



Deuteronomy The Introduction

The very first thing that I would like to do is to say a very special welcome to everybody who is joining us this evening because we are once again opening another book into the Torah entitled “Deuteronomy” which in Hebrew is “eleh ha-devarim” which simply means “These Are the Words”.

And the title of this book “These Are the Words” are extremely significant because I would submit to you that these are... THE... WORDS. The most important words that we will ever hear because just as the apostle Paul tells us in second Timothy, these Scriptures are breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness that the man of God may be completely, equipped for every good work.

Most modern-day Christians are completely unaware of the fact that when the apostle Paul spoke these words in his letter to Timothy in second Timothy chapter 3 verse 16 and 17 Paul was not talking about the New Testament. There was no New Testament at the time that the apostle Paul spoke these very words.

Once again, for those who do not know, the New Testament would not have been written until some 70 years after the death, burial, and resurrection of our Messiah when the letters of the apostles could have been gathered together and finally canonized into book form.

And therefore, when the apostle Paul talks about Scripture that is

breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be completely, equipped for every good work, he was not talking about the New Testament. He was talking about the Scripture that they had which was the Torah the writings of the prophets and the Psalms. And because these Scriptures are breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness that the man of God may be completely, equipped for every good work we need to take heed of what it is that we are about to read here in this book that is entitled “These Are THE Words” known in the English language as “Deuteronomy”.

Doesn't just feel good when the Bible comes together? Doesn't it just feel good to know and to understand the truth of Scripture and what it says and what it does not say? Doesn't it feel good to be protected from deception? I tell you the truth... this is a major blessing for all of us and we need to give thanks where thanks is due and so once again, we do indeed think Yehovah our Father in heaven, the One True Most High Elohim of Abraham, Isaac, and Jacob for giving us... these words.

The book of Deuteronomy is the last book of the Torah also known as the Pentateuch, and it was indeed written by Moses as a farewell letter and reminder to us that all that Yehvoah God has said will always stand forever.

Moses at the point in time writing of the book of Deuteronomy would have been standing in the plains of Moab in the area where the Jordan flows into the Dead Sea. And it would have been at this point in time that Moses knew that his time to die had finally come. But before he would be gathered to his people in death, Moses knew how important it was to once again reiterate the importance of how monumentally foundational God's word would be to his people in the future and for future generations to come. And so it was, that Moses wrote... “THE WORDS” that he wrote here... in the book of Deuteronomy.

And so, Moses leaves these most important words behind to remind us of everything that he has taught us thus far as he finally hands the mantle on to Joshua. And what we will read here in the book of Deuteronomy that Moses is about to write here on the plains of Moab will wind up living in infamy for thousands of years until it finally lands in front of us here today so that we can be reminded of the relationship that we have with our Father in heaven and how important his spoken word actually is.

And so, before we get too far ahead of ourselves, I want to expound upon the significance of the book of Deuteronomy in the New Testament. And yes... I said the book of Deuteronomy in the New Testament.

If you have been with us throughout our study into the book of Matthew on Saturday mornings during our seventh day Sabbath studies, you already know how many times our Messiah quotes from the book of Deuteronomy. In the New Testament there are almost 100 quotations and allusions to the book of Deuteronomy alone. And were going to show you some very profound mentions of the book of Deuteronomy by our Messiah in just a few moments. But... before we get to that I would like to point out a couple of other extremely important Scriptures from the New Testament that also point back to the book of Deuteronomy. And we can find one of those Scriptures in **Acts chapter 3 verses 22 and 23 (scrn 1)**

Act 3:22 Moses said, 'The Lord God will raise up for you a prophet like me from your brothers You shall listen to him in whatever he tells you.

Act 3:23 And it shall be that every soul who does not listen to that prophet shall be destroyed from the people'

Act 3:24 And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days.



