



Pastor Scott Velain

## Exodus 32c The Prophecy of The Levites

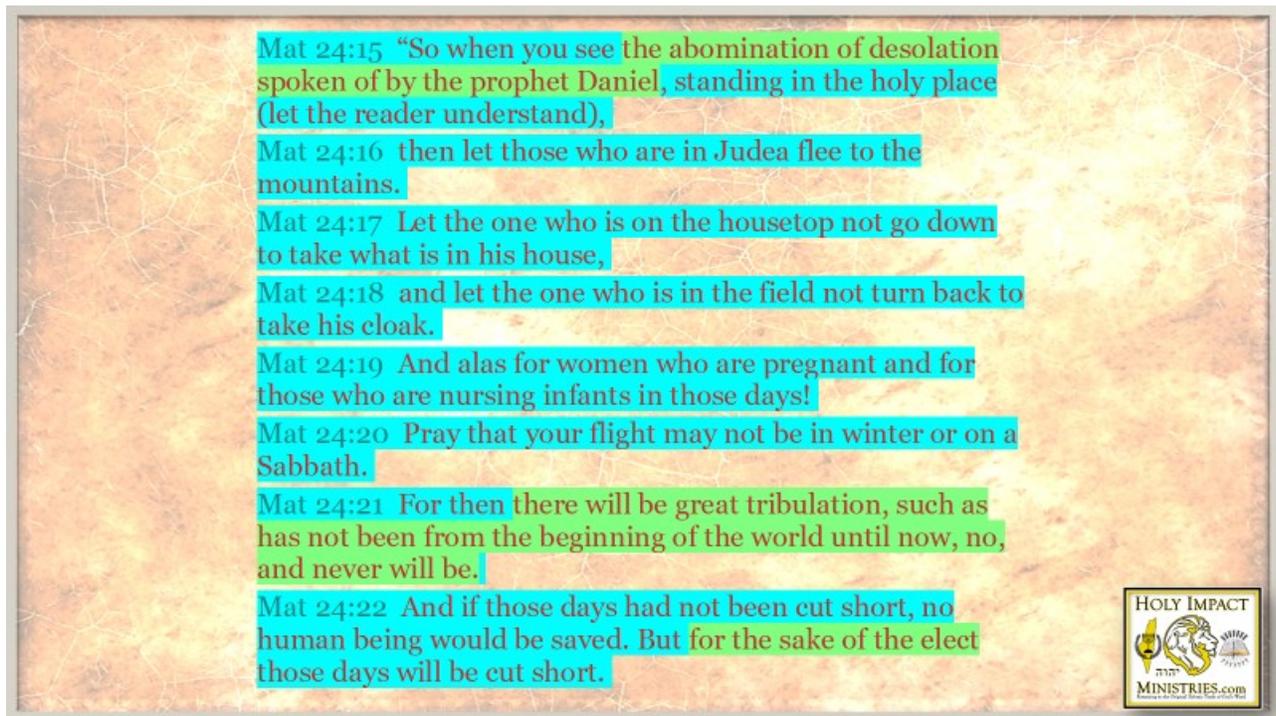
During our last session as we looked at Exodus chapter 32, we went into some detail concerning the Golden calf that the house of Israel created at the foot of mount Sinai to replace Moses because Moses had been at the summit of mount Sinai with Yahovah for almost 40 days.

And as we looked closely at this image of the beast that the house of Israel had created for itself to replace the anointed one of Yahovah, it became evident that this Golden calf was indeed a shadow picture of the antichrist to come who would also be a false replacement of the anointed one of Yahovah, and would come to fool if possible, even the very elect.

In both instances an image of a beast is created. In both instances the anointed one of Yahovah was replaced with a fraud. In both instances the image of the beast was worshiped. And in both instances the house of Israel was clamoring for a new Messiah, a new anointed one, to lead them out of the wilderness and into the promised land that was promised to them by Yahovah.

And just as we mentioned in our study last week concerning this Golden calf, the world at the end of the age will be clamoring, and crying out for a new Messiah. And new anointed one with the answers to all of their problems. A new anointed one to lead them back into the promised land.

As we read through the writings of the prophets, and the book of Revelation, we can clearly see that a time is soon to come that will be so bad, that it has never been seen before, and it will be a time that will be so bad, that it will never be seen again according to our Messiah in Matthew chapter 24. When that time comes, people will be clamoring for a Messiah. They will be crying out for an anointed one. They will be calling for Yeshua Jesus to return, and they will indeed be looking for him. But for those of us who read our God breathed Scriptures for ourselves, we already know that the red letter words of our Messiah have already told us in Matthew chapter 24 versus 15 through 22, that this terrible time that is about to come upon the world cannot happen until the abomination of desolation spoken of by the prophet Daniel has come to pass. **Matthew 24:15-22 (scrn 1)**



Our Messiah clearly tells us here in Matthew chapter 24 that a golden calf... a fraud... a fake Messiah will be standing in the holy place who will be known as the “abomination of desolation”.

