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## Deuteronomy Chapter 4c God Is One!

During the last couple of weeks, we've spoken about the commandments of Moses which are essentially the commandments of Yehovah God and we spoke about the importance of obedience in both the Old Testament and the New Testament, and we talked about idolatry back in the days of the house of Israel and we spoke about idolatry today in our time as well.

But today we're going to get into another topic that we have studied before in great detail but that we need to mention again here in the book of Deuteronomy because once again Moses mentions it here in the book of Deuteronomy. And that topic is the well-known fact that the God of Israel, the Elohim of Abraham, Isaac, and Jacob is indeed one God.

I simply cannot tell you how many modern-day Christians today do not understand that there are many gods that can be found within the pages of the Bible.

The Bible does not just talk about one God. The Bible talks about many gods, and this is something that is extremely important for a modern-day Christian today to understand because rarely is this ever taught within the confines of a modern-day denominational Christian church today in our time.

Nevertheless, the concept of there being many gods found in the Bible

was a concept that the apostles and the prophets, and even our very own Messiah were extremely comfortable with.

In fact, the Bible itself clearly tells us that our Father in heaven sits in the midst of the gods where he holds judgment. **Psalms chapter 82 E1**

### **Rescue the Weak and Needy**

**Psa 82:1 A Psalm of Asaph.** God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psa 82:2 "How long will you judge unjustly and show partiality to the wicked? *Selah*

Psa 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

Psa 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked."

Psa 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

Psa 82:6 I said, "You are gods, sons of the Most High, all of you;

Psa 82:7 nevertheless, like men you shall die, and fall like any prince."

Psa 82:8 Arise, O God, judge the earth; for you shall inherit all the nations!

And so, here we have in Psalms chapter 82 David telling us that God has a divine council, and that God sits within this divine council in the midst of the gods where the Most High God holds judgment. **(scrn 1 show only)**

**Job 38:4** “Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

**Job 38:5** Who determined its measurements—surely you know!  
Or who stretched the line upon it?

**Job 38:6** On what were its bases sunk, or who laid its  
cornerstone,

**Job 38:7** when the morning stars sang together and all the sons of  
God shouted for joy?



And I would submit to you that this is the exact same divine council that God had clear back in the book of Job where it is written in Job chapter 38 that when God laid the foundation of the earth and determined its measurements and sunk its bases... the morning stars sang together, and that all the sons of God shouted for joy.

And we could get into many other Scripture that speaks about the watchers and the holy ones in the Bible who were all part of God's divine council that he called Gods according to Psalms chapter 82 verse six. But for time's sake, I will simply point to the fact that our Messiah points directly to these gods, that his Father calls "gods" in Psalms chapter 82. Let's turn to **John chapter 10 verses 34 through 36 (scrn 2)**

**Joh 10:34** Jesus answered them, “Is it not written in your Law, I said, you are gods’?”

**Joh 10:35** If he called them gods to whom the word of God came—and Scripture cannot be broken—

**Joh 10:36** do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming, because I said, ‘I am the Son of God’?”



And so, here we have our Messiah acknowledging the fact that there are other gods within the confines of Scripture and within the spiritual world. And our Messiah mentions this to the Jews during Hanukkah the feast of dedication in John chapter 10. And Yeshua makes the point that his Father called his divine council “gods”.

And he asks the Jews who were trying to accuse him on Hanukkah, on the day of the feast of dedication... if God called his divine council “gods” to whom the word of God came... and Scripture cannot be broken... then how do you say that I am blaspheming when I say that I am the Son of God? And he makes an excellent point that the Jews had no answer for.

And if we want to see another example of other gods in the Bible, all we have to do is listen to the apostle Paul in **first Corinthians chapter 8 verses five and six (scrn 3)**

1Co 8:5 For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—  
1Co 8:6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.



According to the apostle Paul, there are many gods and many Lords. But Paul once again makes the distinction that we are concerned with the one God who is the Father from whom are all things and for whom we exist.

