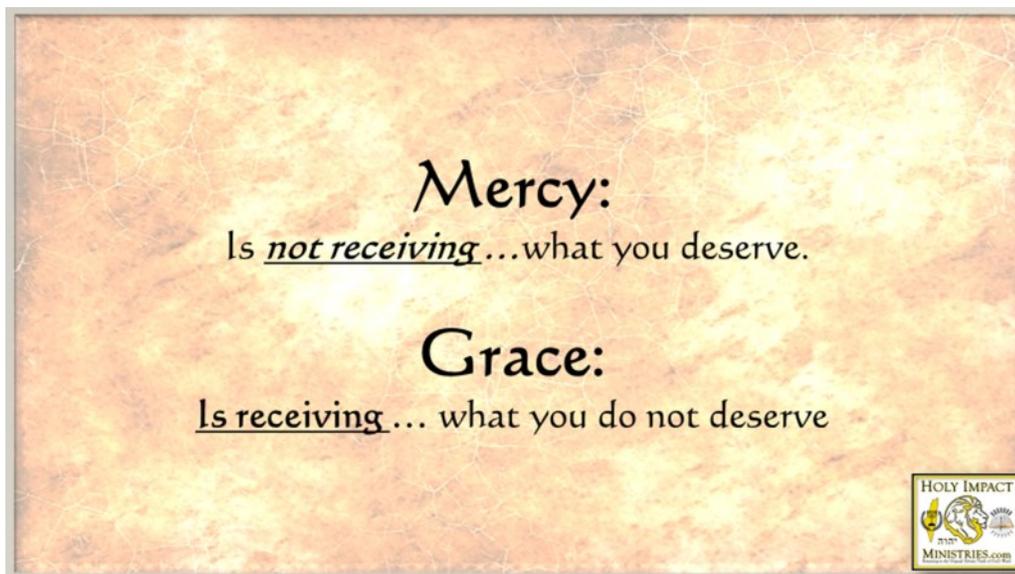




Pastor Scott Velain

EXODUS 30b THE KINSMAN REDEEMER

Last week as we ventured into Exodus chapter 29 and 30, we spoke about several different very important concepts that are taught to us right at the beginning of our Fathers Torah. (screen 1)

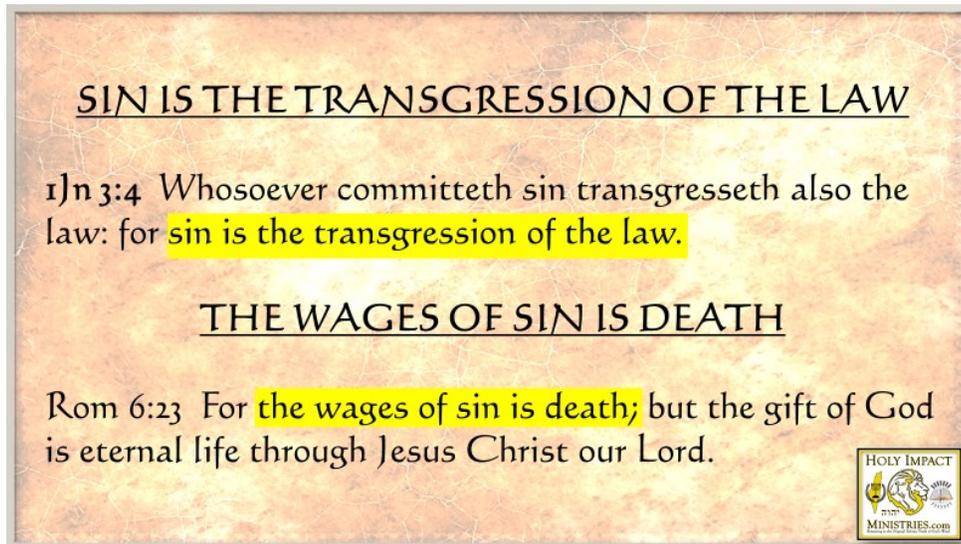


One of the very first concepts that we touched upon last week was the definition of the two words “*mercy*” and “*grace*”. Once again, mercy is **not** receiving what you deserve. And grace, **is receiving**... what you do not deserve.

