



Deuteronomy Chapter 6b, 7, 8

The Importance of The Commandment

Once again, I'd like to just welcome everyone to the continuation of our study into the book of Deuteronomy here this evening. And to start with this evening I'd like to spend just a little bit of time expounding about what is known as the "Shema" because the "Shema" is an extremely important passage that every modern-day Christian should be intimately acquainted with.

The Hebrew word "Shema" means to "hear". And this is exactly what this passage opens with in Deuteronomy chapter 6 verse four where it begins with the words, and I quote, "Hear O Israel; that is "to Shema O Israel" Yehovah our God Yehovah is one. And Deuteronomy chapter 6 verses 4 through 9 are some of the most quoted Scripture in all of the Bible for those of us who truly believe in the whole Bible and not just half of it. And the reason that these verses also known as the "Shema" are so vitally important will become more evident to us as we continue in our study here this evening.

And so, before we get started this evening let's take the time to go back and reread Deuteronomy chapter 6 so that we can refresh our memories concerning what Moses is trying to tell us here in Deuteronomy chapter 6. **Deuteronomy chapter 6 E1:**

The Greatest Commandment

Deu 6:1 "Now this is the commandment—the statutes and the rules—that

the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it,

Deu 6:2 that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long.

Deu 6:3 Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

Deu 6:4 "Hear, O Israel: The LORD our God, the LORD is one.

Deu 6:5 You shall love the LORD your God with all your heart and with all your soul and with all your might.

Deu 6:6 And these words that I command you today shall be on your heart.

Deu 6:7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

Deu 6:8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deu 6:9 You shall write them on the doorposts of your house and on your gates.

Deu 6:10 "And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build,

Deu 6:11 and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full,

Deu 6:12 then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery.

Deu 6:13 It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear.

Deu 6:14 You shall not go after other gods, the gods of the peoples who are around you—

Deu 6:15 for the LORD your God in your midst is a jealous God—lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth.

Deu 6:16 "You shall not put the LORD your God to the test, as you tested him at Massah.

Deu 6:17 You shall diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has commanded you.

Deu 6:18 And you shall do what is right and good in the sight of the LORD,

that it may go well with you, and that you may go in and take possession of the good land that the LORD swore to give to your fathers

Deu 6:19 by thrusting out all your enemies from before you, as the LORD has promised.

Deu 6:20 "When your son asks you in time to come, 'What is the meaning of the testimonies and the statutes and the rules that the LORD our God has commanded you?'

Deu 6:21 then you shall say to your son, 'We were Pharaoh's slaves in Egypt. And the LORD brought us out of Egypt with a mighty hand.

Deu 6:22 And the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes.

Deu 6:23 And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers.

Deu 6:24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as we are this day.

Deu 6:25 And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us.'

The very first thing that we see in Deuteronomy chapter 6 verse one is Moses reminding God's people that what he is teaching them are Yehovah God's commandments and statutes and rules. And Moses says something extremely important in Deuteronomy chapter 6 verse two when he tells Yehovah's chosen people that they should fear him.

And I'd like to idle here for just a moment and think about this commandment to fear Yehovah that Moses is departing to Yehovah's chosen set apart people.

Many modern-day Christians today cannot fathom why it is that they should fear God because they have been wrongfully and shamefully taught that God is their buddy and not their God.

Far too many so-called men of God teach and preach that God is love and love is God and that's the end of the story. My friends... that's not the end of the story.

It must always be remembered that our Elohim is a just Elohim. And the

word “Elohim” is the Hebrew word for “God” in your English-translated Bible for those of you who may not know that. But for those of us who read the Bible from the beginning of the book and not from the middle of the book, we already know how it was that Moses became the mediator between God and man. **E2 show only**

Exo 20:18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off

Exo 20:19 and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.”

Exo 20:20 Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.”

Exo 20:21 The people stood far off, while Moses drew near to the thick darkness where God was.