And the apostle Paul goes on to explain by separating the Father from the Son once again using the word “and” which is the Greek word “kahee”... and... one Lord Yeshua Jesus the Messiah. And I want to stop right here once again so that we can clearly see the distinction between God the Father and the King that God the Father has set on his holy hill in Zion.

You see, Paul clearly knows the difference between the Father and the Son. And this is exactly why he separates the two by talking about God the Father and the Messiah as he mentions these other gods.

Paul tells us right here in first Corinthians chapter 8 verse five that there are indeed many gods and many lords. Our Messiah tells us that God called his divine council “gods”. David in the Psalms tells us that God

sits in the midst of the gods and that he holds judgment. And not only did God the Father call his divine council “gods” ... but he also called his only begotten Son a God. Let’s turn and read **Hebrews chapter 1 in the New Testament. E2**

### **The Supremacy of God's Son**

**Heb 1:1** Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

**Heb 1:2** but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

**Heb 1:3** He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

**Heb 1:4** having become as much superior to angels as the name he has inherited is more excellent than theirs.

**Heb 1:5** For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”?

**Heb 1:6** And again, when he brings the firstborn into the world, he says, “Let all God's angels worship him.”

**Heb 1:7** Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.”

**Heb 1:8** But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.”

**Heb 1:9** You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

**Heb 1:10** And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

**Heb 1:11** they will perish, but you remain; they will all wear out like a garment,

**Heb 1:12** like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.”

**Heb 1:13** And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”?

**Heb 1:14** Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

The very first thing that we see here in Hebrews chapter 1 of the New

Testament is that just like God spoke to us through the prophets in the Old Testament, he is now speaking to us through his Son Yeshua (Jesus in the Greek).

It is written that Yeshua is the radiance of the glory of God and the exact imprint of his nature. Notice here that it is not written that Yeshua (Jesus in the Greek) is God. It is written that Yeshua Jesus is the imprint of God's nature. Furthermore, it is written that Yeshua sat down at the right hand of the Majesty on high. Furthermore, it is written that having become (ghin-om-ahee "ginomai" which means to become or to "be made") much superior to angels as the name he has inherited... (Get that my friends... the name he has inherited)... is more excellent than theirs.

Furthermore, it is written that when God brings the firstborn into the world he says, "Let all God's angels worship him." Who is this firstborn? It is Yeshua Jesus in the Greek who is the firstborn of the resurrection. He is the firstborn of the dead. And because he is the firstborn of the resurrection all other men, women, and children must pass through that one door that no man can shut. There will be no one in the coming kingdom of God that will not have passed through Yeshua Jesus the firstborn of the resurrection, the door that no man can shut.

Our Messiah is literally the firstborn of the dead. He is the firstborn of the new harvest. What is the new harvest? The new harvest is everyone who accepts the fact that our Messiah is the only begotten Son of God, the king that God has placed on his holy hill in Zion which is Jerusalem.

### **Psalms chapter 2 E3**

#### **The Reign of the Lord's Anointed**

**Psa 2:1** Why do the nations rage and the peoples plot in vain?

**Psa 2:2** The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying,

**Psa 2:3** "Let us burst their bonds apart and cast away their cords from us."

**Psa 2:4** He who sits in the heavens laughs; the Lord holds them in derision.

**Psa 2:5** Then he will speak to them in his wrath, and terrify them in his

fury, saying,

**Psa 2:6** "As for me, I have set my King on Zion, my holy hill."

**Psa 2:7** I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you."

**Psa 2:8** Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

**Psa 2:9** You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

**Psa 2:10** Now therefore, O kings, be wise; be warned, O rulers of the earth.

**Psa 2:11** Serve the LORD with fear, and rejoice with trembling.

**Psa 2:12** Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

It is written right here in Psalms chapter 2 where David prophesied that God the Father would set his King on Zion his holy hill (which is Jerusalem) upon which time God the Father would proclaim to him, "you are my Son today I have begotten you." Just like God promised David that he would do in **second Samuel chapter 7 (scrn 4)**

**2Sa 7:12** When your days are fulfilled (David) and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom

**2Sa 7:13** He shall build a house for my name, and I will establish the throne of his kingdom forever.

**2Sa 7:14** I will be to him a father, and he shall be to me a son



You see, there are qualifiers in the Old Testament that qualify Yeshua

Jesus in the Greek to be the Messiah. If we don't read the Old Testament in order to know what qualifies our Messiah to be our Messiah... then we have no way of knowing whether Yeshua Jesus is our Messiah or not!

