



Pastor Scott Velain

## Exodus 23d and 24 Another Jesus?

Last week as we walked through Exodus chapter 23, we spoke about the three times a year that the house of Israel was to keep three feasts to our Father in Heaven. And we talked a little bit about how each one of those feasts directly points to our Messiah Yeshua (Jesus), and as we move forward into our Fathers Torah we'll find out that every one of these feast days that Yah is talking about here in Exodus chapter 23 has everything to do with the coming of the seed of the woman who would crush the head of the serpent that was prophesied about clear back in Genesis chapter 3 verse 15. And we will begin to see that our fathers feast days and his appointments, as well as his mishpat and his justice system are all built around his unfolding plan of salvation for mankind. These are the very building blocks of the unfolding plan of our Father's salvation for mankind and his gospel.

These three times a year that all of the Israelite males were to appear before Yah were established to remind us of who he is year after year after year, and why it was important that we are careful to obey all of his commandments, and not to add too, or to take away from his commandments and ordinances, and precepts, and appointments. And they were also put in place so that we would be able to identify sin as sin. Without our Fathers "*dabar*" (his word) and his "*mishpat*" (his justice system), and mankind would not be able to identify sin the way that his Father in Heaven identifies sin. And we must remember that according to Scripture, the very definition of "*sin*" is "*the transgression of the law*" which therefore makes the law a schoolmaster for us to clearly identify, and thereby eradicate sin from our lives. **E1**

And I want us to notice here in Exodus chapter 23 verse 19, that Yah tells the house of Israel that they are to bring the best of the firstfruits of their ground into the house of Yahovah their Elohim. This once again points directly to the unblemished Lamb, who was without sin, who was perfect in all of his ways, and because he was perfect in all of his ways, was able to be the propitiation for the sins of the whole world. And of course, our Messiah Yeshua Jesus, is, was, and always will be that perfect unblemished Passover Lamb. But what I want us to see here is that everything that was brought for a sacrifice whether it be plant, or animal, was to be the best of the very best, and unblemished portion of the crop or heard, and it was to be without spot or wrinkle, and without blemish just as our Messiah was without spot, wrinkle, or blemish.

Something else very interesting that we see in Exodus chapter 23 verse 19 is that Yah tells the

house of Israel not to boil a young goat in its mother's milk. And there is not really any other instruction here in Exodus chapter 23 verse 19, other than you are not to boil a young goat in its mother's milk. Bible scholars have wrestled with this rather small instruction found in Exodus chapter 23 verse 19 over the years, but it is thought to be associated with another pagan ritual that had to do with the Canaanites.

It's important to remember that anything pagan, whether it be a ritual, or whether it be a sacrifice to their little "g" gods, or anything that had to do with them was forbidden to be used in that way when sacrificing too, or worshiping the one true Elohim of Abraham, Isaac, and Jacob. Let's turn very quickly to **Deuteronomy chapter 12 verses 28 through 32: E2**

**Deu 12:28** *Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God.*

**Deu 12:29** *"When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,*

**Deu 12:30** *take care that you be not ensnared to follow them, after they have been destroyed before you, and that you do not inquire about their gods, saying, 'How did these nations serve their gods?—that I also may do the same.'*

**Deu 12:31** *You shall not worship the LORD your God in that way, for every abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods.*

**Deu 12:32** *"Everything that I command you, you shall be careful to do. You shall not add to it or take from it.*

I want us to clearly notice here, that according to our Father in Heaven, he does not want to be worshiped as the pagan gods are worshiped. Our Father in Heaven does not want to be worshiped the way that we feel like worshiping him. Our Father in Heaven wants to be worshiped the way that he tells us to worship him, and him alone. Notice in Deuteronomy chapter 12 verse 31 our Father tells us that we shall not worship Yahovah our God in that way. And again, in Deuteronomy chapter 12 verse 32 he says very clearly that everything that he commands us, we shall be careful to do. We shall not add to it, or take from it. And if we back up to Deuteronomy chapter 12 verse 28, we can see very clearly that this fits nicely with his commandments that says and I quote, *"be careful to obey all these words that I command you"*.

