

As you can see by the map shown here, mount Sinai is shown at the lower tip of the Sinai Peninsula. This my friends is not where mount Sinai is according to the Torah. Nor is it where mount Sinai is according to those who live right next to the true mount Sinai in Saudi Arabia. The people in Saudi Arabia who live next to this mountain know full well that the Mount Saini of the Bible does not reside at the lower tip of the Sinai Peninsula... it resides in Midian in Saudi Arabia where Moses Father in law lived. The only reason that today's worldly map shows mount Sinai at the tip of the Sinai Peninsula, is because this is where Constantine's mother proclaimed that mount Sinai stood. However, anyone who does even a small amount of study we'll soon find out that there is no way that the true mount Sinai can be at the tip of the Sinai Peninsula.

Today there is a new Reformation that is being poured out by our Father in Heaven upon those whom he chooses. Many people today in our time are being woken up, and are beginning to ask questions, and to search for true biblical answers that can only be found within the confines of our God breathed Scripture. And along with this new Reformation, our Father's Roach is being poured out upon his people, and we are finding that those who truly seek him, are finding him in ways, and in places that they never thought that they would find him.

Archaeology today has uncovered, and continues to uncover striking evidence that not only proves the very existence of the one true Elohim of Abraham, Isaac, and Jacob, but proves the very existence of his unfolding plan of salvation for mankind upon the earth. Today, by the grace of Yah, we know the exact route that the house of Israel took from Egypt to Midian which is in Saudi Arabia where the true mount Sinai is actually located. And we spoke on this briefly earlier on in our study into the book of Exodus, but I want to once again reiterate the importance of knowing where the true mount Sinai is actually located because if we don't... we may very easily be deceived by those who have for centuries... proclaimed that the Exodus never took place.

Our adversary has been doing anything and everything that he possibly can to hide the history of the Exodus from mankind. He has changed the dates of the Exodus, he has changed the place of the true mount Sinai, he has manipulated Yah's God breathed Scriptures through the writings of the Babylonian Rabbis, and the churches so called "*early church fathers*". He has literally done anything and everything that he possibly can to hide the truth of the Exodus from mankind and for good reason.

Today, through the powerful hand of Yah himself, we have been shown the path of the house of Israel through the wilderness down through the Sinai Peninsula, across the Gulf of Arabia, into Midian, where the true original mount Sinai stands today in Saudi Arabia. Not only do we know the path that they took, but we have the hieroglyphs of their very footprints, we have the sunken chariots, and sunken chariot wheels from the army of Pharaoh at the bottom of the Gulf of Arabia, we have the altar and 12 pillars that were set up by Moses at the foot of the true

mount Sinai, we have the darkened mountain top to show where the fire of Yah resided... we literally have it all.

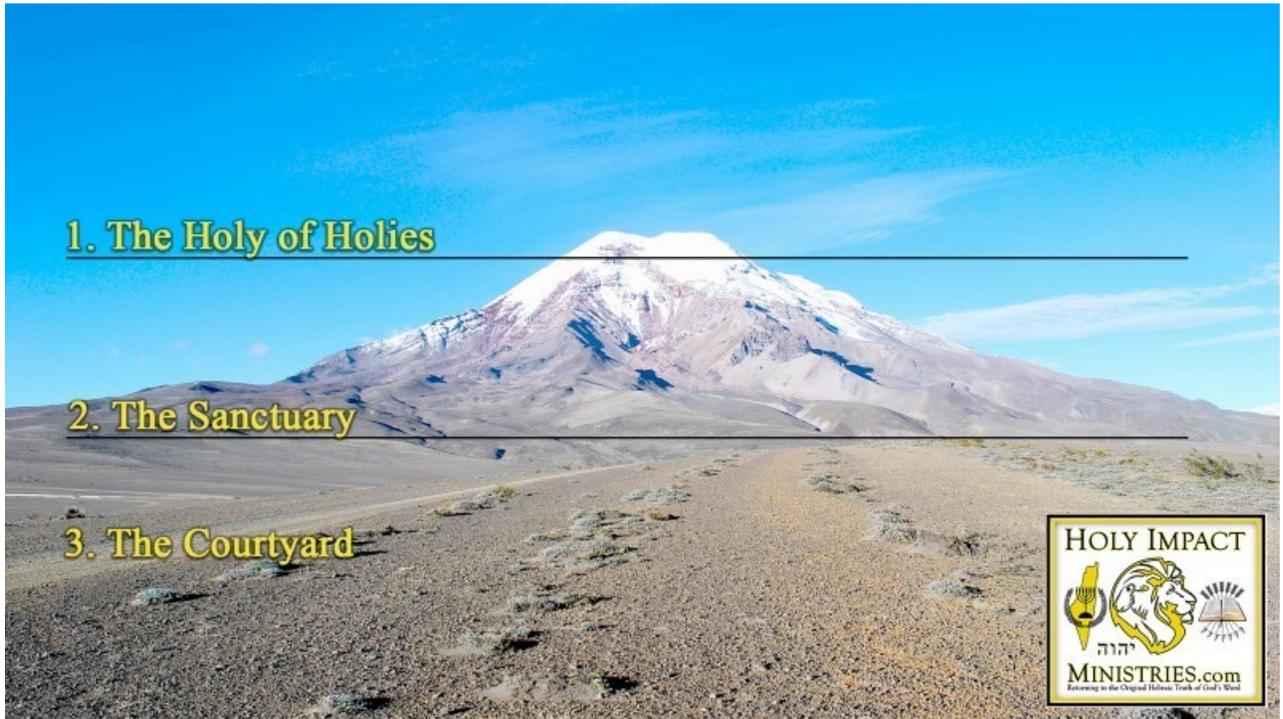
And I don't want to get into all of the logistics about this particular path that the house of Israel has taken through the wilderness because if we did that, we would literally never get through to the end of the book of Exodus. However, I do expect each and every one within the sound of my voice to do your own homework on this particular topic of exactly where the true mount Sinai actually is, and to give you a springboard into the truth of where the true Mount Sinai actually is, I have provided a link for you to a video presentation that I want you to use as a springboard into your own investigation. This is your homework this week: **Finding the Mountain of Moses: The Real Mount Sinai in Saudi Arabia**

