

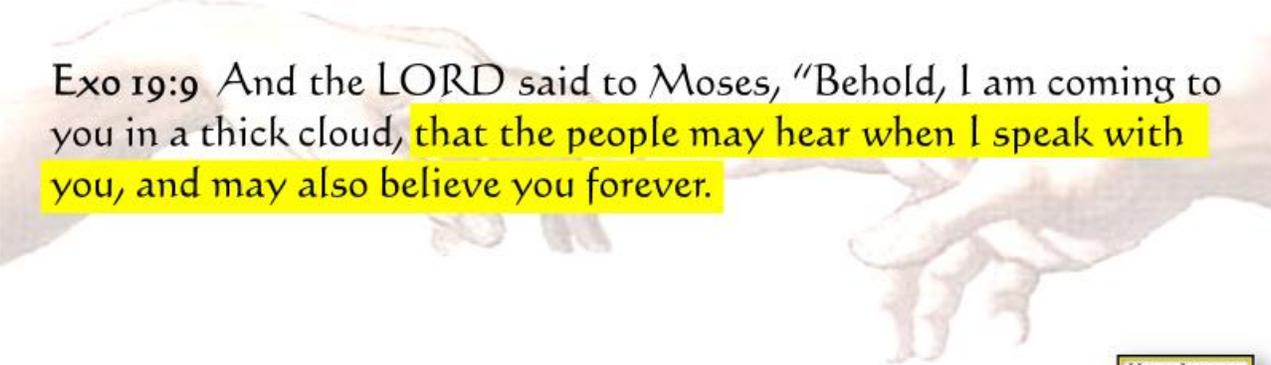


Pastor Scott Velain

Exodus 20c The 10 Utterances of God

During our last study of Exodus chapter 20, we made note of the fact that what most of Christianity calls “*the 10 Commandments*” are not actually titled as “*the 10 Commandments*” in the Bible in the Hebrew language. “*Commandment*” in the Hebrew language is the word “*Mitzvah*” and the word “*Mitzvah*” is not used in Exodus chapter 20 to describe these 10 utterances of the Elohim of Israel. The word that is used in Exodus chapter 20 is the Hebrew word “*dabar*”, which actually means “*word or utterance*”. The Greek translation of this Hebrew phrase is correct. The Greek word “*Decalogue*” means “*10 words*”. What’s important to understand is that this Bible truth is much more important than what today’s modern-day professing Christian is aware of.

We must understand why it was that Yah felt the need to come down personally to speak with the House of Israel. Why did he come down to utter these words in Exodus chapter 20? Did he come down to utter these words in person so that they could have “*10 commandments*” and ignore all of the rest of his commandments given by Moses? Or... did he come down to utter these words in person so that the House of Israel would know to trust everything else that Moses was about to give them? I would submit to you that our Father in heaven came down to utter these 10 utterances to the House of Israel so that the House of Israel would trust and believe the whole of the law that Moses was about to give them in the preceding chapters. How do we know that? All we have to do is go back and read **Exodus 19 verse 9 (scrn 1)**



Exo 19:9 And the LORD said to Moses, “Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever.”



You see this is why our Father came down to speak these 10 utterances (dabar) to the House of Israel. It was not so that they could use these 10 utterances as 10 commandments and then throw the rest of his commandments to the wind. It was so that the people of Israel could hear the voice of Yah and know that what Moses was about to tell them concerning “*the Law of Moses*” was true, and could be trusted. These 10 utterances that Yah spoke in the ears of the House of Israel were once again a prequel to the rest of what we know as “*the Law of Moses*” (which is the law that Yah gave to Moses to give to the House of Israel). These 10 utterances were a small synopsis if you will of the whole of his law that was going to be given by Moses. But man has once again taken the word of our Elohim out of context and created for himself a new and condensed version of Yah’s law to suit themselves, by taking these 10 utterances from Exodus chapter 20 and proclaiming to the world that these “*10 commandments*” (which are not called 10 commandments anywhere in the Bible in either the Hebrew or the Greek languages) are all we have to live by, they have thought to change the times and the law of the one true God of Abraham, Isaac, and Jacob, and they have been successful in their endeavor to do just that.... they have actually changed the times and the law of the one true God of Abraham just like it was prophesied that they would do in **Daniel chapter 7 verse 25 (scrn 2)**

Dan 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time.



