



Deuteronomy Chapter 19

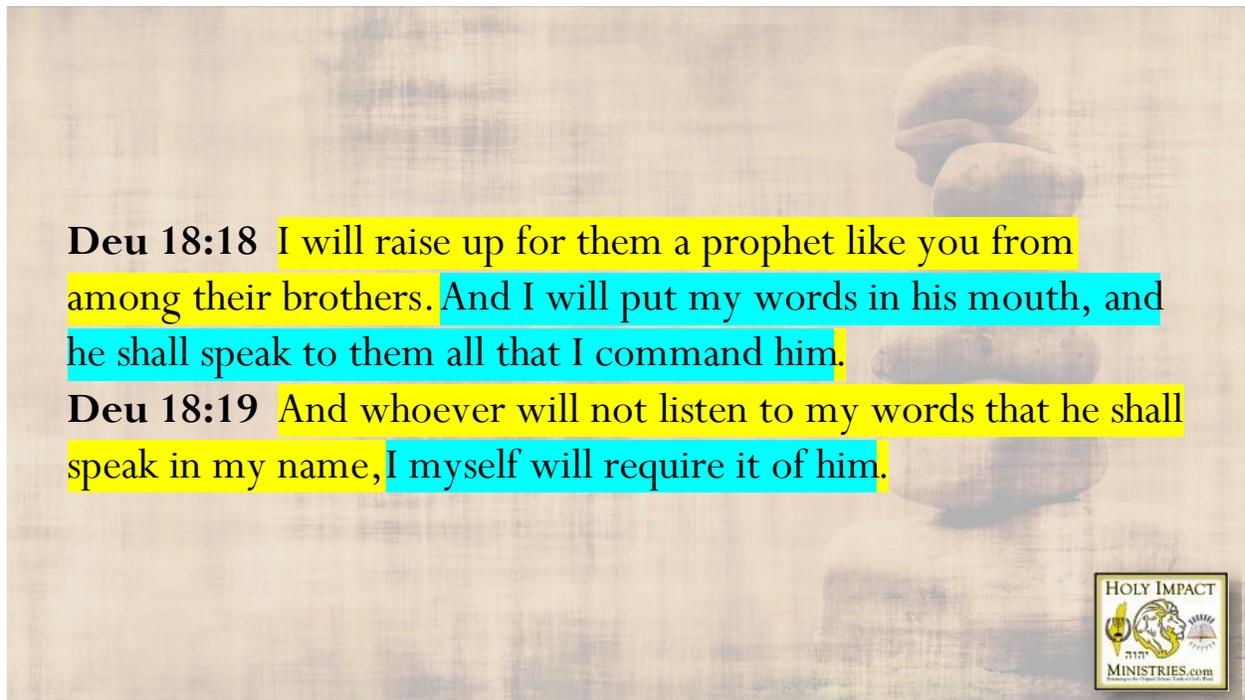
The Reaffirmation of The Law

Once again before we get started here this evening, I would like to just say thank you so very much for joining us for our study into the book of Deuteronomy as we once again witness the proclamation of Moses clearly warning the house of Israel to remember the law of the God of Israel.

Once again, we must remember that Moses knows that his life is coming to an end and that he is about to pass the mantle on to Joshua. And therefore, Moses is once again attempting to recap and to remind God's people about everything that they have been taught so far by literally living out the book of Genesis and the book of Exodus and the book of Leviticus and the book of Numbers so that... the house of Israel would remember the law, which is the Torah, which is the spoken word of the one true Elohim of Abraham, Isaac, and Jacob who is the creator of the heavens and the earth so that... they may enter into the promised land that Yehovah God had promised Abraham, Isaac, and Jacob to give them.

During our last study into Deuteronomy chapter 18 the last thing that we heard Moses telling God's people is that our Father in heaven was going to raise up a prophet from among the brothers of the house of Israel likened unto Moses who was the one mediator between God and man. And this new profit that God promised to raise up likened unto Moses who would also be a mediator between God and man just like Moses...

was going to do something extraordinary according to Yehovah God. And I would like to go back to Deuteronomy chapter 18 verses 18 and 19 this evening to remind us of what this new profit was going to do exactly according to God. **Deuteronomy chapter 18 verses 18 and 19 says this (scrn 1)**



Right here in Deuteronomy chapter 18 we can see that our Father in heaven promised the house of Israel that he would raise up a prophet for them from among their brothers and that he would put his words in his mouth and that this profit likened unto Moses would speak all that he commanded him.

