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## **Deuteronomy 3 & 4**

### **Obedience = Victory!**

During our study last week as we ventured into Deuteronomy chapter 2, we saw Moses once again speaking about the wilderness years and the defeat of King Sihon. And as we can see all throughout the book of Deuteronomy, the house of Israel was tasked with removing these ungodly giants from among the land so that the house of Israel could take possession of the land that Yehovah was giving them.

And once again, I would like to reiterate and to re-substantiate the fact that these godless giants did not belong in this land. This is the very land that Yehovah God had promised Abraham, Isaac, and Jacob. These Giants had no right to this land. They simply took it for themselves by force. And this is exactly why they were being evicted.

It's important that we ask ourselves whether or not the devil knew which land that Yehovah had promised Abraham, Isaac, and Jacob? You bet he did. And that's exactly why the devil fortified that land with Giants thinking that there was no way that a puny little man was going to be able to overthrow these cities that the Devil had fortified with walls and giants.

And there should be little doubt in our minds as to how surprised not only the surrounding nations were when the house of Israel came in to evict these giants... but also how surprised the devil himself must have been to see Yehovah and his angels going forward in battle to fight

against these devilish giants.

And just as we saw in Deuteronomy chapter 2 when the house of Israel defeated King Sihon of Heshbon they captured all of his cities and devoted to destruction every city and all the men, and the women, and the children and they left no survivors just as Yehovah God had commanded them to do. Why? Because these were not sons of God but sons of the devil his adversary.

If there is anything that we can teach here in the book of Deuteronomy it's once again the concept of biblical giants.

So many houses of God today will flat out reject even the idea of biblical giants. You see, once again, it's all about what their church fathers write. It's all about what their denominational charters say. It's all about how the church dogma is written. It's all about what first and second-century believers wrote. But very rarely... very rarely will a Christian denominational church read the text and accept what the text says. And I tell you the truth my friends, there has been a great battle within Christianity concerning whether the Bible is true... or whether the Christian denominational Empire and its first, second and third-century believer is true. There is a great divide between true God-given biblical principle and foundation... and the writing of men. But then again... there always has been. But there is also something else to remember... and that is that we need not attend every battle that we are invited to. For it is written... **(scrn 1)**

**Psa 20:7** Some trust in chariots and some in horses, but we trust in the name of the LORD our God.

**Psa 20:8** They collapse and fall, but we rise and stand upright.

**Psa 20:9** O LORD, save the king! May he answer us when we call.



**(scrn 2)**

**Pro 2:6** For the LORD gives wisdom; from his mouth come knowledge and understanding;

**Pro 2:7** he stores up sound wisdom for the upright; he is a shield to those who walk in integrity,

**Pro 2:8** guarding the paths of justice and watching over the way of his saints.



**(scrn 3)**

**1Co 1:25** For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**1Co 2:14** The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

**Pro 3:7** Be not wise in your own eyes; fear the LORD, and turn away from evil.



The very reason that our Messiah called the rabbinical Pharisees of his time children of the devil was because of their writings. Because of their adding to God's word and taking away from God's word. And yet today... we have many who will follow after the writings of men and not after the spoken word of Yehovah God because they feel that their first, second and third-century believers were wiser than God. What a shame. Do you suppose that man will ever stop thinking that he is his own God?

The Bible is clear, Yehovah's God-breathed Scripture clearly lays out and defines in great detail not only the concept of these biblical giants, but also where they came from, where they were going, and where they are now. The answers to these questions and more are all in the text, but we must read the text in order to receive the text.

Keeping all of this in mind I would like us to now turn to Deuteronomy chapter 3, and I would like us to venture into the defeat of King Og, who himself was indeed another giant and we will once again see this within the confines of our God-breathed Scripture in Deuteronomy chapter 3.

And therefore, without wasting any more time let's read Deuteronomy chapter 3 so that we can know exactly what it does say and just as importantly what it does not say. **Deuteronomy chapter 3 E1**

### **The Defeat of King Og**

**Deu 3:1** "Then we turned and went up the way to Bashan. And Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

**Deu 3:2** But the LORD said to me, 'Do not fear him, for I have given him and all his people and his land into your hand. And you shall do to him as you did to Sihon the king of the Amorites, who lived at Heshbon.'

**Deu 3:3** So the LORD our God gave into our hand Og also, the king of Bashan, and all his people, and we struck him down until he had no survivor left.

