



Pastor Scott Velain

Exodus 29

The Ritual of Washing

During our study into the 28th chapter of the book of Exodus, we made note of how even the uniform given to the High Priest of Israel through the instruction of the Elohim of Israel, pointed directly towards the one final High Priest that was soon to come. The uniform of the High priest as we discussed last week, also pointed to many other future prophetic events including, but not limited to, the concept of the tribe of Levi and the descendants of Aaron being the exclusively ordained, and chosen priests of the house of Israel.

And something else that we made mention of during our study last week, was the concept of worship. Our Father in Heaven does not want to be worshiped like other pagan gods were worshiped. And as we read that commandment in the book of Deuteronomy chapter 12 last week, it should be clear to us why it was that our Father in Heaven personally created this particular uniform exclusively for the High Priest of Israel who would originally be Aaron the brother of Moses.

Something else that I'd like to point out before we move into our study of Exodus chapter 29, is the concept of the High priest always being within the bloodline of Aaron. No one else has ever been ordained, or sanctified, or consecrated to be a High Priest other than those who are related by blood to Aaron the brother of Moses.

Unfortunately, as we will see a little bit later on in our studies, man has long ago chosen to once again to disobey this God-given commandment. In fact, it should be known that the High Priest of Israel during our Messiah's time was not a true High Priest according to the commandment of Yah. During the time of the Maccabean revolt, (which is why we celebrate the feast of dedication also known as Hanukkah) the Jewish Maccabees had done away with the bloodline of Aaron being the High Priest. During the Maccabean revolt, the office of the High Priest of Israel truly became an office that could be bought and paid for, and to be a descendent of Aaron in order to be a High Priest was no longer required according to the Jews of that time. This once again, is just a perfect example of how Judaism has overwritten the Torah and the commandment of the Elohim of Israel and replaced it with the commandments of men who think in their small minds that they are wiser than their creator.

And we'll get into some of these major pitfalls and how our adversary has caused mankind to fall as we progress throughout the rest of our studies into the Torah, but for now, I'd like us to turn to the 29th chapter of the book of Exodus so that we can do our due diligence in reading

through the 29th chapter of the book of Exodus so that we can know exactly what it says, and just as importantly, what it does not say. **Exodus chapter 29: E1**

Exo 29:1 “Now this is what you shall do to them to consecrate them, that they may serve me as priests. Take one bull of the herd and two rams without blemish,

Exo 29:2 and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers smeared with oil. You shall make them of fine wheat flour.

Exo 29:3 You shall put them in one basket and bring them in the basket, and bring the bull and the two rams.

Exo 29:4 You shall bring Aaron and his sons to the entrance of the tent of meeting and wash them with water.

Exo 29:5 Then you shall take the garments, and put on Aaron the coat and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the skillfully woven band of the ephod.

Exo 29:6 And you shall set the turban on his head and put the holy crown on the turban.

Exo 29:7 You shall take the anointing oil and pour it on his head and anoint him.

Exo 29:8 Then you shall bring his sons and put coats on them,

Exo 29:9 and you shall gird Aaron and his sons with sashes and bind caps on them. And the priesthood shall be theirs by a statute forever. Thus you shall ordain Aaron and his sons.

Exo 29:10 “Then you shall bring the bull before the tent of meeting. Aaron and his sons shall lay their hands on the head of the bull.

Exo 29:11 Then you shall kill the bull before the LORD at the entrance of the tent of meeting,

Exo 29:12 and shall take part of the blood of the bull and put it on the horns of the altar with your finger, and the rest of the blood you shall pour out at the base of the altar.

Exo 29:13 And you shall take all the fat that covers the entrails, and the long lobe of the liver, and the two kidneys with the fat that is on them, and burn them on the altar.

Exo 29:14 But the flesh of the bull and its skin and its dung you shall burn with fire outside the camp; it is a sin offering.

Exo 29:15 “Then you shall take one of the rams, and Aaron and his sons shall lay their hands on the head of the ram,

Exo 29:16 and you shall kill the ram and shall take its blood and throw it against the sides of the altar.

Exo 29:17 Then you shall cut the ram into pieces, and wash its entrails and its legs, and put them with its pieces and its head,

Exo 29:18 and burn the whole ram on the altar. It is a burnt offering to the LORD. It is a pleasing aroma, a food offering to the LORD.

