



Deuteronomy Chapter 2

Esau Sihon And The Enemies of Israel

Last week as we closed out our study into Deuteronomy chapter 1 we went into somewhat of an in-depth study into the very name of God which is written within the confines of our Bibles over 6000 different times. Just here in Deuteronomy chapter 2 we find the name of God listed over 13 different times.

And so, once again if you did not get a chance to view that particular study, I would like to encourage you to go back and view last week's study into Deuteronomy chapter 1 so that you can be well educated concerning who it was that has hidden the name of God from the Christian today.

We also took the time to talk about what were known as biblical giants that were still on the earth during the days of Moses when the house of Israel was commanded to eradicate these godless nations of giants and to take the land that God had promised to Abraham, Isaac, and Jacob.

And we also spoke in some detail about the importance of the law of God itself contextually. The whole book of Deuteronomy is essentially a renewal of the covenant that Yehovah God had made with Abraham from the very beginning. And as we walk through the book of Deuteronomy we will begin to see just how important the "law"... also known as the "Torah" of God actually is. And we will begin to see the importance of the blessings as well as the curses of Yehovah God upon

an obedient versus a disobedient nation.

But before we get into those things, we need to take a close look at Deuteronomy chapter 2 where we will learn once again about the years that the house of Israel spent wandering in the wilderness and why it was that the house of Israel was condemned to wander in the wilderness for 40 years.

And we will also learn about the enemies of the house of Israel and how they were seen in the eyes of Yehovah God. And so, let's go ahead and let's read Deuteronomy chapter 2 so that we can know exactly what it says in just as importantly what it does not say. **Deuteronomy chapter 2 E1**

The Wilderness Years

Deu 2:1 "Then we turned and journeyed into the wilderness in the direction of the Red Sea, as the LORD told me. And for many days we traveled around Mount Seir.

Deu 2:2 Then the LORD said to me,

Deu 2:3 'You have been traveling around this mountain country long enough. Turn northward

Deu 2:4 and command the people, "You are about to pass through the territory of your brothers, the people of Esau, who live in Seir; and they will be afraid of you. So be very careful.

Deu 2:5 Do not contend with them, for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau as a possession.

Deu 2:6 You shall purchase food from them with money, that you may eat, and you shall also buy water from them with money, that you may drink.

Deu 2:7 For the LORD your God has blessed you in all the work of your hands. He knows your going through this great wilderness. These forty years the LORD your God has been with you. You have lacked nothing."

Deu 2:8 So we went on, away from our brothers, the people of Esau, who live in Seir, away from the Arabah road from Elath and Ezion-geber. "And we turned and went in the direction of the wilderness of Moab.

Deu 2:9 And the LORD said to me, 'Do not harass Moab or contend with them in battle, for I will not give you any of their land for a possession, because I have given Ar to the people of Lot for a possession.'

Deu 2:10 (The Emim formerly lived there, a people great and many, and tall as the Anakim.)

Deu 2:11 Like the Anakim they are also counted as Rephaim, but the Moabites call them Emim.

Deu 2:12 The Horites also lived in Seir formerly, but the people of Esau dispossessed them and destroyed them from before them and settled in their place, as Israel did to the land of their possession, which the LORD gave to them.)

Deu 2:13 'Now rise up and go over the brook Zered.' So we went over the brook Zered.

Deu 2:14 And the time from our leaving Kadesh-barnea until we crossed the brook Zered was thirty-eight years, until the entire generation, that is, the men of war, had perished from the camp, as the LORD had sworn to them.

Deu 2:15 For indeed the hand of the LORD was against them, to destroy them from the camp, until they had perished.

Deu 2:16 "So as soon as all the men of war had perished and were dead from among the people,

Deu 2:17 the LORD said to me,

Deu 2:18 'Today you are to cross the border of Moab at Ar.

Deu 2:19 And when you approach the territory of the people of Ammon, do not harass them or contend with them, for I will not give you any of the land of the people of Ammon as a possession, because I have given it to the sons of Lot for a possession.'

Deu 2:20 (It is also counted as a land of Rephaim. Rephaim formerly lived there—but the Ammonites call them Zamzummim—

Deu 2:21 a people great and many, and tall as the Anakim; but the LORD destroyed them before the Ammonites, and they dispossessed them and settled in their place,

Deu 2:22 as he did for the people of Esau, who live in Seir, when he destroyed the Horites before them and they dispossessed them and settled in their place even to this day.