**Deu 3:4** And we took all his cities at that time—there was not a city that we did not take from them—sixty cities, the whole region of Argob, the kingdom of Og in Bashan.

**Deu 3:5** All these were cities fortified with high walls, gates, and bars, besides very many unwalled villages.

**Deu 3:6** And we devoted them to destruction, as we did to Sihon the king of Heshbon, devoting to destruction every city, men, women, and children.

**Deu 3:7** But all the livestock and the spoil of the cities we took as our plunder.

**Deu 3:8** So we took the land at that time out of the hand of the two kings of the Amorites who were beyond the Jordan, from the Valley of the Arnon to Mount Hermon

**Deu 3:9** (the Sidonians call Hermon Sirion, while the Amorites call it Senir),

**Deu 3:10** all the cities of the tableland and all Gilead and all Bashan, as far as Salecah and Edrei, cities of the kingdom of Og in Bashan.

**Deu 3:11** (For only Og the king of Bashan was left of the remnant of the Rephaim. Behold, his bed was a bed of iron. Is it not in Rabbah of the Ammonites? Nine cubits was its length, and four cubits its breadth, according to the common cubit.)

**Deu 3:12** "When we took possession of this land at that time, I gave to the Reubenites and the Gadites the territory beginning at Aroer, which is on the edge of the Valley of the Arnon, and half the hill country of Gilead with its cities.

**Deu 3:13** The rest of Gilead, and all Bashan, the kingdom of Og, that is, all the region of Argob, I gave to the half-tribe of Manasseh. (All that portion of Bashan is called the land of Rephaim.)

Deu 3:14 Jair the Manassite took all the region of Argob, that is, Bashan, as far as the border of the Geshurites and the Maacathites, and called the villages after his own name, Havvoth-jair, as it is to this day.)

Deu 3:15 To Machir I gave Gilead,

Deu 3:16 and to the Reubenites and the Gadites I gave the territory from Gilead as far as the Valley of the Arnon, with the middle of the valley as a border, as far over as the river Jabbok, the border of the Ammonites;

Deu 3:17 the Arabah also, with the Jordan as the border, from Chinnereth as far as the Sea of the Arabah, the Salt Sea, under the slopes of Pisgah on the east.

Deu 3:18 "And I commanded you at that time, saying, 'The LORD your God has given you this land to possess. All your men of valor shall cross over armed before your brothers, the people of Israel.

Deu 3:19 Only your wives, your little ones, and your livestock (I know that you have much livestock) shall remain in the cities that I have given you,

Deu 3:20 until the LORD gives rest to your brothers, as to you, and they also occupy the land that the LORD your God gives them beyond the Jordan. Then each of you may return to his possession which I have given you.'

Deu 3:21 And I commanded Joshua at that time, 'Your eyes have seen all that the LORD your God has done to these two kings. So will the LORD do to all the kingdoms into which you are crossing.

Deu 3:22 You shall not fear them, for it is the LORD your God who fights for you.'

### **Moses Forbidden to Enter the Land**

Deu 3:23 "And I pleaded with the LORD at that time, saying,

Deu 3:24 'O Lord GOD, you have only begun to show your servant your greatness and your mighty hand. For what god is there in heaven or on earth who can do such works and mighty acts as yours?

Deu 3:25 Please let me go over and see the good land beyond the Jordan, that good hill country and Lebanon.'

Deu 3:26 But the LORD was angry with me because of you and would not listen to me. And the LORD said to me, 'Enough from you; do not speak to me of this matter again.'

Deu 3:27 Go up to the top of Pisgah and lift up your eyes westward and northward and southward and eastward, and look at it with your eyes, for you shall not go over this Jordan.

Deu 3:28 But charge Joshua, and encourage and strengthen him, for he shall go over at the head of this people, and he shall put them in possession of the land that you shall see.'

Deu 3:29 So we remained in the valley opposite Beth-peor.

There are a few things here in Deuteronomy chapter 3 that we need to pay close attention to. The first one is the consistent and utter destruction of these nations of giants. Not one was to be spared not even the child and this was once again because these giants had infiltrated the human bloodline that Yehovah God had created. These were indeed without question children of the devil that the devil had moved into the land that God had promised Abraham, Isaac, and Jacob. And once again, it is vitally important that we understand what is going on here and why these giants are in this land, the very land that Yehovah God had promised Abraham, Isaac, and Jacob.