We are going to see again here in Exodus chapter 30, that all of us are born into debt. Every one of us from the moment we are born, are born into debt to the one who created us. Yah is indeed our Father who created us with his own two hands. It is because of him that we have life. It is because of him that we walk, talk and breath. It is his breath that is in us, and it is his image that we are made in. And because of the fall of mankind in the garden of Eden, mankind even has a greater debt upon his head because mankind has transgressed the law of Yah by stealing from Yah in the garden of Eden what did not belong to him. Adam and Eve took from Yah what belonged to Yah because they had decided that the serpent was wiser than Yah was.

Therefore, because man had fallen in the garden, and mankind had brought sin into the world, man had an even greater debt upon his head. And before we move on here this evening, I

want to paint a very clear picture for us all concerning what that debt was. And in order to do that I'd like to run through a few Scriptures very quickly just to help paint that picture for those who may not already know these things. Let's start with **first John chapter 3 verse four (scrn 2)**



It is amazing to me how many professing Christians who have sat in churches for well over 20 to 30 years are completely unaware of this biblical concept. The very definition of sin itself is “*the transgression of the law*”. And so, if there is no law, there can be no sin. And so, there absolutely has to be a law in order for sin to exist. Just a little bit of good God-given common sense goes a long way.

The wages of transgressing the law... sin... is death. Once Yah’s creation transgresses his spoken law... the wages for transgressing his spoken word (also known as his law) is death. And I want us to hold on to this concept as we work through our study here this evening because the main focus of this evening’s study is going to revolve around what is known in Hebrew as the “*Goel HaDahm*” also known as the “*Kinsman Redeemer*”. “*Goel*” in the Hebrew comes from the word “*lig’ol*” which means “*Redeemer*”, which in the Hebrew Bible points to a “*Kinsman Redeemer*” (also known as the nearest relative) of someone who is charged with the duty of redeeming his wrongs. And this is going to play an important part in how our Father in Heaven wanted the house of Israel, as well as you and I today, to understand his unfolding plan of salvation. So, keep these things in mind as we move forward here this evening because we’re going to come back to this concept as we move forward into our study here tonight.

One of the first things that I want us to all understand as we are reading through the book of Exodus is that the book of Exodus is about Yah showing his love and his mercy upon his children and establishing a system of justice in which mankind can be redeemed. Mankind in the garden had turned away from his creator and chose to bow the knee to the creature rather than to his creator. Therefore, reconciliation between Yah and man had to occur.

The book of Exodus has everything to do with Yah calling back his children to be reconciled with him and teaching his children exactly who he is and the value that he places on his children. Yah was giving his children a way to communicate with him here in the book of Exodus, but he was also preparing his children for a future Revelation that would bring permanent reconciliation between Yah and his children.

Before we get too far ahead of ourselves, I'd like to speak just for a moment about the altar of incense which was one of three furnishings that occupied the sanctuary that was called "*the Holy Place*". You had the altar of incense, and you had the Golden lampstand also known as "the Menorah", and you had the table of the showbread. The altar of the incense was to be placed in front of the veil which separated the Holy of Holies from the Holy Place. It was placed on the West side of the holy place just as the Ark of the covenant was placed on the West side of the holy of holies. And once a year on the Day of Atonement the Golden altar of incense was to have sacrificial blood placed on its horns to purify it.

A very special incense was to be burned continuously on the altar of incense. This very special incense was to be manufactured according to the very stringent commands of Yah, and no other kind of incense was to be used on the Golden altar. This concept of only using the incense that Yah had directed the High Priest to use teaches us a very important concept about our Father in Heaven.

The first thing that we need to understand about this special incense is that there was nothing magical about it. This incense was simply made by the direction of Yah with the ingredients that Yah commanded. There is nothing magical or supernatural about this incense. What was unique about this incense is that it was "*holy*". It was Yah's decision by Fiat to simply declare that this particular incense was to be set apart as holy, and therefore, it was indeed... was holy.

