



Pastor Scott Velain

Exodus Chapters 17b, 18 and 19a

In our previous study into Exodus chapter 17, one of the first things that we talked about was how the house of Israel moved through the wilderness and stages, and of course you can see those stages listed in Numbers chapter 33 which lists each place that the house of Israel camped at during their journey across the wilderness on their way to the mountain of Yah.

We also talked about how the house of Israel was able to see the very cloud of Yah that led them through the wilderness by night to escape their enemies in the cool of the evening, and we talked about how Yah had rained down food from heaven for the house of Israel from heaven. He caused the plagues that broke the bondage of Pharaoh. He led them across the sea, and then drowned their enemies in order to rescue them. He gave them water from rocks, as they carried all of the gold, and jewelry, and riches that they could carry from the land of Egypt, and yet still... the rabble within the house of Israel was bellyaching, and complaining that Moses had led them out in the wilderness to die.

The grumbling against the God of Israel never seems to stop and yet... I would submit to you that the house of Israel had seen the hand of the one true God of Abraham, Isaac, and Jacob over, and over, and over again.

I would once again submit to you that so have we. Every morning that the sun rises... every evening that the sun goes down... every time we lift a glass of water to our lips, and every time we take a bite of food to sustain us, we too... should be able to see the hand of Yah working in our lives. The house of Israel was baptized in the sea through Moses. We as modern-day Christians were baptized in the watery grave of baptism in the name of our Messiah. There really is no difference between the house of Israel of old... and the house of Israel today. How many times do we grumble instead of giving thanks? How many times do we overlook the blessings that we have been given in order to concentrate on what we want? Just as the house of Israel had stumbled in the wilderness, I would submit to you that we too continue to stumble to this very day. Just as the house of Israel was indeed a stiff-necked people, so too are we a stiff-necked people.

And so, once again, as we move through the book of Exodus and our Fathers Torah, I want us to understand that when we look at the history of the house of Israel... we are actually looking into a mirror. There is nothing that the house of Israel has ever done that we ourselves are not guilty of. How many of us have wandered off into myths and worshiped idols? How about the first day of the week Sunday Sabbath? Is anyone here among us who has never traded the first

day of the week Sunday Sabbath of Catholicism for the holy sanctified seventh day Sabbath of Yah? Has anyone here among us ever kept the roman rooted “*Good Friday*” instead of the true anniversary of the death of our Messiah on Passover day? Has anyone here among us ever kept the roman rooted lie of Christ mass... the very birthday of little baby Tammuz, and lied to their children about it begging... Jesus birthday?

You see, there really is no difference between the house of Israel of old... and the house of Israel today. And the reason that I bring this to light is so that we will not gloat about how evil the house of Israel was in the wilderness. But rather... that we would use the history of their mistakes to see our own shortcomings and downfalls that we too are guilty of. And there is no doubt in my mind that this is why we have this record of the sins of Israel in our hands to read today.

During our last study into the 17th chapter of the book of Exodus, we also spoke about the spiritual rock that followed the house of Israel through the wilderness. And we spoke about how it was that the house of Israel knew about a coming Messiah that was foretold clear back in the third chapter of the book of Genesis. Even then, there were some within the house of Israel who had faith that this new Messiah was indeed going to come from the seed of a woman to crush the head of the serpent. Just as the apostle Paul told the church at Corinth in first Corinthians chapter 10 verse four... the house of Israel drank from the same spiritual rock that followed with them, and that rock was our Messiah. That spiritual rock that gave the house of Israel hope in the wilderness, is indeed the same spiritual rock that gives us hope today. And just as the house of Israel in the wilderness had faith that he would come... so too, do we have faith that he will again come.

We also spoke about what our Messiah said about not being anxious about your life. Our Messiah warns us not to be anxious about what we will wear or what we will eat. And for those of you who have never heard this before, you can simply turn to Matthew chapter 6 versus 25 through 34. You’ll find that our Messiah tells us in his own red-letter words that we are not to be anxious about what we shall eat or what we shall drink or what we shall wear because our Father in heaven already knows that we need them all. And he teaches us very clearly to seek first the kingdom of God and his righteousness, and then all these things will be added to us. And I would submit to you that this was a message that the early house of Israel needed to learn in the wilderness. But I would also submit to you that this is a message that today’s modern-day grafted in house of Israel also needs to learn here in this fallen Babylonian world that we now live in.