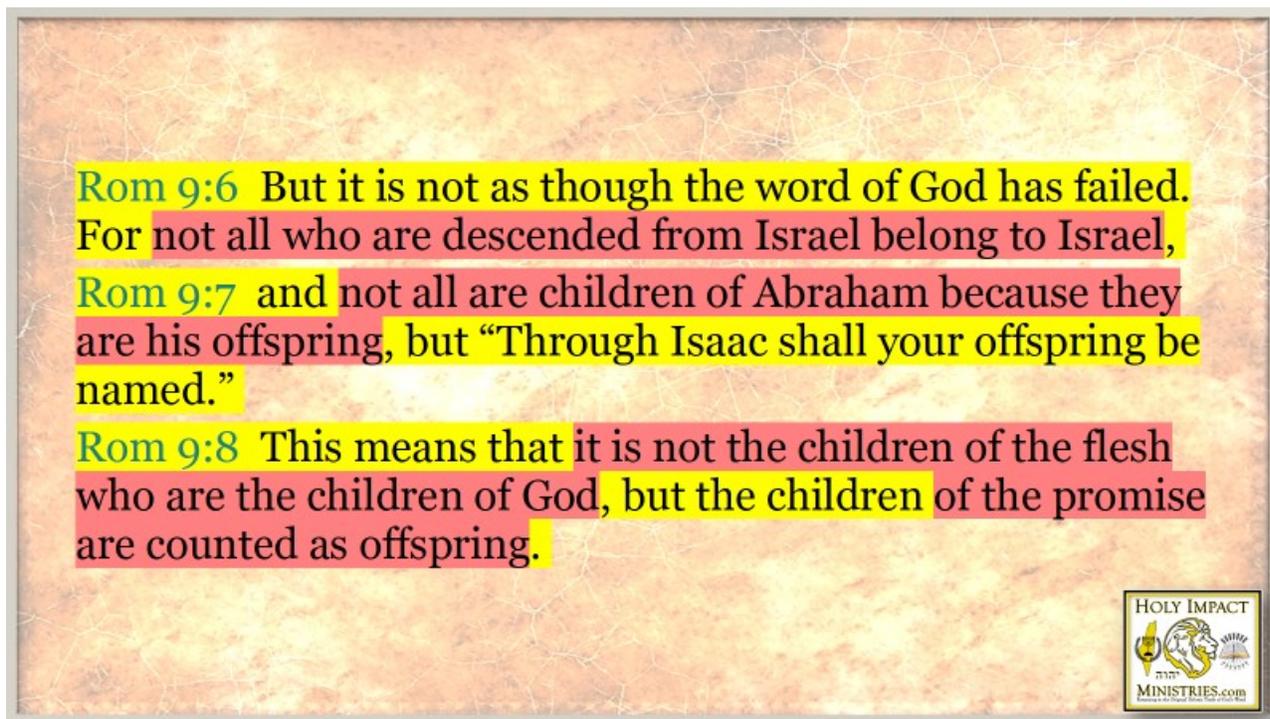
And our Messiah clearly tells us that when we see this future golden calf, this fake, this fraud, this replacement of the anointed one of Yah standing in the holy place, that everyone in Judea should flee to the mountains. When we see this representation of the golden calf of Exodus chapter 32 standing in the holy place, we can then know that this great time of tribulation that has never been seen before from the beginning of the world, and never will be seen again... is indeed upon us.

And if we read the context of Daniel chapter 9, which is (where our Messiah is taking this prophecy from), we can see that this representation of the golden calf will make a covenant for one week, and for half of that one week he will put an end to sacrifice and offering.

And so, it doesn't take much to deduct that from these Scriptures, sacrifices and offerings will once again be taking place in Jerusalem at that time. The abomination of desolation cannot stop something that is not already taking place. Make no mistake about it my friends, this golden calf that we see at the foot of mount Sinai is indeed a shadow picture of the abomination of desolation that we see spoken of by Jeremiah, and Daniel, and our Messiah. And when this abomination of desolation (which the golden calf is a shadow picture of) arrives on the world stage, we can then know that we are entering into a time of great tribulation just as the house of Israel entered into a time of great tribulation at the foot of mount Sinai when this golden calf made its appearance on to the world stage. And just as we're told in Exodus chapter 32 verse 28, over 3000 men of the house of Israel fell on that fateful day.

A large portion of the house of Israel was cut out of the house of Israel here in Exodus 32 for worshipping a false Messiah, a false god, just as many of the Jews will be cut out of the olive tree (which is the house of Israel) at the end of the age. At the end of the age many people who are in the direct lineage of Abraham by blood... will be cut out of the house of Israel. Why? Because they chose to worship a golden calf instead of the true anointed one of Yah. Because they will have chosen to follow after the writings of their rabbis, and their sages, and their early church fathers, and their popes instead of following after their Messiah who is the anointed one of Yahovah, the only begotten Son of Yahovah, the servant branch of David, the seed of Abraham, and the offspring of a woman who was also clearly a descendent of David herself. They will reject their very Jewish Messiah who came forth from the house of David, and the tribe of Judah in order to worship a fake, a fraud, a man-made, man created fabrication of nothing more... than a golden calf.

