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## Deuteronomy Chapter 16b

### Appointments, Precepts, And Commandments

Once again before we get started here this evening, I just want to say welcome to everyone and thank you for joining us for another installment of our study into the book of Deuteronomy.

Last week we went into some depth concerning the Passover and the first month of our Father in heaven's new year according to his calendar and his calendar alone. And I know that there are many people out there who claim that their calendar is God's calendar. But I would like to once again stress the fact that very few of these man-made calendars that people proclaim are God's calendar are actually God's calendar.

God's calendar can only be found within the confines of his God breathed Scripture. And God's calendar is really not that difficult to understand even for the most simpleminded among us.

Our Father in heaven does not command us to use math or physics or our own wisdom in order to keep his calendar. Our Father in heaven's calendar is really quite simple. And just as we stated during our last study into the sixteenth chapter of the book of Deuteronomy, the first month of our Father's calendar begins when the barley is ripening in its sleeve in the land of Israel and a new moon is hanging dark in the sky.

**(scrn 1)**

Abib = H24

אביב  
'abîb

**BDB Definition:**

- 1) fresh, young barley ears, barley
- 2) month of ear-forming, of greening of crop, of growing green

Abib, month of exodus and passover (March or April)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from an unused root (meaning to be tender)



As we made mention of during our study last week, our Father in heaven calls his first month of the year the month of Abib. And the Hebrew word Abib means fresh young barley ears or the month of ear forming or the greening of the crop. Once again **Exodus 12:1-3 (scrn 2)**

## The Passover

**Exo 12:1** The LORD said to Moses and Aaron in the land of Egypt,

**Exo 12:2** “This month shall be for you the beginning of months. It shall be the first month of the year for you.

**Exo 12:3** Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.



And therefore, there really is no question as to when our Father's new year begins because we are told very clearly when our Father's new year begins all throughout the Bible and in Exodus chapter 12 particularly.

**E1 show only**

### **Feasts of the Lord**

**Lev 23:1** The LORD spoke to Moses, saying,

**Lev 23:2** "Speak to the people of Israel and say to them, **These are the appointed feasts of the LORD** that you shall proclaim as holy convocations; they are my **appointed feasts.**

#### **The Sabbath**

**Lev 23:3** "Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work. It is a Sabbath to the **LORD** in all your dwelling places.

#### **The Passover**

**Lev 23:4** "These are the appointed feasts of the **LORD**, the holy convocations, which you shall proclaim **at the time appointed** for them.

**Lev 23:5** **In the first month, on the fourteenth day of the month at twilight, is the LORD's Passover.**

**Lev 23:6** And **on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.**

**Lev 23:7** **On the first day** you shall have a holy convocation; you shall not do any ordinary work.

**Lev 23:8** But you shall present a food offering to the **LORD** for seven days. **On the seventh day** is a holy convocation; you shall not do any ordinary work."

#### **The Feast of Firstfruits**

**Lev 23:9** And the **LORD** spoke to Moses, saying,

**Lev 23:10** "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest,

**Lev 23:11** and **he shall wave the sheaf before the LORD, so that you may be accepted.** **On the day after the Sabbath the priest shall wave it.**

**Lev 23:12** And on the day when you wave the sheaf, **you shall offer a male lamb a year old without blemish** as a burnt offering to the **LORD.**

Lev 23:13 And the grain offering with it shall be two tenths of an ephah of fine flour mixed with oil, a food offering to the LORD with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin.

Lev 23:14 And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings.

### The Feast of Weeks

Lev 23:15 "You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering.

Lev 23:16 You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the LORD.

Lev 23:17 You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and they shall be baked with leaven, as firstfruits to the LORD.

Lev 23:18 And you shall present with the bread seven lambs a year old without blemish, and one bull from the herd and two rams. They shall be a burnt offering to the LORD, with their grain offering and their drink offerings, a food offering with a pleasing aroma to the LORD.

Lev 23:19 And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits as a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.

Lev 23:21 And you shall make a proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations.

Lev 23:22 "And when you reap the harvest of your land, you shall not reap your field right up to its edge, nor shall you gather the gleanings after your harvest. You shall leave them for the poor and for the sojourner: I am the LORD your God."