And I want us to understand that this was no small chore. As Moses tells it here in Deuteronomy chapter 3 it sounds like it was a quick conquest and an easy defeat for the house of Israel. But what we should be paying attention to is that this king Og of Bashan had 60 different cities. This indeed was a literal kingdom of giants.

In Deuteronomy chapter 3 verse 11 we are told that only King Og was left of the remnant of the “Rephaim”. In other words, he was the last of the giant kings. According to Deuteronomy chapter 3 verse 11, the iron bed of King Og was at least 13 feet long and 6 feet wide.

And so, when people scoff at you when you tell them about giants in the Bible, all you have to do is point them to Deuteronomy and open the book to the first few chapters and there should be enough to set the record straight.

Once again, the church does not teach any of this but then this should not surprise us because the church doesn't teach a lot of things that it should be teaching according to the word of Yehovah God!

Something else that I would like to point out is found in Deuteronomy chapter 3 verse eight where we are told that the house of Israel had taken

that land out of the hand of the two kings of the Amorites who were beyond the Jordan from the Valley of the Arnon to Mount Herman.

What you may not be aware of is that it is written in the book of Enoch that when the fallen angels had descended upon the earth... Mount Herman was the place that they had descended to.

And I know a lot of people do not like to talk about the book of Enoch as being part of our biblical canon, but I'm afraid it's already too late for that because the disciples and our Messiah have already quoted from the book of Enoch clearly giving it legitimacy within our God-breathed Scripture at least to some degree. You can find Enoch in Hebrews chapter 11 verse five, you can find Enoch in Jude chapter 1 verse 14, you can find Enoch in Genesis chapter 5 verse 22, you can find Enoch in Genesis chapter 4 verse 17, you can find Enoch in Genesis chapter 5 verse 18. You can find Enoch in Luke chapter 3 verse 37, and so please do not tell me that the original book of Enoch that is quoted within the confines of our God-breathed Scripture was not part of the biblical canon for over 2000 years before they removed it.

Ya know... a little God-given common sense goes a long way folks.

Just a little bit of homework goes a long, long way. And for those of you who do not know... there are many Christian churches that still include the book of Enoch in their canon to this very day.

And I don't want to get into a long-drawn-out study concerning the book of Enoch, but I will say this... they might be able to take the book of Enoch out of the Bible, but they certainly cannot take Enoch out of the Bible. In order to completely remove Enoch from the Bible would warrant a major biblical overhaul requiring much of the canon that we have today to be torn out of the Bible and thrown into the trash can.

Something else that is important for us to understand are the different names for Mount Herman in our Bibles. As we can see in Deuteronomy

chapter 3 verse nine the Sidonians called Mount Herman “Sirion”, while the Amorites called it “Senir”. And I want us to be keenly aware of what Mount Herman always represented in the eye of a Hebrew Israelite.

Mount Herman was always seen as a very dangerous place because all kinds of pagan gods were worshiped at the foot of Mount Herman.

Whether you believe in the book of Enoch or not, or whether you believe in fallen angels or not, Mount Herman was a literal cesspool for pagan gods.

At the foot of Mount Herman, there was a small town called Caesarea Philippi which you might recognize from your New Testament. Caesarea Philippi stood at the base of Mount Sinai where the pagans believed that their fertility gods lived in the underworld during the winter and returned to the earth each spring. To the pagan mind, the cave in the spring of water at Caesarea Philippi created a gate to the underworld. And in order to entice the return of their pagan God “Pan” each year... the people of Caesarea Philippi engaged in horrible deeds including prostitution and sexual interaction between humans and goats.

And this is exactly why our Messiah took his disciples to Caesarea Philippi at the foot of Mount Herman and said to them in Matthew chapter 16 and I quote, “You are Peter, and on this rock, I will build my church and the gates of Hades will not overcome it.

If you don’t understand where our Messiah and Peter were standing when he spoke these infamous words, then you don’t understand what our Messiah was telling Peter. Our Messiah was literally poking the devil in the eye standing on his wicked mountain telling his disciples that his church was going to be established right here on this pagan rock where people were worshiping pagan gods and fornicating with goats.

And of course, this is the exact same mountain that the Transfiguration took place on. And so, our Messiah used Mount Herman in his teachings

to show his apostles his power even in the darkest of places so that they would once again believe and have faith and not shrink back as so many do.

