



Pastor Scott Velain

## Exodus Chapter 8

Last week as we ventured into the seventh chapter of the book of Exodus, we started our study by analyzing the word “*God*” in the Scripture. And we learned that the word “*God*” comes from the Hebrew word “*Elohiym*”. And the Hebrew word “*Elohiym*” is a plural word. Which means, that the Hebrew word “*Elohiym*” means “*many*” and not just one.

Contrary to popular belief, there are many “*Elohiym*”, (or *gods*) that can be found in our Bibles. In Psalms chapter 82 we read about the Council of our Father in heaven who are all called “*Elohiym*” or “*gods*”. In Exodus chapter 7 verse one our Father in heaven makes Moses an “*Elohiym*” or “*god*” to Pharaoh, and not only does our Father in heaven make Moses a “*god*” to Pharaoh... but he also gives Moses his own Prophet. Exodus chapter 7 verse one clearly identifies Aaron as Moses’s “*Prophet*”.

We also see the devil himself being called the “*god*” of this world in second Corinthians chapter 4 verse 4. And... we also see our Messiah being called a “*god*” in Hebrews chapter 1 verses eight and nine. And as we move through our Father’s Torah, and the writings of the prophets and the Psalms, we will see others who are also called “*Elohiym*” or “*gods*” within the text of our Scripture. What we must remember here in the book of Exodus is that the Egyptians had their own “*elohiym*” or “*gods*”. In the beginning they did not honor or worship the one true Elohiym of Abraham, Isaac, and Jacob. But all that was about to change, even for many of the Egyptian people.

And it’s important that we understand these things because as we venture into Exodus chapter 8 and beyond... we’re going to see instances, and examples of a very clear and defined spiritual battle that is going on between several different pagan “*elohiym*” (or *gods*), and the one true “*Elohiym*” or “*God*” of Abraham, Isaac, and Jacob. And as we move into Exodus chapter 8, we’re going to see a very clear and defined spiritual battle that is going on with in the hearts of the Egyptians between the pagan little “*g*” “*god*” of Egypt... and the capital “*G*” “*God*” of Abraham, Isaac, and Jacob. And as we read through the story of the Exodus, we will be able to clearly see how it was that our Father in heaven made himself known not only to the house of Israel... but also, to the Gentiles of Egypt... and also to the “*gods*” of Egypt. And we’ll also see our Father winning the hearts and minds of many of the Egyptian people as well, and we’ll once again see evidence of that as we progress throughout the story of the Exodus in pages yet to come.

Once again, I know that some of this has been redundant for many of you that are listening and

taking notes, but I promise you, that you will understand why it is that we studied these things over, and over, and over again as we move forward throughout the Torah. Because this knowledge of truth is going to open doors for us that have not yet been opened to those who do not study to show themselves approved. And you'll see evidence of this as we move forward and all of this makes much more sense. So once again, I would invite you to go back and look at last week's study into Exodus chapter 7 if you have not already seen that. Because the information given there, is going to be extremely valuable not only here in the 8th chapter of the book of Exodus, but all throughout the rest of Scripture as well.

Not to mention the fact that we cannot re-teach these things every time we come across the word "*Elohiym*" or "*god*" in the Scripture, or we'll never make our way through the end of the book of Exodus. And so, for the sake of redundancy... please take the time to pray, to hear, to read, and to understand last week's study into the seventh chapter of the book of Exodus, so that you'll be prepared to understand this week's study, and the rest of the scripture. And I might add, that this information is also tectonically important for us to have under our belts when studying the book of Revelation that we are also studying on our Father's seventh day Sabbath at 11 AM Eastern standard time.

We also took the time to briefly talk about what is known as "*the Greater Exodus*" that is coming in the future. You see, there is a reason that our Father in heaven wants us to remember his Passover each and every year. The Passover does not only mark the anniversary of the death and burial of our Messiah. It also marks the day that our people were rescued out from under the hand of Pharaoh. The Passover marks the very day that the house of Israel left Egypt. The Passover marks the very day that the house of Israel was rescued from the evil. And the Passover also marks the very day that our Messiah rescued us from sin. And we'll get into more of this in detail as we move forward, but I want us to understand that an even greater Exodus than what we're reading about right now in the pages of the book of Exodus... is soon coming.

There is very soon, going to come a time when our Father in heaven is going to rescue us all not just from one land or one continent, or one nation. A time is very soon coming, that our Father is going to rescue all of his children from all lands, and all continents, and all the nations of the Earth. Our Father in heaven is going to move his hand across the face of the earth and he is going to gather all of his people back into the promised land that he promised to Abraham. And it is written within our Scripture that this next "*Exodus*" will be so great, that no one will even be talking about the first Exodus. And so, I want us to remember that the Exodus that we're reading about here today in the book of Exodus, is just a small sample of what is about to occur all over the face of the earth according to our Scripture. And once again, we touched on this just briefly last week in our study into the seventh chapter of the book of Exodus. And we'll touch on it a little bit more in detail later on as we complete our study into the first Exodus here in the book of Exodus.

But I do want us to realize that the House of Israel was not raptured out of the Earth during the first Exodus. They lived through the wrath of Yah here on Earth, and they were protected from

the wrath of Yah, here on Earth. And I would submit to you my friends, that we too... will not be raptured out of this world during the next "*Greater Exodus*". But we too... will be here to witness the wrath of Yah, just like the House of Israel was here to witness the wrath of Yah against Egypt.

The manmade, roman rooted idea that we're all going to be raptured away when things really get bad here on Earth is not part of our Fathers continual pattern, nor is it part of his unfolding plan for redemption. The pre-tribulation rescue was concocted by the Jesuits of Catholicism, with the help of John Nelson Darby, and the Scofield Reference Bible, which is also responsible for the false teaching of "*dispensationalism*". Tim LaHaye, Jerry Jenkins and a whole host of modern-day evangelical preachers along with Hollywood, have all made a boat load of money, and several book deals, movies, and pamphlets, with this man made, Jesuit concocted pre-tribulation rescue theology which when tested through scripture simply does not stand up to the truth of scripture. And that is another study in itself that we won't get into here today for times sake, but we do have teachings on this particular topic at both our Youtube channel and our website at HolyImpactMinistries.com.

We also read several Scripture that identifies our Father in heaven as being and I quote, "*one God*" or "one *Elohiym*". We could go on, and on, and on about the fact that we are told in our Scripture that there is only one God of Abraham, Isaac, and Jacob. Even our Messiah Yeshua Hamashiach (also known as Jesus in the Greek language) agrees that his Father, that there is indeed only "*one Most High God*" and that there is no other like him. And if you are unaware of that biblical fact, I would encourage you to go back and read the 12<sup>th</sup> chapter of the book of Mark (just like we did last week).

And we also know from last week's study, that in the day of Jacob's trouble, at the end of the age, the nations are going to come to our Father in heaven, and they are going to say and I quote from Jeremiah chapter 16 verse 19, "*Our fathers have inherited nothing but lies, worthless things in which there is no profit.*" It should be of no surprise to us that many of whom today's modern-day Christians wrongly call their "*early church fathers*" have literally lied to them. And it's only going to be during Jacob's trouble that they're going to realize these things. Which is sad concerning the fact that they were warned about these lies, and this growing false religion, and the harlot that ride the beast all throughout our Scripture. The problem is, that they are going to be destroyed for lack of knowledge because they have rejected knowledge. These warnings, are given all throughout our Scripture and yet... today's modern-day professing Christian has no interest in reading their Scripture for themselves. By and large, the largest portion of modern-day professing Christians on earth today have never even read their Bibles from the beginning to the end even once let alone truly studied it for any length of time. Which is a shame for the modern-day professing Christian. How can one claim to be a Christian... and yet... has never even read the manual through even once?