Keeping this in mind, I would like to now turn to the New Testament and I would like for us to read **John chapter 12 verses 49 and 50 (scrn 2)**

Joh 12:49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

Joh 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me”



Right here in the twelfth chapter of the book of John this new prophet likened unto Moses who became the mediator between God and man tells us very clearly that he did not come on his own authority but that it was his Father who sent him and who gave him a commandment what to say and what to speak. And therefore, the prophecy given to the house of Israel in Deuteronomy chapter 18 is fulfilled in John chapter 12 by the arrival of Yeshua (Jesus in the Greek) and his admission that he did not come to speak on his own authority just as we are told in Deuteronomy chapter 18... and that the word of Yehovah God was indeed put in his mouth.

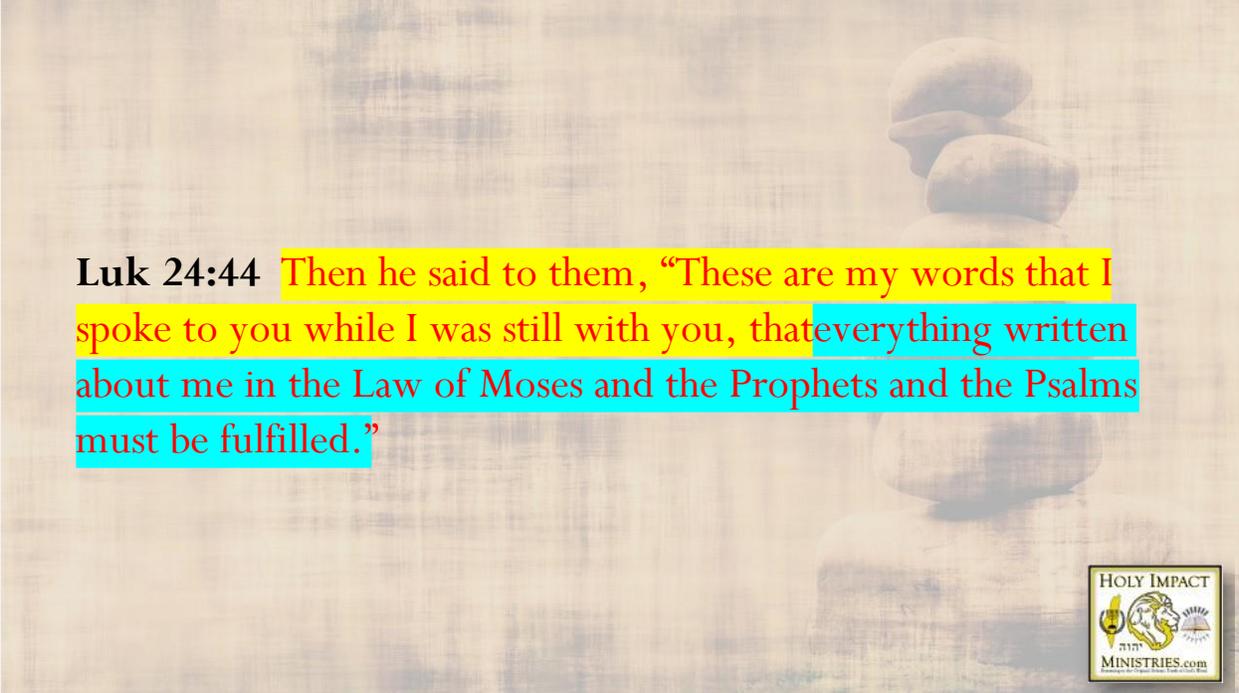
Keeping all of this in mind, it makes perfect sense that after Moses gives the house of Israel this prophecy of a prophet that would be raised up from among them and their brothers who would have the word of Yehovah God in his mouth... that Moses would now once again continue on expounding upon the law, which is the Torah, which is the spoken word of Yehovah God.