Deu 2:23 As for the Avvim, who lived in villages as far as Gaza, the Caphtorim, who came from Caphtor, destroyed them and settled in their place.)

Deu 2:24 'Rise up, set out on your journey and go over the Valley of the Arnon. Behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land. Begin to take possession, and contend with him in battle.

Deu 2:25 This day I will begin to put the dread and fear of you on the peoples who are under the whole heaven, who shall hear the report of you

and shall tremble and be in anguish because of you.'

The Defeat of King Sihon

Deu 2:26 "So I sent messengers from the wilderness of Kedemoth to Sihon the king of Heshbon, with words of peace, saying,

Deu 2:27 'Let me pass through your land. I will go only by the road; I will turn aside neither to the right nor to the left.

Deu 2:28 You shall sell me food for money, that I may eat, and give me water for money, that I may drink. Only let me pass through on foot,

Deu 2:29 as the sons of Esau who live in Seir and the Moabites who live in Ar did for me, until I go over the Jordan into the land that the LORD our God is giving to us.'

Deu 2:30 But Sihon the king of Heshbon would not let us pass by him, for the LORD your God hardened his spirit and made his heart obstinate, that he might give him into your hand, as he is this day.

Deu 2:31 And the LORD said to me, 'Behold, I have begun to give Sihon and his land over to you. Begin to take possession, that you may occupy his land.'

Deu 2:32 Then Sihon came out against us, he and all his people, to battle at Jahaz.

Deu 2:33 And the LORD our God gave him over to us, and we defeated him and his sons and all his people.

Deu 2:34 And we captured all his cities at that time and devoted to destruction every city, men, women, and children. We left no survivors.

Deu 2:35 Only the livestock we took as spoil for ourselves, with the plunder of the cities that we captured.

Deu 2:36 From Aroer, which is on the edge of the Valley of the Arnon, and from the city that is in the valley, as far as Gilead, there was not a city too high for us. The LORD our God gave all into our hands.

Deu 2:37 Only to the land of the sons of Ammon you did not draw near, that is, to all the banks of the river Jabbok and the cities of the hill country, whatever the LORD our God had forbidden us.

One of the first things that we see here in Deuteronomy chapter 2 is that the house of Israel is going to pass through the land of the people of Esau who lived in a land called "Sier". And Yehovah God tells Moses to tell the house of Israel that the people of Esau would be afraid of them and therefore they were to be careful as they passed through the land of Esau because Yehovah God had given Mount Sier to Esau as a possession.

And so, before we get too far ahead of ourselves, I'd like to once again take a moment to reintroduce Esau the brother of Jacob so that we can have better perspective concerning exactly what it is that we are seeing here in Deuteronomy chapter 2 between these two brothers.

We must remember that the house of Israel was essentially the house of Jacob whose name was changed to Israel after Jacob wrestled with God back in Genesis chapter 32.

Esau had sold his birthright to Jacob for a bowl of soup back in Genesis chapter 25 and therefore even though Esau was the firstborn, and the older brother, the birthright had been passed down to Jacob the younger brother who essentially is the house of Israel that Moses is leading through the wilderness.

All throughout the Bible there is a kind of love-hate relationship between Jacob and Esau. It is written that Jacob feared Esau when he was passing through the land of Esau back in Genesis chapter 32 with his family. But when Jacob and Esau actually meet, it is written that Esau ran to meet his brother Jacob and embraced him and fell on his neck and kissed him and they both wept. And you can find that in Genesis chapter 33.

And therefore, once again, we can see this love-hate relationship going on between these two brothers which really shouldn't be a surprise considering what Yehovah had already told Rebecca Jacobs wife back when she was pregnant with these two boys. **Genesis chapter 25 verses 23 through 26 (scrn 1)**

Gen 25:23 And the LORD said to her, "Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger."

Gen 25:24 When her days to give birth were completed, behold, there were twins in her womb.

Gen 25:25 The first came out red, all his body like a hairy cloak, so they called his name Esau.

Gen 25:26 Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them.



Clearly when we examine the nations of Edom which was the nation of Esau, and the nation of Israel which is the nation of Jacob we can see the differences between these two nations and the love-hate relationship between them all throughout the Bible. Which leads us to a very troubling theology that is once again taught by the Rabbi today even in our time.