All today's modern-day professing Christian seems to want to do these days, is to cherry pick this scripture from someone they heard in a video, or that scripture from someone standing

behind a pulpit somewhere, and run with it. Never truly understanding the meaning or the context of that cherry-picked scripture or how it fits into the larger unfolding plan of our Father in Heaven. And this too, is a shame for today's modern-day professing Christian.

In the end... everything that is written in our God breathed scripture will come to fruition, and his commandments will be restored here on this Earth. So, today's modern-day professing Christian has one of two choices. You either read the book in its entirety right now... and submit to the truth... or you will be handed over to the evil one in the evil day to share in the plagues of the harlot that rides the beast... and you'll come to the truth that way (hopefully). The choice is yours. Why not read the book now, and get in line with the truth of Yah's word, and skip the sharing in the plagues of the harlot? Why drag yourself and your family and your children, and your children's children through those plagues? Just pray, and read the book, and judge for yourself.

Ask, seek, and knock... and the door will be opened to you. Study to show yourself approved so that you can rightly divide the word of truth. Not because some Pastor, Priest, Bishop, or Popish master told you something... but because you've read it for yourself and because you've taken the time to build a personal relationship with the one true God of Abraham, Isaac, and Jacob and his only begotten Son Yahshua Hamashiach. Judge for yourself if what you've heard here today be true, or not.

And so, when we get into the biblical fact that our Father in heaven is indeed "*one*"... I want us to understand that we will often times find our "would be" brothers and sisters trying to argue with us because they have cherry picked this Scripture... or because they have cherry picked that Scripture out of their Bible, and they think that they know something. But... the sad truth is that they know nothing because they have not studied to show themselves approved, they have not read the whole book from the beginning to the end, and they are not aware of the larger unfolding plan of our Father in heaven, or who their Messiah truly is because all they want to do is listen to their favorite pastor, priest, Bishop, or popish leader who has given them those cherry picked Scriptures for reason. And that reason is to deceive them. And sometimes not even intentionally. But nevertheless... many of these cherry-picked Scriptures that people have committed to memory do nothing more than confuse, and lead astray, because they are taken out of Hebrew context, and are cobbled together with man-made doctrine, and not Yah's intended purpose.

Hebrew thought, and Hebrew context, and being able to understand the whole of Scripture instead of just one section of Scripture, is what causes us to fall short of the truth. And that is why I am so happy to have you with me here this evening, and every Wednesday evening to join me as we comb through the Scriptures as the Bereans of Thessalonica did, in order to see if what the apostle Paul was telling them was true or not. How did the Bereans of Thessalonica know that what the apostle Paul was telling them about the Messiah was true? They combed through the Torah and the writings of the prophets, and the Psalms to see if what Paul was telling them was true. This... is how we know what is true versus what is not. It is only through

prayer and supplication, and our continual act of asking, seeking, and knocking that we will find the truth. Make no mistake about it my friends, the truth is there. The problem is that we don't ask, seek, and knock the way we should be doing in order to find that truth.

And so, I want us to keep all of these things in mind as we now venture into the eighth chapter of the book of Exodus in order to see exactly what it says... and just as importantly... what it does not say. **Exodus chapter 8: E1**

**Exo 8:1** *Then the LORD said to Moses, "Go in to Pharaoh and say to him, 'Thus says the LORD, "Let my people go, that they may serve me."*

**Exo 8:2** *But if you refuse to let them go, behold, I will plague all your country with frogs.*

**Exo 8:3** *The Nile shall swarm with frogs that shall come up into your house and into your bedroom and on your bed and into the houses of your servants and your people, and into your ovens and your kneading bowls.*

**Exo 8:4** *The frogs shall come up on you and on your people and on all your servants."*

**Exo 8:5** *And the LORD said to Moses, "Say to Aaron, 'Stretch out your hand with your staff over the rivers, over the canals and over the pools, and make frogs come up on the land of Egypt!"*

**Exo 8:6** *So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.*

**Exo 8:7** *But the magicians did the same by their secret arts and made frogs come up on the land of Egypt.*

**Exo 8:8** *Then Pharaoh called Moses and Aaron and said, "Plead with the LORD to take away the frogs from me and from my people, and I will let the people go to sacrifice to the LORD."*

**Exo 8:9** *Moses said to Pharaoh, "Be pleased to command me when I am to plead for you and for your servants and for your people, that the frogs be cut off from you and your houses and be left only in the Nile."*

**Exo 8:10** *And he said, "Tomorrow." Moses said, "Be it as you say, so that you may know that there is no one like the LORD our God.*

**Exo 8:11** *The frogs shall go away from you and your houses and your servants and your people. They shall be left only in the Nile."*

**Exo 8:12** *So Moses and Aaron went out from Pharaoh, and Moses cried to the LORD about the frogs, as he had agreed with Pharaoh.*

**Exo 8:13** *And the LORD did according to the word of Moses. The frogs died out in the houses, the courtyards, and the fields.*

**Exo 8:14** *And they gathered them together in heaps, and the land stank.*

**Exo 8:15** *But when Pharaoh saw that there was a respite, he hardened his heart and*

would not listen to them, as the LORD had said.

**Exo 8:16** Then the LORD said to Moses, “Say to Aaron, ‘Stretch out your staff and strike the dust of the earth, so that it may become gnats in all the land of Egypt.’”

**Exo 8:17** And they did so. Aaron stretched out his hand with his staff and struck the dust of the earth, and there were gnats on man and beast. All the dust of the earth became gnats in all the land of Egypt.

**Exo 8:18** The magicians tried by their secret arts to produce gnats, but they could not. So there were gnats on man and beast.

**Exo 8:19** Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh's heart was hardened, and he would not listen to them, as the LORD had said.

**Exo 8:20** Then the LORD said to Moses, “Rise up early in the morning and present yourself to Pharaoh, as he goes out to the water, and say to him, ‘Thus says the LORD, “Let my people go, that they may serve me.

**Exo 8:21** Or else, if you will not let my people go, behold, I will send swarms of flies on you and your servants and your people, and into your houses. And the houses of the Egyptians shall be filled with swarms of flies, and also the ground on which they stand.

**Exo 8:22** But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there, that you may know that I am the LORD in the midst of the earth.

**Exo 8:23** Thus I will put a division between my people and your people. Tomorrow this sign shall happen.””

**Exo 8:24** And the LORD did so. There came great swarms of flies into the house of Pharaoh and into his servants' houses. Throughout all the land of Egypt the land was ruined by the swarms of flies.

**Exo 8:25** Then Pharaoh called Moses and Aaron and said, “Go, sacrifice to your God within the land.”

**Exo 8:26** But Moses said, “It would not be right to do so, for the offerings we shall sacrifice to the LORD our God are an abomination to the Egyptians. If we sacrifice offerings abominable to the Egyptians before their eyes, will they not stone us?”

**Exo 8:27** We must go three days' journey into the wilderness and sacrifice to the LORD our God as he tells us.”

**Exo 8:28** So Pharaoh said, “I will let you go to sacrifice to the LORD your God in the wilderness; only you must not go very far away. Plead for me.”