And I would like for us to think about this for just a moment. All of a

sudden out of nowhere Moses makes this extraordinary promise to the house of Israel that Yehovah God was going to raise up a prophet from among them and among their brothers who would be likened unto Moses who was the one mediator between God and man. And Moses tells them that this prophet would have the word of Yehovah God in his mouth, and that they were commanded to follow this prophet. And then what does Moses do? Does Moses go on to tell the house of Israel that the law will be done away with by this prophet to come? Does Moses go on to tell the house of Israel that the Sabbath will be robbed from God and changed to the first day of the week and that this coming prophet would come to celebrate his own birthday along with other pagan festivals that they were not commanded to keep? Does Moses warn the house of Israel to keep the commandments of God until further notice, or that these commandments were only for a short period of time?

The answer to that question is a resounding “no”. Moses never says any such thing. In fact, Moses says quite the opposite. Moses tells us that this prophet to come that will be likened unto him and would be a mediator between God and man would have the word of God in his mouth and that once again just like Moses Yehovah God would require the house of Israel to listen to his words that he this prophet would speak in his name. And Moses goes on to tell them that if they don’t keep the words of this prophet to come... God himself would require it of them, which means that it’s not going to go well for them if they don’t obey the words of this prophet to come who speaks the word of Yehovah God.

You see, the Old Testament is filled with Scripture that literally sets the stage for the arrival of Yeshua Hamashiach (Jesus in the Greek). And it is indeed these Old Testament Scripture that verify and solidify and justify and qualify the only begotten Son of God to be the only begotten Son of God. **(scrn 3) show only**



Luk 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”



And therefore, once again, if we as modern-day Christians do not know the qualifications of our Messiah and King... and if we do not know what Scripture he came to fulfill according to his own admission in Luke chapter 24 verse 44... then we as modern-day Christians do not even know if the modern day Jesus of the church qualifies the Jesus of the church to be the Messiah.

And I would like for us to stop and think about this biblical fact because it is indeed a biblical fact that the only begotten Son of Yehovah God was required to fulfill everything written about him in the law of Moses and the Prophets and the Psalms of the Old Testament according to the only begotten Son of God himself. And therefore, if the Jesus of the church today does not qualify my meeting each and every one of these parameters written about him in the law of Moses and the Prophets and the Psalms... then the Jesus of the church cannot be the only begotten Son of God and the profit likened unto Moses that was promised to the house of Israel. Nor can he be the Son of David, the Son of Abraham as Matthew clearly states in the very first sentence of the New Testament.

I tell you the truth, if there is a difference between the Jesus of the church today... and the Yeshua of this Old Testament, then the Jesus of the church is a fake and the fraudulent Jesus. Because once again... the Jesus of the church today must qualify by meeting these Old Testament parameters in order to be... the only begotten Son of God.

Once again, when our Father in heaven speaks something, it becomes universal law. When the words of our Father in heaven leave his lips, not only the world, but the universe bows itself down in obedience. The sun, and the moon, and the stars and even the angels of heaven all know their time and their place. Each one knows their station. Even what we know as nature here on earth does nothing outside of the parameters of the spoken word of Yehovah God.

And although man has once again been attempting to steal from the tree of the knowledge of good and evil and to steal from the tree of life by creating clones of animals and creatures and living things... everything that man does is within the parameters of nature that Yehovah God himself first established clear back at the beginning of creation.

You see, man in all of his glorious wisdom still thinks that he is smarter than God because he is now able to manipulate human DNA. And man thinks that because he can clone animals now that he can also clone himself and even live forever. But what man fails to understand is that in order to clone anything man must take what belongs to God and mingle it together with other things that belong to God in order to create these creatures.

The truth of the matter is that man can create nothing on his own. If man does not have the cells of an animal, then man cannot re-create an animal. **(scrn 4) show only**



Even today there are stories about scientists trying to re-create the woolly mammoth which was a historic creature that looks much like an elephant. And I'd like to read you this insert from Wikipedia that can also be verified throughout other well-known encyclopedias as well.
(scrn 5)

“The existence of frozen soft-tissue remains and DNA of woolly mammoths has led to the idea that the species could be recreated by scientific means. In 2003 the pyreneanibex was briefly revived, giving credence to the idea that the mammoth could be successfully revived. As of today, several methods have been proposed to achieve this goal, including cloning, artificial insemination, and genome editing. The ethics of reviving the animal have given rise to disagreements.”

Wikipedia (The Revival of the Woolly Mammoth)



https://en.wikipedia.org/wiki/Revival_of_the_woolly_mammoth#:~:text=Colossal%20Biosciences%2C%20founded%20in%202021,complete%20the%20project%20by%202027.

