



Pastor Scott Velain

Exodus Chapter 3b

Last week in our journey into the book of Exodus we talked a little bit about Moses and who he really was, and what it must have been like to be a young Levite who had been given into an Egyptian family against his will.

We also spoke about the fact that here in the book of Exodus is not the only place in our Scriptures that we find Moses. Moses is also found in the New Testament writings as well when he appears in front of Peter, James, and John while their Messiah is being transfigured right in front of them in Mark chapter 9 verses 2 through 5. You can also find that in Luke chapter 9 verses 28-36, and you can also see that Peter alludes to this eyewitness event in 2nd Peter chapter 1 verses 16 through 18.

We also spoke about the fact that the Devil himself contended with Michael the archangel over the body of Moses in Jude chapter one verse 9, and so we can clearly see that Moses was not only a mediator between God and men back in the book of Exodus... but he is also a major player in the realm of Heaven, and even his dead body was a trophy as far as our adversary was concerned. Why the Devil wanted the body of Moses... we're not told exactly, but once again... we can rest assured that his intentions were certainly not good. And once again there is good reason to believe that Moses himself may very well be one of the two witnesses that will appear in Jerusalem at the end of the age dressed in sackcloth, who comes to rebuke the nations... and once again... we'll understand more about that as we progress through our study into the book of Revelation on Saturday mornings over the next couple of months. And by the way... if you'd like to join us for our study into the book of Revelation, all you have to do is join us Saturday mornings at 11am eastern standard time for our live Sabbath broadcast. This study into the book of Revelation will be going on over the next several months, and if you miss a teaching on the Sabbath, you can always find the teaching that you missed by going to our website at HolyImpactMinistries.com and then all you have to do is to click on our archived section and you'll find both the video broadcast that you missed, as well as the downloadable PDF file for that teaching. It's all free, and it won't cost you anything other than the time it takes to sit down and either watch the teaching or read through the PDF manuscript.

But my point in all of this, is that Moses is found all through out the Bible, not just in the Torah and in the Old Testament, and as a modern-day Christian we need to know and understand that, because Moses himself may very well even play into the events of Revelation, and again... we'll talk about that in our study into the book of Revelation Saturday mornings at 11am. **E1**

Something else just as mystifying can be found in Exodus chapter 3 verse 2. I want us to notice here that we're told that, and I quote, "The angel of Yahovah appeared to Moses". But in two verses down in verse 4, we're told that "God called out to him out of the bush". So, which is it? Did God himself talk to Moses in the burning bush or was it an Angel that spoke to Moses in the burning bush?

The first thing that we need to understand before accepting any mans interpretation of this scripture is to understand the correct wording in the scripture, and in order to do that, we need to first examine three different words in verses 2 and 3. Those three words are the English words "angel, LORD, and God". (scrn 1)

Proper Understanding

- **Angel = Malak** : From an unused root meaning to dispatch as a deputy; a messenger; specifically of God, that is, an angel (also a prophet, priest or teacher): - ambassador, angel, king, messenger.
- **LORD = Yahovah**: From H1961; (the) self-Existent or eternal; Jehovah, Jewish national name of God: - Jehovah, the Lord. Compare H3050, H3069.
- **God = Elohiym**: Plural of H433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

Contrary to the belief of most modern-day professing Christians, an "Angel" is a "messenger", in most cases... of our Father himself, but not always. There are also "fallen angels" that are spoken of in places like Genesis chapter 6, and again in the book of Jude, and so the Devil himself also has "angels" and we need to be aware of these things. The scripture clearly tells us that our adversary likes to dress himself up as an "angel of light". "Angel" or "Malak" means "messenger".

The word "LORD"... especially when used in capitol letter is used to cover up the very name of our Elohim. Our Father wrote his name in his God breathed scriptures over six thousand times, and just how many modern-day Christians do you suppose even know that? How many modern-day Christians even have a clue as to what their Fathers name even is? Think about that for a moment.

Would you marry someone that you didn't even have a clue as to what their name was? How is it that you can love someone... and not even know their name? Think about that for a moment. What if you were to bring your fiancé home to your family and announce to your family that you were getting married, and when they asked you what your fiancé's name was you said... "I don't know"? How do you suppose that would go over? Do you think that at least a few people

in your family may question your love for this person whose name you don't even know?

