



Deuteronomy Chapters 19b And 20

The Art of War

Once again, before we get started here this evening, I would like to say welcome and thank you so very much for joining us for our study into the book of Deuteronomy as we continue to hear Moses expounding upon the commandment of Yehovah God concerning how his people should live.

Last week as we journeyed into Deuteronomy chapter 19, we looked at several different concepts and some very specific commandments that Moses was laying out before the house of Israel concerning the mercy and grace of the Elohim of Israel.

And one of those concepts had to do with sanctuary cities that were to be put in place in case someone had accidentally killed someone else. And of course, these sanctuary cities were places where the person who had accidentally killed someone could run to for protection against anyone in the deceased's family who might want to do him harm.

Once again, this is a perfect example of the mercy and the grace of Yehovah our Father in heaven who is not only interested in man's version of love, but who also has his own version of love which is the original version of love that includes both justice and vengeance against the wicked.

We often times talk about man's version of love and the god that the

church today serves who knows nothing but love and knows nothing of justice or vengeance against the wicked. But the one true Elohim of Abraham, Isaac, and Jacob is the inventor of love. According to the examples of the love of God that we find right here within the confines of our God breathed Scripture, there can be no love without justice and vengeance against the wicked and we're going to once again see that in both the Old Testament and the New Testament here this evening as we continue to read through Deuteronomy chapters 19 and 20.

And therefore, I would like for us to turn back to Deuteronomy chapter 19 and I'd like to just read the last paragraph from verses 15 through 21 so that we can once again understand how the love of Yehovah God actually works and the difference between man's version of love and God's version of love. And so, let's begin our study this evening by rereading **Deuteronomy chapter 19 verses 15 through 21 E1**

Laws Concerning Witnesses

Deu 19:15 "A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.

Deu 19:16 If a malicious witness arises to accuse a person of wrongdoing, Deu 19:17 then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days.

Deu 19:18 The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely,

Deu 19:19 then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst.

Deu 19:20 And the rest shall hear and fear, and shall never again commit any such evil among you.

Deu 19:21 Your eye shall not pity. It shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

One of the very first things that we see here in Deuteronomy chapter 19 verse 15 is that one witness shall not suffice against a person for any crime and I would like for us to stop and think about that for just a moment.

If you had stolen something or even if you had killed someone, and there was a witness there who saw you, that one witness alone could not convict you of that crime. Only on the evidence of two witnesses or three witnesses shall a charge be established according to the law of Yehvoah God.

Now, some might think that this is somewhat egregious and that a murderer might wind up going free without charge. But I would submit to you my friends, that there has never been a murderer throughout the history of mankind that has gone free without charge. Let me say that again... there has never been a murderer in all of the history of mankind that has gone free without charge.

I don't care who you are, and I don't care what you have done, you will pay the ultimate price for your actions regardless of whether or not man is able to convict you or not. And let me say that again... I don't care who you are be it a king or be it a pauper... and I don't care what you have done you will pay the ultimate price for your actions regardless of whether or not man was able to convict you or not.

For those of you who do not already know, I would like to read you the last paragraph of **Revelation chapter 20** it says **this E2**

Judgment Before the Great White Throne

Rev 20:11 Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

Rev 20:13 And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

Rev 20:14 Then Death and Hades were thrown into the lake of fire. This is

the second death, the lake of fire.

Rev 20:15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

According to Revelation chapter 20 the day is coming when the dead both great and small will be standing before the throne of Yehovah God and the books that consist of this Bible that we have been given will indeed be opened. And the dead will be judged by what is written within the confines of the 66 books according to what they have done.

The sea will give up the dead who are in it and death and Hades will give up the dead who are in them, and they will be judged each and every one of them according to what they have done. And just as we are told in verses 14 and 15 death and Hades will be thrown into the lake of fire which is the second death and if any man's name is not found written within the book of life, he too will indeed be thrown into the lake of fire which once again is indeed the second death which is the final death and means that that person will pay the ultimate price according to the law of Yehovah God.

And exactly what is the price of the law of God? **(scrn 1) show only**

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Rom 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.