We also touched on the Amalekites, and I want us to make note of something very important that Yah tells Moses to write down and make a Memorial of. You can find that in **Exodus chapter 17 verse 14: E1**

Exo 17:14 Then the LORD said to Moses, “Write this as a memorial in a book and recite it in the ears of Joshua, that I will utterly blot out the memory of Amalek from

under heaven.”

Notice here that Yah tells Moses to write this down in a book and to recite it in the ears of Joshua. And what Yah told Moses to write down in a book and recite in the ears of Joshua, is that he would utterly blot out the memory of Amalek from under heaven. Why did Yah want Moses to write this down as a Memorial in a book and recite it in the ears of Joshua? Because Amalek represents the devil himself. Amalek represents not only Yah’s adversary... but the adversary of the house of Israel. And we’re going to see Amalek continue to raise his ugly head until the time that our Father in heaven actually does blot out the memory of Amalek from under heaven which will take place in the book of Revelation clear the end of the book that we know as our modern-day Bibles.

In verse 15 we see Moses building an altar there where Joshua fought against Amalek and defeated Amalek and he called it “Yahovah is my banner”. And Moses recited the words “*a hand upon the throne of Yahovah! Yahovah will have war with Amalek from generation to generation*”.

And before we end this chapter, I like to make mention of something else extremely important that we see here in the 17th chapter of the book of Exodus. I want us to notice that as Joshua was battling Amalek... Moses had to hold his hand up towards the heavens. When Moses became tired and his hand began to come down... Amalek began to win the battle. How important is it for us to see, know, and understand this prophetic message?

How many times have we heard about a pre-tribulation rapture just within our generation? How many times that we heard about our Messiah returning next week, next month, or next year, or when the stars align in a certain alignment, or when this happens, or when that happens? How many times has the devil tricked us into believing that we would know the day and the hour of our Messiah’s return even though it is written that we would not know the day or the hour?

You know our adversary has a way of “*wearing out the Saints*”, and it is written in the book of Daniel chapter 7 verse 25, that our adversary would indeed speak blasphemous things against our Father in heaven and that he would indeed and I quote “*wear out the Saints of the Most High*”... and that he would even think to change the times and the law of the Most High Elohim of Israel.

What happens when we grow weary and instead of reaching for heaven... we begin to sit down and let our hands fall? What happens when the word of God becomes old hat? What happens when we grow weary? My friends... if we can’t even keep the faith in times of relative peace... what makes us think that we’re going to be able to keep the faith in times of war when things really get bad?

In the 14th chapter of the book of Revelation we are told about a time that is coming when there will be a call for the endurance of the Saints, and those who keep the commandments of Yah

and their faith in the Messiah. I'd like us to turn to **Revelation chapter 14 verses eight through 12: E2**

Rev 14:8 Another angel, a second, followed, saying, "Fallen, fallen is Babylon the great, she who made all nations drink the wine of the passion of her sexual immorality."

Rev 14:9 And another angel, a third, followed them, saying with a loud voice, "If anyone worships the beast and its image and receives a mark on his forehead or on his hand,

Rev 14:10 he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb.

Rev 14:11 And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

Rev 14:12 Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.

Too many of today's modern-day professing Christians are wrongfully, and shamefully taught that there is no such thing as endurance. There is no such thing as continuing to reach for the coming kingdom. Your "*once saved always saved!*" So, it really doesn't matter how you live anymore, or what you do... God will forgive you because Jesus did it all for you at the cross. "*Do as thou wilt is now the whole of the law*" for them, because they have been wrongfully and shamefully taught that a Christian cannot lose their salvation by shrinking back.

