



Deuteronomy Chapters 21b

The First-Born Unleavened Bread of Life!

Once again before we get started here this evening I would just like to say welcome and thank you so very much for sharing your time with us here this evening as we comb through the spoken word of Yehovah God that our Passover lamb became in the flesh.

And once again I would like to say “happy Passover” to everyone this evening because at the time of this particular teaching we are right now under the umbrella of the feast of unleavened bread which is also known as the Passover which will last for the next seven days and therefore once again, happy new year, happy Passover, and happy feast of unleavened bread, and happy first fruits which is also this coming Sunday, April 9th of 2023. And of course, it is always the first day after the Passover after the Sabbath that first fruits falls on according to Leviticus chapter 23 verse 11 which we will not get into here this evening because we have a complete study on that coming up this seventh day Sabbath on Saturday at 11 AM Eastern standard Time. And therefore, if you do not understand the significance of the feast of first fruits which was the very day that our Messiah was resurrected, you might want to tune in this coming Saturday morning at 11 AM Eastern standard Time.

But... getting back to the topic at hand, this evening we’re going to pick up back in Deuteronomy chapter 21 where we left off during our last session concerning the first born and why the right of the first born was

established in the beginning of the Bible.

Seldom if ever do we hear the law of Yehovah God being read within today's apathetic and slothful denominational churches the way that it was during the days of our Messiah who himself entered into the synagogues to preach and teach the law, the Torah, the spoken word of his Father in heaven that he tells us simply cannot pass away in both the books of Matthew and again in the book of Luke of the New Testament.

And I find it ironic that we read about our Messiah teaching and preaching the Torah all throughout his ministry and even teaching the Torah in the synagogues during his ministry and yet... today's denominational empires by in large don't seem to want to have anything to do with the first half of the Bible. And for those of you who do not understand what the truth is according to our God breathed Scripture, I would like to take you through a few Scripture here this evening so that you might better understand exactly what truth is according to the Bible which is the spoken word of Yehovah God. **What is truth? (scrn 1)**

WHAT IS TRUTH?

Joh 17:17 Sanctify them in the truth; your word is truth.

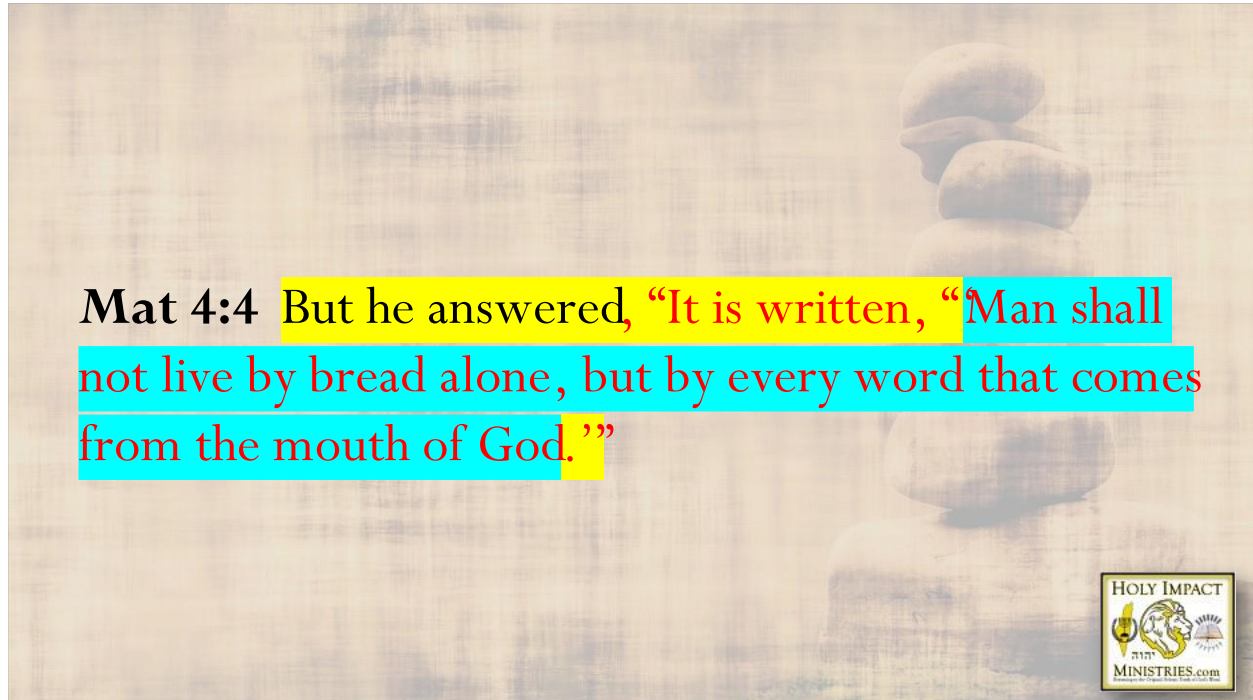
Pro 30:5 Every word of God proves true; he is a shield to those who take refuge in him.

Pro 30:6 Do not add to his words, lest he rebuke you and you be found a liar.