Gates were defensive structures in ancient times. And therefore, when our Messiah said that the gates of hell would not overcome, our Messiah was giving notice to the devil that his gates were about to be attacked. You see our Messiah had literally taken his apostles to the gate of Hades and it was here that the apostles would graduate. It was here at Mount Hermon that the apostles would be given their assignment for the rest of their lives. And what we can take away from this is that our Messiah presented a clear challenge with his proclamation at Caesarea Philippi. He did not want his followers hiding from evil, but he wanted them to storm the gates of hell. And once again our Messiah tells us in the ninth chapter of the book of Luke that if anyone is ashamed of him and his words the Son of Man will be ashamed of them when he comes in his glory.

And I would also like us to pay close attention to Deuteronomy chapter 3 verses 21 and 22 where Moses turns to Joshua and he tells Joshua, “Your eyes have seen all that Yehovah your God has done to these two kings. So will Yehovah due to all the kingdoms into which you are crossing. You shall not fear them, for it is Yehovah your God who fights for you.”

Once again, Moses is cementing the fact that the house of Israel could not take this land without the hand of Yehovah God. Moses was once again making sure that Joshua would not get a big head or think that this conquest had been led by him alone. Moses was showing Joshua that the only reason the house of Israel was able to take this land from these giants was because Yehovah God was fighting for them. And this is exactly why all of the surrounding nations feared the house of Israel because of this massive conquest that they had undertaken against these giants in the land. Even the giants of the earth were not safe in the path of the house of Israel because the Elohim of Israel was without question

always with them.

When they did as Yehovah God told them to do, the house of Israel rolled over these giant nations like a steamroller and there was nothing that anyone could do to stop it which brings us down to Deuteronomy chapter 3 verse 23 where Moses begs for the last time to see the promised land.

In Deuteronomy chapter 3 verse 25 Moses says, “Please let me go over and see the good land beyond the Jordan, that good Hill country and Lebanon.” But Yehovah replies to Moses and says, “Enough from you, do not speak to me of this matter again.” And Yehovah tells Moses to go to the top of Pisgah, and to lift up his eyes westward and northward and southward and eastward, but this was all that Moses was allowed to see of the promised land before his time had come to an end. And it was at that time that Yehovah told Moses to put Joshua in charge and to encourage him and to strengthen him for it would be Joshua who would go over at the head of his people, and it would be Joshua that would put them in possession of the land that he had promised Abraham which leads us into Deuteronomy chapter 4.

But because Deuteronomy chapter 4 is such a long chapter, I would like to concentrate on the first 14 verses of Deuteronomy chapter 4 to start with. So let’s turn to Deuteronomy chapter 4 verses one through 14 and let’s read it for ourselves so that we can know exactly what it says and just as importantly what it does not say. Deuteronomy chapter 4 verses one through 14 E2

### **Moses Commands Obedience**

**Deu 4:1** “And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you.

**Deu 4:2** You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you.

Deu 4:3 Your eyes have seen what the LORD did at Baal-peor, for the LORD your God destroyed from among you all the men who followed the Baal of Peor.

Deu 4:4 But you who held fast to the LORD your God are all alive today.

Deu 4:5 See, I have taught you statutes and rules, as the LORD my God commanded me, that you should do them in the land that you are entering to take possession of it.

Deu 4:6 Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.'

Deu 4:7 For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him?

Deu 4:8 And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

Deu 4:9 "Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children—

Deu 4:10 how on the day that you stood before the LORD your God at Horeb, the LORD said to me, 'Gather the people to me, that I may let them hear my words, so that they may learn to fear me all the days that they live on the earth, and that they may teach their children so.'

Deu 4:11 And you came near and stood at the foot of the mountain, while the mountain burned with fire to the heart of heaven, wrapped in darkness, cloud, and gloom.

Deu 4:12 Then the LORD spoke to you out of the midst of the fire. You heard the sound of words, but saw no form; there was only a voice.

Deu 4:13 And he declared to you his covenant, which he commanded you to perform, that is, the Ten Commandments, and he wrote them on two tablets of stone.

Deu 4:14 And the LORD commanded me at that time to teach you statutes and rules, that you might do them in the land that you are going over to possess.

One of the most important things that we can recognize here in Deuteronomy chapter 4 is the importance of obedience.

I cannot tell you how important obedience is according to the Bible. No one who truly reads and studies these God-breathed Scriptures can deny

the importance of obedience. And one of the most important rules of obedience is not to add to God's word or to take away from God's word.

