



Pastor Scott Velain

## Exodus 36,37,38

This evening's study into some of the last few chapters of the book of Exodus is going to require a lot of reading of the Scriptures. Because we have studied the blueprint of the wilderness tabernacle that Yah had given to Moses in great detail over the past few months, we once again will not be re-teaching the importance of the wilderness tabernacle that is being built here in these last few chapters of the book of Exodus.

Therefore, the bulk of our study this evening is going to be to simply read through these chapters and to watch the house of Israel put together the wilderness tabernacle just as Yah had commanded them to do through the direction of Moses. And I'd like us to stop here for just a moment so that we can understand exactly what is going on here before we get into these next few chapters.

Today's modern-day version of Christianity loves to proclaim that the law of Moses is not the law of God. Today's modern-day version of Christianity loves to discredit Moses just like they discredit our Messiah when he tells us that not the crossing of a "t" nor the dotting of an "i" will pass from his Father's law until heaven and earth both pass away, and all things are accomplished... which does not happen until clear at the back of the book in Revelation chapter 21 at the end of the age.

Nevertheless... we have people who are forever learning and yet never able to perceive, people who are always hearing and yet never able to understand... teaching and preaching that Moses did not preach or teach the law of God. These wolves in sheep's clothing are teaching and preaching that Moses cobbled together his own law. Moses cobbled together his own feast days, and his own sabbaths, and his own sacrificial system of atonement to suit Moses himself.

These wolves in sheep's clothing will proclaim that the Elohim of Abraham, Isaac, and Jacob had nothing to do with what Moses said to do. Just like they discredit our Messiah, who kept all of his Father's feast days, and who always walked in his Father's ways, and came to preach and to teach his Father's word and not his own word... they also love to make Moses out as some vanity filled little "g" god of this world rather than the mediator between God and man that he truly was. And I want us to always remember why it was that our Father in heaven gave his testimony on the two tablets of stone at mount Sinai to Moses. Why did he give those two tablets of his testimony on two tablets of stone to Moses? Our Father in heaven gave his testimony on those two tablets of stone at mount Sinai to Moses... so that... we would believe Moses forever. **Exodus 19:9-11 (scrn 1)**

Exo 19:9 And the LORD said to Moses, “Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever.”

When Moses told the words of the people to the LORD, Exo 19:10 the LORD said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their garments

Exo 19:11 and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.



If we will remember correctly, what Yahovah came down and personally spoke to the house of Israel were never known in the Hebrew language as his “10 commandments”. Nowhere in the Hebrew language are the words that our Father in heaven spoke in person to the house of Israel... (which are the exact same words that he wrote on the two tablets of stone)... described as his “10 commandments”. What our Father in heaven spoke to the house of Israel in person on that day, and what he wrote on his two tablets of stone that he gave to Moses... was his testimony. And it was this testimony that he gave to Moses that was to prove to the house of Israel that they could believe Moses forever.

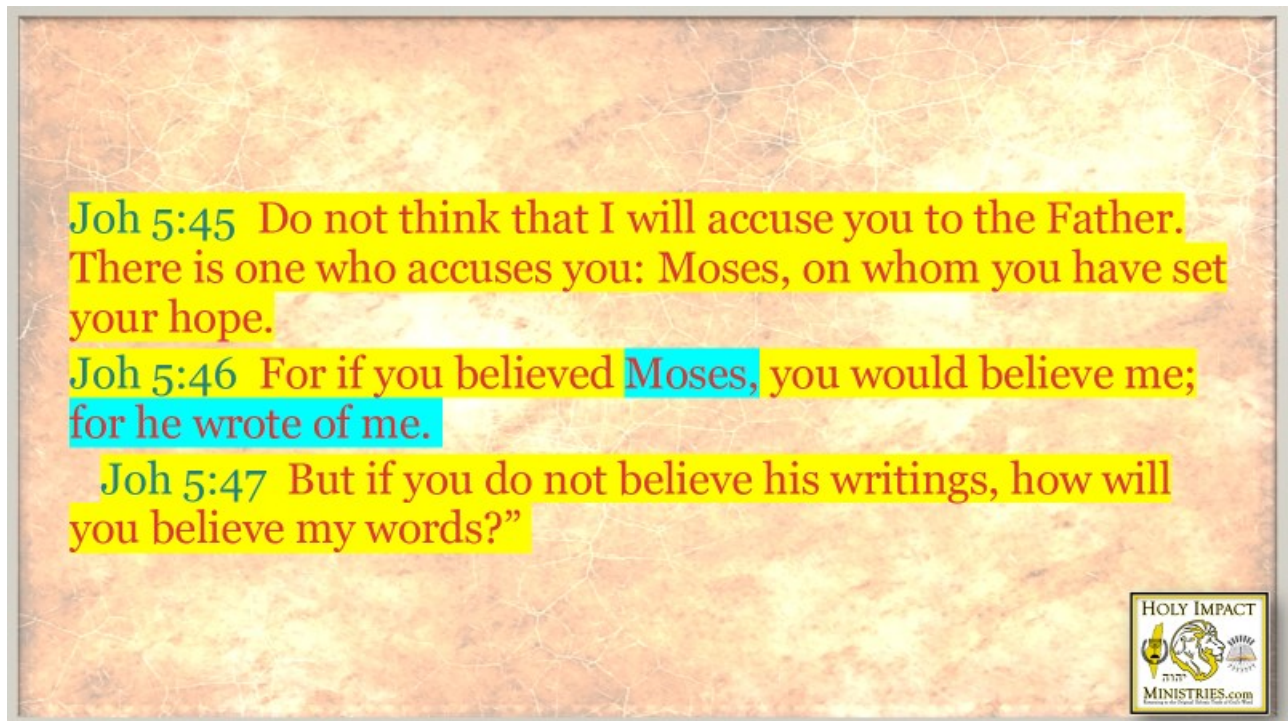
Knowing these things, and understanding what our God breathed Scripture actually says as well as what it does not say... we are bound through our Fathers testimony (which are the utterances that he spoke to the house of Israel in person, and wrote on the two tablets of stone)... we are bound by his testimony... to believe Moses and I quote, “forever”.

