



Deuteronomy Chapter 15d

The Precepts of Yehvoah God

Once again, before we get started here this evening, I would like to say thank you to everyone who is here with us this evening to hear the spoken word of Yehovah our Father in heaven and to better understand exactly what it is that we as his people are called to know and to understand.

There are many reasons why I love the Bible which is the spoken word of our Father in heaven that our Messiah became in the flesh. This spoken word that we are going to be reading from here this evening is indeed what our Messiah became in the flesh and its important to keep this in mind as we are reading it. It was indeed the spoken word of Yehovah God that created all things according to Genesis chapter 1. God said, let there be an expanse in the midst of the waters and let it separate the waters from the waters and God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse, and it was so.

God said let the waters under the heavens be gathered together into one place and let the dry land appear. And it was so. And God said let the earth sprout vegetation plants yielding seeds and fruit trees bearing fruit in which is their seed each according to its kind on the earth. And it was so.

God said... and it was so.

Once again, it was the spoken word of Yehovah God that our Messiah became in the flesh that created all things. And when we pick up our crosses and when we walk as our Messiah walked, we also become the spoken word of Yehovah God made flesh. We also become one with our Father in heaven just as Yeshua himself became one with his Father in heaven. And just so that we can understand this concept a little bit better according to our Messiah, I would like to make light of a very important prayer that our Messiah prayed to our Father in heaven during his ministry. We can find that in **John chapter 17 verses 17 through 26: E1**

Joh 17:17 Sanctify them in the truth; your word is truth.

Joh 17:18 As you sent me into the world, so I have sent them into the world.

Joh 17:19 And for their sake I consecrate myself, that they also may be sanctified in truth.

Joh 17:20 "I do not ask for these only, but also for those who will believe in me through their word,

Joh 17:21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

Joh 17:22 The glory that you have given me I have given to them, that they may be one even as we are one,

Joh 17:23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

Joh 17:24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

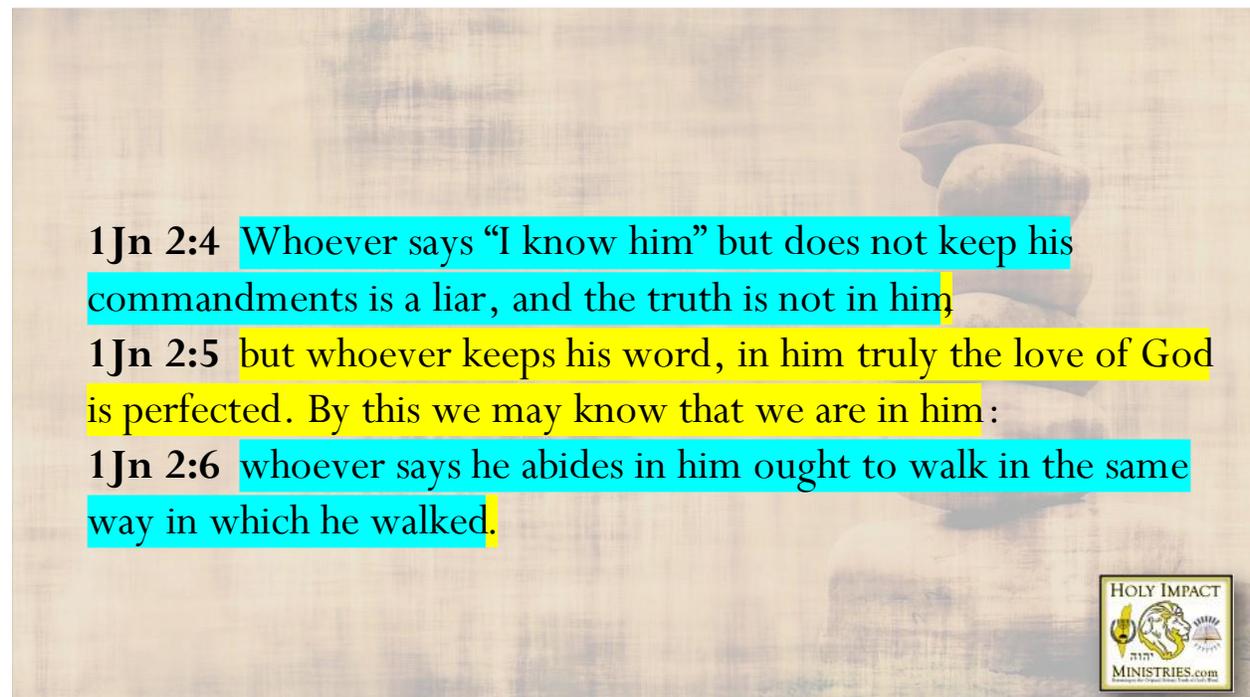
Joh 17:25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

Joh 17:26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

Before we start reading about the sabbatical year of our Father in heaven in the book of Deuteronomy, I want to make absolutely sure that we understand how it is that we modern-day Christians do indeed become

one with our Messiah and one with our Father in heaven. How is it that we become... one with them?

