



Deuteronomy Chapter 18

A Prophet Likened unto Moses

Once again before we get started, I'd just like to say thank you so very much for tuning in this evening for our study into the eighteenth chapter of the book of Deuteronomy which speaks volumes about several things including the true identity of our Messiah who is the only begotten Son of God, Son of David, Son of Abraham.

This evening we'll be taking a look at the provisions for the Levitical priests, and were also going to be taking a look at some abominable practices that our Father in heaven finds to be less than godly, and then we'll be talking about a Prophet likened unto Moses that Yehovah God promised not only Moses but the people of Israel to bring forth from the brothers of the house of Israel.

And once again I think it is imperative that we continue to mention the fact that once Yehovah God speaks something it becomes universal law. Once Yehovah God speaks something it cannot be changed by any Man, beast or angel. It is written that our Father's word does not come back to him empty, and because his word does not come back to him empty, we can know and we can understand that when our Father in heaven makes a statement or when he promises something to someone, that something is indeed going to come to fruition whether we like it or not. And whether it happens immediately upon his speaking it or a thousand years from now, the spoken word of Yehovah God will indeed come to fruition and we as Yehovah God's children need to know and to understand that

there is no question about the legitimacy of the spoken word of Yehovah God.

And therefore, one of the first things that I'd like to talk about here this evening is the provisions for the priests and the Levites. But before we began to expound upon the provisions for the priests and the Levites or what Yehovah God considers abominable practices, or a new Prophet likened unto Moses, it's important that we first let our Father in heaven speak so that we can know and understand exactly what he has to say about these things. And therefore, let's begin our study this evening into Deuteronomy chapter 18 by reading Deuteronomy chapter 18 so that we can know exactly what it says and just as importantly what it does not say. **Deuteronomy chapter 18: E1**

Provision for Priests and Levites

Deu 18:1 "The Levitical priests, all the tribe of Levi, shall have no portion or inheritance with Israel. They shall eat the LORD's food offerings as their inheritance.

Deu 18:2 They shall have no inheritance among their brothers; the LORD is their inheritance, as he promised them.

Deu 18:3 And this shall be the priests' due from the people, from those offering a sacrifice, whether an ox or a sheep: they shall give to the priest the shoulder and the two cheeks and the stomach.

Deu 18:4 The firstfruits of your grain, of your wine and of your oil, and the first fleece of your sheep, you shall give him.

Deu 18:5 For the LORD your God has chosen him out of all your tribes to stand and minister in the name of the LORD, him and his sons for all time.

Deu 18:6 "And if a Levite comes from any of your towns out of all Israel, where he lives—and he may come when he desires—to the place that the LORD will choose,

Deu 18:7 and ministers in the name of the LORD his God, like all his fellow Levites who stand to minister there before the LORD,

Deu 18:8 then he may have equal portions to eat, besides what he receives from the sale of his patrimony.

Abominable Practices

Deu 18:9 "When you come into the land that the LORD your God is giving you, you shall not learn to follow the abominable practices of those nations.

Deu 18:10 There shall not be found among you anyone who burns his son or his daughter as an offering, anyone who practices divination or tells fortunes or interprets omens, or a sorcerer

Deu 18:11 or a charmer or a medium or a necromancer or one who inquires of the dead,

Deu 18:12 for whoever does these things is an abomination to the LORD. And because of these abominations the LORD your God is driving them out before you.

Deu 18:13 You shall be blameless before the LORD your God,

Deu 18:14 for these nations, which you are about to dispossess, listen to fortune-tellers and to diviners. But as for you, the LORD your God has not allowed you to do this.

A New Prophet like Moses

Deu 18:15 "The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.'

Deu 18:17 And the LORD said to me, 'They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

Deu 18:20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'

Deu 18:21 And if you say in your heart, 'How may we know the word that the LORD has not spoken?'—

Deu 18:22 when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

The first thing that we see here in Deuteronomy chapter 18 is that Moses is once again reminding the house of Israel about the portion that belongs to the priests and the tribe of Levi.

