



Pastor Scott Velain

## Exodus 23b The beginning of The Plan of Salvation

Last week during our study of Exodus chapters 22 and 23, we took some time to explain how the house of Israel had gotten themselves into trouble with the Elohim of Abraham, Isaac, and Jacob because they had fallen away from his “*mish-pawt*” (mishpat), his justice system that he had laid out for the house of Israel here in Exodus chapters 20 through 23. And we talked about how today’s modern-day version of Christianity has done the exact same thing that the house of Israel had done back during the days of Moses and the prophets.

We talked about the very definition of the word “*sin*” according to Scripture, and we found that according to Scripture the very word “*sin*” is defined as transgressing the law according to first John chapter 3 verse four. So, if “*sin*” is the very definition of transgressing the law, then as modern-day Christians, it should be clear to us that neither “*sin*” or “*the law*” has been done away with. Sin still exists in our lives today. And the only way that we can defeat sin is to pick up our crosses and to follow our Messiah and to live as he lived, and to do as he did. Living according to his Father’s “*mish-pawt*” (mishpat), his justice system is what walking in righteousness is all about. And this by the way, is exactly what our Messiah taught in Matthew chapter 5 just before he began teaching the Torah.

Before our Messiah begins teaching the Torah in Matthew chapter 5, he tells us very clearly that not the crossing of a “t” or the dotting of an “i” will pass from his Father’s law until heaven and earth pass away and all things are accomplished. And for those of us who have read the whole book, we already know that heaven and earth does not pass away, and all things are not accomplished until clear at the back of the book in Revelation chapter 21.

And so, we touched on all of these things last week during our study into Exodus chapters 22 and 23, and I don’t think that we need to dive back into them again this week other than to say to our new viewers this week, “if you do not understand what our Messiah was talking about in Matthew chapter 5 versus 17 through 20, you might want to go back and review our study from last week because we will not be re-teaching that over again this week for the sake of those who have already set through that teaching. But I will say this; it is imperative that we understand these “*mish-pawt*” (mishpat), these ordinances, and this justice system that our Father in heaven is applying to the house of Israel here in these three chapters, because if we don’t, and we don’t understand how they apply to the ministry of our Messiah, and the gospel message that he was sent to give us, we won’t understand the true unfolding plan of salvation that our Father in heaven devised clear back in the garden of Eden and gave to his only begotten Son to bring us.

As we move through Exodus chapter 23, and we continue to see these “*mish-pawt*” (mishpat), these ordinances and this justice system being laid out before us, it’s important to equate what we are seeing here in these chapters with how we apply them in our lives today according to Yah’s instruction. And with that being said I’d like us to turn to Exodus chapter 23 and just do a brief overview of some more of these “*mish-pawt*” (mishpat), these ordinances, that we see being outlined as our Fathers justice system. Let’s start out by turning to **Exodus chapter 23 verse one E1**

**Exo 23:1** *“You shall not spread a false report. You shall not join hands with a wicked man to be a malicious witness.”*

This particular “*mish-pawt*” (mishpat), this ordinance, is an ordinance that we would all do well to remember today in our time. You shall not spread a false report.

My friends, I cannot tell you how many times I have heard a brother or a sister come to me, and tell me that someone told them something but they cannot tell me the name of the person who told them this thing. “*You shall not spread a false report*”.

My friends I want us to think about this for just a moment. If someone tells you something, but does not want you to use their name, how credible is what they are telling you? That the Bible not tell us that two or more witnesses are required to establish anything?

When someone comes to me and they tell me that someone said something but they can’t tell me who it is that said this thing, chances are very good that they’ve just lost my attention. Why? Because if that person will not allow you to attach their name to what they have just said, then what they have just said has no accountability nor does it have any justification because these words were spoken by a ghost.

And if you come to me, and you tell me something, and then in the same breath you tell me that you don’t want to tell me who said it because you don’t want to stir up any controversy, then what you have just told me is nothing more than gossip, and because you have no accountability, and no justification, and refuse to bring forth even one witness to justify what you have just told me, what you have just told me goes right into the trash bin.

This is how gossip starts my friends. This is how false report spread like wildfire and burn down hole ministries. This is how evil creeps in to the assembly. This is how misinformation, and misunderstanding, peppered with deception takes down Yah’s people. “*You shall not spread a false report. You shall not join hands with the wicked man to be a malicious witness*”.