### The Feast of Trumpets

Lev 23:23 And the LORD spoke to Moses, saying,

Lev 23:24 "Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation.

Lev 23:25 You shall not do any ordinary work, and you shall present a food offering to the LORD."

### The Day of Atonement

Lev 23:26 And the LORD spoke to Moses, saying,

Lev 23:27 "Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the LORD.

Lev 23:28 And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the LORD your God.

Lev 23:29 For whoever is not afflicted on that very day shall be cut off from his people.

Lev 23:30 And whoever does any work on that very day, that person I will destroy from among his people.

Lev 23:31 You shall not do any work. It is a statute forever throughout your generations in all your dwelling places.

Lev 23:32 It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath."

### **The Feast of Booths**

Lev 23:33 And the LORD spoke to Moses, saying,

Lev 23:34 "Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths to the LORD.

Lev 23:35 On the first day shall be a holy convocation; you shall not do any ordinary work.

Lev 23:36 For seven days you shall present food offerings to the LORD. On the eighth day you shall hold a holy convocation and present a food offering to the LORD. It is a solemn assembly; you shall not do any ordinary work.

Lev 23:37 "These are the appointed feasts of the LORD, which you shall proclaim as times of holy convocation, for presenting to the LORD food offerings, burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day,

Lev 23:38 besides the LORD's Sabbaths and besides your gifts and besides all your vow offerings and besides all your freewill offerings, which you give to the LORD.

Lev 23:39 "On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the LORD seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

Lev 23:40 And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days.

Lev 23:41 You shall celebrate it as a feast to the LORD for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month.

Lev 23:42 You shall dwell in booths for seven days. All native Israelites shall dwell in booths,

Lev 23:43 that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God.”

Lev 23:44 Thus Moses declared to the people of Israel the appointed feasts of the LORD.

And along with that information, once we know when New Year’s Day is according to our Father in heaven, all we have to do is look to Leviticus chapter 23 to see the rest of our Father in heaven’s calendar because all of our Father in heaven’s calendar works in accordance with his New Year’s Day and his Passover because all other feast days and appointments are counted from that first month.

Once you know when the first month is according to Yehovah and you understand that a new month always begins with a new moon hanging dark in the sky, all you have to do is count from that first month and you will always be correct concerning Yehovah God’s calendar.

Leviticus chapter 23 verse five tells us that in the first month on the fourteenth day of the month at twilight is Yehovah’s Passover. He tells us on the fifteenth day of that very same month is the feast of unleavened bread. Leviticus chapter 23 verse 11 tells us on the day after the Passover after the Sabbath is the feast of Firstfruits. And according to Leviticus chapter 23 we are to count seven full weeks from the feast of Firstfruits and we will land on Pentecost also known as Shavuot or the feast of weeks.

And according to Leviticus chapter 23 verse 24 in the seventh month on the first day of the month is the feast of trumpets. And according to Leviticus chapter 23 verse 27 on the tenth day of the seventh month is the day of atonement. And according to Leviticus chapter 23 verse 34 on the fifteenth day of the seventh month is the feast of booths also known as tabernacles or Sukkot.

And therefore, once we understand that our Father in heaven's months begin with a new moon hanging dark in the sky, his calendar becomes extremely simple to understand. The only math that is needed to understand our Father in heaven's calendar is the ability to count from 1 to 12. If our Father in heaven at any time decides that he wants to add another 30 days or so to his calendar all he has to do is to stop the barley from becoming green in the house of Israel until the next month and he can add to his calendar or take away from his calendar as he pleases depending on when the barley is ripe in Israel and when the new moon arrives. He can adjust it however he likes.

But you see man in all of his wisdom thinks that he needs to rewrite God's calendar. Man in all of his wisdom thinks that he knows better than our Father in heaven. And throughout the ages several different calendars have been concocted and established by wicked men who think in their small minds that they are smarter than Yehovah God.

I tell you the truth my friends, there is only one true Mo earth st High Elohim of Abraham, Isaac, and Jacob and there is only one true calendar that can be found within the pages of our God breathed Scripture and I would contend that this calendar that is found within the Torah which is the spoken word of Yehovah God is indeed God's calendar and Yehvoah God's calendar alone and he set the sun, and the moon and the stars in the heavens to establish it when he founded it. There is no other and there never will be. And we are going to find these things out upon the return of our Messiah very soon.