The very first thing that we must do is to believe. And this is exactly what our Messiah says in John chapter 17 verse 20. But... what does it mean to believe? What is belief? What is the biblical definition of believing? We can find that in **first John chapter 2 verses four through six (scrn 1)**



According to the apostle John, whoever says that they believe in our Messiah and that they know him but does not keep his commandments is a liar and the truth is not even in them. And John tells us that this is the way that we know that we are in him. In other words... this is the way that we know that we are one with him. When the spirit of Yehovah God and his only begotten Son dwell within us, we are then given the drive and the will to abide in him by walking in the same way in which he walked. And all of us begin to do... not just to say or to profess... but to do... as he did and walk as he walked because we are indeed not only one with him... but also with one another.

And therefore, belief has everything to do with obedience. If you do not have obedience, then you truly do not believe who he is. For anyone who truly believes that Yeshua is indeed the only begotten Son of the creator of the heavens and the earth... and anyone who truly believes that he laid his life down in order to pay for our transgressions... would surely feel indebted enough to pick up their cross and to follow him and to walk in the same way in which he walked. But then there comes another question... in what way did he walk?

The church today would have us believe that we are to walk in the ways of the church. The church today would have us believe that we are once saved always saved and that the spoken word of Yehovah God was nothing more than a big mistake. The church today would have us believe that our Messiah continuously winks in the eye of sin and transgression and that their newfound "Jesus" has come in order to allow us to continue in our sin and our transgression unabated.

You see according to the church today do as thou wilt is now the whole of the law because their Jesus did it all for them at the cross and therefore... they have no responsibility, no debt, no commandment to keep, no precepts to live by, and no penalties to worry about from this day forward. But I tell you the truth... the devil loves to dress himself up like an angel of light and so to do his minions. And we have been warned over and over and over again all throughout the Bible about certain people who have crept into the assembly unnoticed who were long ago designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord Yeshua Hamashiach.

And so, what does all of this have to do with the sabbatical year found in Deuteronomy chapter 15? The truth of the matter is that it has everything to do with Deuteronomy chapter 15 and Deuteronomy chapter 16 and Deuteronomy chapter 17 and Deuteronomy chapter 18 and Deuteronomy chapter 19 and Deuteronomy chapter 20 all the way

on down the line to Deuteronomy chapter 34.

During our last few studies into the book of Deuteronomy we spoke about the fact that all of the prophets proclaimed that a third temple would indeed be built upon the earth. A temple that will be a mile wide in circumference. A temple that will set high on top of a mountain in Jerusalem when our Messiah returns. And we spoke about the fact that the sacrificial offerings along with our Father in heaven's precepts and his feast days and his commandments and his law... will once again flow from Jerusalem during the 1000-year millennial reign of our Messiah. Once again just to refresh our memories I'd like to reread **Isaiah chapter 2 verses one through five E2**

The Mountain of the Lord

Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isa 2:2 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,

Isa 2:3 and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 2:4 He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

Isa 2:5 O house of Jacob, come, let us walk in the light of the LORD.

Right here in Isaiah chapter 2 we read about that most important mountain of Yehovah that will be established in Jerusalem in the latter days. And I want us to also make note of the fact that never and I repeat never have the nations of the world flowed to Jerusalem. And never have the nations beat their swords into plowshares and their spears into pruning hooks. And never have the nations agreed not to lift sword up against nation or to learn war anymore. And therefore, this is clearly a vision that was given to the prophet Isaiah that has to do with the latter

days just as Isaiah tells us in verse two. These things have not come to pass as of yet, nor will they come to pass until our Messiah returns. And there should be no mistake in our minds about these things. And just as we stated earlier... the prophet Isaiah tells us for out of Zion which is Jerusalem... shall go forth the law and the word of Yehovah from Jerusalem.

