



Deuteronomy 15e

The Future In The Past!

Once again, I would like to just say welcome to everybody this evening and also say thank you for joining us and sharing your time with us as we continue on with our study into the book of Deuteronomy.

Over the last month or so we spoke in great detail about a third temple being built in Jerusalem upon a mountain where Yehovah would be worshiped by the nations of the world and the fact that the daily oblation and the sacrifices and offerings that have been laid out here in the first five books of the Bible will once again be reinstated once our Messiah returns to the earth.

And what's interesting about this 1000 year millennial reign is that it will take place beginning with the return of our Messiah and that the nations of the earth will once again be commanded to come to Jerusalem in order to worship and honor the one true Elohim of Abraham, Isaac, and Jacob.

All of the prophets speak about this time. Zechariah speaks of it, Isaiah speaks of it, Jeremiah speaks of it, Ezekiel speaks of it, Micah speaks of it, and so there really is no question about what is going to take place when our Messiah returns. But just so that we have a firm understanding of exactly what is going to take place upon the return of our Messiah, I would like for us to one last time reread Zachariah chapter 14 so that

there will be no question left in our minds concerning the fact that a new Temple will be rebuilt and that Yehovah God's feast days will once again be reinitiated. And so, to begin with this evening let's start by reading **Zachariah chapter 14 E1**

The Coming Day of the Lord

Zec 14:1 Behold, a day is coming for the LORD, when the spoil taken from you will be divided in your midst.

Zec 14:2 For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city.

Zec 14:3 Then the LORD will go out and fight against those nations as when he fights on a day of battle.

Zec 14:4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

Zec 14:5 And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

Zec 14:6 On that day there shall be no light, cold, or frost.

Zec 14:7 And there shall be a unique day, which is known to the LORD, neither day nor night, but at evening time there shall be light.

Zec 14:8 On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.

Zec 14:9 And the LORD will be king over all the earth. On that day the LORD will be one and his name one.

Zec 14:10 The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses.

Zec 14:11 And it shall be inhabited, for there shall never again be a decree of utter destruction. Jerusalem shall dwell in security.

Zec 14:12 And this shall be the plague with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their

tongues will rot in their mouths.

Zec 14:13 And on that day a great panic from the LORD shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other.

Zec 14:14 Even Judah will fight at Jerusalem. And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance.

Zec 14:15 And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps.

Zec 14:16 Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths.

Zec 14:17 And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them.

Zec 14:18 And if the family of Egypt does not go up and present themselves, then on them there shall be no rain; there shall be the plague with which the LORD afflicts the nations that do not go up to keep the Feast of Booths.

Zec 14:19 This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths.

Zec 14:20 And on that day there shall be inscribed on the bells of the horses, "Holy to the LORD." And the pots in the house of the LORD shall be as the bowls before the altar.

Zec 14:21 And every pot in Jerusalem and Judah shall be holy to the LORD of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a trader in the house of the LORD of hosts on that day.

And so, here in the fourteenth chapter of the book of Zechariah we find a plethora of information concerning what the millennial reign of our Messiah is going to look like. And once again, when we say "millennial reign" we are talking about the 1000 years that our Messiah will rain upon the earth upon his return. And there is much to be said about this 1000-year millennial reign, certainly much more than what Zachariah tells us here in Zachariah chapter 14 however, for now, I would like for us to concentrate on the facts given to us by Zachariah here in Zachariah chapter 14 concerning these last days.

The very first thing that Zachariah tells us is that before our Messiah

returns the nations of the earth will gather against Jerusalem for battle. And according to Zachariah the nations of the earth will indeed just about conquer Jerusalem but... right before they completely take the holy city, the feet of his only begotten Son Yeshua shall stand upon the Mount of olives and a major geological change will occur in Jerusalem at that point in time. And when this takes place the Mount of olives will be split in two from east to west by a very wide valley so that one half of the Mount will move northward and the other half southward, and I would contend that this may be when what is known by the mountain of God by the prophets is formed.

And so, there are a couple of things here that we need to make note of. Number one is the fact that it will be the feet of Yeshua that touch down on this Mount of olives.

We must remember that according to Deuteronomy chapter 18 it is written that Yehovah our Father in heaven would send a prophet likened unto Moses from among the brothers of the house of Israel to lead them. And we must remember that Yehovah God through the auspices of Moses rescued the house of Israel out of Egypt. And it will be the exact same way at the end of the age. Yehovah God through the auspices of Yeshua (Jesus in the Greek) who is likened unto Moses, will rescue the house of Israel out of this fallen Babylonian world when he returns. But on a much grander scale. Let's read about that great and terrible day in **Revelation chapter 19 verses 11 through 21 E2**

The Rider on a White Horse

Rev 19:11 Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.