Once again, the tribe of Levi was to have no inheritance among the brothers of the house of Israel. The brothers of the house of Israel were to give a tenth of everything that they had to the Levitical priesthood because the Levitical priesthood was taken by Yehovah God instead of the firstborn of every Israelite. And this once again has everything to do with redemption.

Yehovah God had originally commanded that all of the firstborn of the house of Israel and all of the firstborn of their flocks and cattle belonged to him. But our Father in heaven decided in the book of Numbers that instead of the firstborn of the house of Israel and the firstborn of their flocks, that he would simply take the tribe of Levi for himself. And we can read about that in **Numbers chapter 3 verses 40 through 51 E2**

Redemption of the Firstborn

Num 3:40 And the LORD said to Moses, "List all the firstborn males of the people of Israel, from a month old and upward, taking the number of their names."

Num 3:41 And you shall take the Levites for me—I am the LORD—instead of all the firstborn among the people of Israel, and the cattle of the Levites instead of all the firstborn among the cattle of the people of Israel."

Num 3:42 So Moses listed all the firstborn among the people of Israel, as the LORD commanded him.

Num 3:43 And all the firstborn males, according to the number of names, from a month old and upward as listed were 22,273.

Num 3:44 And the LORD spoke to Moses, saying,

Num 3:45 "Take the Levites instead of all the firstborn among the people of Israel, and the cattle of the Levites instead of their cattle. The Levites shall be mine: I am the LORD."

Num 3:46 And as the redemption price for the 273 of the firstborn of the people of Israel, over and above the number of the male Levites,

Num 3:47 you shall take five shekels per head; you shall take them according to the shekel of the sanctuary (the shekel of twenty gerahs),

Num 3:48 and give the money to Aaron and his sons as the redemption price for those who are over."

Num 3:49 So Moses took the redemption money from those who were over and above those redeemed by the Levites.

Num 3:50 From the firstborn of the people of Israel he took the money, 1,365 shekels, by the shekel of the sanctuary.

Num 3:51 And Moses gave the redemption money to Aaron and his sons, according to the word of the LORD, as the LORD commanded Moses.

And so it was that... the tribe of Levi was commanded to belong to Yehovah God and to be his priests that would preach and teach his word amongst the house of Israel. And these priests of the house of Israel also known as the Levitical priesthood would be the ones that would bring the sacrifice to Yehovah in a manner that was pleasing to Yehovah so that all of the people of Israel would know who the one true Elohim of Abraham, Isaac, and Jacob actually was and where their blessings came from.

And it was this Levitical priesthood that were to bring the peace offerings between God and man. It was the Levitical priesthood that were to bring the wave offering to Yehovah at the beginning of the harvest, it was the Levitical priesthood that were to bring the burnt offering and the grain offering and the guilt offerings so that the people of Israel would stay devoted to the one true Most High God of Abraham, Isaac, and Jacob forever. And this was the purpose of all of these offerings. The very purpose of bringing sacrificial offerings to the altar was to show the devotion of the house of Israel to the creator of the house of Israel. And yes, along with the burnt offering, and along with the grain offering, and along with the peace offering, and along with the guilt offering, there was also the sin offering all of which had to do with the devotion of the house of Israel to the creator of the heavens and the earth.

But it is also important to understand that there was much more to these offerings than just the sin offering that the church today loves to focus upon. According to the church today we no longer have to make a sin offering because Jesus did that for us at the cross so that we don't have to be bothered with it anymore. But the truth of the matter is, that we are still to bring our gifts and our sacrifices before our Father in heaven even today in our time. Just because we no longer sacrifice the blood of

innocent animals at his altar, does not mean that we do not bring sacrifices before his altar.

Sacrifices are often times made each and every day by modern-day Christians who come before the throne of Yehovah God asking in the name of Yeshua Hamashiach for the forgiveness of sins and for the gift of wisdom and for the strength to endure to the end and to conquer over evil.