According to first John chapter 3 verse four the biblical definition of sin is the transgression of the law. And according to Romans chapter 6 verse 23 the wages of sin, (which is the transgression of the law) is indeed death. And this is exactly why everyone needs a Savior, a Passover lamb, atonement and redemption which all have to do with salvation none of which is possible without the mercy and the grace of Yehovah God who has extended this olive branch of peace to us as his children if and only if we will repent and turn from our wicked ways and return back to him.

And therefore, just because a man today cannot be convicted by courts of men for one reason or another, this in no way hinders justice from being done in the end according to the love of Yehvoah God.

We must always remember that our Father in heaven knows all, and sees all. There is nowhere in the depth of the sea that you can go to hide from him. There is nowhere that you can go in the heavens high enough to hide from him. There is no nook there is no cranny there is no cave there is no sanctuary city, and there is no church that you can run to in order to

hide from the face of Yehovah the Elohim of Israel.

Which begs the question, why did Yehovah God tell us that we needed more than just one witness in order to convict someone of a crime?

The answer to that question should be clear. Because of the flesh, the hearts of men often times do what the flesh wants to do. Because of our wicked flesh which cannot enter into the kingdom of God, those who are living by the flesh cannot please Yehovah God because they cannot obey the law of Yehovah God. Not says I, but says the apostle Paul in **Romans chapter 8 verses five through eight (scrn 2)**

Rom 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

Rom 8:6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Rom 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.



Right here in Romans chapter 8 verses five through eight the apostle Paul tells us very clearly that if our minds are set on the flesh, then we are hostile to God because the flesh does not submit to God's law. And Paul even goes farther in saying that the flesh cannot submit to God's law and therefore, those who are in the flesh cannot please God.

Knowing and understanding this biblical principle, it should now be easy

for us to deduct why it is that one witness is not sufficient when trying to convict someone of a crime.

If that witness is indeed living in the flesh and not in the spirit, and that one witness has something to gain by condemning their brother or their sister... then all that witness would have to do would be to proclaim that they saw their brother or their sister committing a crime and they could have their brother or their sister convicted and even put to death simply out of vengeance or hatred.

And therefore, because Yehovah God knows that we are still in the flesh, and that at times the flesh does have its way with people, Yehovah God has prevented this from happening by commanding that we must always have two or more witnesses in order to convict a brother or a sister of any crime or wrongdoing. And I want us to stop and think about this for just a moment.

Once again, it is the love of God that includes justice that is on display here in Deuteronomy chapter 19. And we're also going to see the love of God which includes justice on display in Deuteronomy chapter 20. And I would contend that the love of God that always includes justice and vengeance against the wicked is literally on display throughout the whole of the Bible and not just here in the book of Deuteronomy.

You see, once again to make the proclamation that God is love and love is God is not in error by any means until... until... you once again start adding to God's word and taking away from God's word concerning what God's love is and what it stands for.

You see, God's love is not man's version of love and man's version of love is not God's version of love. Man's version of love often times does not include justice and vengeance against the wicked. But Yehovah God's version of love always, and I repeat always includes justice and vengeance against the wicked. According to Yehovah God there is no love without justice and vengeance against the wicked which does

indeed belong to Yehovah God.

And this is something once again that today's modern day denominational Christian empires have long ago forgotten because they just like the Pharisees and the scribes of our Messiah's time have willfully and intentionally chosen to add to God's word and to take away from God's word.

It is important that as we read through the Torah, we understand the biblical definition of the love of Yehovah God which is that we keep his commandments and that his commandments are not burdensome to us just as we are told in the New Testament in first John chapter 5 verse three which comes from the Old Testament and the first five books of the Bible which is also known as the Torah, the law, the spoken word of Yehovah God that our Messiah became in the flesh. And this love of obedience is what justifies our love for him, and separates' us from the love of the world and the worldly.

Jesus did it all for me at the cross so I don't have to be bothered with anything has nothing to do with the love of God. The law of God being a curse and done away with has nothing to do with the love of God. Welcoming the wicked into the assembly of Yehovah God has nothing to do with the love of God. Thinking that you can get into his kingdom your own way has nothing to do with the love of God. Preaching and teaching things that have been added to God's word like replacement theology and dispensational grace and pre-tribulation rescue have nothing to do with the love of God. **(scrn 3) show only**

Deu 4:2 You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you.

