



---

## **Deuteronomy Chapter 31-34**

### **The End or The Beginning**

Once again, before we get started here this evening I'd like to say welcome and thank you so very much for sharing your time with me here this evening as we begin to get down to the last few chapters of not only the book of Deuteronomy but the last few chapters of what is known as the Torah of God which once again mean's law or instruction which is the spoken word of God that our Messiah became in the flesh.

As I began to realize that we have come down to the last four chapters of the Torah I began to feel a sense of sadness... much like I suppose that Moses himself was sensing at this point in time when he knew that it was time to die.

My heart began to become heavy as I turned back to our Holy Impact Ministries Youtube channel and realized that we started this journey of studying the Torah almost 6 years ago. It has literally taken the better part of 6 years of our lives to journey through this spoken word of God and still I fear beyond the shadow of a doubt that we've still left some things on the table unsaid and unexplained.

October 19<sup>th</sup> of 2017 was when we posted our first introduction to the book of Genesis, and looking back there have been what seems to be a lifetime of events and people who have come and gone during that time. And as I begin to get to the point of bringing this study to a close 6 years later... theres no doubt in my mind that my heart is feeling just some of

what Moses must have been feeling at the end of his journey.

As we'll soon see in Deuteronomy chapter 31 that Moses was 120 years old when he finally said that he was no longer able to go out and come in, and that Yehovah God had told him that he shall not go over the Jordan into the promised land because Moses had broken faith with God in the midst of the people of Israel at the waters of Meribah-kadesh in the wilderness of Zin, and because he did not treat God as holy in the midst of the people of Israel.

In these last four chapters of the book of Deuteronomy we will literally witness the passing of the mantel from Moses to Joshua, and we will see the end of Moses as he finally lays down and is gathered together with his fathers.

And so, as we read down through these last four chapters of the book of Deuteronomy... its important to reflect upon the legacy that Moses has left behind, and what that legacy means for you and I here today as we stand at the end of the age in these last days before the return of our Messiah who will once again just like Moses... lead us as God's people back across the Jordan and into the promised land in an Exodus far greater than Moses could even imagine.

Keep in mind that it is indeed written that our Father in heaven teaches us the end from the beginning, and as we read down through these last four chapters of the Torah of Yehovah God let us concentrate on the greater spiritual meaning of the things that we are reading here today.

With that being said... lets now open the books this evening to Deuteronomy chapter 31 and lets read it four ourselves so that we can know what it says and just as importantly... what it does not say, and lets hear the last words of the profit who was the mediator between God and man in the beginning. **Deuteronomy chapter 31 E1**

**Joshua to Succeed Moses**

**Deu 31:1** So Moses continued to speak these words to all Israel.

**Deu 31:2** And he said to them, "I am 120 years old today. I am no longer able to go out and come in. The LORD has said to me, 'You shall not go over this Jordan.'

**Deu 31:3** The LORD your God himself will go over before you. He will destroy these nations before you, so that you shall dispossess them, and Joshua will go over at your head, as the LORD has spoken.

**Deu 31:4** And the LORD will do to them as he did to Sihon and Og, the kings of the Amorites, and to their land, when he destroyed them.

**Deu 31:5** And the LORD will give them over to you, and you shall do to them according to the whole commandment that I have commanded you.

**Deu 31:6** Be strong and courageous. Do not fear or be in dread of them, for it is the LORD your God who goes with you. He will not leave you or forsake you."

**Deu 31:7** Then Moses summoned Joshua and said to him in the sight of all Israel, "Be strong and courageous, for you shall go with this people into the land that the LORD has sworn to their fathers to give them, and you shall put them in possession of it.

**Deu 31:8** It is the LORD who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed."

### **The Reading of the Law**

**Deu 31:9** Then Moses wrote this law and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the LORD, and to all the elders of Israel.

**Deu 31:10** And Moses commanded them, "At the end of every seven years, at the set time in the year of release, at the Feast of Booths,

**Deu 31:11** when all Israel comes to appear before the LORD your God at the place that he will choose, you shall read this law before all Israel in their hearing.

**Deu 31:12** Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the LORD your God, and be careful to do all the words of this law,

**Deu 31:13** and that their children, who have not known it, may hear and learn to fear the LORD your God, as long as you live in the land that you are going over the Jordan to possess."