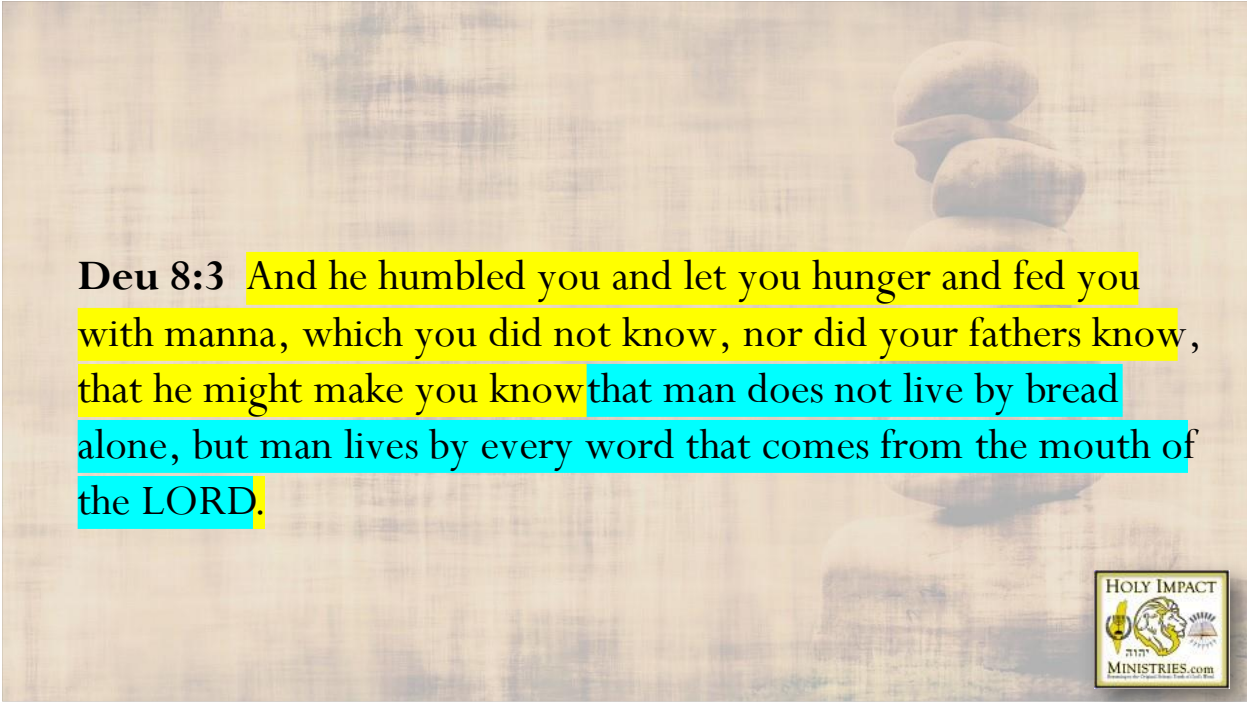
Psa 145:18 The LORD is near to all who call on him, to all who call on him in truth.



Once again as we can clearly see through our God read Scripture and our God breathed Scripture alone the truth has everything to do with the spoken word of our Father in heaven. **(scrn 2) show only**



Most of us are familiar with Matthew chapter 4 verse four where our Messiah tells us that man shall not live by bread alone but by every word that comes from the mouth of God. However, what most modern-day professing Christians do not know is where our Messiah got this wisdom from. **(scrn 3) show only**



Deu 8:3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD.



The Scripture that our Messiah was quoting from once again comes directly from the book of Deuteronomy chapter 8 verse three where it is written that he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of Yehovah. This was the very purpose of the mana that Yehvoah God fed the Israelites with.

Once again the book of Deuteronomy shows itself as one of our Messiah's favorite books out of the Torah. Even when our Messiah was being tempted by the devil in the wilderness, our Messiah never said a word of his own but rather simply quoted from the book of Deuteronomy which caused the devil to flee from him. And once again, in Matthew chapter 4 verse four we find our Passover lamb quoting directly from the book of Deuteronomy.

Once again, it is the word of Yehovah God that is truth. If we as true God-fearing, Messiah following, cross bearing Christians want to define the truth, all we have to do is lift up the Bible and know and understand

that these God breathed Scriptures which are the word of Yehovah God that our Messiah became in the flesh is truth. The word of Yehvoah God is the bread that sustains everlasting life even after the body has expired. Let's take a look at a few more Scriptures; (scrn 4)

2Ti 2:15 Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Psa 119:160 The sum of your word is truth, and every one of your righteous rules endures forever.

Joh 4:24 God is spirit, and those who worship him must worship in spirit and truth.”



Once again my friends, the truth can only be found within the confines of our God breathed Scripture. And for those who think that they can find the truth anywhere else, or through the writings of men who have added to God's word or taken away from God's word, the snare of the wicked one has already been set.

Keeping all of this in mind, as we read through these various laws and commandments that come directly from the mouth of Yehovah our Father in heaven, let us keep these things in mind so that we might know that what we are reading here today is indeed the truth that leads to everlasting life and that there is no other.

With that information firmly under our belts we are now prepared to continue our exploration into Deuteronomy chapter 21 and therefore let

us open the books here this evening to Deuteronomy chapter 21 and let's read down from verse 15 to verse 23 so that we can know exactly what it says and just as importantly what it does not say. **Deuteronomy chapter 21 verses 15 through 23 E1**

Inheritance Rights of the Firstborn

Deu 21:15 "If a man has two wives, **the one loved and the other unloved**, and both **the loved** and **the unloved** have borne him children, and if the firstborn son belongs to **the unloved**,

Deu 21:16 then on the day when he assigns his possessions as an inheritance to his sons, he may not treat the son of **the loved** as the firstborn in preference to the son of **the unloved**, who is the firstborn,

Deu 21:17 but he shall acknowledge the firstborn, the son of **the unloved**, by giving him a double portion of all that he has, for he is the firstfruits of his strength. **The right of the firstborn is his.**

A Rebellious Son

Deu 21:18 "If a man has a stubborn and rebellious son who will not obey the voice of his father or the voice of his mother, and, though they discipline him, will not listen to them,

Deu 21:19 then his father and his mother shall take hold of him and bring him out to the elders of his city at the gate of the place where he lives,

Deu 21:20 and they shall say to the elders of his city, 'This our son is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.'