<https://www.youtube.com/watch?v=YjrxHqNy5CQ>

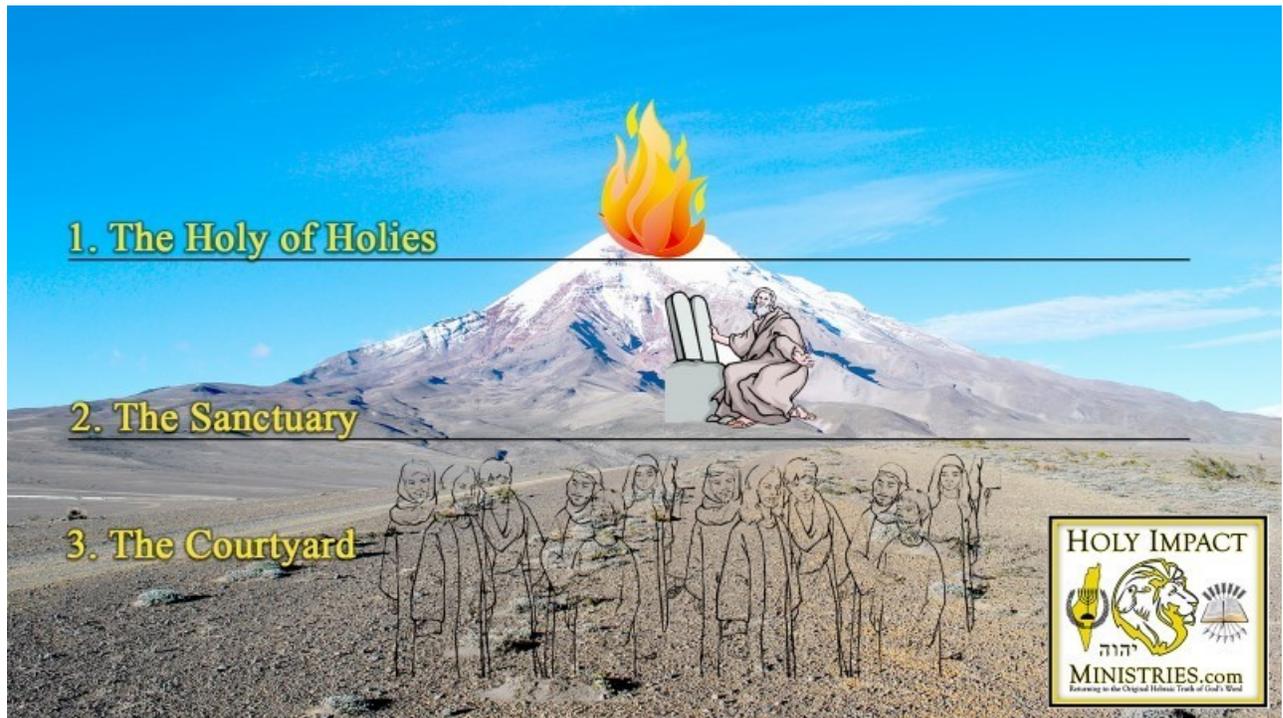
The research that has been done here by this gentleman and others before him, will literally bring tears to your eyes. This valuable information is a must-see for everyone especially at this time of the year. At the time of this teaching it is right now September 25th, 2019. Yom Teruah (also known as the day of trumpets) this year falls on the 28th of September during a new moon, when the moon hangs dark in the sky (and we'll show the biblical truth concerning that fact on our Yom Teruah teaching this coming Sabbath morning on September 28th at 11 AM Eastern standard time). But until then; during this study... it's important that we understand the significance of the true mount Sinai and exactly why its location has been covered up literally for centuries by those who want nothing more than to hide the truth of our God breathed Scripture.

And once again, we won't be getting into all of the details of how and why the location of mount Sinai has been hidden because if we do that, we'll literally be in the book of Exodus for at least another year. But, this is something that with just a little investigation, can indeed be understood today in our time, and so we'll leave that for another study on another day. But... with Yom Teruah (the day of trumpets) coming to pass within the next few days, it's important to know when the last time it was that our Father in Heaven came down to the earth to introduce himself with the sound of a trumpet blast. And once again, we'll get more in-depth into exactly what Yom Teruah (the day of trumpets) actually means, and why every single solitary modern day professing Christian should be observing Yom Teruah when we get into our study this next 7th Day Sabbath. But for now... let me just say this to those of you who are still waiting for the sliver of the moon to be seen... if you think for one second that your Messiah is going to return during a sliver of the moon, you are sadly mistaken according to Scripture. And I will just leave that little bit of information out there for you to encourage you to attend our teaching on Yom Teruah this coming Saturday morning at 11 AM Eastern standard time.

