

## Exodus 25c The Construction of The Tabernacle

(scrn 1)



During our last study of the book of Exodus chapter 25, we showed some pictures of an actual lifelike replica of the wilderness tabernacle that can be found in the Timna Valley in Israel. This lifelike replica of the wilderness tabernacle represents each and every one of us who believe that Yeshua Hamashiach (Jesus the Messiah) is indeed the only begotten Son of the one true Elohim of Abraham, Isaac, and Jacob.

This temple that were looking at here today, and learning about here in the book of Exodus, is a representation of each and every single solitary believer who is alive on the face of the earth today. (scrn 2)



1Co 3:16 Do you not know that **you are God's temple** and that God's Spirit **dwells in you?**

1Co 3:17 If anyone destroys God's temple, God will destroy him. For God's temple is holy, and **you are that temple.**



(scrn 3)

2Co 6:14 Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness?

2Co 6:15 What accord has Christ with Belial? Or what portion does a believer share with an unbeliever?

2Co 6:16 What agreement **has the temple of God** with idols? For **we are the temple of the living God**; as God said, "I will make **my dwelling among them and walk among them, and I will be their God, and they shall be my people.**

2Co 6:17 Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you,

2Co 6:18 and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty."



You and I are the spiritual Temple that is standing on the earth today. Listen to what the apostle Paul tells the church at Ephesus in Ephesians chapter 2 versus 19 through 22: (scrn 4)

Eph 2:19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

Eph 2:20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

Eph 2:21 in whom the whole structure, being joined together, grows into a holy temple in the Lord.

Eph 2:22 In him you also are being built together into a dwelling place for God by the Spirit.



### First Peter chapter 2 versus four and five (scrn 5)

1Pe 2:4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious,

1Pe 2:5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.



The implications of the tabernacle that we are studying here today, far exceed mere words on a page. This wilderness tabernacle represents far more than what it appears to be on a page in the book of Exodus. This tabernacle that houses the very spirit of Yah, and moves from place to place, and protects his holy word from the world by the power of his right hand, is... you and I. (scrn 6)



When I see a picture of the wilderness tabernacle it's like looking into a mirror. This wilderness tabernacle is who I am. Think about it for just a minute. Without the spirit of Yah inside this tabernacle, it's nothing more than an empty tent. But with the spirit of Yah Dwelling within it, it becomes the very dwelling place of the one true Elohim of Abraham, Isaac, and Jacob. It instantly becomes holy. It's no longer just an empty shell, it is full of the power of the creator of the heavens and the earth and all things seen and unseen. That altar that you see standing in the courtyard is the altar upon which we sacrifice sin each and every day. We... just like the wilderness temple are nothing more than an empty shell... an empty tent if you will without the spirit of Yah Dwelling deeply within us. Without his spirit we are nothing. We are lost, naked, wretched, and blind. The very reason that we were created was to fear Yah and keep his commandments. **Ecclesiastes chapter 12 verse 13 (scrn 7)**

Ecc 12:13 The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.