Exo 29:19 “You shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram,

Exo 29:20 and you shall kill the ram and take part of its blood and put it on the tip of the right ear of Aaron and on the tips of the right ears of his sons, and on the thumbs of their right hands and on the great toes of their right feet, and throw the rest of the blood against the sides of the altar.

Exo 29:21 Then you shall take part of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron and his garments, and on his sons and his sons' garments with him. He and his garments shall be holy, and his sons and his sons' garments with him.

Exo 29:22 “You shall also take the fat from the ram and the fat tail and the fat that covers the entrails, and the long lobe of the liver and the two kidneys with the fat that is on them, and the right thigh (for it is a ram of ordination),

Exo 29:23 and one loaf of bread and one cake of bread made with oil, and one wafer out of the basket of unleavened bread that is before the LORD.

Exo 29:24 You shall put all these on the palms of Aaron and on the palms of his sons, and wave them for a wave offering before the LORD.

Exo 29:25 Then you shall take them from their hands and burn them on the altar on top of the burnt offering, as a pleasing aroma before the LORD. It is a food offering to the LORD.

Exo 29:26 “You shall take the breast of the ram of Aaron's ordination and wave it for a wave offering before the LORD, and it shall be your portion.

Exo 29:27 And you shall consecrate the breast of the wave offering that is waved and the thigh of the priests' portion that is contributed from the ram of ordination, from what was Aaron's and his sons'.

Exo 29:28 It shall be for Aaron and his sons as a perpetual due from the people of Israel, for it is a contribution. It shall be a contribution from the people of Israel from their peace offerings, their contribution to the LORD.

Exo 29:29 “The holy garments of Aaron shall be for his sons after him; they shall be anointed in them and ordained in them.

Exo 29:30 The son who succeeds him as priest, who comes into the tent of meeting to minister in the Holy Place, shall wear them seven days.

Exo 29:31 “You shall take the ram of ordination and boil its flesh in a holy place.

Exo 29:32 And Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket in the entrance of the tent of meeting.

Exo 29:33 They shall eat those things with which atonement was made at their ordination and consecration, but an outsider shall not eat of them, because they are holy.

Exo 29:34 And if any of the flesh for the ordination or of the bread remain until the morning, **then you shall burn the remainder with fire.** It shall not be eaten, because it is holy.

Exo 29:35 “Thus you shall do to Aaron and to his sons, according to all that I have commanded you. **Through seven days shall you ordain them,**

Exo 29:36 and every day you shall offer a bull as a sin offering for atonement. Also you shall purify the altar, when you make atonement for it, and shall anoint it to consecrate it.

Exo 29:37 **Seven days you shall make atonement for the altar and consecrate it, and the altar shall be most holy. Whatever touches the altar shall become holy.**

Exo 29:38 “Now this is what you shall offer on the altar: **two lambs a year old day by day regularly.**

Exo 29:39 One lamb you shall offer **in the morning,** and the other lamb you shall offer **at twilight.**

Exo 29:40 And with the first lamb a tenth measure of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.

Exo 29:41 The other lamb **you shall offer at twilight,** and shall offer with it a grain offering and its drink offering, as in the morning, for a pleasing aroma, a food offering to the LORD.

Exo 29:42 It shall be a regular burnt offering **throughout your generations at the entrance of the tent of meeting before the LORD,** where I will meet with you, to speak to you there.

Exo 29:43 There I will meet with the people of Israel, **and it shall be sanctified by my glory.**

Exo 29:44 **I will consecrate** the tent of meeting and the altar. Aaron also and his sons **I will consecrate** to serve me as priests.

Exo 29:45 **I will dwell among the people of Israel and will be their God.**

Exo 29:46 **And they shall know that I am the LORD their God, who brought them out of the land of Egypt that I might dwell among them. I am the LORD their God.**

The office of the High Priest of Israel is known in Hebrew as the “*cohen ha-gadol*”. And it was the establishment of this “*cohen ha-gadol*” and the bloodline of Aaron to be the priests of Israel that separated the house of Israel from the rest of the world. We have to remember once again, that the house of Israel had been in bondage under Egypt for about 400 years. And so, everything that the house of Israel knew about the spiritual world, they got from Egypt. After 400 years of not having anyone to teach them about the Elohim of Israel, all the house of Israel ever heard about where the many different gods of Egypt.