I would submit to you that Moses who was the first mediator between God and man never taught such a thing... and our Messiah who is the final mediator between God and man never taught such a thing either. And just to put some truth in your hearing before we leave the 17th chapter of the book of Exodus, I'd like us to turn to **Hebrews chapter 10 verse 37 through 39: E3**

Heb 10:37 For, "Yet a little while, and the coming one will come and will not delay;

Heb 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

Heb 10:39 But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

You see my friends, if we shrink back... his soul has no pleasure in us. If we shrink back... we will be destroyed. And just to completely and utterly throw the "*once saved always saved*" doctrine of demons to the ground... I'd like us to scroll up a few verses to **Hebrews chapter 10 verse 26 through 31: (scroll up)**

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Let there be no mistake about it my friends, if you die in the state... there will be no crown of salvation for you. If you die in the state... you will not be found worthy. And before we close this topic I'd like us to also turn to **Hebrews chapter 6 versus four through six: E4**

Heb 6:4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,

Heb 6:5 and have tasted the goodness of the word of God and the powers of the age to come,

Heb 6:6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.

Let there be no mistake about it my friends, there is no such thing as "once saved always saved" and if you believe that there is... you'd better go back and read the book for yourself. And this time I would suggest reading the book from the beginning to the end instead of from the middle to the end.

With that being said, we are now ready to move into Exodus chapter 18. And so, without further ado... let's go ahead and turn to Exodus chapter 18 so that we can see exactly what it says, and just as importantly... what it does not say. **Exo 18 all (E5)**

Exo 18:1 Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for Israel his people, how the LORD had brought Israel out of Egypt.

Exo 18:2 Now Jethro, Moses' father-in-law, had taken Zipporah, Moses' wife, after he had sent her home,

Exo 18:3 along with her two sons. The name of the one was Gershom (for he said, "I

have been a sojourner in a foreign land”),

Exo 18:4 and the name of the other, Eliezer (for he said, “The God of my father was my help, and delivered me from the sword of Pharaoh”).

Exo 18:5 Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped at the mountain of God.

Exo 18:6 And when he sent word to Moses, “I, your father-in-law Jethro, am coming to you with your wife and her two sons with her,”

Exo 18:7 Moses went out to meet his father-in-law and bowed down and kissed him. And they asked each other of their welfare and went into the tent.

Exo 18:8 Then Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had come upon them in the way, and how the LORD had delivered them.

Exo 18:9 And Jethro rejoiced for all the good that the LORD had done to Israel, in that he had delivered them out of the hand of the Egyptians.

Exo 18:10 Jethro said, “Blessed be the LORD, who has delivered you out of the hand of the Egyptians and out of the hand of Pharaoh and has delivered the people from under the hand of the Egyptians.

Exo 18:11 Now I know that the LORD is greater than all gods, because in this affair they dealt arrogantly with the people.”

Exo 18:12 And Jethro, Moses' father-in-law, brought a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God.

Exo 18:13 The next day Moses sat to judge the people, and the people stood around Moses from morning till evening.

Exo 18:14 When Moses' father-in-law saw all that he was doing for the people, he said, “What is this that you are doing for the people? Why do you sit alone, and all the people stand around you from morning till evening?”

Exo 18:15 And Moses said to his father-in-law, “Because the people come to me to inquire of God;

Exo 18:16 when they have a dispute, they come to me and I decide between one person and another, and I make them know the statutes of God and his laws.”

Exo 18:17 Moses' father-in-law said to him, “What you are doing is not good.

Exo 18:18 You and the people with you will certainly wear yourselves out, for the thing is too heavy for you. You are not able to do it alone.

Exo 18:19 Now obey my voice; I will give you advice, and God be with you! You shall represent the people before God and bring their cases to God,

Exo 18:20 and you shall warn them about the statutes and the laws, and make them know the way in which they must walk and what they must do.

Exo 18:21 Moreover, look for able men from all the people, men who fear God, who

are trustworthy and hate a bribe, and place such men over the people as chiefs of thousands, of hundreds, of fifties, and of tens.

Exo 18:22 And let them judge the people at all times. Every great matter they shall bring to you, but any small matter they shall decide themselves. So it will be easier for you, and they will bear the burden with you.