And therefore, let there be no confusion amongst us as Yehovah God's assembly. Let there be no bickering, let there be no confusion, let there be no malice or deception. Let us simply follow our Father in heaven's calendar the way that he prescribes it to be followed within the confines of his God breathed Scripture and let this be an end to a very wicked and foul deception concerning the war of the calendars of God according to men and the writings of men.

And once again my friends I might add that you will find no sliver of the moon within the confines of any of the 66 books of your Bible. Waiting for the sliver of the moon is un-biblical and unfounded according to our God breathed Scripture. And therefore, once again, let us come together and reason together concerning what the word of Yehovah God says and just as importantly... what the word of Yehovah God simply does not say.

And don't even get me started on a Jewish new year called Rosh Hashanah in the seventh month of God's calendar. We as true Bible believers ought to know better than that. And we ought to know who the children of the devil are that created Rosh Hashanah. You will simply will not find Rosh Hashanah anywhere within the confines of your God breathed Scripture. It once again is heretical because it adds to the word of God and takes away from the word of God which according to the book of Deuteronomy is forbidden and is clearly sinful.

And the reason that I make mention of all of these things is because as we read through the book of Deuteronomy we find the Passover and we find the feast of weeks and we find the feast of booths all of which point directly to our Messiah who is the only begotten Son of God Son of David Son of Abraham. Every one of Yehovah God's appointments and every one of Yehovah God's precepts and every one of Yehovah God's commandments point directly to his only begotten Son who carried out the unfolding plan of salvation that Yehovah God had devised for mankind from the beginning of creation.

And I won't go back into what the church teaches again here this evening because simply put... it is demonic in nature. What the church today teaches is nothing more than a very bad joke that simply is not funny. And the abominations that these denominational charters of men have drug into the house of God will indeed condemn them and that's all I have to say about that this evening because I hope and pray that throughout our studies into our God breathed Scripture, we have made these things evidently clear according to Scripture and Scripture alone.

And therefore, back to Deuteronomy chapter 16 verses one through eight... we can clearly see Moses reminding the house of Israel of Yehovah God's Passover which does indeed include the feast of unleavened bread. And this is something else that I want to make evidently clear to everyone within the sound of my voice because back in the days of Moses they did not separate the Passover and the feast of unleavened bread the way that we do today. The titles "Passover" and "the feast of unleavened bread" are used interchangeably because the Passover meal and the feast of unleavened bread were generally seen as one event.

We must remember that Passover day as we call it today was really nothing more than a preparation Day for the Passover meal. It was a day that we were called to prepare ourselves by getting rid of all leaven which represents sin from our homes and from our cities and territories... and we were to at that time slither an unblemished mail lamb that afternoon so that we could eat the Passover meal at twilight that evening going into the feast of unleavened bread which in of itself lasted for another seven days. And just to make this evidently clear once again I would like to read about this Passover which includes the feast of unleavened bread in **Leviticus chapter 23 verses four through eight**  
**E1**

### **The Passover**

Lev 23:4 "These are the appointed feasts of the LORD, the holy convocations, which you shall proclaim at the time appointed for them.

Lev 23:5 In the first month, on the fourteenth day of the month at twilight, is the LORD's Passover.

Lev 23:6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

Lev 23:7 On the first day you shall have a holy convocation; you shall not do any ordinary work.

Lev 23:8 But you shall present a food offering to the LORD for seven days. On the seventh day is a holy convocation; you shall not do any ordinary work."

Once again just as we have already read in Exodus chapter 12, we find that the Passover falls in the first month on the fourteenth day of the month at twilight. This is Yehovah God's Passover. And this was the exact same day that our Messiah was crucified according to Matthew, Mark, Luke, and John. And we have already established this in our previous studies into the book of Matthew and therefore I won't go back into all of those details all over again other than to say once again that there is no such thing as a Pagan Roman Catholic created Good Friday. That my friends is not only a false teaching in of itself, that it is just another abomination that today's modern-day denominational church has drug into the house of God. And once again... the first two temples of Yehovah God were brought to desolation because of the abominations that the men were dragging into the temple. And therefore, we should already know and understand the desolation that will also be brought to the denominational church today that adds to God's word and takes away from God's word. This is what the quintessential whore of Babylon is all about in a nutshell. She represents false religion which comes from the father of all lies. Which is another topic that we don't have time for here this evening but that we certainly do want to make mention of so that our brothers and sisters are not trapped by the modern-day snares of the evil one. And with that being said I like us to turn to **John chapter 19 verses 14 and 15 (scrn 3)**

**Joh 19:14** Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!"  
**Joh 19:15** They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."