If someone within the assembly comes to you and says derogatory things about a brother or a sister, or the elders, or the pastor, but tells you that they don’t want their name involved in what they just said, then there is no accountability, and there is no justification in what they have just

told you. Those who are within the body of our Messiah, and those who are within the assembly our brothers and sisters, have no room for secrets, and gossiping, and hearsay between brothers and sisters. Secrets my friends, and gossip, and false reports about one another can be nipped in the bud, and destroyed before they ever even blossom within the assembly if the lines of communication within the assembly are open and just, and accounted for, and justifiable.

I would submit to you that there are very, very, very few times when a brother or a sister tells you something and does not want their name mentioned that we should accept, and honor their request to keep what they have just said a secret from their brothers and sisters and the elders, and especially from the pastor and the leadership of the assembly. Very few times is there any true justifiable application for believing something that someone has just said without having the ability to apply a name to what has just been said so that you can verify it, justify it, counted as credible and credit it as true.

And I can tell you the truth my brothers and sisters, there are people within our own ministry who have spread false reports, and there are people within our own ministry who have joined hands with the wicked to be a malicious witness. And just to be clear my friends, I would also submit to you that this has happened not only in our ministry, but it has happened throughout almost every ministry that ever was. How do I know that? Because we even see it within the 12 apostles and in the deceptiveness of Judas himself.

You see my friends our adversary is not going to allow a ministry to flourish without sending his seed into the flock to divide and conquer that ministry by spreading false reports amongst the brethren. And that false report might be against you, it might be against me, it may be against another brother, or another sister, or that false report might even be against the gospel itself. But no matter what kind of false report they are spreading, they will ultimately always ask you not to use their name. Why? Because they don't want to be confronted. And because they don't want, (or cannot) justify the words that they have just spoken. Because they do not want to be held accountable.

My friends, if you talk about your brother or your sister behind his or her back, and you're going to say things that you are not willing to say in front of them face-to-face, and you're not willing to go to that brother and speak to him in private as is commanded in the Scripture, and you're going to cower in the face of justifying your own words, then you're better off not speaking those words at all to anyone. Because you will be held accountable by your Messiah for the recklessness of your tongue, and the damage that you have done through the recklessness of your tongue. **(scrn 1)**

Jas 3:5 So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire!

Jas 3:6 And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.

Jas 3:7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind,

Jas 3:8 but no human being can tame the tongue. It is a restless evil, full of deadly poison.

Jas 3:9 With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God.

Jas 3:10 From the same mouth come blessing and cursing. My brothers, these things ought not to be so.



We would do well to remember, and to be on guard against people who have crept into our assemblies unnoticed who are indeed ungodly people who not only spread false reports about one another, but they also spread false reports concerning the very grace of our father, and they will indeed pervert the grace of Yah and turned into sensuality, and they will thereby deny our only master and Lord Yeshua Hamashiach (Jesus the Messiah). And we need to know that the Bible warns us against such people that will come into our ministries to do exactly that. **Jude chapter 1 verse four (scrn 2)**

Jud 1:4 For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.



**E1** As we continue on in Exodus chapter 23 verse two and three, we find even more very important information that applies to each and every single solitary Christian today. Exodus chapter 23 verse two and three says “*You shall not fall in with the many to do evil*”. Stop! You shall not fall in with the many to do evil.

I cannot tell you how many times truth has been trampled down and destroyed because many of today’s modern-day professing Christians wrongfully, and shamefully believe that the majority is always right.

Let me ask you this my friends, who was it that hung our Messiah on the cross? Think about that question for just a moment. Was it the Jews that hung their Messiah on the cross, or was it the Romans that hung our Messiah on the cross, or was it the Gentiles who hung our Messiah on the cross, was it Pilate that hung our Messiah on the cross? Let’s go back and read who hung our Messiah on the cross shall we? We can find that in **Matthew chapter 27 versus 17 through 23 E2**

*Mat 27:17 So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”*

*Mat 27:18 For he knew that it was out of envy that they had delivered him up.*

*Mat 27:19 Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”*

*Mat 27:20 Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.*

*Mat 27:21 The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”*

*Mat 27:22 Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!”*

*Mat 27:23 And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”*

“They”, “the crowd”, “they shouted... Let him be crucified”. Who was it that hung our Messiah on the cross? It was the many, the majority. Let me ask you my friends, is it the majority that decides what is right in the eyes of Yah? Is it the majority that ordains what righteousness is, and what righteousness is not? Is it the majority that ordains what is holy, and what is not holy? Is it the majority that forgive sins? Is it the wisdom of the majority that we seek? God forbid!