My friends we are consistently as modern-day Christians being called back to our Fathers Torah which he gave to us through Moses. We are bound to believe Moses and I quote, “forever”. And you can rent your clothes, and you can kick your pulpit, and you can jump up and down, and you can spew your man-made philosophical theology all over God’s people until the day you die, but you will be held accountable for preaching against Moses who was not only a chosen servant of the Elohim of Israel... but also a mediator between the Elohim of Israel and man. Moses was chosen by Yahovah himself... and for any huckster standing behind a pulpit or preaching and teaching from a video, or spewing his own man-made philosophical theology over the radio waves to proclaim that Moses was anything less... is blasphemy against God himself.

Moses was primed from the day that he was put in a basket and floated down the Nile River... Moses was chosen... Moses was selected... Moses was primed to be the one that Yahovah would use to bring his people not only out of Egypt.... but out of the sin that Egypt represented. How did Moses bring the people of Israel out of Egypt (which is a representation of sin)? He did it by being the voice of God. He did it by being the hands of God. He did it through God, by God, and with God. And for anyone to teach and preach that Moses was anything less than divinely chosen to speak the word of God... is blasphemy against God himself... Yahovah... the one true Most High Elohim of Abraham, Isaac, and Jacob.

My friends the world has been infiltrated by the offspring of the serpent in the garden of Eden. The world has been inundated by false prophets, wolves in sheep's clothing, ungodly people who disguise themselves as godly people, who pervert the grace of our God into sensuality, and deny our only master and Lord Yeshua Hamashiach. And they do it... by discrediting Moses, and lying to God's children concerning the validation, and the ordination of the God given words that Moses spoke to the house of Israel.

If Moses was lying to the house of Israel when he gave us Yahovah's law in the book of Leviticus... if Moses was lying to the house of Israel when he gave the house of Israel the sabbaths, and the feast days, and the laws, and the precepts of Yahovah... then it could also be said that Moses lied about the coming of the Messiah who the Messiah says.... wrote about him! **John 5:45-47 (scrn 2)**

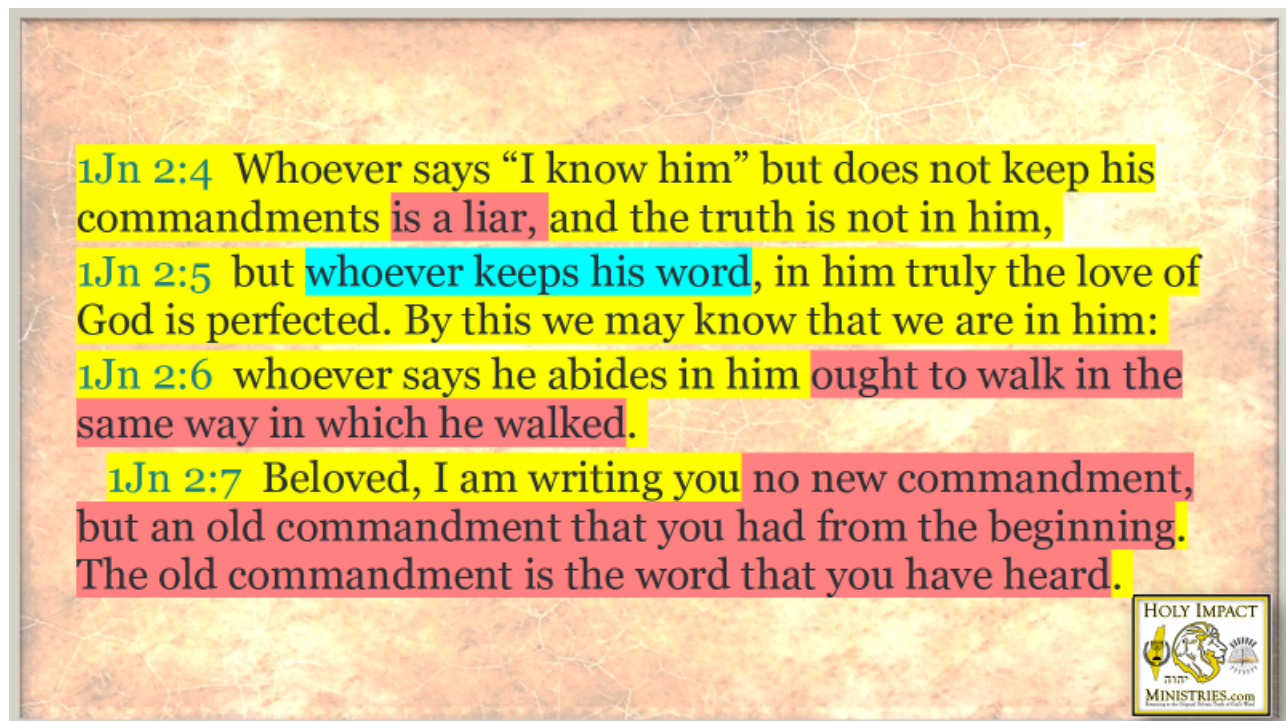


These my friends are red letter words that come from the very mouth the very breath and the very tongue of our Messiah, who tells us very clearly that Moses wrote about him. And our