Once again, this day of preparation is written about all throughout the New Testament by Matthew, Mark, Luke, and John. We find this day of preparation mentioned in Matthew chapter 27 verse 62, Mark chapter 15 verse 42, Luke chapter 23 verse 54, and again right here in John chapter 19 verse 14. And the reason that this day of preparation is mentioned so many times over and over again in our New Testament is so that we would know that our Messiah was crucified on Passover day just as he prophesied that he would be in **Matthew chapter 26 verses one and two (scrn 4)**

**Mat 26:1** When Jesus had finished all these sayings, he said to his disciples,

**Mat 26:2** “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”



And therefore, once again, we need not be fooled by the hypocrisy of the devil’s church. We need not stumble into the snares of the evil one because we are destroyed for lack of knowledge. These things are evidently clear not just in one or two places in the Bible but all throughout the Bible from the Torah that we are reading about here this evening all the way up on him through to the New Testament. The knowledge has been given to us. The problem comes when we reject the knowledge that we have been given.

And therefore, the point needs to be made that the Passover and the feast of unleavened bread were actually seen as one event not two separate events according to not only the Torah in the beginning of the book but also the writings of the apostles at the end of the book. Once again, nothing has changed from the beginning to the end. When Yehovah God speaks something, it becomes universal law throughout all of time. And no one can change the spoken word of Yehovah God other than Yehovah God himself. And that includes today’s pastors, priests, bishops, rabbis and popes.

But I also want to concentrate on Deuteronomy chapter 16 verses 9 to 12 because it is here that Moses's once again lends credence and importance to the feast of weeks which we know today as Pentecost which is the day that the Ruach Hakodesh, the Holy Spirit of Yehovah God was delivered to his people in Acts chapter 2 of the New Testament which is very much likened unto **Exodus chapter 19 of the Old Testament (scrn 5)**

**Exo 19:9** And the LORD said to Moses, "Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever." When Moses told the words of the people to the LORD,

**Exo 19:10** the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments

**Exo 19:11** and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people.



You see, just as the spirit of Yehovah came down in Acts chapter 2 of the New Testament... so too did Yehovah come down in Exodus chapter 19. But what is important to make note of here is why Yehovah came down in the first place. Why did Yehovah God come down before the people of Israel in the first place? And why did Yehovah God once again come down in Acts chapter 2 to deliver his people his Holy Spirit, his Ruach Hakodesh? The very reason that he did these things during both of these events was specifically so that we would believe Moses forever just as he tells us in Exodus chapter 19 verse nine.

The very reason that Yehovah came down to thunder his testimony to the

house of Israel in the book of Exodus was so that we would believe Moses forever. Not just so that we would believe Moses until the New Testament was written and canonized. But so that we would believe Moses and I quote “forever”. And I want us to stop here, and I want us to think about this for just a moment. (scrn 6)

**Forever = H5769**

עֹלָם עֹלָם  
'ôlâm 'ôlâm

**o-lawm', o-lawm'**

From H5956; properly concealed, that is, the vanishing point; generally **time out of mind** (past or future), that is, (practically) **eternity**; frequentative adverbially (especially with prepositional prefix) **always**: - **always** (-s), ancient (time), any more, **continuance**, **eternal**, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), **perpetual**, at any time, (beginning of the) world **(+ without end)**.

Compare H5331, H5703.

**Total KJV occurrences:438**



In Exodus chapter 19 verse nine when our Father in heaven tells Moses that he is coming down in a thick cloud so that the people may hear him speak and believe Moses forever, the word “forever” in the Hebrew language is the word “Olam” and “Olam” does indeed mean for eternity, it means always and eternal and everlasting and perpetual.