And so, Yah was already making it very clear here in Exodus chapter 23 that he did not want to be worshiped like the pagans were worshiping their false little "g" gods. And once again, we can see this commandment clearly playing out again in the New Testament. Let's turn very quickly to the book of first Corinthians and listen to what the apostle Paul preached to the church at Corinth (**scrn 1**)

1Co 8:10 For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols?

1Co 10:18 Consider the people of Israel: are not those who eat the sacrifices participants in the altar?

1Co 10:19 What do I imply then? That food offered to idols is anything, or that an idol is anything?

1Co 10:20 No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons.

1Co 10:21 You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.



Paul explains very clearly to the church at Corinth that these pagan little “g” gods did not amount to anything, and so what the pagans were sacrificing too were nothing more than demons. In first Corinthians chapter 10 verse 20, Paul tells the church at Corinth and I quote, “*what pagans sacrifice, they offered to demons and not to God*”. And in first Corinthians chapter 10 verse 21 Paul tells the church at Corinth that “*you cannot drink from the cup of the Lord, and the cup of demons. You cannot partake of the table of the Lord, and the table of demons*”, which is exactly why we read in Exodus chapter 23 verse 19, that the house of Israel was not to boil a young goat in its mother’s milk. This obviously was a pagan practice, and because it was a pagan practice, that meant that those who were doing this were worshipping demons. And once again, just as we have read in Deuteronomy chapter 12, our Elohim does not want to be worshiped like the pagan elohim were being worshiped. You see my friends it’s all about “*worship*” and that’s key to understand not only here in the book of Exodus but today in our modern-day world is well. Which day do you call the Sabbath and worship the one true Elohim of Abraham, Isaac, and Jacob? Which day do you worship as the anniversary of the death of your Messiah, is a Good Friday according to the world and its pagan version of Christianity, or is it on Passover day, the day that the Scripture tells us that our Messiah died?

What we need to understand my friends is that nothing has changed in the minds of mankind from the days of Moses, to today. They, back then were the same people that we are today. They were manufactured exactly the same, they had the exact same brains, they had the exact same flesh, they had the exact same understandings, they had the exact same weaknesses, they had the exact same strengths, and it is indeed written that they were a stiff-necked people; all of which can be accounted for in mankind to this very day. Nothing has changed. And the dangers of demon worship are all around us, and the tricks of our adversary are alive and well even in our time. It’s all about what we “*worship*”, and how we “*worship*”. It always has been, and

always will be.

In Exodus chapter 23 verse 20, we find something very interesting being manifested once again here, and that is an Angel that Yah sends before him to guard the house of Israel on their way and to bring them to the place that Yah has prepared for them. Yah goes on to command the house of Israel to pay careful attention to this Angel and to obey his voice and not to rebel against him because he will not pardon their transgressions because Yah's name is in him. And Yah tells the house of Israel that if they carefully obey his voice and do all that he says, then Yah will be an enemy to the enemies of the house of Israel. And I want to stop right here for just a moment because there are a lot of different theories that are going on within the confines of scholarly academics concerning who, or what this Angel is.

Some will claim that this Angel is Jesus. But I would submit to you that this does not fit the scriptural context of what we read in our Bibles as perfectly as we may originally think. The English word “*Angel*” here in the book of Exodus (in what we know as the Old Testament), comes from the Hebrew word “*malak*”, which means “*messenger*” or “*representative*”. In the New Testament we find the same English word “*Angel*” translated from the Greek word “*angel-os*” (aggelos) which again means “*messenger*”. And I want us to hear, and understand exactly what is written in Hebrews chapter 1 concerning these Angels, (or messengers) according to our Father in Heaven. Let's turn to **Hebrews chapter 1 versus one through 14: E3**

*Heb 1:1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,*

*Heb 1:2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.*

*Heb 1:3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,*

*Heb 1:4 having become as much superior to angels as the name he has inherited is more excellent than theirs.*