**Exo 8:29** Then Moses said, “Behold, I am going out from you and I will plead with the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow. Only let not Pharaoh cheat again by not letting the people go to sacrifice to the LORD.”

**Exo 8:30** So Moses went out from Pharaoh and prayed to the LORD.



*Exo 8:31 And the LORD did as Moses asked, and removed the swarms of flies from Pharaoh, from his servants, and from his people; not one remained.*

*Exo 8:32 But Pharaoh hardened his heart this time also, and did not let the people go.*

One of the overall aspects of these strikes, or plagues against Egypt is that these strikes, or plagues could be seen as natural occurrences, at least to some degree. If we remember correctly the first opening strike against Egypt was that Yah turned the water of Egypt into blood. Now, the actual Hebrew word that they translated into “*blood*” comes from the original Hebrew word “*dam*”... that’s “*d-a-m*” like the dam of the river. And this Hebrew word “*dam*” can mean either “*blood*” or it can mean “*wine*”. So, it is unclear whether or not the Nile was ever really turned into “*blood*” or whether it was simply a red tide much like we see today off the southern coast of Florida that often times kills all the fish and leaves the area within in it with an intolerable horrible stench.

Once again, looking at the original Hebrew text gives us a little bit more insight as to whether the water was really blood, or was it just a wine like appearance of blood. Either way... whatever this red substance was, it killed all the fish and made the water smell rotten. Naturally, when fish die bugs and insects breed from the rotten carcasses of the dead fish, which causes frogs and reptiles to come feast on the insects, and when the reptiles die off, this causes flies and many of the other things that we see within these nine strikes, or plagues against Egypt.

And so, I mentioned this only because there are some in the world today who have read this book and will proclaim that these were simply all natural occurrences. But... although we might be able to agree that the people of Egypt had probably seen many of these strikes, or plagues happen in the natural world at one time or another... none of these strikes, or plagues ever happened within the timing, and to the degree that they happened according to the historical documentation of the book of Exodus.

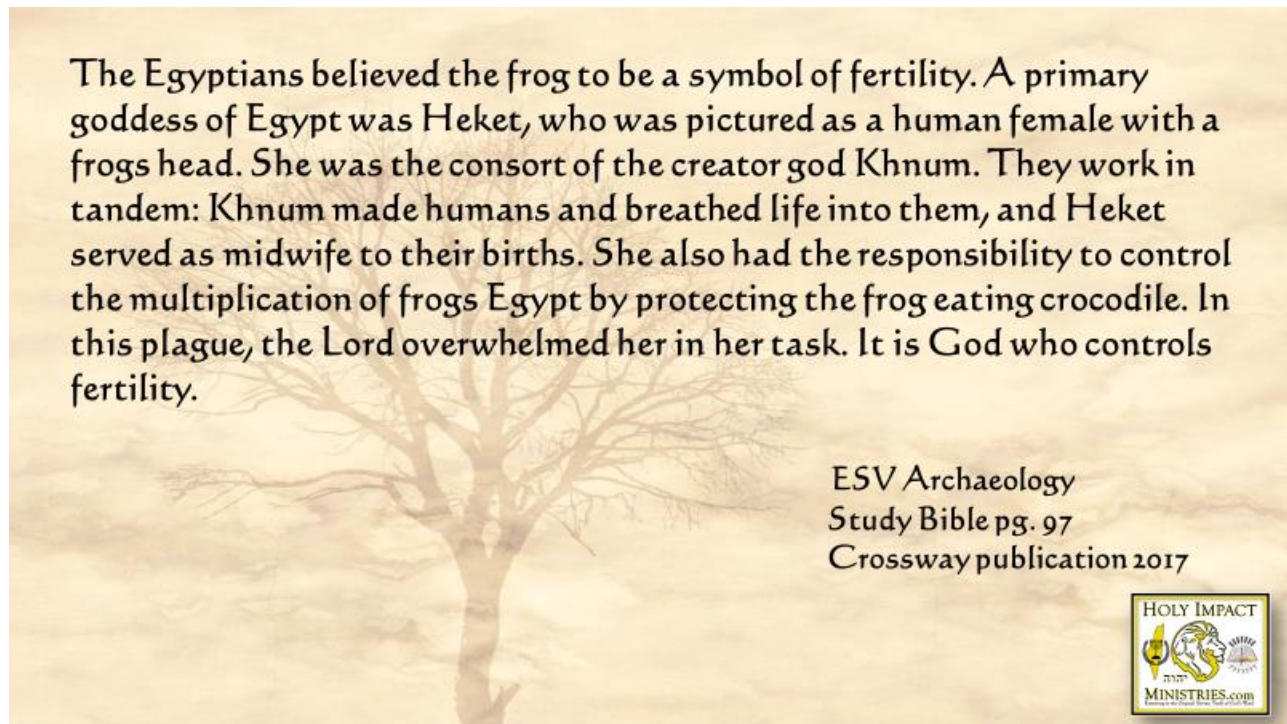
We have to remember, that it was the staff of Aaron that started each and every one of these strikes against Egypt. And it was the cries of Moses to Yahovah that stopped each and every one of these strikes against Egypt. And I would submit to you my friends that the final 10<sup>th</sup> strike of Egypt, when every firstborn of every animal and every beast and every man died in the land of Egypt... was not a natural occurrence. None of these occurrences happened sporadically, and none of these occurrences ended sporadically. Each one occurred in succession, and only in the time span that Yah designated for it to occur.

Something else extremely interesting that I want us to see is what is found here in Exodus chapter 8 verse two, where we are told that if Pharaoh refused to let Yah’s people go, that Yah would plague Egypt with frogs. Why frogs? Have you ever thought about that? Why would our Father use frogs to strike the land of Egypt with?

Remember earlier that I told you that what we are witnessing in the book of Exodus was a battle

between the gods? I would once again submit to you, that this was indeed a spiritual battle going on between the gods. Just as the apostle Paul tells us in the book of Ephesians, we do not wrestle against flesh and blood, but rather against authority against cosmic powers over this present darkness, against the spiritual forces of evil in heavenly places.

You see in the land of Egypt they worshiped what was known as a “frog goddess”. The name of this Egyptian frog goddess was “*Heket*”, and she was always depicted as a human female with a frog’s head. This is what is recorded in the “English Standard Version Archaeology Study Bible.” (scrn 1)



And you can find even more information on this frog goddess of Egypt that went by the name of “*Heket*” by simply doing a Google search. This is what I found from [Ancientegyptonline.co.uk](http://Ancientegyptonline.co.uk): (scrn 2)





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## Heqet



Heqet (Heqat, Heket) was a goddess of childbirth and fertility in Ancient Egypt. She was depicted as a frog, or a woman with the head of a frog. The meaning of her name is not certain, but possibly derived from the word "heqa" meaning "ruler" or "sceptre". Frogs symbolised fruitfulness and new life, and it is thought that the her priestesses were trained midwives.



According to one tradition, she was the wife of **Khnum**, the creator god of Abu (Elephantine). He created each person on his potter's wheel, and she breathed life into them before they were placed in their mother's womb. Heqet and Khnum are depicted on **Hatshepsut's** birth colonnade in her **Mortuary Temple** at **Deir el Bahri**. Heqet holds an **ankh** (symbolising life) to the infant Hatshepsut and her ka. According to another tradition, She was the wife of Heh and it was he who crafted each person before she brought life to them. Finally, she was sometimes considered to be the wife of **Horus the elder**, although as a form of **Hathor** she was also his mother.