You see the Babylonian rabbis who have come up out of Babylon teach and preach that Edom or Esau represents Roman Christianity and that Jacob or Israel represents them because they think that because they are Jews by blood... they are part of the house of Israel (also known as Jacob). But those of us who read our Bible clearly understand that he who does not believe in Yeshua the Messiah is no Jew at all according to our Messiah. And according to Paul in Romans chapter 11... they unbelieving Jew has been cut out of the Olive tree that is the house of Israel. (also known as Jacob).

The Jewish Rabbi today teaches people that Roman Catholicism is Esau because they believe that Roman Catholicism is Christianity. And

because they believe that Roman Catholicism represents Christianity, they see Roman Catholicism as Esau because it is written that God hates Esau. **Malachi chapter 1 verses two through four (scrn 2)**

Mal 1:2 “I have loved you,” says the LORD. But you say, “How have you loved us?” “Is not Esau Jacob's brother?” declares the LORD. **“Yet I have loved Jacob**

Mal 1:3 **but Esau I have hated.** I have laid waste his hill country and left his heritage to jackals of the desert.”

Mal 1:4 If Edom says, “We are shattered but we will rebuild the ruins,” the LORD of hosts says, **“They may build, but I will tear down, and they will be called ‘the wicked country,’ and ‘the people with whom the LORD is angry forever.’”**



Many people who sit at the feet of today’s Babylonian Rabbis believe unequivocally that Rome and the Catholic Church along with the false version of Christianity that they teach are descendants of Esau who sold his birthright to Jacob who is now called Israel for a bowl of soup.

The problem with this rather twisted theology is that it not only has many different faults, but it also cannot be historically proven. Once again, the Babylonian rabbis continuously add to the word of God and take away from the word of God because that’s what they do. It is their nature to do so, and this is exactly why our Messiah called the rabbinical Pharisees of his time “children of the devil” all throughout his ministry.

And for more information on where these Babylonian rabbis were birthed from... I would highly encourage you to go back and watch our study into Deuteronomy chapter 1 where we discussed in detail why

there are no rabbis found in the Old Testament and exactly who it was that had hidden the very name of God from God's people and continues to do so even to this very day.

Once again my friends, there are no rabbis in your Old Testament. The Rabbi is an invention of man that was birthed from Babylon. When our New Testament speaks of the Pharisees, it is speaking about the rabbis who came up out of Babylon and it is these same rabbinical Pharisees that are teaching the exact same devils' doctrine today in our time that they were teaching back in the days of our Messiah. Once again, it is a red-letter commandment that comes directly from our Messiah that we are not to be called "Rabbi". And you could find that in Matthew chapter 23 verse eight and there is good reason why our Messiah commands us not to be called "rabbis". But for time's sake we won't go back into all of that during this study because we have already taught these things last week during our study into Deuteronomy chapter 1.

Keeping these things in mind, what we need to understand here is that the rabbis twisted belief that Christianity is Esau the older brother, and that Judaism is the younger brother simply does not wash. Where I come from you might say "that dog just won't hunt".

Think about it for just a moment; which one of the two brothers was the older brother? Was Esau not the older brother? And would this not make Judaism which is older than Christianity... Esau?

Think about that for just a moment. What came first, Judaism or Christianity? We all know that Judaism is much older than Christianity is. And therefore, if we are going to label Judaism and Christianity as metaphors for Jacob and Esau... we must admit that because Esau was the older brother, the only one that could represent Esau would be Judaism. Christianity on the other hand would represent the younger brother Jacob whose name was changed to Israel.

And that is just one of the many problems associated with the wicked

Babylonian rabbis pointing to Rome's version of Christianity as Esau the older brother.

Another major problem is the fact that Roman Catholicism is not Christianity. Roman Catholicism is just that... it is indeed Roman Catholicism which is its own religion. Roman Catholicism is a religion in of itself that disregards the Bible and the God of the Bible and his only begotten Son and replaces both the Father and the Son with their pagan god that they call... "Pope"! Which is clearly forbidden within the confines of... the Bible... which is why they hate it so much and claim authority over the Bible, because the Bible is God breathed... and they know it. Therefore... they hate it. And this has always been the teaching of Catholicism and this is why Catholicism has thought to change the times and the law of God. She is the harlot that rides the beast, and her Pope is indeed... anti-Messiah... anti-Christ! Catholicism to this day does nothing but assimilate herself with the world. Just this Month the Pope and his Vatican have joined the United Nations. Did you know that? What does James tell us in **James chapter 4 of our Bibles? (screen 3)**

Jas 4:4 You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.