Deu 21:21 Then all the men of the city shall stone him to death with stones. **So you shall purge the evil from your midst, and all Israel shall hear, and fear.**

A Man Hanged on a Tree Is Cursed

Deu 21:22 "And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree,

Deu 21:23 his body shall not remain all night on the tree, but you shall bury him the same day, **for a hanged man is cursed by God. You shall not defile your land that the LORD your God is giving you for an inheritance.**

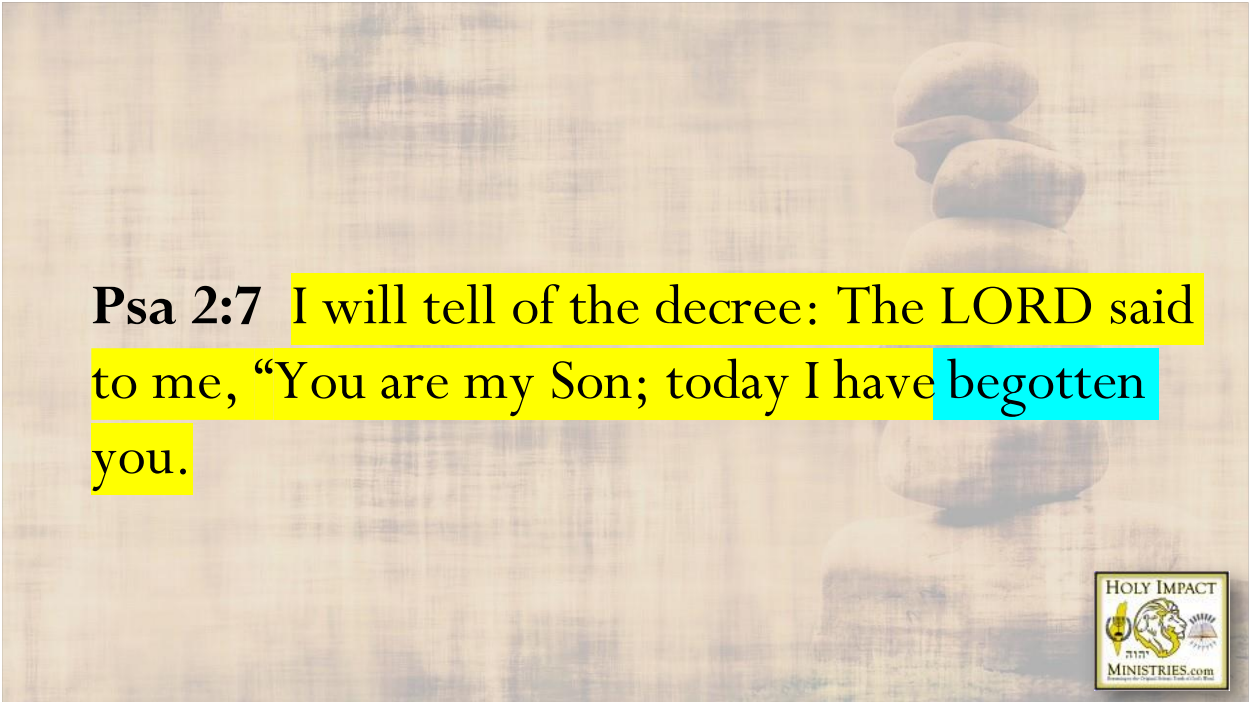
Once again, we see Moses reminding the house of Israel of everything that he has already taught them because at this point in time Moses knows that he is coming to the end of his life and he is about to pass the mantle on to Joshua who is also likened unto our Passover lamb and we

will see that as we move into the book of Joshua and read about who Joshua was and what his name represented.

But for now, it's important that we spend some time observing and studying and properly understanding these laws that we are seeing Moses reminding the house of Israel of that all pertain to... our Passover Lamb who was the unleavened bread of life.

And one of the first things that we see here in Deuteronomy chapter 21 is the commandment concerning the firstborn.

The commandment concerning the firstborn is an extremely important commandment because the commandment of the firstborn once again points directly to our Passover lamb who Yehovah God pointed to as his only begotten Son. Where do we find this word “begotten” first in the Bible? (scrn 5)

