



Deuteronomy Chapter 1 The Covenant Renewal

During our study last week, we talked quite a bit about the introduction to the book of Deuteronomy. And we made mention of the fact that Deuteronomy by in large is a renewal of the covenant already given.

What Moses is doing here in Deuteronomy is reminding not only the house of Israel but also all of us who are grafted into the house of Israel... what took place during the time that the house of Israel was wandering in the desert. Why?

As we will soon see according to the New Testament... what had taken place here during the time that the house of Israel was wandering in the desert has everything to do with our wandering in this fallen Babylonian world. What Moses gave to the house of Israel was the word of Yehvoah God before they ever even started wondering in the desert and it was indeed this word of Yehovah God that either brought them blessings or curses... life or death.

And I would contend that there is no difference between what the house of Israel faced in the wilderness back in Moses's day and what we face as we wonder in this fallen Babylonian world today. And God's word still either bring us blessings or curses... life... or death.

And with that I think we will stop right here and go read Deuteronomy chapter 1 so that once again we can know exactly what it says and just as

importantly what it does not say. Deuteronomy chapter 1:

The Command to Leave Horeb

Deu 1:1 These are the words that Moses spoke to all Israel beyond the Jordan in the wilderness, in the Arabah opposite Suph, between Paran and Tophel, Laban, Hazeroth, and Dizahab.

Deu 1:2 It is eleven days' journey from **Horeb** by the way of Mount Seir to Kadesh-barnea.

Deu 1:3 In the fortieth year, on the first day of the eleventh month, Moses spoke to the people of Israel according to all that the LORD had given him in commandment to them,

Deu 1:4 after he had defeated Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth and in Edrei.

Deu 1:5 Beyond the Jordan, in the land of Moab, **Moses undertook to explain this law**, saying,

Deu 1:6 "The LORD our God said to us in Horeb, 'You have stayed long enough at this mountain.

Deu 1:7 Turn and take your journey, and go to the hill country of the Amorites and to all their neighbors in the Arabah, in the hill country and in the lowland and in the Negeb and by the seacoast, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

Deu 1:8 See, I have set the land before you. Go in and take possession of the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their offspring after them.'

Leaders Appointed

Deu 1:9 "At that time I said to you, 'I am not able to bear you by myself.

Deu 1:10 **The LORD your God** has multiplied you, and behold, you are today as numerous as the stars of heaven.

Deu 1:11 May the LORD, the God of your fathers, make you a thousand times as many as you are and bless you, as he has promised you!

Deu 1:12 How can I bear by myself the weight and burden of you and your strife?

Deu 1:13 Choose for your tribes wise, understanding, and experienced men, and I will appoint them as your heads.'

Deu 1:14 And you answered me, 'The thing that you have spoken is good for us to do.'

Deu 1:15 So I took the heads of your tribes, wise and experienced men, and set them as heads over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officers,

throughout your tribes.

Deu 1:16 And I charged your judges at that time, 'Hear the cases between your brothers, and judge righteously between a man and his brother or the alien who is with him.

Deu 1:17 You shall not be partial in judgment. You shall hear the small and the great alike. You shall not be intimidated by anyone, for the judgment is God's. And the case that is too hard for you, you shall bring to me, and I will hear it.'

Deu 1:18 And I commanded you at that time all the things that you should do.

Israel's Refusal to Enter the Land

Deu 1:19 "Then we set out from Horeb and went through all that great and terrifying wilderness that you saw, on the way to the hill country of the Amorites, as the LORD our God commanded us. And we came to Kadesh-barnea.

Deu 1:20 And I said to you, 'You have come to the hill country of the Amorites, which the LORD our God is giving us.

Deu 1:21 See, the LORD your God has set the land before you. Go up, take possession, as the LORD, the God of your fathers, has told you. Do not fear or be dismayed.'

Deu 1:22 Then all of you came near me and said, 'Let us send men before us, that they may explore the land for us and bring us word again of the way by which we must go up and the cities into which we shall come.'

Deu 1:23 The thing seemed good to me, and I took twelve men from you, one man from each tribe.

Deu 1:24 And they turned and went up into the hill country, and came to the Valley of Eshcol and spied it out.

Deu 1:25 And they took in their hands some of the fruit of the land and brought it down to us, and brought us word again and said, 'It is a good land that the LORD our God is giving us.'

Deu 1:26 "Yet you would not go up, but rebelled against the command of the LORD your God.

Deu 1:27 And you murmured in your tents and said, 'Because the LORD hated us he has brought us out of the land of Egypt, to give us into the hand of the Amorites, to destroy us.'