Rev 19:12 His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.

Rev 19:13 He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.

Rev 19:14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.

Rev 19:15 From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.

Rev 19:16 On his robe and on his thigh he has a name written, King of kings and Lord of lords.

Rev 19:17 Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, "Come, gather for the great supper of God,

Rev 19:18 to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great."

Rev 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army.

Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur.

Rev 19:21 And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

This return of our Messiah on a white horse coming with the armies of heaven arrayed in fine linen white and pure is exactly what we are reading about in Zachariah chapter 14 when we are told that Yehovah will gather all the nations against Jerusalem to battle.

This will be the first major war against the nations of the earth that will literally ring in the coming of our Messiah and the beginning of his 1000-year millennial reign upon the earth. And it's important that we understand that when Zachariah tells us in Zachariah chapter 14 verse three that Yehovah will go out and fight against those nations as when he fights on a day of battle... this does not mean that Yehovah God himself as the ruler of the heavens and the earth is going to come down personally in person to do these things. It will be his will that will be carried out indeed, but once again... these things will be carried out by his creation in his name. And the power and authority will be with our

Messiah when he returns just as it was with Moses the first time he rescued his people from wickedness.

Our Father in heaven always uses his creation in order to fulfill his will. Yehovah used Noah in order to save mankind from the flood and the great deluge and to regenerate mankind upon the earth. Yehovah used Abraham as a vessel that he had created in order to create the house of Israel and make them his chosen set apart people. Yehovah used Moses to rescue his people out of Egypt and to lead them across the wilderness. And yet.... it's important to understand that it is written all throughout the Bible that it was indeed Yehovah God that rescued his people out of Egypt. But who was it that actually was here on earth doing the rescuing in the physical? Moses's was the one that we see doing the physical battle with the Pharaoh of Egypt. How did Yehovah defeat the Amalekites and the Amorites and the Hittites and the Canaanites? He defeated them through Joshua!

And it will be in this exact same way when Yeshua returns. Just as Yehovah God used Moses to rescue his people out of Egypt, so too will he use Yeshua to rescue his people out of the nations of the earth and to restore Jerusalem. But all of this will be done by the hand of Yehovah God through the auspices of his only begotten Son.

And therefore, I don't want us to be confused about what Zachariah is talking about here in Zachariah chapter 14. We do not actually see Yehovah God or the glory of Yehovah God returning to the earth until we see this third temple being rebuilt in **Ezekiel chapter 43 E3 show only**

The Glory of the Lord Fills the Temple

Eze 43:1 Then he led me to the gate, the gate facing east.

Eze 43:2 And behold, the glory of the God of Israel was coming from the east. And the sound of his coming was like the sound of many waters, and the earth shone with his glory.

Eze 43:3 And the vision I saw was just like the vision that I had seen when

he came to destroy the city, and just like the vision that I had seen by the Chebar canal. And I fell on my face.

Eze 43:4 As the glory of the LORD entered the temple by the gate facing east,

Eze 43:5 the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple.

Eze 43:6 While the man was standing beside me, I heard one speaking to me out of the temple,

Eze 43:7 and he said to me, "Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies of their kings at their high places,

Eze 43:8 by setting their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them. They have defiled my holy name by their abominations that they have committed, so I have consumed them in my anger.

Eze 43:9 Now let them put away their whoring and the dead bodies of their kings far from me, and I will dwell in their midst forever.

Eze 43:10 "As for you, son of man, describe to the house of Israel the temple, that they may be ashamed of their iniquities; and they shall measure the plan.

Eze 43:11 And if they are ashamed of all that they have done, make known to them the design of the temple, its arrangement, its exits and its entrances, that is, its whole design; and make known to them as well all its statutes and its whole design and all its laws, and write it down in their sight, so that they may observe all its laws and all its statutes and carry them out.

Eze 43:12 This is the law of the temple: the whole territory on the top of the mountain all around shall be most holy. Behold, this is the law of the temple.