### **Joshua Commissioned to Lead Israel**

**Deu 31:14** And the LORD said to Moses, "Behold, the days approach when you must die. Call Joshua and present yourselves in the tent of meeting, that I may commission him." And Moses and Joshua went and presented themselves in the tent of meeting.

Deu 31:15 And the LORD appeared in the tent in a pillar of cloud. And the pillar of cloud stood over the entrance of the tent.

Deu 31:16 And the LORD said to Moses, "Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign gods among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them.

Deu 31:17 Then my anger will be kindled against them in that day, and I will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?'

Deu 31:18 And I will surely hide my face in that day because of all the evil that they have done, because they have turned to other gods.

Deu 31:19 "Now therefore write this song and teach it to the people of Israel. Put it in their mouths, that this song may be a witness for me against the people of Israel.

Deu 31:20 For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant.

Deu 31:21 And when many evils and troubles have come upon them, this song shall confront them as a witness (for it will live unforgotten in the mouths of their offspring). For I know what they are inclined to do even today, before I have brought them into the land that I swore to give."

Deu 31:22 So Moses wrote this song the same day and taught it to the people of Israel.

Deu 31:23 And the LORD commissioned Joshua the son of Nun and said, "Be strong and courageous, for you shall bring the people of Israel into the land that I swore to give them. I will be with you."

Deu 31:24 When Moses had finished writing the words of this law in a book to the very end,

Deu 31:25 Moses commanded the Levites who carried the ark of the covenant of the LORD,

Deu 31:26 "Take this Book of the Law and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against you.

Deu 31:27 For I know how rebellious and stubborn you are. Behold, even today while I am yet alive with you, you have been rebellious against the LORD. How much more after my death!

Deu 31:28 Assemble to me all the elders of your tribes and your officers, that I may speak these words in their ears and call heaven and earth to

witness against them.

Deu 31:29 For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. And in the days to come evil will befall you, because you will do what is evil in the sight of the LORD, provoking him to anger through the work of your hands."

### **The Song of Moses**

Deu 31:30 Then Moses spoke the words of this song until they were finished, in the ears of all the assembly of Israel:

Once again, the first thing that we see here in Deuteronomy chapter 31 is that Moses is now 120 years old. He's worn out, he's fatigued, and he's no longer able to go out and to come in before Yehovah. But he once again reassures Joshua and the house of Israel that Yehvoah God will be with them as they cross over the Jordan to do battle with the nations that are in the land that God has promised the house of Israel, and that God will indeed go before them and deliver the land into their hands, and in verses 9 through 13 Moses commands the house of Israel that at the end of every seven years... during the Feast of Booths which is also known as Tabernacles or Sukkot at the end of the harvest year... that they were to read the law of God before all of the house of Israel so that they could once again hear it and know it, and do it. **(scrn 1) show only**

H8451  
תורה / תורה  
Law = tōrah  
BDB Definition:

- 1) law, direction, instruction
- 1a) instruction, direction (human or divine)
  - 1a1) body of prophetic teaching
  - 1a2) instruction in Messianic age
  - 1a3) body of priestly direction or instruction
  - 1a4) body of legal directives
- 1b) law
  - 1b1) law of the burnt offering
  - 1b2) of special law, codes of law
  - 1c) custom, manner
  - 1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine  
A Related Word by BDB/Strong's Number: from H3384

1



And as we can see here the English word “law” is actually the Hebrew word “Torah” which means “instruction”. The first five books of the Bible are known as the “instructions of God”.

You know anything that you purchase comes with an instruction manual. If you buy a table or a TV or a microwave... they all come with an instruction manual and so too does the human being... come with... and instruction manual.

Instruction manuals are meant to educate the owner of the item as to how to take care of the item and how to care for it and clean it and operate it properly so that you get the most longevity out of the item, and so too is it with the human instruction manual. It also educates the reader as to how to live up to their maximum potential and how to take care of the human body and how to use our lives in a productive manner.

It is written that our Father in heaven is indeed our shield and our buckler, and our length of days and we should not forget these words of wisdom as we, just like Moses march on toward our ultimate end of time

on this earth. All of us no matter how old or young we are... we're all marching towards that ultimate sleep that Moses is about to experience in these last few chapters of his life. That day will come for all of us at one point in time or another and we need to embrace it just as Moses is embracing his time left on earth by proclaiming the majesty and the power of the creator of all things seen and unseen with his last dying breath.

But what I find most interesting here in Deuteronomy chapter 31 is that Yehvoah God already knows that the house of Israel is going to reject him... even after he leads them into the promised land of milk and honey. Even after he blesses them and gives them everything.