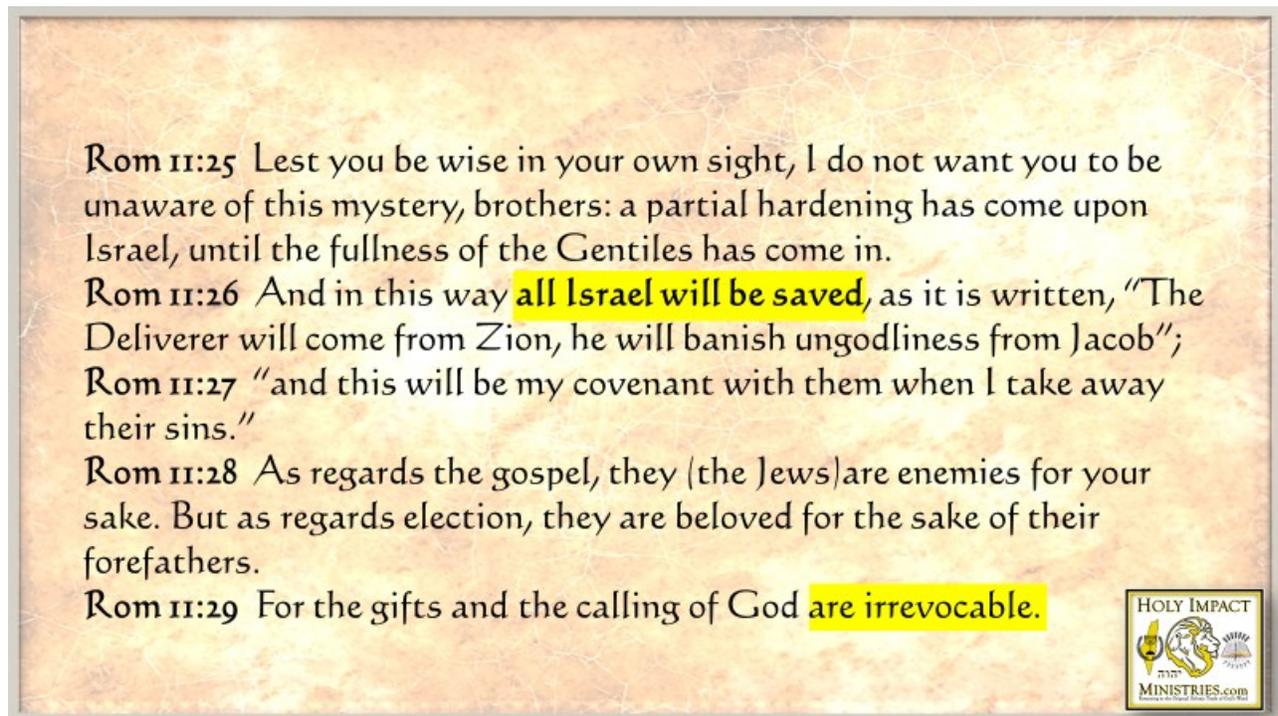
It is because his spirit lives within us that we truly become alive, a new creature, with a new beginning. Although we were born into darkness, the light now shines within us. We become new creatures, we become relevant, counted, included, grafted in, and the very sons and daughters of the one true Elohim of Abraham, Isaac, and Jacob. If the power that was once in this wilderness tabernacle, now lives within us, how can we be defeated? How can we be depressed? How can we fear death? How can we continue to walk in darkness? How could we ever even dare think about returning like a dog to its vomit, or like a pig to its mire, to be enslaved by the sin that our Father has washed us clean from?

It's tectonically important for today's modern-day Christian to understand this wilderness tabernacle and what it represents. It's so vitally important, that I would submit to you that those who do not know the importance of this wilderness tabernacle will be easy prey for our adversary who is truly a lion who is constantly lurking in the shadows just waiting to find the weakest sheep in the flock.

When a new believer professes to be a believer in the only begotten Son of the one true Elohim of Abraham, Isaac, and Jacob, and that new believer moves towards the water to be baptized, and is put low into the watery grave of baptism and raised up a new creature, our adversary hears the confession that you just made. Our adversary sees what you just did. And you have now become a prime candidate as pray for the prowling lion who lurks in the shadows.

And this is exactly why it's important for every true God-fearing, Messiah following, cross bearing Christian to understand the unfolding plan of salvation that our Father in Heaven has laid out from the very beginning of the book of Genesis. This is exactly why it's important for

today's modern-day Christian to understand the gravity of what they have just done by being grafted into the Olive tree that is the house of Israel... the only people on earth that our Father in Heaven has ever called his people. And this is exactly why it is written in Romans chapter 11 that all of Israel will be saved. **Romans chapter 11 verses 25 through 29 (scrn 8)**