Here in acts chapter 3, we find Peter speaking in Solomon's portico. And this is right after Peter and John healed a man who was lame from birth. And Peter is addressing the crowd who had just seen this healing in real time and Peter is trying to help them understand what it was that they had just witnessed. What's important to understand here is that, Peter and John are not exalting themselves, but are indeed exulting our Messiah and the prophecy concerning our Messiah that was spoken of in **Deuteronomy chapter 18. E1**

A New Prophet like Moses

Deu 18:15 "The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.'

Deu 18:17 And the LORD said to me, 'They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

Once again, as we have said so many times before, so now we say again... you simply cannot understand the New Testament without first reading the Old Testament. Once again, the Bible should have never been broken into two different testaments. That again was done by men not by God. The Bible is one testament written by one author concerning one unfolding plan of salvation for mankind. And it was written to one people who are called to become one with him. And this is extremely important for us to remember while reading any chapter or book of the Bible.

Keeping that in mind I would also like us to review **Acts chapter 7 verse 37 and 38 (scrn 2)**

Act 7:37 This is the Moses who said to the Israelites, 'God will raise up for you a prophet like me from your brothers.'

Act 7:38 This is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers. He received living oracles to give to us



These words that sound almost exactly like the words of Peter in Acts chapter 3 are coming from Stefan right before he was stoned to death for telling the truth. Once again Stefan was pointing directly to Deuteronomy chapter 18 which was a prophecy about our Messiah

Yeshua Jesus in the Greek.

And so, once again, we show you these things so that you will know how important the Torah of Yehovah God actually is. It was the Torah that was breathed out by God. It was the Torah that was profitable for teaching. It was the Torah that was used for reproof and for correction. It was the Torah that was used for training in righteousness so that the man of God could be properly equipped for every good work. It was the Torah, the writings of the prophets and the Psalms that they had back in their day. And it was because of this Torah that we are reading from this evening that the noble Jews of Berea were able to verify that what the apostle Paul was telling them about Yeshua Jesus was true. **Acts chapter 17 verses 10 through 12 (scrn 3)**

Paul and Silas in Berea

Act 17:10 The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue.

Act 17:11 Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.

Act 17:12 Many of them therefore believed, with not a few Greek women of high standing as well as men.



What is important to notice here is that whenever the apostle Paul went to a new town the very first place that he always went was to the synagogue. And this would have been natural for the apostle Paul because the apostle Paul himself was a Pharisee. And so, the apostle Paul would have known the language of the Pharisees extremely well.

He would have known what they believed and if anyone was going to be able to convert the Pharisees into true men of God, it would have been the apostle, Paul.

Unfortunately, sometimes this conversion worked and sometimes it did not, and Paul often times just like many of us wound up receiving the left boot of fellowship rather than the right hand of fellowship.

However, here in Berea the apostle Paul goes to the synagogue and he finds that these Jews were more noble than those Jews in Thessalonica. And the apostle Paul is pleasantly pleased to find that they received the word with all eagerness. But what is important is why. Why were these noble Jews able to receive the word with all eagerness when the Jews in Thessalonica and in other places were not?

The answer to that question is found in verse 11 where we are told that the noble Jews of Berea examined the Scriptures daily to see if these things were so. And I want to stop right here for just a moment so that we don't miss this extremely important message.

The only reason that the Jews in Berea were able to receive the word that Paul was bringing to them was because they were examining the Scriptures daily to see if these things were so. They didn't just toss the apostle Paul out on his ear like so many others have done. And on the other side of that coin, they also did not just jump right in and believe what Paul was telling them without reason.

It was because the noble Jews of Berea were holding fast to the Scriptures that they were able to receive the message that the apostle Paul was attempting to deliver to them. And the reason that the Jews in Thessalonica were not able to receive the message of the good news that Paul was attempting to give them was because once again they were not holding fast to the Scripture.

Now... keeping all of this in mind... what does this tell us today in our

time? What does this teach us here today?