Messiah clearly tells us very clearly, that if they would have believed Moses... they would have believed him. But because they did not believe the words of Moses... they could not believe our Messiah's words either. My friends if you don't believe Moses then you don't believe Yeshua Hamashiach because what Moses spoke, Yeshua Hamashiach came to preach in even greater detail. And just as our Messiah has already told us in the book of Matthew, he did not come to abolish either the law or the prophets!

Anyone who takes even a minimal amount of time to study their Messiah knows and understands that their Messiah always kept his Father's feast days, and he always kept his Father's sabbaths, and he always kept his Father's precepts, and he always kept his Father's law. And I want us to listen very closely to what the apostle John tells us in **1<sup>st</sup> John 2:4-7 (scrn 3)**



All throughout the New Testament writings we have the apostles including the apostle Paul in Romans chapter 3 verse 31, telling us that we do not overthrow the law by our faith. And here the apostle John tells us very clearly that we ought to walk in the same way in which our Messiah walked. What way did our Messiah walk? He walked according to his Father's laws, sabbaths, appointments, feast days, and precepts. Our Messiah did not miss not one of his Father's seventh day Sabbaths, or one of his Father's feast days, and so... if we are to walk in the same way in which he walked... how then can these hucksters teaching on YouTube, and preaching from behind today's modern-day pulpits, and spewing their man-made philosophy over the airwaves possibly proclaim that we walk differently from our Messiah? How can they proclaim that we walk differently than what his Father has already told us when even the apostles teach and preach to us that they are not writing to us a new commandment but an old commandment that we have already heard from the beginning! The old commandment is the words that you have heard. What was John talking about? What is the old commandment that is

the word that we have heard? The Torah written down and given to us by Moses the selected and chosen and ordained servant of Yahovah who spoke to the very words of Yahovah and wrote them down to give to us.

My friends it sickens me to hear the trash that is being sold, and righteously proclaimed by those who are forever studying and never perceiving and forever hearing, but never understanding. They honor him with their lips but their hearts are far from him. The laws of God that were given to us by Moses are not written on their hearts and they are not written in their minds. And because his laws are not written on their hearts or in their minds, they are disqualified from teaching his word... which is his law... his Torah... his instructions to mankind.

What we are about to read in the last few chapters of the book of Exodus is the house of Israel listening to... and obeying the words of... Moses. Because they know that they have already been told by Yahovah that they can believe Moses and I quote, “*forever*”. It was Moses that Yahovah gave the two stone tablets of his testimony to. It was Moses that Yahovah used to lead the house of Israel out of Egypt and out from under the bondage of sin. And the house of Israel knew full well that Moses was the one true mediator between God and man, and they knew that the instructions that Moses gave to them were true and correct down to the crossing of a “t” and the dotting of an “i” because they came from Yahovah God the Elohim of Israel.

And so, when we see the house of Israel constructing the wilderness tabernacle down to the finest detail, I want us to remember why it was that they were doing these things so meticulously. And I want us to pay attention to how meticulously that they were doing these things. And I want us to know and to understand that Moses was not making these things up as he went along as so many modern-day professing false prophets and false teachers, and false preachers so proudly proclaim. And with that being said and understood, and having those biblical facts firmly under the belt of truth... let us now witness the building of the wilderness tabernacle found in **Exodus chapter 36 E1**

**Exo 36:1** *“Bezalel and Oholiab and every craftsman in whom the LORD has put skill and intelligence to know how to do any work in the construction of the sanctuary shall work in accordance with all that the LORD has commanded.”*

**Exo 36:2** *And Moses called Bezalel and Oholiab and every craftsman in whose mind the LORD had put skill, everyone whose heart stirred him up to come to do the work.*

**Exo 36:3** *And they received from Moses all the contribution that the people of Israel had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning,*

**Exo 36:4** *so that all the craftsmen who were doing every sort of task on the sanctuary came, each from the task that he was doing,*

**Exo 36:5** *and said to Moses, “The people bring much more than enough for doing the work that the LORD has commanded us to do.”*

*Exo 36:6* So Moses gave command, and word was proclaimed throughout the camp, “Let no man or woman do anything more for the contribution for the sanctuary.” **So the people were restrained from bringing,**

*Exo 36:7* for the material they had was sufficient to do all the work, and more.

*Exo 36:8* And all the craftsmen among the workmen made the tabernacle with ten curtains. They were made of fine twined linen and blue and purple and scarlet yarns, with cherubim skillfully worked.

*Exo 36:9* The length of each curtain was twenty-eight cubits, and the breadth of each curtain four cubits. All the curtains were the same size.

*Exo 36:10* He coupled five curtains to one another, and the other five curtains he coupled to one another.

*Exo 36:11* He made loops of blue on the edge of the outermost curtain of the first set. Likewise he made them on the edge of the outermost curtain of the second set.

*Exo 36:12* He made fifty loops on the one curtain, and he made fifty loops on the edge of the curtain that was in the second set. The loops were opposite one another.