By claiming that what is given in Exodus chapter 20 are “*10 commandments*”, and proclaiming that all we have to abide by is these manmade “*10 commandments*”, they have literally changed the times and the law of the one true God of Abraham, Isaac, and Jacob. All of his appointments (moedim) have been changed, his 7th day Sabbath has been changed, his true commandments found in the Law of Moses have all been changed, and nothing remains as it was commanded because man has decided to play a pea under the shell game with Yah’s true commandments that were given to us by Moses who we are to trust according to Exodus chapter 19 verse 9.

Let me ask you my friends... are we trusting Moses as Yah told us that we should trust Moses in Exodus chapter 19 verse 9... or are we trusting our mother church of Rome who has propagated this false narrative of a make believe “*10 commandments*” that erases the whole of the Law given to us by Moses who Yah said that we were to trust? And the Papacy of Rome has even gone several steps farther to deceive the world by changing the 10 utterances of God in Exodus chapter 20! **(scrn 3)**

The 10 Commandments Of Scripture



The 10 Commandments Of Catholicism

- 1) Thou shalt have no other gods before me
- 2) Thou shalt not make unto thee any graven image
- 3) Thou shalt not take the name of the Lord thy God in vain
- 4) Remember the sabbath day, to keep it holy
- 5) Honour thy father and thy mother
- 6) Thou shalt not kill
- 7) Thou shalt not commit adultery
- 8) Thou shalt not steal
- 9) Thou shalt not bear false witness against thy neighbour
- 10) Thou shalt not covet

- 1) Thou shalt not have other gods besides Me
- 2) Thou shalt not take the Name of the Lord thy God in vain
- 3) Remember to keep holy the Lord's day
- 4) Honor thy father and thy mother
- 5) Thou shalt not murder
- 6) Thou shalt not commit adultery
- 7) Thou shalt not steal
- 8) Thou shalt not bear false witness against thy neighbor
- 9) Thou shalt not covet thy neighbor's wife
- 10) Thou shalt not covet thy neighbor's goods

Catholicism REMOVES the 4th Commandment, and splits the 10th Commandment into two separate Commandments by their own authority!

The Papacy of Rome has abolished the 4th utterance of Yah which is our Father's 7th day Sabbath and re-written them in order to proclaim that the first day of the week "Sunday" is now the Sabbath, and they've also removed the commandment concerning the worship of idols, not according to God... but according to the Roman Catholic church, and the whole world bows down in reverence not to God... but to the Roman Catholic Church.

Many of today's protestant churches (who are now nothing more than the daughters of Catholicism) will wrongly point to Colossians 2:13-17 as their proof for changing the times and the law. Let's go read **Colossians 2:13-17: E1**

Col 2:13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Col 2:14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Col 2:15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Col 2:16 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath.

Col 2:17 These are a shadow of the things to come, but the substance belongs to Christ.

I want us to understand this scripture properly because if we don't, we'll be doomed to follow after the teachings of men and not after the teachings of our God breathed scripture. Let's start with the fact that according to Colossians 2 verse 13, our Messiah has forgiven us all of our

trespasses. How did he do that when the penalty of the law says that the wages of sin is death? He did it by canceling the record of debt that stood against us with its legal demands. So, what did he nail to the cross? He nailed the penalty of the law to the cross so that we would no longer have to pay that “*penalty*”. He paid the penalty for us so that we would not have to pay it. What is the penalty for transgressing the law? The wages of sin is death (Romans 6:23). What did he nail to the cross my friends?... was it the law of his Father?... or was it the penalty for transgressing that law? He nailed the penalty of the law to the cross, not the law of his Father. What did he do with the law of his Father? He wrote it on the hearts and minds of his people just like his Father already said that he was going to do in **Jeremiah 31:31-33: E2**