I tell you the truth, many abominations have been brought into the church today into the house of God because of men who willfully and intentionally think that it's all right to add to God's word and to take away from God's word. And this goes right back to those who will overthrow the word of God for their first, second and third century fathers of the faith. And I would submit to you that this is exactly why our Messiah tells us not to call any man our spiritual "father" in Matthew chapter 23.

Moses warned us about it, the prophets all warned us about it, our Messiah warned us about it, his apostles warned us about it, and yet... we human beings still think in all of our grand wisdom that it's okay to add to God's word and to take away from God's word and to drag our traditions and our philosophical understandings, and our theologies and our dogmas into the house of God. But I tell you the truth, these traditions and philosophical understanding and theologies and dogma are worse than slaughtering a pig on the altar of God.

Both are forbidden, both are abominations, and both require desolation.

I want us to pay close attention to Deuteronomy chapter 4 verses seven and eight where it is written, "For what great nation is there that has a god so near to it as Yehovah our God is to us, whenever we call upon him? And what great nation is there that has statutes and rules so righteous as all this law that I set before you today?"

Think about what Moses is saying here. What is it that makes a nation great according to Moses? According to Moses, it is the law of God that makes a nation great. According to Moses, it is the statutes of Yehovah, the rules of Yehovah, and the righteousness of Yehovah that is his law... that makes a nation great.

And on the other side of that coin, what do you suppose it is that would cause a nation to fall?

What do you suppose might become of a nation that is lawless?

I dare say, all we have to do is to stick our heads out the window and take a good long hard look at what we see. I can tell you this much... there was no death in the schools of the house of Israel. There was no confusion within a boy or a girl whether or not they were a boy or a girl. There were no unfair weights and balances, there were no famines or plagues, and there was no pestilence or monetary collapse when the house of Israel was winning.

When the house of Israel was on track and doing as Yehovah God had said they were victorious, and they were that shining city on a hill. And all other nations did fear them. It was only when disobedience came... that they fell.

“What a great nation is there that has statutes and rules so righteous as all this law that I set before you today? Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and to your children’s children how on the day that you stood before Yehovah your Elohim at Horeb, Yehovah said to me, gather the people to me, that I may let them hear my words, so that they may learn to fear me all the days that they live on the earth, that they may teach their children so.”

My friends, I hope we understand what it is that we are reading here in Deuteronomy chapter 4. Because what we are reading here is indeed the path to life.

And so, as we read down through Deuteronomy chapter 4 verses seven through 12, we see the importance of Jehovah’s statutes and his rules and his righteousness that is... his law. And I want us to take the time to

stop and think about what he just said about his law. What did Yehovah the creator of the heavens and the earth just get done telling us about his statutes and his rules and his righteousness and his laws?

He just got done telling us that if a nation keeps these statutes and rules and his righteousness and his law... that, that nation will become great. And right after he tells us all of this concerning his statutes and his rules and his righteousness and his law.... what else does he tell us in the very next verse in **Deuteronomy chapter 4 verse 13? E3**

**Deu 4:13** And he declared to you his covenant, which he commanded you to perform, that is, the Ten Commandments, and he wrote them on two tablets of stone.

**Deu 4:14** And the LORD commanded me at that time to teach you statutes and rules, that you might do them in the land that you are going over to possess.

Isn't it strange how the church today loves to tear the 10 Commandments away from the law of God? The church loves to call the testimony of our Father in heaven the 10 Commandments because the church believes that the 10 Commandments alone and by themselves understood word for word is all that they have to be concerned about. And some churches today will even be proclaiming that these 10 Commandments are of no value because their Jesus did it all for them at the cross. Never understanding the truth of God's word because their denominational Empire will not allow them to understand the truth of God's word.

But what does Moses tell us right here in Deuteronomy chapter 4? Does Moses not include the statutes and the rules and the righteousness and the law of God within God's covenant? Is Moses here in Deuteronomy chapter 4 attempting to separate the testimony of God... from the 10 Commandments that he uttered to his people? Because that is certainly not what I get from Deuteronomy chapter 4. Moses just got done telling us in Deuteronomy chapter 4 that only a great nation has the statutes and the rules and the righteousness and the law of God. And I would submit

to you that this is the covenant that Yehovah God commands us to perform.