Deu 1:28 Where are we going up? Our brothers have made our hearts melt, saying, "The people are greater and taller than we. The cities are great and fortified up to heaven. And besides, we have seen the sons of the Anakim there."

Deu 1:29 Then I said to you, 'Do not be in dread or afraid of them.

Deu 1:30 The LORD your God who goes before you will himself fight for you, just as he did for you in Egypt before your eyes,

Deu 1:31 and in the wilderness, where you have seen how the LORD your God carried you, as a man carries his son, all the way that you went until you came to this place.'

Deu 1:32 Yet in spite of this word you did not believe the LORD your God,

Deu 1:33 who went before you in the way to seek you out a place to pitch your tents, in fire by night and in the cloud by day, to show you by what way you should go.

The Penalty for Israel's Rebellion

Deu 1:34 "And the LORD heard your words and was angered, and he swore,

Deu 1:35 'Not one of these men of this evil generation shall see the good land that I swore to give to your fathers,

Deu 1:36 except Caleb the son of Jephunneh. He shall see it, and to him and to his children I will give the land on which he has trodden, because he has wholly followed the LORD!'

Deu 1:37 Even with me the LORD was angry on your account and said, 'You also shall not go in there.

Deu 1:38 Joshua the son of Nun, who stands before you, he shall enter. Encourage him, for he shall cause Israel to inherit it.

Deu 1:39 And as for your little ones, who you said would become a prey, and your children, who today have no knowledge of good or evil, they shall go in there. And to them I will give it, and they shall possess it.

Deu 1:40 But as for you, turn, and journey into the wilderness in the direction of the Red Sea.'

Deu 1:41 "Then you answered me, 'We have sinned against the LORD. We ourselves will go up and fight, just as the LORD our God commanded us.' And every one of you fastened on his weapons of war and thought it easy to go up into the hill country.

Deu 1:42 And the LORD said to me, 'Say to them, Do not go up or fight, for I am not in your midst, lest you be defeated before your enemies.'

Deu 1:43 So I spoke to you, and you would not listen; but you rebelled against the command of the LORD and presumptuously went up into the hill country.

Deu 1:44 Then the Amorites who lived in that hill country came out against you and chased you as bees do and beat you down in Seir as far as Hormah.

Deu 1:45 And you returned and wept before the LORD, but the LORD did not listen to your voice or give ear to you.

Deu 1:46 So you remained at Kadesh many days, the days that you remained there.

Once again, we see Moses giving us a recap of what we have already essentially studied in the book of Numbers. Moses is reminding us of what has already taken place. Something else that we need to understand is that the word “Horeb” in the book of Deuteronomy actually means “Sinai”. And Mount Sinai once again is not, and I repeat not where Constantine’s mother has told the world that it is. **(scrn 1 show)**



Mount Sinai is not where Constantine's mommy has told the world. Roman Catholicism once again has blinded the eyes of the believers!

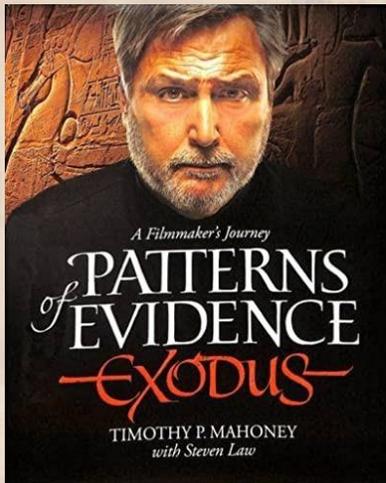
The truth Mount Sinai (Horeb) is on the Arabian Peninsula right where Moses told us it would be. Please see “Patterns of Evidence” Written by Timothy P. Mahoney and Steven Law for more historical and archeological evidence!



Once again, the Mount Sinai that the world believes is where Constantine’s mother has wrongfully proclaimed that it is, is not the Mount Sinai of the Bible. Both scriptural and archaeological proof requires the true Mount Sinai to be on the Arabian Peninsula next to the land of “Midian” which is where Moses’ father-in-law Jethro lived. The Bible is extremely clear in telling us that Moses was tending his father in law’s flocks in Midian when he came across the burning bush. And because both Moses and his father-in-law lived in Midian neither Jethro’s flocks nor the burning bush, nor the true Mount Sinai could have been a thousand miles away where Constantine’s mother has told

us that it is. Once again the foolishness of Roman Catholic dogma prevails!