Pregnant women wore amulets depicting Heqet for protection, and during the **Middle Kingdom** ritual ivory knives and clappers inscribed with her name were used to ward off evil during childbirth. She could also bring on labour and offer protection during labour. Heqet assisted in this manner in the deliverance of three fifth dynasty kings, according to a myth recorded in the **Westcar papyrus** in the **Story of the birth of the three pharaohs** which appears at the end of the tale of "**Khufu and the Magicians**".



She was also involved in the resurrection of the deceased. In the pyramid texts she assists the pharaoh as he makes his way to the eternal stars sky and is depicted beneath the funeral beir of the deceased **Osiris** in Denderah. There was a **Ptolemaic** temple to Heqet at Qus, but only one pylon remains. There is also a reference to a temple at Her-ver in a tomb at Tuna el-Gebel, but so far this temple has not been found.

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And I won't bore you with reading this whole article, but I will read the first paragraph here for you. It reads as follows:

*"Heqet was a goddess of childbirth and fertility in Ancient Egypt. She was depicted as a frog, or a woman with the head of a frog. The meaning of her name is not certain, but possibly derived from the word "heqa" meaning "ruler" or "sceptre". Frogs symbolised fruitfulness and new life, and it is thought that the her priestesses were trained midwives."*

And so, I want us to clearly understand that the Exodus of the Israelites coming out of Egypt, and out from under the hand of Pharaoh, also meant that the house of Israel was coming out from under the hand of these other pagan gods. What we are reading here in the book of Exodus was indeed a battle of the gods. And just to prove that out to you through Scripture (as it is our responsibility to do)... I'd like to sneak ahead up into Exodus chapter 12 verse 12. (**scrn 3**)

EXO 12:12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.



Once again, we see this very interesting wordplay on the word “*gods*” or “*elohiym*” here in Exodus chapter 12 verse 12. Once again, we see that even more entities are being called “*gods*” or “*elohiym*” here in the book of Exodus. And so, not only is our Father’s divine counsel called “*gods*”, and not only is the devil himself called a “*god*”, and not only is Moses called a “*god*” and not only is our Messiah called a “*god*”... but so too, are these pagan pantheon of Egyptian gods, also called “*gods*” or “*elohiym*”.

Once again my friends, the usage of the original Hebrew word “*Elohiym*”, also known as the English word “*god*”, is really nothing more than an office. It is someone who holds an office of authority. *Elohiym*, or “*God*” is not our Father’s name. It is simply an office of authority that he holds. Just like the devil himself can be referred to as a little “*g*” “*god*”... because he has been given authority over the world just as we are told once again in second Corinthians chapter 4 verse four. And we can also see evidence of this again in Matthew chapter 4 verses 8 and 9, and again in Luke chapter 4 verses 5 and 6.

And so, once again, these plagues were directed not only at the Pharaoh of Egypt who claimed himself to be a god... but these strikes, or plagues were also pointed directly at the little “*g*” “*gods*” of Egypt. And just to nail this down tight as scriptural fact, I want us to back up to the very first strike against Egypt. Remember when Moses turned the Nile and all the water of Egypt into blood, or a wine-colored substance. Why did our Father strike the water of Egypt?

Would it surprise you to know that one of the other little “*g*” “*gods*” of Egypt was a god that went by the name all of “*Hapi*”? (scrn 4)



Hapi, in ancient Egyptian religion, personification of the annual inundation of the Nile River. Hapi was the most important among numerous personifications of aspects of natural fertility, and his dominance increased during Egyptian history. Hymns were composed in his honour, but he had no temples or formal cult except at the narrows of Jabal al-Silsila in the south, where shrines were built and offerings were cast annually into the river's rising waters. Hapi was represented as a fat man with swelling, pendulous breasts (as an indication of prosperity), dressed in a belt suitable to a marsh dweller or servant. This form, which was originally common to many personifications, became identified increasingly closely with Hapi.

Encyclopaedia Britannica  
Britannica.com



And so, we continue to see this pantheon of gods that the Egyptians used to worship that the one true God of Abraham, Isaac, and Jacob was completely and utterly destroying by discrediting the power that they were thought to have.

Is it any wonder why many of the Gentile Egyptian people left Egypt with the house of Israel during the Exodus? And with that being said, we might as well also look at the ninth strike that occurred against Pharaoh. You can find that by jumping ahead in the book of Exodus to the 10<sup>th</sup> chapter verses 21 and 29: **(scrn 5) and (scrn 6)**

Exo 10:21 Then the LORD said to Moses, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, a darkness to be felt."

Exo 10:22 So Moses stretched out his hand toward heaven, and there was pitch darkness in all the land of Egypt three days.

Exo 10:23 They did not see one another, nor did anyone rise from his place for three days, but all the people of Israel had light where they lived.

Exo 10:24 Then Pharaoh called Moses and said, "Go, serve the LORD; your little ones also may go with you; only let your flocks and your herds remain behind."

Exo 10:25 But Moses said, "You must also let us have sacrifices and burnt offerings, that we may sacrifice to the LORD our God.

Continued





Exo 10:26 Our livestock also must go with us; not a hoof shall be left behind, for we must take of them to serve the LORD our God, and we do not know with what we must serve the LORD until we arrive there."  
Exo 10:27 But the LORD hardened Pharaoh's heart, and he would not let them go.  
Exo 10:28 Then Pharaoh said to him, "Get away from me; take care never to see my face again, for on the day you see my face you shall die."  
Exo 10:29 Moses said, "As you say! I will not see your face again."



I want us to understand that this ninth strike, (or plague) had to do with the taking away of the sun for three days. And I want us to keep that in mind as we take another look at the main deity of Egypt who was a “sun god” to the people of Egypt. (scrn 7)

**MYSTERIES OF EGYPT**

**EGYPTIAN CIVILIZATION RELIGION**


**Amun Re**

Amun-Re, a form of the sun god, is sometimes depicted as a [sphinx](#) or a human with the head of a hawk. The disk of the sun is a symbol of this god.

The word *Amun* means "the hidden" or the "hiddenness of divinity", whereas *Re* means "the sun" or the "divinity in the power of the sun". The god Amun-Re is a representation of these two ideas: the ever-present invisible power and radiant light of the divine force that sustains life.

To trace the origin of *Amun-Re*, we must go back to the [Old Kingdom](#) and Heliopolis, where the god *Re* first appeared as the primary manifestation of the sun god. Re is depicted with the head of a falcon surmounted by the sun disk during his passage across the sky, and with the head of a ram during his nocturnal voyage in the underworld. This local god [rose in prominence](#) to become a national god, resulting in the erection of sun temples throughout the land. In the fourth dynasty, the pharaohs began to consider themselves manifestations of this god. Later, during the [Middle Kingdom](#), when *Amun* became the most important god, Re was fused with him to become Amun-Re.

Re is sometimes spelled Ra; and Amun-Re is sometimes written as Amen-Ra or Amun-Ra.