We must remember that it was clear back in Genesis chapter 15 verse 13, that Yah told Abraham that his offspring would be sojourners in a land that was not theirs and that they would

be servants there and afflicted for 400 years. But in Genesis chapter 15 verse 14, Yah promised to bring judgment on the nation that would make them slaves and Yah promised Abraham that after that 400 years had been served, he would bring the offspring of Abraham out from under that nation with great possessions. That promise that was given to Abraham had been made hundreds of years ago. And although there is no doubt that many of the Israelites who were in bondage under Pharaoh had remembered this promise throughout their generations, there should be no doubt in our minds that after hundreds of years had passed, most of them most likely began to think of this promise as nothing more than a legend or a myth.

But now, hundreds and hundreds of years later, Yah has made good on his promise to Abraham just as he had promised by rescuing his offspring out from under the hand of Pharaoh, and he is now in the middle of ordaining them, consecrating them, and sanctifying them as his own set apart people right here in Exodus chapter 29.

And this is exactly what we are seeing through the establishment of not only the wilderness tabernacle, but also through all of the details that went into constructing that wilderness tabernacle, including, but not limited to, the very uniform of the High Priest of Israel. And just to make this point clear, I'd like us to go back and review Exodus chapter 29:44-46: E1

Exo 29:44 I will consecrate the tent of meeting and the altar. Aaron also and his sons I will consecrate to serve me as priests.

Exo 29:45 I will dwell among the people of Israel and will be their God.

Exo 29:46 And they shall know that I am the LORD their God, who brought them out of the land of Egypt that I might dwell among them. I am the LORD their God.

Clearly, what our heavenly Father was doing at that point in time, was establishing his children as his children. He was establishing the offspring of Abraham as his set apart people, and Yah intended at that time, for the house of Israel to be a light to all of the other nations of the world, and to draw all the other nations of the world back to him so that he might dwell among them, and be... their Father in Heaven. You see this was the original intent of our Father in Heaven in the first place. **Isaiah 42:6-7: (scrn 1)**

Isa 42:6 "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

Isa 42:7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.



Once again, we see the concept of the house of Israel being a light on a hill to draw all the nations back to the creator of the heavens and the earth. **Isaiah 49:5-6: (scrn 2)**

Isa 49:5 And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—

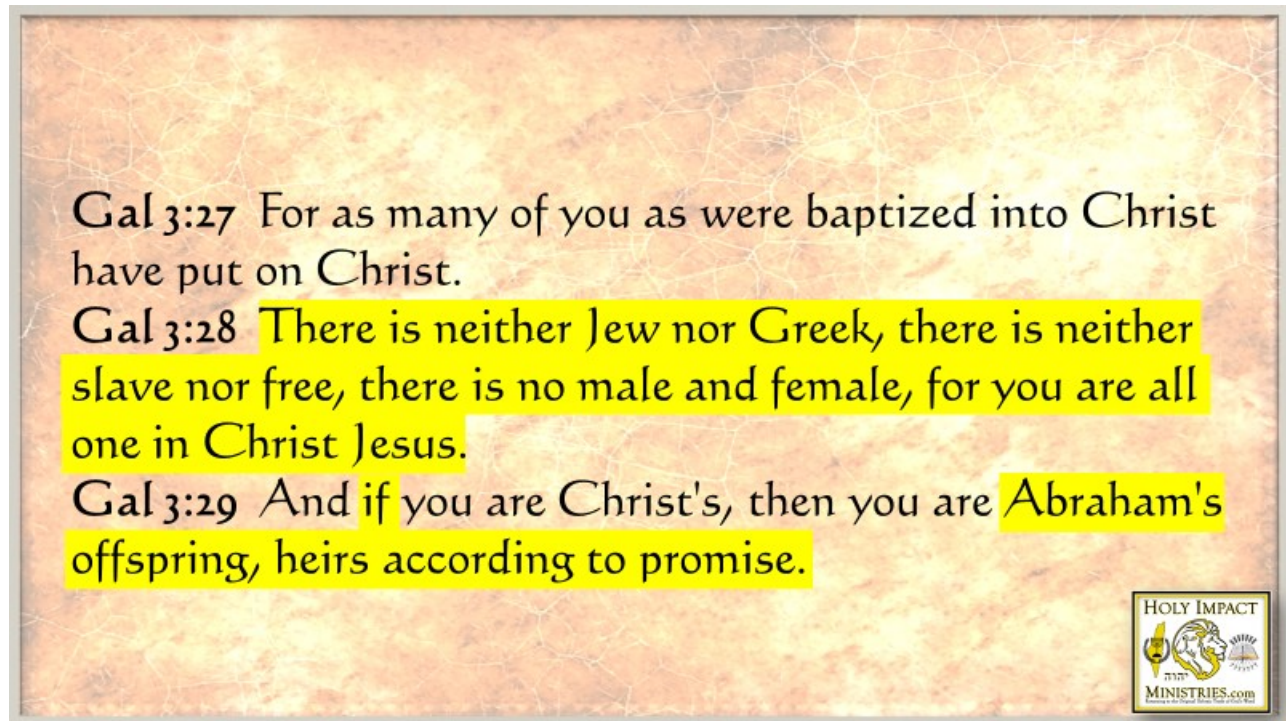
Isa 49:6 he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."