Exo 18:23 If you do this, God will direct you, you will be able to endure, and all this people also will go to their place in peace.”

Exo 18:24 So Moses listened to the voice of his father-in-law and did all that he had said.

Exo 18:25 Moses chose able men out of all Israel and made them heads over the people, chiefs of thousands, of hundreds, of fifties, and of tens.

Exo 18:26 And they judged the people at all times. Any hard case they brought to Moses, but any small matter they decided themselves.

Exo 18:27 Then Moses let his father-in-law depart, and he went away to his own country.

The very first thing that we see here in verse one, is that Jethro the priest of Midian, (who was Moses father-in-law) came to meet Moses and bring back his wife and two sons. One of the first things that we need to understand is what Jethro was a priest of.

It is generally thought by most biblical scholars that Jethro was a pagan priest. And that once Jethro had heard what the great Elohim of Israel had done... Jethro was thoroughly convinced that Yahovah was indeed greater than all Gods. We know that because Jethro says that in verses 10 and 11. And not only does Jethro proclaim that Yahovah is greater than all gods... but Jethro also brings burnt offerings and sacrifices to Yah.

What is not clear, is why Moses father-in-law Jethro departs from Moses and returns back to his own country. If Jethro truly accepted that Yahovah was indeed greater than all gods... why then did he not stay with the house of Israel and be grafted into the house of Israel the way that the other Gentiles were being grafted into the house of Israel? The answer to this question is unclear and unknown, however we do know that Jethro who was a priest of Midian, clearly knew the name of the God of Israel. And Jethro clearly knew that the God of Israel was indeed a greater God than all other gods.

Whether or not Jethro went back home and continued to worship these other lesser gods is unknown. But the wisdom that Jethro brings Moses here in the 18th chapter of the book of Exodus is clearly good advice. And this good advice that Jethro gives to Moses winds up truly being a blessing for both Moses and the house of Israel. I personally suspect that now that Jethro understood who the God of gods truly was... that Jethro did indeed find himself spiritually being grafted into the house of Israel. But, as far as the Scripture is concerned, we can't be sure.

What we can be sure of, is that Jethro's wisdom was found true and just in the eyes of Yah because Moses immediately implemented Jethro's wisdom and it was accepted in the eyes of Yah, at least for a time. This newfound chain of command that Jethro told Moses to set up, is very similar to the Greco-Roman system instituted thousands of years in the future. There were to be leaders of thousands, leaders of hundreds, leaders of 50s, and leaders of tens. For those of us who have ever been in the military, we understand this system quite well. You have corporals, you have sergeants, you have master sergeants, and first sergeants, platoon leaders, battalion leaders and so forth.

What is extremely important for us to make note of here is that the establishment of Israel's justice system was openly given by a Gentile. Jethro himself was a Gentile, and was not an Israelite. Something else very interesting to understand is that Jethro was a Midianite. He was part of a Confederation of tribes that Yah would later on in a few years order Moses to destroy. Midian would become much like Amalek. Midian would also be a people specifically marked for destruction due to the trouble that they caused Yah's people in the future.

Something else to make note of here, is that this secular judiciary... although validated by Yah, was not ordained by Yah himself. This particular judicial system was basically a human institution at this point in time. But we will soon see our Father in heaven making some fine adjustments to this human judicial system in order to make it his own by calling forth the Levites.

What's important to remember here is that Yah's commandments, his statutes, his appointments, and his sabbaths were all being kept properly by those who were made judges by Moses. None of Yah's laws or commandments or statutes or appointments were being changed. The only thing being changed was that there were now more judges to help judge the people properly according to Yah's commandments, precepts, appointments, and sabbaths.

And with that being said... we are now going to move into the 19th chapter of the book of Exodus but before we do, I want us to make note of the fact that we will now start getting into the meat and the potatoes of what is known as "*the law*", which is also well known as "*The Torah*" or "*the law of Moses*", which is really the law of Yah, that he personally gave to Moses.