Those who assimilate themselves with the world and hold hands with the enemy to sing Kumbaya literally make themselves enemies of God. Not says I... but says our God breathed Scripture.

No one who truly reads their Bible and believes what the Bible says will ever believe in the religion of Roman Catholicism. The two are clearly separate and distinct one from another. And we also have whole teachings on this as well. The documentary that we just produced not long ago entitled; “Revelations Secret Key” gives us plenty of historical documentation concerning the apostasy of Roman Catholicism and its heretical blasphemy against the spoken word of Yehovah that the Bible itself tells us is the definition of... “Truth”.

And we could get into another whole teaching concerning the differences between Roman Catholicism and Bible believing Christianity, but without getting too far down the rabbit hole, it should suffice to say that whoever believes that the Bible is God breathed and profitable for teaching for reproof, for correction, and for training in righteousness... can never condone or defile themselves and the spirit that they have been given by wearing a Roman Catholic title across their four heads.

And once again I would like to reiterate the fact that you cannot disconnect Rome from Roman Catholicism. Roman Catholicism is indeed the ghost of the deceased Roman empire sitting crowned upon its grave **(SHOW POPE IS ROMAN CLIP)**

Another theological problem that the Babylonian Rabbis have by pointing to Rome as Esau is the historical grounds upon which they stake their claim. To be intellectually honest, there are no historical grounds that would support the idea that Roman Catholicism is Esau or that Rome has come from the bloodline of Esau.

The Babylonian Rabbis make this claim once again from what is found within the confines of their historically inaccurate and highly flawed

Talmud and Midrash which inaccurately point to the Roman Emperor Hadrian who as far as we know had no blood lineage to the bloodline of Esau or the people of Edom. And therefore, this rather dubious historical claim really holds no water when we do our homework and know and understand that Roman Emperor Hadrian has literally nothing to do with Esau or Edom. The only thing that they have to substantiate and to corroborate this theology is once again the writings of the Babylonian rabbis who once again many times over have been found weighed and wanting when it comes to the truth that is the word of Yehovah God.

Once again, if anyone could be spiritually labeled as Esau, it would have to be the devilish religion of “Judaism” which could be said is the older brother of Christianity. But even this does not make sense because we know that the Jews are a direct blood relation to Jacob. And so, this whole theology literally comes crumbling to the ground when we use just a little bit of God given common sense.

Edom was indeed a great nation just as Israel was a great nation. But because Edom and Esau plundered Jerusalem after the Babylonians had taken the tribe of Judah into bondage, it was clearly written that God loved Jacob, but that he hated Esau. And it is also clearly written that the land of Esau would cease to exist according to the very words that Yehovah God had spoken. Once again, **Malachi chapter 1 verses two through four (scrn 4 show)**

Mal 1:2 “I have loved you,” says the LORD. But you say, “How have you loved us?” “Is not Esau Jacob's brother?” declares the LORD. **Yet I have loved Jacob**

Mal 1:3 **but Esau I have hated.** I have laid waste his hill country and left his heritage to jackals of the desert.”

Mal 1:4 If Edom says, “We are shattered but we will rebuild the ruins,” the LORD of hosts says, **“They may build, but I will tear down, and they will be called ‘the wicked country,’ and ‘the people with whom the LORD is angry forever.’”**



It is clearly written that Yehovah said with his own lips that he loved Jacob but that he hated Esau. And in Malachi chapter 1 verse four Yehovah God proclaims that even if Edom was to rebuild that he would tear it down and that they would be called the wicked country with whom Yehovah is angry forever.”

Archaeological evidence has shown that the nation of Edom flourished between the 13th and eighth century BC and was destroyed after a period of decline in the sixth century BC by the Babylonians. And therefore, just as it is written in Malachi chapter 1 verse four Yehovah God has indeed torn down the nation of Edom.

And if this be the case, and because God hated Esau he tore their nation down back in the sixth century BC before Christ... Rome certainly cannot be in the bloodline of Esau. And once again Esau was the older brother and not the younger brother which once again makes no sense either physically or spiritually.