And I want us to think about the choice of words that our Father in heaven used in the Hebrew language to explain these things to Moses in the book of Exodus. Could our Father in heaven have told Moses that he is coming down to speak to the people of Israel so that they would believe him until his Son comes or until further notice, or until I say differently? He certainly could have. But that’s not what Yehovah God says. Yehovah God does not say that he came down to speak to the

people of Israel so that they would believe Moses for a little while, or just for that generation, or just until things change and society chooses to create its own religion. Our Father in heaven right here in Exodus chapter 19 tells us that the very reason that he came down in the first place was so that we would remember Moses forever and believe him.

And I would submit to you that this is exactly why the Ruach Hakodesh, the Holy Spirit of Yehovah God is given to this very day. The Ruach Hakodesh of Yehovah God is a part of... Yehovah God. And the word of Yehovah God that Moses was teaching, and Yehovah God himself are the same. There is no difference between the two. In fact... it is believed by many Jewish people that the day of Pentecost as we Christians know it falls on the exact same day as the Jewish Shavuot which is a day that the Jewish people celebrate because they believe that this is the day that Moses brought down the testimony of Yehovah God on the two tablets from the top of Mount Sinai, and we have talked about this throughout our studies concerning exactly what took place and how it took place in Acts chapter 2 when the Holy Spirit was given. **E2 (Acts 2) show only**

### **The Coming of the Holy Spirit**

**Act 2:1** When the day of Pentecost arrived, they were all together in one place.

**Act 2:2** And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.

**Act 2:3** And divided tongues as of fire appeared to them and rested on each one of them.

**Act 2:4** And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

**Act 2:5** Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

**Act 2:6** And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

**Act 2:7** And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?"

**Act 2:8** And how is it that we hear, each of us in his own native language?

**Act 2:9** Parthians and Medes and Elamites and residents of Mesopotamia,

Judea and Cappadocia, Pontus and Asia,

Act 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,

Act 2:11 both **Jews and proselytes**, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”

Act 2:12 And all were amazed and perplexed, saying to one another, “What does this mean?”

Act 2:13 But others mocking said, “They are filled with new wine.”

Why were there a multitude of people in Jerusalem on the day of Pentecost? There were a multitude of people in Jerusalem on the day of Pentecost because they were there to celebrate the Jewish Shavuot. Parthians and Medes and Elemites and the residence of Mesopotamia, Judea and Cappadocia and Pontus and Asia and Phrygia and Pamphylia, and Egypt and parts of Libya belonging to Cyrene and visitors from Rome Cretans and Arabians, were all there in Jerusalem on the day that Yehovah God gave his Holy Spirit to all who would believe in him and his unfolding plan of salvation. Why were all these people there? They were there to celebrate Shavuot which was the day that the Jewish people believed that Moses brought the law down from the top of the mountain in order to establish in within their hearts and in their minds.

And I don't want us to be ignorant of the similarities between Pentecost and what the Jewish people know as Shavuot because it's important to grasp. Some people will say that the day of Shavuot cannot be proven through our God breathed Scripture. And some will say that the day of Shavuot therefore cannot be trusted. But... I would submit to you as a man of Yehovah God who knows Yehovah God very well... that whether or not Shavuot was the exact day that Moses brought the law down from the top of the mountain... it was the day that the Jewish people believed that Moses brought down the law from the top of the mountain. And I would submit to you that this is exactly why our Father in heaven chose this very specific day to once again deliver his law through his Ruach Hakodesh who was delivered to his people in order to write his law across our hearts and in our minds just as he promised us in Jeremiah chapter 31 of the Old Testament and again in Hebrews chapter 10 of the

New Testament.

Why is this feast of weeks so vitally important? The feast of weeks also known as Pentecost is vitally important because it once again establishes the word of Yehovah God which is his law, which is his Torah, as a viable mark upon his chosen set apart people that marks us as his chosen set apart people. (scrn 7)

**Old Testament:**

**Jer 31:33** For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

**New Testament:**

**Heb 10:16** “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

**Heb 10:17** then he adds, “I will remember their sins and their lawless deeds no more.”



Once again, the feast of weeks also known as Pentecost is no small event. When is our Father in heaven not going to remember our sins and our lawless deeds anymore? When is that going to happen for us according to Scripture? Is it when we profess with our lips that he is Lord while our hearts are far from him?