As Yehovah God commissions Joshau to lead the house of Israel he's already letting Moses know that the house of Israel is going to reject him. And knowing this God commands Moses to write a song that the house of Israel was to learn that would witness against them after they had done these things and in Deuteronomy chapter 32 we hear that song of Moses that proclaims the evil works of the house of Israel and why God will ultimately turn against them after Moses leaves them.

And the song that we're about to read is not pleasant by any means... but it is prophetic, and it does show what God does to a nation that rejects him. It shows us as modern-day Christians what to expect when our Messiah returns to tread the winepress of the wrath of God upon the earth and to smash these nations like clay pots. And it is here in Deuteronomy chapters 31 and 32 that we learn why our Messiah will indeed rule over these nations with a rod of iron that will once again be... the spoken word of his Father in the very near future.

And so, let's turn now to Deuteronomy chapter 32 and let's hear the song that Moses writes for the house of Israel to sing and to remember.

### **Deuteronomy chapter 32 E2**

**Deu 32:1** "Give ear, O heavens, and I will speak, and let the earth hear the



words of my mouth.

Deu 32:2 May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb.

Deu 32:3 For I will proclaim the name of the LORD; ascribe greatness to our God!

Deu 32:4 "The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.

Deu 32:5 They have dealt corruptly with him; they are no longer his children because they are blemished; they are a crooked and twisted generation.

Deu 32:6 Do you thus repay the LORD, you foolish and senseless people? Is not he your father, who created you, who made you and established you?

Deu 32:7 Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you.

Deu 32:8 When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.

Deu 32:9 But the LORD's portion is his people, Jacob his allotted heritage.

Deu 32:10 "He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.

Deu 32:11 Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions,

Deu 32:12 the LORD alone guided him, no foreign god was with him.

Deu 32:13 He made him ride on the high places of the land, and he ate the produce of the field, and he suckled him with honey out of the rock, and oil out of the flinty rock.

Deu 32:14 Curds from the herd, and milk from the flock, with fat of lambs, rams of Bashan and goats, with the very finest of the wheat— and you drank foaming wine made from the blood of the grape.

Deu 32:15 "But Jeshurun grew fat, and kicked; you grew fat, stout, and sleek; then he forsook God who made him and scoffed at the Rock of his salvation.

Deu 32:16 They stirred him to jealousy with strange gods; with abominations they provoked him to anger.

Deu 32:17 They sacrificed to demons that were no gods, to gods they had never known, to new gods that had come recently, whom your fathers had never dreaded.

Deu 32:18 You were unmindful of the Rock that bore you, and you forgot



the God who gave you birth.

**Deu 32:19** "The LORD saw it and spurned them, because of the provocation of his sons and his daughters.

**Deu 32:20** And he said, 'I will hide my face from them; I will see what their end will be, for they are a perverse generation, children in whom is no faithfulness.

**Deu 32:21** They have made me jealous with what is no god; they have provoked me to anger with their idols. **So I will make them jealous with those who are no people; I will provoke them to anger with a foolish nation.**

**Deu 32:22** For a fire is kindled by my anger, and it burns to the depths of Sheol, devours the earth and its increase, and sets on fire the foundations of the mountains.

**Deu 32:23** "And I will heap disasters upon them; I will spend my arrows on them;

**Deu 32:24** they shall be wasted with hunger, and devoured by plague and poisonous pestilence; **I will send the teeth of beasts against them, with the venom of things that crawl in the dust.**

**Deu 32:25** Outdoors the sword shall bereave, and indoors terror, for young man and woman alike, the nursing child with the man of gray hairs.

**Deu 32:26** I would have said, "I will cut them to pieces; I will wipe them from human memory,"

**Deu 32:27** had I not feared provocation by the enemy, lest their adversaries should misunderstand, lest they should say, "Our hand is triumphant, it was not the LORD who did all this."

**Deu 32:28** "For they are a nation void of counsel, and there is no understanding in them.

**Deu 32:29** If they were wise, they would understand this; they would discern their latter end!

**Deu 32:30** How could one have chased a thousand, and two have put ten thousand to flight, unless their Rock had sold them, and the LORD had given them up?