Moses became the mediator between God and man because when God himself came down to speak his testimony to his people in Exodus chapters 19 and 20... It is written that when the people saw the thunder and the flashes of lightning and the sound of the trumpet and this dark smoke coming from the mountain, they were afraid, and they trembled, and they stood far off. And they said to Moses, “you speak to us, and we will listen but do not let God speak to us lest we die”. And Moses said to the people, “do not fear for God is come to test you that the fear of him may be before you that you may not sin. And the people stood far off while Moses drew near to the thick darkness where God was. And we’ve done many studies concerning the darkness where God lives. But for time’s sake, I would like us to concentrate on Exodus chapter 20 verse 20 where Moses tells the people that the fear of Yehovah should be before them so that... so that... they do not sin.

And therefore, why are we commanded to fear our Elohim? We are commanded to fear him so that we will keep his commandments. And I would submit to you that those who do not fear Yehovah... do not know Yehovah.

And therefore, this commandment to fear Yehovah our Elohim is no insignificant commandment. The very reason that the house of Israel chose to walk away from Yehovah and go and serve other gods is because they did not fear Yehovah. The fear of Yehovah was not in their hearts, and therefore the decision to become disobedient was made easy for them. And this is exactly what Moses was warning against. And I would contend that most modern-day Christians today who think that god is love and only love... and that god can only love and never be angry and never bring justice against the wicked and always allows sin to prevail and the wicked to continue to do wickedly... are no Christians at all because the god that they believe in is not the Elohim of Abraham, Isaac, and Jacob who is indeed a just Elohim, a just God. (scrn 1)

Psa 94:23 He will bring back on them their iniquity and wipe them out for their wickedness; the LORD our God will wipe them out.

Psa 92:6 The stupid man cannot know; the fool cannot understand this:

Psa 92:7 that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever;

Psa 92:8 but you, O LORD, are on high forever.



(scrn 2)

Hos 7:13 Woe to them, for they have strayed from me!
Destruction to them, for they have rebelled against me! I would
redeem them, but they speak lies against me.

2Pe 2:12 But these, like irrational animals, creatures of instinct,
born to be caught and destroyed, blaspheming about matters of
which they are ignorant, will also be destroyed in their destruction,
2Pe 2:13 suffering wrong as the wage for their wrongdoing. They
count it pleasure to revel in the daytime. They are blots and
blemishes, reveling in their deceptions, while they feast
with you.



Ever know anyone like that my friends... anyone blaspheming about matters of which they are ignorant? People, who are like irrational animals and creatures of instinct? It is written that they are blots and blemishes reveling in their deceptions while they feast with you.

And it is clearly written that because they have rebelled against him and because they speak lies against him, they will be destroyed.

Once again my friends our Elohim is a just Elohim. And because he is just... the wicked will not prevail in their wickedness in the end. He will indeed kill them. **Isaiah 63:3-4 (scrn 3)**

Isa 63:3 “I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel.

Isa 63:4 For the day of vengeance was in my heart, and my year of redemption had come.



And it is important to compare what is written here in Isaiah chapter 63 with what is also written in **Revelation chapter 19 E3**

The Rider on a White Horse

Rev 19:11 Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.

Rev 19:12 His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.

Rev 19:13 He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.

Rev 19:14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.

Rev 19:15 From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.

Rev 19:16 On his robe and on his thigh he has a name written, King of kings and Lord of lords.

Rev 19:17 Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, “Come, gather for the great supper of God,

Rev 19:18 to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great."

Rev 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army.

Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur.

Rev 19:21 And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

Once again, I would contend, that those who do not fear Yehovah, do not know Yehovah. Those who think that Yehovah or their Passover Lamb is some kind of pacifist do not know their Messiah or his Father. Our Messiah is not only known as the lamb of God, but also the Lion of Judah, and even when he was here on earth the first time... he called out the wicked rabbinical Pharisees of his time and called them twofold children of hell, blind fools, whitewashed tombs full of dead men's bones and a brood of vipers. And those were just some of the pet names that he had for them. And therefore, we must remember that our Messiah spoke boldly and with the authority of his Father and so should we. Our Messiah did no harm... but he also took no bull when it came to his Father's word, and neither should we.