Each and every day a true God-fearing, Messiah following, cross bearing Christian will sacrifice what the flesh wants at the altar of Yehovah God and trade it for what Yehovah God wants. And this is exactly what Deuteronomy chapter 18 is all about and this is exactly what the sacrificial offerings were all about. Sacrificial offerings were put in place in order to demonstrate what devotion to Yehovah God actually is.

Our Father in heaven tells us right here in the eighteenth chapter of the book of Deuteronomy that we are not to follow after other gods and that none of us are to burn our sons or our daughters as an offering to other gods. And I want us to think about that for just a moment because there are indeed spiritual implications to burning your son or your daughter as an offering to another god.

If you are teaching your son or daughter a different Jesus, than the Bible prescribes, or a different gospel than Yehovah God has already given us, or a new commandment that Yehovah God has never spoken, we are indeed burning our sons and daughters as an offering to another god. Think about it for just a moment... where do the wicked go? Do the wicked not go into the lake of fire? And if we teach our children about another Jesus and another gospel and another way, are we not ultimately burning our sons and daughters as offerings to another god.

Think about it for just a moment... our Father tells us that anyone who practices divination or tells fortunes or interprets omens or is a sorcerer

or a charmer or a medium or a necromancer or anyone who inquires of the dead is an abomination to him. Let me ask you this, what are flying reindeer all about? What are magical Krampus elves all about that are supposed to make toys for children? What is an immortal toy God called Santa Claus that comes from the north in his flying chariot all about? What is this nonsense about Santa Claus being able to see our children all the time and know whether they have been naughty or nice? Is this not divination and sorcery? Do all of these things not have to do with magic and the mediums?

Deuteronomy chapter 18 verse 12 tells us that whoever does these things is an abomination to Yehovah God. And I won't even bring up rabbits that lay eggs or cupids that shoot people with arrows, or tooth fairies that collect human teeth or the practice of dressing up like the walking dead for Halloween and all of its debauchery.

Deuteronomy chapter 18 verse 12 tells us that whoever does these things is an abomination to Yehovah God and this is exactly why Yehovah God drove out the nations before the house of Israel because these nations were wicked and every one of these nations were practicing divination and telling fortunes and interpreting omens and were into sorcery and magic. Every one of them practiced the dark arts of being a charmer or a medium or a necromancer who inquires of the dead for the living for a price.

Our Father in heaven tells us in the book of Deuteronomy that we are to be blameless before Yehovah our God because these nations that the house of Israel dispossessed were nations that listened to fortunetellers and diviners and practiced these things. But as for us... our God, our Elohim has not allowed us to do this. And this once again is another sacrifice that we bring to the altar of Yehovah God and that we lay at his feet not in order to be saved mind you... but because he has already saved us through the blood of our Passover lamb who was crucified on Passover day while we were still sinners.

You see, even though the Levitical priesthood has been scattered along with us among the nations of the world, we as modern-day Christians still bring our sacrifices to the altar of Yehovah God in many different ways in order to show our devotion to him. And that's what these sacrifices were created to do in the first place. Whether it was the burnt offering, or the grain offering, or the peace offering, or the sin offering, or the guilt offering, each and every one of these offerings were made as a devotion to the one true Elohim of Abraham, Isaac, and Jacob.

And therefore, when we hear our Messiah tell us not to even think that he came to abolish the law or the prophets in Matthew chapter 5, or that it is easier for heaven and earth to pass away than for one dot of the law to become void in Luke chapter 16... we can rest assured that he meant exactly what he said.

Once again my friends the law of Yehovah God does indeed still stand this very day and those who are true God-fearing, Messiah following, cross bearing Christians know and understand what it means to be devoted to the one true Elohim of Abraham Isaac and Jacob.

For us, we hear the commandment of our Messiah who tells us not even to think that he came to do away with the law or the prophets. To think these things is once again an abomination against Yehovah God the one true Most High Elohim of Abraham, Isaac, and Jacob. To think that the spoken word of Yehovah God does come back to him empty and that it means nothing, and that it was all a big mistake and that do as thou wilt is now the whole of the law does not come from God but from the devil and the bowels of hell itself. For this has been the objective of the devil from the very beginning, to make us think that the spoken word of Yehovah God is dead and that God does make mistakes and that God cannot keep his promises and his covenants.