**Deu 32:31** For their rock is not as our Rock; our enemies are by themselves.

**Deu 32:32** For their vine comes from the vine of Sodom and from the fields of Gomorrah; their grapes are grapes of poison; their clusters are bitter;

**Deu 32:33** their wine is the poison of serpents and the cruel venom of asps.

**Deu 32:34** "Is not this laid up in store with me, sealed up in my treasuries?

**Deu 32:35** Vengeance is mine, and recompense, for the time when their

foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly.'

Deu 32:36 For the LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

Deu 32:37 Then he will say, 'Where are their gods, the rock in which they took refuge,

Deu 32:38 who ate the fat of their sacrifices and drank the wine of their drink offering? **Let them rise up and help you; let them be your protection!**

Deu 32:39 "'See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.

Deu 32:40 For I lift up my hand to heaven and swear, As I live forever,

Deu 32:41 if I sharpen my flashing sword and my hand takes hold on judgment, I will take vengeance on my adversaries **and will repay those who hate me.**

Deu 32:42 I will make my arrows drunk with blood, and my sword shall devour flesh— with the blood of the slain and the captives, **from the long-haired heads of the enemy.'**

Deu 32:43 "Rejoice with him, O heavens; bow down to him, all gods, for he avenges the blood of his children and takes vengeance on his adversaries. **He repays those who hate him and cleanses his people's land."**

Deu 32:44 Moses came and recited all the words of this song in the hearing of the people, he and Joshua the son of Nun.

Deu 32:45 And when Moses had finished speaking all these words to all Israel,

Deu 32:46 he said to them, **"Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law.**

Deu 32:47 For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess."

### **Moses' Death Foretold**

Deu 32:48 That very day the LORD spoke to Moses,

Deu 32:49 "Go up this mountain of the Abarim, Mount Nebo, which is in the land of Moab, opposite Jericho, and view the land of Canaan, which I am giving to the people of Israel for a possession.

Deu 32:50 **And die on the mountain which you go up, and be gathered to your people, as Aaron your brother died in Mount Hor and was gathered to his people,**

Deu 32:51 because you broke faith with me in the midst of the people of Israel at the waters of Meribah-kadesh, in the wilderness of Zin, and because you did not treat me as holy in the midst of the people of Israel.

Deu 32:52 For you shall see the land before you, but you shall not go there, into the land that I am giving to the people of Israel.”

Once again, just as Moses writes in the song... our God is a God of justice... not just a God of love... but of justice. He is a God of faithfulness, and he is without iniquity. He is indeed the creator of all things seen and unseen, he is the rock... the foundation of salvation for it was he who has established and authored salvation and it is he that ordains... salvation among his people.

How is it that the world can scoff at the Rock of salvation? How is it that the world can be unmindful of the Rock that bore the world?

It's important that we see, know, and understand that what we're reading about here in the book of Deuteronomy is happening right now today in front of our very eyes.

The days of Noah have returned, and the intent of man's heart is once again becoming evil continuously. Man today in our time is struggling to decipher between good and evil and between what is sweet and what is bitter and what is bitter and what is sweet. Man, today has so many gods that he worships that you can no longer count them all, and the human sinful flesh has become the greatest of them all. Rather than the Spirit controlling the flesh... it is the flesh that now controls the Spirit.

It's important to know and to understand what the house of Israel had to go through because of its rejection of God because I tell you the truth my friends... the Gentiles who God turned to are right now today in our time doing the exact same thing that the house of Israel did here in the book of Deuteronomy and I tell you the truth... the Gentiles who God called just like he called the house of Israel are going to experience the exact same punishment for rejecting God that the house of Israel has experienced for rejecting him.

All of these plagues, all of these disasters, all of these hardships of being brought low and being exiled and foolish nations ruling over us because of our rejection of God are about to take place today in our time. You mark my words... Yehovah did not let the house of Israel get away with such rejection... and neither will he allow the Gentiles who he has called get away with it either. We must remember that our God is a just God, and he will not treat the house of Israel one way and yet not discipline the Gentile nations in exactly the same manner in which he disciplined the house of Israel.

And yet... in the end... all of the Gentiles that Yehvoah God has called will indeed be grafted into the house of Israel and as we listen closely to the blessing of Moses to the house of Israel in Deuteronomy chapter 33... we will once again hear a blessing of salvation that is given to the whole house of Israel in the end.

The final blessing of Moses upon the house of Israel is indeed a blessing. A blessing that provides hope, and mercy and grace and redemption and yes... even salvation... for the unfolding plan of salvation was already being rolled out like a red carpet before the house of Israel while they were yet sinners and that red carpet of salvation continues this very day to be rolled out before us all.