And therefore, what are we left to make of all of this?

Once again, the Babylonian rabbis have a very distorted view of what the Bible says not understanding what Daniel has already prophesied about Rome who had crucified our Messiah. **Daniel chapter 9 verse 26 (scrn 5)**

Dan 9:26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. **And the people of the prince who is to come shall destroy the city and the sanctuary.** Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.



Once again Daniel tells us that our Messiah would be cut off and have nothing. And at that time the people of the prince who is to come get that my friend... the people of the prince who is to come shall destroy the city and the sanctuary. Who is the prince to come? Who destroyed Jerusalem and the Sanctuary? That would indeed be the antichrist who does indeed come from... Rome. Who was it that cut off our anointed Messiah? It was indeed Rome. It was the hands of Roman soldiers that literally drove the nails into his hands. And although all of this was done through the auspices of the wicked Babylonian rabbinical Pharisees... it was indeed Rome that destroyed the city of Jerusalem and the sanctuary in 70 A.D.. and when Simon bar Koba who the rabbis at that time thought was there Messiah rose up 60 years later... after the destruction of the city and the Sanctuary... he also was destroyed by Rome. But to

be clear, it was not Emperor Hadrion that had destroyed Jerusalem and the Temple back in 70 A.D.. Back in 70 A.D. Emperor Hadrion had not yet even taken his seat as a Roman Emperor. The Roman Emperor at that time was Emperor Vespasian, and it was his son Titus who preceded him later on that was the general of the Army of Rome that destroyed Jerusalem and the Temple in 70 A.D.. not Hadrion. And therefore the felonious accusations of the Babylonian Rabbi's once again is found weighed and wanting.

And therefore, none of this rabbinical nonsense about Rome being Esau makes any sense whatsoever on either a physical plane or a spiritual plane. Once again, these Babylonian rabbis write whatever they want to write in their Talmud and in their Mishnah's and the writings of their sages and what they write... literally becomes the false pagan god that they worship. They are once again worshiping the wisdom of men and not Yehvoah God who clearly forbids such nonsense and tomfoolery.

Roman Catholicism is indeed the devil's church and there's no question about that. And although the wickedness of Esau can indeed be tied to the wickedness of the evil one, it is both historically incorrect and biblically incorrect to point to Rome is being Esau. Roman Catholicism is not Esau my friends, Roman Catholicism is antichrist. We were warned in the book of Daniel who the harlot that rides the beast would be, and the book of Daniel has much to say about this little horn also known as Roman Catholic "popery". Make no mistake about it... the Pope of Rome is far more evil than Esau ever was. Daniel knew it and so too did all of the reformers during the years of Protestantism who all pointed to the pope of Rome as... "antichrist".

And I might also add that the wickedness of the Babylonian rabbis who are continuously adding to God's word and taking away from God's word can also be directly tied to as "antichrist" because they too denied who their very own Messiah was, is, and always will be; Yeshua Hamashiach the Son of David Son of Abraham.

And so once again, we must be extremely careful to who we listen to outside of the confines of our God breathed Scripture. Whether it be Roman Catholicism, or Judaism... neither are of God. Neither are Christian, and neither have picked up their cross to follow their Messiah and to keep his commandments. And neither are doing as he did and walking as he walked within the commandments of his Fathers Law.

But I also want to stress the fact that the second chapter of the book of Deuteronomy also talks about the Anakim and the Rephaim who the Moabites called the Emim, and the Horites and King Sihon who was king of Heshbon. And all of these nations were descendants of giants. And just as we said last week, it was indeed Yehovah God's intent to rid the earth of this abomination of the bloodline of man. And once again this is another study that we could get into but for time's sake here in the second chapter of the book of Deuteronomy it should suffice to say that the godless nations of the earth were indeed at that time being wiped out by the hand of Yehovah through Moses and the house of Israel.

And I want us to stop and think about this for just a moment because what we are seeing here in the book of Deuteronomy the last book of the Torah is exactly what is going to take place when our Messiah returns.

When our Messiah returns mankind will be on the precipice of coming full circle right back here to Deuteronomy chapter 1. What are the Israelites doing here in the book of Deuteronomy? They are about to enter the promised land. They are about to wipe out the wicked nations and take possession of that land.