Make no mistake about it my friends, because many who are of the house of Israel by blood, will reject the truth of their God breathed Scriptures, and will reject the only begotten Son of Yah, they will fall at the feet of this abomination of desolation who will be nothing more than a golden calf that has been brought forth by the devil himself. And this is something that we must be keenly aware of as we teach and preach the truth of our Fathers word to those who have the eyes to see and the ears to hear. **Romans 9:6-8 (scrn 2)**



And while we're on the topic of this Golden calf, I want us to understand the human weakness that we have to see what we are worshipping with our own human eyes, and to hold what we are worshipping in our own human hands. The fact that our Father in Heaven is a spirit does not bode well with our human condition. The fact that our Father in Heaven can be seen

through his creation, never seems to be enough for mankind. And the devil himself is keenly aware of this human weakness that we have that always wants to see, and to touch, and to feel what it is that we worship with our physical bodies and our physical eyes. Why do you think that there have been so many statues, and monuments, and graven images of so many pagan gods throughout time? Why is the Middle East full of the statues of Egyptian gods with the heads of dogs and the bodies of men. Buddha's and Shiva's still to this day litter the middle East and Greek landscapes.

It's a sickness my friends. It's an illness that mankind has, and has always had. Think about how many people who call themselves our brothers and sisters who have pictures of a long-haired lily white, effeminate looking Frenchman hanging on their walls today who they call "*Jesus*".

How many people do you see rubbing, and clutching, and even kissing the cross that hangs around their necks? As we have said before, the cross is the realization of the brazen altar that stood in the courtyard of the tabernacle. The brazen altar and the cross are both instruments that were used to spill the blood of the innocent. Should we be kissing the brazen altar? Should we be kissing the cross?

What do you see when you see a cross? Do you see salvation, do you see a free gift, do you see mercy and grace? Do you see the kingdom of Heaven?... or do you see what your Messiah had to do because of your sin? I tell you the truth my friends, the cross is repulsive to me. That cross reminds me every day of the man that I used to be. That cross reminds me of my wickedness and my wretchedness. That cross, that brazen altar, remind me that an innocent being had to have its very life taken away from it... because of me. You will not see me rubbing, or clutching, or clinging to, or kissing the instrument of death that was used by wicked men to willfully and intentionally murder my innocent Messiah... because of me.

The image of the cross should be repugnant to a true Christian who understands why our Messiah had to go to that cross. When I see that cross, I see my shame. When I see that cross, I see my wickedness. When I look upon that cross, I see how wretched, blind, poor, and naked that mankind truly is. And I remember what my Messiah had to go through because of my wretched, blind, poor, and naked soul. What a shame, what an atrocity, what a humbling remembrance... what a wake-up call.

The cross does not give me joy, it makes me ashamed, and that image should remind us all of where we came from, and what it cost to pull us out of the darkness of our fleshly bodies, and into the spirit of light. Amazing Grace... how sweet the sound, that saved a wretch like me. Listen to the red-letter words of our Messiah that he spoke to the Samaritan woman at the well in **John 4:21-24 (scrn 2)**

**Joh 4:21** Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

**Joh 4:22** You worship what you do not know; we worship what we know, for salvation is from the Jews.

**Joh 4:23** But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

**Joh 4:24** God is spirit, and those who worship him must worship in spirit and truth.”



It is imperative that we understand that salvation comes from the Jews. It is imperative that we understand why it is written “*first to the Jew and then to the Gentile*”. It’s imperative that we understand why it was that our Messiah came only for the lost sheep of the house of Israel. It is imperative that we understand who the servant branch of David truly is. And it is imperative that we understand that our Father in Heaven only wants those who worship him in spirit and in truth.

You see my friends the spirit does not need a physical object to look at with physical eyes, or to hold in physical hands, or to kiss with physical lips. Those who worship the true Elohim of Abraham, Isaac, and Israel truly do worship him in spirit... and in truth. And if we are not worshipping him in spirit... then we are not worshipping him in truth. It is all about the spirit my friends, not about the body. It is all about what we see with our spiritual eyes, and not what we see with our physical eyes. It’s about what we hear with our spiritual ears, and not just about what we hear with our physical ears. Spirit, and truth go hand-in-hand.

Our Father in Heaven does not want us to bow down before a picture of a lily-white Frenchman and pretend to be praying to him. Our Father in Heaven, nor his only begotten Son, want us to have an image in our minds while we are praying to him. This my friends is the quintessential definition of adultery! Our Father in Heaven does not want us to bow down before the image of a cross and pretend to be praying to him. Our Father in Heaven does not want us to be found in a house of ill repute full of statues, and paintings, and frescoes, and stained-glass windows, with a pagan obelisks on its roof tops and pretend... to be praying to him. Do we not hear what our Messiah told the Samaritan woman at the well? He told her, that the hour was coming when she would not need to worship the Father in Jerusalem. Why? Because the Father’s spirit would soon dwell within her. She would no longer need to feel like

she had to come to Jerusalem in order for her prayers to be heard. The curtain between the sanctuary and the holy of holies would be torn in twain and done away with. Upon the death, burial, and resurrection of our Messiah she would be one with the Father, and he with her, just as our Messiah was one with him. Not says I, but says the very red their words of our own Messiah. Listen to the prayer that our Messiah prayed to his Father found in **John 17:18-26 E1**