What we need to understand is that man cannot make something "*holy*". Only Yah says what is "*holy*"... not man. When Yah's spoken word declares some "*thing*", or some "*place*", or someone as holy, it instantly becomes "*holy*". It is Yah's decision by Fiat to declare what is holy and what is not holy. And I would submit to you my friends that modern-day Christianity, throughout its many factions, and its many denominational councils of men, have completely and utterly thrown this biblical fact to the ground by proclaiming that man himself can make things holy, or that man himself can ordain something, or someone as holy. Man has no power to make anything, or to declare anything, or anyone, or any place, as holy unless it has been spoken by Yahovah himself and declared, and ordained as holy by Yahovah himself. Man does not declare man as holy. Man does not declare water as holy. Only Yah declares things as holy and set apart for his good pleasure.

A great example of this is mount Sinai itself. Mount Sinai itself still stands on the earth today, but it is not considered holy because the presence of Yah is no longer on mount Sinai. The presence of Yah has left mount Sinai. Nowhere in the Bible are we commanded to revere mount Sinai as holy or to stay away from its summit. Nowhere are we told to treat mount Sinai as a

permanently holy spot or to make pilgrimage to it.

No doubt, it would be extremely awesome to be able to stand at the foot of the true mount Sinai and to know that this is the place where Yah had given his testimony to Moses to bring down from the mountain, but that mountain in of itself is nothing more than a pile of dirt just like every other mountain on the face of the earth. The dirt, and the plants, and the rocks of mount Sinai are not unique. What made mount Sinai Holy was the presence of our Father in Heaven. And so, once again, we need to understand that only our Father in Heaven can designate some thing or some place, or someone as being holy, and set apart from everything, or every one, or every place else. And this is exactly why this particular incense that was to be burned on the altar of incense was holy. It was not holy because it had been manufactured with magical ingredients, or by the hands of men. It was holy because it was ordained by Yah as holy and set apart for his use, and his good pleasure. And this is an extremely important concept that we as Christians today need to know and understand in order to keep ourselves away from the philosophy, and the dogmas, and the human traditions of men.

When the High Priest brought coals to the Golden altar of incense, the coals had to be specifically taken from the brazen altar where the sacrifices were made. It was forbidden to use “*strange fire*” from someplace else on the Golden altar. A good example of how important it is to follow the instructions of our Father in Heaven properly can be found in **Leviticus chapter 10:1-4 E1**

Lev 10:1 Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and offered **unauthorized fire** before the LORD, which he had not commanded them.

Lev 10:2 And fire came out from before the LORD and consumed them, and they died before the LORD.

Lev 10:3 Then Moses said to Aaron, “This is what the LORD has said: ‘Among those who are near me I will be sanctified, and before all the people I will be glorified.’” And Aaron held his peace.

Lev 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, “Come near; carry your brothers away from the front of the sanctuary and out of the camp.”

What all of this ritual surrounding the altar of the incense is demonstrating, is that when we come before Yah... it is mandatory that we come before him on his terms and his terms alone.

The very word “*Torah*” means teaching, or instruction. Everything that the priests of Israel were tasked with doing had to do with teaching the house of Israel something about the kingdom of Yah. Once again, as we’ve already seen last week, the burning of incense on the Golden altar had to do with the prayers of Yah’s children rising up to Heaven. Once again, let’s take a look at some Scripture to verify that. (scrns 3... 4... 5)

Psa 141:2 Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice!

Luk 1:10 And the whole multitude of the people were praying outside at the hour of incense.



Rev 5:8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.



Rev 8:3 And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar before the throne,

Rev 8:4 and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel.



Once again, the altar of incense was teaching the house of Israel how to properly come before him. When we come before our Father in prayer, we can't just come before him any old way that we choose. There is a very specific way that our Father in Heaven has chosen for his children to come before him in prayer. Yah was teaching the house of Israel that the first thing they needed to do in order to come before him in prayer was to be cleansed by means of the blood of the altar of sacrifice.