With all of that being said, I want us to see the similarities between mount Sinai, and the wilderness tabernacle because this will become important as we continue to venture throughout the Scriptures in the very near future. **(scrn 2)**

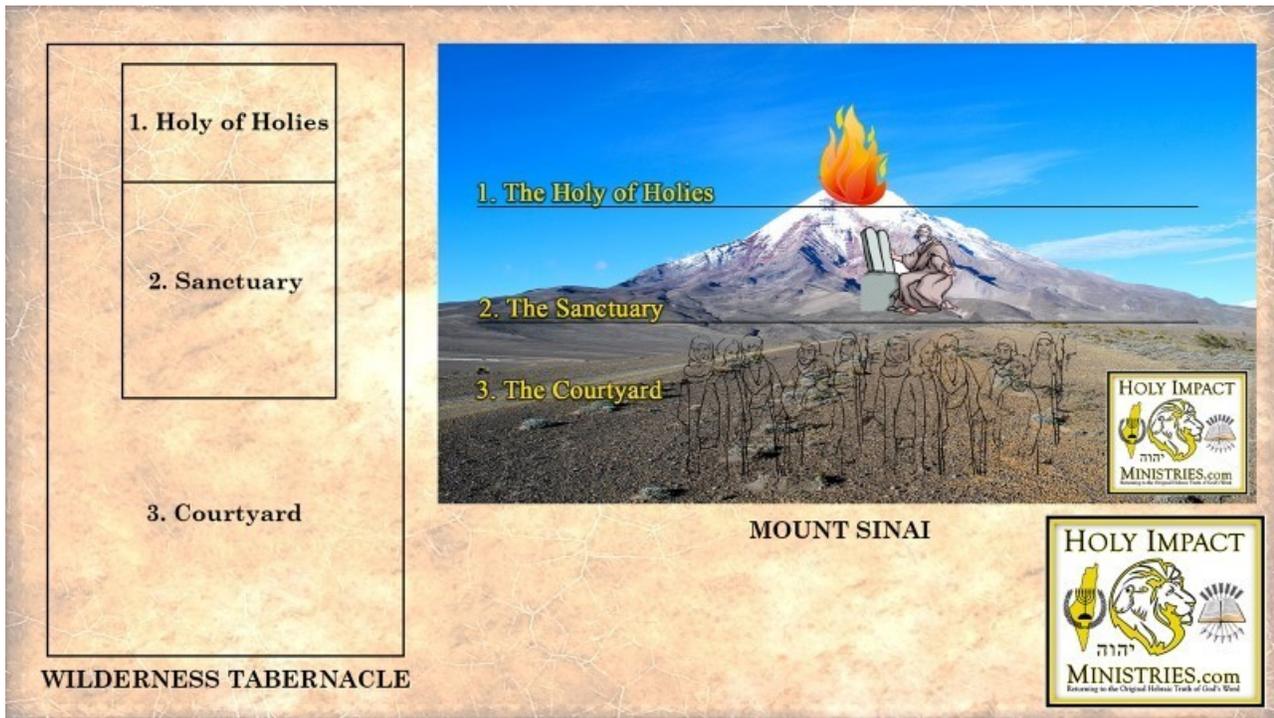


I want us to make note of how mount Sinai was laid out geographically. Mount Sinai was literally divided into three different zones by Yah for very specific reasons. Each one of these three different zones represented a different degree of holiness. The whole mountain itself was of course holy because Yah was dwelling on it. Yah had commanded Moses to build a fence, and a boundary between the base of the mountain and the Valley floor below. **(scrn 2)**



Down in the valley below, only the set apart people of Israel could congregate. This would have been likened to the tabernacle courtyard. The sides of the mountain would have been likened to the tabernacle sanctuary. The sanctuary consisted of two connected rooms. The first room was called the “*Holy Place*”, (or sanctuary) and the second smaller room was called the “*Holy of Holies*”.

The very summit of Mount Sinai was where the spirit of Yah rested in a cloud that burned like a raging fire. And there was only one person that was allowed to come to the summit of the mountain, and that was Moses, and even Moses could only come to the summit of the mountain when he was summoned by Yah to come. The summit of the mountain (also known as the very top of the mountain) was likened to the Holy of Holies in the wilderness tabernacle. **(scrn 4)**



The Holy of Holies in the wilderness tabernacle was a place that only the High Priest could enter in, and even then, even the High Priest could only enter the Holy of Holies one day out of the year that was ordained by Yah which is known as Yom Kippur (also known as the day of atonement).

The sides of the mountain leading up to the summit would have been likened to the tent's sanctuary. It was on the side of the mountain where Yah called Moses and the 70 elders along with Aaron and his two sons, to come and have a covenant feast before him. But, the 70 elders were not allowed to come up the mountain until the sacrifice and the sanctification had taken place. Once the sacrifice had taken place on the altar that Moses had built at the foot of the mountain, this sealed the covenant and the blood of that sacrificed animal that was sprinkled upon the people of Israel atoned for their sin. Once that was done, then... it was at that time that Yah now allowed these 74 people who represented the house of Israel to come up to the holy mountain however... they were only allowed to go so far up to the mountain. Only Moses could enter into the holy of holies which was the summit of Mount Sinai.