**Joh 17:18** As you sent me into the world, so I have sent them into the world.

**Joh 17:19** And for their sake I consecrate myself, that they also may be sanctified in truth.

**Joh 17:20** “I do not ask for these only, but also for those who will believe in me through their word,

**Joh 17:21** that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

**Joh 17:22** The glory that you have given me I have given to them, that they may be one even as we are one,

**Joh 17:23** I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

**Joh 17:24** Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

**Joh 17:25** O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

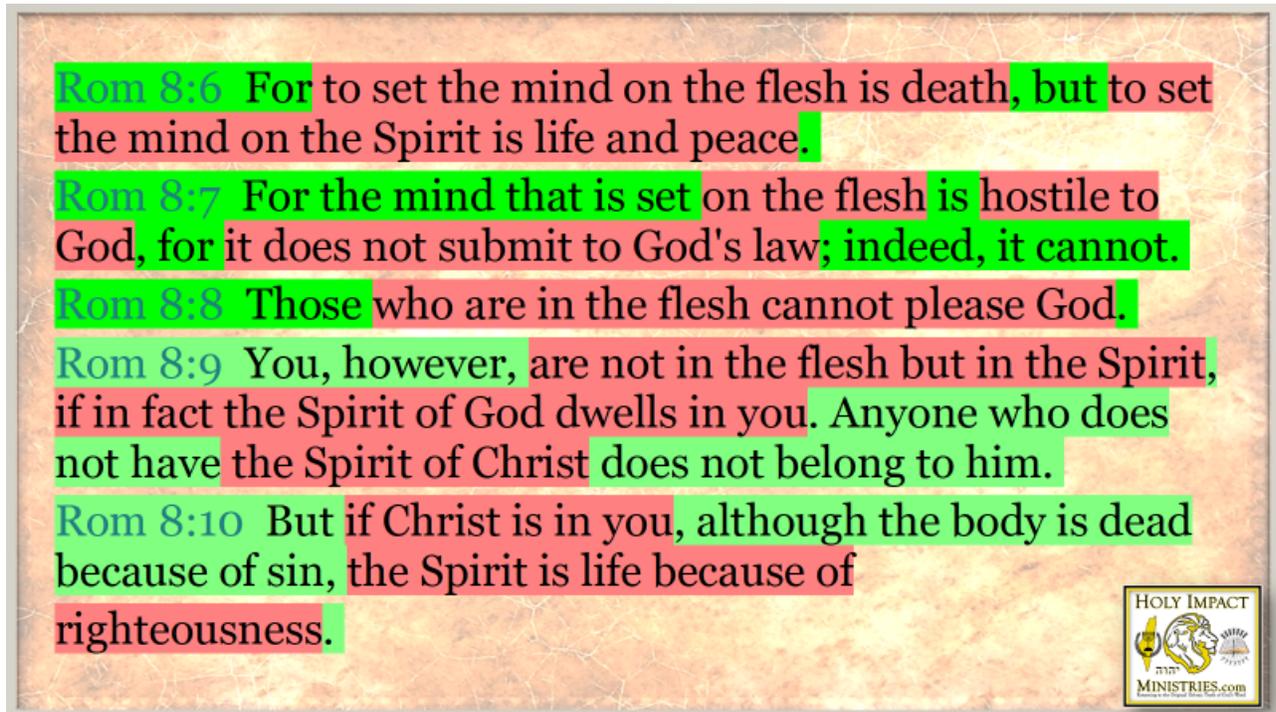
**Joh 17:26** I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

Just as our names were written in the book of life before the foundation of the world, so too did Yah love his only begotten Son before the foundation of the world. And this is exactly what we’re seeing here in the book of Exodus. Our Father in Heaven is rolling out the red carpet for the offspring of the woman, the son of Abraham, son of David, who would become the only begotten Son of the Most-High God of Israel. The tabernacle that houses the spirit of Yah, the brazen altar that makes atonement for sin, the menorah that gives light to the world, the table of showbread that represents the 12 tribes of Israel and the bread of life who is our Messiah all were created to roll the red carpet out for the coming anointed one of Yahovah. It would be through his wounds, that we would be healed. It would be because Yahovah would lay upon him the iniquity of us all. It would be the will of Yahovah to crush him to put him to grief when his soul makes an offering for guilt.

Make no mistake about it my friends, those who do not know who their Messiah is, where he came from, what he came to do, and what he accomplished... do not know the only begotten Son of the Most-High God of Israel. And this is exactly what will cause them to accept the golden calf... the abomination of desolation... the fake, the fraud, the son of Satan himself that

is soon to come.