Here again, we see the mission that is being laid out before the house of Israel right here in Exodus chapter 29. The mission of the house of Israel has always been to be a light on a hill that would draw all of the other nations back to the creator of the heavens and the earth so that his unfolding plan of salvation would reach to the ends of the earth.

How many professing Christians today do you suppose understand the true mission of the house of Israel? How many modern-day professing Christians today, do you suppose understand the mission of those who have been grafted into the house of Israel?

I would submit to you, that most modern-day professing Christians today have no clue what their mission is. Most modern-day professing Christians today don't even know what they have been grafted into. **Galatians 3:27-29: (scrn 3)**



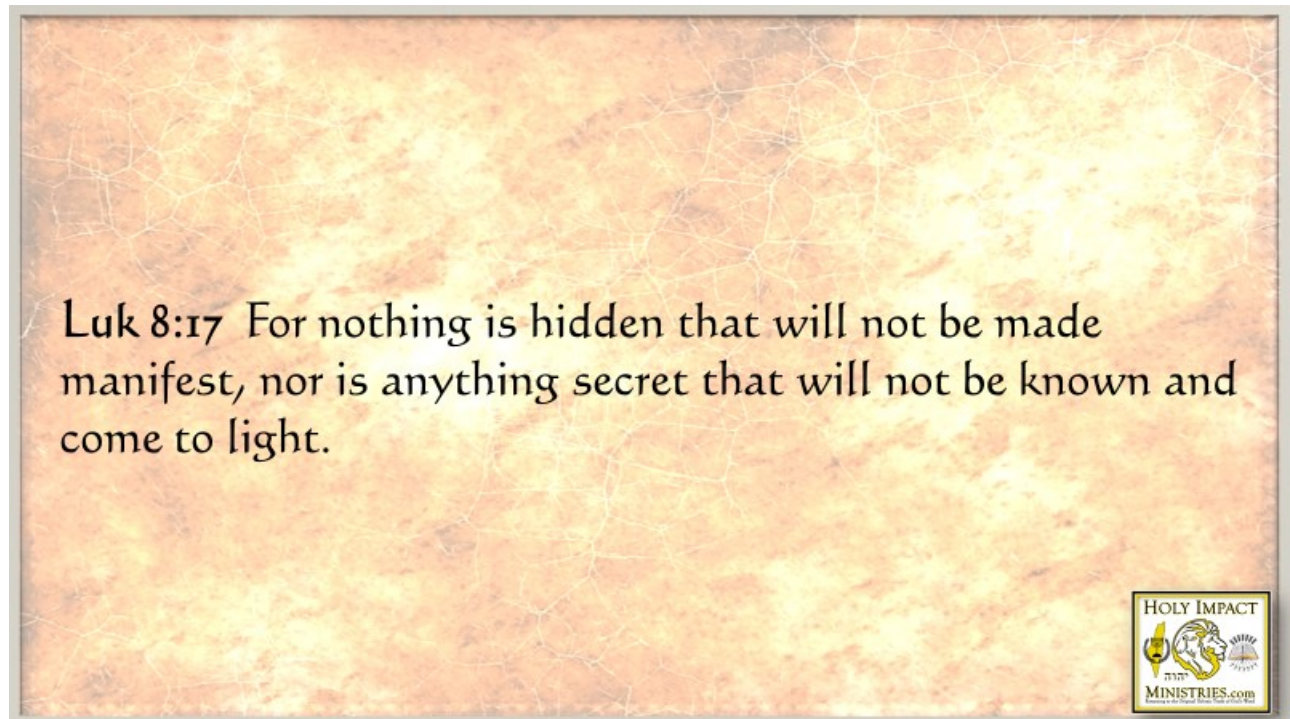
If we are Abraham's offspring as the Scripture says that we are... If we are the Messiah's... If we have picked up our crosses, and are indeed following our very Jewish Messiah who came from the house of David and the tribe of Judah... then we have indeed been grafted into the house of Israel whose mission in life... is to be a light to the nations!