(scrn 2 show)



True historical archological evidence proves beyond the shadow of a doubt that the true Mount Sinai is not where Roman Catholicism tells us that it is!

This book and movie are available on Amazon and should be in every Christian library.

Pastor Scott A. Velain



The true location of Mount Sinai (also known as Mount Horeb) is important to understand because it once again points to the inaccurate and felonious teachings of Roman Catholicism and her popery.

Once again, for those of us who are interested in the truth and nothing but the truth there is no substitute. When the truth is all that you are after, Yehovah the Elohim of Abraham, Isaac, and Jacob will indeed show us the truth. The only reason that the truth cannot be seen by so many is because they do not have faith, and they do not trust, and they do not truly believe in what the truth is. And once again, the truth is the spoken word of Yehovah. There is no other truth and there never will be. And only those who are seeking the truth and the truth alone will find it.

And so, what we have here is Moses once again recapping what we just

read in the book of Numbers. But I want us to understand exactly why Moses is going through all of this trouble before he dies.

It's important that we understand how dangerous it is to fall away from the living God. It's important for us to understand what happens when our hearts become hardened. It's important for us to understand what it means to truly believe in what the biblical definition of "belief" and "faith" actually is according to... the Bible.

If we truly believe as we say that we do... then we will be obedient to what it is that we believe in. People who say that they believe and yet truly do not believe have no obedience. The church today by and large teaches that works are dead. But James in the second chapter of the book of James who was the brother of our Messiah, and the head of the Jerusalem Council tells us that if we have faith without works... then we have nothing more than a faith that is dead. **(scrn 3)**

Jas 2:17 So also faith by itself, if it does not have works, is dead

Jas 2:19 You believe that God is one; you do well Even the demons believe—and shudder!

Jas 2:24 You see that a person is justified by works and not by faith alone.

Jas 2:26 For as the body apart from the spirit is dead, so also faith apart from works is dead.



Let there be no mistake about it my friends, when someone tells you that works are dead, you can know that the person who says these things has

a faith that is dead. Try to help them by pointing them to the second chapter of the book of James, and if you cannot help them by sharing the truth with them... then stay away from them.

And once again, this is what happens when the church becomes the church of the apostle Paul and no longer the church of Christ the Messiah. And you can believe me when I tell you that there is a difference. Listen closely to what is written in **Hebrews chapter 3 verses seven through 19 E2**

A Rest for the People of God

Heb 3:7 Therefore, as the Holy Spirit says, "Today, if you hear his voice, Heb 3:8 do not harden your hearts as in the rebellion, on the day of testing in the wilderness,

Heb 3:9 where your fathers put me to the test and saw my works for forty years.

Heb 3:10 Therefore I was provoked with that generation, and said, 'They always go astray in their heart; they have not known my ways.'

Heb 3:11 As I swore in my wrath, 'They shall not enter my rest.'"

Heb 3:12 Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.

Heb 3:13 But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.

Heb 3:14 For we have come to share in Christ, if indeed we hold our original confidence firm to the end.

Heb 3:15 As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion."

Heb 3:16 For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses?

Heb 3:17 And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness?

Heb 3:18 And to whom did he swear that they would not enter his rest, but to those who were disobedient?

Heb 3:19 So we see that they were unable to enter because of unbelief.

Once again, we can see how it is that the Old Testament ties into the New Testament. We can see how the writings of Moses are not separate

and apart from the New Testament but are rather an extension of the New Testament. The law of God was always kept by our Messiah and all of his Apostles including the Apostle Paul, and if you don't already know that I challenge you to go read Acts chapter 21 in it's entirety and that you pay close attention to Acts chapter 21 verse 24.

Just as we are told here in the book of Hebrews, we cannot harden our hearts against our Father in heaven. What he says must stand in our hearts and his law that is his spoken word, that our Messiah became in the flesh, must be written across our hearts. Keeping that in mind I'd like us to turn to **Isaiah chapter 2 verses one through five E3**

The Mountain of the Lord

Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isa 2:2 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,

Isa 2:3 and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 2:4 He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

Isa 2:5 O house of Jacob, come, let us walk in the light of the LORD.

These words that are written in Isaiah chapter 2 clearly have to do with the end of the age when nations will beat their swords into plowshares and their spears into pruning hooks. The weapons of the world will be done away with, and nation will no longer rise up against nation nor shall they learn war anymore.