And therefore, how important do you think it is that we should be studying the book of Deuteronomy today in our time? And once again I would like for us to also once again listen to what the prophet Micah had to say about the mountain of Yehovah. We can find that in **Micah chapter 4 verses one through five E3**

The Mountain of the Lord

Mic 4:1 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,

Mic 4:2 and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Mic 4:3 He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore;

Mic 4:4 but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken.

Mic 4:5 For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God forever and ever.

According to the prophet Micah, everything that Isaiah has already told us is indeed true and correct and is repeated almost verbatim here in Micah chapter 4. But... Micah goes on to tell us that every man will sit under his own vine and under his own fig tree and that no one shall make them afraid for the mouth of Yehovah has spoken.

And I'd like to stop right here for just a moment so that we can realize the importance of what the mouth of Yehovah speaks.

As we have said so many times before, so now we say again, when Yehovah God speaks something, it becomes universal law. When Yehovah God says something... it is so... the end. Our Father in heaven does not make promises that he cannot keep, nor does he speak things frivolously or forget what he has spoken in the past.

If our Father in heaven makes a promise, it makes no difference what man does. It makes no difference with the devil does. It makes no difference what day it is or what month it is or what year it is. If our Father in heaven makes a promise you can guarantee that he is going to keep that promise. When our Father in heaven commands a commandment, you can guarantee that, that commandment becomes universal law and our Father in heaven will indeed enforce that commandment. And all those who break that commandment will deal with Yehovah himself without question. And this is exactly why it is written in the book of Revelation that we will be judged by these books that we are now reading this evening. **Revelation 20:11-12 (scrn 2)**

Judgment Before the Great White Throne

Rev 20:11 Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.



Clearly right here in Revelation chapter 20 we are told that the dead will be judged by these books that we are reading from here this evening. And just as we have already seen according to the apostle John, whoever says that they know our Messiah but does not keep his commandments is a liar and the truth is not even in him. And so, the question then becomes... what is the commandment of Yeshua? What commandments has Yeshua Jesus in the Greek given us to abide in?

Did our Messiah come to rewrite the law of his Father? Did he come to do away with the law of his Father in order to establish his own law? Did our Messiah come to replace his Father as the one and only God? Or did he come to bring God's people back to God his Father? What word is it that our Messiah spoke exactly? What commandments did our Messiah command exactly? We can find the answer to that question once again from the apostle John in **John chapter 12 verses 48 through 50 (scrn 3)**

Joh 12:48 The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

Joh 12:49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

Joh 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me”



According to our Messiah he has not spoken on his own authority. According to our Messiah the word that he spoke was the word that was given to him by his Father. And just as our Messiah tells us in John chapter 12 verse 50... what he said, what he commanded, was said and commanded according to his Father and not according to him alone.

Just as our Messiah tells us in John chapter 12 verse 49, he did not come to speak on his own authority. He did not come to create his own sabbaths. He did not come to celebrate his own birthday. He did not come to reject the commandment of his Father. He came to be our example as to how to live out the commandment of his Father, and how to spiritually understand his law which is his spoken word. He came to be our teacher. He came to bring us back to his Father not to push us away from his Father.

And therefore, before we even think about returning to the book of Deuteronomy to read about the commandments and the precepts of our Father in heaven, we must understand that the commandments and the precepts of our Father in heaven are indeed the commandments and the

precepts of Yeshua Jesus in the Greek. There is no difference between the two. And this is exactly why our Messiah tells us that we can call him Lord all day long but that does not mean that we are going to enter into his kingdom. Our Messiah tells us very clearly that the only one that is getting into his Father's kingdom is the one who was doing the will of his Father.

In other words, you can say that you believe all you want. You can worship him with your lips all you want. But if your heart is far from him... you will indeed be worshiping him in vain.

Belief is not giving lip service. Belief is not simply confessing with your lips that he is Lord. Belief is an action word. Belief means adhering to obedience not in order to be saved... but because he out of the abundance of his mercy and his grace loved us while we were still sinners. Once again, we cannot repeat it enough, **Matthew chapter 7 verses 21 through 23 (scrn 4)**

I Never Knew You

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’



Once again, my friends, you can call him Lord all you want but if you

are not doing the will of his Father in heaven you will not enter into his kingdom. And if you are lawless... not only, does he not know you... but you... do not know him. Not says I... but says the very red-letter words of our very own Messiah.