Yah is spirit... He is not a man! And those who worship him must... highlight, underline, bold, and enlarge... **MUST**... **MUST**... worship him in both spirit, and in truth. **Romans 8:6-10 (scrn 4)**

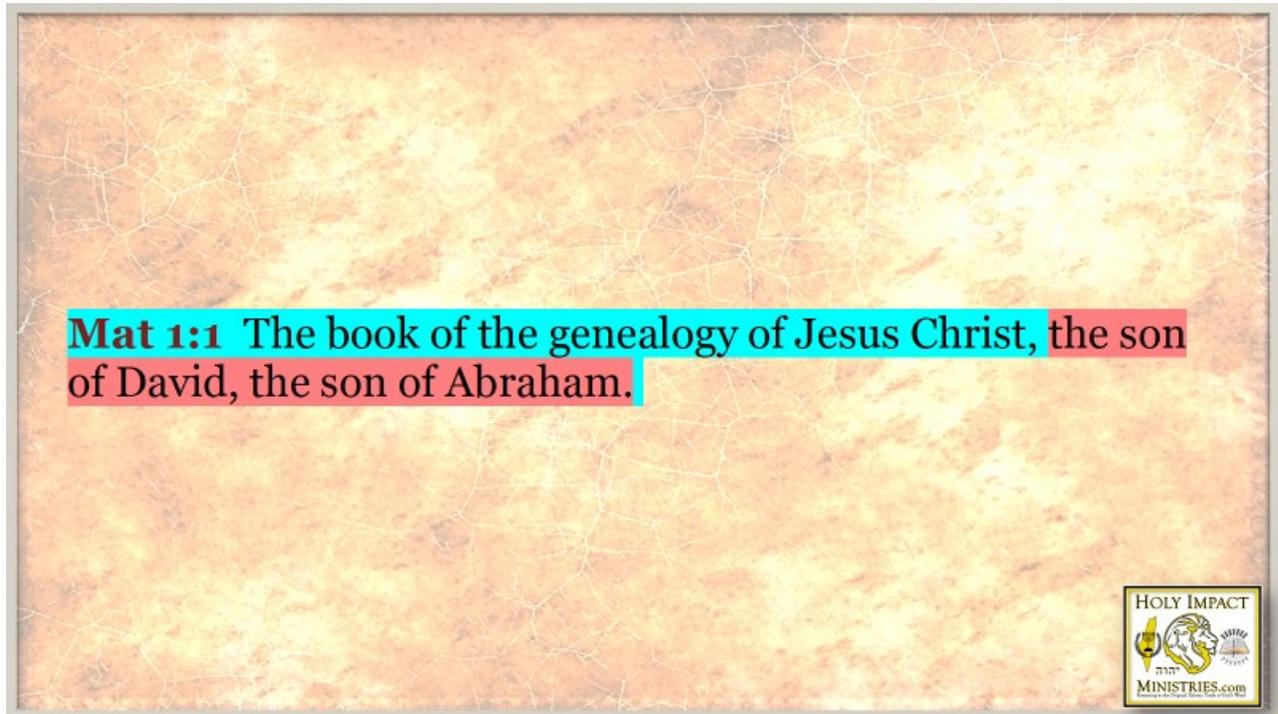


Get that my friends, the body is dead because of sin. The very body that encapsulates your spirit today is dead. It will return, to the dust of the earth that it came from. Those who cling to the body cling to death. But those who cling to the spirit, cling to life because of righteousness.

This was something that many within the house of Israel at the foot of mount Sinai did not understand. And I really want us to grasp what we're talking about here this evening because this is tectonically important for us to understand. Who was it that led the house of Israel out of Egypt? Think about that for just a moment before you answer. Did Moses lead the house of Israel out of Egypt... or did Yah lead the house of Israel out of Egypt through the agency of Moses?

Even today in our time, we have a difficult time answering this question about our own Messiah, who according to Deuteronomy chapter 18, is likened unto Moses. Everything that our Father in Heaven does, he does through the agency of his creation. Yah led the house of Israel out of Egypt through the agency of Moses. Yah brought his unfolding plan of salvation to mankind through the agency of Yeshua Hamashiach (also known as Jesus in the Greek). Yah brought the house of Israel fourth through the agency of Abraham. Yah's enemies were destroyed through the agency of Joshua. Yah destroyed the Philistines through the agency of

Samson. The scepter shall not depart from Judah, nor the ruler's staff from between his feet. Why? Because Yah's mercy and his grace and his unfolding plan of salvation were given to mankind through the agency of Judah. The servant branch to be specific... also known as the son of David in Matthew chapter 1 verse one which I might remind us all... is the very first sentence... of the New Testament. **Matthew 1:1 (scrn 5)**



And just as Yeshua Jesus was the Son of David and the Son of Abraham... so too is he the son of God. Why? Because David, and Abraham, and Yeshua Jesus are all sons of God. The only difference between David and Abraham and Yeshua Jesus is that only Yeshua Jesus was pointed to as Yah's begotten... Son. **Psalms 2:7-12 (scrn 6)**

Psa 2:7 I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you."

Psa 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psa 2:9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

Psa 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.



The Hebrew word for begotten is the Hebrew word “yalad”... And “yalad” means “to bear... to bring forth... to be birthed... day of birth... or to declare one’s birth” according to Brown driver Briggs Hebrew definitions. Do not let them lie to you my friends.