And so, once again, as we read through these “*mish-pawt*” (mishpat), these ordinances that Yah is giving to the house of Israel here in Exodus chapter 23 clear back the beginning of the book, we should sit up and take notice of the fact that these very “*mish-pawt*” (mishpat), these ordinances given to the house of Israel in the very beginning should mean something to us as true modern-day cross bearing, Messiah following, God fearing Christians.

There is wisdom in these “*mish-pawt*” (mishpat), these ordinances that are being laid out before the house of Israel here in the book of Exodus.

Yah says in Exodus chapter 23 verse two and three, that “*You shall not fall in with the many to do evil, nor shall you bear witness in a lawsuit citing with the many so as to pervert justice, nor shall you be partial to a poor man in his lawsuit*”. The Hebrew word for lawsuit here in Exodus chapter 23 verse two is the Hebrew word “*rib*”... And it is not necessarily referring to a legal lawsuit as we may assume by this English translation. The Hebrew word “*rib*” means “*dispute*”, or “*controversy*”.

And so, what Moses is telling the house of Israel, is that Yah is telling them “*Not to fall in with the majority, and to bear false witness in a dispute citing with many so as to pervert justice*”. And he says while you’re at it, “*nor shall you be partial to a poor man in his lawsuit (dispute)*”. And again, the Hebrew word for lawsuit, is the same Hebrew word “*rib*” which means that you shall not be partial to a poor man in his “*dispute*”, whatever that dispute may be, legal or otherwise.

I want us to be clear about the fact that spreading false reports, and gossip are essentially the exact same thing. When you are gossiping about someone behind their back, and you are whispering things in the ears of other people while telling them not to use your name, you are gossiping, and the words that you are whispering into those ears are unjustifiable, and unaccounted for and therefore null and void. And we, as modern-day Christians would do well to remember these things.

My friends, what’s the best way to not spread a false report? The best way not to spread a false report is to not allow a false report to spread in the first place! If you do not have verifiable evidence, if you do not have two or more witnesses that you can call by name who are willing to stand and testify to what they have told you, then what you have... is a false report, and it should not be repeated, nor should it be given any justification in the ears of the hearer or the speaker.

As a pastor, I cannot afford to allow people to put words in my hearing that have been supposedly spoken by ghosts. And neither can you as part of the assembly, the very body of our Messiah. When we allow the devil to speak his false reports into our ears, and to put these false reports in our hearing, we become part of the problem, and not part of the solution. This is not part of Yah’s justice system, this is not part of his holy and ordained instructions, and this is not the way of Yah. Not says I, but says our God breathed Scripture.

He said, she said, has no place within the assembly unless he, or she, is willing to stand up and be accountable for what he or she has said. And I want to make this tectonically clear to everyone within the assembly, and within the body of our Messiah who professes to be a true God-fearing, cross bearing, Messiah following Christian. Do not be fooled, do not let them lie

to you. Do not spread a false report. Do not join hands with the wicked man to be a malicious witness when you have no witnesses that are willing to stand. Do not fall in with the majority to do evil, and do not bear witness in a dispute when you have no witnesses that are willing to stand and testify that the dispute even has justification or accountability according to Scripture.

If we will abide in these things my friends, it will cause us a much more peaceful, and fruitful life, and a much more peaceful and fruitful assembly, and a much more peaceful and fruitful relationship with our Messiah who knows all too well, the wickedness that the majority can bring. **E1**

As we continue on through these different “*mish-pawt*” (mishpat), these ordinances, in Exodus chapter 23, I think that most of them can be understood by anyone with good God-given common sense, but I do want to point out this particular ordinance, found in Exodus chapter 23 verse nine which says, “*You shall not oppress a Sojourner. You know the heart of a Sojourner, for you were sojourners in the land of Egypt*”.