Once again, according to the apostle Paul "*all Israel will be saved*". All Israel includes those who are by human blood earthly descendents of Abraham, as well as... those Gentiles on earth who have been spiritually grafted into the house of Israel by being grafted into the very body of the very Jewish man who is the Son of David, and the Son of Mary also known as "*the Son of God*" because he was created by the hand of God and sent into the world to be the unblemished Passover Lamb that would take away the sins of man and make him a new creature... Yeshua Hamashiach who came from the very body of David, and the very house of Judah was that prophet spoken of by Moses. After the apostle Peter had healed a crippled man at the gate of the temple, he spoke to those in Jerusalem telling them the story of the prophet who was Yeshua Hamashiach. **Acts chapter 3 versus 22 through 26 (scrn 9)**

Act 3:22 Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.

Act 3:23 And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.'

Act 3:24 And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days.

Act 3:25 You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.'

Act 3:26 God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."



Yahovah has indeed raised up a prophet “*prof-ay-tace*” in the Greek, and “*naw-bee*” in the Hebrew... like Moses (a man) from among our brothers. And those who do not listen to him, do not have the spirit of Yah within them. All of the prophets had spoken about this prophet (naw-bee) that was to come. And that one profit (naw-bee in the Hebrew) who is Yeshua Hamashiach, that has indeed come, and was indeed the offspring of Abraham, (which means that he was a fleshly descendent of the man Abraham) and it will be through this offspring of Abraham, that all the families of the earth will be blessed. Yah raised up (an-is-tay-mee)... “*raised up*” his servant (paheece) “*pais*”, and sent him (op-os-tel-lo) “*apostello*” to the Jews first to bless them by turning every one of them from their wickedness.

If we don't understand this unfolding plan of salvation, and if we don't properly understand the promises of the one true Elohim of Abraham, Isaac, and Jacob properly, we will be very easily led astray by the wisdom of men and the writings of the rabbis, and various Bible commentators, and so-called early church fathers. If we don't properly understand the promises of the one true Elohim of Abraham Isaac and Jacob properly, we will be all too ready to purchase the snake oil of deception that the world has to offer through the wisdom of men.

And so, as we continue on into our study concerning the wilderness tabernacle, and the promises, and the ordinances, and the appointments, and the precepts that have been handed down from Heaven by our Father himself to his people here in the book of Exodus, let us always remember that our Father in Heaven does not change. Our Father in Heaven is the same yesterday, today, and tomorrow. And according to our Messiah in Matthew chapter 5, not the crossing of a “t” or the dotting of an “i” has passed from his Father's law, and will not pass from his Father's law until two very important things happen. Number one, Heaven and earth must pass away. And number two, all things must be accomplished. And neither one of those two

things happen until clear at the back of the book in Revelation chapter 21.

And so, as we read through Exodus chapter 25, I want those words to ring true in your hearing, and I want the red-letter words of our Messiah to be clearly understood in our minds and in our hearts as we move forward here this morning. With that being said, I'd like us to refresh our memories concerning exactly what Exodus chapter 25 says, and just as importantly, what Exodus chapter 25 does not say. And so, with that, let's turn back to Exodus chapter 25 and reread through **Exodus chapter 25 E1**

**Exo 25:1** *The LORD said to Moses,*

**Exo 25:2** *“Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me.*

**Exo 25:3** *And this is the contribution that you shall receive from them: gold, silver, and bronze,*

**Exo 25:4** *blue and purple and scarlet yarns and fine twined linen, goats' hair,*

**Exo 25:5** *tanned rams' skins, goatskins, acacia wood,*

**Exo 25:6** *oil for the lamps, spices for the anointing oil and for the fragrant incense,*

**Exo 25:7** *onyx stones, and stones for setting, for the ephod and for the breastpiece.*

**Exo 25:8** *And let them make me a sanctuary, that I may dwell in their midst.*

**Exo 25:9** *Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it.*

**Exo 25:10** *“They shall make an ark of acacia wood. Two cubits and a half shall be its length, a cubit and a half its breadth, and a cubit and a half its height.*

**Exo 25:11** *You shall overlay it with pure gold, inside and outside shall you overlay it, and you shall make on it a molding of gold around it.*