Deu 12:32 “Everything that I command you, you shall be careful to do. You shall not add to it or take from it



Once again, according to the Torah of Yehovah God which is the law of Yehovah God which is the spoken word of Yehovah God that our Messiah became in the flesh... adding to God's word or taking away from God's word is a sin and sin which is the transgression of the law leads to... death.

And therefore, what many of these modern day so-called Christian denominational empires are teaching is indeed... death. Think about that for just a moment.

If what the church today is teaching is not the truth of Yehovah God's word, and if the church today has indeed willfully and intentionally added to God's word and is taking away from God's word according to God's word, then the church today is indeed preaching... death.

The assembly of Yehovah our Elohim who reads the Bible for themselves and reads the whole book and not just half of the book understands the difference between preaching life and preaching death. We who are well acquainted with the Torah of Yehovah which is what

Yeshua his only begotten Son became in the flesh understand the danger of falling for the devil's version of love versus Yehovah God's version of love that Yehovah God himself by the way invented and established and ordained right here in his Torah which is his law, which is his spoken word that our Messiah became in the flesh.

And once again, this is exactly what we are reading about here in Deuteronomy chapters 19 and 20. And to even better understand the biblical definition of the love of Yehovah God, we can see right here in Deuteronomy chapter 19 verses 18 and 19 that if a witness is a false witness and has accused his brother falsely then the house of Israel was to do to him as he meant to do to his brother.

In other words, if a false witness accused their brother of murder and that murder was punishable by death, then that false witness was to be put to death. And this my friends is indeed the biblical definition of the love of God. Why? Because once again it is because Yehovah God loves his true children that he is willing to sacrifice his wicked children.

We must always remember that all of us were created in the image of Yehovah God. But not all of us are of Yehovah God. Just as our Messiah told the Pharisees and the scribes of his time, they were seen as children of the devil because of the lies that they were teaching by adding to God's word and taking away from God's word. And just as Yehovah God had promised that serpent in Genesis chapter 3 verse 15, he would indeed put enmity between the children of the serpent and the children of the woman and it would indeed be the offspring of a human woman that would crush the head of the serpent. And once again you can read that in **Genesis chapter 3 verse 15 (scrn 4)**

Gen 3:14 The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

Gen 3:15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”



And therefore, it is important that we stress the biblical definition and the concept and example of the love of Yehovah God our Father and that we know the difference between an all-inclusive love that includes everyone... and the love of Yehovah God that includes only those who include Yehovah God. There is a stark difference between the two.

You can be as nice as you want to be, you can be as kind as you want to be, you can be as soft-spoken as you want to be, you can be politically correct, you can be woke, and you can be all-inclusive according to man's version of love. But know this... the true unadulterated biblical definition of the love of God is much different than man's politically correct all-inclusive, woke version of love. **E1 show only**

Deu 19:18 The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely,

Deu 19:19 then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst.

Deu 19:20 And the rest shall hear and fear, and shall never again commit any such evil among you.

And once again I would like us to concentrate on Deuteronomy chapter 19 verses 18 through 20 where we are told that the judges shall inquire diligently and if the witness is a false witness and has accused his brother falsely, then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst and the rest shall hear and fear and shall never again commit any such evil among you. In other words you were to make an example of that person so that the rest of the house of Israel would fear even thinking about doing such a thing.

This Scripture that we find in Deuteronomy chapter 19 verses 18 through 20 is once again part of Yehovah God's law which the apostle Paul carries out to the letter in first Corinthians chapter 5. And once again I would like to go read that chapter to you just to make sure that we understand that the apostle Paul was not a lawless man but was indeed rather teaching and preaching the law, the Torah, the spoken word of Yehovah God that Moses had spoken right here in Deuteronomy chapter 19. And so, let's now go read **first Corinthians chapter 5 of the New Testament E3**

Sexual Immorality Defiles the Church

1Co 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife.