Do you see how important the Old Testament is? Do you see why the devil does not want you to read the Old Testament? Do you see why wolves in sheep's clothing standing behind today's church pulpits are proclaiming the law of God to be dead and a curse and that you don't have to be bothered with it? This is how the Pope of Rome can claim to be the replacement of Christ. Because most people do not understand what qualifies our Messiah to be our Messiah. And I tell you the truth my friends... the Pope of Rome has no qualifications and is, therefore, a fraud, and imposter, a genuine wolf in sheep's clothing that loves to dress himself up as an angel of light.

Keeping all of this in mind, let us now go back to **Hebrews chapter 1 E2 (show)**

### **The Supremacy of God's Son**

**Heb 1:1** Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

**Heb 1:2** but in these last days he has spoken to us **by his Son, whom he appointed the heir of all things, through whom also he created the world.**

**Heb 1:3** **He is the radiance of the glory of God and the exact imprint of his nature,** and he upholds the universe **by the word** of his power. After making purification for sins, **he sat down at the right hand of the Majesty on high,**

**Heb 1:4** **having become as much superior to angels as the name he has inherited is more excellent than theirs.**

**Heb 1:5** For to which of the angels did God ever say, **"You are my Son, today I have begotten you"**? Or again, **"I will be to him a father, and he shall be to me a son"**?

**Heb 1:6** And again, **when he brings the firstborn into the world, he says, "Let all God's angels worship him."**

**Heb 1:7** Of the angels he says, **"He makes his angels winds, and his ministers a flame of fire."**

**Heb 1:8** **But of the Son he says, "Your throne, O God, is forever and ever,**

the scepter of uprightness is the scepter of your kingdom.

Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

Heb 1:10 And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

Heb 1:11 they will perish, but you remain; they will all wear out like a garment,

Heb 1:12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

Heb 1:13 And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"?

Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

Notice here in Hebrews chapter 1 verse eight and nine that God the father calls his only begotten son... The king that he has put on his holy hill in Zion... a "God". Let's read it again... Hebrews chapter 1 verses eight and nine;

Heb 1:8 But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.

Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

Furthermore... God the Father tells his only begotten Son who he also calls a "God"... to sit at his right hand until he makes his enemies a footstool for his feet.

And so what have we learned here? What we have learned here is that God calls his divine counsel gods according to David, and according to Paul, and according to Yeshua our Messiah.