The cross is to us today, as the altar of sacrifice was to the house of Israel here in the book of Exodus. The brazen altar itself symbolized our Messiah as the sacrificial Lamb that makes us clean. In order for us to be able to come to the Father in prayer, we must first personally identify and make ourselves one with our Messiah following him down in to the watery grave of baptism... once again becoming both spiritually and ritually clean in the eyes of our Father in Heaven. In order to accept the free gift that he has given us, we must accept our Messiah as the only begotten Son of God the firstborn of the resurrection, who came as an offspring from a human woman just as we were told in Genesis chapter 1 verse 15, a prophet like Moses, just as we are told in Deuteronomy chapter 18 verse 15, created from the body of David his human Father just as were told in second Samuel chapter 7 versus 12 through 16, and Matthew chapter 1 verse 1. We must accept him as the only begotten Son of God or we cannot come before the altar of God in prayer before God. He will not hear our prayers. Our Messiah is indeed... our kinsman Redeemer who has paid the debt of the sins of mankind to his Father once... and for all. And this is why he is not ashamed to call us his brothers. **John 14:23-24 (scrn 6)**

Heb 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

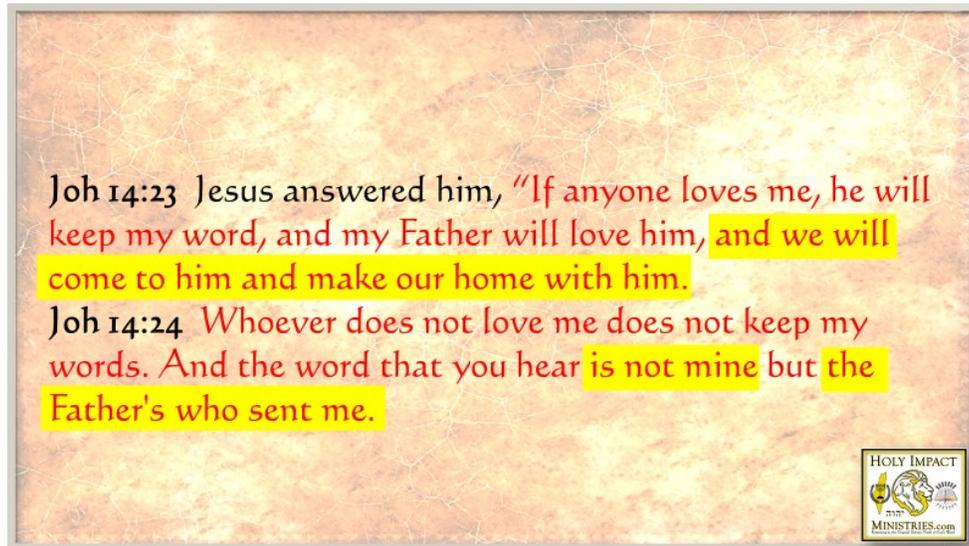
Heb 2:11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed **to call them brothers,**

Heb 2:12 saying, "I will tell of your name **to my brothers;** in the midst of the congregation I will sing your praise."



Secondly in order to come before our Father in prayer we must be washed clean by means of water, just as the High Priest did in his ritual washing at the brazen laver. Our Messiah tells us that he is our living water, and we must be washed clean by him before we can approach his Father. The symbolic ritual of washing is also symbolic of our confessing, and repenting of our sins. Just as the priests of Israel washed the dirt and the soil from their hands and from their feet, we must also allow our Messiah to wash us clean if we want to approach the Most High Elohim of Israel who cannot be in the presence of sin.

The third thing that we need to do in order to come to him in prayer is to come where he has put his name. In Moses day, that place was the wilderness tabernacle. Later it would be a brick-and-mortar building called the Temple. But today the Holy Place that our Father in Heaven has put his name is within us. We no longer have to go to a wilderness tabernacle or to a brick-and-mortar temple. We no longer have to go to a building, or a structure. We are the temple of Yah and he and his only begotten Son dwell within us. **John 14:23-24 (scrn 7)**



With all of that information under our belts, I'd like us to turn back to Exodus chapter 30 and read through versus 11 through 16. **Exodus 30:11-16 E2**

Exo 30:11 The LORD said to Moses,

Exo 30:12 "When you take the census of the people of Israel, then each shall give a ransom for his life to the LORD when you number them, that there be no plague among them when you number them.

Exo 30:13 Each one who is numbered in the census shall give this: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as an offering to the LORD.