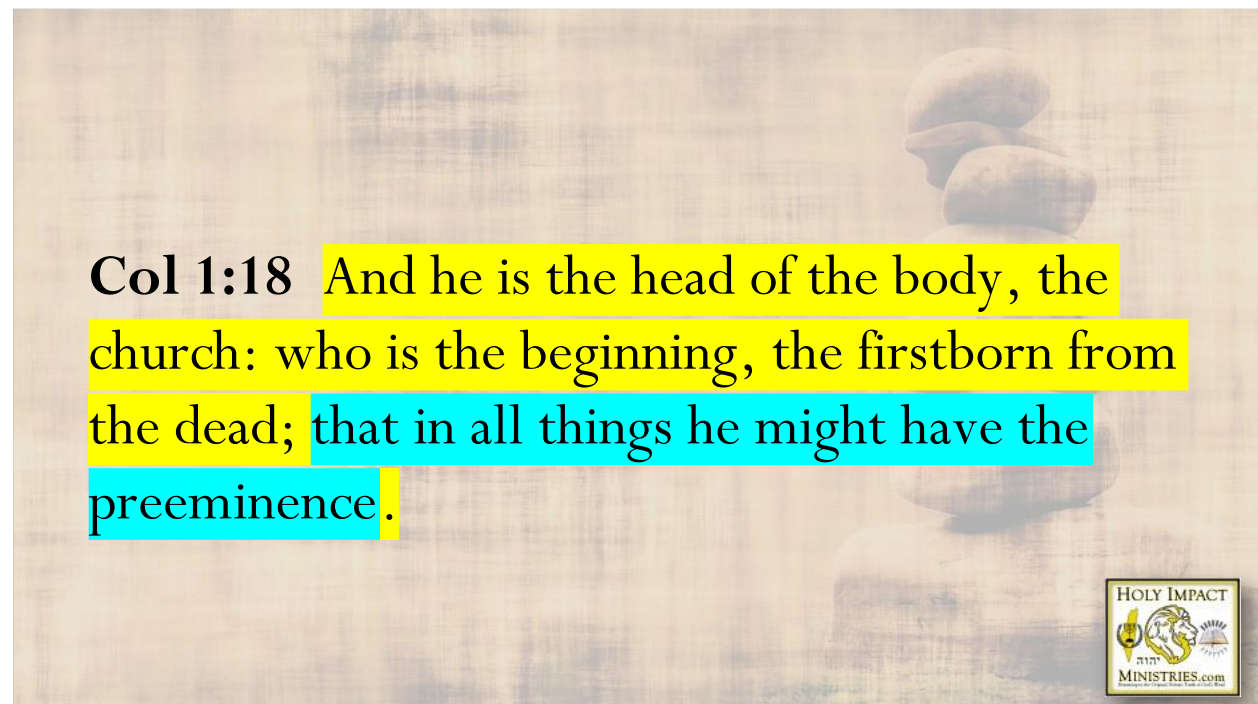


Psa 2:7 I will tell of the decree: The LORD said to me, “You are my Son; today I have begotten you.”



Nowhere in all of the Bible does Yehovah God point to anyone including angels or any of his heavenly host and call them “begotten”. The only

one who Yehovah God ever called his only begotten Son is Yeshua Hamashiach (Jesus in the Greek). And by doing so, Yehovah God made Yeshua Hamashiach (Jesus in the Greek) his first and only begotten Son. And he chose this first and only begotten son to be the firstborn of the resurrection which makes him preeminent in all things because it is through the firstborn of the resurrection who is also called the first fruit of the new harvest... that all of humanity must pass through in order to become sons and daughters of Yehovah God. **Colossians chapter 1 verse 18 (scrn 6)**



What was the English word “begotten” translated from? (scrn 7)

H3205

יָלַד

Begotten = yālad

BDB Definition:

1) to bear, bring forth, beget, gender, travail

1a1) to bear, bring forth

1a1a) of child birth

1b) (Niphal) to be born

1d) (Pual) to be born

1e1) to beget (a child)

1g) (Hithpael) to declare one's birth (pedigree)

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root



The word “begget” comes from the Hebrew word “yalad” which literally means to bring forth of childbirth, to be born, or to beget a child or to declare one’s birth. (scrn 8) show only

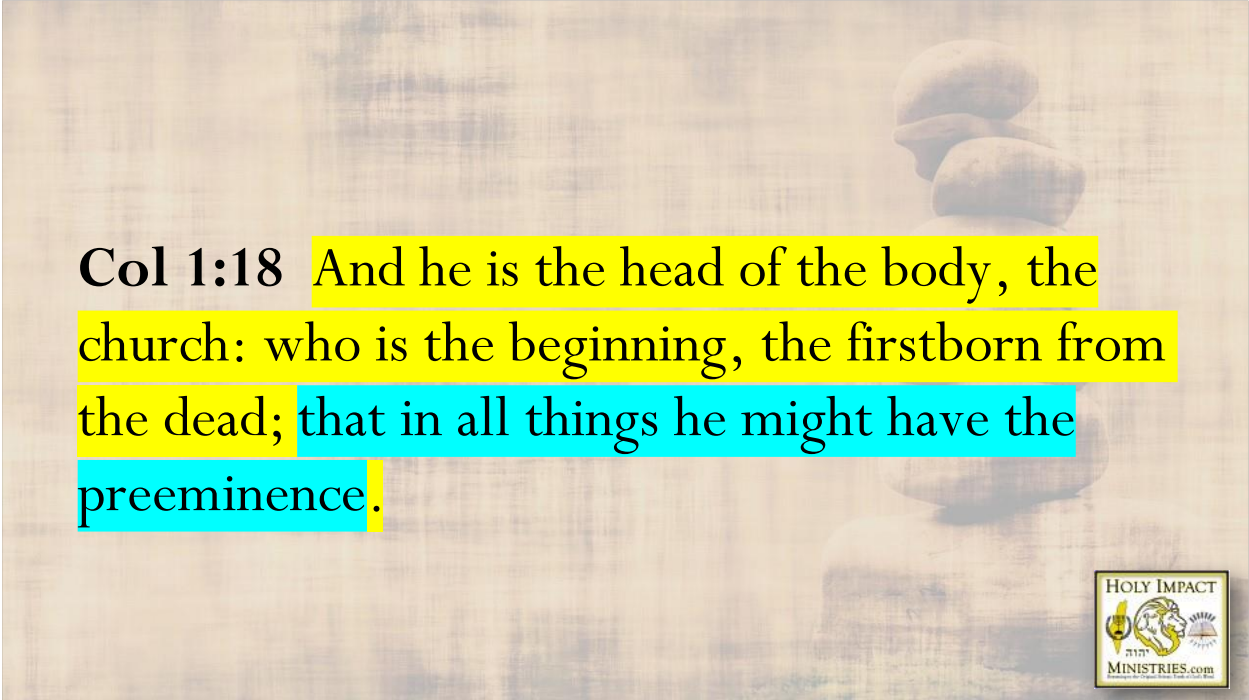
2Sa 7:12 When your days are fulfilled and you lie down with your fathers (David), I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

2Sa 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2Sa 7:14 I will be to him a father, and he shall be to me a son.



Once again just as we read in second Samuel chapter 7 Yehovah God promised David that he would raise up David's offspring after him that would come from David's body. And Yehovah promises David that Yehvoah will be a Father to him and the David's offspring shall be a Son to him. **Colossians chapter 1:18 (scrn 9)**



Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.



It is because our Passover lamb was indeed the firstborn from the dead who was called the only begotten Son of Yehovah God by Yehovah God that he has preeminent in all things. **(scrn 10) show only**

G4409

πρωτεύω

prōteuō

Preeminence = prote-yoo'-o

From G4413; to be first (in rank or influence): - have the preeminence.