We must always remember that true kindness... and true love means telling the truth. If we truly love the lost... we will speak the truth boldly to the lost just as our Messiah did. And if they continue in their wickedness after hearing the truth... they condemn themselves to destruction. **E1**

Moving down through Deuteronomy chapter 6 Moses warns God's children to be careful... to be careful... to do Yehovah God's commandments and statutes and rules. In other words, we are not to take them nonchalantly. We are not to belittle his commandments and his

statutes and his rules. We are not to forsake his commandments and his statutes and his rules. And all of this goes right back to our New Testaments where the biblical definition of the love of God is clearly made known (**scrn 4**)

The Biblical Definition of The Love of God:

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

Is this what your Pastor is teaching?



There is no difference between what we see here in first John chapter 5 verse three and what we see in Deuteronomy chapter 6 verses four through nine which brings us right back to **Deuteronomy chapter 6 verses four through nine E4 show**

Deu 6:4 "Hear, O Israel: The LORD our God, the LORD is one.

Deu 6:5 You shall love the LORD your God with all your heart and with all your soul and with all your might.

Deu 6:6 And these words that I command you today shall be on your heart.

Deu 6:7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

Deu 6:8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deu 6:9 You shall write them on the doorposts of your house and on your

gates.

The first thing that we need to see here in Deuteronomy chapter 6 verse four is that Yehovah God's children are to always remember that Yehovah God is one, not three, not seven, not any other multiple. Yehovah is one. Keeping that in mind... I would like to remind us of the prayer that our Messiah prayed that we might all be one with him just as our Messiah was one with his Father. **John 17:15-26 E5**

Joh 17:15 I do not ask that you take them out of the world, but that you keep them from the evil one.

Joh 17:16 They are not of the world, just as I am not of the world.

Joh 17:17 Sanctify them in the truth; your word is truth.

Joh 17:18 As you sent me into the world, so I have sent them into the world.

Joh 17:19 And for their sake I consecrate myself, that they also may be sanctified in truth.

Joh 17:20 "I do not ask for these only, but also for those who will believe in me through their word,

Joh 17:21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

Joh 17:22 The glory that you have given me I have given to them, that they may be one even as we are one,

Joh 17:23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

Joh 17:24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

Joh 17:25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

Joh 17:26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

Nowhere in your Bible is it written that your God is three. In fact, our God-breathed Scripture makes it evidently clear that Yehovah is one and even in the New Testament, our Messiah agrees that this is part and

parcel of the greatest commandment. Once again **Mark 12:28-31 (scrn 5)**

Mar 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?”

Mar 12:29 Jesus answered, **“The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one.**

Mar 12:30 **And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’**

Mar 12:31 **The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”**



Right here in Mark chapter 12 verse 29, our Messiah tells us that the greatest commandment is to remember that Yehovah our God is one Elohim. And we are to love that one Elohim with all of our hearts and with all of our souls and with all of our minds and with all of our strength. This my friends is the greatest commandment.

And therefore, I ask you once again here today... how can the apostate church teach a pagan Trinity God made up of three... when the one true Elohim of Abraham, Isaac, and Jacob and his only begotten Son... clearly proclaims that the greatest commandment is for us to remember that Yehovah God is one? Once again my friends I would submit to you that this pagan Trinity God is nothing more than a concoction of pagan men who believe in pagan things. And they could care less what is written within the confines of our God-breathed Scripture. What was it that we just read in the book of Hosea and in second Peter? **(scrn 6)**

Hos 7:13 Woe to them, for they have strayed from me!
Destruction to them, for they have rebelled against me! I would
redeem them, but they speak lies against me.

2Pe 2:12 But these, like irrational animals, creatures of instinct,
born to be caught and destroyed, blaspheming about matters of
which they are ignorant, will also be destroyed in their destruction,
2Pe 2:13 suffering wrong as the wage for their wrongdoing. They
count it pleasure to revel in the daytime. They are blots and
blemishes, reveling in their deceptions, while they feast
with you.



Where we warned about these wicked men entering into the assembly?
You bet we were warned. (scrn 7)

Jud 1:4 For certain people have crept in unnoticed who long ago
were designated for this condemnation, ungodly people, who
pervert the grace of our God into sensuality and deny our only
Master and Lord, Jesus Christ.



(scrn 8)

The Assembly At Ephesus:

Rev 2:2 “I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false.

The Assembly At Smyrna:

Rev 2:9 “I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan.