How many of us, as modern-day Christians, understand what our mission in life is supposed to be all about? How many of us as modern-day Christians understand how important it is to expand his soon coming kingdom with the time that we have left here on this earth? Just as our Messiah was sent into the world to bring the good news of the gospel (which is the unfolding plan of our fathers Salvation)... so too were we sent into the world to be that shining light, we are to be the example, we are to be the voice in the wilderness crying out, we are to be a trumpet blast to the world that proclaims the excellences of him who has called us out of darkness and into his marvelous light. And if we cannot fulfill the mission that has been handed down to us by our Father in Heaven... then we indeed have become like salt that is lost its savor, and is good for nothing... but to be trampled underfoot by men.

This consecration ceremony that we are reading about here in Exodus chapter 29 concerning

the High Priest, and the Levitical priesthood who would work with the High Priest, is the ratification of a national Constitution for the house of Israel.

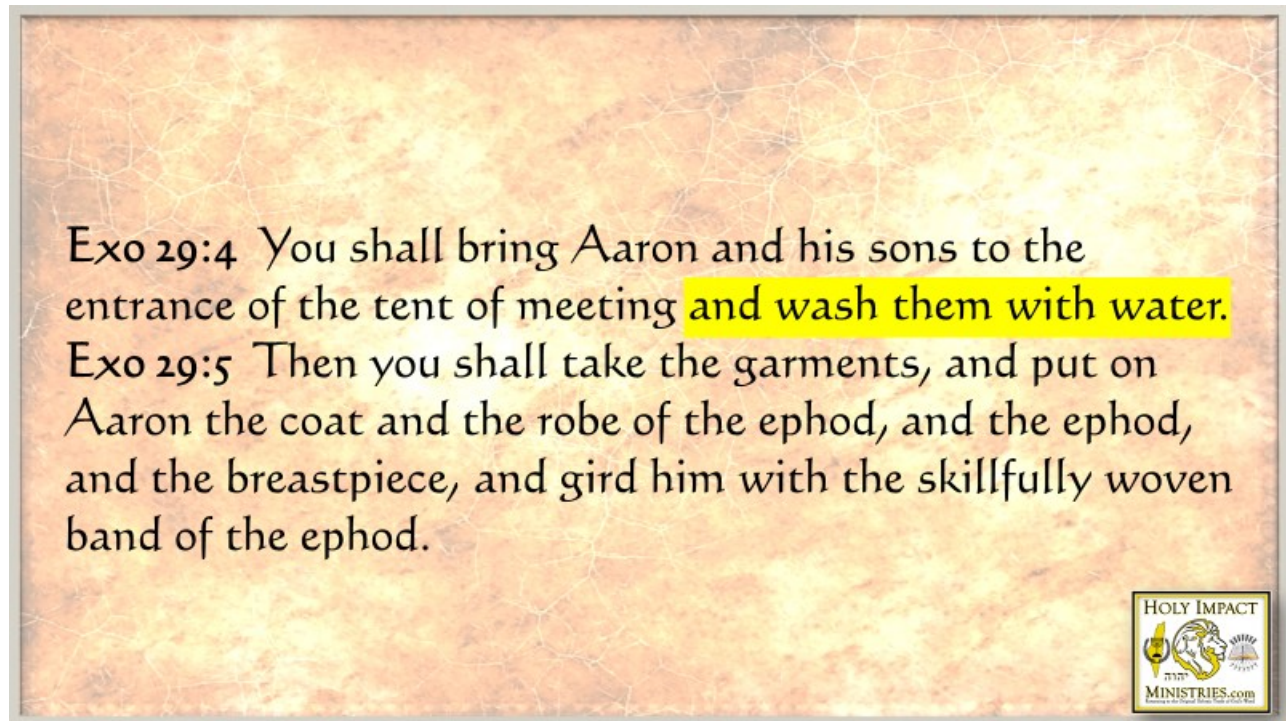
One of the first things that we should make note of is the fact that this consecration of Aaron and the Levitical priesthood was to be made public. It was not to be a secret ceremony. Secrecy in Yah's judicial system is not compatible with the light and the truth that he is. Our Father in Heaven does not create **secret societies**. And this is something that each and every one of us should sit up and take notice of. Secret societies have no place within the kingdom of Yah. Secret societies, and the secrets of men will eventually all be drug out into the antiseptic of daylight by the one true Elohim of Abraham, Isaac, and Jacob. **Luke 8:17: (scrn 4)**