Exo 30:14 Everyone who is numbered in the census, from twenty years old and upward, shall give the LORD's offering.

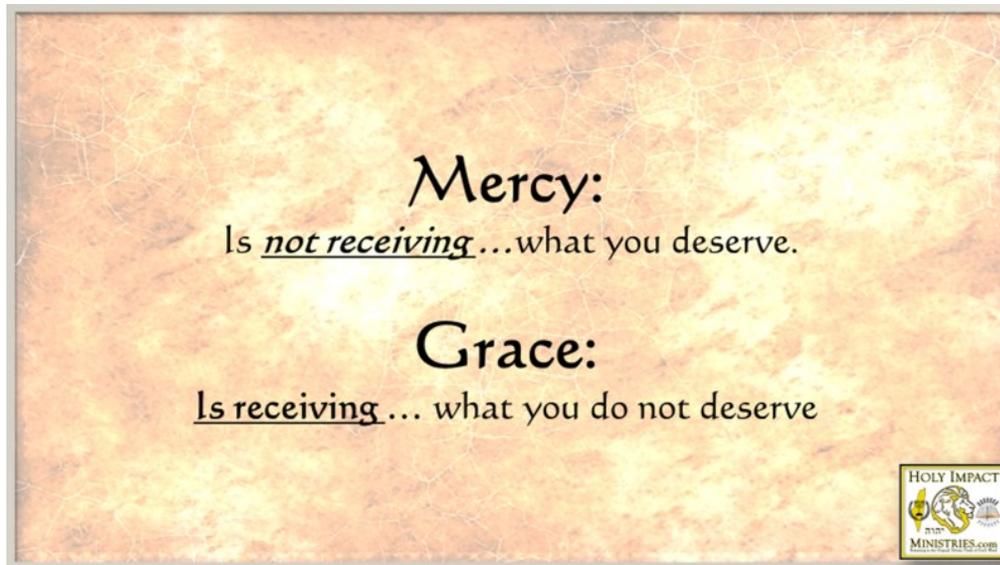
Exo 30:15 The rich shall not give more, and the poor shall not give less, than the half shekel, when you give the LORD's offering to make atonement for your lives.

Exo 30:16 You shall take the atonement money from the people of Israel and shall give it for the service of the tent of meeting, that it may bring the people of Israel to remembrance before the LORD, so as to make atonement for your lives."

The first thing that I want us to notice in these verses is how many times we see the phrase,

“ransom, or atonement for your life, or for his life”. Within these six verses our Father in Heaven mentions this phrase three different times just to make sure that we understand that man does indeed need to pay a ransom... or an atonement... for his life.

Yahovah the Elohim of Abraham, Isaac, and Jacob created each and every one of us. He literally owns us. We are the debtors... not him. Our Father in Heaven does not owe us a debt. Let's be very clear here in what we are seeing in Exodus chapter 30 verses 11 through 16. Man owes Yah... Yah does not owe man. Which takes us right back to his mercy and his grace. What is the definition of mercy and grace again? (**scrn 8**)