According to Hebrews chapter 10 our Father in heaven is not going to forget our sins and our lawless deeds until his law is written across our hearts and on our minds. Not says I, but says our God breathed Scripture right here in Hebrews chapter 10 verse 17. And this is exactly why our Messiah came to lay his life down. It is his very blood that writes the

laws of Yehovah God on our hearts and in our minds. How could the law of Yehovah God not be written across our hearts and in our minds after knowing what our Messiah went through and all that he did in order to become our Passover lamb and to cover us with his blood... innocent blood that would protect us from death and destruction just as the blood of the Passover lamb protected the house of Israel back in the days of Egypt.

How is it that these things are not taught from the pulpit today? How is it that these things are hidden from Yehovah God's people today in our time? I ask you plainly... is there anything more important in life to know and to understand other than the unfolding plan of salvation that our Father in heaven has delivered to us? Is there anything in life more important to understand? And yet... you can sit in a denominational church pew for 20, 30, 40, or even 50 years and never hear one word about the law of Yehovah God being written across our hearts and in our minds as he has promised us in both the Old and the New Testaments.

I know people who have sat in denominational church pews for well over 50 years who are absolutely clueless concerning exactly what it was that the blood of our Messiah delivered to them. And I tell you the truth... this is an utter shame, and not just for these denominational empires... but for us as well because we have chosen to sit slothfully silent within these denominational church pews without testing the fruit of the man standing behind the pulpit because we haven't read the book for ourselves.

According to Deuteronomy chapter 16 verse 10 as we remember the feast of weeks which was a representation of the bringing in of the new harvest mind you... we are to bring a tribute of a free will offering from our hand that we are supposed to give as Yehovah God blesses us. Are we doing that? Are we honoring Yehovah God with a tribute of a free will offering from our hand on Pentecost day? And if not... why not? Are we now today too far high and above this commandment? Or is it simply that this commandment like so many others has been buried

underneath the dirt of our denominational traditions?

Are we rejoicing on this day with our sons and our daughters and those who serve us and with the sojourners in our towns and the fatherless and the widows who are among us? Are we remembering these things as we are commanded to remember them? I tell you the truth... more modern day so-called Christians in our time are worried about celebrating January 1<sup>st</sup> as New Years day than they are about celebrating Pentecost day.

And yes, we are told in Deuteronomy chapter 16 verse 11 that we are to rejoice at the place that Yehovah our God will choose to make his name dwell there... but has he not chosen to dwell within us each and every one? Is it not written that we are indeed the temple of Yehovah God? I tell you the truth my friends... where you are... Yehovah God... is. Make no mistake about it. No matter where I go, no matter how deep under the earth, no matter how deep down in the ocean, no matter how high in the heavens... I am never alone for thy rod and thy staff are with me.

Which brings us very nicely to Deuteronomy chapter 16 verses 13 through 17 which has everything to do with the feast of Booths also known as the feast of Tabernacles or Sukkot, which has everything to do once again with our Father in heaven once again tabernacling with us here on this earth at the end of the age when his new temple will indeed be built in Jerusalem according to all of the major prophets. And once again, I know we've heard this before, but I want to read it to you again so that there is no question in our hearts and minds. **Zechariah chapter 14 verses 16 through 19 (scrn 8)**

**Zec 14:16** Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths.

**Zec 14:17** And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them.

**Zec 14:18** And if the family of Egypt does not go up and present themselves, then on them there shall be no rain; there shall be the plague with which the LORD afflicts the nations that do not go up to keep the Feast of Booths.

**Zec 14:19** This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths.



Just as we see here in the fourteenth chapter of the book of Zechariah everyone who survives of all of the nations that have come against Jerusalem shall indeed go up year after year to worship the King Yehovah of hosts and to keep the feast of booths. And I think that we are all mature enough to know and to understand that all of the nations of the earth have never been commanded to go to Jerusalem to keep the feast of Booths at any time in history! What is spoken of here by the prophet Zechariah has to do with everyone who survives of all of the nations that have come against Jerusalem which is talking about the great war that will take place upon the return of our Messiah, and you can read about that in the book of Revelation chapters 16 through 19. This commandment for all the nations of the world to journey to Jerusalem once a year in order to honor our Father in heaven and his only begotten Son can take place in no other time other than the 1000 year millennial reign of our Messiah upon the earth. Because after that 1000 year millennial reign upon the earth a new heaven and a new earth are created and this heaven and earth are destroyed with fire, and you can read about that in Revelation chapter 21. And in the new heaven and earth there is not Temple according to Revelation chapter 21 verse 22.