What we also need to remember, is that what we are reading here in Exodus chapter 29 are instructions that are being given to Moses as he is still standing on the top of mount Sinai with Yah. Moses is still up on the summit of mount Sinai with Yah, and has been since Exodus chapter 24. And so, what we are reading about here in Exodus chapter 29 are simply the instructions that Yah is giving to Moses to carry out in front of the house of Israel.

The sacrificing of animals that is taking place here and the consecration of the High Priest of Israel is nothing new. We've seen the sacrificing of innocent animals in order to cover the sins of man clear back in the book of Genesis when we saw our Father in Heaven taking animal skins to cover the nakedness of Adam and Eve. It was at the point, that the first man Adam fell in the garden and decided to steal from Yah, and to bow his knee to the serpent rather than his creator. And it was from that time that we see the shed blood of an innocent animal being used to cover the sin of that first man Adam.

And so, my point here is, that there are a lot of underlying teachings that need to be understood as we progress through our Fathers Torah which all point to that one innocent Passover Lamb, who was to come in the future that would shed his innocent blood to cover the sins of not just Adam... but all of mankind. And while we're on the topic of that very humble, Passover Lamb, who would come in the future to shed his blood in order to cover the sins of mankind... I'd like us to also see something else very profound in **Exodus chapter 29: 4-5: (scrn 5)**



I want us to notice here what Moses is commanded to do. But before we get into that, I want us to think about who Moses is. Moses himself is even higher than the High Priest of Israel. Moses himself at this point in time is the one mediator between God and man just like our Messiah is the one man, who is the mediator between God and man.

Moses was instructed by Yah to humble himself by washing the priests. Even though these priests were lower in rank and authority than Moses was. Moses at that point in time was the single mediator between Yah and man. Moses spoke with Yah face-to-face unlike any other man. **Numbers 12:6-8: (scrn 6)**

Num 12:6 And he said, "Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.

Num 12:7 Not so with my servant Moses. He is faithful in all my house.

Num 12:8 With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?"



And so, here we have Moses, who was the most faithful man in all of Yah's house, humbling himself and washing the priests of Israel. Stop for just a moment if you will, and think about what this is a reflection of. **John 13:1-9: E2**

Joh 13:1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

Joh 13:2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

Joh 13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,

Joh 13:4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.

Joh 13:5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

Joh 13:6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?"

Joh 13:7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."

Joh 13:8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."

Joh 13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Was the point of our Messiah washing the feet of his apostles to humble our Messiah? Because I would submit to you that the washing of the feet of the apostles was not to humble our Messiah. Our Messiah was already humble. The point of our Messiah washing the feet of his apostles, was that they were being prepared and consecrated for service to Yahovah. But in order to be prepared and consecrated for service to Yahovah, they first had to be clean from sin in Yah's eyes. And the method that Yah had established to accomplish this, was the ritual of washing. And it was only the Messiah that could wash them clean because this washing had to occur from on high as a merciful, humble, and loving act. The physical ritual of "washing", has everything to do with the sins of man being washed away by the blood of the Lamb.

The physical ritual of washing represents the mercy and the grace of the one true Elohim of Abraham, Isaac, and Jacob. Without the mercy and the grace of Yah, all the washing in the world cannot remove the sins of mankind. This washing represents Yah's mercy, and his grace towards mankind. The very idea that man's sins can be washed away... comes from the original plan of the Most High Elohim of Israel and his unfolding plan of salvation that was conceived the moment that Adam fell in the garden clear back in the book of Genesis chapter 3.