This very mountain that stands in Saudi Arabia today, is indeed the first wilderness tabernacle. And this is exactly why the devil has worked so hard to keep its location a secret, and to stop mankind from knowing that it does indeed truly exist to this very day. And once again, I strongly encourage you to watch the video documentary that we have listed for you in the description box, and also posted on our downloadable PDF file that is available to download free from our website at HolyImpactMinistries.com. **E1**

Getting back into Exodus chapter 25, I'd like to expound upon how the materials for the wilderness tabernacle were given by the house of Israel to Moses to construct the tabernacle.

Something very interesting that you may not know is that the total weight for all of the metals that were used to construct the wilderness tabernacle would have come to about 8 tons. And most of these different kinds of metals would have come from the land of Egypt. We need to remember that during the haste of Pharaoh to get rid of the house of Israel, Yah commanded the house of Israel to ask the people of Egypt for their gold and their jewelry and for their clothing, and so they did, and it was in this way that the house of Israel literally plundered all of Egypt.

Now some might say, "*how in the world with a have carried 8 tons of different kinds of metal out of Egypt?*" But we must remember that were talking about over 3 million people who came out of Egypt along with a mixed multitude of people who were not Israelites by blood, but were Gentiles who had made the conscious decision to follow the Israelites into the wilderness. If each person would have had one ear ring, or one necklace that weighed about the 13th of an ounce, they would have been easily able to carry 8 tons of metal out of Egypt.

Blue Purple and scarlet were derived from various shellfish called "*murex*" that are found in the waters of the northeast Mediterranean. The dyeing industry was an important part of the local economy back in that time, so much so, that the very name of the promised land was known as "*Canaan*" which means "*land of purple*" which was later also called "*Phoenicia*" which also means "*land of purple*" by the Greeks

Scarlet was derived from the eggs of a worm that attaches itself to the leaves of the holly plant. Fine linen was made from thread spun from the fibers of flax straw, and examples of unusually white, tightly woven linen have been found in ancient Egyptian tombs. Some were so tightly woven that they couldn't even be distinguished from silk without the use of a magnifying glass. Goats hair was a coarse black material that was often used to weave cloth for tents. Acacia wood is a darker and harder wood than Oak, and Acacia wood was readily available for the house of Israel at that time.

A "*sanctuary*" is called a "*mik-dawsh*" (miqdash) which means "*a sacred, or holy place*", and Yah commanded Moses to make the sanctuary exactly as Yah showed him concerning the pattern of the tabernacle along with all of its furniture. What this means is, that Moses was commanded to make a copy of the heavenly sanctuary that stood in the heavens. How do we know that? **Hebrews chapter 8 verses one through five E2**

Heb 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Heb 8:2 a minister in the holy places, in the true tent that the Lord set up, not man.

Heb 8:3 For every high priest is appointed to offer gifts and sacrifices; thus it is

necessary for this priest also to have something to offer.

Heb 8:4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.

Heb 8:5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.”

When the Scripture talks about a copy and shadow of heavenly things, or the substance of things, it’s extremely important that we understand that this has to do with heavenly things. And with that in mind, I’d like to take you to a very misunderstood Scripture that has much to do with the substance that belongs to our Messiah. Let’s turn very quickly to **Colossians chapter 2 versus 16 through 23: E3**

Col 2:18 Let no one disqualify you, insisting on asceticism and worship of angels going on in detail about visions, puffed up without reason by his sensuous mind,

Col 2:16 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath.

Col 2:17 These are a shadow of the things to come, but the substance belongs to Christ.

Col 2:19 and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

Col 2:20 If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations—

Col 2:21 “Do not handle, Do not taste, Do not touch”

Col 2:22 (referring to things that all perish as they are used)—according to human precepts and teachings?

Col 2:23 These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

I cannot tell you how many misguided professing Christians have brought this Scripture to me proclaiming that they can keep our Fathers seventh day Sabbath whenever they want to. I cannot tell you how many misguided modern-day professing Christians have brought this Scripture to me proclaiming that they can eat things that are not designated as food by our Father in Heaven because of this Scripture.

Once again, we can see here in Colossians chapter 2 verse 17, that the substance of these things belongs to our Messiah. What does that mean? The apostle Paul is telling the assembly at Colossae not to allow the Gnostics to judge them in questions of food or drink that our Father in Heaven has commanded them to eat or not to eat. The apostle Paul is telling the assembly at Colossae not to let the Gnostics judge them in regards to a festival or a new moon or a Sabbath because the substance of these things belongs to our Messiah.

The apostle Paul was not telling the assembly at Colossae not to let each other pass judgment on them in question of food or drink or with regard to a festival or a new moon or a Sabbath... He was telling them not to let the Gnostics judge them for keeping Yah's commandments. Why? Because the substance belongs to our Messiah and this is exactly why they **should be** keeping them. The Gnostics back in Paul's time were into asceticism, and the worship of angels, the Gnostics were all about the elemental spirits of the world, and human precepts and teachings, they were all about self-made religion and severity to the body. And this is exactly what the apostle Paul was preaching and teaching against, and we would know that if we would have read the whole paragraph, and the whole chapter instead of just cherry picking our favorite Scripture out of the Bible and twisting it into a knot in order to try to make our own rather twisted point.