Jer 31:31 “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,

Jer 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

And when was this new covenant poured out for us? **Luke 22:19-20: E3**

Luk 22:19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”

Luk 22:20 And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

The “*New Covenant*” prophesied about by our very own Father in heaven was poured out in our Messiah’s blood that he shed by paying the penalty of the law that we broke... for us. And by doing this thing... he made us realize the importance of keeping ourselves away from sin by keeping his laws and his commandments written in our hearts, not to be saved.... but because we are saved, and because we understand what sin is through the law given to Moses that was given to us. By keeping our Father’s commandments, we show our love for him. **1st John 5:2-3 (scrn 4)**

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

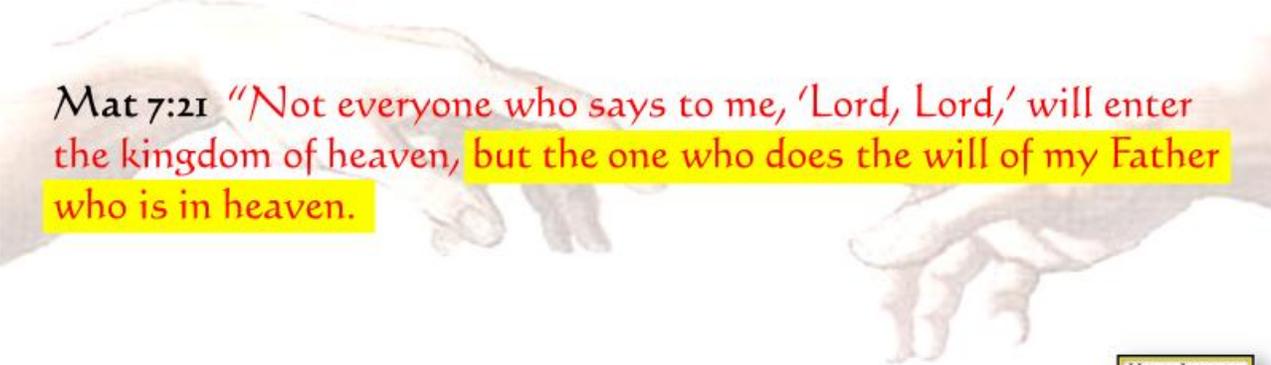


John 14:15: (scrn 5)

Joh 14:15 "If you love me, you will keep my commandments."



Matthew 7:21: (scrn 6)



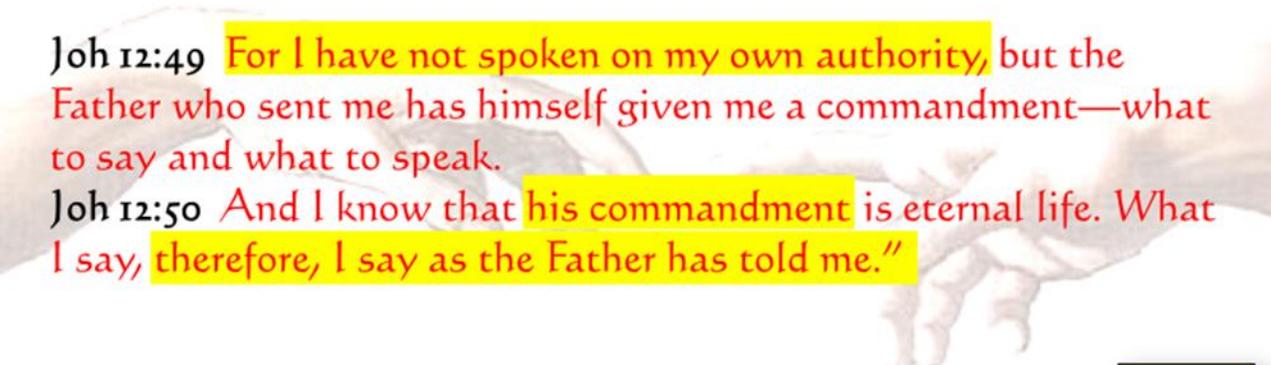
Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven."



