temple that we will see being built will be being built by those who call themselves Jews and are not.

The next temple that we will see being built in Jerusalem will be built because the Jews do not believe in the Messiah that Yahovah has sent. And this is exactly why the devil himself will feel so at home in this newly rebuilt temple. The temple that is going to be rebuilt in Jerusalem is literally going to be what the devil sees as his temple... because it will be built by the hands of those who reject the unfolding plan of salvation of Yahovah. They will reject him, and they will reject his only begotten Son, and this is the very reason that they will build the temple. And this is when our Father in Heaven will finally say, "*enough is enough*".

When you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place... you will know without a shadow of a doubt, that you are indeed standing at that

moment... in the end of the age. We will be here to witness the righteous judgment of the one true Elohim of Abraham, Isaac, and Jacob upon the god of this world and his children.

The time is at hand, he stands at the door knocking, but he won't stand there long. Don't wait to answer the door.

And with that being said, we will move into Exodus chapter 28 next Wednesday evening at 7 PM Eastern standard time as we get into the spiritual implications of the High Priest himself.

Until then, I would simply ask everyone within the sound of my voice that you please, please, take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I would like to thank everyone within the sound of my voice for sharing your time with us here this evening to comb through our fathers God breathed Scriptures to see if these things be true or not.