We've seen Moses administering the law all throughout the travels of the house of Israel through the wilderness. But now, we're going to see how the written law of Yah comes into play, and we're actually going to see Yah himself come down and thunder his commandments to the house of Israel. And we're going to see the establishment of a written law that will become a schoolmaster to the house of Israel so that they may be able to correctly identify sin, so that they may understand what sin is, and why sin is so deadly to them.

Let's turn to Exodus chapter 19 and let's read Exodus chapter 19 so that we can know exactly what it says, and just as importantly... what it does not say. **Exodus chapter 19: E6**

Exo 19:1 On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai.

Exo 19:2 They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain,

Exo 19:3 while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel:

Exo 19:4 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself.

Exo 19:5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;

Exo 19:6 and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

Exo 19:7 So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him.

Exo 19:8 All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

Exo 19:9 And the LORD said to Moses, "Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever." When Moses told the words of the people to the LORD,

Exo 19:10 the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments

Exo 19:11 and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.

Exo 19:12 And you shall set limits for the people all around, saying, "Take care not to go up into the mountain or touch the edge of it. Whoever touches the mountain shall be put to death.

Exo 19:13 No hand shall touch him, but he shall be stoned or shot; whether beast or man, he shall not live.' When the trumpet sounds a long blast, they shall come up to the mountain."

Exo 19:14 So Moses went down from the mountain to the people and consecrated the people; and they washed their garments.

Exo 19:15 And he said to the people, "Be ready for the third day; do not go near a woman."

Exo 19:16 On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled.

Exo 19:17 Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain.

Exo 19:18 Now Mount Sinai was wrapped in smoke because the LORD had descended

on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly.

Exo 19:19 And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder.

Exo 19:20 The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

Exo 19:21 And the LORD said to Moses, “Go down and warn the people, lest they break through to the LORD to look and many of them perish.

Exo 19:22 Also let the priests who come near to the LORD consecrate themselves, lest the LORD break out against them.”

Exo 19:23 And Moses said to the LORD, “The people cannot come up to Mount Sinai, for you yourself warned us, saying, ‘Set limits around the mountain and consecrate it.’”

Exo 19:24 And the LORD said to him, “Go down, and come up bringing Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest he break out against them.”

Exo 19:25 So Moses went down to the people and told them.

The very first thing that we see here in Exodus chapter 19 verse one, is that it is on the third new moon after the people of Israel had gone out of the land of Egypt... it was in that month that they came upon the mountain of Yah where Yah would then deliver both a spoken... and written version of his law to the house of Israel.

Once again, I want to make mention of the fact that it would be on a third “new moon”. What does this mean? It means that the night sky would be dark. This new month would begin with a dark moon hanging in the sky. This third month, that would begin in darkness, would be the very month that Yah would deliver his written law to his people. In Hebrew this month was called “Mitzrayim”.

Yah had brought his children out of the wickedness of Egypt to meet with him on holy ground. The mountain of Yah. And this very meeting that Yah would have with his people was a meeting that would establish a new relationship with the offspring of Jacob.

Yah had been preparing Israel for hundreds of years, step by step by step for this monumental event. Yah had created a separate people through Jacob. And Yah had allowed them to wander in a land that was not theirs. And it was in this foreign land that they grew into a great nation. And it was in this foreign land that they came under the bondage of darkness.

Just as any human child is born into darkness and sin... so too was the house of Israel born into darkness and sin. But even though they were still in darkness and sin, Yah’s hand was continuously leading them, and guiding them through it. And it was indeed the light of Yah

himself that drew the house of Israel to himself. And we'll soon see here in both this chapter and the next... that this light was about to shine upon them in full measure.

Over the past three months since leaving Egypt, the house of Israel had learned some very important lessons that they needed to learn before receiving the light that Yah was about to deliver to them. Over the past three months the house of Israel was now fully aware that the power of Yahovah had no bounds, and that Moses was indeed his chosen Mediator. The house of Israel now had a healthy fear of Yahovah, and it is written that the fear of Yah is the beginning of wisdom.

Yah was about to initiate an everlasting relationship between God and man. A covenant relationship. The first covenant that Yah constructed was more of a promise than a covenant. The Abrahamic covenant was a promise to Abraham that his descendants would be many, and that Yah himself would provide the land for his descendants to live in, and that through Abraham's descendants every family on earth would be blessed.