**Exo 25:12** *You shall cast four rings of gold for it and put them on its four feet, two rings on the one side of it, and two rings on the other side of it.*

**Exo 25:13** *You shall make poles of acacia wood and overlay them with gold.*

**Exo 25:14** *And you shall put the poles into the rings on the sides of the ark to carry the ark by them.*

**Exo 25:15** *The poles shall remain in the rings of the ark; they shall not be taken from it.*

**Exo 25:16** *And you shall put into the ark the testimony that I shall give you.*

**Exo 25:17** *“You shall make a mercy seat of pure gold. Two cubits and a half shall be its length, and a cubit and a half its breadth.*

**Exo 25:18** *And you shall make two cherubim of gold; of hammered work shall you make them, on the two ends of the mercy seat.*

**Exo 25:19** *Make one cherub on the one end, and one cherub on the other end. Of one piece with the mercy seat shall you make the cherubim on its two ends.*

*Exo 25:20* The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings, their faces one to another; toward the mercy seat shall the faces of the cherubim be.

*Exo 25:21* And you shall put the mercy seat on the top of the ark, and **in the ark you shall put the testimony that I shall give you.**

*Exo 25:22* There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the testimony, I will speak with you about **all that I will give you in commandment for the people of Israel.**

*Exo 25:23* “You shall make a table of acacia wood. Two cubits shall be its length, a cubit its breadth, and a cubit and a half its height.

*Exo 25:24* You shall overlay it with pure gold and make a molding of gold around it.

*Exo 25:25* And you shall make a rim around it a handbreadth wide, and a molding of gold around the rim.

*Exo 25:26* And you shall make for it four rings of gold, and fasten the rings to the four corners at its four legs.

*Exo 25:27* Close to the frame the rings shall lie, as holders for the poles to carry the table.

*Exo 25:28* You shall make the poles of acacia wood, and overlay them with gold, and the table shall be carried with these.

*Exo 25:29* And you shall make its plates and dishes for incense, and its flagons and bowls with which to pour drink offerings; you shall make them of pure gold.

*Exo 25:30* And you shall set the bread of the Presence on the table before me regularly.

*Exo 25:31* “You shall make a lampstand of pure gold. The lampstand shall be made of hammered work: its base, its stem, its cups, its calyxes, and its flowers shall be of one piece with it.

*Exo 25:32* And there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it;

*Exo 25:33* three cups made like almond blossoms, each with calyx and flower, on one branch, and three cups made like almond blossoms, each with calyx and flower, on the other branch—so for the six branches going out of the lampstand.

*Exo 25:34* And on the lampstand itself there shall be four cups made like almond blossoms, with their calyxes and flowers,

*Exo 25:35* and a calyx of one piece with it under each pair of the six branches going out from the lampstand.

*Exo 25:36* Their calyxes and their branches shall be of one piece with it, the whole of it a single piece of hammered work of pure gold.

*Exo 25:37* You shall make seven lamps for it. And the lamps shall be set up so as to