*Heb 1:5 For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”?*

*Heb 1:6 And again, when he brings the firstborn into the world, he says, “Let all God's angels worship him.”*

*Heb 1:7 Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.”*

*Heb 1:8 But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.*

*Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”*

*Heb 1:10 And, “You, Lord, laid the foundation of the earth in the beginning, and the*



heavens are the work of your hands;

*Heb 1:11 they will perish, but you remain; they will all wear out like a garment,*

*Heb 1:12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."*

*Heb 1:13 And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"?*

*Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?*

I want us to notice very clearly here in Hebrews chapter 1, a distinction is made between the very Son of Yah, and a simple Angel, or messenger. According to Hebrews chapter 1 verse 13 it says and I quote, *"and to which of the Angels has he ever said, "sit on my right hand until I make your enemies a footstool for your feet"?* If Hebrews chapter 1 is true, then the Angel that Yah is sending forth to lead and guide the Israelites in the book of Exodus cannot be our Messiah who is to come.

I would like to introduce you in the book of Daniel, to an Archangel by the name of Michael, and this Archangel Michael, is said to be a great Prince among the Angels who has charge of the house of Israel. **Daniel chapter 12 verse one: scrn 2**

Dan 12:1 "At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.

Dan 12:2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.



Clearly, according to Daniel, Michael the Archangel is a Prince among Angels who has charge of the house of Israel. And I want us to make a clear distinction between Michael who is an Archangel who is a Prince among the Angels, and one who is greater than he. Let's turn to **Daniel chapter 10 verses five through 16 E4**

*Dan 10:5 I lifted up my eyes and looked, and behold, a man clothed in linen, with a belt of fine gold from Uphaz around his waist.*

*Dan 10:6 His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude.*

*Dan 10:7 And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves.*

*Dan 10:8 So I was left alone and saw this great vision, and no strength was left in me. My radiant appearance was fearfully changed, and I retained no strength.*

*Dan 10:9 Then I heard the sound of his words, and as I heard the sound of his words, I fell on my face in deep sleep with my face to the ground.*

*Dan 10:10 And behold, a hand touched me and set me trembling on my hands and knees.*

*Dan 10:11 And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling.*

*Dan 10:12 Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words.*

*Dan 10:13 The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia,*

*Dan 10:14 and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come.”*

*Dan 10:15 When he had spoken to me according to these words, I turned my face toward the ground and was mute.*

*Dan 10:16 And behold, one in the likeness of the children of man touched my lips. Then I opened my mouth and spoke. I said to him who stood before me, “O my lord, by reason of the vision pains have come upon me, and I retain no strength.*

Clearly, we can see from the Scripture here in Daniel, in Daniel chapter 10 verse 13, that Michael the Archangel is called and I quote, “*one of the chief princes*”. And Michael the Archangel came to rescue the man clothed in linen with a belt of Fine gold around his waist (which once again represents the priesthood).

Make no mistake about it my friends, there is a clear distinction between Michael the Archangel who is known as “*one of the chief princes of the Angels*”, and the Son of Man who is known as Yeshua Hamashiach. **E1**

And so when we read about this Angel that Yah sends to guard the house of Israel on their

way and to bring them into the place that he has prepared, we're not exactly told which Angel it is, but we might logical to deduct that this Angel could very well be Michael the Archangel who is indeed one of the chief princes of the Angels.

Notice in Exodus chapter 23 verse 23, that Yah says that this Angel will go down before the house of Israel to bring them before the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites, in order to blot them out. And once again in Exodus chapter 23 verse 24 Yah commands the house of Israel not to bow down to their gods nor serve them as these pagan people do. Furthermore, Yah tells them to break their pillars into pieces and he says and I quote, *"you shall serve Yahovah your God, and he will bless your bread and your water and I will take sickness away from among you."*