(GO TO WEBSITE)

Heres a little more about what we know concerning the resurrection fo the woolly mammoth:

“A proposed scientific use of preserved genetic material found in remains of woolly mammoths is to recreate living mammoths. This has long been discussed theoretically, but was only recently the subject of formal effort due to advances in molecular biology techniques and cloning of mammals. Cloning of mammals has improved in the last two decades. As of date, no viable mammoth tissue or its intact genome has been found to attempt cloning.

According to one research team, a mammoth cannot be recreated, but the team will try to eventually grow in an "artificial womb" a hybrid elephant with some woolly mammoth traits. Comparative genomics

shows that the mammoth genome matches 99% of the elephant genome, so researchers working in the field aim to engineer an elephant with mammoth genes, that code for the external appearance and traits of a mammoth. The outcome would be an elephant-mammoth hybrid with no more than 1% mammoth genes. Separate projects are working on gradually adding mammoth genes to elephant cells in vitro.

Colossal Biosciences, founded in 2021, is one biotechnology company that has publicly stated that its project is to genetically resurrect the woolly mammoth, combining its genes with Asian elephant DNA. It has publicly stated that it intends to complete the project by 2027.

This article once again proves the point that we have already made. Man can create nothing on his own. Even the woolly mammoth cannot be re-created perfectly by man and all of his scientific prowess. The closest that man can get to re-creating a woolly mammoth that was a creature created by God is by taking things that already belong to God and mixing them and mingling them together in order to create something that nature will indeed allow man to create.

The simple act of planting a seed in the ground is something that man can do. But... man has no say whether or not that seed actually germinates and begins to grow. Only God says... weather or not that seed will grow and come to maturity. And that seed will only have the ability to grow if it is given God's rain upon it, and God's sun to nourish it.

And therefore... the power that man thinks that he has through his new-found religion of science is once again found weighed and wanting when it come to reality.

We must remember that it is the word of Yehovah God that spoke things into existence. Genesis chapter 1 tells us very clearly that God said... and it was so. Man does not have the ability to speak things into creation. The only thing that man can do is to steal what belongs to God

and mix it and mingle it together in order to create some hybrid facsimile of what God has already created. And it's important for us to realize what is going on here because I tell you the truth my friends, man's newfound religion of science is indeed subservient to the spoken word of Yehovah God and the parameters of Yehovah God's creation.

And therefore, once again, the wisdom of man is found weighed and wanting in comparison to the spoken word of Yehovah God and we should never think that man is capable of becoming his own god, even though this has always been the objective of the flesh.

And this is exactly why after making this promise to the house of Israel that Yehovah God was going to bring forth a new prophet likened unto Moses to be a mediator between God and man... Moses now goes on to expound upon the law, the Torah, the spoken word of Yehovah God that Yeshua (Jesus in the Greek) would become in the flesh, and would be sent to bring us back to.

And so once again, once we examine exactly what it was that Yeshua became in the flesh... it's very easy to see that what Yeshua became in the flesh was indeed the spoken word of Yehovah his Father, the Torah, the law of Yehovah God that we are reading about right here in the book of Deuteronomy. And this is in essence why Yeshua does indeed have the power of his Father in him. And the power of God's word is not exclusive to our Messiah and King only by the way... for the power of God's word that now dwells within his children is openly shared with all who would accept the truth and be saved from the wicked world that we now live in.

It is written that the Spirit gives spiritual gifts as he sees fit. The problem is that many modern day Christians never realize the potential that that have let alone use these God given gifts.

Nowhere in either the Old Testament or the New Testament is it written that the prophet to come who would be raised up from among the

brothers of the house of Israel and the very body of David would do away with the law, the Torah, the spoken word of Yehovah God his Father. You simply will not find that nonsense anywhere within the confines of the 66 books of the Bible. And yet... is this not exactly...exactly... what today's modern day denominational church teaches? Once again it is written that the Anti-Christ... the son of perdition to come will indeed be... lawless. And I would submit to you my friends that the lawless one has already primed the church today to be lawless so that they will accept... the lawless one to come.

And therefore, as we read down through Deuteronomy chapter 19 here this evening, I would like for us to please understand that the law of Yehovah God has not and will not pass away until heaven and earth pass away which does not happen until the end of the age after the 1000-year millennial reign of our Messiah according to Revelation chapter 21. Which is another whole study that we don't have time for here this evening, but if you've never read Revelation chapters 19 through 22 I highly encourage you to do so, so that you are not troubled by the antics and sorcery of lawless people.