And what were we told here in Isaiah chapter 2 verse three? We are told that from out of Zion (which is Jerusalem) shall go forth **the law and the word** of Yehovah from Jerusalem. Furthermore... We are told at

the end of the age that he shall judge between the nations and shall decide disputes for many people. How's he going to do that? According to the prophet Isaiah he's going to do it through his law that the church today has literally thrown to the ground. Let us also hear what is written by the prophet **Isaiah in Isaiah chapter 51 E4**

The Lord's Comfort for Zion

Isa 51:1 "Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug.

Isa 51:2 Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him.

Isa 51:3 For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Isa 51:4 "Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples."

Isa 51:5 My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait.

Isa 51:6 Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.

Isa 51:7 "Listen to me, you who know righteousness, the people in whose heart is my law; fear not the reproach of man, nor be dismayed at their revilings."

Isa 51:8 For the moth will eat them up like a garment, and the worm will eat them like wool, but my righteousness will be forever, and my salvation to all generations."

Isa 51:9 Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not you who cut Rahab in pieces, who pierced the dragon?

Isa 51:10 Was it not you who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over?

Isa 51:11 And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain

gladness and joy, and sorrow and sighing shall flee away.

Isa 51:12 "I, I am he who comforts you; who are you that you are afraid of man who dies, of the son of man who is made like grass,

Isa 51:13 and have forgotten the LORD, your Maker, who stretched out the heavens and laid the foundations of the earth, and you fear continually all the day because of the wrath of the oppressor, when he sets himself to destroy? And where is the wrath of the oppressor?

Isa 51:14 He who is bowed down shall speedily be released; he shall not die and go down to the pit, neither shall his bread be lacking.

Isa 51:15 I am the LORD your God, who stirs up the sea so that its waves roar— the LORD of hosts is his name.

Isa 51:16 And I have put my words in your mouth and covered you in the shadow of my hand, establishing the heavens and laying the foundations of the earth, and saying to Zion, 'You are my people.'"

Isa 51:17 Wake yourself, wake yourself, stand up, O Jerusalem, you who have drunk from the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl, the cup of staggering.

Isa 51:18 There is none to guide her among all the sons she has borne; there is none to take her by the hand among all the sons she has brought up.

Isa 51:19 These two things have happened to you— who will console you?— devastation and destruction, famine and sword; who will comfort you?

Isa 51:20 Your sons have fainted; they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God.

Isa 51:21 Therefore hear this, you who are afflicted, who are drunk, but not with wine:

Isa 51:22 Thus says your Lord, the LORD, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;

Isa 51:23 and I will put it into the hand of your tormentors, who have said to you, 'Bow down, that we may pass over'; and you have made your back like the ground and like the street for them to pass over."

Once again, we hear in Isaiah chapter 51 verse four, that a law will go out from Yehovah God and that he will set his justice for a light to the people. And once again who is Yehovah speaking to hear in Isaiah chapter 51? Yehovah our Father in heaven is clearly speaking to the people **in whose heart is his law** according to Isaiah chapter 51 verse seven.

The Elohim of Israel is only interested in those who have his law written across their hearts. And once again, Isaiah chapter 51 is also about our Father in heaven prophesying about the end of the age. And therefore... this law that will go out from him that he will set as justice for a light to the people... this law that he will judge the nations by... has to do with the end of the age which is quickly approaching and not behind us. **E1**

And I would like us to once again, see what Moses wrote in Deuteronomy chapter 1 verse five where he says and I quote, “Beyond the Jordan in the land of Moab Moses undertook to explain this law.”

This is the exact same law that we read about in the book of Jeremiah at the end of the age. It’s the exact same law that our Messiah says that not a crossing of a “t” or the dotting of an “i” can be taken away from. It’s the exact same law that James and the Elders in Jerusalem tell us that the Apostle Paul lived by. It’s the exact same law that brings both blessings and curses... life... and death. It is indeed this law that the nations will be judged by according to the prophets and the Apostle John in the book of Revelation chapter 20 verse 12. It is indeed this law that our Messiah became in the flesh. And it is indeed this exact same law that is to be written across our hearts. And I tell you the truth... At the end of the age when we are standing before our Messiah, those who do not have his law written across their hearts will not enter his Father’s kingdom. Not says I, but says our very own Messiah in **Matthew chapter 7 (scrn 4 show)**

Those Who Yeshua (Jesus) Does Not Know...

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, **‘I never knew you; depart from me, you workers of lawlessness.’**



Our Messiah clearly tells us in Matthew chapter 7 that we can call him Lord, Lord all day long but that does not mean that we are going to gain entrance into his Father’s kingdom. Why?