Once again, we should not be ignorant of what it is that we have already been warned against. Even in the days of the apostles, certain people were already creeping in unnoticed who long ago were designated for this condemnation, ungodly people who would deny our only Master and Lord Yeshua Hamashiach. And just as our Messiah tells the assemblies in Ephesus and Smyrna at the end of the age, he is proud of them for testing those who call themselves apostles and are not and have found them to be false and for withstanding the slander of those who say that they are Jews and are not... but are a synagogue of Satan.

And we must always remember who it was that our Messiah pointed to as children of the devil. **(scrn 9)**

Mat 23:15 Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

Joh 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.



It is imperative that we always remember that it was the rabbinical Pharisees who had come up out of Babylon there were our Messiah's arch enemies. We must remember that there are no rabbis in the Torah, the writings of the prophets, or the psalms. The rabbi once again is an invention of man that was created in Babylon by Babylon.

And it was these rabbinical Pharisees that our Messiah pointed directly to as being children of the devil. Why? Because once again they are full of deception. And we could get into a hole teaching and a whole study concerning how these wicked rabbis have hidden the name of God that he wrote over 6000 times in our Bible and commands us to know. We could do a whole study about how these wicked rabbis proclaim a Jewish new year in the ninth month of the year instead of God's new year in the month of the Passover according to the Torah. We could get into a whole study about how these wicked rabbis have named the Jewish month with the names of pagan gods like Tammuz. But for times sake here this evening let us simply remember that we have been forewarned. Our Messiah came to point to the children of the devil so that we would know who they were. Our Messiah came to select, elect,

and divide just as his Father did from the beginning of the Torah. Yehovah was busy selecting, electing, and dividing his people from the nations of the world. And this is exactly what we are reading about in the book of Deuteronomy. Our Father in heaven had selected, and elected, and divided the house of Israel the descendants of Abraham from the nations of the world to be his people.

And we as true God-fearing, Messiah-following, cross-bearing Christians have been grafted into that olive tree that is the true spiritual seed of Abraham. And if we have been grafted in as his truly selected, and elected, and divided people... Then we ought to be wise enough to know and to understand how important these commandments and precepts and rules are here in Deuteronomy chapter 6!

If the biblical definition of the love of God written of in first John chapter 5 verse three is that we keep his commandments and that his commandments are not burdensome to us, then how can the apostate church tell us that his commandments are nothing but a curse that we don't have to be bothered with God's commandments?

If our Messiah tells us that it would be easier for heaven and earth to pass away than for one crossing of a "T" or one darting of an "I" to pass from his Father's Law... how is it then that the apostate church today can teach and preach that the law of God is a curse that we don't have to be bothered with? **(scrn 10 SHOW ONLY)**

What Paul Said About The Law of God...

Rom 2:13 For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

Rom 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Rom 7:12 So the law is holy, and the commandment is holy and righteous and good.

Rom 7:25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Rom 8:6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Rom 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.

Act 21:23 Do therefore what we tell you (Paul). We have four men who are under a vow;

Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.



If it is written in Acts chapter 21 verse 24 that the apostle Paul always lived in observance of the law... and Paul himself proclaims that he always served the law of God in Romans chapter 7 verse 25... then how can the apostate church proclaim that the law of God is a curse that we don't have to be bothered with?

If the apostle Paul himself tells us that it is not the hearers of the law who are righteous before God but the doers of the law who will be justified in Romans chapter 2 verse 13, how can the apostate church tell us that the law of God is a curse that we don't have to be bothered with?

If the apostle Paul himself tells us that we do not overthrow the law by this faith but on the contrary... We uphold the law... Then how can the apostate church tell us that the law of God is a curse that we don't have to be bothered with?

If the apostle Paul tells us in Romans chapter 7 verse 12 that the law is holy, and the commandment is holy and righteous and good... Then how can the apostate church tell us that the law is a curse that we don't have

to be bothered with?

If the apostle Paul tells us in Romans chapter 8 verse seven that the mind that is set on the flesh is hostile to God because it does not submit to God's law and therefore those in the flesh cannot please God... then how can the apostate church tell us that the law is a curse that we don't have to be bothered with?