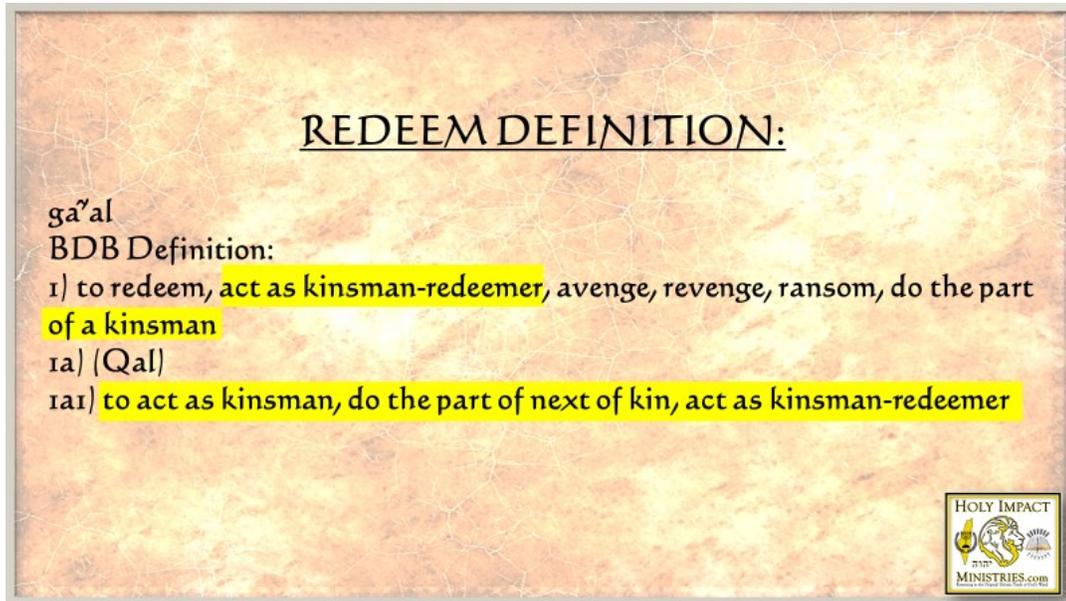


Once again, mercy is not receiving... and I repeat... not receiving what you deserve. Grace on the other hand, is receiving.... is receiving... what you do not deserve. Therefore, if we properly understand the definition of our Father's mercy and grace... We should be able to understand that because our Father in Heaven provided an innocent human being to be our Passover Lamb for us to atone for our sin's... we have not received what we deserve.

Not only have we not received the penalty of death that we deserve for transgressing his law... but we have also received everlasting life that we do not deserve. You see our Messiah who came from the offspring of the woman of Genesis chapter 3 verse 15... our Messiah who is the prophet like Moses, that our Father raised up from the house of Israel in Deuteronomy chapter 18... our Messiah who was formed from his human Father David in second Samuel chapter 7... our Messiah who is the seed of the man Abraham in Galatians chapter 3... was sent into the world by his Father, who formed him in the womb of the Virgin Mary, by placing David's offspring after him... in her womb through divine intervention. And this was exactly how our God breathed Scriptures tell us that our Father delivered his mercy and his grace to his children. Once again, our Messiah is our kinsman Redeemer. Not says I... but says our God breathed Scripture. And our God breathed Scripture also tells us to let God be true, and every man a liar.

Just like Abraham went to the top of mount Mariah to sacrifice his Son Isaac... only to find atonement and redemption in a substitute at the top of that mountain... so too did our Father in Heaven send his only begotten Son who was raised up from the offspring of David his faithful servant to be a sacrifice for the atonement, and the redemption, as a substitute for mankind.

Our Messiah who is the offspring of David who sits upon the throne of David to this very day over the house of Israel is not afraid to call us brothers because he is... our Kinsman Redeemer sent by his Father to redeem his children. The Hebrew word for redeem is “Ga al” and it literally means to act as a kinsman Redeemer, to avenge, or to ransom, or to do the part of a kinsman. **Exodus 6:6 (scrn 9)**



What we see in Exodus chapter 30 verses 11 through 16, is once again a lesson from our Father in Heaven to teach the house of Israel that each and every one of them owes a ransom for his or her life. Each and every man woman and child who was created by Yah owes Yah a debt that must be paid by every man, woman, and child. No one can escape this debt. Not only do we owe him for creating us and for giving us life to begin with, but we owe him an even greater debt for transgressing his law. If our lives are to be spared, we must be redeemed from our debt to Yah for not destroying us as his word requires. This debt that we have incurred because of the result of sin in our lives needs to be paid. Redemption is not free. Redemption always costs. Sin always comes with a price tag. Somebody always pays. But, in the case of sin... only an unblemished, sinless participant can atone for sin. Something else to keep in mind is that the firstborn always carries a higher value than the remaining children. The firstborn is the favored Son, and in most cases, and it was the firstborn who had the right to inherit double the amount of all his brothers, and would also inherit the rulership over the family after the Father had passed away.

Once again, Yah was teaching the house of Israel what was about to come through act of paying a ransom for their lives with a half a shekel, just as he created the priesthood and the

tabernacle as a type and shadow of what was to come. Everything that Yah has done in the beginning of his Torah, he did to teach mankind who he was, and what was required of his children.