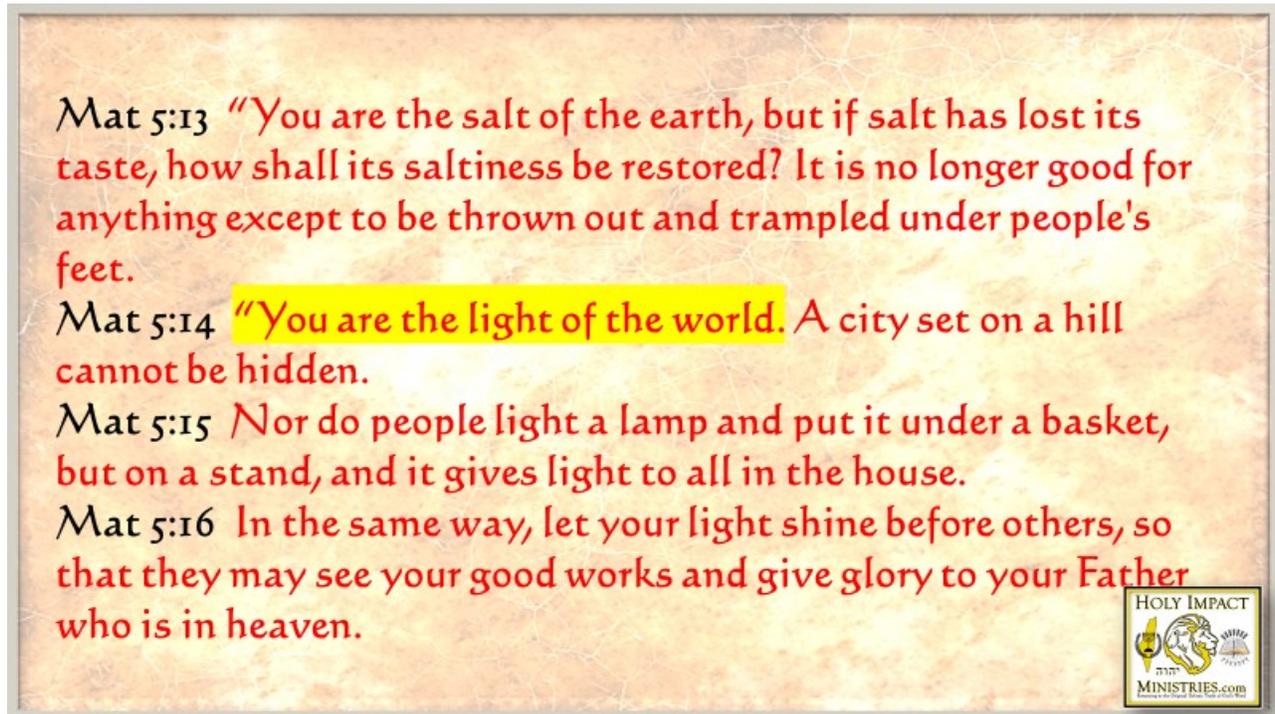
The Hebrew word for “*sojourners*” is the Hebrew word “*ger*” which means “*a temporary inhabitant, a newcomer, lacking inherited rights*” in other words, it means that a Sojourner is what we would call a “*Gentile*” who is not part of the house of Israel by blood. And this should be important to us because this clearly shows us Yah’s mercy and compassion not just for the house of Israel, but also for the Gentiles is well. What we need to remember is that Yah is the creator of the heavens and the earth. He created both Jew and Gentile, and all the rest of the 12 tribes of Israel. And we must remember why the house of Israel was chosen in the first place. **(scrn 3)**

Isa 49:5 And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the LORD, and my God has become my strength—

Isa 49:6 he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”



The House of Israel was always meant to be a light on a Hill that would reach all of the nations to the end of the earth. Knowing this, I'd like us to contrast this with what our Messiah tells us in **Matthew chapter 5 versus 13 through 16 (scrn 4)**



We as his people are indeed the salt of the earth, and the light of the world because the light of the world lives in us just as the light of the world lived in our Messiah. "Light", is once again an analogy for "truth". And "truth" is the spoken word of Yah according to Scripture.

And so, when we see in Exodus chapter 23 verse nine that the house of Israel was told not to oppress a Gentile, we should know and understand that it was never our Fathers plan to oppress anyone on the face of the earth whether they be Jew or Gentile or of any of the other 12 tribes of Israel. Yah's plan of salvation has always been for the seed of Abraham who are not Abrahams fleshly descendants, but those who are part of the seed of Abraham who is Yeshua Hamashiach (Jesus the Messiah). **Romans chapter 9 verses six through eight (scrn 5)**

Rom 9:6 But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel,  
Rom 9:7 and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named."  
Rom 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.