Everything that we are about to read here in Deuteronomy chapter 19 is going to be reinstated upon the arrival of our Messiah who will smash these nations like clay pots and rule over them with a rod of iron.

Why is our Messiah going to have to smash the nations of the earth like clay pots? He's going to have to smash them because they do not obey the law of Yehovah God. And how is our Messiah going to rule over them with a rod of iron? What is this rod of iron that our Messiah will rule over them with? The rod of iron that our Messiah will rule over the nations of the world with will indeed be the law of Yehovah God, the spoken word of Yehovah God that he became in the flesh.

If our Messiah is indeed going to smash these nations like clay pots, and if he is indeed going to rule over them with a rod of iron, he is clearly going to need a set of parameters... a law... a justice system and a

judicial system with which to rule over the nations. But this law, this justice system and this judicial system that our Messiah will rule with is something that the church today never talks about. Why? Because they themselves have by in large become... lawless, and they have been primed to accept the lawless one to come. Once again my friends, our adversary is indeed a brilliant adversary who is likened unto a prowling lion who lurks in the shadows just waiting to see who he can drag away.

But we as true God-fearing, Messiah following, cross bearing, educated Christians certainly do know that according to our Messiah he did not come to abolish the law, nor did he come to steal his Father's Sabbath, nor did he come to celebrate his own birthday, nor did he come to establish a whole new set of pagan festivals and traditions that have been created by man in order to usurp his Fathers feast days and commanded appointments.

These my friends are once again the teachings of a false "Jesus", and not the teachings of the true Hebrew Jewish Messiah who came from the house of David and the tribe of Judah who still to this very day has the rod and the staff of God between his feet and sits upon the throne of his human father David.

I tell you the truth my friends, the church today is in for a rude awakening when it comes to the arrival of our Messiah who will indeed smash these nations like clay pots and rule over them with a rod of iron. And I would submit to you that one of the very first things that our Messiah is going to bring to desolation is indeed going to be today's modern-day cluster of denominational Christian empires. Today's modern-day denominational houses of ill repute will indeed be brought to desolation just like the first two temples were brought to desolation because of the abominations that were drug into those houses of God by wicked men who continually added to Gods word and took away from Gods word.

And I know that there are whole empires of men out there who would

like to put me in my grave for even saying such a thing. And maybe someday they even will. But even from my grave I will be shouting the truth, and I will not deny the truth of our Fathers spoken word for any man or any price including life on this earth itself.

All of us are called to go down into the grave at least once. And there will be very few that do not follow our Messiah down into the grave to be gathered together with our father's. And therefore, we as true God-fearing, Messiah following, cross bearing, educated Christians do not fear death as much as those who know nothing about death.

It is clearly written that the flesh cannot enter into the kingdom of God, and if that be the case... then the sooner we shed these earthly bodies the better!

Keeping all of this in mind, let us now read down through Deuteronomy chapter 19 so that we can know exactly what it says and just as importantly what it does not say. And as we read down through Deuteronomy chapter 19, I want for us to please think about this very law that we are reading about being reinstated on this earth upon the return of our soon coming Messiah. **Deuteronomy chapter 19: E1:**

Laws Concerning Cities of Refuge

Deu 19:1 "When the LORD your God cuts off the nations whose land the LORD your God is giving you, and you dispossess them and dwell in their cities and in their houses,

Deu 19:2 you shall set apart three cities for yourselves in the land that the LORD your God is giving you to possess.

Deu 19:3 You shall measure the distances and divide into three parts the area of the land that the LORD your God gives you as a possession, **so that any manslayer can flee to them.**

Deu 19:4 "This is the provision for the manslayer, who by fleeing there may save his life. If anyone kills his neighbor **unintentionally without having hated him in the past**—

Deu 19:5 as when someone goes into the forest with his neighbor to cut wood, and his hand swings the axe to cut down a tree, and the head slips

from the handle and strikes his neighbor so that he dies—he may flee to one of these cities and live,

Deu 19:6 lest the avenger of blood in hot anger pursue the manslayer and overtake him, because the way is long, and strike him fatally, though the man did not deserve to die, since he had not hated his neighbor in the past.