I would think that there would be a lot of speculation going on within the ranks of your family, and rightly so!

Where we see the word "LORD" in the Old Testament... in most cases... not all... but in most cases... especially when it's capitalized... is the name of our Father in Heaven. He wrote it thousands of times in his God-breathed scripture, and he wants us to know what his name is. How do I know that he wants us to know what his name is? Let's simply jump down to verses 13 through 15 of chapter 3. **E1**

Exo 3:13 Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

Exo 3:14 God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'"

Exo 3:15 God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

Right here in the book of Exodus chapter three, our Father in Heaven tells us without stutter who he is and what his name is, and not only does he tell us what his name is... but he also tells us that this will be the name that he is to be remembered by for how long? Does it not say and I quote, "This is my name forever, and thus I am to be remembered throughout all generations"? Does our Father want us to know his name? You bet he does. Which leads us to our next word study which is the word "God". (**scrn 1**)

The word "God" in the Torah (also known as the "Old Testament to many") is an office... it is not a name. The word "God" in Hebrew is the word "Elohiym" and it refers to an office. There are many "Elohiym" not just one "Elohiym". I am a "father" and I am also a "husband" I'm also a "hunter" and a "musician", but these are not my names... these are simply offices that I hold. And so too it is with the word "Elohiym" or "God". Our Father in Heaven is a "Savior" he is a "Father" he is a "refuge" but these are not his name. These are offices that he holds. Let's turn to Psalms chapter 82 so that we can hammer this down as a biblical fact before we move forward. **E2**

Psa 82:1 A Psalm of Asaph. God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psa 82:2 "How long will you judge unjustly and show partiality to the wicked? Selah

Psa 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

Psa 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked.”

Psa 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

Psa 82:6 I said, “You are gods, sons of the Most High, all of you;

Psa 82:7 nevertheless, like men you shall die, and fall like any prince.”

Psa 82:8 Arise, O God, judge the earth; for you shall inherit all the nations!

As we can clearly see here in this scripture there are many “gods” or “elohiyim”, that even our Father in heaven calls “gods” or “elohiyim”, but... there is only one “God of gods” and “King of kings”. There is only one “Most High God” and that is our Father, who is the El- elyone... the Most-High God of Abraham, Isaac, and Jacob.

Now... knowing these things, I want to address a common objection that some of our more studied brothers and sisters may ask. What about John chapter 8 verse 58, where Yahshua (Jesus) calls himself “I am”? Let’s go take a gander at this particular scripture so that we’re not blindsided by it. (scrn 2)

Joh 8:56 Your father Abraham rejoiced that he would see my day. He saw it and was glad.”

Joh 8:57 So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”

Joh 8:58 Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”

Joh 8:59 So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Was Yahshua Jesus older than Abraham? The knowledge of our Messiah was indeed older than Abraham. Our Father in Heaven had already established the “logos” or plan to send his only begotten Son when Adam and Eve fell in the garden clear back in Genesis chapter 3 when he told the Serpent that the heel of the woman’s seed would crush the serpents head.

Abraham, and those who preceded Abraham all knew of the promise of a coming Messiah who would indeed crush the head of the serpent that caused mankind to fall. The promise of his coming was well known by all who knew the one true Creator of the heavens and the earth. And this coming prophet who would come from the seed of the woman, and the very body of David his faithful servant would indeed become the very word of God made flesh... proving to all... that it is possible for men to also become the word of God made flesh, just as our Messiah tells us in Matthew chapter 5 verse 48.

The word of God is what God used to speak things into existence, and we can see how he did that in Genesis chapter one... God said... and it was so. God said... let there be light... and it was so. God said... and so it was the very word of God that made all things, and it was our

Messiah who would indeed become... the very word of God made flesh, and so, yes, the very essence and foreknowledge of our Messiah did predate Abraham.

One of the first things that we need to understand is that not everyone who calls themselves “I am” is claiming to be God, nor are they God. What we need to understand is that most Bible translators are Trinitarian, and their bias appears in various places in their translation, this being a common one. Paul also used the same phrase of himself when he said that he wished all men were as “I am” in Acts chapter 26 verse 29, and we would clearly not jump to the conclusion that Paul was trying to say that he was God the Father.

What Yahshua is telling the Pharisees here in verse 58 is that he is the one that Moses wrote of... the one you must listen to. The prophet that Moses said would be like him that God would raise up from among their brothers.