Yah tells the house of Israel that **if** they will do these things, and if they will keep themselves away from these other pagan gods, **then** he will not only be the enemy of their enemies, and send forth his angels to help them blot out these demonically inspired pagan societies, but that he shall also fulfill the number of their days. And I want us to notice in Exodus chapter 23 verse 26 that he tells them that none of them shall miscarry or be barren in the land. Once again, we see that concept of *"if equals then"*. **If** you will do this... **then** I will do that. **If** you will keep my commandments, and **if** you will destroy the idols of the pagans, and **if** you will keep yourselves from worshiping these pagan gods... **THEN**... I will be an enemy to your enemies **then** I will drive them out before you, **then** I will send Hornets before you, **then** you shall not miscarry, **then** I will fulfill the number of your days. *"If equals then"* is a well-known biblical concept that carries through well on into, and even past the New Testament writings of the apostles and the book of Revelation clear on into the millennial kingdom. And this is something that today's modern-day Christian would do well to sit up and take notice of. It's not all about our Messiah doing it all for us at the cross. It's about our Messiah doing his part at the cross, which was an invitation for us to then do our part by loving him and doing the will of his Father who is in Heaven. Once again, **Matthew chapter 7 verse 21: (scrn 3)**

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.



E1... Once we get down to Exodus chapter 23 verse 31, we once again see the boundaries of the land that Yah is giving to the house of Israel. Yah tells them that this land will stretch from the Red Sea to the sea of the Philistines, and from the wilderness to the Euphrates. The river to the North is the Euphrates, and the wilderness to the South is probably the Negev bordering the Sinai Peninsula. And I want us to keep in mind that this is a very large tract of land that the house of Israel has never truly possessed as of yet. Keep in mind the “*if = then*” concept, and how difficult it was for the House of Israel to understand this concept back in the days of Moses, and how difficult it is for the house of Israel even today to understand this concept.

Later on, as we continue to read through the Bible in our later studies, we’ll find that Joshua was leading Israel with his human ideas of mercy, and tolerance, and compromise which led the house of Israel to ignore Yah and his commandments to rid them of the land. And by doing so they made treaties with them, and they allowed intermarriage with them, and they practiced tolerance and compromise and Israel suffers from this disobedience to this very day. The reality is, that if Joshua and the house of Israel had followed Yah’s instructions when invading Canaan in the first place, there would be no Middle East crisis today. We have a Middle East crisis today because Joshua and the house of Israel did not do what Yah commanded them to do when they invaded the land of Canaan to take it as their possession.

What we must understand is that Yah himself is a covenant partner with the house of Israel. He always has been, and he always will be. Yah made religion and civil law one in the same. Religion and civil law were inseparable according to Yah. All justice, all commandments, all mishpat comes from the one true Elohim of Abraham, Isaac, and Jacob. And this is exactly the way it will be when our Messiah returns to smash these worldly nations with an iron rod and to once again take his place upon the throne that his Father had promised David clear back in



## second Samuel chapter 7.

And while we're on the topic here today, I'd like to explain why it is that the welding together of both church and state today in our time will never work. When many of us read through Exodus chapter 23, and the subsequent chapters that we are going to be reading through in the future, it would seem right that both church and state should indeed become one here on earth in our time. After all, isn't that the way that our Father in Heaven wanted it? But I would submit to you my friends that we are in error in assuming that church and state could ever work today in our time.

Church and state did rule as one during the dark ages, and because the "*church*" during the dark ages had very little if anything to do with the true commandments of our Father in Heaven, many true God-fearing, cross bearing, Messiah following Christians were murdered in cold blood and tortured mercilessly.

During the dark ages what was then called the "*church*" was nothing more than a demonically inspired beast that was led by the Dragon himself who had come to make war with the offspring of the woman and on those who keep the commandments of God and hold to the testimony of Yeshua Hamashiach just as it is written in Revelation chapter 12. And this is exactly what happened. The Dragon and his demonically inspired "*church*" literally murdered whole societies of true God-fearing, Messiah following, cross bearing Christians. Whole societies like the Hussites, and the Albigenses, and the Waldenses, were ruthlessly murdered in cold blood at the order of what was then called the "*church*" and is now referred to as "*the papacy*" (also known as Catholicism).