It teaches us to cling to the Scripture. It teaches us to know this Scripture intimately, and to examine it daily.

Today it is fair to say that we are living very close to the end of the age. We are very close to the second coming of our Messiah and the world knows it and so too does the God of this world know it, and this is exactly why everything around us seems to be getting darker and darker and darker by the day.

I would contend that if we are not examining the Scriptures daily... if we are not intimate with our God breathed Scripture that is the word of God that our Messiah became in the flesh and calls us to also become in the flesh... we very well could miss a very important incoming message from an apostle just like the apostle Paul.

If we are not clinging to our Scripture, if we are not examining the Scriptures daily, if we are not renewing our minds daily, if we don't know the Scriptures backward and forward... it's going to be extremely easy for our adversary to sift us and to steal our crown of salvation and not only from us, but from our children and our children's children as well.

And if we can teach nothing else here this evening... let the noble Jews of Berea stand as a pillar of confidence and as a road sign that points us today in our age in the right direction. And let us always remember that if we do not have these God breathed Scripture... we have nothing. It is indeed the word of God that saves and the word of Yehovah God that gives life and nothing short of that will ever suffice. But there's more!

The word of Yehovah God not only saves and gives life everlasting, but it also rescues as well.

Most of us have heard the apostle Paul speaking about putting on the full

armor of God in Ephesians chapter 6. Most of us have heard about fastening on the belt of truth and putting on the breastplate of righteousness and as shoes for our feet putting on the readiness given by the gospel of peace. We've heard the apostle Paul tell us in Ephesians chapter 6 that in all circumstances we are to take up the shield of faith with which we can extinguish all the flaming darts of the evil one and to put on the helmet of salvation and the sword of the Spirit which is the word of God. But I would like to take you to a place in the Bible where this is actually being done and where we can see this in practical application.

I'd like to take you to a place in the Bible where the full armor of God has not only been put on... but is being used properly. How do we put on this full armor of God? How do we utilize this full armor of God properly? How do we use this word of the spirit which is the word of God? I'd like to show you how. And one of the best examples of the full armor of God being put on and utilized properly has been shown to us by our very own Messiah in **Matthew chapter 4 verses one through 11**
E2

The Temptation of Jesus

Mat 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

Mat 4:2 And after fasting forty days and forty nights, he was hungry.

Mat 4:3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

Mat 4:4 But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Mat 4:5 Then the devil took him to the holy city and set him on the pinnacle of the temple

Mat 4:6 and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'"

Mat 4:7 Jesus said to him, "Again it is written, "You shall not put the Lord your God to the test.'"

Mat 4:8 Again, the devil took him to a very high mountain and showed him

all the kingdoms of the world and their glory.

Mat 4:9 And he said to him, "All these I will give you, if you will fall down and worship me."

Mat 4:10 Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'"

Mat 4:11 Then the devil left him, and behold, angels came and were ministering to him.

This is bar none a perfect example of not only how to use the full armor of God, but also... why it is that we need the full armor of God.

What did our Messiah use to defeat the devil during this altercation? He used the sword of the spirit which is the word of God. He used... the book of Deuteronomy.

Please notice... that our Messiah did not argue with the devil. Our Messiah did not call the devil names. Our Messiah did not push or shove the devil. He simply defended himself by using the sword of the spirit which is the word of God.

I ask you plainly... did our Messiah have on the belt of truth? Did he have on the breastplate of righteousness? And as shoes for his feet... did he have the readiness given by the gospel of peace? Did he take up the shield of faith with which he extinguished all of the flaming darts of the evil one? Did our Messiah have on the helmet of salvation do you suppose? You bet he did. He was dressed, he was prepared, and he was girded for war, and he won that battle because he was dressed, and prepared and girded for war.

And it was the sword of the spirit get that my friends... the sword of the spirit which is the word of God that made the devil flee from him and gave victory to our Messiah.