There will be many people calling him Lord, Lord when he returns but just because someone calls our Messiah “Lord” does not mean that they truly believe. Just because someone calls our Messiah “Lord” does not mean that they truly have faith. And therefore... do you think it might be important for us to be able to define what belief and what faith truly are according to the Bible? Do you think it might be important for us to define what belief and what faith are according to our Messiah and not according to the church today who clearly teaches that all you have to do is confess with your mouth? What did Isaiah prophecy in **Isiah 29:13-14?** (scrn 5)

Isa 29:13 And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,

Isa 29:14 therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.”



This is the exact same scripture that our Messiah quotes for the Pharisees in the New Testament in Matthew chapter 15. Do we also think that this prophecy no longer stands today? I would submit to you that this prophecy is more relevant today than it ever was at any time in history!

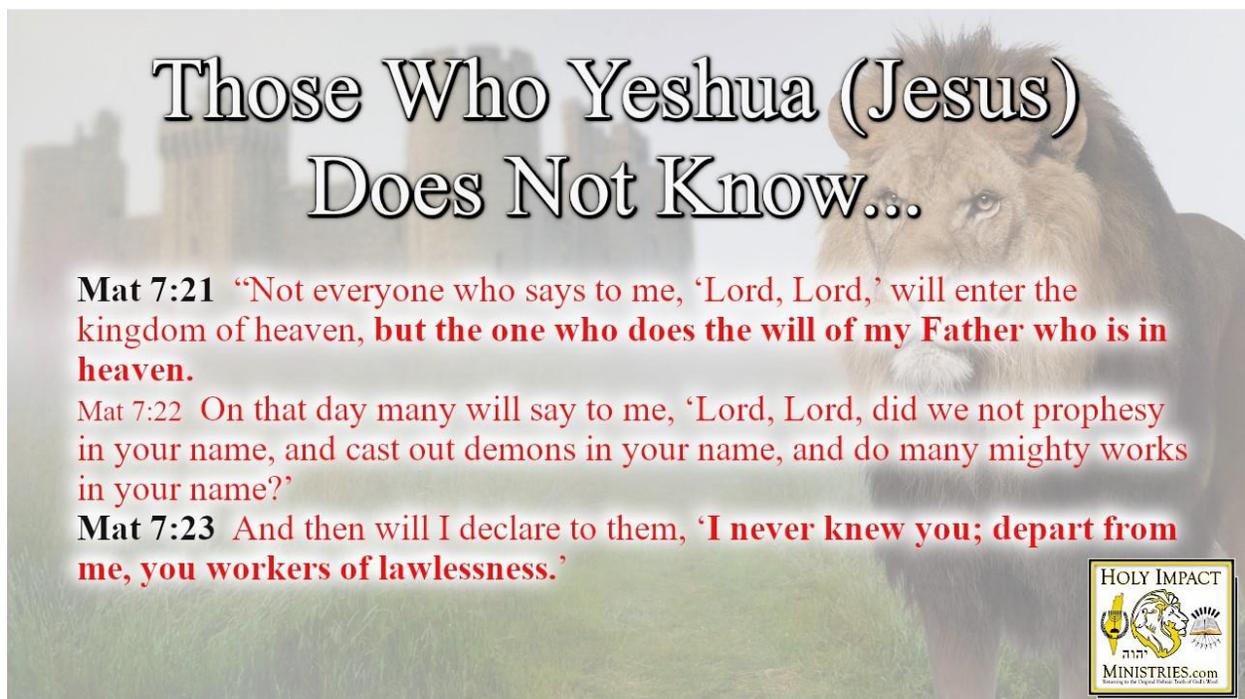
Our Messiah tells us very clearly in Matthew chapter 7 that you can say that you believe, you can say that you have faith, you can call him Lord, you can say that you believe in the son of God, but if you're not doing the will of his Father in heaven... you're not getting into his Father's kingdom. That's what our Messiah says. And I would submit to you that this is a far cry from what the church today is teaching today in our time. And this is exactly why so many modern-day Christians are in danger of losing the very salvation that our Messiah came to lay his life down to give them.

Once again my friends, this is not a game. You either get it or you don't. You either want the truth... or you want the snake oil that men are selling you. But you can't have both... because the two are in direct

opposition of one another.

And all of this goes right back to what we are reading from Moses in the book of Deuteronomy. All of this circles right back to the book of Deuteronomy and the law that Moses is attempting to explain in great detail for us here in Yehvoah God's spoken word... which is... his law.