Notice that he does not say "*but the one who dose my will*" he says the one who does his Father's will.

What is our Messiah's commandment? Our Messiah's commandment is his Father's commandment!

John 12:49: (scrn 7)



Joh 12:49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

Joh 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me."



Those who think that our Messiah came to preach and teach his own word, and his own gospel

message, and that he came to celebrate his own birthday and to change the anniversary of his death, are clearly in error because they have rejected what our own Messiah has clearly told us in his own red-letter words! He did not come to speak on his own authority, but the Fathers who sent him, and it is his Father's commandment that is eternal life, not his own commandment. Not says I... but says the red-letter words of our very own Messiah.

(scrn 8)

Mat 5:17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Mat 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.



Our Messiah tells us that his Fathers word (also known as his law), will not pass away until heaven and earth pass away. And when does heaven and earth pass away, and when are all things accomplished? **Revelation Chapter 21:1-6 E4**

Rev 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

Rev 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

Rev 21:4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

Rev 21:5 And he who was seated on the throne said, "Behold, I am making all things

new.” Also he said, “Write this down, for these words are trustworthy and true.”

Rev 21:6 And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.

Notice that heaven and earth do not pass away until the end of the age when our Messiah returns. All things are not accomplished at the cross (contrary to some misguided theologians). “All things”, are accomplished here at the return of his coming, and so it is that just as our Messiah told us with his own red letter words... not the crossing of a “t” or the dotting of an “I” of his Father’s law has passed away, and think about it for just a moment my friends... if the law has passed away, and there is no law... then why does anyone need a savior? According to scripture “sin” is the transgression of the law (1st John 3:4), and so, if there is no law to transgress, then sin can not exist, and if sin does not exist, then what do you need a savior for? Why does anyone need the saving mercy and grace of a savior when there is no sin, and no way to transgress a law that does not exist? Are you beginning to see where this demonically inspired doctrine leads? It leads to a new law that says “Do as thou wilt is the whole of the law” which comes right out of the Devils bible itself.

Are there laws found in the Levitical law that have been moved out of the way for we who believe? Yes! For example, we no longer sacrifice animals for the atonement of sin because our Messiah was, is and always will be our “Passover Lamb”. And there are several laws that were commanded for us to keep when the Levitical court system and the Temple were here on earth. We no longer have a Levitical priesthood here on earth, and we no longer have a High Priest here on earth or a Temple, and therefore not all of the laws can be kept at this point in time, but... we know that not the crossing of a “t” or the dotting of an “I” has passed from the law because we know that the law will be re-instituted when our Messiah returns.

For more information on this and exactly what Paul taught about the law, you can visit us at HolyImpactMinistries.com and check out our archive on the laws of God and our video series on “*God’s Laws Still Stand*”

Now... lets get back to Colossians chapter 2 so that we can properly understand what is being said in this passage, and I want to read to you what is being said in **Colossians 2:13-23 E1:**

Col 2:13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Col 2:14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Col 2:15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Col 2:16 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath.

Col 2:17 These are a shadow of the things to come, but the substance belongs to Christ.

Col 2:18 Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind,

Col 2:19 and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

Col 2:20 If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations—

Col 2:21 “Do not handle, Do not taste, Do not touch”

Col 2:22 (referring to things that all perish as they are used)—according to human precepts and teachings?