The Altar

Eze 43:13 "These are the measurements of the altar by cubits (the cubit being a cubit and a handbreadth): its base shall be one cubit high and one cubit broad, with a rim of one span around its edge. And this shall be the height of the altar:

Eze 43:14 from the base on the ground to the lower ledge, two cubits, with a breadth of one cubit; and from the smaller ledge to the larger ledge, four cubits, with a breadth of one cubit;

Eze 43:15 and the altar hearth, four cubits; and from the altar hearth projecting upward, four horns.

Eze 43:16 The altar hearth shall be square, twelve cubits long by twelve broad.

Eze 43:17 The ledge also shall be square, fourteen cubits long by fourteen broad, with a rim around it half a cubit broad, and its base one cubit all around. The steps of the altar shall face east."

Eze 43:18 And he said to me, "Son of man, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for throwing blood against it,

Eze 43:19 you shall give to the Levitical priests of the family of Zadok, who draw near to me to minister to me, declares the Lord GOD, a bull from the herd for a sin offering.

Eze 43:20 And you shall take some of its blood and put it on the four horns of the altar and on the four corners of the ledge and upon the rim all around. Thus you shall purify the altar and make atonement for it.

Eze 43:21 You shall also take the bull of the sin offering, and it shall be burned in the appointed place belonging to the temple, outside the sacred area.

Eze 43:22 And on the second day you shall offer a male goat without blemish for a sin offering; and the altar shall be purified, as it was purified with the bull.

Eze 43:23 When you have finished purifying it, you shall offer a bull from the herd without blemish and a ram from the flock without blemish.

Eze 43:24 You shall present them before the LORD, and the priests shall sprinkle salt on them and offer them up as a burnt offering to the LORD.

Eze 43:25 For seven days you shall provide daily a male goat for a sin offering; also, a bull from the herd and a ram from the flock, without blemish, shall be provided.

Eze 43:26 Seven days shall they make atonement for the altar and cleanse it, and so consecrate it.

Eze 43:27 And when they have completed these days, then from the eighth day onward the priests shall offer on the altar your burnt offerings and your peace offerings, and I will accept you, declares the Lord GOD."

And I am not going to read down through Ezekiel chapter 43 here this evening because this is another whole Bible study that we don't have time for due to its complexity.

However... I do want us to understand what is coming as we are reading through this very precious book of Deuteronomy because I tell you the truth, everything that our Father in heaven started with mankind in the

beginning is going to come full circle and mankind is going to return to exactly to where Yehovah God intended mankind to be in the very beginning before he was tricked in the garden of Eden.

And just as we are told in Zechariah chapter 14 verse 16, everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, Yehovah of hosts and to keep the feast of booths which is also known as Sukkot or the feast of Tabernacles in the fall. And just as we are told in Zechariah chapter 14 verse 18 any of these nations that do not come up to worship Yehovah on the feast of booths will receive no rain. Which means that they will not eat. And just as we are told in Zechariah chapter 14 verse 21, every cooking pot in Jerusalem and Judah shall be holy to Yehovah so that all who sacrifice... get that my friends... all who sacrifice may come and take of them and boil the meat of the sacrifice in them and there shall no longer be a traitor in the house of Yehovah of hosts on that day.

And so, before we return to Deuteronomy chapter 15 and continuing studying the sabbatical year and then on into Deuteronomy chapter 16 where we once again see the instructions for the Passover and the feast of weeks and the feast of booths... we as true God-fearing, Messiah following, cross bearing Christians must understand that what we are reading here in the book of Deuteronomy is indeed going to come to fruition in the very near future.

The writings of Moses here in the book of Deuteronomy are not as far off and disconnected from us as many modern-day Christians may think. And as we have said many, many times over, the church today does not teach these things because the church today has drug so many abominations into the house of Yehovah God that it has literally become an abomination worthy of desolation in the eyes of Yehovah God.

You will not hear these Scriptures sitting in a church pew on Sunday morning. You will not be introduced to any of these end time prophecies given to us by each and every one of the prophets in today's modern day

country club church. And the reason that you will not be introduced to these Scriptures is because they go directly against the denominational dogmas of most churches and their hermeneutical and philosophical exegesis (which is a fancy phrase for their man-made understanding).

But you will find them right here within the confines of your God breathed Scripture if you will simply take the time to sit down and read the book for yourself. And this once again is the battle that we fight as true God-fearing, Messiah following, cross bearing Christians today in our time.