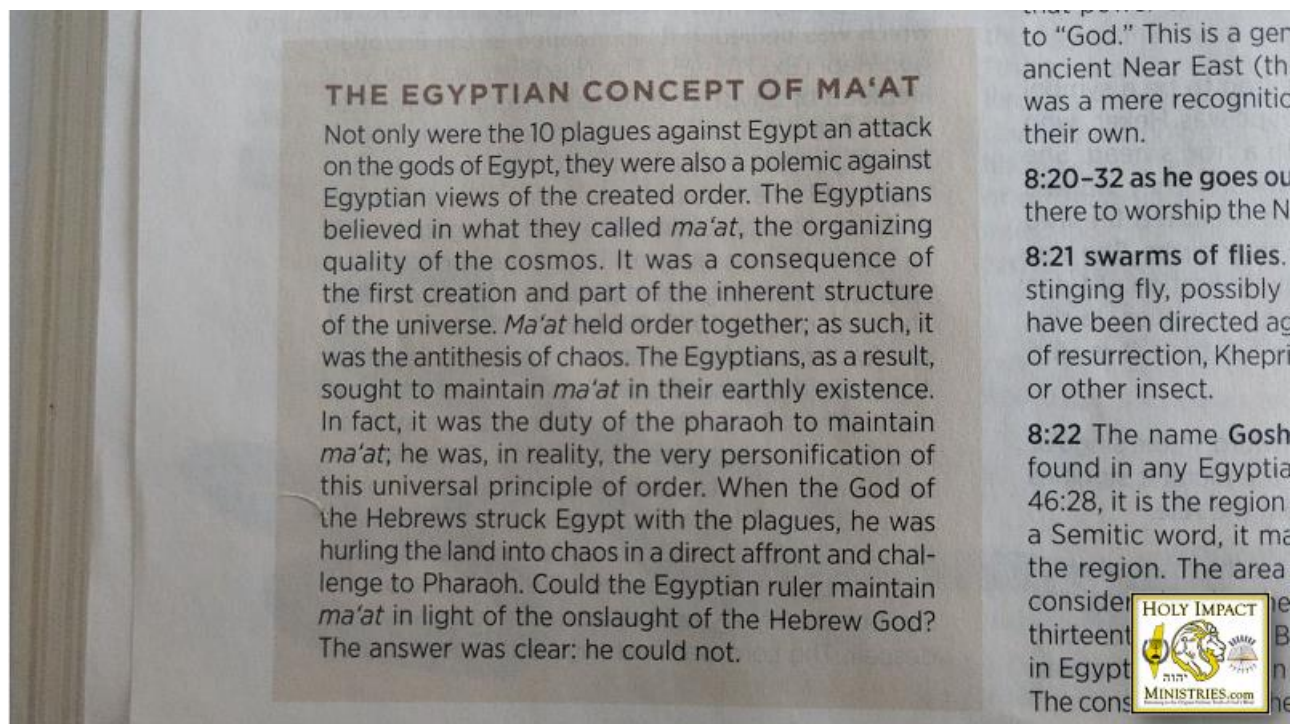


The ancient Egyptians regarded another god by the name of “*Amun Re*”, as the personification of the sun. And this *Amun Re*, was their main chief deity or “*god*”. When *Amun Re* rose in the East, he symbolized new life and hope and resurrection. But... when the sun sank in the West,

*Amun Re* was said to represent death and the underworld.

When the God of Abraham, Isaac and Jacob darkened the sun for three days, *Amun Re* was unable to shine upon his worshipers. *Amun Re* could no longer arise or give life. But in the darkness (provided by our Father in heaven) this pagan little “g” “god” *Amun Re* characterized nothing but death, judgment, and despair. Our Father in heaven was making it abundantly clear that he, and he alone was sovereign over the movement of the sun, the moon, and the stars.

Something else that I would like us to make note of is what is written once again in the “*English Standard Version Archaeology Study Bible*”. And I’ve taken the liberty of taking a snapshot of what is written about the Pharaoh of Egypt who was supposed to be a god himself, being able to control the chaos in his land against the hand of our Father in heaven. And I found this very interesting I think you will too: (scrn 8)



It says this, “*Not only were the 10 plagues against Egypt an attack on the gods of Egypt, they were also an attack against Egyptian views of the created order. The Egyptians believed in what they called “ma-at” which was the organizing quality of the cosmos. It was a consequence of the first creation and part of the inherent structure of the universe. Ma-at held order together; and as such, it was the antithesis of chaos. The Egyptians as a result sought to maintain ma-at in their earthly existence. In fact, it was the duty of the Pharaoh to maintain ma-at; he was, in reality, the very personification of this universal principle of order.*

*When the God of the Hebrews struck Egypt with the plagues, he was hurling the land into chaos in a direct affront and challenge to Pharaoh. Could the Egyptian ruler maintain ma-at in the light of the onslaught of the Hebrew God? The answer was clear; he could not.”*



And so, once again when I tell you that what we are seeing here in the book of Egypt is actually a war of the gods, I am certainly not exaggerating, or creating a fanciful picture here. These are facts according to both Scripture and history, and furthermore... these are scriptural, and historical facts that we would not have known if we had not sat down to study to show ourselves approved.

And I challenge you to use your cell phone, or your computer, or your notebook, or your laptop or even your local library to look up these ancient Egyptian gods, so that you can know for yourself that what is spoken here in this Bible study is indeed the truth. Don't just believe it because I say it... believe it because you know it to be true both scripturally, and historically because you've read it for yourself and judged rightly. Ask, seek, and knock and the door will be opened to you. Not because Pastor V. says so... but because it is written. **E1**

And in the midst of all these strikes, or plagues against Egypt in chapter 8, I want us to notice what happens in Exodus chapter 8 verses 18 and 19. Let's reread that for just a moment:

*Exo 8:18 The magicians tried by their secret arts to produce gnats, but they could not. So there were gnats on man and beast.*

*Exo 8:19 Then the magicians said to Pharaoh, "This is the finger of God." But Pharaoh's heart was hardened, and he would not listen to them, as the LORD had said.*

Pharaoh's magicians once again tried to copy producing these gnats that Yah sends upon the land and they couldn't do it. And notice what they say in Exodus chapter 8 verse 19. The magicians said to Pharaoh and I quote, "*this is the finger of God*". Now, once again the word "*God*" here in Exodus chapter 8 first 19 it is that same word "*elohiym*" that we've been talking about. But the magicians were not talking about the Egyptian gods. Here when they use the word "*God*", they were actually referring to the Hebrew God of Israel. They knew that they had met their match. They knew that the magic that they had acquired through their dark arts and spiritual forces of evil simply could not compete with the God or Elohiym of Israel.