Because modern-day Christianity has chosen to follow after the beast which is "*Catholicism*" and it has chosen to keep **her** sabbaths, and to keep **her** festivals, and to keep **her** traditions, and to keep **her** man-made pagan rituals alive and well, today's modern day version of Christianity has little if anything to do with the true commandments of Yah that we see listed here in the book of Exodus. And as we all know, today's so-called "*protestant churches*" are nothing but the daughters of Catholicism who follow after **her** sabbaths, and **her** festivals, and **her** traditions, and **her** man-made pagan rituals.

The binding together of church and state today would once again take us back to the ruthless murdering of millions if not billions of more true God-fearing, cross bearing, Messiah following Christians than ever before, and what's more frightening, is that this is exactly what is prophesied by all of the prophets, and the book of Revelation to come to pass in the very near future. It will not be the body of our Messiah and civil law that will mesh together, it will be the beast and his model of today's modern day "*church*" that will rule and reign over the earth and force people to worship him in both their minds, and with their hands. Do not believe in today's fantasyland of church and state coming together my friends, because it will be nothing more than the return of the beast to do evil upon the face of the earth. And know this my friends... It is coming.

When church and state once again binds together, there is no reason for us to doubt that exactly what happened during the dark ages will happen again on a much larger, and a much grander scale. This one world religion, and this one world government is speeding toward us at breakneck speed as we speak. Even now, the sand is leaving the hourglass, he is standing at the door knocking, and those of us who are ignorant and unstudied may think that the binding together of both church and state is a noble cause which will bring peace. But in reality, it will bring nothing more than war and death. My people are destroyed for knowledge because they have rejected knowledge.

We as modern-day Christians must understand why these ordinances in the book of Exodus are so vitally important, and we must also understand why it is that these ordinances are not being taught today. They are not being taught today because our adversary has formed his own so-called “*church*” which has nothing to do with Yah’s God ordained house of Israel, and everything to do with a band of misguided Gentiles who believe that they have replaced the house of Israel, along with the God of the Old Testament with the wisdom of men and their so-called “*doctors*” and “*theologians*”, and modern-day “*philosophers*” who are now called “*pastures*”. They have conveniently replaced the one true Elohim of the Torah over the centuries with their own man-made god who they call “*Jesus*”. And the apostle Paul warned us that they would do this very thing. **Galatians chapter 1 versus eight and nine (scrn 4)**

Gal 1:8 But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.

Gal 1:9 As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.



Clearly here in the book of Galatians, the apostle Paul tells us that anyone who preaches a gospel contrary to the one that he and the apostles have preached to us, is to be accursed, and I would submit to you my friends that the blood that Roman Catholicism has dripping from its hands from the martyrs of our Messiah knows no bounds, and it is all too thirsty for more blood

that will be shed from the martyrs of our Messiah in the very near future.

Certain people had crept in unnoticed into the assembly at Corinth even in Paul's time, who were long ago designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Lord and Master Yeshua Hamashiach. Even back in the days of the apostles they had already begun to preach and I quote, "*another Jesus*". (scrn 5)

2Co 11:4 For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you put up with it readily enough.

2Co 11:5 Indeed, I consider that I am not in the least inferior to these super-apostles.

2Co 11:6 Even if I am unskilled in speaking, I am not so in knowledge; indeed, in every way we have made this plain to you in all things.



The prophet Hosea warned the house of Israel that Yah had once told them and I quote, "*my people are destroyed for lack of knowledge because they have rejected knowledge*". And I would submit to you my friends that in the very near future Yah's people will once again be destroyed for lack of knowledge because they have rejected knowledge, and have traded knowledge for the philosophies, and the theologies, and the doctrines and dogmas of man.