Deu 19:7 Therefore I command you, You shall set apart three cities.

Deu 19:8 And if the LORD your God enlarges your territory, as he has sworn to your fathers, and gives you all the land that he promised to give to your fathers—

Deu 19:9 provided you are careful to keep all this commandment, which I command you today, by loving the LORD your God and by walking ever in his ways—then you shall add three other cities to these three,

Deu 19:10 lest innocent blood be shed in your land that the LORD your God is giving you for an inheritance, and so the guilt of bloodshed be upon you.

Deu 19:11 "But if anyone hates his neighbor and lies in wait for him and attacks him and strikes him fatally so that he dies, and he flees into one of these cities,

Deu 19:12 then the elders of his city shall send and take him from there, and hand him over to the avenger of blood, so that he may die.

Deu 19:13 Your eye shall not pity him, but you shall purge the guilt of innocent blood from Israel, so that it may be well with you.

Property Boundaries

Deu 19:14 "You shall not move your neighbor's landmark, which the men of old have set, in the inheritance that you will hold in the land that the LORD your God is giving you to possess.

Laws Concerning Witnesses

Deu 19:15 "A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.

Deu 19:16 If a malicious witness arises to accuse a person of wrongdoing,

Deu 19:17 then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days.

Deu 19:18 The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely,

Deu 19:19 then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst.

Deu 19:20 And the rest shall hear and fear, and shall never again commit any such evil among you.

Deu 19:21 Your eye shall not pity. It shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

One of the very first things that Moses makes mention of concerning the law is that anyone who accidentally kills his brother by accident is not guilty of bloodshed. And because he is not guilty of bloodshed, he is not to be put to death no matter how angry the family of the deceased might be. And this once again goes to show the justice of the God that we serve.

Justice is part of who Yehovah God is. Justice is part of his very character, his very core, his very essence. If you are serving a God that knows nothing of justice, then you are not serving the Elohim of Abraham, Isaac, and Jacob. If you are serving a God that knows nothing but love and nothing of justice... then you are serving a false god make no mistake about it.

Our God, our Elohim, is indeed an Elohim of justice, and he cares about the difference between the guilty and the innocent. And right here in Deuteronomy chapter 19 once again our Father in heaven and his brand of justice is on display for all to see.

And I want to be clear here this evening about the fact that this was only for someone who accidentally killed someone. In other words, if you hit someone with a car in an accident... you are not guilty of bloodshed in the eyes of Yehovah God. If it was an accident, then it was an accident. And an accident is far different than an intended murder. And by the same token, if it was found that you intentionally murdered someone with a premeditated plan of attack, you were to be removed from these sanctuary cities and put to death.

And therefore, these sanctuary cities were a sanctuary for the innocent and not for the guilty. Furthermore, I would also like to draw our attention to Deuteronomy chapter 19 verses 18 through 21 where we are told that if someone bears false witness and accuses his brother falsely

of murdering someone, that false accuser themselves is to be put to death because they once again are attempting to commit murder through deceit.

Once again, the justice of Yehovah God shines through here in Deuteronomy chapter 19 against the wicked. And just as we see all throughout the Bible the wicked shall surely perish. There is no promise of life for the wicked. And therefore, it should be important to us as true God-fearing, Messiah following, cross bearing, educated Christians to also be fierce in our stance when it comes to justice.

Deuteronomy chapter 19 verse 21 tells us that our eyes shall not pity. In other words, we are not to pity the wicked. According to our Father in heaven it shall be life for life, and an eye for an eye, and a tooth for a tooth, and a hand for a hand, and a foot for a foot.

But... there is more to this godly justice than what meets the eye. This brand of justice that comes from the very breath of Yehovah God goes even deeper than just an eye for an eye and a tooth for a tooth.

You see unbeknownst to the church today; our Messiah actually taught the Torah in his time. And our Messiah gave us a much deeper understanding of this very law that we see here in Deuteronomy chapter 19 in Matthew chapter 5 of the New Testament.

Of course, it shocks the denominational church today to think that the Jesus of the church was actually teaching the Torah of Yehovah God, but that's exactly what we see in Matthew chapter 5. And therefore, I would like for us to turn to Matthew chapter 5 and read **Matthew chapter 5 verses 38 through 42 (scrn 6)**

Mat 5:38 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

Mat 5:39 But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

Mat 5:40 And if anyone would sue you and take your tunic, let him have your cloak as well.