Total KJV occurrences: 1

Strong's Greek Definitions



The English word “preeminence” has been translated from the Greek word “prote-yoo-o” which literally means “to be first” according to Strong’s Greek definitions. (scrn 11)

G4409

πρωτεύω

Preeminence = prōteuō

Thayer Definition:

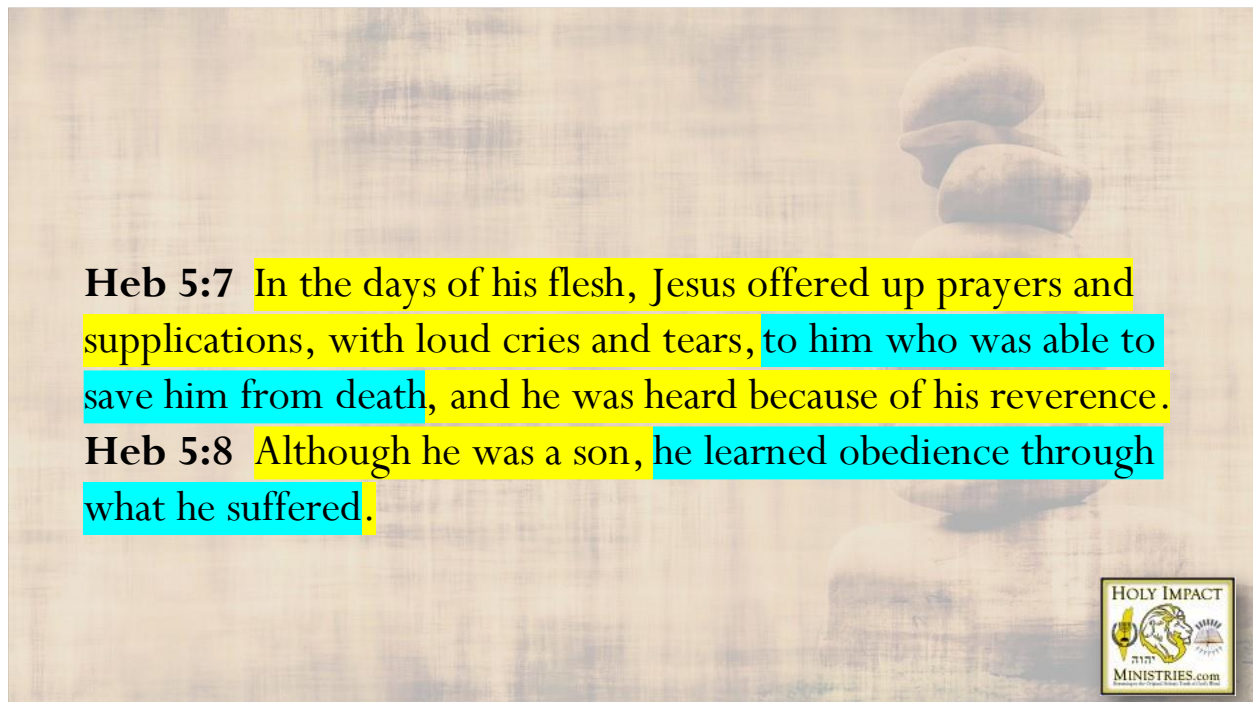
1) to be first, hold the first place

Part of Speech: verb

A Related Word by Thayer’s/Strong’s Number: from G4413



And according to Thayer's Greek definitions once again we can see that preeminence means to be the first or to hold the first place which is exactly what our Messiah became by being resurrected by his Father in heaven. It was the resurrection of Yeshua Jesus from the dead that made him preeminent in all things. Not says I, but says our God breathed Scripture. And once again my friends, Yeshua Jesus did not resurrect himself. **Hebrews chapter 5 verses seven and eight (scrn 12)**



Once again my friends it should be clear to us all that Yeshua Jesus did not resurrect himself. It is clearly written that he cried out to him who was able to save him from death and that he was heard because of his reference and it is also clearly written that although he was a Son he learned obedience through what he suffered.

But the reason that I am pointing all of these things out to you is so that you might know and understand the importance of the firstborn from the very beginning. Once again our Messiah who is our Passover lamb also known as the Lamb of God all throughout the book of Revelation is indeed the first only begotten Son of Yehovah God because Yehovah

God only called Yeshua Jesus to be his only begotten Son. Yehovah God called no other, he called no other Angel and he called no other man other than the one-man Yeshua Hamashiach who he raised up from the very body of David according to second Samuel chapter 7. And in order to be able to see and verify this through the Scripture we can turn to many places but the one that stands as perhaps the most predominant can be found in **Hebrews chapter 1 E2**

The Supremacy of God's Son

Heb 1:1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

Heb 1:2 but in these last days he has spoken to us **by his Son, whom he appointed the heir of all things, through whom also he created the world.**

Heb 1:3 **He is the radiance of the glory of God and the exact imprint of his nature,** and he upholds the universe **by the word of his power.** After making purification for sins, **he sat down at the right hand of the Majesty on high,**

Heb 1:4 **having become as much superior to angels as the name he has inherited is more excellent than theirs.**

Heb 1:5 For to which of the angels did God ever say, **"You are my Son, today I have begotten you"**? Or again, **"I will be to him a father, and he shall be to me a son"**?

Heb 1:6 And again, **when he brings the firstborn into the world, he says, "Let all God's angels worship him."**

Heb 1:7 Of the angels he says, **"He makes his angels winds, and his ministers a flame of fire."**

Heb 1:8 But of the Son he says, **"Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom."**

Heb 1:9 **You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."**

Heb 1:10 And, **"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;**

Heb 1:11 **they will perish, but you remain; they will all wear out like a garment,**

Heb 1:12 **like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."**

Heb 1:13 And to which of the angels has he ever said, **"Sit at my right hand until I make your enemies a footstool for your feet"**?

Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

Right here in the book of Hebrews we have a rather astounding description of exactly who our Passover lamb actually is. The Son of Yehovah God is also known as the word of Yehovah God because the Son of Yehovah God kept the word of Yehovah God flawlessly. It was because Yeshua Jesus did fear Yehovah God as his Father, and it was because Yeshua Jesus did cry out to his Father who he knew was the only one that was able to save him from death, and it was because Yeshua Jesus did learn obedience through what he suffered, that he became known as the word of God made flesh. And what did Yehovah God use to create all things from? We can certainly see that in Genesis chapter 1 where it is written that God said... and it was so.

God said, “let there be light” and there was light. God said, “let the waters under the heavens be gathered together into one place and let the dry land appear” and it was so. God said, “let the earth sprout vegetation plants yielding seed and fruit trees bearing fruit in which is their seed each according to its kind on the earth” and it was so.

It was the spoken word of Yehovah God that Yehovah God used to create all things and it was the spoken word of Yehovah God that our Messiah became in the flesh by keeping the spoken word of Yehovah God flawlessly.

And just as we read in Hebrews chapter 1 and I quote, “for to which of the angels did God ever say, “you are my Son today I have begotten you?” Or again, “I will be to him a Father and he shall be to me a Son” which is another quote from **second Samuel chapter 7 verse 14 (scrn 13)**

2Sa 7:14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,



And I would like us to go back and pay close attention to **Hebrews chapter 1 verses six and seven (scrn 14)**

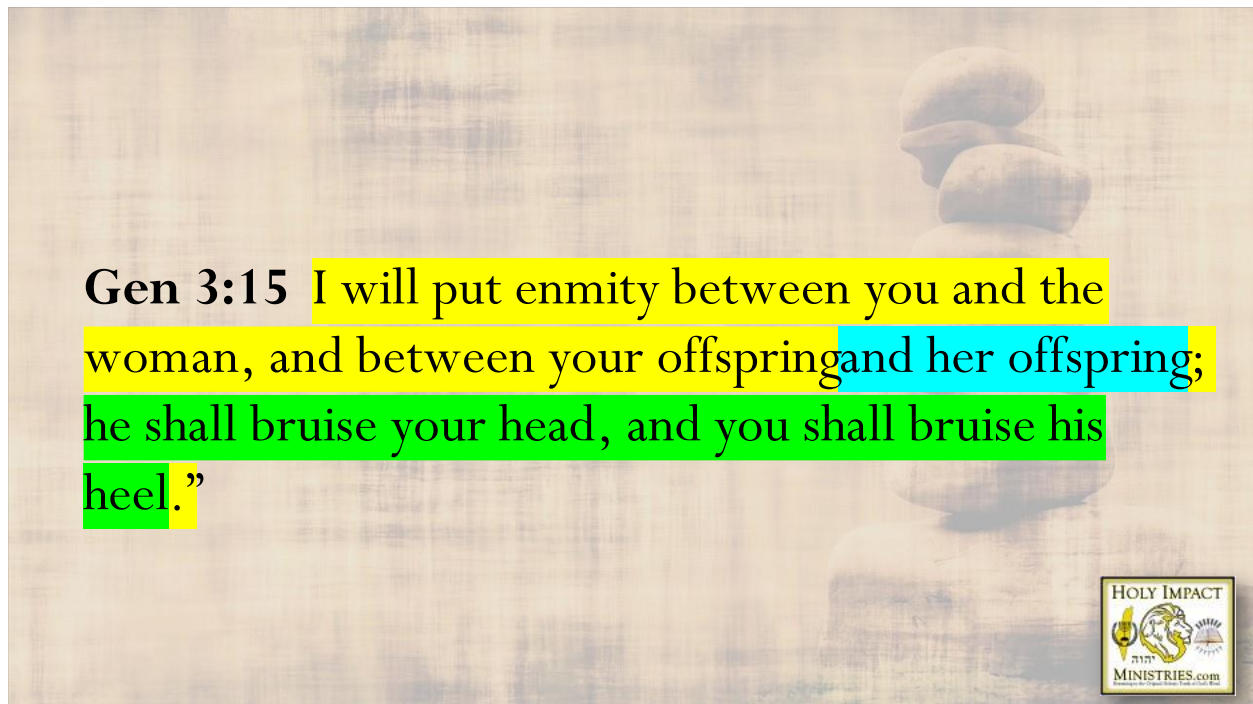
Heb 1:6 And again, when he brings the firstborn into the world, he says, “Let all God's angels worship him. ”

Heb 1:7 Of the angels he says, “He makes his angels winds, and his ministers a flame of fire. ”



Once again, from the very beginning of the Bible in the book of Genesis

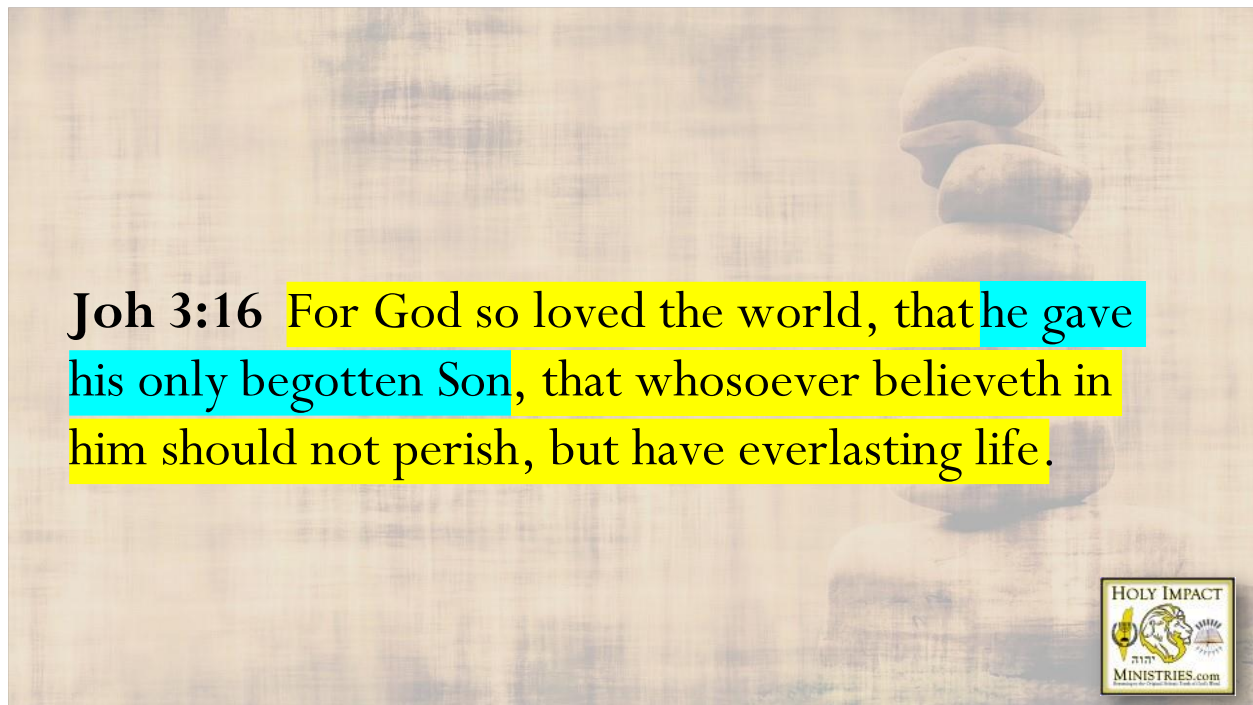
where we read in Genesis chapter 3 verse 15... (scrn 15) show only