And where did he get these words of God from that had ultimately defeated the devil? When the devil asked him these questions... what words did our Messiah use to defeat him with? (**scrn 4 show**)

Mat 4:4 But he answered, “It is written, “Man shall not live by bread alone, but by every word that comes from the mouth of God.” **DEUT 8:3**

Mat 4:7 Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” **DEUT 6:16**

Mat 4:10 Then Jesus said to him, “Be gone, Satan! For it is written, “You shall worship the Lord your God and him only shall you serve.” **DEUT 6:13**



Every one of the answers to the temptations of the devil were answered by our Messiah with words from the book of Deuteronomy.

Let me ask you this my friends... does the book of Deuteronomy have power do you suppose? Is the book of Deuteronomy able to extinguish all the flaming darts of the evil one do you suppose?

I would submit to you that this book of Deuteronomy that is a reminder of the law of God, the spoken word of Yehovah God... has more power than any nuclear bomb ever created by mankind. The book of Deuteronomy is more powerful than the large hadron collider. The book of Deuteronomy is more powerful than any weapon ever created by any man walking on the face of the earth today.

I would contend that the book of Deuteronomy has the answers to the world's problems that it faces today. I would contend that the book of Deuteronomy could bring down gas prices. I would contend that the book of Deuteronomy could stop the famine that is coming upon the

earth right now. I would contend that the book of Deuteronomy has the power to break strongholds within our houses of legislation. I would contend that the book of Deuteronomy has the power to change the hearts and the minds of the presidents and prime ministers of our fallen Babylonian world today. The book of Deuteronomy has the power to end all wars. The book of Deuteronomy has the power to cause men to beat their weapons into plowshares and pruning hooks.

All the answers to all the world's problems can be found in the book of Deuteronomy. The answer to school shootings... the answer to an economic collapse... the answer to vaccines... the answer to taxes... the answer to sexual immorality... the answer to depression... the answers to all of these and more can be found in the book of Deuteronomy. And the power that can be found within this one book not only can... but will change the world very, very soon.

Once again, the book of Deuteronomy in a nutshell is Moses reminding us of all that he has taught us concerning the law of Yehovah God. And we will find throughout the book of Deuteronomy that Moses continuously emphasizes our call to total commitment to Yehovah and worship and obedience. I'd like for us to stop right here for just a moment and read about the soon coming white throne judgment that will take place before the new heaven and the new earth is brought fourth by our Father in heaven. Lets take a quick look at that event before we move forward here this evening. **Revelation 20:11-15 E3**

Judgment Before the Great White Throne

Rev 20:11 Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

Rev 20:13 And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of

them, according to what they had done.

Rev 20:14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

Rev 20:15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

What books are these that the dead are being judged by? Notice that there are two very important books. There is one set of books that people are judged by... and there is another book that is the book of life. I would submit to you that the set of books that people are judged by are the set of books that we have before us today, this very evening! These are the books that Yehvoah himself has preserved for us all throughout history to this very day as we are standing here on the edge of what may very well be... the end of the age. And please notice that it does not say that people are being judged by two different testaments. It says that they are being judged by a very specific set of books that obviously all proclaim the same set of instructions.

And so... as we see the end of the life of Moses, and we hear these precious words that we are about to read in the book of Deuteronomy, and as we see our Messiah and his apostles continuously quoting from the book of Deuteronomy which has everything to do with the law of God... there is also something else extremely important for us to remember as modern-day God-fearing, Messiah following, cross bearing Christians. And that is the fact that Yehovah God our Father in heaven always intended for us to believe Moses forever.

I believe that it is more important now than ever before that we as true modern day God-fearing, Messiah following, cross bearing Christians always remember the importance of believing Moses forever.