*Exo 36:13* And he made fifty clasps of gold, and coupled the curtains one to the other with clasps. So the tabernacle was a single whole.

*Exo 36:14* He also made curtains of goats' hair for a tent over the tabernacle. He made eleven curtains.

*Exo 36:15* The length of each curtain was thirty cubits, and the breadth of each curtain four cubits. The eleven curtains were the same size.

*Exo 36:16* He coupled five curtains by themselves, and six curtains by themselves.

*Exo 36:17* And he made fifty loops on the edge of the outermost curtain of the one set, and fifty loops on the edge of the other connecting curtain.

*Exo 36:18* And he made fifty clasps of bronze to couple the tent together that it might be a single whole.

*Exo 36:19* And he made for the tent a covering of tanned rams' skins and goatskins.

*Exo 36:20* Then he made the upright frames for the tabernacle of acacia wood.

*Exo 36:21* Ten cubits was the length of a frame, and a cubit and a half the breadth of each frame.

*Exo 36:22* Each frame had two tenons for fitting together. He did this for all the frames of the tabernacle.

*Exo 36:23* The frames for the tabernacle he made thus: twenty frames for the south side.

*Exo 36:24* And he made forty bases of silver under the twenty frames, two bases under one frame for its two tenons, and two bases under the next frame for its two tenons.

*Exo 36:25* For the second side of the tabernacle, on the north side, he made twenty frames

*Exo 36:26* and their forty bases of silver, two bases under one frame and two bases

*under the next frame.*

*Exo 36:27 For the rear of the tabernacle westward he made six frames.*

*Exo 36:28 He made two frames for corners of the tabernacle in the rear.*

*Exo 36:29 And they were separate beneath but joined at the top, at the first ring. He made two of them this way for the two corners.*

*Exo 36:30 There were eight frames with their bases of silver: sixteen bases, under every frame two bases.*

*Exo 36:31 He made bars of acacia wood, five for the frames of the one side of the tabernacle,*

*Exo 36:32 and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the tabernacle at the rear westward.*

*Exo 36:33 And he made the middle bar to run from end to end halfway up the frames.*

*Exo 36:34 And he overlaid the frames with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.*

*Exo 36:35 He made the veil of blue and purple and scarlet yarns and fine twined linen; with cherubim skillfully worked into it he made it.*

*Exo 36:36 And for it he made four pillars of acacia and overlaid them with gold. Their hooks were of gold, and he cast for them four bases of silver.*

*Exo 36:37 He also made a screen for the entrance of the tent, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework,*

*Exo 36:38 and its five pillars with their hooks. He overlaid their capitals, and their fillets were of gold, but their five bases were of bronze.*

One of the things that I love about Exodus chapter 36 is where we are told that the people just kept on bringing supplies for the building of the wilderness tabernacle. They kept on bringing their gold and their silver and their ornaments and the wood, and the yarn, and the colored dye, and all of the things that it took to construct the wilderness tabernacle until the builders of the wilderness tabernacle had to finally tell the people to stop bringing the materials. It's written in Exodus chapter 36 verse six, that the people "*were restrained from bringing*".

And this is exactly what happens when the very word of Yahovah is written in your heart and in your mind. The words that Moses had spoken were taken to heart by the house of Israel, and they were ready to give everything that they had to build this wilderness tabernacle so that Yahovah would tabernacle with them to the promised land.

And so, once again we can clearly see that the house of Israel was not always a stiff-necked people. The house of Israel was not always the adulteress house of Israel that we see throughout the writings of the prophets. And this is exactly why Yahovah has always loved his children. Because he knows deep down within them, they can be found worthy in his eyes, and it was through the building of this wilderness tabernacle down to the very finest of details that showed



our Father in heaven that the house of Israel did indeed truly love him. And it was this love that our Father in heaven has always coveted from the very creation of the house of Israel that was brought forth through the seed of Abraham.

And I want us to make note of the fact that it was not only personal possessions that the house of Israel were giving up. We must remember that back in those days there was no such thing as money as we know it today. Back in those days they gave what they had that was valuable to them. Today in our time what is valuable to us and what was valuable to the house of Israel back in those days are really two different things. Today in our time money is what is most valuable to us because we know that without money we cannot survive. Without money the heat gets turned off, the grocery stores refuse to give us groceries, the water is turned off, and very few people will trade a calf or a goat for food or water these days. There are too many people in the world to go out and cut down trees for warmth. Today the world is too populated to simply go out and drink out of the stream without getting sick. Today things have changed, and we no longer trade our goods for other goods. Money is now needed to clean the water in sewage plants around the world so that we can drink it. Money is now needed to build the sewage plants and to maintain the sewage plants. Money is needed to transport the food to the grocery stores because the world is far too populated for everyone to have their own farm and grow their own produce, and raise their own cattle.

And yet... it is written that the love of money is the root of all evil. Not money itself mind you... but the love of money. And so, money in of itself is not evil, money in of itself is actually what sustains a human being in today's modern world. But I want us to also understand that our time is equally valuable. It would have done no good for the house of Israel to bring all of their possessions and materials for the building of the wilderness tabernacle if people were not willing to give their time to actually do the hands-on work to put the wilderness tabernacle together. Once again my friends we see that their faith was completed by their works.