And so, when we read in the book of Hebrews that the tabernacle was a copy and a shadow of the heavenly things, we should be able to know and to understand that everything that Yah is asking us to do here on earth, is a shadow of things that are being done in his heavenly realm, and that the substance of these things does indeed belong to those in his heavenly realm. In other words, there is a very specific reason why it is that our Father in Heaven has us practicing these things here on earth. These things that our Father in Heaven is asking us to practice here on earth, will indeed be carried over into the millennial kingdom, and beyond. **E1**

Getting back to Exodus chapter 25 verse 10, we see the very first thing that our Father in Heaven commands the house of Israel to build for him is the Ark of the covenant. The Ark was approximately 4-foot-long, and 2-foot-deep, and about 2 foot wide. There is always been this ongoing argument about exactly how long an actual "*cubit*" was back in the days of Moses. Nevertheless, we do have a general idea of approximately what size the Ark was even though we may not know the exact size of a Hebrew cubit. We do know that we are within a couple of inches one way or the other.

The word “*ark*” here in Exodus chapter 25 verse 10, is the Hebrew word “*aron*”... and it is different from the “*ark*” used back in Exodus chapter 2 verse three, to describe the “*ark*” that was used to put Moses in when he was a baby, and to float him down the Nile River. That “*ark*” is the Hebrew word “*tebah*”, which basically means a floating vessel like the Ark of Noah.

And so, when we’re talking about the “*ark*” or the “*aron of the covenant*”, “*aron*” in the Hebrew does indeed mean “*chest*” or “*coffin*”, and it is not referring to a floating vessel. Once again, our English translators have really done us no service in translating two very different Hebrew words into the same English word. The Ark of Noah, and the Ark of Moses (which was a small basket made with pitch) does indeed come from the same Hebrew word “*tebah*”. But once again, the Ark of the covenant does not come from the Hebrew word “*tebah*” which means floating vessel, it comes from the Hebrew word “*aron*” which means “*chest*”. And I know that these translations can become somewhat confusing, but we do need to keep them separated and apart from one another just like the word “*Lord*”. When we see the word “*LORD*” in capital letters, we know that this is referring to the very name of the Elohim of Israel. But when we see the word “*Lord*” not in capital letters in the Old Testament, we know that it is simply showing dignity to someone. And this is just another good reason to keep an eye on your English translation no matter what version you may have. **E1**

As we continue to see the Ark of the covenant being constructed, I want us to also notice that in Exodus chapter 25 verse 22... we are told that this is where Yah told Moses that he would meet with Moses to speak with him about all that Yah would give Moses in commandment for the people of Israel. Let’s read that for ourselves because I really want to zero in on what’s being said here in **Exodus chapter 25 verses 21 and 22: E1**

Exo 25:21 And you shall put the mercy seat on the top of the ark, and in the ark you shall put the testimony that I shall give you.

Exo 25:22 There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the testimony, I will speak with you about all that I will give you in commandment for the people of Israel.

The first thing that we should make note of is that Yah tells Moses that it will be from above the mercy seat between the two cherubim’s upon the ark of the testimony that he will give Moses all of his commandments for the children of Israel.

Does it seem to you my friends that Yah is only going to give Moses 10 commandments here as Moses stands in front of the Ark of the covenant? Because if that’s what you think, you would be wrong, not says I, but says our God breathed Scripture. In other words, Yahovah, makes no distinction between what he calls his “*testimony*” in verse 21 (which would obviously be the two tablets with the 10 utterances of Yah) and the rest of what Yah calls his “*commandments*”.

Yah tells Moses right here in Exodus chapter 25 verses 21 and 22 that after he gives Moses the testimony to put inside the Ark (which is the two tablets of stone with the 10 utterances of Yah written upon them)... once they are put into the Ark... **then** Yah... will give to Moses his commandment for the people of Israel.

And so, once again, we see that Yah's commandment was given to Moses **after** he had put the two tablets of stone inside the Ark of the covenant. Therefore... Yah's commandment was given not on two tablets of stone because those two tablets of stone were put into the Ark as **a testimony** about Yah. Those two tablets of stone were to serve as **a testimony about him** and his authority that he was giving to Moses. Yah's commandment was **given after the two tablets of stone were put into the Ark**. The two tablets of stone were simply **a testimony** to the house of Israel to prove to them that Moses truly was given the Torah by the one true Elohim of Abraham, Isaac, and Jacob. Why? Because the house of Israel had just heard the very voice of Yah speak the 10 utterances that were written upon the two tablets of stone to them in person. Therefore, these two tablets of stone with those words written upon them were Yah's **business card** if you will.

These two tablets of stone are simply a testimony of who the true Elohim of Israel is. These two tablets of stone represent the authority of Yahovah that he gave to Moses so that the people of Israel would believe Moses, and so that Moses **could be** the mediator between Yah and mankind. The Torah does not say that the two tablets of stone are "*10 commandments*" that have abolished all of the other commandments. They are simply a testimony given from Yah for the people of Israel to know that what Moses was telling them was the truth, and that what Moses was telling them did indeed come from the Elohim of Israel. Not says I... but says our God breathed Scripture.