1Co 5:2 And you are arrogant! Ought you not rather to mourn? **Let him who has done this be removed from among you.**

1Co 5:3 For though absent in body, I am present in spirit; and as if present, **I have already pronounced judgment on the one who did such a thing.**

1Co 5:4 When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus,

1Co 5:5 **you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.**

1Co 5:6 Your boasting is not good. **Do you not know that a little leaven leavens the whole lump?**

1Co 5:7 **Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.**

1Co 5:8 Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and

truth.

1Co 5:9 I wrote to you in my letter not to associate with sexually immoral people—

1Co 5:10 not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world.

1Co 5:11 But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one.

1Co 5:12 For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge?

1Co 5:13 God judges those outside. "Purge the evil person from among you."

Once again, we see the apostle Paul abiding in the Torah, abiding in the law of Yehovah God by once again purging the evil person from among the assembly just like we see in the book of Deuteronomy. Evil people are not supposed to be allowed to be wandering around aimlessly within the assembly of Yehovah God which is something else that today's modern-day denominational empires are all too ready to take away from God's word.

The Bible is not about inclusiveness. Let me say that again just to be clear... The Bible is not about inclusiveness, salvation is not about inclusiveness, our Messiah did not come to include the world concerning salvation. Our Messiah came to seek out and to choose those who would repent and turn back to his Father. The Bible is not about all of us holding hands and singing Kumbaya with the wicked. The Bible does not teach us to be yoked together with unbelievers. The Bible teaches us not to be yoked together with unbelievers. And what is an unbeliever? And unbeliever is someone who does not believe in the spoken word of Yehovah God that our Messiah became in the flesh. And it's really that simple. (scrn 5) show only

Those Who Yeshua (Jesus) Does Not Know...

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, **‘I never knew you; depart from me, you workers of lawlessness.’**



This is exactly why our Messiah tells us that we can call him Lord all day long but that does not mean we're getting into his Father's kingdom. The only one that's getting into his Father's kingdom is the one who is doing the will of his Father says our very own Messiah and King. And this is exactly why our Messiah tells us that people are going to be bragging about prophesying in his name and they're going to be bragging about casting out demons in his name and the going to be bragging about doing all kinds of mighty works that they think that they have done in his name only to find out that they never even knew him and what's worse is that he never knew them. And it will be these exact same people that he tells to depart from him because they are workers of lawlessness.

Once again, you cannot read the Old Testament without first reading the New Testament because what is taught in the New Testament was established in the Old Testament. Even the very qualifiers that qualify our Messiah to be our Messiah can only be found in the Old Testament. The very reason that the noble Jews of Berea knew that what Paul was telling them about Yeshua Jesus was true, was because they were

searching the Scriptures of the Old Testament daily and they saw what qualified our Messiah to be our Messiah listed there in the Old Testament. We must remember that they did not have a New Testament to read from. When we are told that the noble Jews of Berea searched the Scriptures daily to see if these things be true, they were not talking about searching the New Testament because it hadn't even been written at that point in time. The New Testament would not be written or canonized until some 70 to 90 years after the death, burial, and resurrection of our Messiah when all of these writings from the apostles would have been gathered and put together and finally canonized for us to have in our hands.

And therefore, once again... it is imperative that we understand the importance of purging the evil person from among us and not allowing a known sinner to walk freely among the assembly of Yehovah. And this is exactly why the apostle Paul purged the evil man who had his father's wife from the assembly and at the same time taught us through that event to also do the same thing.

And once again, I would like to reiterate the fact that the very reason that Paul teaches this in the New Testament is because it was already taught in the Old Testament. The apostle Paul always lived in observance of the law according to James and the elders in Acts chapter 21 verse 24. And therefore, we as true God-fearing, Messiah following, cross bearing, educated Christians... should know and understand without a doubt that the apostle Paul was not a lawless man and there is another whole teaching that we could get into on that particular topic that we don't have time for here today because it is a rather lengthy study however... you can visit us at HolyImpactMinistries.com where you will find a literal plethora of information concerning the true biblical understanding of both the apostle Paul and the law of Yehovah God. Which leads us very nicely into Deuteronomy chapter 20 where we will once again witness the true biblical definition of the love of God and exactly how the biblical example of the love of God is biblically defined. And therefore, let's go ahead and read through Deuteronomy chapter 20 here

this evening so that we can know exactly what it says and just as importantly what it does not say. **Deuteronomy chapter 20 (scrn 4)**

Laws Concerning Warfare

Deu 20:1 "When you go out to war against your enemies, and see horses and chariots and an army larger than your own, you shall not be afraid of them, for the LORD your God is with you, who brought you up out of the land of Egypt.