You see, Christianity has literally been stolen by the little “g” god of this world also known as the devil. It was indeed the devil’s church that murdered millions of God-fearing, Messiah following, cross bearing Christians back in the dark ages. It was indeed an army of false Christians that the devil used in order to destroy true God-fearing Christians back in the days of Abraham Lincoln. And you can read about whole societies of true God-fearing Christians like the Albigenses and the Waldenses and the Hussites who were almost completely annihilated by the devil’s army of false Christians back during the dark ages. And I tell you the truth... these false Christians are still here among us today in our time and will continue to be with us until the return of our Messiah. And we will be forced to wage war against them just as our Messiah was forced to wage war against them in his time. We must remember that the very men who wrongly accused him and falsely tried him and sentenced him to death were the pastors and the priests and the bishops and the rabbis and the popish leaders of his time.

But we should not be surprised about all of this because this was once again prophesied about by our Messiah during his ministry. **John chapter 16 verses one through three (scrn 1)**

Joh 16:1 “I have said all these things to you to keep you from falling away.

Joh 16:2 They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God.

Joh 16:3 And they will do these things because they have not known the Father, nor me



Once again, we have been warned about those who call themselves disciples of our Messiah and are not. (scrn 2)

Jud 1:4 For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

Rev 2:1 “To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

Rev 2:2 “I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false.



(scrn 3)

2Co 11:13 For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ.

2Co 11:14 And no wonder, for even Satan disguises himself as an angel of light.

2Co 11:15 So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.



The idea of the devil dressing himself up as a pastor or rabbi or the Pope should not surprise us as modern-day Christians today, for I tell you the truth... the deceptions of the past shall indeed be multiplied in the future for it is written; **(scrn 4)**

Rev 12:10 And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.

Rev 12:11 And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

Rev 12:12 Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"



Once again, it is because the devil knows that his time is short that these deceptions will indeed grow and become magnified and more intense with each passing day. And therefore, it should be of no surprise to us that the devil and his minions are indeed within our own ranks as Christians. And it should be of no surprise to us that the devil is busy to this very day dragging abominations into the church because he knows that by dragging abominations into the church, that the church itself will become desolate. For a just and a holy God will indeed see to it.

And therefore, we simply cannot say enough about the importance of understanding what we are reading here in the book of Deuteronomy concerning the sabbatical year and the Passover and the feast of weeks and the feast of booths. **E4 show only**

The Sabbatical Year

Deu 15:1 "At the end of every seven years you shall grant a release.

Deu 15:2 And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the LORD's release has been proclaimed.

Deu 15:3 Of a foreigner you may exact it, but whatever of yours is with your brother your hand shall release.

Deu 15:4 But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess—

Deu 15:5 if only you will strictly obey the voice of the LORD your God, being careful to do all this commandment that I command you today.

Deu 15:6 For the LORD your God will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow, and you shall rule over many nations, but they shall not rule over you.

Deu 15:7 "If among you, one of your brothers should become poor, in any of your towns within your land that the LORD your God is giving you, you shall not harden your heart or shut your hand against your poor brother,

Deu 15:8 but you shall open your hand to him and lend him sufficient for his need, whatever it may be.

Deu 15:9 Take care lest there be an unworthy thought in your heart and you say, 'The seventh year, the year of release is near,' and your eye look

grudgingly on your poor brother, and you give him nothing, and he cry to the LORD against you, and you be guilty of sin.

Deu 15:10 You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the LORD your God will bless you in all your work and in all that you undertake.

Deu 15:11 For there will never cease to be poor in the land. Therefore I command you, 'You shall open wide your hand to your brother, to the needy and to the poor, in your land.'

Deu 15:12 "If your brother, a Hebrew man or a Hebrew woman, is sold to you, he shall serve you six years, and in the seventh year you shall let him go free from you.

Deu 15:13 And when you let him go free from you, you shall not let him go empty-handed.

Deu 15:14 You shall furnish him liberally out of your flock, out of your threshing floor, and out of your winepress. As the LORD your God has blessed you, you shall give to him.

Deu 15:15 You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

Deu 15:16 But if he says to you, 'I will not go out from you,' because he loves you and your household, since he is well-off with you,

Deu 15:17 then you shall take an awl, and put it through his ear into the door, and he shall be your slave forever. And to your female slave you shall do the same.

Deu 15:18 It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the LORD your God will bless you in all that you do.

Deu 15:19 "All the firstborn males that are born of your herd and flock you shall dedicate to the LORD your God. You shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.

Deu 15:20 You shall eat it, you and your household, before the LORD your God year by year at the place that the LORD will choose.