But what does modern day Christianity today say? Modern-day Christianity today by and large proclaims that only what is written on the two tablets of the **testimony** are Yah's **commandments**. Let me ask you this my friends... does the Bible ever tell us that what is written on these two stones are 10 commandments? **No... it does not**. Our English translated versions may tell us that these are "*10 commandments*", but that's not what the Hebrew language tells us is written on these two stones. According to the Hebrew language, what is written on these two stones are the 10 utterances of Yah. And it was these 10 utterances that Yah thundered to the house of Israel in person from the top of mount Sinai. Once again, these two tablets of stone are a testimony... which is "*eduth*" in the Hebrew language, which means... "*Testimony*", not "*commandment*".

Even though what is written on the two tablets could be understood to be commandments, they were never called commandments in the Scripture, and I would submit to you that there is a very good reason why they were not called commandments in our God breathed Scripture. They were not called "*commandments*" in the Scripture, because Yah knew what evil men were going to do by calling them "*The 10 Commandments*"... and proclaiming that these 10

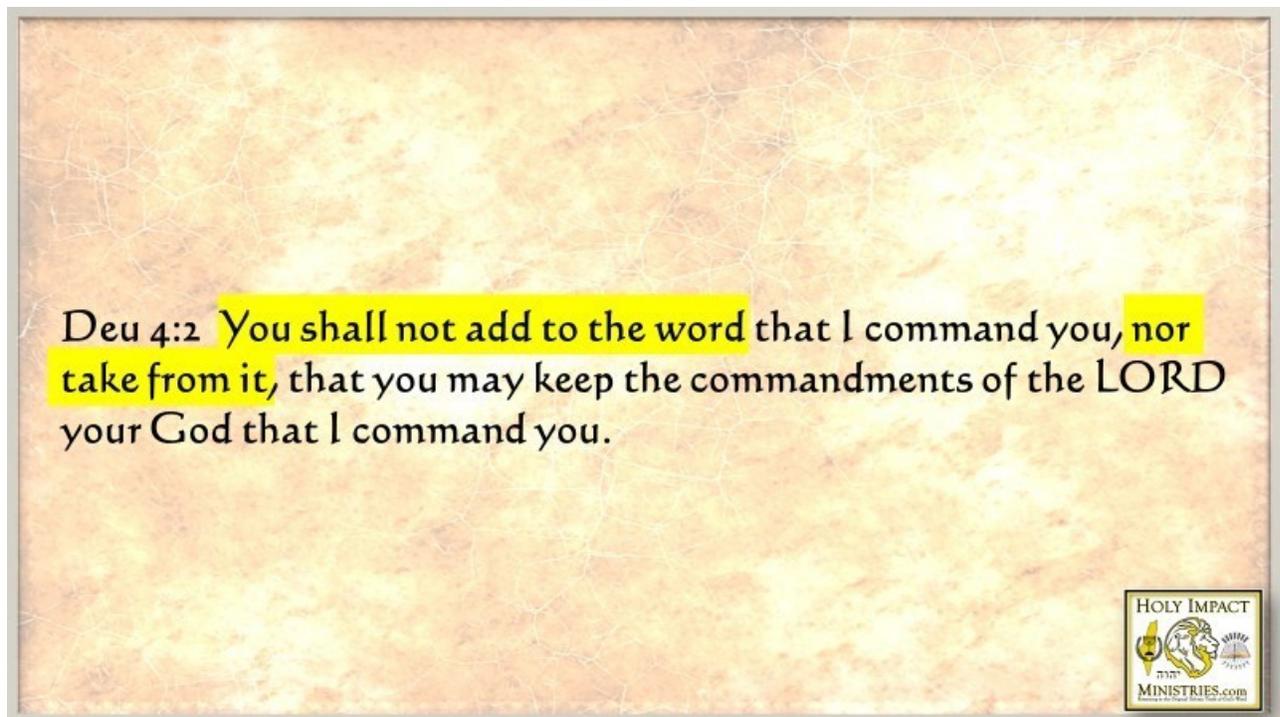
commandments have abolished all other commandments. And once again, some denominational charters have gone even farther than that by proclaiming that we are once saved always saved and so it really doesn't matter how you live, and therefore "do as thou wilt is now the whole of the law", and even the what they call the "10 Commandments" do not apply to us as Yah's people. Nonsense!

Let me ask you something my friends... can you find that in your Bible anywhere? Where in the 66 books of the Bible, are we told that what was written on the two tablets of stone, which were to be used as a testimony to the house of Israel... have wiped out all the rest of Yah's commandments? Can you find that Scripture in your Bible? Where does our God breathe Scripture remove the crossing of a "t" or the dotting of an "I" from the law?

Yah tells Moses here in Exodus chapter 25 verse 22, that he will speak with Moses about the commandments that he will give to the house of Israel from above the mercy seat.

A testimony is used as evidence in a court of law. It is a statement, a declaration, it is an affirmation, it is a submission, often times used as a verification. It is the evidence or proof provided by the existence or appearance of something. That's what a testimony is.