I'll tell you how the apostate church can do these things and proclaim these things. Once again... (scrn 11)

Hos 7:13 Woe to them, for they have strayed from me!
Destruction to them, for they have rebelled against me! I would redeem them, but they speak lies against me.

2Pe 2:12 But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction,
2Pe 2:13 suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you.



My friends, do not think that these wolves in sheep's clothing do not feast with us. Because they have feasted with us, and some may even feast with us today. But make no mistake about it. Yehovah will point them out if... if... we heed the warnings that he has provided for us.

Each and every day these wolves in sheep's clothing are exposed. Each and every day the deceptions of the wicked are drug out into the daylight. Each and every day we find them, each and every day we

struggle against them, and each and every day our adversary is sending more of these people to creep into our assemblies unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord Yeshua Hamashiach. And how do they do that? How do they pervert the grace of God into sensuality? By preaching once saved always saved instead of teaching the importance of protecting the hope of salvation that we have been given, by preaching pre-tribulation rescue instead of endurance to the end and conquering over evil. By preaching a three and one egg-shaped pagan Trinity God instead of the one true Elohim of Israel who tells us that the greatest commandment is that we remember that he is one Elohim and that we are to love that one Elohim with all of our hearts with all of our minds and with all of our souls.

And make no mistake about it. Many of these people seem at face value to be good and gentle and kind-hearted as long as you follow them and give them the attention that they demand. But even the rabbinical Pharisees themselves could not hide who they were from our Messiah. They had indeed fooled the masses... but not the Son of Yehovah our Elohim. Which brings us very nicely back to **Deuteronomy chapter 6 verse six E6**

Deu 6:6 And these words that I command you today shall be on your heart.

What is this that we find in Deuteronomy chapter 6 verse six? I would contend that what we find here in Deuteronomy chapter 6 verse six is the new covenant that we find in the book of Hebrews in our New Testament. (scrn 12)

Heb 10:16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

Heb 10:17 then he adds, “I will remember their sins and their lawless deeds no more.”



The new covenant is not about blaspheming the law of God. The new covenant is not about turning the law of God into a curse. The new covenant is not about our Messiah celebrating his own birthday and creating his own sabbaths. The new covenant is all about Yehovah God writing his law across our hearts and in our minds just as we read in Deuteronomy chapter 6 verse six... “These things shall be on your heart,” says... Yehovah.

Look closely here in Hebrews chapter 10 verses 16 and 17 because this is the promised new covenant of Yehovah our Father in heaven. And that promise has everything to do with him putting his law on our hearts and writing his law on our minds so that... so that... he can remember our sins and our lawless deeds no more. And why is this written in the New Testament in the book of Hebrews?

Because this is a reminder of what Yehovah God had already promised his chosen set apart people in **Jeremiah chapter 31 (scrn 13)**

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

Jer 31:34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."



My friends, how many times do we have to go over it... how many times do we have to see it written within our God-breathed Scripture... how many times must it be proclaimed to us? What was it that the very blood of our Messiah brought to us? Do we know? Because we should.
(scrn 14)

Luk 22:19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, **“This is my body, which is given for you. Do this in remembrance of me.”**

Luk 22:20 And likewise the cup after they had eaten, saying, **“This cup that is poured out for you is the new covenant in my blood.”**



This new covenant that writes the law of God on our hearts and in our minds is the true new covenant that the Elohim of Abraham, Isaac, and Jacob has promised to his selected, elected, divided, and chosen people.

The word of God, which is the law of God... is either important to you or is not. You have either built your house upon it or you have built your house in the sand. You have either been grafted in, or your name has been blotted out. You either stand with the assembly that is one with Yehovah the one true Elohim of Abraham, Isaac, and Jacob... or you stand as a child of his adversary.

It is written here in Deuteronomy chapter 6 that these words that Yehovah commands us are to be on our hearts and we are to teach them diligently to our children and we are to talk of them when we sit in our houses and when we walk by the way and when we lie down and when we rise. We are commanded to bind them as a sign on our hand and that they shall be frontlets between our eyes and that we should write them on the doorposts of our houses and on our gates.