Col 2:23 These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

According to the Apostle Paul, the Colossian assembly was not to allow anyone to judge them concerning food or drink, or with regard to a festival or a new moon or a Sabbath, why? Because these things are a shadow of things to come. What did all of our Fathers feast days, and new moons, and Sabbaths point to? They pointed directly to our Messiah! All of our Fathers feast days, and new moons, and Sabbaths all pointed to our coming Messiah, this is why our Messiah is called our “*Passover Lamb*” and “*The First Fruit*” because he died on Passover Day as the lambs were being slaughtered at the Temple for the Passover Meal, and he was the “*First Fruit*” of the new harvest of people who would be redeemed by the blood of our Messiah that poured out the New Covenant with his blood.

I want us to notice what the context of this scripture is. What is the context of this scripture found in Colossians chapter 2? Look at what has been highlighted in red. The context of this whole scripture is “*manmade, philosophy, human traditions, the elemental spirits of the world, human precepts and teachings, self-made religion, and asceticism which is the worshiping of angels*”.

You see the Gnostics of that time were teaching another religion in the church! They believed in the worship of angels (which is called asceticism) and punishing the body, and self-made religion. They believed in human tradition, and the elemental spirits of the world, and they were trying to drag that nonsense into the assembly. And the Apostle Paul was telling them not to let these Gnostics judge you for keeping your Fathers commandments concerning food and drink, and his appointments, and his new moons, and his Sabbaths.

Let me ask you my friends... are Gods commandments made up of philosophy? Are God’s commandments human tradition? Are Gods commandments self-made religion? NO! This is what the Apostle Paul was telling the Colossian assembly to stay away from, not the commandments of the one true God of Abraham, Isaac, and Jacob. But you see, man has twisted

and pre-programed today's ignorant and unstudied modern day professing Christian into believing that this scripture has something to do with ignoring our Fathers commandments concerning food and drink, and his festivals, and his appointments, and his new moons, and his Sabbaths that he said would be a sign between him and his people, and a perpetual agreement throughout all of our generations and I quote... *"forever"*.

Do you see the apostasy? Do you see the wickedness of what we've been pre-programed to believe? And this is only the tip of the iceberg my friends.

As we made note of last week, what today's modern-day version of Christianity calls "*the 10 Commandments*" are not even numbered properly according to the Scripture. According to Hebrew Scripture, the first utterance of Yah was not "*you shall have no other gods before me*", it was "*I am Yahovah your God who brought you out of the land of Egypt, out of the house of slavery*". Each one of the utterances that we see in Exodus chapter 20 were numbered in the original Hebrew text. The numbering of these 10 utterances have been removed in most of our modern day English translations, why... is a good question, but I believe that it may have something to do with the King James Version of the bible being translated into English during the reformation when a great war between the truth of scripture, and the Papacy of Rome was raging on, and we touched on why it was that this numbering of the 10 utterances of Exodus chapter 20 had been removed in our last study so you may want to once again go check that out, but for time's sake we won't re-introduce all of that information here for the sake of those who have already sat through that teaching.

And so, the very first statement, or principal that needed to be followed according to Exodus chapter 20, was that the house of Israel was to understand exactly who the God of Israel was, is, and always will be. What we need to understand is that all of these other pagan little "g" gods, all had names. And it was important for a person to know the name of the god that they served, because all of these little "g" gods had different requirements, and different demands, and different commandments, that needed to be followed and obeyed. And to this very day I find it staggering to know, and to understand that most modern-day professing Christians don't even know the true name of the God that they claim to serve. How can you serve a God whose name you don't even know? How intimate of a relationship can you have with someone whose name you don't even know?

And so... just to once again recap what we should already know, I'd like to point us back to **Exodus chapter 3 versus 13 through 15 (scrn 9)**

Exo 3:13 Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

Exo 3:14 God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'"

Exo 3:15 God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."



Right here, in our very own God breathed Scripture, our Father in heaven tells us what his name is. And right here, in our very own God breathed Scripture, our Father in heaven tells us that this will be his name forever and that we are to remember his name throughout all of our generations.