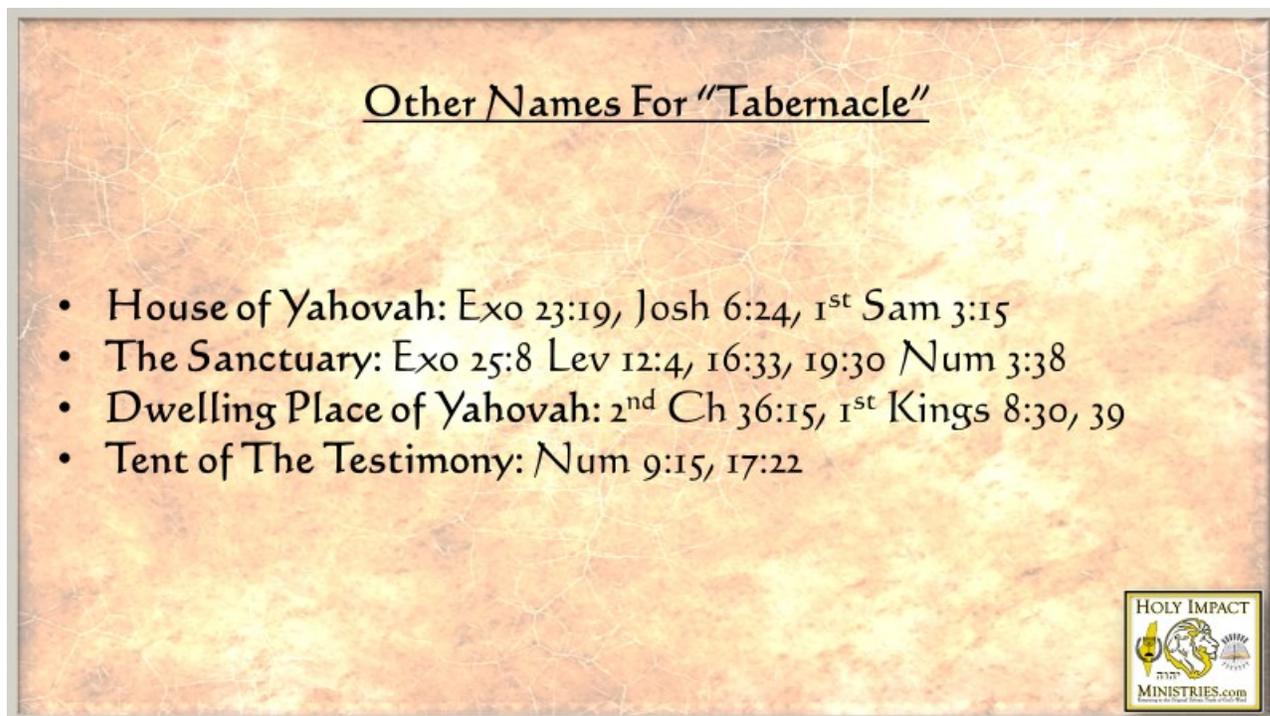
give light on the space in front of it.

*Exo 25:38* Its tongs and their trays shall be of pure gold.

*Exo 25:39* It shall be made, with all these utensils, out of a talent of pure gold.

*Exo 25:40* And see that you make them after the pattern for them, which is being shown you on the mountain.

Tabernacle in Hebrew is “*mish-kawn*” (mishkan) and in the Greek it’s “*skay-nay*” (skene). And we must remember the different names that the Tabernacle was known by all throughout the scripture. (scrn 10)



And so, as we read through the Scripture, we find that the wilderness tabernacle was known by many different names, and the wilderness tabernacle some 400 years later would become a permanent temple that would be built in Israel by Solomon the Son of David. And so, we can also add the word “*temple*” to this list of names as well. Just remember the tabernacle was a portable tent, and the temple was a brick-and-mortar building.

The very promise of Yahovah to once again “*dwel*” with mankind is a promise that resonates all throughout our God breathed Scripture, and it is this wilderness Tabernacle that we are witnessing here in the book of Exodus that represents the very dwelling place of Yahovah. And I want us to concentrate on the word “*dwel*” or “*dwelling*” here this morning as we read through these God breathed Scriptures. Let’s just take a look at some various examples of what is said and promised about Yah dwelling with man throughout the Scripture. (scrn 11)

Exo 29:46 And they shall know that I am the LORD their God, who brought them out of the land of Egypt that I might dwell among them. I am the LORD their God.

Lev 26:11 I will make my dwelling among you, and my soul shall not abhor you.

Eze 37:27 My dwelling place shall be with them, and I will be their God, and they shall be my people.

Joh 1:14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Rev 21:3 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.



And who can forget the famous red letter words of our Messiah found in **John chapter 14 verse 23 (scrn 12)**

Joh 14:23 Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him."