And just what is the meaning of this binding his commandments as a sign on our hands and as frontlets between our eyes? What does this mean? Do we know? Does it mean that we are to do as the Babylonian rabbis do? (**scrn 15 SHOW ONLY**)

Tefillin and Phylacteries?

Is this binding his word on your hand and as frontlets between our eyes?

Is this box between his eyes?
Did Yeshua wear Tefillin and Phylacteries?

Or are they missing something?



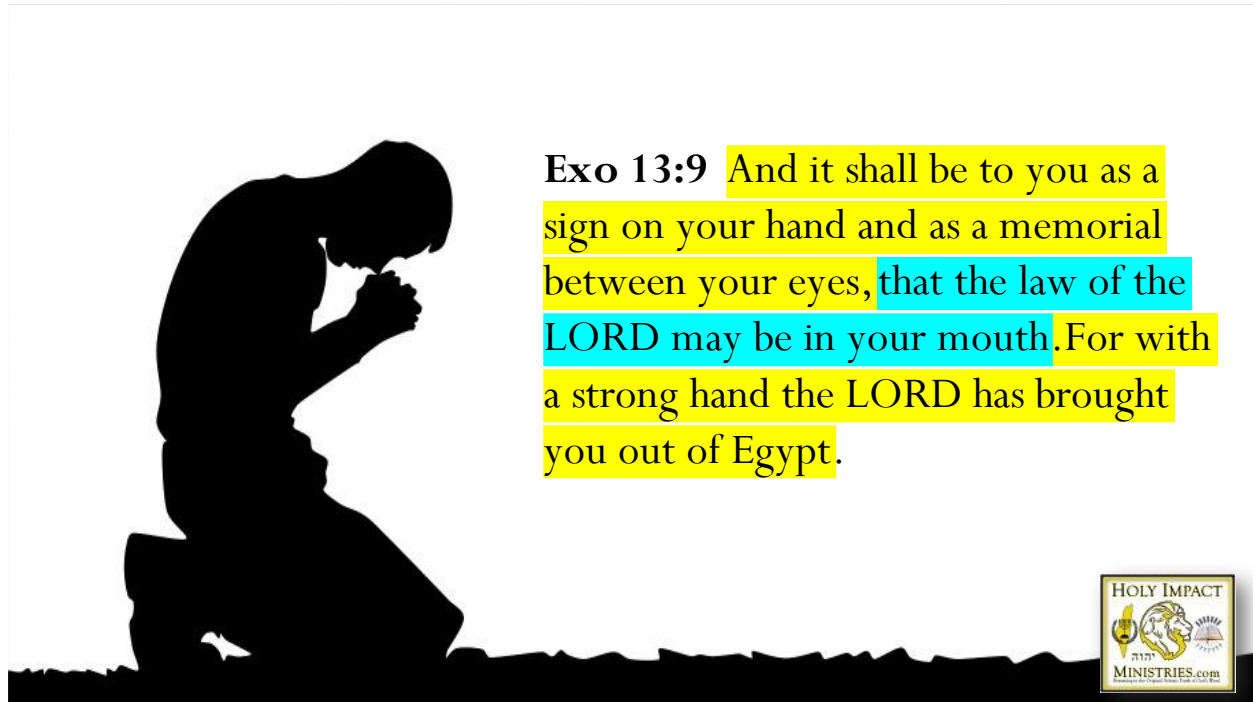
According to men who call themselves Jewish rabbis... they believe that putting boxes on their foreheads and strapping their hands with leather is obeying the commandment of Deuteronomy chapter 6.

Is this fulfilling the commandment of Deuteronomy chapter 6? Or is this what a child of the devil does to fool, if possible, even the very elect? Are they grasping the spiritual meaning of this commandment... or are they simply obeying the letter of the law as they see it?

The Apostle Paul tells us that the law is “spiritual”. And if the law is “spiritual”... then it must be discerned spiritually and not by the letter. And I would submit to you that here in lies the snare that the devil has set for God’s children who love to point their fingers at others who are not keeping the letter of the law as they are, all the while propping

themselves up as more holy and pious than they truly are. This my friends is just another trick of the devil himself.