And so, the very first utterance that comes from the mouth of our Father in heaven... the very first precept that he is making the house of Israel aware of, is that he is the God of Israel who brought Israel out of the land of Egypt and out of the house of slavery. In other words, Yah is telling the House of Israel, "*I am the one and only God of Israel, and it was I that brought you to myself. It had nothing to do with your own doing. I rescued you, I brought you to myself, I caused you to be a set apart people for my good pleasure*". Which then leads us into the second utterance that came from the very mouth of our Father in heaven which tells us that we shall have no other gods before him.

Once again before we go to much farther, I want us to understand that the actual commandments that were given by our Father in heaven, came after these precepts that we are reading in Exodus chapter 20. What we are seeing here in Exodus chapter 20, are simply the index, or the precepts of the law which are his commandments that follow these 10 utterances that were given so that the people of Israel would trust that the law that Moses was about to give them was true and just, and came from God.

What we must understand here in Exodus chapter 20 is, that the house of Israel had been introduced to literally hundreds of different gods in the land of Egypt. What Yah was trying to get through to the house of Israel is that he is the Most-High Elohim. There are no other gods before him, either real, or imagined. And it was he, and he alone that rescued them out of Egypt

and took them as a possession... a set apart people... for his good pleasure so that the house of Israel may be a light on a Hill that would draw all other nations to the one true God of Abraham, Isaac, and Jacob. And we'll get into the other "gods" that are mentioned in the Bible next week as we press into Exodus chapter 20 even more.

The second utterance that we find in Exodus chapter 20, "*You shall have no other gods before me*" is a direct prohibition against the making of carved images, and representations that would apply to any deity either real, or imagined. And this second utterance "*You shall have no other gods before me*", also includes making any other representations of the God of Israel. Our Father in heaven forbids us to take away or add to his word because by doing so, we are essentially creating for ourselves another God. **Deuteronomy chapter 12 verses 28 through 32**
E5

Deu 12:28 *Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God.*

Deu 12:29 *When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land,*

Deu 12:30 *take care that you be not ensnared to follow them, after they have been destroyed before you, and that you do not inquire about their gods, saying, 'How did these nations serve their gods?—that I also may do the same.'*

Deu 12:31 *You shall not worship the LORD your God in that way, for every abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods.*

Deu 12:32 *Everything that I command you, you shall be careful to do. You shall not add to it or take from it.*

We are commanded right here in Scripture, not to worship our God as the pagans once worshiped their gods. And I want us to let that sink in as we think about the lie of Christ-mass on the 24th of December, and Good Friday, and Easter, and praying to dead Saints, and holding Mary up as the Queen of heaven, and some kind of mediator between God and man.

We are commanded in Deuteronomy chapter 12 verse 32 to be careful to do what our Father in heaven has commanded us to do, and we are also commanded not to add to his commandment, or take away from it.

Now, let me ask you my friends, does it seem to you that today's modern day Christian denominational empires have kept the commandment of Yah... or does it seem more plausible to you that today's modern-day Christian denomination empires have added too, and taken away from his commandments? Are today's modern day Christian denominational empires being careful to obey all of the words that he has commanded us? Or are today's modern day Christian denominational empires creating for themselves other gods to worship not known by

Abraham, Isaac, or Jacob, or our Messiah? 1st day of the week Sunday Sabbath, or Yah's 7th day Sabbath? Good Friday, or Passover day? 10 Commandments, or the Law of Moses? Mary or Yahshua Jesus? Do we pray to the dead, or to the Father? Physical statues, or a spiritual God without form? I will let you contemplate that question.

According to our God breathed scriptures, our Father prophesied in Jeremiah chapter 31: verses 31 through 33 that he would write his laws in the hearts of his people, and according to the book of Hebrews in the New Testament in chapter 10 verses 15 through 17, this is exactly what Yah did through his Son at the cross. He wrote his laws in our hearts and in our minds. But is that what we're being taught in today's multi-million-dollar denominational charters of dirt?