We are indeed saved by faith through grace because of the mercy that our Father in Heaven has shown us by sending his only begotten Son... his prophet according to Moses, that would be like Moses, that would be raised up from the house of Israel and the very body of David Yah's faithful servant. It was through this unfolding plan of salvation that was conceived by our Father in Heaven that we now have a Messiah. It was through this unfolding plan of salvation that was conceived by our Father in Heaven, that we now have a door to walk through that no man can shut. It was through this unfolding plan of salvation that was conceived by our Father in Heaven, that our Messiah is able to sit on the throne of David just as Yah had promised David and had promised Abraham from the very beginning. The way, the truth, and the life, is... our Fathers unfolding plan of salvation for mankind. Praised be our blessed Messiah and King, Yeshua Hamashiach (Jesus in the Greek) who was sent by the Father to manifest his Fathers unfolding plan of salvation.

What we as modern-day Christians need to understand, is the very definition of faith. Faith is an action word. And just as the earthly brother of our Messiah James tells us... *"Faith without works... Is dead"*. Contrary to what most modern denominational charters of men teach and preach today from behind their modern-day pulpits.

And so, from the very beginning, Yah instructs Moses, who was already a humble man, to go down from on high, and to physically wash his Levitical priesthood with his own hands in order to ordain, and to consecrate, and to purify them in his eyes.

Yeshua's apostles were also being consecrated for the work of the new spiritual priesthood.
First Peter 2:2-5: (scrn 7)

1Pe 2:2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—

1Pe 2:3 if indeed you have tasted that the Lord is good.

1Pe 2:4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious,

1Pe 2:5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.



What's important to grasp here from first Peter chapter 2, is that we as the grafted in house of Israel, are not a replacement of the physical and earthly Levitical priesthood. Let me say that again... We, who have become the house of Israel through faith and the love of obedience, are not a replacement of the physical and earthly Levitical priesthood. Notice what Peter says in verse five, “*you yourselves like living stones are being built up as a **spiritual house**, to be a holy priesthood, to offer **spiritual sacrifices** acceptable to God through Yeshua Hamashiach*”.

In other words, all who pick up their crosses, and all who follow our Messiah who is the only begotten Son of Yah, are **spiritual priests**. We offer and I quote, “**spiritual sacrifices**” that are acceptable to Yah through our Messiah. Just like the Levites were a chosen as an earthly priesthood to serve Yah... So too are those who have been chosen... a Royal priesthood separate and apart from the Levitical priesthood to serve Yah.

The Levitical priesthood who are the sons of Zadok, will indeed regain control of the temple duties during the millennial reign of our Messiah according to Ezekiel chapters 43 through 46. And just to give you an example of that biblical fact, we will not be reading through Ezekiel chapters 43 through 46 today due to time constraints, but this will be your homework for this week. If you have been with us during our study into the book of Revelation, you already know this information. But if you were not with us during our study into the book of Revelation, let us just take a moment and turn to **Ezekiel 44:15-17: E3**

Eze 44:15 “But the Levitical priests, the sons of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me. And they shall stand before me to offer me the fat and the blood, declares the Lord GOD.”

Eze 44:16 They shall enter my sanctuary, and they shall approach my table, to minister to me, and they shall keep my charge.

Eze 44:17 When they enter the gates of the inner court, they shall wear linen garments. They shall have nothing of wool on them, while they minister at the gates of the inner court, and within.

And there is even more information about what the millennial kingdom will look like that can once again be found in Ezekiel chapters 43 through 46, but I will let you do your own homework into that particular topic.

My point in all of this is that we are being raised up as a nation of priests, but not to replace the Levitical priesthood. We are being raised up as **spiritual priests** that make **spiritual sacrifices** that will serve Yah in different ways than the Levitical priesthood will serve him. And this is important for us to understand because many of today's misguided pastors, priests, bishops, and popes, are wrongfully and shamefully proclaiming that their "*church*" has replaced the house of Israel and the Levitical priesthood. And according to Scripture, nothing could be farther from the truth. We just have to read the book for ourselves from the beginning of the book and not from the middle of the book.

There is no doubt in my mind, that the disciples that were there with Yeshua in that room having their feet washed could not have made the connection between Yeshua washing their feet, and Moses washing the priests of Israel. We know that they didn't understand what he was doing because Peter tried to stop Yeshua from washing his feet. Yeshua was performing this consecration in the exact same way that Moses did. Our Messiah who had become the one mediator between God and man, just like Moses... get that my friends... "**just like Moses**" (as we were told in Deuteronomy chapter 18) was performing a ritual washing of those who would indeed become spiritual priests of the Most High.