The covenant that Yah was about to make at mount Sinai, was fundamentally different than the Abrahamic covenant because this new covenant was a covenant that gave Israel obligations to fulfill. And Yah's end of this covenant would depend on how Israel did, or did not fulfil their obligations of this new covenant.

And I want us to understand how unique the idea of a covenant between God and man was back in those days. This covenant between a God and man was unique among all known pagan religion-based cultures. Pagan gods were not making covenants with the people. Pagan gods were not calling those who served them "*their children*". Pagan gods were not telling people that they would become the sons of that pagan god.

Something else that I want to be very clear about here as we read through the next few chapters of the book of Exodus, is that what we are seeing here is indeed a "*new covenant*" as far as Israel is concerned. And I want to be very clear here... This "*new covenant*" that is about to be given to the house of Israel does not in any way shape or form erase the first Abrahamic covenant.

Today in our modern time, it is often times wrongly taught that one covenant erases, or gets rid of the previous covenant. As we read through our Fathers Torah, we'll find that nothing could be farther from the truth. Each one of the covenants that our Father in heaven gave to man builds upon the last covenant. If you remove the first covenant... all of Yah's commanded covenants collapse. Israel could not obtain this new covenant that they were about to receive without the first covenant still standing. And today in our time... what we need to understand is that these covenants that Yah has given to the house of Israel still stand to this very day. And just to make that clear I'd like us to turn to the New Testament and read **Galatians chapter 3 versus 27 through 29: (scrn 1)**

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



Clearly, the New Testament does not erase the first covenant. Nor does it erase any of the covenants that our Father in heaven made with the house of Israel. Yah does not make covenants that he cannot keep. Yah does not make promises that he cannot keep. And for those who may be listening who may have been wrongfully, and shamefully taught that the apostle Paul taught against the law of Yah... I'd like to give you a very quick lesson concerning exactly what the apostle Paul taught about the law of Yah. (scrn 2)

Rom 2:13 For it is not the hearers of the law who are righteous before God, **but the doers of the law who will be justified.**

Rom 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, **we uphold the law.**

Rom 6:1 What shall we say then? Are we to continue in sin that grace may abound?

Rom 6:2 **By no means!** How can we who died to sin still live in it?

HolyImpactMinistries.com

Rom 7:12 So **the law is holy**, and the commandment is holy and righteous and good.

Rom 8:7 For the mind that is set on the flesh is hostile to God, **for it does not submit to God's law;** indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.

Rom 8:2 For the law of the Spirit of life has set you free in Christ Jesus from **the law of sin and death.**

Paul says that it's not the hearers of the law who are righteous before God, but the doers of the

law who will be justified. Paul says that we do not overthrow the law by our faith, by no means, on the contrary, we uphold the law. Paul says that we are not to continue to transgress the law. Paul asks that all-important question, how can we who died to transgressing the law still live in transgressing the law (we must remember that according to scripture sin is the transgression of the law). Paul says that the law is holy, and that the commandment is holy, and righteous and good. Paul says that the mind that is set on the flesh is hostile to God because it does not submit to God's law because it can't. And so, Paul says that those who are in the flesh cannot please God because they do not submit to God's law. And Paul also tells us that the law of the spirit of life has set us free in the Messiah from the law of sin and death. What was the law of sin and death? The law of sin and death was the penalty of the law. It was the penalty of the law that commanded that those who transgressed the law (sinned) would perish.

Our Messiah moved the penalty of the law out of the way for us by paying our debt in full so that we could come to his Father, our creator, the Potter. We are the clay, and he is the Potter. Because man fell in the garden and decided to worship the creature rather than the creator, man had transgressed the law. Man had sinned. The biblical definition of sin according to Scripture, is the transgression of the law 1st John 3:4. The wages of sin according to Scripture is death Romans 6:23. That death penalty had to be paid in order for man to return to the Father. Our Messiah paid that death penalty for us all. But, just as our own Messiah tells us in Matthew chapter 5... he did not come to abolish the law or the prophets, he came to do them. He came to be an example to us. And our Messiah tells us very clearly that not the crossing of a T, or the dotting of an I, will pass from his Father's law until heaven and earth pass away... and... all is accomplished. Those two things have not happened as of yet my friends, and will not happen until Revelation chapter 21 clear at the back of the book at the end of the age.