We have been commissioned to open our Bibles and to study to show ourselves approved. Not to sit in front of some man and just take for granted anything and everything that he says from behind a pulpit. We are called to test the fruit of those who teach. Not to worship those who teach.

And while we are studying the book of Exodus, and the authority of Moses concerning this golden calf that was meant to replace Moses... I want us to also understand that Yah also called Moses a “god” here in the book of Exodus. And it’s extremely important that we understand this and remember this. **Exodus 7:1 (scrn 7)**

**Exo 7:1** And the LORD said unto Moses, See, I have made thee **a god** to Pharaoh: and Aaron thy brother shall be thy prophet.



And just like Yah called Moses a god... he also calls his only begotten Son Yeshua Jesus a God. **Hebrews 1:5-9 (scrn 8)**

**Heb 1:5** For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”?

**Heb 1:6** And again, when he brings the firstborn into the world, he says, “Let all God's angels worship him.”

**Heb 1:7** Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.”

**Heb 1:8** But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.

**Heb 1:9** You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”



And I bring this to our attention so that we will know beyond the shadow of a doubt that there are many similarities between Moses and our Messiah. Moses was the only mediator between Yah and man in his time. And according to first Timothy chapter 2 verse five, today there is one God, and there is one mediator between God and men, the man Yeshua Hamashiach the Messiah Jesus.

1Ti 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,



And we must understand that according to Yah himself... Yeshua who is the servant branch of David, the prophet spoken of by Moses... was likened unto Moses. **Deuteronomy 18:15-19 (scrn 10)**

Deu 18:15 “The LORD your God will raise up for you a prophet like me (Moses) from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’

Deu 18:17 And the LORD said to me, “They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you (Moses) from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.



And so, why is it important for us to understand that Yah called both Moses and Yeshua Jesus god's? Why is it so important for us to understand that both Moses and Yeshua Jesus were mediators between God and man? Why is it so important for us to understand that Yahovah

brought the house of Israel out of Egypt through the agency of Moses? And why is it so important for us to understand that Yahovah brought forth his plan of salvation through the agency of Yeshua Jesus?

It's important for us to understand these similarities because this is how our Father in Heaven continuously teaches us all his truth. This is how our Father in Heaven continuously teaches us the truth that he only wants his chosen set apart people to receive. He does it through patterns.

From the very beginning of the book of Genesis when we began to teach the Torah, we mentioned the reality of duality that is found all throughout our Fathers Torah. We mentioned the patterns that we would see over, and over, and over again throughout the Bible. We mentioned why it is that our Father wants us to keep every seventh day holy to him. We mentioned why it is that our Father in Heaven wants us to keep his appointments year after year, after year holy to him. This is the way that our Father in Heaven continuously teaches us nonstop all throughout his spoken word. Yah's patterns are irrefutable evidence that what he has spoken in the past will come to pass in the future. He has indeed proclaimed the end from the beginning through his patterns.

If we do not understand this Golden calf found in Exodus chapter 32 and what it represents... if we do not understand the patterns of our Father in Heaven concerning Moses and the prophet that he prophesied would come... if we do not understand that Yah is spirit, and is looking for those who worship him in both spirit and in truth... if we do not understand the difference between the flesh and the spirit... if we do not understand that Yah's will is always completed through the agency of his creation... we will ultimately fall for the deception of the golden calf that is to come. And I would submit to you my friends that most of modern-day Christendom by enlarge has already fallen for the deception that the future golden calf will bring. The very foundation of the great deception that will fool if possible, even the very elect... has already been laid. It is a foundation of sand, and many have already built their houses upon it.

Moses was an extremely humble man. Moses was an introvert, who had a hard time understanding why people would ever look upon him as their leader. Moses, over and over again tried to talk Yah out of using him to lead his people out of Egypt. Moses knew that this was going to be a monumental undertaking. Moses was well acquainted with sorrows and with grief. Moses himself had many sorrows, and even argued before Yah for the very lives of the house of Israel right here in Exodus chapter 32, to the point of even offering up his own life. Moses was often times oppressed by the rabble-rousers of the house of Israel. And as we will soon see in the book of Numbers chapter 16, during Korah's rebellion against Moses... Yah himself had to remove Korah, and Dathan, and Abiram who had opposed Moses from the house of Israel by causing the earth to open up and to swallow them whole in front of the house of Israel in order to make an example out of them.

Keeping these things in mind, and knowing that Yah likened Yeshua Jesus to Moses... I'd like us to turn to also make note of the sorrow and the grief that our Messiah was well

acquainted with. We can find that in **Isaiah chapter 53 E2**

**Isa 53:1** *Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed?*

**Isa 53:2** *For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.*

**Isa 53:3** *He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.*

**Isa 53:4** *Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.*

**Isa 53:5** *But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.*

**Isa 53:6** *All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.*

**Isa 53:7** *He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.*

**Isa 53:8** *By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?*

**Isa 53:9** *And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.*

**Isa 53:10** *Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.*

**Isa 53:11** *Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.*

**Isa 53:12** *Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.*

Although Moses did everything that he could to atone for the sins of the house of Israel, Moses was not the answer to the removal of sin from mankind. Just as we're told in Deuteronomy chapter 18, the prophet to come prophesied by Moses, would be "like" Moses in many ways, but he would not "be" Moses. This new Moses, this new prophet to come that Yah spoke of, would ultimately be the servant branch of David, who would be the one that Yah had

chosen to speak in his name, and would be the chosen one... the anointed one of Yah... who would be stricken for the transgression of his people, thereby being the perfect unblemished Lamb of Yah for such a sacrifice. And just like Moses, Yeshua Jesus would become the one mediator between both God and man... the man... Yeshua Hamashiach.