Moving forward, I want us to move down to Exodus chapter 8 verses 21 through 23 because there are several things there that we need to make note of in these verses. Once again, that's Exodus chapter 8 verses 21 through 23: **E1**

*Exo 8:21 Or else, if you will not let my people go, behold, I will send swarms of flies on you and your servants and your people, and into your houses. And the houses of the Egyptians shall be filled with swarms of flies, and also the ground on which they stand.*

*Exo 8:22 But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there, that you may know that I am the LORD in the midst of the earth.*

**Exo 8:23 Thus I will put a division between my people and your people. Tomorrow this sign shall happen.”””**

What we need to understand here is that the Hebrew word here for “*swarms of flies*” is actually the Hebrew word “*arob*”, and it means a mosquito, or diverse sorts of flies. And so, it’s not really very specific concerning what type of insect that Yah had struck them with. However, many of us suspect that these flying insects that our Father in heaven struck Egypt with may have been directed against the Egyptians self-generated God of resurrection called “*Khepri*” who was personified as a flying beetle or other insect. (scrn 9)

The screenshot shows a webpage titled "ANCIENT EGYPT ONLINE" with a logo of an eye. The main heading is "Khepri". The text describes Khepri as a scarab or dung beetle, associated with the sun and resurrection. It mentions that the Egyptians watched the scarab rolling dung into a ball and pushing it along the ground to its burrow, and that the solar connection was enhanced by the fact that the scarab has an antenna on its head and when it pushed a ball of dung along the ground, the ball would sit between the antenna in a way that was reminiscent of the solar disc flanked by a pair of horns which was worn by many deities. The text also mentions that Khepri was often depicted pushing the sun ahead of him and that it was thought that this movement was constant. Every night, Khepri would push the sun down into the underworld, and every morning the sun would again emerge and travel across the sky. The word "kheper" means "to emerge" or "to come into being". The text further states that the female scarab would lay her eggs in the burrow with the dung and her young would feed on the dung until they were ready to emerge. The Egyptians, however, believed that the young scarab emerged spontaneously from the burrow as if created from nothing. Thus, like Atum, he was a self-created god. The scarab beetle also lays its eggs in carrion, leading the ancient Egyptians to speculate that those scarab beetles were created from dead matter. As a result, Khepri was strongly associated with rebirth, renewal, and resurrection. The text also mentions that Khepri was given a central role in the "book of the dead" ("the book of coming forth by day") and the "amduat" ("the book of that which is in the underworld" or "the book of the secret chamber") and that scarab amulets were placed over the heart of the deceased during the mummification ritual. These "heart scarabs" were meant to be weighed against the feather of Ma'at (truth) during the final judgement. Scarabs were often inscribed with a spell from the Book of the Dead which instructed their heart: "do not stand as a witness against me." The text concludes by stating that Khepri was soon seen as an aspect of the sun itself, in particular the sun at day break - when it "emerged" from the underworld. He was closely associated with Atum (the creator god), Nefertum (literally "young Atum" or "beautiful Atum") and Ra (who absorbed many of Atum's attributes). Khepri was the emerging sun, Nefertum was the new born sun, Ra was the sun during the day, and Atum was the setting sun, in later funerary texts. The page includes several small images: a scarab beetle, a scarab amulet, and a scarab on a papyrus boat. There is also a logo for "HOLY IMPACT MINISTRIES" in the bottom right corner.

Once again, this comes from AncientEgyptOnline.co.uk, and of course you can also get this information from the Encyclopedia Britannica, or Wikipedia, or almost any educational site on the Internet, but this is what it says about the insect god of Egypt called *Khepri*, and once again I’ll just read the first paragraph here, you can do your homework on this later on if you choose to and read the whole thing but here’s at least the first paragraph:

*“Khepri (Kheper, Khepera, Chepri, Khephir) was associated with the scarab or dung beetle (Scarabaeus sacer), making him one of the most famous insect gods. The Egyptians watched the scarab beetle rolling dung into a ball and pushing it along the ground to its burrow. The Egyptians made a connection between the movement of the sun across the sky and the movement of the ball of dung pushed by the beetle. The solar connection was enhanced by the fact that the scarab has antenna on its head and when the scarab pushed a ball of dung along the ground, the ball would sit between the antenna in a way that was reminiscent of the solar disc flanked by a pair of horns which was worn by many deities.”*

And so, we once again can now better understand why it was that our Father in heaven chose many of these different kinds of strikes, or plagues to use against Egypt. He was directly challenging their worthless pagan pantheon of gods. And not only was he challenging the Pharaoh, who was himself a proclaimed “god”... but he was also challenging the belief system of the Egyptian people. Our Father in heaven was indeed introducing himself to the Gentile Egyptians just as much as he was introducing himself to the house of Israel who after 400 years had almost forgotten about him. **E1**

Getting back to Exodus chapter 8 verses 21 through 23 I also want us to make note of the fact that our Father says right here in Exodus chapter 8 verse 23, that he was going to put the division between his people and the people of Pharaoh. And I want to stop right here for a moment to expound upon the enormous implications of what we can extrapolate from Exodus chapter 8 verse 23.

As we have said so many times before, so now I say again, our Father in heaven from the very beginning, has been busy dividing, electing, and separating his people from the world. And to this very day, he and his only begotten Son continue to divide, elect, and separate his people from the rest of the world. There has always been an “us” and then “them”. And I do not want a single solitary person within the sound of my voice to not know and to understand that there is such a thing as an “us” and a “them” found within the pages of our Scripture. Not according to me... but according to our Messiah, and the red-letter words that he spoke to us even in the New Testament. Consider this found in **Matthew chapter 13 verses 10 to 17: E2**

*Mat 13:10 Then the disciples came and said to him, “Why do you speak to them in parables?”*

*Mat 13:11 And he answered them, “To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.*

*Mat 13:12 For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.*

*Mat 13:13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.*

*Mat 13:14 Indeed, in their case the prophecy of Isaiah is fulfilled that says: ““You will indeed hear but never understand, and you will indeed see but never perceive.”*

*Mat 13:15 For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’*

*Mat 13:16 But blessed are your eyes, for they see, and your ears, for they hear.*

*Mat 13:17 For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.*

Within these eight Scripture we find the words “they” and “them” at least 15 times. This is



exactly why our Messiah spoke in parables. He was dividing, electing, and separating the sheep from the goats, the weeds from the wheat, Yah's children from the world.

Once again my friends, it is imperative that we understand that not everyone is getting into his soon coming kingdom. Not everyone is going to make it. Not everyone is included. If you've been with us in our study into the book of Revelation, then you already know that in order to be included as a child of Yah, you must first conquer over evil. You must be found worthy. Not according to me... but according to your own God breathed Scripture.

And when I tell you that not everyone is getting into the kingdom of heaven, you can rest assured that what I'm telling you is the truth. And the reason that you can rest assured that what I'm telling you is the truth, is because what I'm telling you does not come from me. What I am telling you comes directly from your own God breathed Scripture. And once again, before we close out this study into the eighth chapter of the book of Exodus, I want every one within the sound of my voice to understand that if you are not doing the will of our Father in heaven, then you are not getting into his coming kingdom.

If you do not understand the biblical definition of the love of God found in first John chapter 5 verse three, you are not getting into the kingdom of heaven. If you are not keeping his seventh day Sabbath... if you are not keeping his feast days... if you are not keeping his appointments... if you are not keeping his commandments... and if you are not keeping his precepts... then you are not going to conquer, you are not going to be found worthy, and you are not going to enter is soon coming kingdom. And once again... not say I... but says the very red letter words of our own Messiah. **(scrn 10) and (scrn 11)**

**Mat 7:21** "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven."

**Mat 7:22** On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

**Mat 7:23** And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'

Continued



**Mat 7:24** "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock.

**Mat 7:25** And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.

**Mat 7:26** And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand.

**Mat 7:27** And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."



And so, when we speak about the dividing, electing, and separating of God's people here in the eighth chapter of the book of Exodus it's important that we realize that this dividing, electing, and separating has been going on since the days of Seth, and Enosh, and Kenan, and Mahalalel, and the offspring of Adam. But what I want us to clearly understand is that not everyone is going to be found worthy. Not everyone is going to conquer. And not everyone is going to make it into his coming kingdom. Straight is the gate, narrow is the path, and "few" there be that find it.