Yahshua is simply telling them... “I am him”. The phrase “I am” occurs many other times in the New Testament, and is often translated as “I am he” or some equivalent (“I am he”—Mark 13:6; Luke 21:8; John 13:19; 18:5, 6 and 8. “It is I”—Matt. 14:27; Mark 6:50; John 6:20. “I am the one I claim to be”—John 8:24 and 28.). What’s interesting is that the phrase is translated as “I am” only in John 8:58. If the phrase in John 8:58 were translated “I am he” or “I am the one,” like all the others, it would be easier to see that Yahshua was speaking of himself as the Messiah of God spoken of throughout the Old Testament. (scrn 3)

Deu 18:15 “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’

Deu 18:17 And the LORD said to me, “They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

Here’s something else to consider... if Yahshua (Jesus) had stood in front of the Pharisees and the Scribes and said “I am God”... they would have crucified him for claiming to be God. But that’s not what they crucified him for. They crucified him for claiming to be the “Son of God”, not for claiming to be God. Matthew 26:63: E3

Mat 26:63 But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.”

Mat 26:64 Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of

heaven.”

Mat 26:65 Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.

Mat 26:66 What is your judgment?” They answered, “He deserves death.”

Mat 26:67 Then they spit in his face and struck him. And some slapped him,

Mat 26:68 saying, “Prophecy to us, you Christ! Who is it that struck you?”

If in John chapter 8:58 Yahshua was telling the Scribes and the Pharisees that he was God... then they would have asked him at his trial if he was God. But they never asked him if he was God. They asked him if he was who he claimed to be. Who was it that he claimed to be all through out his ministry? The SON OF GOD... NOT GOD. And so, it was that they crucified him for claiming to be who he was... the Son of God. So, don't let anyone try to tell you that our Messiah said he was God his Father in John 8:58, because once again, our Messiah's own description of himself denies that assumption. Once again, here are just some of the things that our Messiah told us about who he was: (scrn 4)

“The Son can do nothing by himself... (John 5:19)

the Father judges no one, but has entrusted all judgment to the Son... (John 5:22)

For as the Father has life in Himself, so He has granted the Son to have life in himself. And He has given him authority to judge”... (John 5:26-27)

The Father is greater than I... (John 14:28)

I have not come on my own authority... (John 12:49)

I can do nothing on my own authority... (John 8:28)

“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. (Mark 13:32)

4

Our Messiah is not going to teach and preach these things about himself and then turn around and say... only kidding... gottcha... April fools everybody... sike!

I'm sorry my friends... but as a follower of my Messiah, and because I am one with my Messiah... I cannot believe such man-made Tom foolery. My Messiah said that he is the Son of God... and that's exactly who he was, is, and always will be as far as I am concerned, and by the way... that does not take away from his authority, or his deity, or his kingship, or his rightful place at the right hand of Yahovah his Father. It simply allows us to know and to accept

who our Messiah told us that he was... is, and always will be. David's throne will indeed be David's throne forever, it will always be occupied by a man forever... not says I... but says our God breathed scripture.

(scrn 5)

A Man Sits On The Throne of Israel FOREVER!!

Jer 33:16 In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'

Jer 33:17 "For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

Jer 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."

5

And so, we need to get it straight my friends. We need to understand what we're reading before we allow ourselves to jump to conclusions about who the "angel of God" is in Exodus chapter three or anywhere else in the Scripture. And by the way for those of you who have not been with us during our study into the book of Revelation Saturday mornings at 11am... we've also touched on this very topic in that teaching as well because you can not understand the book of Revelation without understanding the biblical fact that the Son is indeed always subordinate to the Father, not only in the book of Revelation... but all through out the Scripture from the beginning of the book to the end. And so, once again, you may want to join us for that study as well, because we go even deeper than this in that particular study. (scrn 6)

Proper Understanding

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Now... as many of you may already be aware of... there are certain men in the world today who are now standing behind today's modern-day pulpits proclaiming this "angel of the LORD" that we see in Exodus chapter 3 verse 2 to be "Jesus". But now that we know the true Hebrew meanings of the words "angel, LORD, and god"... do we see any mention of Jesus here in Exodus chapter 3 verse 2? **E1**

Is our Messiah an angel like so many men assume that he is... or is he a man just as both he himself and the Scripture clearly tell us that he is? Because I would suggest to you my friends that the idea of our Messiah being an angel is not found in your scripture anywhere. This my friends is nothing more than manmade, man fabricated philosophical assumption, and conjecture... which is just a fancy way of saying... baloney.