The golden calf event of Exodus chapter 32 should open our eyes to the many truths given to us by our God breathed Scriptures not just in the Torah, but all throughout his God breathed Scriptures. And in order for us to equip the Saints for the work of ministry, and for the building up the body of our Messiah, so that we may no longer be children tossed to and fro by the waves and carried about by every wind of doctrine, and by human cunning and craftiness and deceitful schemes... we need to clearly understand that no prophecy of Scripture comes from someone's own interpretation. And those men who teach things that come from their own interpretation, and their own philosophy, and their own theology's and dogmas do us and our children no service. They worship our Messiah in vain teaching as doctrines the commandments of men. They leave the commandment and the spoken word of Yah in order to hold onto their own traditions. And this my friends is exactly why our Messiah called the rabbis of his time sons of the devil himself.

Moving forward, I want us to also make note of the separation of the Levites from Jacob, (also known as Israel). The Levites are an interesting tribe, and are exclusively an interesting contradiction of character. It was the Levites here in Exodus chapter 32 who rallied with Moses when Moses asked that all-important question, "*Who is on Yahovah's side?... Come to me*". It is written that all the sons of Levi gathered around Moses to rally with him. But I want us to go back and remember the prophecy that Jacob gave concerning the tribe of Levi. We can find that in **Genesis 49:5.7 (scrn 11)**

**Gen 49:5** "Simeon and Levi are brothers; weapons of violence are their swords.

**Gen 49:6** Let my soul come not into their council; O my glory, be not joined to their company. For in their anger they killed men, and in their willfulness they hamstrung oxen.

**Gen 49:7** Cursed be their anger, for it is fierce, and their wrath, for it is cruel! I will divide them in Jacob and scatter them in Israel.



Levi and Simeon were the ones who had led the raid on the city of Shechem in revenge for the Kings son raping Jacob's daughter Dinah. They slaughtered all the males of the kingdom and they killed the cattle and they made slaves of the women and the children who were spared. And as a result of this atrocity Jacob prophesied that Simeon and Levi would be divided in Jacob, (who is also known as Israel) and that he would scatter them within Israel.

Clearly, we can see here in Exodus chapter 32, that the Levites are indeed being divided from the rest of Israel. They are indeed being divided in Jacob; whose name was changed to Israel by Yah himself. And their violent natures were being put to good use as they were called to kill all of the calf worshipers that were found within the house of Israel including their own brothers, and their companions, and their neighbors who were found worshiping this golden calf right here in Exodus chapter 32.

The second part of Jacobs prophetic blessing that says that Levi would be scattered in Israel comes to fruition at the end of the 40 years that Israel wandered in the wilderness. When the promise land of Canaan gets divided up among the tribes of Israel, the Levites do not receive any of that land. The Levites instead are scattered throughout the territories of the other tribes of Israel and were given 48 cities to live in under the charity of the other tribes.

And I also think it's very interesting that the Levites who were about to become the priests of Israel will be the ones to deal with blood and killing on a daily basis. On a daily basis the Levites will know blood and killing until it is coming out of their nostrils. But... this time it will be sacrificial blood that they will be dealing with. Yah had taken the original evil nature of the Levites and their thirst for blood and killing against Yah... and he had turned them into his servants, justifiably killing what brought justification and atonement before Yah on behalf of Israel.

After the mass extinction of the golden calf idol worshipers, Moses makes it very clear to the house of Israel that they had sinned against Yahovah in that they had broken the covenant of Yah. And so, Moses, as the one mediator between Yah and the house of Israel... goes back to approach Yah to see if there is a way to atone for this corruption and more importantly, to reestablish the mosaic covenant.

And so, Moses climbs back up to the top of mount Sinai and begs Yah not to destroy the house of Israel. And there is a lot to be understood about the character of Moses concerning what he did here at mount Sinai before Yah. Yah's first intention upon seeing this Golden calf that the house of Israel had created and began to worship, was to destroy the house of Israel and to start over again by making a great nation out of Moses. **Exodus 32:9-10 (scrn 12)**

**Exo 32:9** And the LORD said to Moses, “I have seen this people, and behold, it is a stiff-necked people.

**Exo 32:10** Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.”



Moses could have allowed Yah to destroy the house of Israel and allowed Yah to make a great nation out of him. But instead of allowing this to happen, Moses pleads, and begs Yah to spare the house of Israel because they are his people. And I want us to listen to what Moses said to Yahovah when he went back up the mountain to try to make amends for what the house of Israel had done. **Exodus 32:32 (scrn 13)**