And so, it is not the children of the flesh that come from Abraham that are the children of Yah. It is the children of the promise of our Fathers unfolding plan of salvation, that he sent his only begotten Son into the world to give us that are counted as offspring. **Galatians chapter 3 versus 27 through 29 (scrn 6)**

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.  
Gal 3:28 There is neither Jew nor Greek (gentile), there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.  
Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



And so, we can clearly see in Exodus chapter 23 verse nine why it is that our Father commands the house of Israel not to oppress a Gentile. A Gentile is someone who was a stranger in the land, and he reminds the house of Israel that they themselves were strangers in the land of

Egypt before he led them out, and this is very important to understand because in reality when we look at both Jew and Gentile today in our time, there should be no disconnect there should be no dissension, there should be no hatred, jealousy. Our Father in heaven has always wanted all people from all over the face of the earth to be included in his family. And all people from all over the face of the earth have always been included in his family from the very beginning.

### Numbers chapter 15 versus 14 through 16 (scrn 7)

Num 15:14 And if a stranger is sojourning with you, or anyone is living permanently among you, and he wishes to offer a food offering, with a pleasing aroma to the LORD, he shall do as you do.

Num 15:15 For the assembly, there shall be one statute for you and for the stranger who sojourns with you, a statute forever throughout your generations. You and the sojourner shall be alike before the LORD.

Num 15:16 One law and one rule shall be for you and for the stranger who sojourns with you."



The southern tribe of Judah was taken into bondage under Babylon for profaning the name of the one true Elohim of Abraham, Isaac, and Jacob, and for 70 years they served as slaves under Babylon. When the Jews came out of Babylon, the devil came with them in many ways and had corrupted the word that Yah had given them, and even the names of the Hebrew months have been named with the names of pagan gods.

The Jews no longer had a temple because it had been destroyed by Babylon, and so they began to build what were known as "*synagogues*" which were much like what we know today as modern-day churches all over the land. And it was within these synagogues that the Pharisees and the scribes rose up and began to write laws over top of the laws of the one true Elohim of Abraham, Isaac, and Jacob. Many of these laws were known as "*oral laws*" or in Hebrew, they were called "*halakhah*". And the "*halakhah*" (the oral laws) of the scribes and the Pharisees added too, and took away from Yah's Torah. And this is exactly why our Messiah rails against Judaism and their "*halakhah*" in Matthew chapter 23. Here's what the Britannica Encyclopedia has to say about the "*halakhah*" (also known as the oral laws of Judaism) (scrn 8)

<https://www.britannica.com/topic/Halakhah>

Halakhah, in Judaism, the totality of laws and ordinances that have evolved since biblical times to regulate religious observances and the daily life and conduct of the Jewish people. Quite distinct from the Law of the Pentateuch (the first five books of the Bible), Halakhah purports to preserve and represent oral traditions stemming from the revelation on Mount Sinai or evolved on the basis of it. The legalistic nature of Halakhah also sets it apart from those parts of rabbinic, or Talmudic, literature that include history, fables, and ethical teachings (Haggadah).

<https://www.britannica.com/topic/Halakhah>



If you read through Matthew chapter 23, you will very quickly find that our Messiah hated, and he tested Judaism. He loved the Jewish people, he himself was a Jew who had come from the house of David, and the very loins of David, and the tribe of Judah, but he hated the religion of Judaism and its “*halakhah*” which was as we have seen, quite distinct from the law of the Torah, and taught in direct opposition of his Father’s Torah, by adding to, and taking away from his Torah. And this is exactly why in Mark chapter 7 verse 13, our Messiah tells them that they have made void the word of God in order to hold onto their own traditions.

If you read down through Matthew chapter 23, you’ll notice several different pet names that our Messiah had for the scribes and the Pharisees and the man-made religion of Judaism and their “*halakhah*”. Our Messiah called them “*hypocrites*”, he called them “*twofold children of hell*”, called them “*blind guides*”, and “*blind fools*”, he calls them “*whitewashed tombs beautiful on the outside but full of dead men’s bones on the inside*”, he called them “*a brood of vipers*”, and in John chapter 8 verse 44, he unloads on them with both barrels: **(scrn 9)**

Joh 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.



There is no doubt about it my friends, Judaism is indeed of the devil, and it is extremely dangerous for a modern-day Christian who wakes up to understand the truth of Christianity to go running into the arms of Judaism. Unfortunately, this is the mistake that many modern-day Christians make when they find out that today's modern-day version of Christianity by enlarge is also of the devil.