And so, we should remember how important both money and time actually are when it comes to our tithing and to are giving to Yahovah and the furtherance of his gospel message. We at Holy Impact Ministries have people who support us in many different ways. Some support us by simply sharing our video teachings. Others support us by sending in a monthly monetary donation. Others support us by helping us with our prophecy report, or by serving as an elder, or by stepping up in leadership to become another pastor, or teacher. Others help us through prayer and becoming prayer warriors who consistently pray for those on our prayer list and the ministry itself. Others help us by counseling other brothers and sisters, and helping them understand the truth of God's word so that they can equip them for the work of ministry, and at the same time protect them from every wind of doctrine, and human cunning and craftiness and deceitful scheme.

And so, it's important for us to see and to understand all that is going on here within the construction of this wilderness tabernacle. The first thing that was needed was ears to hear, and eyes to see what it was that Yahovah wanted done. The next thing that was needed was a willing



spirit that was willing to be a part of what Yahovah wanted done. The next thing that was needed was a generous heart that would give what was needed so that others would also profit from having Yahovah with them and to lead them into the promised land. Money, time, a willing heart, faith, works, are all things that we see being played out here in the last few chapters of the book of Exodus. And with that being understood, let's is now read **Exodus chapter 37. E2**

**Exo 37:1** *Bezalel made the ark of acacia wood. Two cubits and a half was its length, a cubit and a half its breadth, and a cubit and a half its height.*

**Exo 37:2** *And he overlaid it with pure gold inside and outside, and made a molding of gold around it.*

**Exo 37:3** *And he cast for it four rings of gold for its four feet, two rings on its one side and two rings on its other side.*

**Exo 37:4** *And he made poles of acacia wood and overlaid them with gold*

**Exo 37:5** *and put the poles into the rings on the sides of the ark to carry the ark.*

**Exo 37:6** *And he made a mercy seat of pure gold. Two cubits and a half was its length, and a cubit and a half its breadth.*

**Exo 37:7** *And he made two cherubim of gold. He made them of hammered work on the two ends of the mercy seat,*

**Exo 37:8** *one cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat he made the cherubim on its two ends.*

**Exo 37:9** *The cherubim spread out their wings above, overshadowing the mercy seat with their wings, with their faces one to another; toward the mercy seat were the faces of the cherubim.*

**Exo 37:10** *He also made the table of acacia wood. Two cubits was its length, a cubit its breadth, and a cubit and a half its height.*

**Exo 37:11** *And he overlaid it with pure gold, and made a molding of gold around it.*

**Exo 37:12** *And he made a rim around it a handbreadth wide, and made a molding of gold around the rim.*

**Exo 37:13** *He cast for it four rings of gold and fastened the rings to the four corners at its four legs.*

**Exo 37:14** *Close to the frame were the rings, as holders for the poles to carry the table.*

**Exo 37:15** *He made the poles of acacia wood to carry the table, and overlaid them with gold.*

**Exo 37:16** *And he made the vessels of pure gold that were to be on the table, its plates and dishes for incense, and its bowls and flagons with which to pour drink offerings.*

**Exo 37:17** *He also made the lampstand of pure gold. He made the lampstand of hammered work. Its base, its stem, its cups, its calyxes, and its flowers were of one piece with it.*

*Exo 37:18 And there were six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it;*

*Exo 37:19 three cups made like almond blossoms, each with calyx and flower, on one branch, and three cups made like almond blossoms, each with calyx and flower, on the other branch—so for the six branches going out of the lampstand.*

*Exo 37:20 And on the lampstand itself were four cups made like almond blossoms, with their calyxes and flowers,*

*Exo 37:21 and a calyx of one piece with it under each pair of the six branches going out of it.*

*Exo 37:22 Their calyxes and their branches were of one piece with it. The whole of it was a single piece of hammered work of pure gold.*

*Exo 37:23 And he made its seven lamps and its tongs and its trays of pure gold.*

*Exo 37:24 He made it and all its utensils out of a talent of pure gold.*

*Exo 37:25 He made the altar of incense of acacia wood. Its length was a cubit, and its breadth was a cubit. It was square, and two cubits was its height. Its horns were of one piece with it.*

*Exo 37:26 He overlaid it with pure gold, its top and around its sides and its horns. And he made a molding of gold around it,*

*Exo 37:27 and made two rings of gold on it under its molding, on two opposite sides of it, as holders for the poles with which to carry it.*

*Exo 37:28 And he made the poles of acacia wood and overlaid them with gold.*

*Exo 37:29 He made the holy anointing oil also, and the pure fragrant incense, blended as by the perfumer.*

One of the things that I want us to notice as we are reading about everything that's being done to construct the wilderness tabernacle, is how the wilderness tabernacle is being constructed. During most construction efforts today, construction usually begins with the outer portion of the building and then works its way into the interior. But this is not the way that Yahovah commands the house of Israel to construct the wilderness tabernacle. According to Yahovah's instructions, the wilderness tabernacle was to be constructed from the inside out rather than from the outside in.

This should speak volumes to us concerning what it is that our Father in heaven is most concerned with. Our Father in heaven is not concerned with the outside... but rather... the inside. It is the human heart that our Father in heaven has always been concerned with. Everything that we do in life stems from what is in our hearts and what is in our minds. Everything that we touch with our hands has to do with our hearts and our minds. If your heart hates something, your hands will most likely not touch it. But if your heart loves something, your hands will rush to it to nurture it, and to support it, and to lift it up.