I cannot tell you how many theologians I have heard, how many so-called "*doctors*" with more degrees hanging on their walls than a thermometer, teaching and preaching things that come from the wisdom of philosophers, just like the Stoics and the Epicureans, and the Gnostics of our Messiah's time. All they want to do is to create something new. Nothing has changed my friends, it's all about who seems smarter, and who seems wiser. It's all about who has something shiny and new, and who has more degrees from man's brick-and-mortar educational institutions of higher learning, and man's idea of hermeneutics, and man's idea of philosophy, and man's idea of theology, and less, and less about who is filled with the Ruach Hokadesh of the one true Elohim of Abraham, Isaac, and Jacob and who is telling the truth.

It is a sad trajectory that we are now on my friends, and it will lead to nothing more than death and destruction in the end, and it is written in Matthew chapter 24 verse 22, and again in



Mark chapter 13 verse 20, that if those days had not been cut short, no human being would be saved, but for the sake of the elect... who will still be here... those days will be cut short.

With that being said let's move on to Exodus chapter 24, and let's read through it for ourselves so that we can know exactly what it says, and just as importantly, what it does not say.

### **Exodus chapter 24 E5**

**Exo 24:1** Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar.

**Exo 24:2** Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him."

**Exo 24:3** Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do."

**Exo 24:4** And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.

**Exo 24:5** And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.

**Exo 24:6** And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.

**Exo 24:7** Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient."

**Exo 24:8** And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

**Exo 24:9** Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up,

**Exo 24:10** and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

**Exo 24:11** And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**Exo 24:12** The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction."

**Exo 24:13** So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.

**Exo 24:14** And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."



*Exo 24:15 Then Moses went up on the mountain, and the cloud covered the mountain.*

*Exo 24:16 The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud.*

*Exo 24:17 Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.*

*Exo 24:18 Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.*

One of the first things that I want us to catch is found in Exodus chapter 24 verse three where we are told and I quote, “*Moses came and told all the people all the words of Yahovah and all the rules*”. In the Hebrew language what is actually being said here is that Moses came and told the people all the “*dabar*” (or utterances) of Yahovah and all of the “*mishpat*” (which means judgments, justice system, or ordinances of Yahovah).

I want us to remember back in Exodus chapter 20 verse one, where most people will claim that Yah gave his “*10 commandments*” to the house of Israel, that in the Hebrew language it tells us that Yah spake his utterances or “*dabar*” to the house of Israel. And so, what we have here in the Hebrew language is that our Father in Heaven spoke these 10 utterances to the house of Israel, it does not say that he spoke his “*10 commandments*” to the house of Israel.

Man has wrongly used these 10 utterances “*dabar*” of our Father in Heaven to proclaim that these so-called “*10 commandments*” are all that’s left of any of his commandments and his precepts and his appointments. And some Christian denominations don’t even believe that these exist. But, once again, we see no evidence of this ever being defined anywhere within the 66 books of our God breathed Scripture. In fact, we see quite the opposite according to not only our Messiah, but his apostles as well! And once again, I would submit to you that what man calls his own man-made, and man created “*10 commandments*” is nothing but another tool that man has used to erase all of the commandments, and the precepts, and the appointments of the one true Elohim of Abraham, Isaac, and Jacob so that he can once again get rid of the Elohim of the Old Testament, and replace him with his newly created version of what modern-day Christendom calls “*Jesus*”... who did away with his Father’s laws, did away with his Father sabbaths, did away with his Father’s precepts, did away with his Fathers appointments, and came to celebrate his own birthday, and the pagan ritual of Good Friday, Easter, advent, lent, praying to the dead, worshiping idols and images, and all the rest of the rituals and traditions of modern day Christendom, while conveniently winking at our sin because we’re as they say, we’re “*once saved always saved*”, which is just another way of saying “*do as thou wilt is now the whole of the law*” which comes right out of the Devils Bible itself.