Does the Scripture not clearly tell us that our Messiah (according to Moses) was going to be a **man** raised up from among the House of Israel in Deuteronomy chapter 18 verses 15 through 19? And did not our Father promise David that he would raise up our Messiah from the body of David to sit on David's throne forever in 2nd Samuel chapter 7 verses 12 through 16? And are we not told in the New Testament in 1st Timothy chapter 2 verses 5 and 6 that there is one mediator between God and men... **THE MAN**... Messiah Yahshua? And are we not told in Jeremiah chapter 33 verses 16 through 18 that David shall never lack a **man** to sit on the throne of Israel, and that the Levitical priests shall never lack a **man** in Yah's presence to offer burnt offerings, grain offerings, and sacrifices forever? And are we not told in Numbers chapter 23 verse 19 that God is not a man that he should lie, or a son of man that he should change his mind? I could go on, and on all day my friends.

No matter what conclusion that you come to concerning these things my friends, my hope and my prayer is that you won't be swayed by the wisdom of men, and their philosophical understandings and the theological dogmas that run ramped throughout the halls of today's modern day denominational churches.

My hope and my prayer is that you will first pray... and then examine the scriptures daily to see if these things are so.

Can our Father appear to us as an Angel, or a burning bush, or even a man if he chooses to? You bet he can. He appeared to Abraham as a man, and even sat and ate with him in the book of Genesis along with the two angels that went down and destroyed Sodom and Gomorrah. But this does not make our Father a man, nor does it make angels men. Numbers chapter 23 verse 19 tells us very clearly that God is not a man, that he should lie, or a son of man that he should

change his mind.

I would submit to you my friends, that there is much to know and to understand about exactly who our Father is and why he is the God of gods, and the King of kings, but there is also much more to our Father than what meets the human eye and the human understanding of his children. A being as complex, and as far advanced as our Father can not be forced into a box and completely understood by men who can't even cure the common cold, or eradicate the mosquito. As wise as man thinks that he is... I would submit to you my friends, that the wisdom of the world is foolishness to our Father. 1st Corinthians 3:18-23 (**scrn 7**)

1Co 3:18 Let no one deceive himself. If anyone among you thinks that he is wise in this age, let him become a fool that he may become wise.

1Co 3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

1Co 3:20 and again, "The Lord knows the thoughts of the wise, that they are futile."

1Co 3:21 So let no one boast in men. For all things are yours,

1Co 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours,

1Co 3:23 and you are Christ's, and Christ is God's.

We could go on here and get much, much deeper into what the scripture has to say about the wisdom of men, but I would simply suggest to you my friends that no one should boast in the wisdom of men. If you want to know something... become a fool for Yahovah so that you can become wise. If you truly want to become wise... pray first and then read. Ask, seek, and knock... and then read. Tie the blue chords of faith onto the four corners of your hips so that you won't whore after your own heart the way that we are commanded to do in Numbers chapter 15 verses 38 through 41... and then read. Stop listening, and being tossed to and fro by the waves, and carried about by every wind of doctrine, by human cunning and craftiness, and turn to your Father in heaven and ask him for the answers to your questions... and then read. **E1**

Moving on to Exodus chapter 3 verse 4. There's something that I want us to notice here in verse four that becomes another pattern all throughout the writings of the prophets that we find in our Scriptures, and that is the calling of these prophets by Yahovah.

Let me start off by saying this... if you've ever wanted to be a prophet because you think that you'd be a great prophet for God... you're not a candidate. If you think that you might make a good prophet... you're automatically disqualified.

I say this to you not only so that we would take a good long look in the mirror... but also so that we would all look closely at the men and women who profess to speak for our Elohiym. Do they have the attributes, and the character of the world, and a worldly human nature? Do they

have the desire to be wildly popular, and wildly accepted, or do they have a desire to tell the truth that God has given them to tell... no matter what the cost?

Do they do all their deeds to be seen by others, and do they make their fringes long, and make long prayers in front of others, and love the place of honor at feasts and the best seats in the synagogues, and to be greeted in the marketplaces? And by the way... don't let anyone ever tell you not to judge someone who claims to be a prophet or a man of God. It's our duty to judge them, and to judge them righteously.