Deu 15:21 But if it has any blemish, if it is lame or blind or has any serious blemish whatever, you shall not sacrifice it to the LORD your God.

Deu 15:22 You shall eat it within your towns. The unclean and the clean alike may eat it, as though it were a gazelle or a deer.

Deu 15:23 Only you shall not eat its blood; you shall pour it out on the ground like water.

Keeping all of this in mind, as we read down through Deuteronomy

chapter 15, we can clearly see that several things occur during this seventh year that is also known as a sabbatical year. And we can find more information on the sabbatical year in places like Exodus chapter 23 verses 10-11 and Leviticus chapter 25 verses one through seven where we are also told that this sabbatical year has to do with giving the land a rest.

And therefore, the sabbatical year was not just about giving people their land back or setting slaves free with pay. The sabbatical year also had to do with returning the land to its natural state as well. The sabbatical year which was once again the seventh year which is once again a very significant number known throughout the whole Bible concerning its representation of holiness and completion... was all about restoration and redemption.

The land was to be restored to its original state for that seventh year and it was not to be sown or plowed or worked or harvested. And every Hebrew person who was indebted to another Hebrew person was once again freed from his debt and restored financially so that he also could thrive as a contributing part of the house of Israel and its assembly. All debt was forgiven, slaves were set free, the land was brought back to its original state, and things would return to the way that Yehovah God intended them to be every seventh year. And as we have said before, this is a perfect example of salvation. Salvation is literally a restoration of God's people in the land that Yehovah God had given his people in the beginning. Salvation has everything to do with redemption which has to do with someone else taking on the burden of our debt.

And I want us to fully grasp this idea and concept of the sabbatical year not just according to the letter of the law that we are reading here in the book of Deuteronomy but also the spiritual significance of what this means and exactly what this points to. Because I would submit to you that if we can grasp the spiritual significance of the sabbatical year, we will indeed come one step closer to knowing our Father in heaven intimately. We will come one step closer to understanding his thought

process and his goals concerning his children. And we will certainly understand why it is that when our Messiah returns all of God's commandments will once again come full circle for it is written that his word does not return to him empty. And as we have said so many times before, so now we say again, when Yehovah God speaks something, it becomes universal law. You may get away with sin and transgression for a period of time because of his patients. But you will not get away with sin and transgression forever. The time is coming when the patience of Yehovah our Elohim will indeed run out and the sand will have left the hourglass, and our Messiah will indeed return with the armies of heaven to deal with the wicked upon the earth. And just as we saw in the parable of the wheat and the tares in Matthew chapter 13 verses 24 through 30... It will not be the wheat that is removed from the earth. It will be the tares... the weeds that will be bound in bundles to be burned. The wheat will remain... not the tares.

But before we move on from Deuteronomy chapter 15, I would like to also pause for just a moment and go back and reread **Deuteronomy chapter 15 verse 19 through 23 because this also will help to give us some insight on the spiritual significance of these commandments.**
E5

Deu 15:19 "All the firstborn males that are born of your herd and flock you shall dedicate to the LORD your God. You shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.

Deu 15:20 You shall eat it, you and your household, before the LORD your God year by year at the place that the LORD will choose.

Deu 15:21 But if it has any blemish, if it is lame or blind or has any serious blemish whatever, you shall not sacrifice it to the LORD your God.

Deu 15:22 You shall eat it within your towns. The unclean and the clean alike may eat it, as though it were a gazelle or a deer.

Deu 15:23 Only you shall not eat its blood; you shall pour it out on the ground like water.

The firstborn male of the house of Israel always represented an important significance to Yehovah our Father in heaven because he had

saved his children from the plague of death on the firstborn in Egypt. You see the death of the first born male of Egypt and the dedication of the first born male of God's children are uniquely tied together. **(scrn 5) show only**

Exo 12:12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments I am the LORD.

Exo 12:29 At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of the livestock.