And I want to be sure that we understand what it is that our Messiah is telling us here in Matthew chapter 7. He has already told us that calling him Lord is not going to get us into his Father's kingdom. But listen to what else he said in **verses 22 and 23. (scrn 6)**

A lion is shown in a field, looking towards the camera. The background is a soft-focus landscape with some buildings in the distance. The text is overlaid on the image in a white, serif font with a drop shadow.

Those Who Yeshua (Jesus) Does Not Know...

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Mat 7:23 And then will I declare to them, '**I never knew you; depart from me, you workers of lawlessness.**'

The logo for Holy Impact Ministries features a lion's head in profile, facing right, with a sun rising behind it. The text "HOLY IMPACT" is at the top, "יהוה" (Yehovah) is in the middle, and "MINISTRIES.com" is at the bottom. Below the website name is the tagline "Ministry to the Original Hebrew Text of Holy Word".

He tells us that people are going to come full of pride and vanity beating on their chests proclaiming that they have prophesied in his name, proclaiming that they have cast out demons in his name, proclaiming that they have done many mighty works in his name only to have our Messiah look them dead in the eye and tell them to get away from him because they are lawless. Yet that my friends... because they are lawless "anomia" which is Greek for violation of the law!

It's written all throughout your New Testament! It's written all throughout the gospel of our Messiah. But I daresay that this is not the gospel message that the church's teaching today. This is not the gospel message that the church is preaching today. And we cannot say enough!
E1

As we move down to Deuteronomy chapter 1 verse 10 it is written, Yehovah your God has multiplied you and behold you are today as numerous as the stars of heaven.

What Moses is clearly saying here in Deuteronomy chapter 1 verse 10 is that the house of Israel is getting so big that they are difficult to count anymore. But what I really want us to pay attention to is where it is written "Yehovah your God has multiplied you".

Once again, where you see the word "LORD" capitalized in your Old Testament you can know that this is a magnanimous blunder within your English translated Bible. The English word "LORD" when capitalized in your English translated Bible is actually covering up the very name of God that he wrote within the confines of his God breathed Scripture over 6000 times. And we cannot begin our study into the book of Deuteronomy without once again making this known to all who might view this particular study. And so, those of you who already know these things please have patience with me as I take a moment to minister to the ignorant and to the unstudied so that we might all once again be brought to the truth of Yehovah's word. Let's turn very quickly to **Exodus chapter 3 verse 15 (scrn 7 show)**

Exo 3:15 God also said to Moses, “Say this to the people of Israel: ‘The **LORD Yehovah**, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ **This is my name forever, and thus I am to be remembered throughout all generations.**”

LORD = H3068

יהוה

LORD = yehôvâh

BDB Definition:

Jehovah = “the existing One”

1) **the proper name of the one true God**

1a) unpronounced except with the vowel pointings of H136



Once again, the word “LORD” when capitalized in your Old Testament is a shameful blunder in all of our English translated Bibles. Our Father in heaven wrote his name in his God breathed Scripture over 6519 times. And most modern day professing Christians today don’t even know his name. Most professing Christians today have no idea what the name of their Father even is. And if this is not a shame for today’s modern-day Christian, then I don’t know what is.

Our Father in heaven tells us very clearly right here in Exodus chapter 3 verse 15 that Yehovah is his name forever and thus he is to be remembered throughout all of our generations. And I tell you the truth... more professing Christians today know the name of the pagan god “Baal” then they do the name of their own God “Yehovah”. And why is this? Because once again shameful Babylonian rabbinical Pharisees... “the rabbis”... who have come up out of Babylon have hidden the name of God from his people. And I tell you the truth... this is a sin... a sin... that will not go unpunished by our Father in heaven. Once again... adding to the word of God or taking away from the word of God is a sin according to Yehvoah God! And we’ll see that commandment here in

the book of Deuteronomy as well as we continue in our studies. **E1**

And therefore, when we see in Deuteronomy chapter 1 verse 10 that it is written “The Lord your God has multiplied you”... we can now know and understand that what it really says is “Yehovah your God has multiplied you”. And I ask you plainly, does this make a difference?

You bet it makes a difference. We’re not talking about any old Lord here. We’re not talking about any old 16th-century British land barren here. We’re talking about Yehovah the One True Most High Elohim of Abraham, Isaac, and Jacob, the Elohim of Israel our Father in heaven whose name is... Yehovah!

This title... this name... “Yehovah” occurs in the book of Deuteronomy and is repeated 548 times just in the book of Deuteronomy alone. Let me ask you this my friends... would you write your name in a book that you authored over 548 times if you did not want someone to know what your name was? Once again... the shameful Babylonian Rabbis have done us absolutely no service!