You see it is always been the devil's objective for God's children to believe that we serve a God that knows nothing of justice or vengeance against the wicked. It has always been the devil's objective that we serve

a false god, a God that only knows man's version of love and nothing else. A God that sees each and every one of us as his darling children who he loves more than the prophets who were slain for his word, more than the apostles who were slain for his word, and more than his only begotten son who was slain for his word.

You see it's all about vanity. The devil wants us to believe that we are so much more important than the prophets so much more important than the apostles and so much more important than the very only begotten Son of God himself that God would never allow us to suffer the way that they suffered for his word. And this my friends can also be listed along with all of the other abominations of Yehovah God found in Deuteronomy chapter 18 because it has everything to do with sorcery and deception. It has everything to do with adding to God's word and taking away from God's word which we have already seen is forbidden according to Deuteronomy chapters 4 and 12.

Which brings us very nicely to a prophet likened unto Moses found in Deuteronomy chapter 18 verses 15 through 19 where we are told about a prophet that God promised would be likened unto Moses that God promises Moses right here in Deuteronomy chapter 18 that he would raise up from among the brothers of the house of Israel. And once again my friends I want us to make note of the fact here that our Father in heaven never promises to send down an angel from heaven. He never promises to send a super spirit being created from the beginning of time. Our Father in heaven is extremely and purposefully making sure that you and I know where this prophet is going to come from. And I want us to think about that for just a moment.

As we have said before, so now we say again, many of today's denominational empires proclaim many different gods that they call Jesus. And this is exactly why there are so many different Christian denominational empires in the world today. None of them can agree on who Jesus is or what Jesus came to teach and preach or exactly whose word it was that Jesus came to deliver! But isn't it strange that they all

seem to know his birthday which is not found anywhere within the confines of our God breathed Scripture? And isn't it strange that they all seem to agree on a Roman Catholic created first day of the week Sunday Sabbath commanded by no one anywhere within the confines of the 66 books of the Bible? I tell you the truth my friends, the hypocrisy of the church today knows no bounds. And this is exactly why we are in this fight today to get people to turn back and read the Bible for themselves and to stop listening to wolves in sheep's clothing that are standing behind today's denominational pulpits doing exactly what is forbidden according to Moses in Deuteronomy chapter 18 verses 20 through 22.

What needs to be understood is that according to our God breathed Scripture those who speak things that Yehovah God did not say are an abomination to Yehovah God. Deuteronomy chapter 18 verse 20 tells us that the prophet who presumes to speak a word in his name that he has not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die. And I tell you the truth my friends, these men that are standing behind today's denominational pulpits that are adding to God's word and taking away from God's word will indeed die. That is the punishment for presuming to speak a word in his name that he has not commanded anyone to speak. Not says I, but says our God breathed Scripture. And these things are made clear not just here in the book of Deuteronomy but all throughout the 66 books of the Bible. Adding to God's word and taking away from God's word is indeed a sin... it is a transgression and if you continue to do it without repentance, because if you do, the curse of the law is still upon you and the wages of sin for you is still death because you have willfully and intentionally forsaken the redemptive blood of our Passover lamb and chosen to return like a dog to its vomit and like a pig to its mire. Not says I, but says our God read Scripture. And for more information on that you can read Hebrews chapter 10 verses 26 through 31, or Hebrews chapter 6 verses four through six, or second Peter chapter 2 verses 20 through 22 just for starters.