Deu 20:2 And when you draw near to the battle, the priest shall come forward and speak to the people

Deu 20:3 and shall say to them, 'Hear, O Israel, today you are drawing near for battle against your enemies: let not your heart faint. Do not fear or panic or be in dread of them,

Deu 20:4 for the LORD your God is he who goes with you to fight for you against your enemies, to give you the victory.'

Deu 20:5 Then the officers shall speak to the people, saying, 'Is there any man who has built a new house and has not dedicated it? Let him go back to his house, lest he die in the battle and another man dedicate it.

Deu 20:6 And is there any man who has planted a vineyard and has not enjoyed its fruit? Let him go back to his house, lest he die in the battle and another man enjoy its fruit.

Deu 20:7 And is there any man who has betrothed a wife and has not taken her? Let him go back to his house, lest he die in the battle and another man take her.'

Deu 20:8 And the officers shall speak further to the people, and say, 'Is there any man who is fearful and fainthearted? Let him go back to his house, lest he make the heart of his fellows melt like his own.'

Deu 20:9 And when the officers have finished speaking to the people, then commanders shall be appointed at the head of the people.

Deu 20:10 "When you draw near to a city to fight against it, offer terms of peace to it.

Deu 20:11 And if it responds to you peaceably and it opens to you, then all the people who are found in it shall do forced labor for you and shall serve you.

Deu 20:12 But if it makes no peace with you, but makes war against you, then you shall besiege it.

Deu 20:13 And when the LORD your God gives it into your hand, you shall put all its males to the sword,

Deu 20:14 but the women and the little ones, the livestock, and everything else in the city, all its spoil, you shall take as plunder for yourselves. And

you shall enjoy the spoil of your enemies, which the LORD your God has given you.

Deu 20:15 Thus you shall do to all the cities that are very far from you, which are not cities of the nations here.

Deu 20:16 But in the cities of these peoples that the LORD your God is giving you for an inheritance, you shall save alive nothing that breathes,

Deu 20:17 but you shall devote them to complete destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as the LORD your God has commanded,

Deu 20:18 that they may not teach you to do according to all their abominable practices that they have done for their gods, and so you sin against the LORD your God.

Deu 20:19 "When you besiege a city for a long time, making war against it in order to take it, you shall not destroy its trees by wielding an axe against them. You may eat from them, but you shall not cut them down. Are the trees in the field human, that they should be besieged by you?

Deu 20:20 Only the trees that you know are not trees for food you may destroy and cut down, that you may build siegeworks against the city that makes war with you, until it falls.

What we have been reading about in Deuteronomy chapter 19 has to do with spiritual warfare and knowing the difference between the love of man that man has created for himself, and the love of Yehovah God which includes justice and vengeance against the wicked.

Here in Deuteronomy chapter 20, we get more into the physical aspects of warfare. But make no mistake about it, the biblical definition of the love of God along with its constructs are clearly found here in Deuteronomy chapter 20 as well.

Please also notice that it was a commandment from Yehovah that the house of Israel was not to be afraid to go to war with enemies who were larger than they were. In other words, it was a biblical commandment that your heart was not to fear the enemy that Yehovah God was sending you up against and this is something else that we need to stop and think about. How many times have we as modern-day Christians sat down and shut up because we perceived our enemy to be bigger and stronger than us?