I ask you plainly, what is the meaning of binding our Father's commandments on our hands and as frontlets between our eyes? (**scrn 16**)



If I strap a box full of scriptures to my forehead (which by the way is not between my eyes)... and I wrap a leather strap around my hand... is this going to cause the law of Yehovah to be in my mouth? Because I would submit to you that it would not.

I could strap a box full of scriptures on the forehead of a wicked man and wrap a leather strap binding his hand... but it would in no way cause the law of God to be in his mouth.

So, what does this mean, that it shall be a sign to you as a sign on your hand and as a memorial between your eyes?

The hand signifies what you do. If you were to drill a hole between your eyes, that drill bit would eventually enter into your brain also known as your mind which is in your head between your eyes. And what does the hand do? The hand does as the mind tells the hand to do.

The sign that Yehovah is looking for on our hands is the work that we are doing with our hands. His law being as frontlets between our eyes means that we know and understand and truly believe his spoken word which is his law. And because we know and understand and truly believe his spoken word which is his law... our hands do his spoken word which is his law.

The sign that our hands perform is the work of Yehovah. And our hands perform the work of Yehovah because his law is written across our hearts and in our minds. This is the quintessential new covenant that the very blood of our Messiah has brought to those who truly know and understand and believe.

Belief and faith are action words. Just as the apostle James tells us (**scrn 17 show**)

Jas 2:17 So also faith by itself, if it does not have works, is dead

Jas 2:24 You see that a person is justified by works and not by faith alone.

Jas 2:26 For as the body apart from the spirit is dead, so also faith apart from works is dead.



You see, what the apostate church fails to understand is that faith by itself without works is dead. And I tell you the truth my friends, there are far too many professing Christians today who are walking around with dead faith because they have no works.

A person is justified by works and not by faith alone. And just as the body apart from the spirit is dead... so also faith apart from works is dead. (scrn 18)

Jas 2:21 Was not Abraham our father justified by works when he offered up his son Isaac on the altar?

Jas 2:22 You see that faith was active along with his works, and faith was completed by his works;



Many will claim that Abraham was saved by faith and faith alone, never understanding that faith without works is dead. Why was it that Yehovah God chose Abraham in the first place? Was it because of Abrahams' faith? Indeed, it was! Because Abraham's faith had works and Abraham proved that when he took his son Isaac to the top of the mountain to sacrifice him according to the commandment of Yehovah. And this is exactly why Yehovah selected Abraham to be the father of all nations. It was not because Abraham simply confessed that he had faith. It was because Abraham showed and proved his faith before God. **Genesis chapter 26 verses four and five (scrn 19)**

Gen 26:4 I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed,

Gen 26:5 because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”



Obedience my friends is indeed the golden key. The biblical definition of the love of God as written in our new Testaments in first John chapter 5 verse three clearly states that the love of God is that we keep his commandments and that his commandments are not burdensome to us. When properly understood... no one with at least a first-grade measure of God-given common sense can believe that works are dead.

This my friends is a doctrine of demons who are doing the devil's work not Yehovah God's work.

You see, the devil wants you to believe that works are dead. The devil wants you to believe that your Messiah did it all for you at the cross so that you don't have to be bothered with God's law. The devil wants you to believe that you are once saved always saved. And I tell you the truth... What the devil wants has been fulfilled within the hearts of a multitude of professing Christians who profess with their lips to honor our Messiah while their hearts are far from him teaching as doctrines... The commandments of men.

Is the book of Deuteronomy important do you think to a modern-day Christian? You bet it's important. The whole Bible is important not just the Torah, not just the writings of the prophets, not just the Psalms, and not just the New Testament. Just as our Father in heaven is one, so too is his word one. The word of Yehovah God, the Bible, is one testimony from one God to one people about one unfolding plan of salvation.

The key number here my friends is not three or even seven. The key number here is one. And we are one with one another and one with him, or... we are lost.

And although there is much more that could be said concerning these biblical truths... My hope and my prayer is that you will take what you have heard here today to your own prayer closet and that you will bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

My hope and my prayer is that you will ask, and that you will seek, and that you will knock on his door and on his door alone so that the proper door can be opened unto you. Because if you will do those things, and if you will stay the course to the end, there is no doubt in my mind whatsoever that you and I will surely walk through the gates of his soon coming kingdom together.