Yeshua the anointed one of Yahovah was the vehicle upon which Yahovah brought redemption and atonement back to his children through an innocent, unblemished human being that he raised up from the offspring of David to be called his own personally begotten Son.

Second Samuel chapter 7 versus 12 through 16: E3

2Sa 7:12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

2Sa 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2Sa 7:14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,

2Sa 7:15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

2Sa 7:16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.””

Men can say what they want. And men can proclaim that they want. Men can twist and distort, and bend, Yah's word all they want. But the very words of our Father in Heaven will not be moved nor will they be changed, because some little man says so. The lying pen of the scribes has indeed lied, and those who teach another Jesus are plentiful throughout the landscape. But our kinsman Redeemer whom our Father sent us who is the offspring of David, the seed of Abraham, and the offspring of a woman will not be mocked. His power and his authority were given to him by his Father, and those who do not believe that he is the Son of God do not believe the very words of their own Messiah who tells us very clear that he is indeed the Son of God because... God said so. This is my Son with whom I am well pleased. Ring a bell?

Our kinsman Redeemer who is not ashamed to call us brothers is being pointed to from clear back here in the book of Exodus just like he was pointed to from clear back in the book of Genesis, and just like he is pointed to from the book of Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, Samuel, Kings, Chronicles, Ezra, Nehemiah, Esther, Joel, Psalms, Proverbs, Ecclesiastes, Solomon, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi, and the other 27 books of the New Testament.

The first thing that our Father needed to do was to make it very clear to Israel, (and then to every nation), that we all need to be redeemed. The very problem that the world itself has today

is that the God of this world has blinded the minds of the Unbelievers so they cannot see the light of the gospel of the glory of our Messiah who is indeed the very image of his Father himself.

The world today has no idea that it needs to be redeemed. The God of this world has added too, and taken away from the very word of Yah. The God of this world has twisted and mangled, and rewritten the truth of Yah's word in the minds of those who are all too ready to be taken captive by vain philosophy and empty deceit according to human tradition and according to the elemental spirits of the world and not according to our Messiah and what he told us from his very own lips.

The true Yeshua Hamashiach (Jesus in the Greek), is Yah's firstborn of the resurrection, he is the first fruit of the new harvest, he is our Kinsman Redeemer, our brother, our King, who is the man who sits on the throne of David over the house of Israel just as our Father in Heaven told us that he would in second Samuel chapter 7 verse 16, Jeremiah chapter 33 verse 17, first Kings chapter 9 verse five, and just so that we understand our Father in Heaven clearly and distinctly about who our Kinsman Redeemer truly is... I'd like us to turn to **first Chronicles 17:7-14 E4**

1Ch 17:7 Now, therefore, thus shall you say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, to be prince over my people Israel,

1Ch 17:8 and I have been with you wherever you have gone and have cut off all your enemies from before you. And I will make for you a name, like the name of the great ones of the earth.

1Ch 17:9 And I will appoint a place for my people Israel and will plant them, that they may dwell in their own place and be disturbed no more. And violent men shall waste them no more, as formerly,

1Ch 17:10 from the time that I appointed judges over my people Israel. And I will subdue all your enemies. Moreover, I declare to you that the LORD will build you a house.

1Ch 17:11 When your days are fulfilled to walk with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom.

1Ch 17:12 He shall build a house for me, and I will establish his throne forever.

1Ch 17:13 I will be to him a father, and he shall be to me a son. I will not take my steadfast love from him, as I took it from him who was before you,

1Ch 17:14 but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever.'"

Our Father in Heaven is not a liar, and he cannot lie. Therefore, as a child of God I must proclaim that my Father has indeed made a name for David like the great ones upon the earth. My Father has indeed appointed a place for his people Israel. And my Father has indeed raised

up the offspring of David after him who he calls his own Son. And my Father has indeed established his kingdom. And my Father has indeed established his throne forever. And anyone who says any differently... will stand before Yahovah himself and give an account for his wickedness. Our kinsman Redeemer who is not afraid to call us brothers is indeed exactly who he told us that he was. And he is exactly who the Angel that spoke to marry told her that he was.
Luke 1:31-35 (scrn 10)

Luk 1:31 And behold, you will conceive in your womb and bear a son, and you shall call his name **Jesus (Yehoshua)**.