Even though the discipline of God is difficult to bare... it will be that very discipline that will bring us through the fire that will refine us all so that we can finally graduate from the school of sin and death in order to be accepted in the eyes of our God and to receive the crown of victory that he has promised to all who endure to the end and conquer over evil.

And with that being said... lets now read the final blessing of Moses upon the house of Israel that we all have been grafted into. Deuteronomy 33 E3

### **Moses' Final Blessing on Israel**

**Deu 33:1** This is the blessing with which Moses the man of God blessed the people of Israel before his death.

**Deu 33:2** He said, "The LORD came from Sinai and dawned from Seir upon us; he shone forth from Mount Paran; he came from the ten thousands of holy ones, with flaming fire at his right hand.

**Deu 33:3** Yes, he loved his people, all his holy ones were in his hand; so they followed in your steps, receiving direction from you,

**Deu 33:4** when Moses commanded us a law, as a possession for the assembly of Jacob.

**Deu 33:5** Thus the LORD became king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.

**Deu 33:6** "Let Reuben live, and not die, but let his men be few."

**Deu 33:7** And this he said of Judah: "Hear, O LORD, the voice of Judah, and bring him in to his people. With your hands contend for him, and be a help against his adversaries."

**Deu 33:8** And of Levi he said, "Give to Levi your Thummim, and your Urim to your godly one, whom you tested at Massah, with whom you quarreled at the waters of Meribah;

**Deu 33:9** who said of his father and mother, 'I regard them not'; he disowned his brothers and ignored his children. For they observed your word and kept your covenant.

**Deu 33:10** They shall teach Jacob your rules and Israel your law; they shall put incense before you and whole burnt offerings on your altar.

**Deu 33:11** Bless, O LORD, his substance, and accept the work of his hands; crush the loins of his adversaries, of those who hate him, that they rise not again."

**Deu 33:12** Of Benjamin he said, "The beloved of the LORD dwells in safety. The High God surrounds him all day long, and dwells between his shoulders."

**Deu 33:13** And of Joseph he said, "Blessed by the LORD be his land, with the choicest gifts of heaven above, and of the deep that crouches beneath,

**Deu 33:14** with the choicest fruits of the sun and the rich yield of the months,

**Deu 33:15** with the finest produce of the ancient mountains and the abundance of the everlasting hills,

**Deu 33:16** with the best gifts of the earth and its fullness and the favor of him who dwells in the bush. May these rest on the head of Joseph, on the pate of him who is prince among his brothers.

**Deu 33:17** A firstborn bull—he has majesty, and his horns are the horns of a wild ox; with them he shall gore the peoples, all of them, to the ends of the earth; they are the ten thousands of Ephraim, and they are the

thousands of Manasseh.”

**Deu 33:18** And of Zebulun he said, “Rejoice, Zebulun, in your going out, and Issachar, in your tents.

**Deu 33:19** They shall call peoples to their mountain; there they offer right sacrifices; for they draw from the abundance of the seas and the hidden treasures of the sand.”

**Deu 33:20** And of Gad he said, “Blessed be he who enlarges Gad! Gad crouches like a lion; he tears off arm and scalp.

**Deu 33:21** He chose the best of the land for himself, for there a commander's portion was reserved; and he came with the heads of the people, with Israel he executed the justice of the LORD, and his judgments for Israel.”

**Deu 33:22** And of Dan he said, “Dan is a lion's cub that leaps from Bashan.”

**Deu 33:23** And of Naphtali he said, “O Naphtali, sated with favor, and full of the blessing of the LORD, possess the lake and the south.”

**Deu 33:24** And of Asher he said, “Most blessed of sons be Asher; let him be the favorite of his brothers, and let him dip his foot in oil.

**Deu 33:25** Your bars shall be iron and bronze, and as your days, so shall your strength be.

**Deu 33:26** “There is none like God, O Jeshurun, who rides through the heavens to your help, through the skies in his majesty.

**Deu 33:27** The eternal God is your dwelling place, and underneath are the everlasting arms. And he thrust out the enemy before you and said, ‘Destroy.’

**Deu 33:28** So Israel lived in safety, Jacob lived alone, in a land of grain and wine, whose heavens drop down dew.

**Deu 33:29** Happy are you, O Israel! Who is like you, a people saved by the LORD, the shield of your help, and the sword of your triumph! Your enemies shall come fawning to you, and you shall tread upon their backs.”