When many of us wake up and realize that a first day of the week Sunday Sabbath is not commanded by anyone anywhere in the 66 books of our Bibles, and when we realize that our Messiah is our Passover Lamb who died on Passover day, and not on a Roman rooted "Good Friday", and when we realize that "once saved always saved", (which is nothing but a new branding of "do as thou wilt is the whole of the law") is not found anywhere within the confines of their Bibles, Christians begin to wake up, and when they do, they often times run away from today's modern day version of Christianity (as they should), and they wrongly run right into the arms of Judaism, which is the quintessential meaning of jumping out of the frying pan and into the fire.

The Torah of Yah was given to the Jews, yes but... Just like we Christians have mishandled the gospel message of our Messiah, so too have the Jews mishandle the gospel message of his Father. And this is exactly why, our Messiah sent his apostles out into the world to the Gentiles. He did this to make the Jews jealous! **Romans chapter 11 verse 11: (scrn 10)**

Rom II:II So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous.



You see, what we see here in Exodus chapter 23 verse nine concerning Yah's ordinance to the house of Israel not to oppress the Gentiles, reveals the unfolding plan of salvation of our Father in heaven that he established clear back in Genesis chapter 3 verse 15 when he told the serpent, that he would put enmity between the offspring of the serpent, and the offspring of the woman, and that it would be the offspring of the woman (who would be a man) who would crush the serpents head. The serpent had deceived man and had destroyed man's relationship with Yah. And so, Yah sends forth a man (the seed of a woman) to destroy the serpent. Remember the eye for an eye, and the tooth for tooth, and bruise for a bruise "*mish-pawt*" (mishpat)?

And I want us to understand that it does not say in Genesis chapter 3 verse 15 that Yah was going to send a Jew or a Gentile to crush the head of the serpent. Yah simply says that it would be and I quote, "*the seed of the woman*" that would crush his head. And so, from the very beginning, Yah has always included all men in his unfolding plan of salvation, not just the Jew, not just the Gentile, and not just the lost sheep of the house of Israel, but mankind as a whole, and Yah has once again made mankind whole in his eyes by sending forth that one man, that "*seed of a woman*", to crush the head of the serpent and to pave the narrow path of righteousness back to the tree of life that man was banished from.

How great a God is it that we serve? How awesome are his ways? How can it be that his commandments and his laws are not written in our hearts and in our minds? How could we think in our hearts and in our minds that we could return like a dog to our vomit, and like a pig to our Meyer after being rescued from the bondage of sin by the man who was the only begotten Son of Yah, that Yah had sent into the world to destroy the serpent that had deceived us in the first place.

In closing this week study, I would like to close with **Romans chapter 11 verses 25 through 32**  
**E3**

**Rom 11:25** *Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.*

**Rom 11:26** *And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”;*

**Rom 11:27** *“and this will be my covenant with them when I take away their sins.”*

**Rom 11:28** *As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.*

**Rom 11:29** *For the gifts and the calling of God are irrevocable.*

**Rom 11:30** *For just as you were at one time disobedient to God but now have received mercy because of their disobedience,*

**Rom 11:31** *so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.*

**Rom 11:32** *For God has consigned all to disobedience, that he may have mercy on all.*

**Rom 11:33** *Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!*

**Rom 11:34** *“For who has known the mind of the Lord, or who has been his counselor?”*

**Rom 11:35** *“Or who has given a gift to him that he might be repaid?”*

**Rom 11:36** *For from him and through him and to him are all things. To him be glory forever. Amen.*

You see, just as Paul tells us in Romans chapter 11 verse 28, “*as regards the gospel the Jews are our enemies for our sake, but as regards election, they are beloved for the sake of their forefathers because the gifts, and the calling of God are irrevocable*”, and you should never let anyone else ever tell you any different. The gifts, and the calling of God are irrevocable, and therefore the gifts that God gave to Abraham, Isaac, and to Jacob, and to the house of Israel and his calling to them to be a light on a hill to all the nations of the earth and his promise of salvation to them is indeed irrevocable.

A partial hardening has come upon Israel until the fullness of the Gentiles has come in, but when the fullness of the Gentiles has come in, the hardening that is come upon Israel will be lifted, and both Jew and Gentile will be grafted into the house of Israel and will return to the promise land and they will sit in judgment even over angels. Not says I, but says our God breathed Scripture.

And that my friends, brings us to the end of today’s study, and the beginning of next week’s

study, Wednesday evening at 7 PM Eastern standard time.

And as I always do, I would like to once again beckon everyone to please, please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank everyone within the sound of my voice here today for sharing your time with us to comb through our God breathed Scripture to see if these things be true, or not.