The two stone tablets of stone were a **testimony** of who the Elohim of Israel truly is, was, and always will be. **Deuteronomy chapter 4 verse two (scrn 5)**



Deuteronomy chapter 12 verse 32: (scrn 6)

Deu 12:32 "Everything that I command you, you shall be careful to do. You shall not add to it or take from it.



Matthew chapter 5 verse 18: (scrn 7)

Mat 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.



Matthew chapter 24 verse 35: (scrn 8)

Mat 24:35 Heaven and earth will pass away, but my words will not pass away.



Jeremiah chapter 31 verse 33 (scrn 9)

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.



Hebrews in the New Testament chapter 10 verse 16 and 17: (scrn 10)

Heb 10:16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"
Heb 10:17 then he adds, "I will remember their sins and their lawless deeds no more."



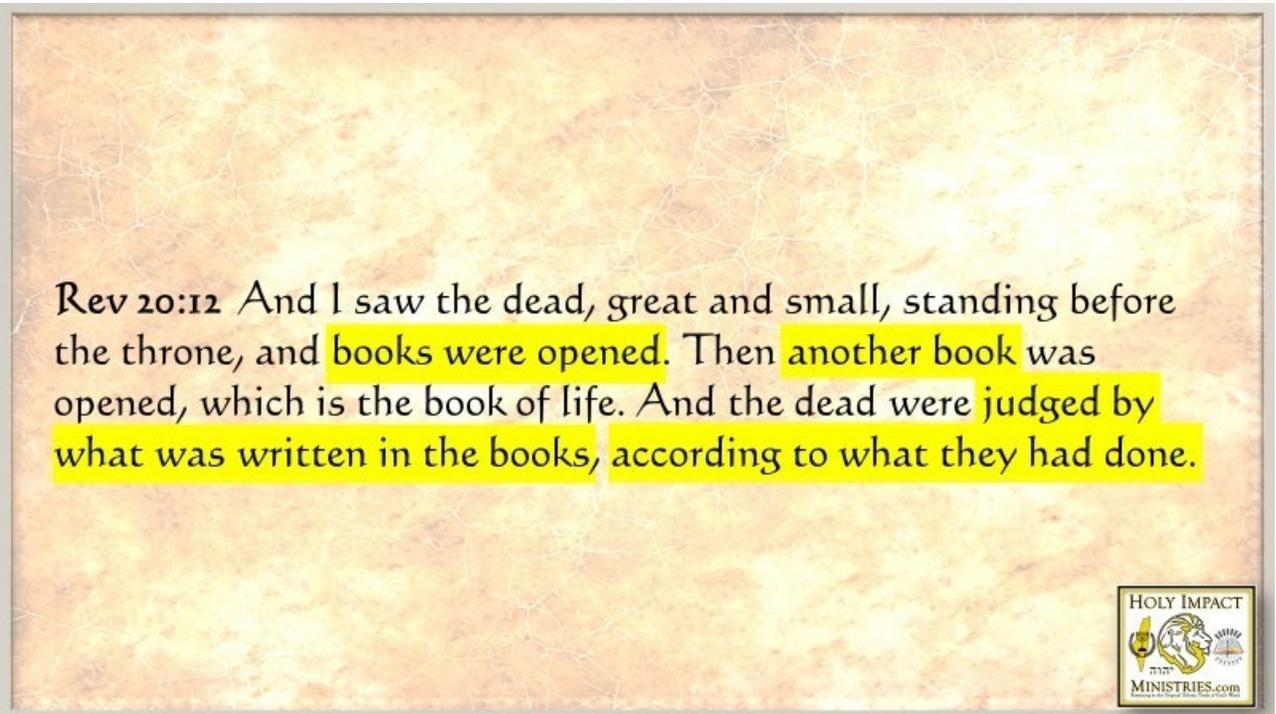
Luke chapter 22 verse 20 (scrn 11)

Luk 22:20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."



This new covenant spoken of in Jeremiah chapter 31 verse 33 in the Old Testament, and again in Hebrews chapter 10 verses 16 and 17 in the new covenant was brought to mankind through the blood of Yeshua Hamashiach, Jesus the Messiah. And this new covenant literally writes our Father's laws in our hearts and in our minds.

Revelation chapter 20 verse 12: (scrn 12)



The dead were judged by what was written in the books according to what they had done. So much for the wacky world of modern-day Christendom and its once saved always saved do as thou wilt is now the whole of the law doctrine of demons.

And don't let them lie to you and tell you that it was the Apostle Paul who did away with the law, because that's not what the Apostle Paul ever wrote when we keep his letters in the proper context. Here's just a few examples of what the Apostle Paul wrote about the law that his Messiah said would not pass away until heaven and earth pass away: **(scrn 13)**

Rom 2:13 For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

Rom 7:12 So the law is holy, and the commandment is holy and righteous and good.

Rom 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Rom 8:6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Rom 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.



According to James who was the half-brother of our Messiah and the head of the Jerusalem council... both he and the Elders at Jerusalem clearly tell us that Paul always lived in observance of the law. **Acts chapter 21 verses 23 and 24: (scrn 14)**

Act 21:23 Do therefore what we tell you. We have four men who are under a vow;

Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.