Our God does not make promises that he cannot keep, and neither does the prophet that he sent. Although man may have a serious problem keeping his word... our Father in heaven has no problem keeping his. I want us to read a prophecy that was given to the prophet Jeremiah concerning our Father in Heaven ever doing away with the offspring of Israel. We can find that in **Jeremiah chapter 31 verses 35 through 40 E2**

*Jer 31:35 Thus says the LORD, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar— the LORD of hosts is his name:*

*Jer 31:36 “If this fixed order departs from before me, declares the LORD, then shall the offspring of Israel cease from being a nation before me forever.”*

*Jer 31:37 Thus says the LORD: “If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done, declares the LORD.”*

*Jer 31:38 “Behold, the days are coming, declares the LORD, when the city shall be rebuilt for the LORD from the Tower of Hananel to the Corner Gate.*

*Jer 31:39 And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah.*

*Jer 31:40 The whole valley of the dead bodies and the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the LORD. It shall not be plucked up or overthrown anymore forever.”*

I want us to clearly understand what the prophet Jeremiah is telling us here in Jeremiah chapter 31. Notice that in verse 35, Yah talks about the sun that gives light by day, and the fixed order of the moon, and the stars for light by night. And he goes on in verse 36 to say, “*If this fixed order departs from before me, then shall the offspring of Israel cease from being a nation before me forever.*”

Did you catch that? In order for the house of Israel to stop being a nation, the Sun and the moon and the stars would all have to fall from the sky and disappear. Our Father in Heaven says that “*If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done says Yah*”.

Furthermore, our Father in Heaven prophesies in verse 38 that the days are coming when the city shall be rebuilt for Yahovah from the tower of Hananel to the corner gate. And he tells us that all of this is going to be sacred to him, and he also promises us that this city will never again be plucked up or overthrown by anyone... at any time.

This is how solid of a promise that our Father in Heaven has made to us actually is. Let’s back up just a few verses to **Jeremiah chapter 31 verses 31 through 33: (scroll up)**

*Jer 31:31 “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,*

*Jer 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.*

**Jer 31:33** For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

And I want us to also be aware of the fact that this very Scripture found in Jeremiah chapter 31 is repeated in the New Testament in Hebrews chapter 10, and we'll see that as we move forward.

As we read through the book of Exodus, and we see this wilderness tabernacle being built, I want us to understand that what our Father is doing, is that he is proclaiming the end from the beginning. What we are reading about here in Exodus chapter 25 is exactly what's going to happen at the end of the age.

According to Jeremiah chapter 31 verses 31 through 33, our Father in Heaven promised that he would make a new covenant with the house of Israel and the house of Judah. And this new covenant that Yah makes with the house of Israel (which includes the house of Judah) promises us that Yah would put his law within us, and that he would write his law on our hearts, and that he would be our God, and that we would be his people.

Let me ask you something my friends, is Yah incapable of keeping his promises? Does Yah ever break his word? Is it possible for Yah to tell a lie? Because if not... then we are forced to know and to understand what Yah has done. This my friends is the new covenant that Yah has made with the house of Israel, which is you and I. Who is the house of Israel exactly?