And therefore, once again the feast of booths also known as Tabernacles or Sukkot is no small matter in the eyes of our Father in heaven or his only begotten Son. You see, these feast days and appointments are commanded for us to keep in remembrance because they point to things past, present, and future. Let me ask you this my friends... what does a pagan Good Friday or a pagan Easter or a pagan Christ-mas do for us and our children other than lead us away from our Father's commandments and precepts and appointments?

There is no substitute for what he has called us to keep in remembrance. There is nothing more important, nothing more holy, nothing more established throughout the halls of time, and nothing more important to learn from than the commandments and precepts and appointments of our Father in heaven who gave everything including his only begotten Son so that not one of us would perish.

But I tell you the truth... even after all that he has done, there will still be those who will indeed perish because they have chosen to perish. There will always be those who will be destroyed for lack of knowledge because they have rejected the knowledge that they have been given. And although this is indeed a sad state of affairs, it is only a just and righteous God that would remove the leaven from the lump for it is written that "Although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking and their foolish hearts were darkened. Claiming to be wise they became fools.

And as we move down to Deuteronomy chapter 16 verses 18 through 20, we read about Yehovah God appointing judges and officers in all of the towns of his people and that these judges and these officers were commanded to judge the people with righteous judgment.

Have you ever heard a modern-day Christians today telling you to judge not lest you be judged? Once again, the Scripture that is often times taken out of context and twisted to the likings of the ignorant and the

unstudied. The Scripture warns against us judging others for doing the same things that we are doing, because if we judge others for doing the same things that we are doing, we condemn ourselves. The objective is not to be doing the things that you are judging other for. The whole concept of removing the log from your own eye is so that you can rightly judge your brother and help him to remove the speck from his eye. But once again this scripture has been turned into a mockery that has been propagated by the unstudied who no more understand judgment than they do holiness or the difference between the clean and the unclean.

But what should be understood here in Deuteronomy chapter 16 is that judges and officers within our towns and cities were commanded by Yehovah to be people that would not pervert justice... or show partiality... or accept a bribe. And just as it is written in Deuteronomy chapter 16 verse 20, justice and only justice you shall follow that you may live and inherit the land that Yehovah your God is giving you.

In other words, if you are found perverting justice or you are found showing partiality or you are found accepting bribes as a judge or an officer in your town, then you will be subjected to that sin and that transgression. It must be understood that we are indeed a slave to what it is that we serve. If we serve greed and vanity and self-loathing, then we are literally serving the devil himself. However, if we serve true righteousness that can only come from Yehovah God, and true justice and true unity among like-minded believers we become slaves of righteousness and thereby... Children of Yehovah God.

And the last thing that I like to speak about this evening is found in the last two verses of Deuteronomy chapter 16 verses 21 and 22 which tells us that we shall not plant any tree as an Asherah besides the altar of Yehovah our God, and that you shall not set up a pillar which Yehovah your God hates. Once again it's important that we stop and think about this particular commandment.

If you were to do a Bible search concerning the phrase “every green tree” you would find that the nations of the world including some of God’s people were literally worshiping under evergreen trees from the very beginning. And this is a whole study in of itself that we don’t have time for here this evening, but I would like to mention the fact that the evergreen tree is a beautiful creation of Yehovah God that is... until it is used against Yehovah God.

Everything on this earth was created by Yehovah, and it is good, and is perfect, but... it is always the flesh of man that chooses to turn what is good and what is perfect into what is evil. And when we have our children bowing down before an evergreen tree to receive all the desires of their hearts from a pagan immortal toy God that comes from the north to come out of the fireplace... we no longer serve the one true Elohim of Abraham, Isaac, and Jacob. When we serve fantasy and magic and imagination and divination and vanity and greed... we become children of the devil who created fantasy and magic and imagination and divination and vanity and greed.