And for those who may be listening to this broadcast today who think that our Messiah did indeed do away with his Father's law... I would encourage you to go back and read Matthew chapter 5 where our Messiah teaches the Torah throughout the whole chapter. Our Messiah continuously says and I quote *"you have heard it said... But I say to you"*.

"You have heard it said... you shall not commit adultery, but I say to you, that everyone who looks on a woman with lustful intent has already committed adultery in his heart."

"You have heard it said... an eye for an eye and a tooth for a tooth, but I say to you, do not resist the one who is evil but if anyone slaps you on the right cheek, turn to him the other also."

"You have heard it said... that you shall love your neighbor and hate your enemy. But I say to you, love your enemies and pray for those who persecute you."

Where did our Messiah get all of these commandments from? Was he just making them up out of the top of his head? Of course not. Our Messiah was teaching the proper understanding of his Father's Torah here. All of these commandments come from the Torah, and the law of his Father.

In Matthew chapter 7 verse 21, our Messiah tells us in his own red-letter words that not everyone who says to me Lord, Lord will enter the kingdom of heaven. He says that the only one that is going to get into the kingdom of heaven is the one who does the will of his Father who is in heaven.

And so, as we close this study here this evening, I want to be very clear about the fact that each one of the covenants that our Father has made with mankind is indeed still in effect. Each covenant builds upon the other. Yes... there are some obligations that we who believe no longer have to keep. And yes, there are some laws found within the Mitzvot, that do not apply to each one of us. But these laws must be studied and understood so that we will know which laws still apply and which laws do not still apply to each one of us individually.

The penalty of the law has been moved out of the way by our Messiah, and so too have the sacrificial laws of atonement for sin. Some of the other laws and commandments found in the Torah are for specific people within certain jurisdictions. There are certain laws for those in business. There are certain laws for farmers. There are certain laws for women. There are certain laws for men, and so on and so forth. But what we must understand is that if the law of Yah is indeed dead... then we no longer need a Messiah. The very reason that you need the saving grace of our Messiah is because Yah's laws do still stand, and without your Messiah you are still guilty of transgressing it.

Those who do not accept the Messiah are indeed still guilty of transgressing his law because they have not paid the penalty. We who believe are not guilty anymore of transgressing the law because our Messiah has paid our debt in full. And it is our Messiah who has relieved us of that debt. But this in no way, shape, or form tosses his Father's law into the trash can.

And for those of you who have a hard time understanding this, I would invite you to visit us at HolyImpactMinistries.com, where we have literally hundreds, if not thousands of hours of teachings that will help you to better understand the truth of Yah's word as it is written rather than how it has been manipulated and twisted into today's Roman rooted version of Christianity that many are proclaiming today.

With all of that being said, I think we'll close the books for today here in Exodus chapter 19 and pick up where we left off next Wednesday evening at 7 PM Eastern standard time. But before we go, I want everyone within the sound of my voice to understand that the truth does not come from any pastor, priest, Bishop, or Pope.

The truth can only come from the one true Elohim of Abraham, Isaac, and Jacob. The one Most High Elohim of Israel. Our Messiah tells us that it is the Ruach Hokadesh (the Holy Spirit) that he left behind to teach us all things and to help us remember what he once told us.

Only those who study to show themselves approved, and ask for the discernment from that

Ruach Hokadesh, will truly understand the God breathed Scriptures that they hold in their very hands. Only those who read the book from the beginning to the end, and not from the middle to the end will understand the truth. Only those who not only hear... but **DO** what they hear... will be found worthy.

And this is why it is tectonically important for you to take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... or not.

Ask, seek, and knock, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank everyone within the sound of my voice here today for sharing your time with us to comb through our God breathed Scripture.