When someone is convicted in the heart of the truth.... it is only then that the mind and the hands will nurture that truth, and support that truth, and lift up that truth with everything that they say and do. It all begins from the inside out. A new creature is created from the inside out not the outside in. And this is why it's extremely important for us not to judge a book by its cover. Our Messiah will judge us from the inside out not the outside in. And with that... we are now ready to move into Exodus chapter 38. And so, let's read Exodus chapter 38 so that we can once again know exactly what it says, and just as importantly what it does not say **Exodus chapter 38:**

**Exo 38:1** *He made the altar of burnt offering of acacia wood. Five cubits was its length, and five cubits its breadth. It was square, and three cubits was its height.*

**Exo 38:2** *He made horns for it on its four corners. Its horns were of one piece with it, and he overlaid it with bronze.*

**Exo 38:3** *And he made all the utensils of the altar, the pots, the shovels, the basins, the forks, and the fire pans. He made all its utensils of bronze.*

**Exo 38:4** *And he made for the altar a grating, a network of bronze, under its ledge, extending halfway down.*

**Exo 38:5** *He cast four rings on the four corners of the bronze grating as holders for the poles.*

**Exo 38:6** *He made the poles of acacia wood and overlaid them with bronze.*

**Exo 38:7** *And he put the poles through the rings on the sides of the altar to carry it with them. He made it hollow, with boards.*

**Exo 38:8** *He made the basin of bronze and its stand of bronze, from the mirrors of the ministering women who ministered in the entrance of the tent of meeting.*

**Exo 38:9** *And he made the court. For the south side the hangings of the court were of fine twined linen, a hundred cubits;*

**Exo 38:10** *their twenty pillars and their twenty bases were of bronze, but the hooks of the pillars and their fillets were of silver.*

**Exo 38:11** *And for the north side there were hangings of a hundred cubits; their twenty pillars and their twenty bases were of bronze, but the hooks of the pillars and their fillets were of silver.*

**Exo 38:12** *And for the west side were hangings of fifty cubits, their ten pillars, and their ten bases; the hooks of the pillars and their fillets were of silver.*

**Exo 38:13** *And for the front to the east, fifty cubits.*

**Exo 38:14** *The hangings for one side of the gate were fifteen cubits, with their three pillars and three bases.*

**Exo 38:15** *And so for the other side. On both sides of the gate of the court were hangings of fifteen cubits, with their three pillars and their three bases.*

**Exo 38:16** *All the hangings around the court were of fine twined linen.*

**Exo 38:17** *And the bases for the pillars were of bronze, but the hooks of the pillars and*

*their fillets were of silver. The overlaying of their capitals was also of silver, and all the pillars of the court were filleted with silver.*

*Exo 38:18 And the screen for the gate of the court was embroidered with needlework in blue and purple and scarlet yarns and fine twined linen. It was twenty cubits long and five cubits high in its breadth, corresponding to the hangings of the court.*

*Exo 38:19 And their pillars were four in number. Their four bases were of bronze, their hooks of silver, and the overlaying of their capitals and their fillets of silver.*

*Exo 38:20 And all the pegs for the tabernacle and for the court all around were of bronze.*

*Exo 38:21 These are the records of the tabernacle, the tabernacle of the testimony, as they were recorded at the commandment of Moses, the responsibility of the Levites under the direction of Ithamar the son of Aaron the priest.*

*Exo 38:22 Bezalel the son of Uri, son of Hur, of the tribe of Judah, made all that the LORD commanded Moses;*

*Exo 38:23 and with him was Oholiab the son of Ahisamach, of the tribe of Dan, an engraver and designer and embroiderer in blue and purple and scarlet yarns and fine twined linen.*

*Exo 38:24 All the gold that was used for the work, in all the construction of the sanctuary, the gold from the offering, was twenty-nine talents and 730 shekels, by the shekel of the sanctuary.*

*Exo 38:25 The silver from those of the congregation who were recorded was a hundred talents and 1,775 shekels, by the shekel of the sanctuary:*

*Exo 38:26 a beka a head (that is, half a shekel, by the shekel of the sanctuary), for everyone who was listed in the records, from twenty years old and upward, for 603,550 men.*

*Exo 38:27 The hundred talents of silver were for casting the bases of the sanctuary and the bases of the veil; a hundred bases for the hundred talents, a talent a base.*

*Exo 38:28 And of the 1,775 shekels he made hooks for the pillars and overlaid their capitals and made fillets for them.*

*Exo 38:29 The bronze that was offered was seventy talents and 2,400 shekels;*

*Exo 38:30 with it he made the bases for the entrance of the tent of meeting, the bronze altar and the bronze grating for it and all the utensils of the altar,*

*Exo 38:31 the bases around the court, and the bases of the gate of the court, all the pegs of the tabernacle, and all the pegs around the court.*

Again, as we read through these last few chapters of the book of Exodus, we continuously see the fine detail that they went through to create the wilderness tabernacle. Even the most minute of details was paid close attention to. And keeping that in mind... I also want us to notice what is written here in Exodus chapter 38 verse 21; where we are told that these are the records of the tabernacle of the testimony. Let's take a closer look at **Exodus chapter 38:21 (scrn 4)**



**Exo 38:21** These are the records of the tabernacle, the tabernacle (mishkan) of the testimony (eduth), as they were recorded at the commandment of Moses, the responsibility of the Levites under the direction of Ithamar the son of Aaron the priest

**Proper translation:**

“These are the records of the dwelling place, the dwelling place of the testimony.”