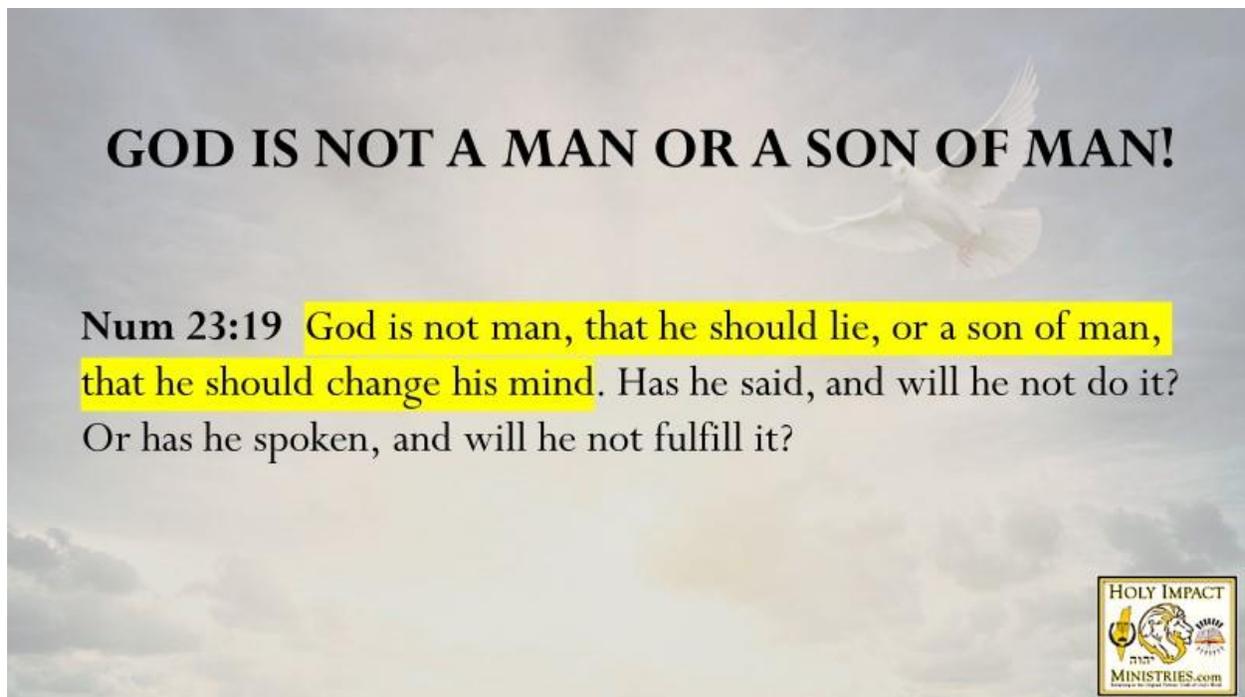
And if God the Father called his divine counsel "gods"... then why would he not call his only begotten Son a God who the divine council is to bow down to? We must remember that it is written that all angels are commanded to bow down to his only begotten Son. Therefore... if God

called his divine council “gods”... God’s only begotten Son is also more than qualified to be called a “god”.

And this is a tough pill for many modern-day Christians to swallow. Not because it’s difficult to understand, but because they have been preprogrammed by wolves in sheep’s clothing to think otherwise and not to read their bibles for themselves.

Keeping all of this in mind, the next question that we need to ask ourselves is... is Jesus God?

The answer to that question according to Scripture is unequivocally no! Jesus is not God. Once again it is written; (**scrn 5**)



(**scrn 6**)

## GOD IS NOT A MAN OR A SON OF MAN!

**1Sa 15:29** And also the Glory of Israel will not lie or have regret, for he is not a man, that he should have regret”

**Hos 11:9** I will not execute my burning anger; I will not again destroy Ephraim; for I am God and not a man, the Holy One in your midst, and I will not come in wrath.

**Job 9:32** For he is not a man, as I am, that I might answer him, that we should come to trial together.



Can God take on the form of a man? Yes, God can take on the form of a man just like he can take on the form of a burning Bush... just like he can take on the form of an angel... just like he can take on the form of a fiery cloud... just like he can take on the form of fire... but this does not mean that God is a man or a Bush or an angel or a cloud or fire. (**scrn 7 show**)

**Joh 4:23** But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

**Joh 4:24** God is spirit, and those who worship him must worship in spirit and truth.”



It is written that true worshipers will worship the Father in both spirit and in truth. It is written that God is spirit... not man... but spirit. And those who worship him must... and I repeat... must... worship him in both spirit and in truth.

Keeping all of this in mind... let us now go read Deuteronomy chapter 4 verses 32 through 40 and let's see if we can now make sense of **Deuteronomy chapter 4 verses 32 through 40 E4**

### **The Lord Alone Is God**

**Deu 4:32** “For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of.

**Deu 4:33** Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live?

**Deu 4:34** Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes?

Deu 4:35 To you it was shown, that you might know that the LORD is God; there is no other besides him.

Deu 4:36 Out of heaven he let you hear his voice, that he might discipline you. And on earth he let you see his great fire, and you heard his words out of the midst of the fire.