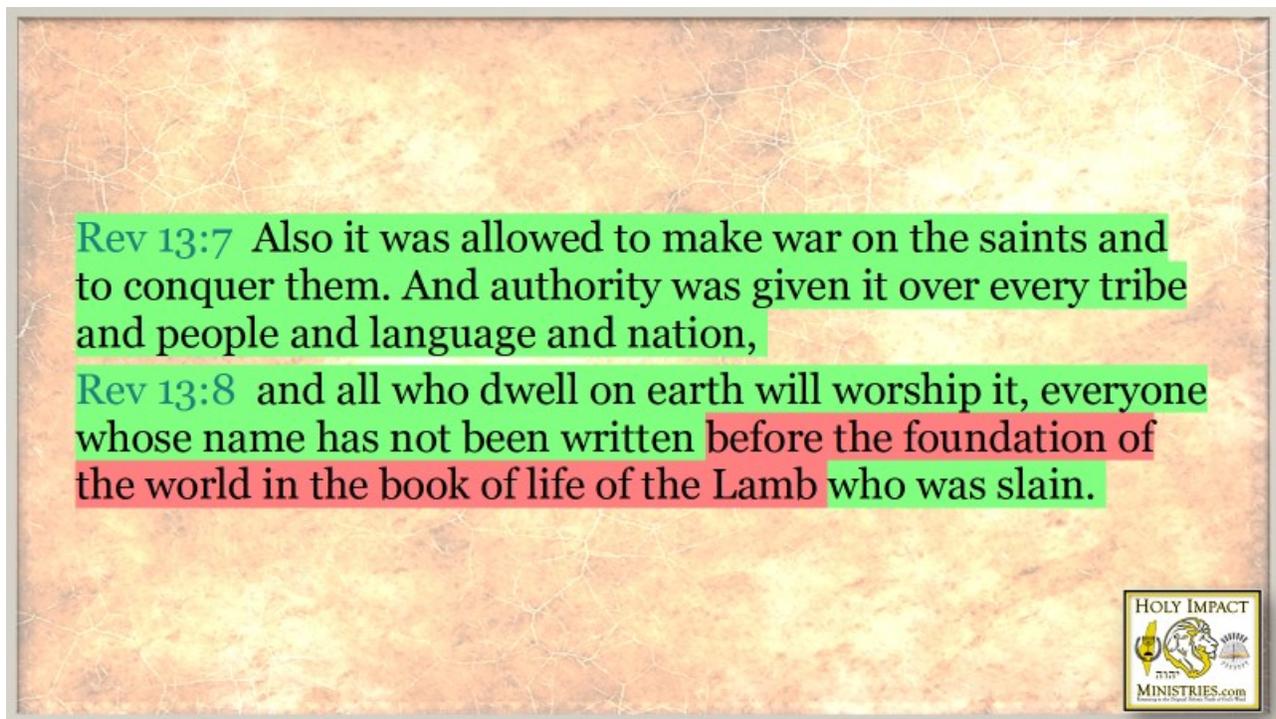
**Exo 32:32** But now, if you will forgive their sin—but if not, please blot me out of your book that you have written.”



Moses not only rejects Yah making a great nation out of himself... but Moses also asks Yahovah that if he will not forgive the house of Israel... to blot him out of the book that he has

written. This my friends should give us a great deal of insight as to the character of Moses and the heart of Moses who could have had a great nation made out of himself, but instead was more concerned about others than he was with himself. Moses loved his brothers and sisters so much, that he was willing to lay down his own life... for them just like the prophet that Yah said would be like Moses that was soon to come. Do you see how much like Moses... that Yeshua was?

Something else extremely important that I want us to catch here is that this book that was written by Yah is the book of life that we see written about all throughout the book of Revelation. And according to Moses here in Exodus chapter 32, the book of life was written by Yahovah. The author of the book of life itself was written by the hand of Yah personally. And because he does not want even one to perish, everyone's name was written in the book of life before the foundation of the world. But those who are found unworthy, who willfully and intentionally choose to make themselves offspring of the serpent, are blotted out of the book of life that was written before the foundation of the world by Yah. And again, that book of life was given to Yeshua Jesus his only begotten Son who Yah gave the authority to judge all of mankind. **Revelation 13:7-8 (scrn 14)**



Notice here in the 13<sup>th</sup> chapter of the book of Revelation that is written that everyone whose name is not written in the book of life... will worship the beast. If your name has been blotted out of the book of life, you will worship the beast. And this my friends has everything to do with the golden calf found in Exodus chapter 32.

Each one of our names was written in the book of life before the foundation of the world, and the last thing that our Father in Heaven wants is to blot our names out of the book of life. But

we must understand that we are in a spiritual war this very day. This very day spiritual war rages on throughout both Heaven and earth. This very day it is extremely important to put on the full armor of God so that we can indeed stand and I quote... in the evil day.

And with all of that information under our belts, we are now ready to venture into Exodus chapter 33 next Wednesday evening at 7 PM Eastern standard time. Until then, I would like to once again ask that everyone within the sound of my voice please take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock on his door, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank everyone within the sound of my voice for sharing your time with us here this evening to comb through our fathers God breathed Scriptures to see if these things be true, or not.