And so, I want us to understand that what our Messiah was doing by washing the feet of the apostles had a much more deeper meaning than simply showing how meek and humble that our Messiah was, (which is what is taught in most denominational charters of churchianity). Teaching that the washing of the feet of the apostles was simply a means of humbling our Messiah... is an extremely limited teaching concerning what was truly going on in that upper room on that day. The ritual of washing the earthly dirt off of someone, has everything to do with teaching us the mercy and the grace that our Father in Heaven has extended to us by allowing our sins to be washed away.

Once again, if we do not read this book from the beginning... we are not going to understand the end. Our Father in Heaven always proclaims the end from the beginning. And if there is anything that we can do to help our brothers and sisters understand what the truth is, and where the truth comes from... we need to encourage them to read this book from the beginning.

And once again, I'd like to return to **first Peter chapter 2 verse two (scrn 7 repeat)**

1Pe 2:2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—
1Pe 2:3 if indeed you have tasted that the Lord is good.
1Pe 2:4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious,
1Pe 2:5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.



Notice, that it says and I quote, *“Like newborn infants long for the pure spiritual milk, that by it you may grow up into salvation”*.

It is by studying the word of Yah to show ourselves approved, rightly handling his word... that we grow up into... salvation. Salvation is not something that is obtained by simply saying the words, *“I believe, I believe, I believe.”* Salvation is what we grow into. Salvation is a journey that begins with the confession of our faith, and it is that confession of our faith, and through the circumcision of our hearts, that we are moved towards the water to obey the commandments of our Messiah to be physically baptized, and to once again be ritually washed clean through the watery grave of baptism. It is through that physical washing, that the world sees us do... that makes us an example, a light... to the world. It is through the obedience of our Father in Heaven that was re-established by his only begotten Son whom he sent... that causes us to be that example... that light... that draws the nations of the world back to the one true Elohim of Abraham, Isaac, and Jacob.

Yeshua, the man, who came from the very body of David, was indeed a prophet like Moses.
Deuteronomy 18:15-19 (scrn 8)

Deu 18:15 "The LORD your God will raise up for you a prophet like me (Moses) from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.'

Deu 18:17 And the LORD said to me, 'They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you (Moses) from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.



Make no mistake about it my friends, everything that we are reading here in the book of Exodus in the beginning of our Bibles, is directly linked to our Messiah at the end of our Bibles. Why? Because just as our Father told us in Genesis chapter 3 verse 15... his plan from the very beginning was to put enmity between the woman and her offspring... and the serpent and his offspring. And it would indeed be the offspring of the woman, who would be a man... like Moses... who would be raised up from among the brothers of the house of Israel... who would crush the head of the serpent... thereby once again, opening the door that would lead to the path back to the tree of life that man was banished from in the garden of Eden.

The unfolding plan of salvation that began clear back in the book of Genesis chapter 3, is being prophesied about here in Exodus chapter 29, and most of today's modern-day professing Christians... sleep. And this is exactly why the apostle Paul tells us in first Thessalonians chapter 5 that our Messiah will come like a thief in the night to the world... but... that he will not come like a thief in the night to us. **First Thessalonians 5:1-6: (scrn 9)**

1Th 5:1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you.

1Th 5:2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night.

1Th 5:3 While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape.

1Th 5:4 But you are not in darkness, brothers, for that day to surprise you like a thief.

1Th 5:5 For you are all children of light, children of the day. We are not of the night or of the darkness.

1Th 5:6 So then let us not sleep, as others do, but let us keep awake and sober.



And so, as we close the books for today, and we ponder exactly who we are, and what our mission is, and what our Messiah has done, and where we are headed in the very near future, let us think this week on these things. Let us think on the similarities between Moses and our Messiah. Let us meditate on the prophecy that Moses spoke about our Messiah in Deuteronomy chapter 18. Let us meditate on the similarities between the washing of the Levitical priesthood by Moses, and the washing of the apostles by our Messiah. Let us meditate on the love that our Father had from the moment that Adam fell in the garden... for us. A love that is never-ending. A love that always finds a way. A love that always leads us back. A love that never lets go. A love that stands right now as we speak... at the door knocking.

And with that being said, I would once again ask everyone within the sound of my voice to please, please, once again, take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock on his door... And the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom.

I'm pastor Scott Velain with Holy Impact Ministries, and I would like to thank everyone within the sound of my voice for sharing your time with us here today to comb through our Fathers God breathed Scripture to see if these things be true... or not.