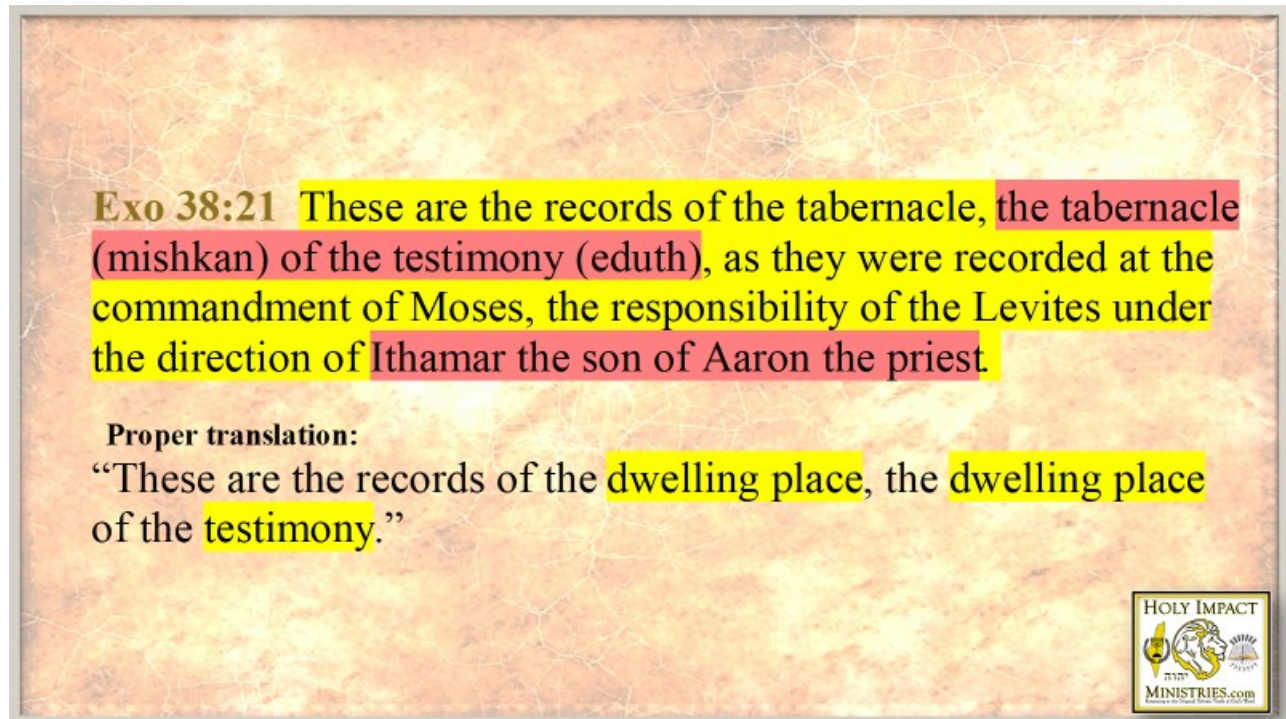
There are some very important things that we see here in the 21<sup>st</sup> verse of Exodus chapter 38. Two very important words are the words “*tabernacle*” and “*testimony*”. The Hebrew word for tabernacle here is the Hebrew word “*mishkan*”, which means “*dwelling place*”. The Hebrew word for testimony is the Hebrew word “*eduth*”, which means “*testimony*”. The Hebrew word “*eduth*” only has one meaning, and it can only mean... “*testimony*”. Therefore... what we are actually reading here in Exodus chapter 38 verse 21 in the Hebrew language is that “*These are the records of the dwelling place, the dwelling place of the testimony.*”

Once again my friends, it does not say that the tabernacle of the testimony is the dwelling place of “*the 10 commandments*”. You will not find the testimony of Yahovah being called “*the 10 commandments*” anywhere within the confines of the Hebrew text of your Bible. Once again, what Yahovah came down from mount Sinai to speak to the house of Israel in Exodus chapter 20 was never referred to as “*the 10 commandments*” in the Hebrew language.

The phrase “*the 10 commandments*” is a man-made phrase that is a completely and utterly mistranslated from the Hebrew language. And it is this phrase “*the 10 commandments*” that was created by the devil himself in order to create his own imposter church that would proclaim that these “*10 commandments*” are all that God really wants us to keep, and nothing more.

In other words, Moses is a liar, he is not to be believed or trusted forever, the book of Exodus is a liar, and the testimony that Yahovah gave on the two tablets of stone to Moses are not his testimony as we are told in the Torah, and he did not give these two tablets of his testimony to Moses so that we would believe Moses forever.

It's all about the "10 Commandments" as far as today's modern-day version of Christianity is concerned, and the trustworthiness and the faith, and the works, and the obedience of Moses Yah's faithful servant means nothing... because the devil himself has built for himself a new church that proclaims a new Messiah who has come to celebrate his own birthday and to destroy his Father's seventh day Sabbath and replace it with his own first day of the week Sunday Sabbath, and to destroy his Father's feast days and appointments, and to destroy his Father's commandments and precepts so that he could replace them with his own pagan festivals, and hide the anniversary of his own death, and get you to bow down to a lily white long-haired Frenchman framed in a beautiful golden oak frame. Oh... and don't forget to drop your 10% tithe in the golden plate on your way out the door! (scrn 4 again)