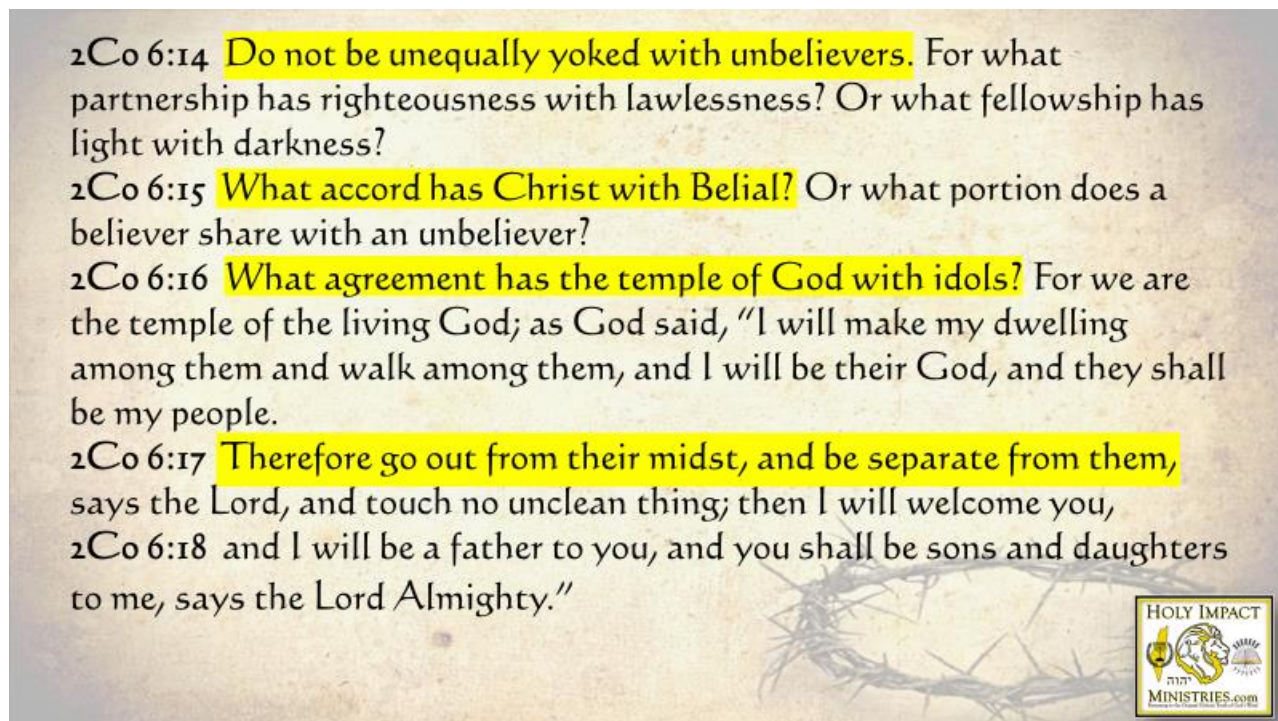
With that being said... I know that I have angered many of our would-be brothers and sisters who are now trapped in an ecumenical façade that has been deliberately created, and concocted by today's Roman rooted religion that has thought to change the times and the laws of the one true God of Abraham, Isaac, and Jacob.

This Roman rooted ecumenical theology is nothing short of a demonically inspired deception that most of today's modern day Roman rooted professing Christians have willfully fallen into. The idea that all religions simply need to stand in a circle shoulder to shoulder holding hands singing Kumbaya... is simply not found anywhere within the confines of our Scripture. You won't find that nonsense anywhere within the 66 books of your Bible.

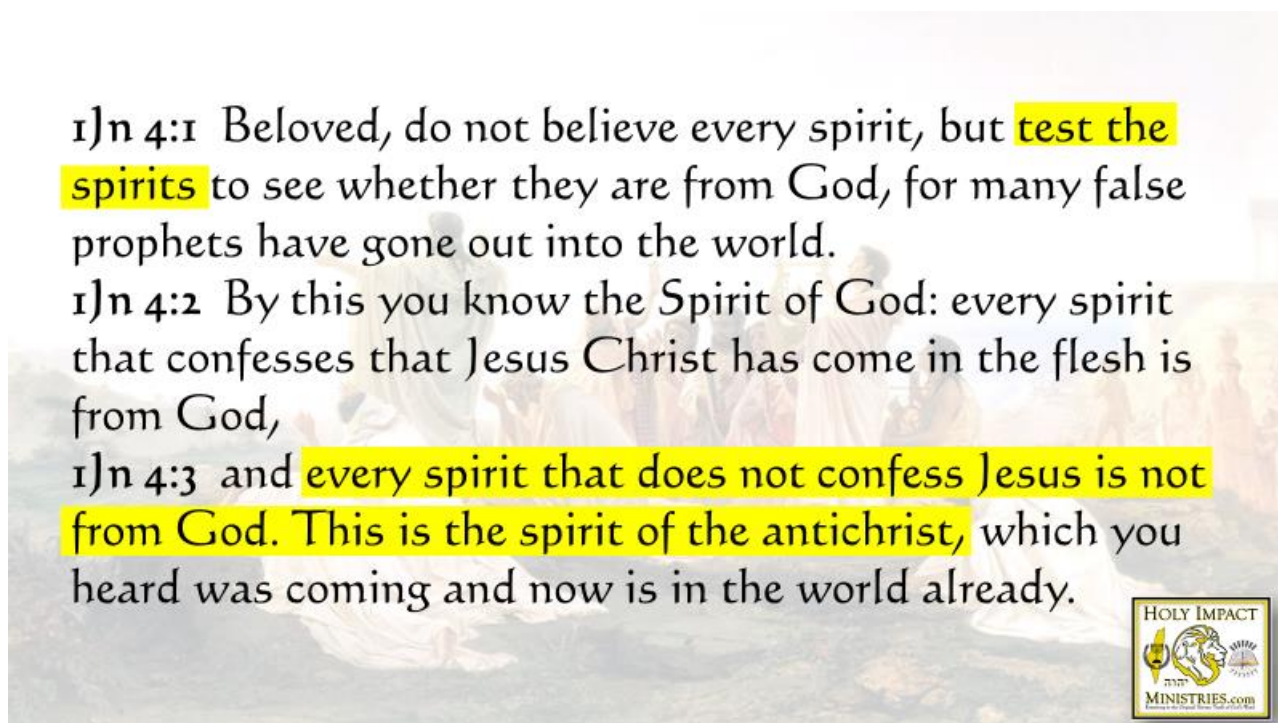
We are to be a set apart people. The book of James tells us very clearly that if we make ourselves friends of this world, we make ourselves enemies of the one true God of Abraham Isaac and Jacob. It is written that we are not to fall in with the majority in the book of Exodus chapter 23 versus one through three. Today's professing Christian is wrongly taught that it is good to join together with Allah, and Buddha, and Hindi, and all of the world gods, but our God tells us that there are no Gods before him, and our Scripture tells us not to be unequally yoked



with unbelievers who do not believe in Yeshua Hamashiach who is the only begotten son of the one true God of Abraham, Isaac, and Jacob. (scrn 12)