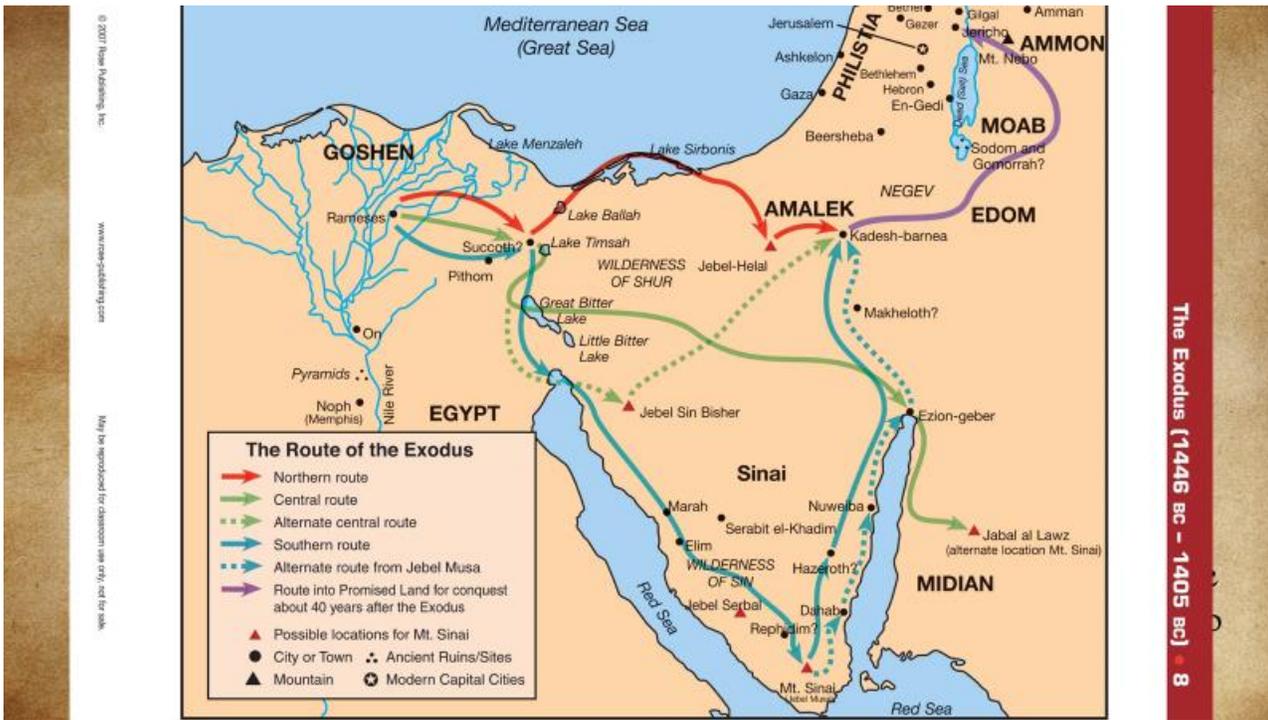
Notice the first thing that Moses says when our Elohiym tells him that he's going to be the one to go to Pharaoh and to bring his children out of Egypt. Verse 11: **E1**

Exo 3:11 But Moses said to God, ***“Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?”***

This is always the first attribute that our Father in Heaven looks for when choosing a prophet. These prophets that we read about in our Scripture never wanted to be prophets. They all have a commonality about them. They're humble people, who rarely ever think of themselves as qualifying for the position of a prophet. The people that our Father often times chooses to be prophets are those who understand that it's not all about them and who they are, or what they want, or think, or feel. In fact... most of them would never even consider the idea that God would ever call them to do such a work for him. This is the kind of humble spirit that our Father looks for when he chooses someone to go out into the world and to speak for him. And we'll see this kind of reluctance all throughout the prophets that our Father sends to warn the House of Israel, and the nations. **E1**

And I also want us to notice where our Father tells Moses that he will serve him at in verse 12. Yah tells Moses that when he has brought the people out of Egypt, that he shall serve him on that mountain. What mountain? The mountain that they are standing on right there at that moment. We must remember what Moses was doing with the flock of sheep when he saw the burning bush. He had just moved his father in laws flock to a new pasture to graze when he came across this burning bush where he is now standing talking with Yah.