Common sense... God given common sense... goes a long, long, long way.

And I would submit to you that God-given common sense has become a lost commodity within today’s rabbinical teachings as well as the teachings of the church today. God given common sense is indeed only given by God himself. And it he that has mercy on whom it is that he has mercy.

It is written that we are to ask, to seek, and to knock. It is not written that we are to sit in a denominational church pew as a pew warmer and allow someone else to tell us what God has said without verifying it.

Each and every one of us have a God-given duty... a responsibility... to get down on our knees and to pray and to read his spoken word for

ourselves just as the noble Jews of Berea had done. We are to examine the Scriptures daily to see if these things be true or not! And if you are sitting in a church pew or at home listening to someone teach you through the Internet... and you are not picking up that book and reading it for yourself... then you are not fulfilling the God-given duty and responsibility that has been given to you to ask, to seek, and to knock on his door and on his door alone. Yes we are seen as one body and often times we are seen and even judged corporately... but only if... if... we have all become one with him as it is written. For those who believe the lie... they can call our Messiah Lord, Lord all day long... but if their belief and their faith is dead because it is without obedience and has no works... then they will not be counted among the elect.

Do not think that you can sit in front of a man or a woman who does not know the word of God and think that you will be accepted. You will not be accepted. Who is it that you are worshiping? We are to sit at the feet of our Messiah who Yehovah has sent to reteach us his spoken word, his Torah, his law that we have already seen through the prophet Isaiah the nations will be judged by.

How important is this? I would contend that this is more important than anything else that we can possibly teach out of the book of Deuteronomy. If we are not going to read it for ourselves... if we're not going to pray about it... if we are not going to ask for the discernment to understand it... if we are not going to live it and to walk it and to breath it the way that our Messiah lived it and walked it and breathed it... then we are finished. We might as well close the book and through it into the trashcan. Because if we are not going to read it for ourselves, if we are not going to get down on our knees and ask him for his discernment to understand it, if we are not going to live it, to walk it, and to breathe it, then that dusty old Bible sitting on our bookshelf is going to do us absolutely no good at all whatsoever. And that's exactly the devil wants. That is exactly what the mission statement of the devil is, to keep you away from the truth that is written within those pages that Moses has given to us.

Where was our Messiah introduced to us? Was it in the New Testament or was it in the Old Testament? I tell you the truth... you're Messiah was introduced to you in the Old Testament clear back in the book of Genesis when it was written that the offspring of a human woman would crush the head of the serpent.

And what does Moses go on to tell us here in Deuteronomy chapter 1? Does he not remind us of what a hardened heart brings? Does he not remind us of what happens when Yehovah God says to do something, and we refuse to do it? Take a moment and think about these things!

When Yehovah God told the house of Israel to go take the land of Canaan that he promised Abraham, Isaac, and Jacob, and the house of Israel refused to do what Yehovah had commanded... what happened?

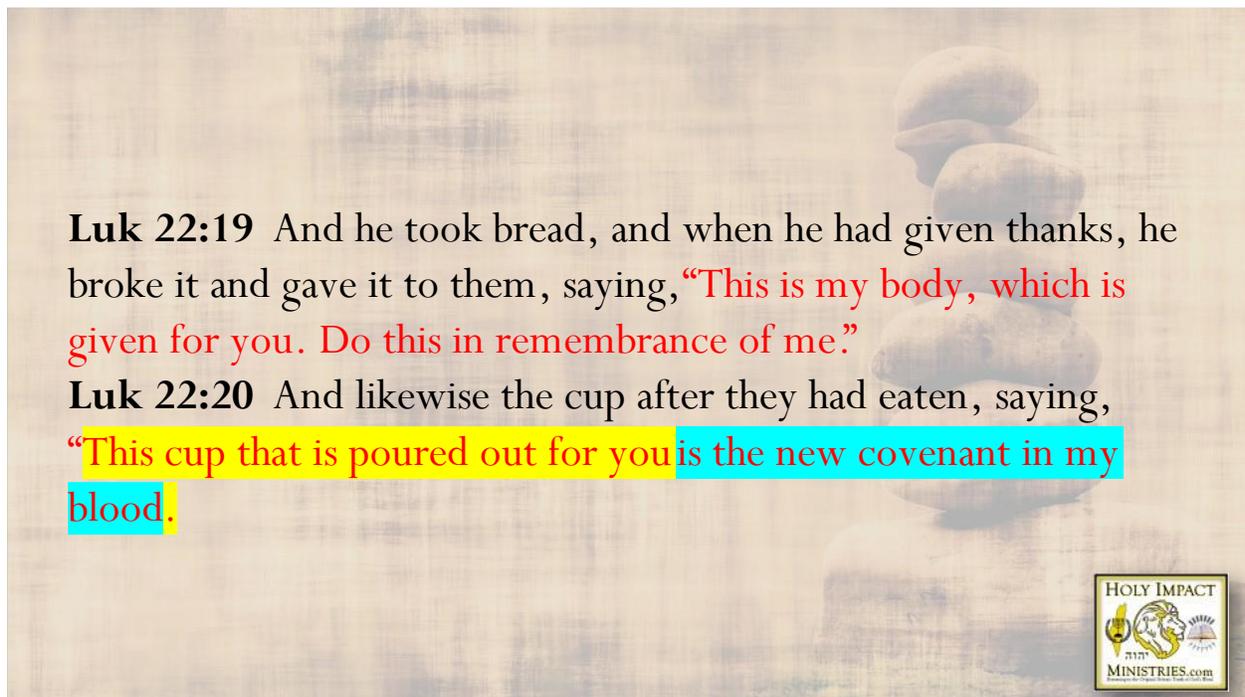
What happened was, that whole generation of the house of Israel died in the desert that's what happened. That whole generation of the house of Israel was rejected by Yehovah. Why? Because of their disobedience to Yehvoah.