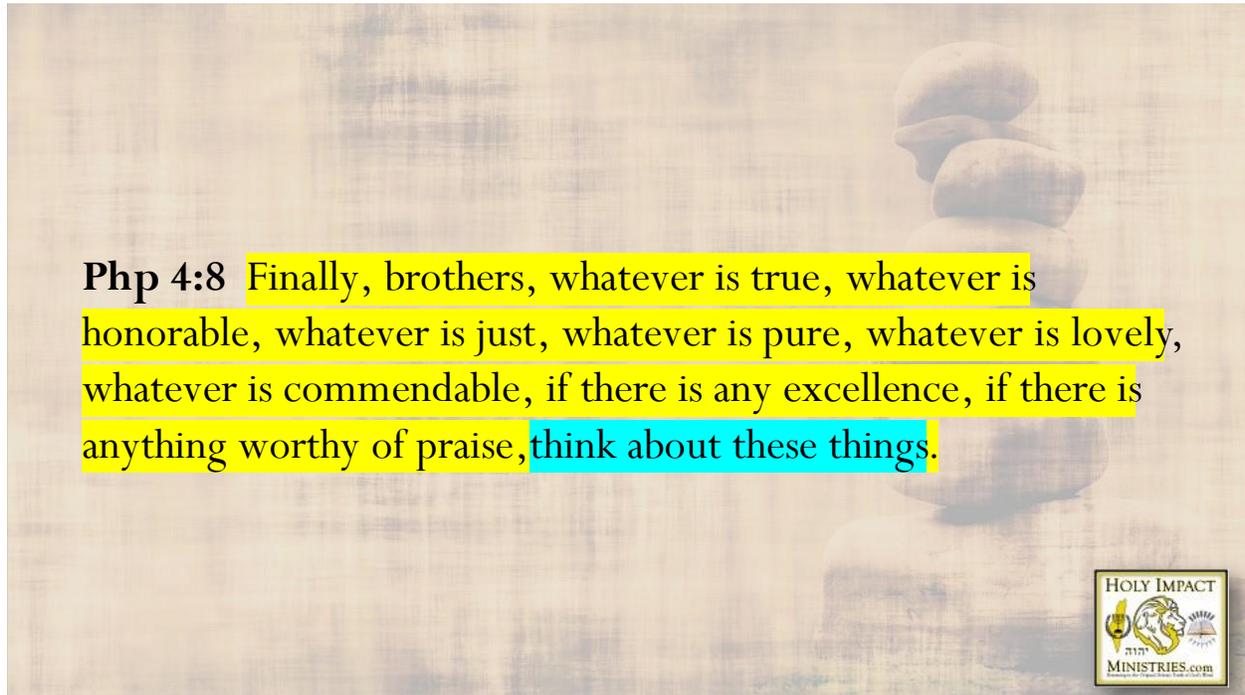
And therefore, once again as we have said so many times before we now say again... no one can understand the New Testament without first reading the Old Testament. No one can truly know who their Messiah is without understanding what qualifies our Messiah to be our Messiah. No one can walk in the ways of the one true Elohim of Abraham, Isaac, and Jacob unless they have been properly introduced to the one true Elohim of Abraham, Isaac, and Jacob. And no one who rejects the knowledge that Yehovah God has freely given will be accepted into his kingdom.

I tell you the truth, in those last days there will be many people that will come to our Messiah claiming to have prophesied in his name, claiming to have done miracles in his name, and even claiming to have cast out demons in his name only to find out that they never even knew him. And what’s more damning is to find out that he never knew them. And why? Because they had become lawless. They were word-less. Instead of having the word of Yehovah God written across thier hearts and in their

minds they were void of the word of Yehovah God and therefore void of the promise given to Abraham.

There is much to ponder here in the book of Deuteronomy. But not only the book of Deuteronomy. The first five books of the Bible are only the beginning. The writings of the prophets and the Psalms and Proverbs all teach us wisdom and the good God-given common sense to fear Yehovah God so that we will be driven to do his will and not our own.

And therefore, before we close this evening, I would like to leave you with one last Scripture found in **Philippians chapter 4 verse eight (scrn 9)**



Let us be sure to renew our minds daily and to put on the full armor of Yehovah so that we will indeed be able to stand in the evil day. And until we meet again, I will do as I always do and ask everyone within the sound of my voice to please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua

Hamashiach if what you have heard here tonight be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk to the gates of his soon coming kingdom together.