And so, we need not blame the Apostle Paul for erasing our Fathers law. The Apostle Paul had nothing to do with it. It was the so called “*early church fathers*” of Catholicism that erased our Father’s law, not Paul. It was out of antisemitism and the hatred of the Jews that Yah’s law,

along with his appointments and precepts were thrown into the trash heap by councils of men who will soon answer for their twisted recklessness on the day of his return. (scrn 15)



Moving forward, something else very important to understand is that the Ark of the covenant was so holy that it was not to ever be touched by human hands. And this is exactly why the Ark of the covenant had rings with polls through it so that no human hands would actually ever touch the Ark of the covenant. In fact, there was an incident in second Samuel were a man by the name of “Uzzah” was instantly killed for putting out his hand to catch the Ark because one of the oxen had stumbled. **Second Samuel chapter 6 versus five through seven. (scrn 16)**

2Sa 6:5 And David and all the house of Israel were celebrating before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals.

2Sa 6:6 And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled.

2Sa 6:7 And the anger of the LORD was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God.



The very idea that this ark... this vessel... was created for the use of the one true Elohim of Abraham, Isaac, and Jacob made this very Ark... this vessel... extremely dangerous to human beings. No man touches what belongs to Yah and lives. And yet... it's important to understand that Yah did not live in or on this box that we call the Ark of the covenant. **E1**

Notice, that in Exodus chapter 25 verse 22, Yah tells Moses that he will meet him from above the mercy seat. Yah does not tell Moses that he will be sitting on the mercy seat. Why? Because that mercy seat was made with human hands. Even the Ark of the covenant was not pristine and pure enough for Yah's physical presence to come in contact with it. Even though it had been perfectly designed to Yah's instruction, it was still a man-made device that was created by men who were at that time still walking in sin. The Messiah still had not come as of yet, and the salvation of mankind had not yet been fulfilled. Animal sacrifice was nothing more than a temporary Band-Aid that pointed to the Passover Lamb that was soon to come to truly remove the sin of mankind.

It's important that we understand that great strides were taken to make sure that Yah's spirit was kept separate and apart from men. Even on that one day of the year, on The Day of Atonement, when the High Priest would enter into the Holy of Holies, even the High Priest himself stood several feet away from the Ark of the covenant because he knew the power that it held. The people of Israel were so afraid that the spirit of Yah might touch them, that they weren't even sure that when the High Priest went into the Holy of Holies, that the High Priest was ever going to come out of the Holy of Holies alive.

And this is extremely important to consider when we consider the fact that Yah's Ruach Hokadesh... his Holy Spirit... now dwells within each one of his people. And this is exactly why when the Ruach Hokadesh of Yah enters into a person, that person does indeed become a new person, a new being, a new creature. The person who truly has the Ruach Hokadesh does indeed truly change over time. Once we accept our Messiah as the only begotten Son of Yah, we are then seen as worthy in the eyes of Yah to receive his Ruach Hokadesh. The veil between the sanctuary and the Holy of Holies was torn in two when our Messiah took his last breath, so that we could now come through that door that no man can shut. And just like Uzziah who touched the side of the Ark without permission was destroyed by the spirit of Yah, so too will those who reject his only begotten Son be destroyed by the spirit of Yah.

We would do well to remember how frightened the apostles were after the death and burial of our Messiah. All of the apostles went into hiding. Peter himself denied our Messiah three times. The apostles were a mess. They were full of fear, and even doubt. Even doubting Thomas had to actually feel the hole in our Messiah's rib cage to know that what he was seeing was real.

But after the Ruach Hokadesh is given to the apostles, the fear is taken away, and they become fear-less and bold and uncompromising. They stand firm even under persecution and beatings and the floggings. It is the power of the Ruach Hokadesh given to us by Yah in the name of our Messiah that fuels the fire that burns deeply within our bones to stand and tell the truth no matter what the cost. No matter how many come or how many don't come, no matter the repercussion, no matter the persecution, no matter the finger-pointing or the back biting, no matter the defamation, or the personal attacks. We stand because we were created to stand. We speak because we are the light, and we work because we are a chosen race, a Royal priesthood, a holy nation, a people for his own possession, that we may proclaim the excellencies of him who called us out of darkness and into his marvelous light.

Part of that very spirit that hovered over the mercy seat of the Ark of the covenant, now dwells firmly within those who have made a conscious decision to pick up their cross, and to follow after not just our Messiah... but to follow after the one who our Messiah came to follow after... which is his Father, who is the one true Elohim of Abraham, Isaac, and Jacob. There is no Elohim above the one true El Elyon... The Most High God... of Israel. And we would all do well to teach these things diligently to our children and our children's children.

With that being said, I think we will now close the books for this week, and begin to look forward to this coming seventh day Sabbath when we will once again be teaching and preaching and celebrating the beginning of Yom Teruah, also known as "*The Day of Trumpets*" which will be here this weekend. And I would like to invite everyone within the sound of my voice to come, and to know and to understand that if you are a true God-fearing, Messiah following, cross bearing Christian, it is commanded... not suggested... but commanded, that you also observe this appointment with your Father in Heaven. We will be looking forward to seeing you

this Saturday morning at 11 AM as we cut through the fog of the so-called early church fathers, and the rabbinical writings of the Babylonian rabbis, and get back to the truth of the unadulterated God breathed Scriptures that we hold in our very hands.

Until then, please remember to take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries and I would like to thank everyone within the sound of my voice for sharing your time with us here today to comb through our fathers God breathed Scriptures to see if these things be true or not. And