Once again, the testimony of Yehovah which are indeed 10 Commandments were given as an index to his law and we can clearly see that right here in Deuteronomy chapter 4. Moses does not only mention the statutes of God or the rules of God or the righteousness of God or the law of God or the 10 Commandments of God. Moses mentions all of these things as the covenant of God that he has set before us through Abraham.

But what does the church today by in large say? What is the church today preaching and teaching concerning the law? They teach and preach that the law is done away with because Paul said so. Is that true? Because my Father in heaven tells me that I am to believe Moses forever! (**scrn 4**)

**Exo 19:9** And the LORD said to Moses, “Behold, I am coming to you in a thick cloud, **that the people may hear when I speak with you, and may also believe you forever**” When Moses told the words of the people to the LORD,

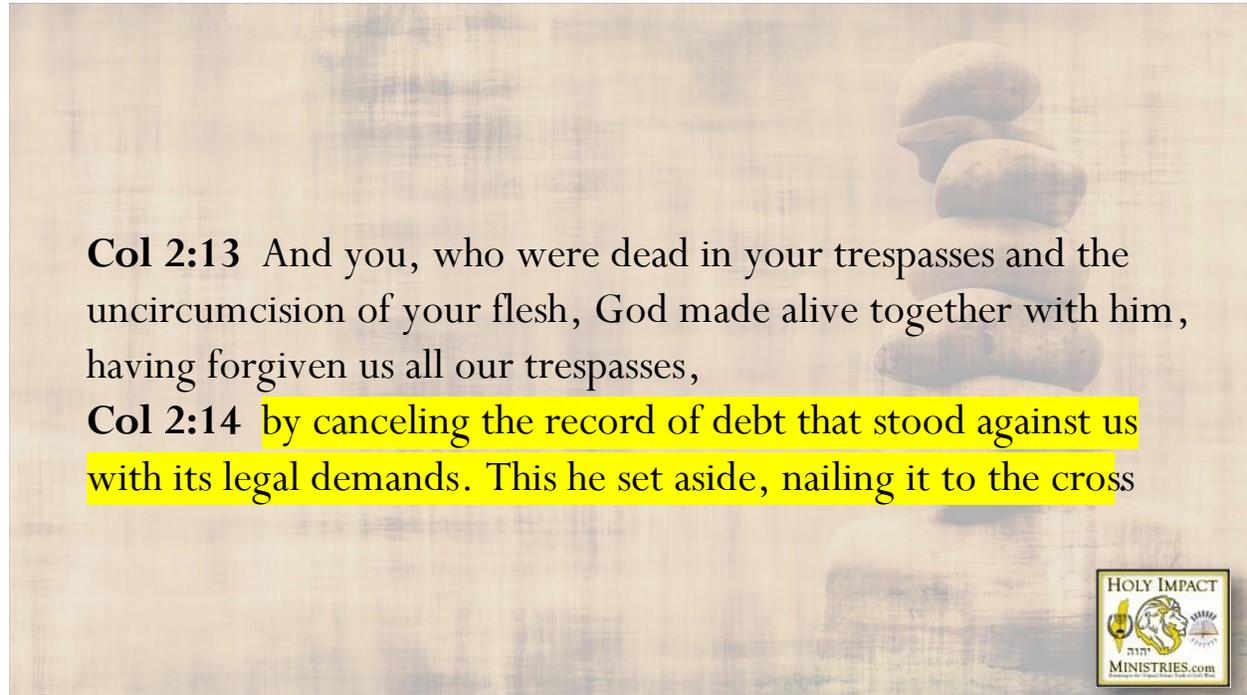
**Exo 19:10** the LORD said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their garments

**Exo 19:11** and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.



Could the apostle Paul have really nailed the law of God to the cross making it null and void for the believer today? Was God just joking

when he told us that we were to believe Moses forever? Here's what Paul tells us was nailed to the cross and it most certainly was not the law. **(scrn 5)**



Do you see anywhere within the Scripture where it says that the law has been nailed to the cross? Or was it the record of debt that stood against us with its legal demands that was nailed to the cross? Was the law nailed to the cross or was the penalty of the law moved out of the way so that our record of debt could be nailed to the cross?