Nevertheless, Yehovah commanded that if a man built a new house and had not yet dedicated it, that he was not to go to war. Furthermore, if a man had planted a vineyard and had not yet enjoyed its fruit... he was not to go to war. And if a man had betrothed a wife and had not yet taken her, this man also was not to go to war. But we also see something else very peculiar in verse eight where we are told that if there is any man who was fearful and fainthearted... he also was not to go to war. Why? Because Yehovah God did not want a coward to infest the rest of his army with his cowardice. And we'll come back to this a little later in our study.

But what I would like to concentrate on for the moment is found in verse 10 where the house of Israel was commanded that if they drew near to a city to fight against it they were to offer terms of peace to that city first. In other words, you did not go to war with the city without first offering terms of peace to the people of that city. And the purpose of this was to give them the opportunity to submit without bloodshed. However, if they did not agree to submit without bloodshed, then that city was to be overtaken by force. And this had to do with future battles and future wars that the house of Israel would enter into.

However... it's important to realize that this offer of peace was not extended to the people who were living in the land that Yehovah God had promised to Abraham, Isaac, and Jacob. Notice in Deuteronomy chapter 20 verse 16 that it is written and I quote, "but in the cities of these people that Yehovah your God is giving you for an inheritance you shall save alive nothing that breathes but you shall devote them to complete destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites as Yehovah your God has commanded, that they may not teach you to do according to all their abominable practices that they have done for their gods, and so you sin against Yehovah your God.

Once again, Yehovah God was expressing his love for his children by

protecting them from cancer of sin... and he was expressing justice against those who were not his children and had infested the land that Yehovah God had already promised to Abraham, to Isaac, and to Jacob to give them.

You see, the children of the devil who were living in the land at that point in time knew full well that the land that they were living in was promised by Yehovah God to Abraham his faithful servant. They had no right to be there and they knew they had no right to be there, and the only reason that they were there in that land was to make a mockery of the promise that Yehovah God gave to Abraham by infiltrating that land and creating for themselves and worshiping their own gods. These were clearly children of the devil who had sided with his adversary and the justice of Yehovah God that is included within his love to protect his children commanded that these children of the devil were to be completely and utterly destroyed so that they could not trap the house of Israel in of these different kinds of abominations.

And therefore, we once again see the biblical definition of the love of God along with the mechanics of the love of God and the concepts of the love of God on full display right here in the beginning of the Bible.

But we also see the biblical confines and the constructs of the love of God in the book of Revelation as well when we read in Revelation chapter 19 about our Messiah who will return to the earth with a robe dipped in blood along with the armies of heaven arrayed in fine linen white and pure who are following with him on white horses.

It is clearly written at the end of the New Testament in Revelation chapter 19 that our Messiah will once again fulfill the love of God upon the earth when he strikes down the nations and rules them with a rod of iron upon which time, he will tread the winepress of the fury of the wrath of God the Almighty.

You see, the love of Yehovah God is all about protecting his children and

eradicating the children of the devil. The love of Yehovah God will indeed elect and separate and refine his children like gold. The love of Yehovah God will indeed protect the souls of his children and blanket them with everlasting life and he will indeed wipe away every tear from their eyes and death shall be no more and neither shall there be mourning nor crying nor pain anymore for the former things will have passed away because of... the biblical love of Yehovah God.

The love of Yehvoah is only granted to those who would love him in return. The love of Yehovah God is not for those who know nothing of obedience or the difference between the clean and the unclean or the righteous judgment that is still yet to come upon the earth because of its disobedience and degradation. The love of Yehvoah our Father will indeed protect his children and the promise that he has made to them make no mistake about it. But what must be understood is that love is a two-way street not a one-way street. It's not all about how much God loves us... it's about whether or not we as his children realize and accept the fact that his only begotten Son had to be crucified because of our wickedness and the fact that we owe him everything. It's about us realizing the reality of what has taken place on our behalf. And it's about us making the ultimate decision to choose this day whom it is that we will serve.

And although there is much more to talk about concerning what we see here in Deuteronomy chapter 20, I think this is a good place to conclude our study for this evening so that we can digest what it is that we have just seen and heard according to what Moses has told us. And therefore, I would like to thank you once again for sharing your time with us here this evening but before we go, I would like to once again ask that everyone within the sound of my voice would please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee, and face the holy promised land of Jerusalem, and ask the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.