**Galatians chapter 3 versus 27 through 29. (scrn 12)**

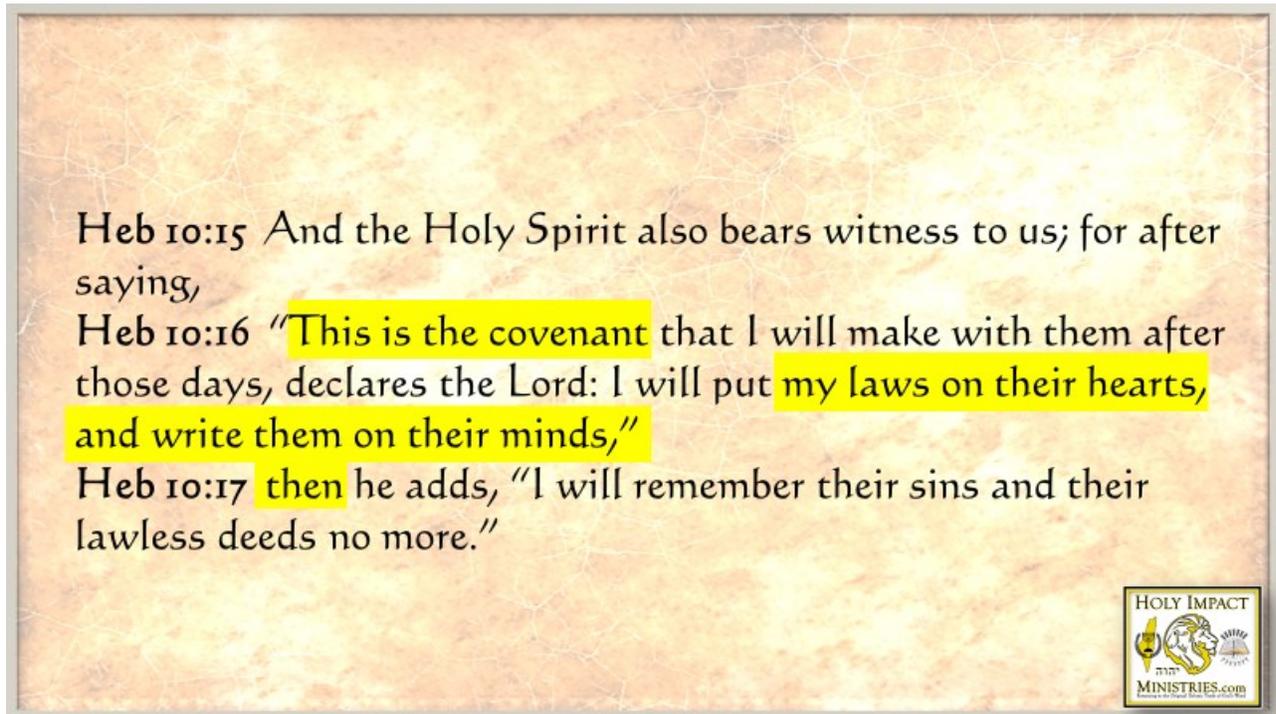
Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

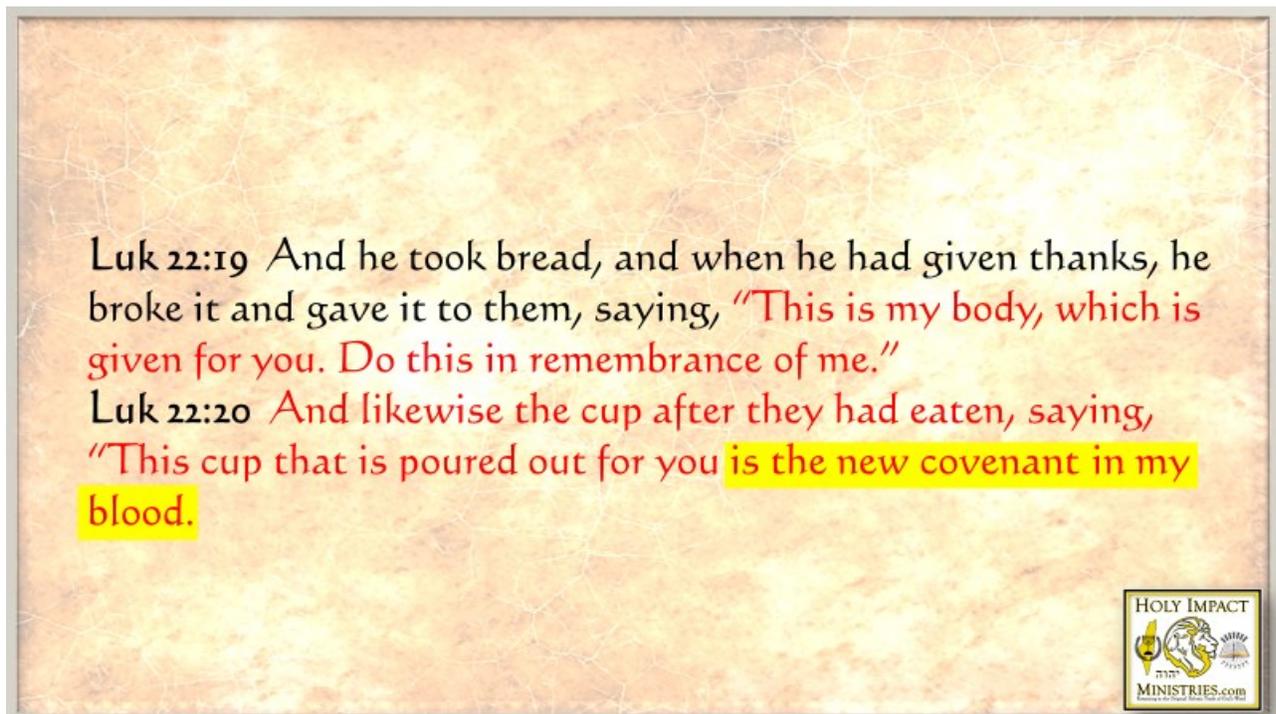
Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