And I would contend that when our Messiah returns and rains for 1000 years here on earth... he will indeed be the second Moses who finally leads all of Yehovah God's people back into the promised land. Not says I... but says our God breathed Scripture!

And so, the question then becomes, what was the house of Israel doing during the days of Moses here just before entering the promised land?

Were they not honoring Yehovah God at his tabernacle? Was Yehovah God not tabernacling with them here on earth? Were they not bringing him sacrifices and incense and drink offerings and peace offerings and wave offerings? You bet they were.

And I would submit to you that when our Messiah returns and once again sets up a third temple here on this earth, that Yehovah God's children will once again be bringing him sacrifices and incense and drink offerings and peace offerings and wave offerings. And our Messiah just as Moses did... will bring all of God's people out of all the nations of the world and lead them back into the promised land that Yehvoah had promised Abraham, Isaac, and Jacob.

Yehvoah God will have his way. And what Yehovah has planned for his people will come full circle right back to where Yehovah had intended in the first place. And his people will rule and reign from Jerusalem just as he intended right here in the book of Deuteronomy.

We will indeed come full circle. And mankind will indeed do exactly what the intent of God's heart is and was from the very beginning before the serpent had decided to challenge Yehovah God's authority.

And I tell you the truth my friends, the church today has no concept of what our Father in heaven is doing. The church today is teaching and preaching against anything and everything that has to do with our Father's feast days or his sabbaths and appointments that show him who his true children are. **(play Churchianity Clip)**

The church today has this fanciful dream of us floating in heaven on a cloud playing a harp. We all go to heaven when we die, and all of our relatives are looking down upon us cheering us on. No resurrection, no judgment, no obedience, no love of God, no justification, just rainbows lollipops and sunshine. It amazes me how many Christians today still think that the wicked are going to be the ones that inherit the earth.

Regardless of all of this nonsense, I would contend that floating on a cloud playing the harp is going to pale in comparison to the abundant life that we who endure to the end are promised.

To once again be reunited with our Father in heaven and to be able to walk with him through the garden of Eden just as Adam did in the beginning... to be able to live in a pristine world without genetically modified organisms for food... without sickness, without depression, without mourning or weeping... without death... without darkness...

To allow our children to play over the den of a cobra, to watch the lion graze in the field... to watch the wolf lay down with the lamb... to watch the nations beat their weapons into pruning hooks plowshares... to watch each man sit under his own fig tree... to be able to bring our Father gifts to his house where he lives among us... to celebrate the Passover, first fruits, Pentecost, the day of trumpets, the day of atonement, together as one people. And to finally have the ability to celebrate the feast of Tabernacles with him where he has put his name the way that Yehovah God had at first intended... is clearly going to beat sitting on a cloud playing the harp in our underwear.

Next week as we move into Deuteronomy chapter 3, we are going to see the house of Israel defeat Og the king of Bashan who was also a giant in those days. And we're going to hear Yehovah the Elohim of Israel once again proclaim to the house of Israel that their conquest over these giants of the land is guaranteed because it is Yehovah their God that fights for them. And we'll also see in Deuteronomy chapter 4 how Moses commands obedience and the importance of not adding to God's word or taking away from God's word. And we will also once again see Yehovah God's concept of "if equals then". "If you will do this" then "I will do that".

And once again as though we have not seen it enough, we will hear more from Yehovah concerning idolatry and we'll talk about the definition of idolatry today in our time and exactly what it is that our idols are made

out of.

But until that time, my hope and my prayer is that we have given you something to take to your prayer closet and to test through the power of prayer as we ourselves wander through this wilderness of wickedness that is the world today.

Let us always remember that as we wander through this wilderness of wickedness in these evil days... we do indeed have a compass. We do indeed have a direction, a road map if you will. We do indeed have a path that has been cut for us by our Messiah and King that Yehovah God himself has set on his holy hill in Zion. And Zion is exactly where he will return when he comes.

And therefore, let our eyes not be upon the world, let our eyes not be upon the Popes or the rabbis or the magicians or the sorcerers. But let our eyes be upon the skies as we look up because I tell you the truth my friends, our redemption is indeed... near.

And with that being said, I will once again ask everyone within the sound of my voice please take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone in the proper door will be open to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.

Great articles to study:

<https://www.thetorah.com/article/esau-the-ancestor-of-rome>

<https://www.newworldencyclopedia.org/entry/Edom>