we are made fully aware that it would be the offspring of a human woman who would be a human man that would indeed crush the head of the serpent... it was Yehovah God's will from the very beginning to bring forth from the very body of David his faithful servant a human man that he would call and point to as his only begotten Son in order to make him preeminent in all things by raising him from the dead and placing him at his right hand as king over his people. No one will get into our Father in heaven's new kingdom that has not passed through this resurrected human man called Yeshua Jesus!

From the very beginning, everything that our Father in heaven did concerning the tabernacle and the shewbread and the menorah and the blazing altar and the curtain between the sanctuary and the holy of holies to the high priest of Israel... everything was a shadow picture of this only begotten Son to come. Everything that Yehovah God did including his Passover and the feast of unleavened bread and the feast of first fruits all pointed to this one human man who Yehovah God would raise up

from the very body of David to be likened unto Moses and yet even higher than Moses himself because this one man, this prophet likened unto Moses would be pointed to by Yehovah God as his only begotten Son which does indeed make him... preeminent in all things. **John chapter 3 verse 16 (scrn 16)**



Once again we can see here in John chapter 3 verse 16 the preeminence of the only begotten Son who was begotten by Yehovah God and was singled out as the first fruit of the new harvest that Yehovah God is going to bring into his new kingdom in **Revelation chapter 21. E3 read to verse 8**

The New Heaven and the New Earth

Rev 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

Rev 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

Rev 21:4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

Rev 21:5 And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

Rev 21:6 And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment."

Rev 21:7 The one who conquers will have this heritage, and I will be his God and he will be my son."

Rev 21:8 But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

The importance of the firstborn that we see written about here in Deuteronomy chapter 21 is substantially more significant than what we see at first glance. And I want us to pay close attention to the context of **Deuteronomy chapter 21 verses 15 through 17 E4 show only**

Inheritance Rights of the Firstborn

Deu 21:15 "If a man has two wives, the one loved and the other unloved, and both the loved and the unloved have borne him children, and if the firstborn son belongs to the unloved,

Deu 21:16 then on the day when he assigns his possessions as an inheritance to his sons, he may not treat the son of the loved as the firstborn in preference to the son of the unloved, who is the firstborn,

Deu 21:17 but he shall acknowledge the firstborn, the son of the unloved, by giving him a double portion of all that he has, for he is the firstfruits of his strength. The right of the firstborn is his.

I have taken the liberty of highlighting the context of these verses in green. The context of this commandment has to do with the difference between a woman who is loved and a woman who is unloved. We must remember that the first house of Israel who represents the first woman shook her fist in the face of Yehovah God and played the whore with other Gods. And it was indeed this first woman that fell out of favor with

Yehovah God which caused him to divorce her.

The second woman that Yehovah God would come to love would be the one who would turn back to him and be reborn again a new creature, a new woman with his law written across her heart and embedded in her mind. A new woman that Yehovah God could once again love.

But just because the first woman was divorced and became unloved because of her whoredom, this did not remove or negate the firstborn who was born of this unloved woman that Yehovah God had divorced because of her wickedness.

What we are reading about here in Deuteronomy chapter 21 verses 15 through 17 although only three Scriptures lays out before us the new thing that Yehovah God is doing this very day.

It is because Yeshua (Jesus in the Greek) represents the tribe of Judah and the house of David that he also represents the firstborn of the unloved woman who Yehovah God had divorced because of her whoredom.

Once again, what we see written here in Deuteronomy chapter 21 in the very beginning has everything to do with the very end. And it would be this unloved woman who would produce the firstborn only begotten Son of Yehovah God that would allow the unloved woman to be resurrected as a new creature, a new woman that Yehovah God could once again love and call his own.

The feast of unleavened bread runs for seven days. And the feast of unleavened bread represents the number seven because the number seven in the Bible always represents perfection and completion. The number seven has always held a very significant place within the standard of Yehovah God's spoken word that our Passover lamb became in the flesh.

And this is exactly why Deuteronomy chapter 21 also speaks of the rebellious son who was to be brought to the elders of the city at the gate of the place where he lives and stoned to death. The stoning of the rebellious son represents the divorce of Israel which was the point that Israel became dead to Yehovah God. But Yehovah God loved that rebellious son so much that he devised a plan of salvation for that rebellious son to be resurrected and made a new son who would have his spoken word written across his heart and in his mind.