And just to be clear here, I want to go back and I want to reread

Deuteronomy chapter 18 verses 15 through 22 in order to make sure that we have a good grip on what it is that Yehovah God is trying to tell us through Moses here in Deuteronomy chapter 18. Once again,
Deuteronomy chapter 18 verses 15 through 22 E4

A New Prophet like Moses

Deu 18:15 “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’

Deu 18:17 And the LORD said to me, ‘They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

Deu 18:20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’

Deu 18:21 And if you say in your heart, ‘How may we know the word that the LORD has not spoken?’—

Deu 18:22 when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Right here in Deuteronomy chapter 18 verse 15 Yehovah God promises Moses that he will raise up a prophet like Moses from among the brothers of the house of Israel. And we must remember that Moses was the mediator between God and man. When Yehovah God came down to thunder his testimony to the house of Israel back in Exodus chapters 19 and 20, he frightened the house of Israel so badly that they came to Moses and they begged Moses not to let God come down and talk to them again. They literally begged Moses to be the mediator between God and man because they were so frightened of the very power and

presence of Yehovah God, and we can find that in **Exodus chapter 20 verses 18 through 21 E5**

Exo 20:18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off

Exo 20:19 and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die."

Exo 20:20 Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin."

Exo 20:21 The people stood far off, while Moses drew near to the thick darkness where God was.

And therefore, Moses became the mediator between God and man at that time, and the house of Israel was commanded to listen to Moses and to believe him not just for a period of time... but forever. This was the very reason that Yehovah God came down from the mountain to speak to the house of Israel is so that they would believe Moses and I quote, "forever". And we can read that in **Exodus chapter 19 verses nine through 11 E6**

Exo 19:9 And the LORD said to Moses, "Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever." When Moses told the words of the people to the LORD,

Exo 19:10 the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments

Exo 19:11 and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.

And therefore, let there be no mistake about it my friends, we are to indeed believe Moses forever, not just until his Son comes, not just until he changes his mind, not just until the church decides to teach and preach another Jesus, but we are to believe Moses forever according to the spoken word of Yehovah God. And yes, this means to the very end of the age according to the prophet Malachi. **Malachi chapter 4 E7**

The Great Day of the Lord

Mal 4:1 "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch.

Mal 4:2 But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall.

Mal 4:3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

Mal 4:4 "Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.

Mal 4:5 "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes.

Mal 4:6 And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

Right here in Malachi chapter 4 the prophet Malachi speaks about the great and terrible day of Yehovah when the wicked will indeed be turned to ashes. And I want us to notice that Malachi does not pride the church for forgetting Moses and the law of God. Malachi commands us at the end of the age to remember the law of his servant Moses and the statutes and the rules that he commanded him at Horeb for all of Israel. Nowhere is it written here at the end of the age that the law has been done away with or has been turned into a curse through the sorcery of men. You simply will not find that anywhere within the confines of the 66 books of your Bible... even though... this is often times what is taught behind the pulpit of today's denominational empires of dirt.

As we have said so many times before, we now say again, there is no difference between the scribes and the Pharisees of our Messiah's time who were the pastors and the priests and the rabbis and the popish leaders of his time and the pastors and the priests and the rabbis and the popish leaders of our time. He called them children of the devil. What makes us think that there any different today in our time?

Do not think that what we read about here in the eighteenth chapter of the book of Deuteronomy is of no consequence to the Christian today

because I tell you the truth my friends if this is your thinking, you simply are not thinking.

In the 24th chapter of the book of Matthew when our Messiah was asked by his apostles what would be the sign of his return to the earth, the very first thing that he told them was not to let anyone deceive them. The very first words out of his mouth were that many would come saying that they were the anointed one which is what Christ means... and that they would lead many astray. And in Matthew chapter 24 verse 12 our Messiah tells us that because lawlessness will be increased the love of many will grow cold. And again, in Matthew chapter 7 our Messiah tells us that not everyone who calls him Lord is going to gain entrance into his Father's kingdom. He tells us very clearly in Matthew chapter 7 that the only one who is getting into his Father's kingdom is the one who is doing the will of his Father. And he tells us very clearly that many people are going to come before him and boastfully beat on their chests about how they have prophesied in his name and how they have cast out demons in his name and how they did all of these mighty works in his name and our Messiah says he's going to turn to them and look them dead in the eye and tell them to get away from him because they are lawless. The son of perdition who is the antichrist is again called the lawless one.