You see, this is the new covenant that writes the law of Yah in our hearts and in our minds. Let's turn to the New Testament and read through **Hebrews chapter 10 verses 15 to 17 (scrn 13)**



And once again we know exactly who it was and when this new covenant was brought into service. **Luke chapter 22 versus 19 and 20 (scrn 14)**



**E1** getting back to Exodus chapter 25, according to Exodus chapter 25 verse two, the

materials to make the tabernacle were open contributions, not commanded contributions. They came from the hearts of those who wanted to give, and this once again points us directly at what it is that our Father in Heaven wants from us.

We need to understand that we have nothing to offer the creator of the heavens and the earth. The air that we breathe, and the ground that we walk on, and the bodies that we walk around in, all belong to him. There is absolutely nothing on earth that man has to offer to his creator. The only thing that man has to offer his creator... is his heart. What we give to our Father in Heaven comes directly from the heart. **(scrn 15)**

Pro 23:26 My son, give me your heart, and let your eyes observe my ways.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

Deu 6:5 You shall love the LORD your God with all your heart and with all your soul and with all your might.

Mat 22:36 "Teacher, which is the great commandment in the Law?"

Mat 22:37 And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind.

Mat 22:38 **This is the great and first commandment.**



As we move through the book of Exodus and the rest of the books of the Torah, we will see a continuous pattern emerging from these books, and that continuous pattern continuously points us back to the love of Yah.

Our Father in Heaven is not interested in our material things. The only thing that we have to offer him is our hearts, and our undying love for him. And this my friends is no new commandment. This my friends, is an old commandment that we have heard from the very beginning. **First John chapter 2 versus four through seven (scrn 16)**

1Jn 2:4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,  
1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:  
1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.  
1Jn 2:7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard.



As we close the books for today, your homework for this week will be to search the Scriptures for exactly how many times our Father in Heaven promises to dwell with the house of Israel. Know, and understand, that the one true Elohim of Abraham, Isaac, and Jacob cannot tell a lie. When our Father in Heaven speaks something, the universe and everything in it... bows down. He is the same yesterday, today, and tomorrow. He does not change hats, he does not waver, he does not treat people differently throughout different dispensations of time, and he does not make promises that he cannot keep.

And with that being said I will leave you with one last red-letter Scripture that comes directly from the very mouth, the very breath, and the very tongue of our very own beloved Messiah.  
**John chapter 14 verse one (scrn 17)**

**Joh 14:1** "Let not your hearts be troubled.  
Believe in God; believe also in me.



It all ties together my friends, it is one very long, and very true love story.

And with that being said, I'd like to ask everyone within the sound of my voice here today to please take what you have heard here to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that, and if you will stay the course, you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank everyone within the sound of my voice here today for sharing your time with us to comb through our Fathers God breathed Scripture to see if these things be true, or not.