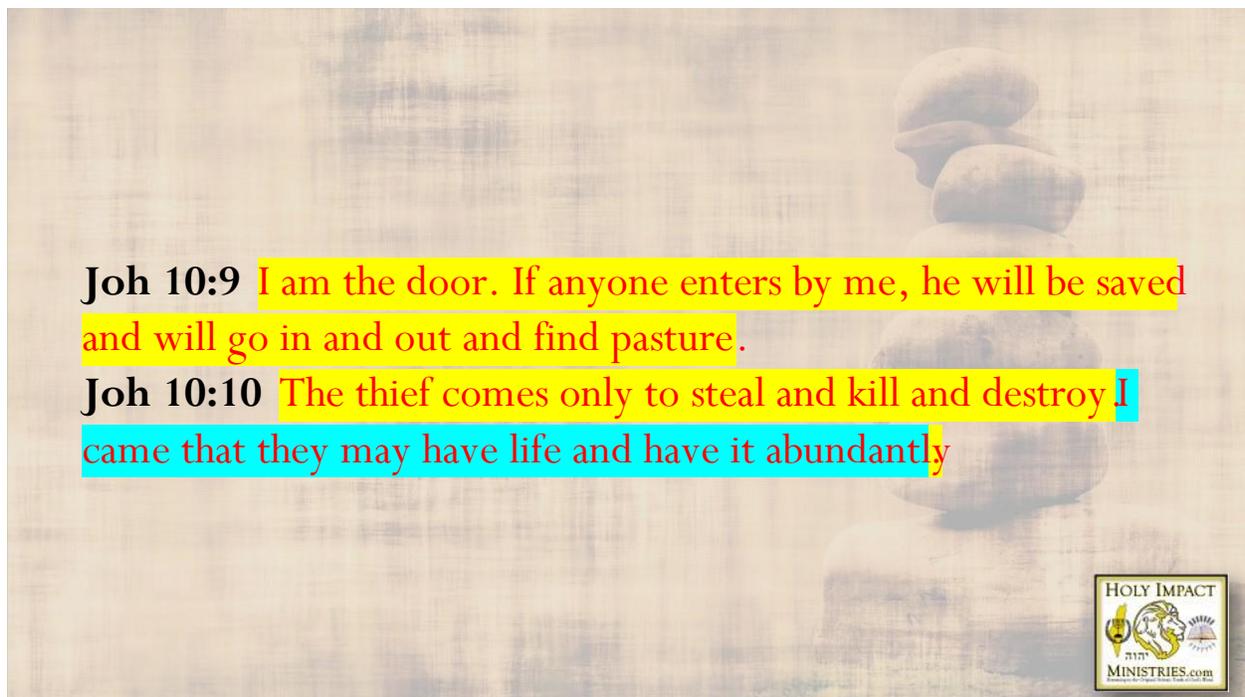


We must remember that the last plague that finally broke the back of the Pharaoh of Egypt was the death of all of the male firstborn in the land of Egypt. It was because Yehovah had struck down all of the firstborn males in the land of Egypt that Pharaoh finally relented and allowed the house of Israel to leave Egypt. And therefore, the redemption of the house of Israel was paid for by the death of the firstborn males in Egypt. Yehovah had to destroy all the firstborn males in Egypt in order to purchase his people from the wicked hand of Pharaoh. And this is exactly why Yehovah then commanded the house of Israel to dedicate every firstborn male of the house of Israel back to him.

We must remember that the firstborn males of Egypt were also created by Yehovah God. They were created by him, and for him. They were created in his image. They were people just as we are people. And yet,

they were used to redeem Yehovah God's people back to him. And this is exactly why Yehovah requires the house of Israel to dedicate every firstborn male of the house of Israel back to him in remembrance of that sacrifice that was made by our Father in heaven to redeem us.

In the end, all of what we are reading about in the past here in the first half of the Bible is going to reoccur in the future so that Yehovah God's plan for mankind can continue as he originally intended it to. And it is written that each man will have his own vine and his own fig tree to sit under on that glorious day when the promises of our Father in heaven are finally brought forth and realized and witnessed by not only the nations of the earth, but also by his children and his heavenly host. **(scrn 6) show only**



It is written that our Messiah is the door that no man can shut and that it is the thief that comes only to steal and to kill and to destroy. And the thief is the one who steals the truth of God's word from his people. But our Messiah tells us very clearly that the very reason that he came was not only so that we might have life... but so that we might have life

more abundantly. And I tell you the truth, that abundance of life is indeed not far off. At least not for those of us who stay the course to the end and endure and conquer over the evil deceptions of the serpent that has planted a literal mine field of deception before us.

And with that being said we will close out the fifteenth chapter of the book of Deuteronomy here this evening and pick up in Deuteronomy chapter 16 next Tuesday evening at 7 PM Eastern standard Time where we will once again see the commandment to keep the Passover and the feast of weeks and the feast of booths.

But until that time, I will do as I always do, and I will ask everyone within the sound of my voice to please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and faced the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.