It is written in Exodus chapter 19 that Yehovah God himself literally got up off of his throne and made time to come down to this earth to give us his testimony which many today call the 10 Commandments. He did not send an angel, he did not send a messenger or prophet, but he felt the

need to come down himself in person to speak... to thunder his testimony to his people. And he did this for a very specific reason. And what was that reason? Why was Moses not bringing down the two tablets of stone written by the finger of God enough? Why did God feel the need to personally come down and speak these words to his people? Do you know why he did that? Let's read why he did that in **Exodus chapter 19 verses nine through 11 (scrn 5)**

Exo 19:9 And the LORD said to Moses, "Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever." When Moses told the words of the people to the LORD,

Exo 19:10 the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments

Exo 19:11 and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.



Here in Exodus chapter 19 verses nine through 11 we find the monumentally important historical visitation of Yehovah God himself coming down from Mount Sinai to speak personally to the house of Israel. And the reason why he came down to personally speak to the house of Israel can be found in Exodus chapter 19 verse nine where we are told that the reason that Yehovah God came down to speak to his people in person was so that we would believe Moses forever. And that word "forever" is once again the Hebrew word "olam" which does indeed mean... "forever". It does not mean just until my Son comes. It does not mean until I change my mind. It does not mean until the church does away with my law and everything that Moses said. It does not

mean until further notice. It means that we are to trust Moses “olam”, “forever”.

This review that Moses is about to give us concerning everything that is happened thus far is essentially going to be a walk through memory lane. It's going to be a call to be loyal to what Moses has shared with us from Yehovah God. It's going to be a final reminder not to have any other gods before our Elohim Yehovah. But above all, as we can see here in Exodus chapter 19, we... whether we are native-born Israelites... or whether we are grafted in Israelites... are to believe Moses forever.

And what does that mean “to believe Moses forever”? Does the church today by and large believe Moses? Does the church today believe that the commandment of God written in the book of Deuteronomy is not too hard for them as Moses says in Deuteronomy chapter 30 verse 11? Or does the church today believe that God's law is too hard for anyone to keep? (scrn 6)

God Says: “For this commandment that I command you today is not too hard for you, neither is it far off. It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’ Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ But the word is very near you. It is in your mouth and in your heart, so that you can do it. ” Deu 30:11-14	Yeshua (Jesus) Says: The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God. ” The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it. But it is easier for heaven and earth to pass away than for one dot of the Law to become void. Luke 16:14-17
Man Says: The Law has been done away with and you cannot keep it, and if you do you are under a curse!	
Who's Right And Who's Wrong? Choose this day whom it is that you will serve...	

The Apostle Paul tells us that if you are relying on the law to save you

without faith in the Messiah... then you will not be accepted. Why? Because you do not believe in the only begotten Son of God. But Paul never tells us that the law is a curse. Listen closely to what the Apostle Paul says and just as importantly... to what the Apostle Paul DOES NOT SAY. **Galatians 3:10-14 (scrn 7)**

The Righteous Shall Live by Faith

Gal 3:10 For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

Gal 3:11 Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

Gal 3:12 But the law is not of faith, rather “The one who does them shall live by them.”

Gal 3:13 Christ redeemed us from the curse of the law by becoming a curse for us — for it is written, “Cursed is everyone who is hanged on a tree” —

Gal 3:14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.



Once again, we see Paul explaining that you cannot be saved by keeping the law alone without faith. You must have both, not just one or the other. Why? Because if you do not have faith in your Messiah then the curse of the law (which is the penalty of the law) still condemns you.

Paul is not and I repeat not saying that the law in of itself is a curse. Paul is simply telling us that we cannot keep the law which is God’s spoken word without faith in his Son. Once again... you cannot separate the law from faith. The Jews... the Pharisees... who did not believe in the Messiah who were still keeping the law without faith... were still under the curse of the law which said that if you break the law the penalty for that transgression was death. No where in this scripture do we hear Paul telling us that the law in of itself is a curse. Listen closely to exactly

what the Apostle Paul teaches about the law; (scrn 8)

What Paul Said About The Law of God...