Luk 1:32 He will be great and will be called the **Son of the Most High**. And the Lord God will give to him **the throne of his father David**,

Luk 1:33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

Luk 1:34 And Mary said to the angel, "How will this be, since I am a virgin?"

Luk 1:35 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow **you**; therefore the child to be born will be called holy—the **Son of God**."



Isaiah 9:6-7 (scrn 11)

Isa 9:6 For a child **is born to us, and a son is given to us**, whose government is upon his shoulder: and his name is called **the Messenger of great counsel**: for I will bring peace upon the princes, and health to him.

Isa 9:7 His government shall be great, and of his peace there is no end: it shall be **upon the throne of David, and upon his kingdom**, to establish it, and to support it with judgement and with righteousness, from henceforth and forever. **The seal of the Lord of hosts shall perform this.**

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Jeremiah 23:5-6 (scrn 12)

Jer 23:5 Behold, the days come, saith the Lord, when I will raise up to David a righteous branch, and a king shall reign and understand, and shall execute judgment and righteousness on the earth.

Jer 23:6 In his days both Juda shall be saved, and Israel shall dwell securely: and this is his name, which the Lord shall call him, Josedec (Joshua son of Jehozadak the High Priest) among the prophets.

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[Encyclopedias - International Standard Bible Encyclopedia - Josedech; Josedek](#)
JOSEDECH; JOSEDEK

jos'-e-dek, jos'e-dek (Iosedek):

Father of Jeshua (1 Esdras 5:5). In [Haggai 1:1](#) the Revised Version (British and American), the relationship is described as "Joshua the son of JEHOZADAK (which see), the high priest."

<https://www.biblestudytools.com/dictionary/josedech-josedek/>

Amos 9:11-12 (scrn 13)

Amo 9:11 "In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old,

Amo 9:12 that they may possess the remnant of Edom and all the nations who are called by my name," declares the LORD who does this.



Our kinsman Redeemer, who was raised up once again from the offspring of David was known about long before even Abraham was known about. From clear back in Genesis chapter 1 verse 15 our Father in Heaven had already spoken our kinsman Redeemer into existence when

he prophesied that the offspring of a human woman would crush the head of the serpent. It was from this very moment clear back in Genesis chapter 1 verse 15, that our Kinsman Redeemer was spoken into existence by Yahovah himself. God said... and it was so. God said that the offspring of a woman would come to crush the head of the serpent ... and it was so, just like the house of Israel knew that it would be so because Yah had spoken it. And it was this kinsman Redeemer that the house of Israel anticipated, waited for, and hoped-for throughout their generations because they knew that the Elohim of Israel had spoken this Kinsman Redeemer into existence from the very beginning of creation just like he spoke Adam into existence from the dust of the earth with his spoken word. God said... and it was so.

The knowledge of our Kinsman Redeemer has existed for thousands of years before Yah had ever raised him up from the body of David. The knowledge of this Kinsman Redeemer was spoken into existence by Yah and therefore could not be revoked.

According to Exodus chapter 30 *“Each man shall give a ransom for his life.”* And each man has given a ransom for his life through his brother Yeshua Hamashiach who was not only the Son of God, but also... the Son of Man. It was indeed the Son of David who Yah formed in the womb of the Virgin Mary who was that unblemished sinless man who stepped forward to willingly become the atonement, the redemption, and the propitiation that all mankind needed.

The book of Exodus has much to teach concerning our Kinsman Redeemer who is the prophet spoken of by Moses, and the Son of David himself, and who was also the seed of Abraham. The question is... do we have the eyes to see... and the ears to hear?

And with that, we will conclude our study this evening and return to the last portion of Exodus chapter 30 next Wednesday evening at 7 PM Eastern standard time. But until then, I would like to ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head, bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock on his door, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, and if you will see to it that no one takes you captive by philosophy and empty deceit according to human tradition and the elemental spirits of the world, and not according to our Messiah... You and I will surely walk through the Gates of his soon coming kingdom together.