As we can clearly see here in the blessing that Moses bestowed upon the house of Israel each and every one of the 12 tribes of Israel were mentioned in the blessing and in the end Moses once again reveals to us that Israel will indeed be happy and that Israel will be saved by Yehvoah God and that the enemies of Israel will indeed come fawning after Israel in the end.

In the end in Deuteronomy chapter 33 verse 26 Moses calls the house of

Israel “Jeshurun” which is symbolic of the nature that Israel will ultimately possess which means “upright”, and it will be when Israel has passed through the fire of redemption and has come to the realization of its wicked transgressions that it will finally walk in uprightness in the eyes of Yehovah God and Yehovah God will once again make Israel happy and Israel will in the end... live in peace and prosperity. Which brings us to the end of the book of Deuteronomy with the death of Moses in Deuteronomy chapter 34. Let's turn now to the last chapter of the Torah, and let's hear how the end of Moses led to the beginning of Joshua's reign. **Deuteronomy chapter 34 E4**

### **The Death of Moses**

**Deu 34:1** Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan,

**Deu 34:2** all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea,

**Deu 34:3** the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar.

**Deu 34:4** And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.”

**Deu 34:5** So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD,

**Deu 34:6** and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day.

**Deu 34:7** Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated.

**Deu 34:8** And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

**Deu 34:9** And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses.

**Deu 34:10** And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face,

**Deu 34:11** none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land,



Deu 34:12 and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

And so it was that Moses was laid to rest in the land of Moab according to the word of Yehovah. 120 years he lived, and just as we're told here... there had not risen since a prophet in Israel like Moses whom Yehovah knew face to face, and there would not be another prophet like Moses until the Son of David would be raised up from among the brothers of the house of Israel just as we were told in Deuteronomy chapter 18.

The 2nd Mediator between God and man would not be raised up until all of the prophecy of Moses had been fulfilled and the house of Israel would be sent into exile because of their rejection of Yehvoah God. And it would be at that point in time that Yehovah would then turn to the Gentil nations in order to make Israel jealous. And between that time and our time the fulness of the Gentiles would continue to come in as the serpent continues his war upon those who keep the commandments of Yehovah and the testimony of Yeshua.

We today are living out the last and final chapter of the end of the age before the return of our Messiah and then at that point in time there will be yet one more chapter that will last for another 1000 years before the new heaven and the new earth are created and the end finally comes when the remnant of mankind that is left will indeed live with Yehovah God in his new kingdom.

With 6 years of study under our belts we've finally managed to get through the first 5 books of the Bible and there is still no doubt in my mind that our Father in heaven has more to show us than what we've already seen and heard.

May hope and my prayer is that we will all stay will grounded within the teachings of these first 5 books of our God breathed Scripture and understand that our Messiah has clearly told us that not one crossing of a "t" or one dotting of an "i" would pass from these first 5 books until

heaven and earth pass away which does not happen until after the 1000 year millennial reign of our Messiah upon this earth.

And therefore... let us be fully awake to the fact that there is yet still a higher spiritual understanding of the law which is the spoken word of God that we need to come to grips with.

Let us continue to sacrifice the sins of the flesh upon the altar of Yehovah God and let us continue to bring him the pleasing aroma of righteousness and obedience and let us offer him the wave offering through our appreciation of his bounty and his provision each and every day. Let us always renew our minds daily as we endure the time that we have left and let us fulfill our tithes and our offerings before him by picking up our crosses and following his only begotten Son back to him, and above all... let us always remember that its not all about how much God loves us... it's about how much we love him. (scrn 2)

**1Jn 5:2** By this we know that we love the children of God, when we love God and obey his commandments.

**1Jn 5:3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

**1Jn 5:4** For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

**1Jn 5:5** Who is it that overcomes the world except the one who believes that Jesus is the Son of God?



Here in 1<sup>st</sup> John verses 2 through 5 we find the whole of the Torah that we have studied for the last 6 years. Let us remember it, cherish it, and

allow it to lead us and to guide us back... to where we belong.

And with that being said, I will once again ask everyone within the sound of my voice to please... take what you've heard here this evening to your prayer closet and bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you've heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.

And for each and every soul that has been with us on this journey for the past 6 years... may Yehovah God bless you and keep you, may Yehovah make his face to shine upon you and be gracious to you. And may Yehovah lift up his countenance upon you and give you peace.

May he bind us together, and make us... one.