And if it was indeed the apostle Paul that proclaimed that the law was nailed to the cross... we must ask ourselves then... did the apostle Paul keep the law or did the apostle Paul reject the law? **(scrn 6 show)**

## What Paul Said About The Law of God...

**Rom 2:13** For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.

**Rom 3:31** Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

**Rom 7:12** So the law is holy, and the commandment is holy and righteous and good.

**Rom 7:25** Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

**Rom 8:6** For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

**Rom 8:7** For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

**Rom 8:8** Those who are in the flesh cannot please God.

**Act 21:23** Do therefore what we tell you (Paul). We have four men who are under a vow;

**Act 21:24** take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.



The apostle Paul tells us that it is not the hearers of the law who are righteous before God but the doers of the law who were justified before God in Romans chapter 2 verse 13. In Romans chapter 3 verse 31 Paul tells us that we do not overthrow the law by our faith, by no means, on the contrary, we uphold the law. Paul tells us in Romans chapter 7 verse 12 that the law is holy and that the commandment is holy and righteous and good. In Romans chapter 7 verse 25 Paul tells us that he himself serves the law of God with his mind but that it is his flesh that gets in the way. In Romans chapter 8 verses six through eight Paul tells us that the mind that is set on the flesh is hostile to God because it does not submit to God's law because it can't. And therefore... those who are in the flesh cannot please God because they're not submitting to his law.

In Acts chapter 21 verse 24, James and the elders in Jerusalem tell us very clearly that Paul lived in observance of the law.

My friends these things are coming out of your Bible. These things were not only spoken by the apostle Paul himself personally, but they were also spoken about the apostle Paul by James and the elders in Jerusalem!

And therefore, my friends the only conclusion that we can come to is that either the Bible is right, or these so-called Christian denominational empires of men are right. But both cannot be right because both teach the exact opposite one from another!

Is Yehovah God is right, is Moses is right, is Paul is right, is our Messiah right... or is the church right. You decide. Because in the end, only you can decide because the decision that you make decides your fate. No one else can make that decision for you. Either you believe what Yehovah God says... or you believe what someone else says.

But before you make that most important decision, I would remind you how things worked out for Adam and Eve when they decided to choose what someone else told them over what Yehovah God had already told them.

And as most of you already know there is a long and drawn-out study that we could get into concerning the power and the majesty of the law, the Torah, and the spoken word of our Father in heaven and why it must still stand today in our time, and why it was that our Messiah became that law that word that Torah of his Father in the flesh. But my hope and my prayer is that you will take the time to read the book for yourself. And if you need someone to read it with you, please visit at [HolyImpactMinistries.com](http://HolyImpactMinistries.com) where we literally take you by the hand and walk you through the Scripture line by line and precept by precept and teach you to pray for the discernment that can only come from the author of the book himself who is indeed... the author of life.

I tell you the truth my friends the church today has become a circus. Nothing short of a circus full of clowns and magic and make-believe traditions and the abominations of men who could care less what they drag into the house of God. And as we have said so many times before where you have abomination you can expect there to be... desolation.

The prophets have much to say about these false apostles and false prophets and those who say that they are Jews and are not, and those who say that they are disciples and are not. Before we can begin to listen to any man anywhere standing behind any pulpit... we need to have read the book for ourselves so that we can judge the man standing behind the pulpit to know whether his fruit be good or rotten. Because if we have not read the book for ourselves before listening to a man... then we have no measuring stick to know whether that man is telling us the truth or not!

Therefore... the reading of the book must come first because without it you have no life raft and you will sink to the bottom of the cesspool of deception for I tell you the truth... there are many more false prophets in the world today than there are true prophets. There are many more false pastors than there are true pastors. And if you do not know what is in this book, you will not be able to recognize them. But they will be able to recognize you. And they will take full advantage of your ignorance at every turn because that my friends is what the devil does. He loves to dress himself up like an angel of light and so to do his ministers. And therefore, just as our Messiah tells us in the 24<sup>th</sup> chapter of the book of Matthew... see to it that no one... see to it that no one... leads you astray. How do we do that? We do that by reading the book and knowing his word and having that word written across our hearts and our minds. Nothing short of that will save you in these evil days.

And with that being said, we will leave that stark warning within your hearing this evening as we close the books until next Wednesday evening at 7 PM Eastern Standard Time when we will continue in the fourth chapter of the book of Deuteronomy and we will once again hear our Father's warning against idols, and how it is that our God is indeed one God. And we'll also hear more about the cities of refuge and the introduction to the law. That's next week... Wednesday evening at 7 PM Eastern Standard Time.

But as for now, I will once again ask everyone within the sound of my

voice to please take what you have heard here today to your own prayer closet, bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the proper door will be open to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk to the gates of his soon coming kingdom together.