Mat 5:41 And if anyone forces you to go one mile, go with him two miles.

Mat 5:42 Give to the one who begs from you, and do not refuse the one who would borrow from you.



Once again, what we find here in Matthew chapter 5 is our Messiah properly teaching the Torah which is exactly what is found in Deuteronomy chapter 19. And what our Messiah is teaching here in Matthew chapter 5 verses 38 through 42 goes along very nicely with what we read in Deuteronomy chapter 19.

It's important to contrast exactly what it is that our Messiah is teaching here in Matthew chapter 5. The first thing that we need to make note of is that there is a stark difference between a slap in the face and a murder.

When Moses tells us in Deuteronomy chapter 19 that it shall be life for life and eye for eye and tooth for tooth and hand for hand and foot for foot Moses was clearly talking about unrepairable physical damage up to the act of murder that was caused by anger or vengeance which is designated as “sin” which is the transgression of the law. But what the rabbinical Pharisees and scribes who were the pastors and priests of our Messiahs time did not understand is that this did not apply to lesser offenses.

A slap in the face is a far cry from a club to the head. In other words, our Messiah is talking about things that offend us. If someone slaps you in the face, you may be offended by that but you most certainly will not die from it. But the offense itself... is not as important as the response to being offended.

We as followers of our Messiah who are ultimately followers of his Father in heaven must understand that we do not have to attend every fight that we are invited to.

Today the world is consumed with being offended. If you offend someone today, your Facebook channel could be taken away from you, you could be silenced on twitter just the way that the President of the United States was silenced. If you offend someone today in our time the social media moguls that run the Internet will surely punish you in a godlike manner because of your offensive tone.

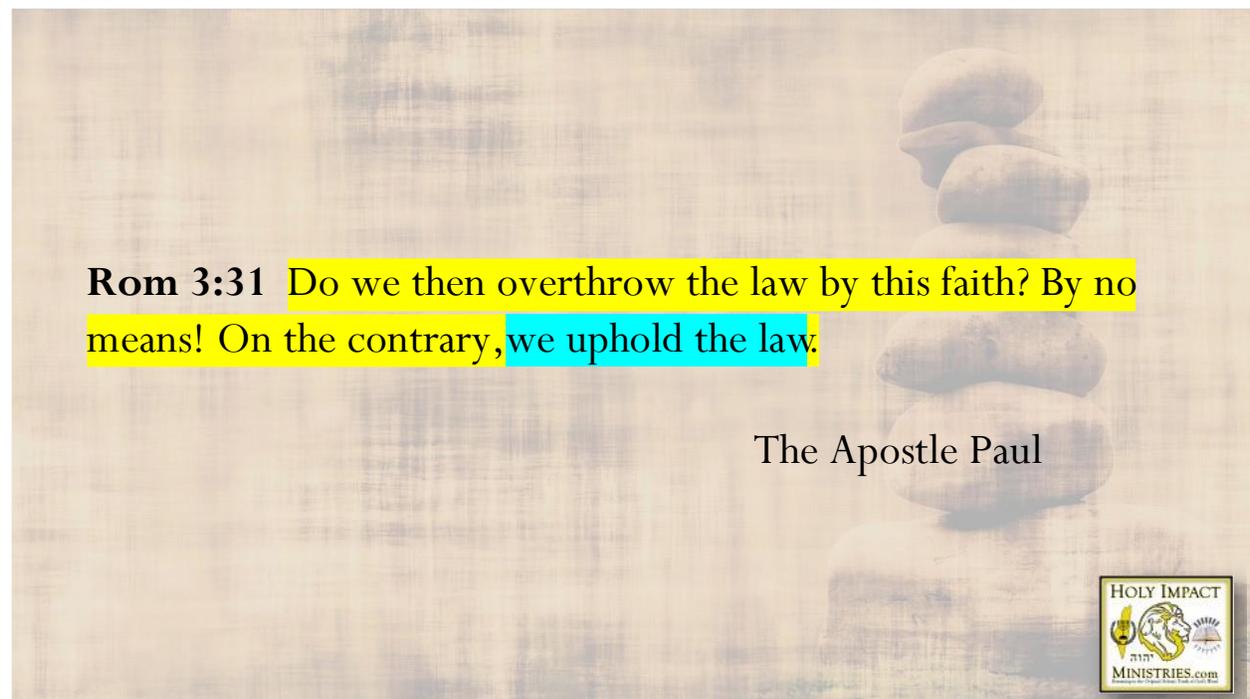
But I would submit to you my friends that it is good to be offended from time to time. I would even go so far as to proclaim that if you are not offended by what's going on in the world today, that you are not a true Christian.