And it’s important that we see this distinction so that we can understand what Yah’s commandments actually are. And after the house of Israel received the 10 utterances of Exodus chapter 20, Yah said in verse one of Exodus chapter 21 that he would now give Israel his

“*mishpat*” (which is his justice system) which can also be properly translated as his “*procedure*” or “*ordinances*” which are his true commandments, which are also equal to his very gospel for mankind. E1

And so what we have here in Exodus chapter 24 verse 3, is Moses once again reciting the 10 utterances of Yah from Exodus chapter 20, (also known as his “*dabar*”) and then he recites all of Yah’s “*mishpat*” which is his justice system to the house of Israel here in Exodus chapter 24 verse three. And the people replied by saying and I quote, “*All the words that Yahovah has spoken we will do*”. And in the very next verse in Exodus chapter 24 verse four, we are told that Moses wrote down all the words of Yahovah.

Now, I want to stop here for just a moment as well, and I want to understand that many theologians, and so-called “*doctors*” will wrongly proclaim that these utterances, and these ordinances that were given to Moses were later handed down from recollection and by oral repetition. Many will teach that these utterances, and Yah’s justice system were handed down orally by word-of-mouth, and remembered over generations. But I want us to very clearly see here in Exodus chapter 24 verse four that we are told that Moses wrote down all of the words of Yahovah. They were written down and they were recorded by Moses at the direction of Yahovah right here in Exodus chapter 24 verse four.

Moses then builds an altar, and I want us to remember that in altar is not a monument. In altar is a place where you sacrifice; it’s a place where something living was sacrificed to Yahovah. Moses then sets up 12 stones to represent the 12 tribes of Israel. These 12 stones are indeed memorials to the 12 tribes of Israel that Yahovah has called to himself to be a set apart people for his good pleasure.

And as soon as Moses builds this altar, we see him sending out young men of the people of Israel to offer burnt offerings and to sacrifice peace offerings of oxen to Yahovah on the new altar that Moses had just built. Back in those days it was customary when a covenant was being made between two parties, that the animals that were sacrificed were cut into several pieces, and then laid around the altar. At that point in time each party of the covenant would walk in between the pieces of the animal sacrifices that were laying on the ground. Once both parties had walked in between the pieces of animal sacrifices, the covenant was ratified. This is how things were done back in Moses time, and this is exactly how Yah made his covenant with Abraham. To see an example of how this works, we can once again go back to **Genesis chapter 15 versus nine through 18: E6**

*Gen 15:9 He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.”*

*Gen 15:10 And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.*

*Gen 15:11 And when birds of prey came down on the carcasses, Abram drove them away.*

*Gen 15:12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.*

*Gen 15:13 Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.*

*Gen 15:14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.*

*Gen 15:15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age.*

*Gen 15:16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete."*

*Gen 15:17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.*

*Gen 15:18 On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,*

And so, here once again we see a perfect example of how covenants were made back in the time of both Moses and Abraham. Animals were sacrificed and then typically cut into pieces and then "*rightly divided*" so that each party could walk in between those pieces ratifying the covenant. And so, a covenant was created by rightly dividing the sacrifices so that the two parties could walk in between them, and this goes hand-in-hand with why it is so important for today's modern-day Christian to "*rightly divide*" the word of Yah so that we can make the distinction between good and evil.

And I also want us to make a distinction between the young men of the people of Israel that Moses sent to offer the burnt offerings and to sacrifice as peace offerings of the oxen to Yahovah. Some may be wondering why the Levitical priesthood is not doing this chore, but I would remind us that the Levitical priesthood had not yet been set up by Yah at this point in time. But we will soon see the Levitical priesthood being set up in the very near future.

Up until the time that the Levitical priesthood was consecrated, and ordained by Yah it is said that the sacrificial duties were done by the firstborn. And so, this duty was not done by the patriarch of the family, or the grandfather, it would have been done by means of the first son that a man's wife produced for him. And so, we will once again see all of this play out when the Levitical priesthood is put into action by Yah as we continue to read through his Torah.

And with that information under our belts, we'll now close the books until our next study where we will pick up where we left off here in Exodus chapter 24. And as I always do, I would simply ask that everyone within the sound of my voice please, please take what you have heard here today to your own prayer closet. Bow your head, bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard

here today be true, or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I would like to thank everyone within the sound of my voice here today for sharing your time with us to comb through our Fathers God breathed Scripture to see if these things be true or not.