Deu 4:37 And because he loved your fathers and chose their offspring after them and brought you out of Egypt with his own presence, by his great power,

Deu 4:38 driving out before you nations greater and mightier than you, to bring you in, to give you their land for an inheritance, as it is this day,

Deu 4:39 know therefore today, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other.

Deu 4:40 Therefore you shall keep his statutes and his commandments, which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land that the LORD your God is giving you for all time."

There's a lot of information to process here in Deuteronomy chapter 4 verses 32 through 40. The first thing that we see is our Father in heaven comparing himself to any other god. Now think about this... why would our Father in heaven have to compare himself with any other god if there were no other gods? Let that sink in for just a moment.

Why would our Father in heaven have to compare himself with other gods if there were no other gods?

Once again, our Father in heaven is making it abundantly clear that there are indeed other gods but... but... there is no other god like him. There is no other Elohim like the El Elion... the one true Most High God... the one true Most High Elohim of Abraham, Isaac, and Jacob. There is only one of him, not three, not seven, or any other multiple says Yehovah God the one and only. **Isaiah chapter 43 verses 10 through 12 (scrn 8)**

**Isa 43:10** “You are my witnesses,” declares the LORD, “and my servant whom I have chosen, that you may know and believe me and understand that I am he. **Before me no god was formed, nor shall there be any after me.**

**Isa 43:11** **I, I am the LORD, and besides me there is no savior.**

**Isa 43:12** **I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses,” declares the LORD, “and I am God.**



Before our Father in heaven no God was formed, nor shall there be any other god formed like him after him. And before our Father in heaven, there is no savior. Why? Why is there no savior before our Father in heaven? Because it was our Father in heaven that saved us by creating the Son of David in the womb of the Virgin Mary who he sent as his prophet likened unto Moses to deliver the saving grace of Yehovah God!

We must remember that the unfolding plan of salvation that we now hope for was created by Yehovah God the Father. But it was manifested through his only begotten Son who is Yeshua Jesus in the Greek. And why? Because God the Father knew that his children had to see that crucifixion... that beating... that scourging... that whipping... in order to know and understand the cost of sin. Our Messiah Yeshua is part of our Father in heaven’s unfolding plan of salvation that he and he alone devised in order to save each and everyone who would accept him as their Father in heaven.

Yehvoah God the Father knew that the only way that he could write his law on the hearts and in the minds of his people was to allow them to see

firsthand what sin costs. And not only what sin costs... but how much he as a Father truly loves his children.

When Yehovah God saw Abraham's love for him it touched his heart. When God commanded Abraham to take his only son... the son of the promise to the top of a mountain and to sacrifice him... Abraham was willing to do it. Why? Because Abraham understood where his son Isaac had come from. Abraham understood that his wife Sarah was far too old to have a child and that the only way she was able to have a child was by the hand of Yehovah God.

Abraham knew where Isaac had come from. And because Abraham loved Yehovah God and feared him, and trusted him, Abraham knew that even if he sacrificed his son Isaac back to God... that Yehovah God could raise him up again.

Abraham trusted the promise of God. Abraham obeyed the commandment of God. And it was for this very reason that Yehovah God chose Abraham to be the father of all nations. **Genesis chapter 26 verses four and five (scrn 9)**

**Gen 26:4** I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed,

**Gen 26:5** because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”



You see, this is the biblical definition of the love of God. Abraham knew that obeying God’s voice and keeping God’s charge and keeping God’s commandments and keeping God’s statutes and keeping God’s law was what showed God that Abraham loved him. Even to the point of sacrificing his only son. And yes, Abraham did have other sons, but Isaac was the only son of the promise. Everything hinged on Isaac. The promise of God was built upon the foundation of Isaac. And Abraham was willing to give that son up because he loved God that much and trusted him with his son’s life. And once God saw the love that Abraham had for him he stopped Abraham and he provided a ram that was stuck in the thickets for Abraham to use as a sacrifice.

The pain and suffering of sacrificing a son... God reserved for himself.