Lawlessness is taught all throughout the New Testament but the devil's church today teaches that it's okay to be lawless because according to them and their doctrines the law of God is dead and done away with and was nothing but a mistake from the very beginning.

It's written in Acts chapter 2 verse 23 that Yeshua was delivered up according to the definite plan and foreknowledge of God but that they crucified him and that he was killed by the hands of lawless men. In second Thessalonians chapter 2 verse eight it is written that the lawless one will be revealed whom the Lord Yeshua will kill with the breath of his mouth and bring to nothing by the appearance of his coming. In Hebrews chapter 10 verse 17 we are told that when Yehovah God writes

his law across our hearts and in our minds that it will be after he writes his law in our hearts and in our minds that our lawless deeds will be remembered no more. But once again according to Hebrews chapter 10 this requires the very law of God to be written across our hearts and in our minds.

In second Peter chapter 3 verse 17 the apostle Peter warns us about the writings of the apostle Paul and the fact that they are difficult to understand and he says and I quote, “You therefore beloved knowing this beforehand take care that you are not carried away with the error of lawless people and lose your own stability.”

Lawlessness is written about all throughout the New Testament, but the church today refuses to even acknowledge it let alone teach it or preach it. And I tell you the truth my friends this is exactly what Yehovah God was talking about when he condemned those who add to his word and take away from his word. This is exactly why we’re forbidden to add to his word or take away from his word and this is exactly why those who do such things will indeed be thrown into the lake of fire.

There is so much information that is jumping off of the pages here in Deuteronomy chapter 18 that the majority of today’s modern-day professing Christians will never see because they have been preprogrammed to believe that the very spoken word of Yehovah God that our Messiah became in the flesh was nothing but a mistake by a God who makes mistakes.

I tell you the truth my friends, the God that we serve does not make mistakes. The creator of the heavens and the earth says what he means and means what he says, and his word does not come back to him empty nor will it come back to him empty. And just as the prophet Malachi tells us in the fourth chapter of the book of Malachi, it will only be those who remember the law of his servant Moses and the statutes and the rules that he commanded his people at Horeb that will make it into his coming kingdom. And this is exactly why he tells us in Malachi chapter 4 that he

will indeed send Elijah the prophet before the great and awesome day of Yehovah God comes in order to turn the hearts of the fathers to their children and the hearts of their children to their fathers.

There should be no question in our minds who one of the two witnesses to come at the end of the age will be. And there should be no doubt in our minds that Elijah will once again teach and preach the law of Yehovah God to the world before the great and terrible day of Yehovah God comes.

There is so much that could be said here, there is so much to see, there is so much to understand, and yet there is so little time left to untangle the truth and to separate it from the mixing and the mingling of lies and deception that have been cast upon not only the world but the church today by the devil and his minions who now has his own army of Christians that are coming against God's true chosen, separated, elected, and divided remnant people.

And this is the war that we fight my friends, this is indeed a spiritual battle that is fought not only in the physical, but also in the spiritual world. It is a battle for the heart and the mind of Yehovah God's people. And I tell you the truth my friends, there will be casualties in this war. There have already been casualties in this war. And when we teach our children to follow after another Jesus, or another gospel, or another god, we are indeed feeding them into the lake of fire that will consume the wicked who have willfully and intentionally chosen to turn away from the truth and to have pleasure in unrighteousness.

My hope and my prayer is that this day you will meditate here on Deuteronomy chapter 18 and along with Deuteronomy chapter 18 my hope and my prayer is that you will read second Samuel chapter 7 as well so that you may know the truth concerning the true identity of who your Messiah always has been, and always will be. And we will certainly pick up where we left off here in Deuteronomy chapter 18 next Wednesday evening, but let this not hinder you from picking up your

Bible and reading this text for yourself and getting down on your knees and facing the holy promised land of Jerusalem and asking in the name of Yeshua Hamashiach if these things be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.