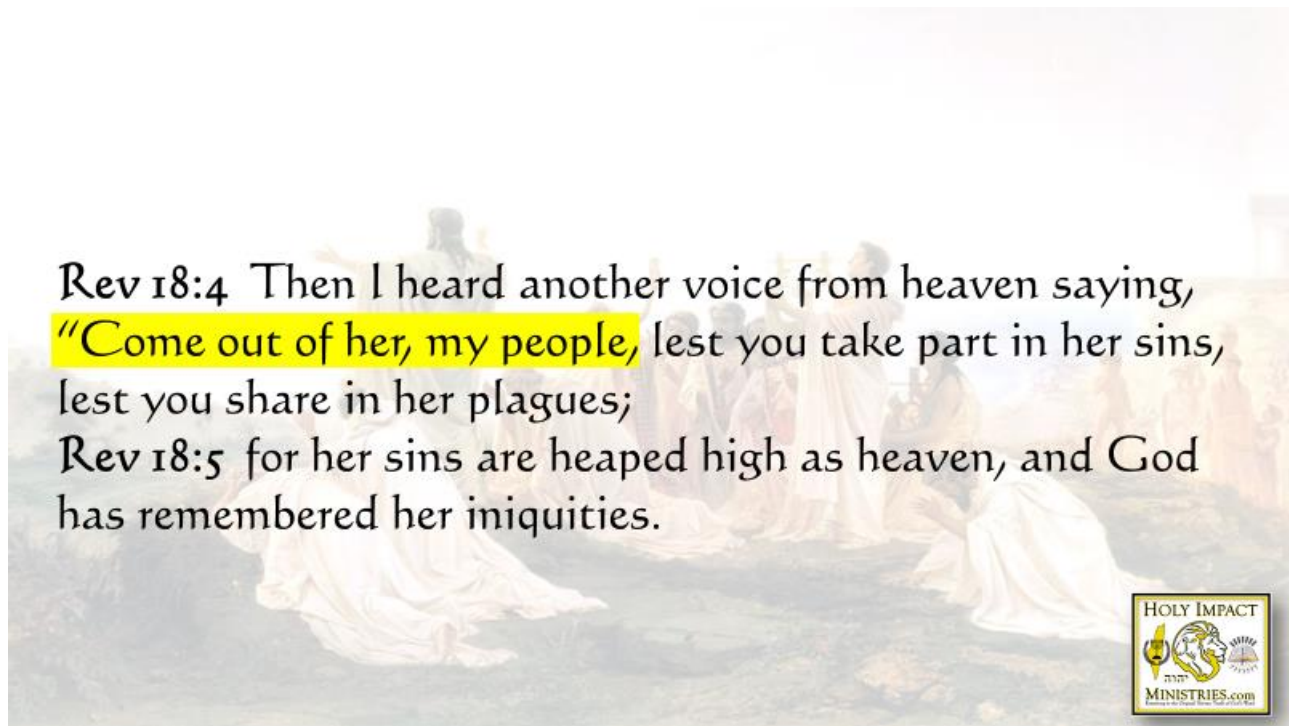


We are told very clearly in our Scripture that anyone who does not confess that Yeshua Hamashiach is the only begotten Son of the one true God of Abraham, Isaac, and Jacob, is to be considered and I quote, "*antichrist*". (scrn 13)



As for today's false religions and its man-made Roman rooted version of today's newfound

Christianity, we are commanded to come out of that harlot and to be separate from it. (scrn 14)



I want us to stop for just a minute and just think about what would have happened if the house of Israel would have joined arms with the people of Egypt, and refused to come out of Egypt when God called them out, and instead, rebuked Yah and told Yah that he was going to have to share his divine authority with the pagan gods of Egypt?

Make no mistake about it my friends, the house of Israel would have been left to suffer in Egypt, and not only would they have been left to suffer Egypt, but our Father in heaven would have raised up a new offspring of Abraham, and the old offspring would have been destroyed, and rightfully so.

This new worldly Roman rooted ecumenical movement that tries to wrongly claim that all religions really worship the same God is nothing more than a trick of the devil himself. This new worldly Roman rooted ecumenical movement comes straight from the bowels of hell itself, and should never even be pondered by a true God fearing, cross bearing, Messiah following Christian. We are not told anywhere within the confines of our Scripture to love the deceptions of evil in fact, according to Scripture we are to expose it. (scrn 15)



Eph 5:11 Take no part in the unfruitful works of darkness, but instead **expose them.**

Eph 5:12 For it is shameful even to speak of the things that they do in secret.

Psa 94:16 Who rises up for me against the wicked? Who stands up for me against evildoers?

Isa 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!



We are to be ready in season and out of season to preach the word when it's comfortable, and to preach the word when it's uncomfortable. We are commanded to be ready to reprove, rebuke, and to exhort with complete patience and teaching. (**scrn 16**)

2Ti 4:1 I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom:

2Ti 4:2 **preach the word;** be ready in season and out of season; **reprove, rebuke, and exhort,** with complete patience and teaching.

2Ti 4:3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions,

2Ti 4:4 and will turn away from listening to the truth and **wander off into myths.**

2Ti 4:5 As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.



## E1

And I want us to go back before we leave chapter 8 of the book of Exodus and I want us to look at verse 26.

*Exo 8:26 But Moses said, “It would not be right to do so, for the offerings we shall sacrifice to the LORD our God are an abomination to the Egyptians. If we sacrifice offerings abominable to the Egyptians before their eyes, will they not stone us?”*

I want us to notice that it was impossible for the house of Israel to sacrifice to our Father in heaven in Egypt because it was an abomination to the Egyptian people. And because the sacrifice to Yahovah was an abomination to the Egyptians... the Egyptian people would have stoned the Israelites to death if they would've tried to sacrifice to Yah there in Egypt.

Not much is changed to this very day my friends. The Egyptian people were not really all that different from today's newfound faith of Islam, who believe that if you do or say anything against their god... that you are to be beheaded!

And so, I want us to think about what the Egyptian people were probably thinking when the majority of these strikes, or plagues came upon the people of Egypt, but were kept from the house of Israel.

We have to remember that in verse 23 our Father tells Pharaoh that he is going to put a division between his people and Pharaoh's people. He clearly tells Pharaoh that the oncoming plagues from now on are not going to affect Yah's people, but that they will affect Pharaoh's people.

And so, this division begins. And the people of Egypt are struck with the rest of these plagues while the house of Israel is not. Can you imagine the backlash that must have been taking place because of Yah's favoritism for his people?

And yet... when we get down to the last few versus of Exodus chapter 8, Pharaoh once again bald-faced lies to Moses just like he did concerning the frogs, and Pharaoh tells Moses that he will let God's people go, only to hardened his heart again, and decide not to let God's people go.

Next week, as we venture through chapter 9 of the book of Exodus, we'll see many of the people of Egypt begin to fear the Hebrew God of Abraham, Isaac, and Jacob. And we'll begin to see this division of people no longer being a division between the Hebrew and the Egyptian people... but instead... it becomes a division between the believer and nonbeliever... which once again comes down to who is... and who is not God's people to this very day. Stay with us as the saga continues!

I'm Pastor Scott Velain with Holy Impact Ministries. And I'd like to thank each and every one who is within the sound of my voice here today for sharing your time with us today to comb through the God breathed historical record of our Fathers Torah.

And just as I always do... I would like to once again ask you to please... please... take what you've heard here today, and test it through the fire of prayer.

Take what you've heard hear today to your prayer closet, and bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yahshua Hamashiach if what you've heard here today be true... or not.

Ask, seek, and knock, and the door will be opened to you. And if you'll do that... you and I will indeed walk through the gates of his soon coming kingdom.