How does God write his law in the heart and the mind of a true believer? He allows that believer to know that he was purchased for a price. He allows that believer to see what sin costs. He allows that believer to choose between life and death. He allows that believer to weep in shame because someone else had to pay for his wickedness. He allows that

believer to be humbled and brought low.

This is how God writes his law in the hearts of his true children.

You see the true children of God are indeed educated, children. Our Father in heaven did not spare the rod to spoil the child. He has disciplined us all with the stripes of our Messiah. He has shown his love for us in the only way that he possibly could. He has revealed to us the cost of sin and the shame of disobedience. He has brought us low down into the depths of humility and anguish and shame so that he could re-create in us a new heart.

The only way to install a heart of flesh was to break the heart of stone. And break it he did. At least... for the true Christian... he did.

And for those of you who do not know that writing God's law across the heart of a true Christian has always been the objective of God the Father you seriously need to read your Bible. **(scrn 10)**

#### OLD TESTAMENT:

**Jer 31:33** For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts . And I will be their God, and they shall be my people.

#### NEW TESTAMENT:

**Heb 10:16** “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds, ”

**Heb 10:17** then he adds , “I will remember their sins and their lawless deeds no more.”



The New Covenant is the writing of God's law in our hearts, and if we do not have that New Covenant within us then we are indeed... not his children. (scrn 11)

**Luk 22:20** And likewise the cup after they had eaten, saying,  
"This cup that is poured out for you is the new covenant in my blood.

**Mat 26:27** And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,

**Mat 26:28** for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.



In the end, what needs to be understood is that God is indeed one. There is only one Yehovah in the universe and there are indeed none like him. The power and the authority of the Son were bestowed upon the Son by the Father and the Father, and the Son and the Son's apostles make that abundantly clear all throughout the Scripture.

And after Moses makes it abundantly clear that God is one... (as he has done several times before)... it is written in Deuteronomy chapter 4 verses 41 through 43 that Moses once again sets up the cities of refuge that were put in place throughout the promised land in case anyone killed his neighbor unintentionally or accidentally.

Once again, if you killed someone unintentionally by accident, you could flee to one of these cities of refuge where you could be judged properly. And this once again was part of Yehovah God's law in order to

see to it that an accidental death would be handled properly. And we've already taught on this, so we won't go any farther into detail here in Deuteronomy chapter 4 other than to say that this was once again another one of the administrative duties that Moses was tasked with.

Beyond teaching the law of God, beyond leading millions of people into the promised land, beyond setting up judges, Moses still had all kinds of administrative duties to keep up with as well. And setting up these cities of refuge was just another administrative duty that Moses was tasked with before he could finally pass the mantle on to Joshua.

Before we close this evening session, I would like to say this... I know that this is a lot to digest if you have never heard these things before. The topic of God being one is a topic that is so deep that we could continue to teach on this one single topic until the end of the year easily.

But my hope and my prayer is that you will visit us at our website at [HolyImpactMinistries.com](http://HolyImpactMinistries.com) and take a look at our "Bible Topics" page where you will find several miscellaneous studies including "Is Yeshua Jesus God or the Son of God" and "why must God's law still stand today" because both of these studies will assist you immensely in giving you an in-depth study as to why it is that our Father in heaven is indeed "one".

It troubles me to not teach these things all over again because I know what it is that Moses is referring back to. And I know that a lot of people do not know what Moses is referring back to. But I simply cannot go back through all of the information that we have already shared because it literally took months to share this information the first time around.

And therefore, please know that what we have given you here today is nothing short of a springboard to use into your own investigation. And please also know that all of this information is brought to light through the Scripture and through the Scripture alone. We did not need any extra-biblical jargon or writings of men to clarify or to substantiate this

truth. If you would like to know more about why Jesus is not God or why God's law must still stand today according to Scripture... once again, please feel free to visit us at [HolyImpactMinistries.com](http://HolyImpactMinistries.com) and be sure to view our free video studies under our "Bible Topics" page so that you can go well armed in the knowledge of what your God-breathed Scripture says and just as importantly... what it does not say.

And please, please once again take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door along so that the proper door can be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.