Let me ask you this... can we find disobedience in the church today? Can we find disobedience within the lives of today's modern day professing Christians who sit in a church pew on the wrong day of the week calling it the Sabbath... while listening to some man they hardly know preach out of the back of the book while preprogramming them not to read the first half of the book because they don't have to be bothered with it anymore?

Two men out of the whole house of Israel were able to enter into the promised land. Caleb and Jephunneh were the only two living human beings out of the whole house of Israel that had made it to the promised land. Caleb and Jephunneh are the two men that represented the remnant of the house of Israel. Think about that for just a moment.

We all know that we are all not going to heaven. And if we don't know that, we ought to know that and why? Because that's what the Bible says. In the end there will only be a remnant of humanity that will enter into our Father's kingdom. And just as the prophet Isaiah has already told us, the only human beings that are going to enter into our Father's kingdom are going to be the ones who have his law written across their hearts and in their minds which is what the new covenant found in both the Old and the New Testaments... is all about! **(PLAY JEREMIAH 31 VIDEO)**

(scrn 8 show)



It is written, that after our Messiah took the bread and broke it, he gave thanks and he told his disciples to do this in remembrance of him. And when he took the cup, he told his disciples that this cup represented the new covenant in his blood.

The new covenant is... the law of God being written across our hearts and in our minds. The new covenant that the very blood of our Messiah

poured out for us was indeed the promise of the law of God being written across our hearts. This is why our Messiah did what he did. This is why our Messiah took the beating that he did, this is why our Messiah took scourging that he did, this is why our Messiah took a flogging that he did, this is why our Messiah took the humiliation that he did, this is why our Messiah bore that cross and took those nails into his hands and feet. It was all done in order to write the law of God the spoken word of God his Father across our hearts. And for anyone to teach anything else is nothing more than the biblical definition of “sin” itself!

Know it, understand it, live it, breathe it, and walk it. And just as Moses warns us here in the first chapter of the book of Deuteronomy... and just as we are warned in the New Testament in Hebrews chapter 3... take care... lest there be in any of you an evil unbelieving heart leading you to fall away from the living God. For out of Zion shall go forth the law and the word of Yehovah from Jerusalem! And he shall judge between the nations and shall decide disputes for many people, and they shall beat their swords into plowshares and their spears into pruning hooks and nation shall not lift up sword against nation neither shall they learn war anymore.

Pay attention to me says Yehovah! Give ear to me my nation! For a law will go out from me and I will set my justice for a light to the people!

Know it, understand it, live it, breathe it, and walk it!

Listen to me you who know righteousness, the people in whose heart is my law, fear not the reproach of man nor be dismayed at their reviling's for the moth will beat them up like a garment and the worm will eat them like wool but my righteousness... but my righteousness will be forever and my salvation to all generations. Not says I... but says the one true Most High Elohim of Abraham, Isaac, and Jacob.

And with that, I can find no better place than to close the books for this evening and to once again ask that everyone within the sound of my

voice would please, please, please... take what you have heard here today to your own player closet. Bow your head and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true... or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.