Even the law of the rebellious son was a foreshadow of the house of Israel that the rebellious son that Israel would become. Which leads us right into Deuteronomy chapter 21 verses 22 and 23 where we are told that a man who is hanged on a tree is cursed by Yehovah God. Once again, a shadow picture of the only begotten lamb of Yehovah God.
Isaiah chapter 53 verses 10 and 11 (scrn 17)

Isa 53:10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

Isa 53:11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.



You see, it was through this one chosen one... this one faithful servant... This one who came from the stump of Jesse David's father... who would open the door for the rebellious son who represents Israel to also be

resurrected and to come back to Yehovah God. And it was because this one perfect Son, this perfect Lamb of Yehovah God was cursed by God... that he was hung on a tree in order to make many be accounted as righteous. This Passover lamb was hung on a tree, and it was the will of Yehovah God to crush him so that all of his children could see what the wages of sin and transgression leads to. And so that all of his children could see the mercy and the grace of Yehovah God in full display, and so that they would finally understand the wages of sin and thereby agree to have the law, the Torah, the spoken word of God literally written across their hearts and in their minds as God had intended in the very beginning.

Just as we see written in John chapter 3 verse 16, Yehovah God gave his only begotten Son... his only innocent Son... his only innocent human Son... so that whoever believes in him would not perish but have eternal life.

Which leads us into the proper understanding of the word “believes”.

What does it mean to believe in the only begotten Son of Yehovah God who is our Passover lamb who was hung on a tree, cursed by Yehovah God as a representation of the sins of man? What does it mean to believe in him and what he has done for us?

Is belief all about regurgitating the words “I believe, I believe, I believe?” Is this all there is to believing in the only begotten Lamb of Yehovah God? Is all we have to do is to profess with our lips that he is the Son of God with our lips that saves us? Did Jesus do it all for us at the cross so that we don’t have to be bothered with anything?

Or is there more to this word “belief”? **Matthew chapter 10 verses 38 and 39 (scrn 18)**

Mat 10:38 And whoever does not take his cross and follow me is not worthy of me.

Mat 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.



First John chapter 2 verses four through six (scrn 19)

1Jn 2:4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.



According to the apostle John whoever says that they know Jesus but does not keep the commandments of Jesus is a liar and the truth is not

even in him. Furthermore, John goes on to say that whoever says that he abides in him ought to walk in the same way in which he walked.

Let me ask you something my friends, where is it written that we are to walk as the church walks? Where is it written that we are to walk as a Roman Catholic priest walks or that we are to walk as a rabbi walks or that we are to walk as the Pope of Rome walks?

Our Passover lamb who died on Passover day and was raised up on first fruits to be the first fruit of the new harvest and who was the first of the resurrection of the dead so that he might be preeminent in all things always kept the feast days and the appointments of his Father in heaven. He was always at the synagogues on the seventh day Sabbath of his Father. He always preached that it was impossible for one dot of an “i” or one crossing of a “T” to become void from the law of Yehovah God his father until heaven and earth pass away and all things are accomplished which does not happen until Revelation chapter 21 clear at the end of the book at the end of the age. And yet... who is it that the Christian today walks like?

Does today’s modern-day professing Christian walk like our Messiah keeping the commandments and the feast days and the sabbaths of Yehovah God, or does today’s modern-day professing Christian walk like the church who has thrown to the ground the law of Yehovah God along with his feast days and his appointments and his Sabbaths?

Who is it that we are called to walk like? Because I would submit to you that walking like our Messiah is the exact opposite of walking like the church today. The church today who has thrown to the ground the seventh day Sabbath of Yehovah God and traded it for the first day of the week Sunday Sabbath that belongs to the Pope of Rome. The church today has thrown to the ground Passover day which is the anniversary of the death of our Passover lamb according to Matthew, Mark, Luke, and John and the church today has traded the very anniversary of the death of our Passover lamb for a Roman Catholic created Good Friday. (scrn

20) show only

Lev 23:10 "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest **to the priest,**

Lev 23:11 **and he shall wave the sheaf before the LORD, so that you may be accepted.** On the day after the Sabbath the priest shall wave it.

Lev 23:12 And on the day when you wave the sheaf, you shall offer **a male lamb a year old without blemish** as a burnt offering to the LORD.



The church today that has thrown to the ground the feast of first fruits and the significance of our Passover lamb who is the first fruit of the new harvest and our High Priest in the order of Melchizedek who was resurrected on the feast of first fruits in order to waive the sheaf offering before his Father in heaven so that we might be accepted according to Leviticus chapter 23 verses 10 and 11!

Who is it that the church today walks like? Because I would submit to you my friends that the church walks today more like the devil than it does our Passover lamb. The church today walks more like the devil than it does the only begotten Son of Yehovah God who came to be our example and to lead us back to his Father.

I tell you the truth my friends, the book of Deuteronomy has more to do with the feast of unleavened bread than the majority of today's modern-day professing Christians will ever know because just as Hosea tells us Yehovah God's people are destroyed for lack of knowledge because they

have rejected knowledge. They are not destroyed because they did not have knowledge, but they are destroyed because they have rejected the knowledge that they were given.

During this celebration of the feast of unleavened bread and the feast of first fruits, let us always remember why we are commanded to keep these things in remembrance. Let us always remember to teach these things diligently to our children and to our children's children so that they might know the truth that is the spoken word of Yehovah God that we hold in our very hands this very day.

My hope and my prayer is that this particular study has blessed you abundantly. My hope and my prayer is that you will always know what the truth is and what the truth is not. And my hope and my prayer is that by knowing the truth, we will not hide the truth... but that we would share the light that we have been given to the very best of our ability in order to expand his soon coming kingdom.

And with that information firmly under our belts we will now close the books for this evening and I will once again hope and pray that you have a very blessed and a very bountiful Passover week and I would also like to once again invite you to our next seventh day Sabbath study where we will once again dive into the feast of first fruits and why it is that our Messiah is known as the first fruit of the new harvest.

But until that time I will once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the whole the promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and not on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.