Rom 2:13 For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

Rom 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Rom 7:12 So the law is holy, and the commandment is holy and righteous and good.

Rom 7:25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.


Rom 8:6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Rom 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.

Act 21:23 Do therefore what we tell you (Paul). We have four men who are under a vow;

Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.



And so, once again... we have what Paul did say that we should be keenly aware of as well as... what Paul did not say which we also should be keenly aware of.

And let me go one step further... do you suppose that the church today believes in the “if equals then” concept of God that Moses wrote about in Deuteronomy chapter 30 when he said “if you obey my commandments... then you shall live? Or does the church today believe that all you have to do is honor God with your lips while your heart is far from him teaching as doctrines... the commandments of men?

Does the church today believe that the seventh day Sabbath of God that God says is a sign between him and his people is on God’s commanded and ordained seventh day Sabbath as Moses tells us in Exodus chapter 20? Or does the church today believe in the first day of the week Sunday Sabbath created by the Pope of Rome? Is the church today keeping and believing Moses forever as God commanded do you suppose?

You see, Moses even told us the day that our Messiah would be crucified. **Deuteronomy chapter 16 verses 1 and 2 (scrn 9)**

Passover

Deu 16:1 “Observe (shamar) the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.

Deu 16:2 And you shall offer the Passover sacrifice to the LORD your God, from the flock or the herd, at the place that the LORD will choose, to make his name dwell there.



here in Deuteronomy chapter 16 Moses tells us not just to observe the month of Abib... but to guard the month of Abib. The Hebrew word for observe here in Deuteronomy chapter 16 verse one is the Hebrew word “shamar” and it literally means to guard (**scrn 10**)

H8104

שָׁמַר

Observe = shâmar

shaw-mar'

A primitive root; properly to hedge about (as with thorns), that is, guard; generally to protect, attend to, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Total KJV occurrences: 468



And so, what Moses is telling us here in Deuteronomy chapter 16 is to guard the Passover. The Hebrew word “shamar” means to hedge about with thorns, to guard, or to generally protect, to take heed, to preserve, to regard, to reserve and to save. (scrn 11 show)

Passover

Deu 16:1 “Observe (shamar) the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night.

Deu 16:2 And you shall offer the Passover sacrifice to the LORD your God, from the flock or the herd, at the place that the LORD will choose, to make his name dwell there.



And therefore, Moses tells us to guard the month of “Abib”. And the Hebrew word “Abib” means ripened barley. This is a sign from Yehovah God that when the barley begins to ripen that it is Yehovah God’s first month of the year which is the month of his Passover. And it was on this very day that our Messiah was crucified and took his last breath becoming... our Passover lamb.

At the very same time that the Passover lambs were being slaughtered at the temple, our Messiah took his last breath upon the cross becoming our Passover lamb. And it was indeed this very day that Moses prophesied about not only here in Deuteronomy chapter 16 but also in the books of Exodus, Leviticus, and Numbers.

And so, once again we see how vitally important it is to believe Moses forever because if we don’t believe Moses forever, or if we push aside what Moses has said and what Moses has taught us, we then have absolutely no way of even remembering the anniversary of the death of our Passover lamb!

Once again, the book of Deuteronomy is an extremely powerful book that does indeed contain very powerful words that are capable of doing some very powerful things.

As we walk through the book of Deuteronomy over the next couple of months we will indeed see the path of salvation being cut clear back here in the beginning of the Bible in our Father’s Torah. Just as its title proclaims... These Are **THE... WORDS!**

And there is much more that we will see on our journey through this last book of the Torah, but for now we’ll close the books until next Wednesday at 7 PM Eastern standard Time when we will finally read the last words of Moses who our Father in heaven commands us to believe and I quote... “forever.”

Until that time I will do as I always do and ask everyone within the sound of my voice to please take what you have her here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have her here today be true or not.

Ask, seek, and knock on his door and on his door alone and the proper door will be open to you. And if you will do these things, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.