With that being said, I also believe that today's modern-day Christian would do well to pay attention to what is written in Exodus chapter 20 verse four where we are told and I quote, "*You shall not make for yourself a carved image or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth and bow down to it or serve it*".

Every known god ever known upon the earth at that time always had some type of familiar visible representation. And it had a familiar visible representation because it demanded such a physical representation. Most of the time these little "g" gods were based on some creature, or object that occurred in nature. For some it was a star, for others it was the sun, for others it was a crescent moon, in many cases it was a human form or a hybrid human and animal form. And so, with that in mind, I want us to take a moment and think about what the house of Israel was thinking concerning a God who required... no physical representation.

This was highly unusual among the little "g" gods of that time. And at the same time, I want us to also understand that this is a basic principle of God's commandments that were handed down by Moses. With that in mind, I want us to stop for just a moment and think about how many of us have a picture of a long-haired Frenchman in our houses right now today who we claim to be the image of "Jesus".

How many of us today have a likeness of what they think is their Messiah hanging even in their brick-and-mortar churches to this very day? Let's go to Exodus chapter 20 verse four, and let's read that utterance for ourselves. **Exodus chapter 20 verse four through six E6**

Exo 20:4 "*You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.*"

Exo 20:5 *You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,*

Exo 20:6 *but showing steadfast love to thousands of those who love me and keep my commandments.*

According to this precept, this utterance that comes from the very breath of Yah, which precedes the commandments of Yah given to Moses, we are not to make for ourselves any likeness of anything that is in heaven above... get that my friends, "*in heaven above*", or that is in the earth beneath, or that is in the water under the earth and bow down to it. I cannot tell you how many times that I have walked into a brick-and-mortar church with a pagan obelisk on its roof, and looked right into the eyes of a picture of a long-haired Frenchman who that church believes to be their Jesus. And I also cannot tell you how many times I've seen people pray in front that long haired Frenchman thinking in their minds that he is the image of Jesus. And I also cannot tell you how many times I've heard people say how much comfort that they received from that long-haired Frenchmen hanging on their walls who they think represents the image of Jesus.

Often times these images that represented these other little "g" gods were not images that directly reflected the physical look of that little "g" god. For instance, a bull represented strength, a frog represented life-giving qualities of water, and Eagle represented Lofty Majesty, the egg (or a woman with eggs) represented fertility, and so on and so forth, nonetheless, these little "g" gods all demanded a physical representation of themselves and their power.

Something else that I want us to pay very close attention to is our symbols that we see even in our modern-day society today. Even today in our society, Hollywood is better at copying things from the past than it is creating things for themselves. Why do we think that we have 10 different movies about Batman, and literally thousands of movies about Superman?

Marvel comics has been feverishly putting movies out concerning a group of superheroes that they call "*The Avengers*", (even though God says vengeance is mine), and even the trailers of these superhero movies always have to do with an invincible little "g" god that comes to earth and tries to take over. And isn't this always the case concerning the majority of today's Hollywood movies? And who are the superheroes that defeat these little "g" gods? Is it not always man, who winds up actually being a little "g" god himself, who is praised, and worshiped both on, and off the silver screen by both children and adults alike for saving the world?

What has really changed between Exodus chapter 20, and today? I would submit to you my friends... not much, not much at all.

Next week, we'll press into even more concerning these 10 utterances which are prequels to the law of our Father in heaven and we'll get even more familiar with them before we move into the actual Mitzvah (or commandments) that Yah gave Moses to give to us, but as for now, I'd like to ask that each and every one within the sound of my voice here today... please take what you've heard here to day to your own personal prayer closet. Bow your head and bend your knee and ask in the name of Yahshua Hamashaich if what you've heard here today be true... or not.

Ask, seek, and knock and the door will be opened to you, and if you'll do that, and if you'll stay the course to the end... you and I will indeed walk through the gates of his soon coming kingdom.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank each and every one with in the sound of my voice for sharing your time with us here to come through our Father's God breathed scripture.