Yaweh says this mountain... this place... is where you and the children of Israel will serve me. Now we all know that they had to cross the Red Sea in order to get to the mountain where Moses served God. With that being said... how then could Mount Saini be at the tip of the Saini peninsula if they had to cross the Red Sea to get to the mountain where Moses would serve God? **(scrn 8)**



Once again, the scripture clearly tells us where the true Mount Sanai is if we allow the scripture to speak to us instead of letting men speak to us. The wisdom of Scripture... or the wisdom of men? I'll take the wisdom of scripture... every time. **E1**

As we move forward, I know we've already touched on this but again in verse 15, we can clearly see that this name that our Father gives to Moses is the name that Yah says and I quote... *"is my name forever; and this... I am to be remembered throughout all generations"*. And once again if you're a modern-day professing Christian that's been bound and chained to any one of today's modern denominational charters of men, and you don't know the name of your Father... it's not that hard to find or to understand. **(scrn 9)**



Where you see the word “LORD” (most of the time in capitol letters) in the Old Testament, you can know that this is the Hebrew letters “yud hay vav hay” and they are read from left to right. These Hebrew letters spell out the name of your Father in Heaven. And it is pronounced something like Yahovah, or Yahweh, we don’t really know for sure because no one was standing next to Moses with a tape recorder when he asked our Father what his name was. But... we do know that his name is not God, Adoni, Heshem, Elohiym, or Lord. And this is the name that he wants to be remembered by throughout all of our generations forever, and so that should mean something to those of us who love him. **E1**

Moving on to verses 16 through 18, we see our Father telling Moses to go tell the “Elders” that he’s heard them and that he’s coming to rescue them, and this is important to understand. It was the “Elders” that our Father wanted notified first, why? Because back in those days the Patriarch of the family was the Eldest of them. Back in those days the man was still the head of the household, and he was in charge of the family unit, and he was still the leader of the clan, or family, and so, what the Patriarch of the family said to do... the family did. **(scrn 10)**

The Chain of Command

1Co 11:3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.

10

The chain of command has not changed to this very day, contrary to what most of today's more liberal modern-day professing Christians may want you to believe. Never the less, our Father in heaven does not change. He is the same yesterday, today and tomorrow, and so we can rest assured that neither have his commandments, and by the way... 1st Corinthians... is in the New Testament just for anyone who may not have known that.

And so, Yahovah tells Moses to let the Elders know he's coming for them. **E1**

In verses 19 and 20, Yahweh tells Moses that the king of Egypt won't let his people go without seeing the might of the hand of Yahovah, but he tells Moses that after he strikes Egypt... they will indeed submit, and I want us to see what he says in verses 21 and 22. He tells Moses that his people will not leave Egypt empty handed. He tells Moses that each woman shall ask of her neighbor for silver and gold jewelry, and for clothing, and that his people are to put them on their sons and daughters, and so, they were to plunder the Egyptians. This was the fulfilment of the prophecy found in Genesis chapter 15 verses 12 through 14: **(scrn 11)**

Gen 15:12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.

Gen 15:13 Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.

Gen 15:14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.

11

This very act of giving to a released slave was also a commandment given to the Israelites who were releasing slaves. (scrn 12)

Deu 15:13 And when you let him go free from you, you shall not let him go empty-handed.

Deu 15:14 You shall furnish him liberally out of your flock, out of your threshing floor, and out of your winepress. As the LORD your God has blessed you, you shall give to him.

Deu 15:15 You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

11

And so, it was, that the plan was in motion, and little did the Pharaoh of Egypt know, that the rescue of the House of Israel was about to commence. And a reluctant Moses who was backward in his speech, was about to lead the largest Exodus that the world had ever known. And we'll see Moses growing even more reluctant next Wednesday at 7pm eastern standard time, as we venture into Exodus chapter 4.

I'm Pastor Scott Velain with Holy Impact Ministries, and my hope and prayer is that we've been able to give you something that would challenge you to take the time to open the pages of your Bible, and to study a little deeper this week. We pray that this teaching has been a blessing to you and your family and as we always do... I would like to once again ask you to please... please... go to your prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yahshua Hamashiach if what you've heard here today be true... or not.

Ask, seek, and knock, and the door will be opened to you. And if you'll do that... you and I will indeed walk hand in hand through the gates of his soon coming kingdom.