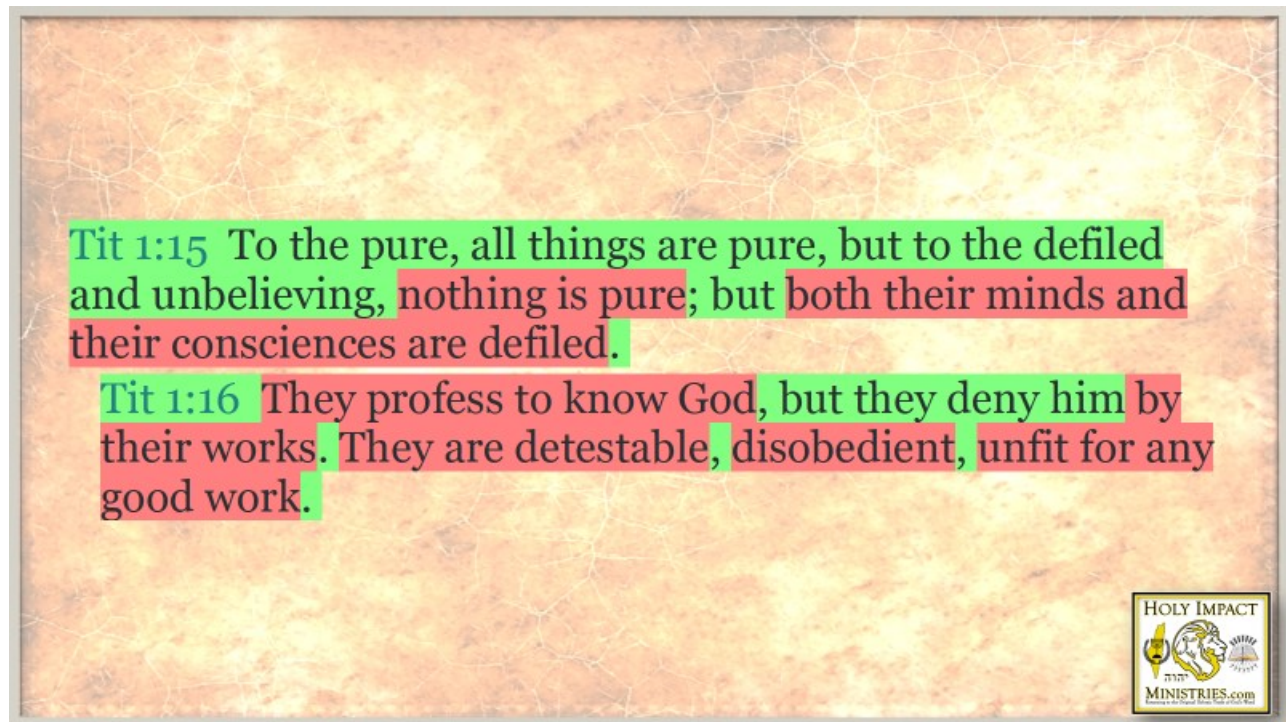


*“These are the records of the dwelling place, the dwelling place of the testimony”*, not says I, but says our true God breathed Hebrew Scripture.

You know this past Monday evening pastor Jackie Smith and his wife Two Feathers and I spoke in some detail concerning the message of the book of Jude found in the New Testament. And we continuously showed how the message of the book of Jude is riddled all throughout the New Testament writings of the apostles. The warning of certain people creeping in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality... and deny our only master and Lord Yeshua Hamashiach is a warning that emanates all throughout the whole Bible. We have been warned, and warned, and warned again to watch out for these certain people. And yet... I would submit to you my friends that most modern-day churches have no concept of these people who are among them, or the warnings that have been laid out before them within their God breathed Scripture.



My hope and my prayer is that you will join together with me in an effort to read the whole Bible from the beginning to the end and not just from the middle to the end. My hope and my prayer is that you will join together with me in asking for the discernment that can only come from above, a discernment that can only be given by Yahovah himself, a discernment that is only given to the sons of God. **Titus 1:15-16 (scrn 5)**



The construction of the wilderness temple once again depended on those who had chosen to have faith in Moses, who was chosen, and ordained, and led by Yahovah to teach them the ways of Yahovah. Those who speak against Moses, speak against Yahovah himself. And those who speak against Moses speak against our beloved Messiah who Moses prophesied about.

Just as it is written within the confines of the Torah, there shall be one law for both the Gentile, and the native of the land. **Numbers 15:14-16 (scrn 6)**

Num 15:14 And if a stranger (gentile) is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the LORD, he shall do as you do.

Num 15:15 For the assembly, there shall be one statute for you and for the stranger (gentile) who sojourns with you, a statute forever (olam) throughout your generations. You and the sojourner (gentile traveler) shall be alike before the



And anyone who teaches anything other than this is teaching nothing more than human cunning, and craftiness, and deceitful schemes. **Romans 3:1-4 (scrn 7)**

**Rom 3:1** Then what advantage has the Jew? Or what is the value of circumcision?

**Rom 3:2** Much in every way. To begin with, the Jews were entrusted with the oracles of God.

**Rom 3:3** What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?

**Rom 3:4** By no means! Let God be true though every one were a liar, as it is written, "That you may be justified in your words, and prevail when you are judged."



Once again my friends, let God be true... And every man a liar. And with that we will be ready to move on to Exodus chapters 39 and 40 next week as we close out the book of Exodus next week and will begin examining the book of... Leviticus. And if you think that Moses had something to say in the book of Exodus... wait until we get into the book of Leviticus!



And with that being said my friends I like to ask that everyone within the sound of my voice would please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.