We as true God-fearing, Messiah following, cross bearing Christians are offended on a daily basis by what we see happening in our school systems and in our halls of justice, and the disgrace and warmongering of our governments and the absolute insanity of those who sit in high places over us. But this does not give us a license to return evil for evil. And this is exactly what our Messiah was teaching here in Matthew chapter 5.

The moment that we think it's okay to be evil to someone because they were evil to us is the moment that we become no better than they are. The moment that we think it's okay to hate someone just because they hate us, we ourselves have fallen into the pit of the evil one.

When someone attacks us with evil, we are commanded to return with kindness. And although this is not generally within the confines of our fleshly nature... it is indeed required of us who live not by the flesh, but by the spirit.

And therefore, my hope and my prayer is that through this teaching we will better understand what it means to grasp the overall meaning of the law, the Torah, the spoken word of God that our Messiah became. And that we might understand that just because we are offended by someone or something... this does not give us license to return evil for evil. It is written that vengeance belongs to God. **(scrn 7) show only**



In the end... nowhere are we commanded to call the word of God a curse or to believe that the law of God has been done away with. Even the apostle Paul who today's denominational empires love to hold up on a pedestal high and far above our Messiah tells us in Romans chapter 30 verse 31 that we do not overthrow the law by our faith but that on the contrary, we uphold the law.

And therefore, if this be true and we know that it is... how can we uphold a law that we do not understand? If our faith is justified by our works just as James tells us in James chapter 2, then our works are indeed important. Which brings us right back to Deuteronomy chapter 19 verses eight and nine where we are once again told that the biblical definition of the love of God is that we walk in his ways which is exactly what John tells us in first John chapter 5 verse three of the New Testament. **(scrn 7) show only**

The Biblical Definition of The Love of God:

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

Is this what your Pastor is teaching?



Once again, according to the apostle John the biblical definition of the love of God is that we keep his commandments and not only that we keep his commandments, but that his commandments are not burdensome to us.

And therefore, if the very love of God hinges upon his commandments, then we as true God-fearing, Messiah following, cross bearing Christians must understand the significance of obedience regardless of what the disobedient and lawless denominational empires of today continue to teach.

Matthew chapter 5 of the New Testament is a wonderful chapter because all throughout this chapter we see our Messiah teaching the Torah, the spoken word, the law of Yehovah God his Father. And nowhere in Matthew chapter 5 or anywhere else in any of the other 27 books of the New Testament do we ever hear our Messiah telling us that the law of his Father is dead or will become a curse or has been done away with.

Our Messiah came to help us understand the law of his Father in heaven. The law of Yehovah God is indeed the spoken word of Yehovah God that our Messiah became in the flesh. And because those words were spoken by the very lips of Yehovah God those words have indeed become immortal, they have become the foundation upon which we must build our houses if we are true Christians. And I tell you the truth... there is a huge difference between those who build their houses on the foundation of the rock that is the word of God... and those who build their foundations in the sand.

And with that being said, as we close the books for this evening, my hope and my prayer is that what we have read here today in Deuteronomy chapter 19 will nourish our souls this week and help us to understand that the God that we serve is indeed a God of justice and make no mistake about it my friends, justice will be served upon the return of our Messiah who will bring justice with him along with the armies of heaven. Not says I, but says the book of Revelation in the New Testament and all of the major prophets of the Old Testament.

And therefore, I would like to leave you with **Romans chapter 12 verses 19 through 21 (scrn 8)**

Rom 12:19 Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."

Rom 12:20 To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head."

Rom 12:21 Do not be overcome by evil, but overcome evil with good.



Believe it or not my friends what we're seeing right here in Romans chapter 12 is indeed an extension of the Torah, the law of Yehovah God, the spoken word of Yehovah God that our Messiah became and there should be no mistake in our minds and hearts concerning this biblical fact.

Keeping all of this in mind, before we go, I would like to once again ask everyone within the sound of my voice to please take what you have heard here this evening to your own prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.