And therefore, with this true biblical and factual information firmly under our belts... I would like to now finally turned back to the book of Deuteronomy in order to read Deuteronomy chapter 15 so that we can know exactly what it says and just as importantly what it does not say about this most important 7th sabbatical year. **Deuteronomy chapter 15 E4**

The Sabbatical Year

Deu 15:1 "At the end of every seven years you shall grant a release.

Deu 15:2 And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the LORD's release has been proclaimed.

Deu 15:3 Of a foreigner you may exact it, but whatever of yours is with your brother your hand shall release.

Deu 15:4 But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess—

Deu 15:5 if only you will strictly obey the voice of the LORD your God, being careful to do all this commandment that I command you today.

Deu 15:6 For the LORD your God will bless you, as he promised you, and you shall lend to many nations, but you shall not borrow, and you shall rule over many nations, but they shall not rule over you.

Deu 15:7 "If among you, one of your brothers should become poor, in any of your towns within your land that the LORD your God is giving you, you shall not harden your heart or shut your hand against your poor brother,

Deu 15:8 but you shall open your hand to him and lend him sufficient for his need, whatever it may be.

Deu 15:9 Take care lest there be an unworthy thought in your heart and you say, 'The seventh year, the year of release is near,' and your eye look grudgingly on your poor brother, and you give him nothing, and he cry to the LORD against you, and you be guilty of sin.

Deu 15:10 You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the LORD your God will bless you in

all your work and in all that you undertake.

Deu 15:11 For there will never cease to be poor in the land. Therefore I command you, 'You shall open wide your hand to your brother, to the needy and to the poor, in your land.'

Deu 15:12 "If your brother, a Hebrew man or a Hebrew woman, is sold to you, he shall serve you six years, and in the seventh year you shall let him go free from you.

Deu 15:13 And when you let him go free from you, you shall not let him go empty-handed.

Deu 15:14 You shall furnish him liberally out of your flock, out of your threshing floor, and out of your winepress. As the LORD your God has blessed you, you shall give to him.

Deu 15:15 You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

Deu 15:16 But if he says to you, 'I will not go out from you,' because he loves you and your household, since he is well-off with you,

Deu 15:17 then you shall take an awl, and put it through his ear into the door, and he shall be your slave forever. And to your female slave you shall do the same.

Deu 15:18 It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the LORD your God will bless you in all that you do.

Deu 15:19 "All the firstborn males that are born of your herd and flock you shall dedicate to the LORD your God. You shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.

Deu 15:20 You shall eat it, you and your household, before the LORD your God year by year at the place that the LORD will choose.

Deu 15:21 But if it has any blemish, if it is lame or blind or has any serious blemish whatever, you shall not sacrifice it to the LORD your God.

Deu 15:22 You shall eat it within your towns. The unclean and the clean alike may eat it, as though it were a gazelle or a deer.

Deu 15:23 Only you shall not eat its blood; you shall pour it out on the ground like water.

One of the very first things that I would like to point out here in Deuteronomy chapter 15 is the number seven. The number seven in the Bible always represents completion. And the number seven also represents holiness. The number seven all throughout the Bible is a very unique number that always points to something that belongs to Yehovah

our Father in heaven. Let's take the time very quickly to turn to **Exodus chapter 23 verses 10 through 13 (scrn 5)**

Exo 23:10 "For six years you shall sow your land and gather in its yield,

Exo 23:11 but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave the beasts of the field may eat. You shall do likewise with your vineyard, and with your olive orchard.

Exo 23:12 "Six days you shall do your work, but on the seventh day you shall rest; that your ox and your donkey may have rest, and the son of your servant woman, and the alien, may be refreshed.

Exo 23:13 "Pay attention to all that I have said to you, and make no mention of the names of other gods, nor let it be heard on your lips.



Notice that from the very beginning here in the book of Exodus that the first six years the house of Israel was allowed to sow there land and gather in its yield. But in the seventh year they were to give the land a year of rest in order that it might return to its natural state. This once again would be like a new beginning for the land. And I want us to understand that this did not mean that the land would not produce food. It simply meant that the land would naturally produce food on its own without man's intervention.

Just like the seventh year was to be a sabbatical year for man... the seventh year was also a sabbatical year for the earth and the land. Everything in the seventh year was to come full circle and return to its natural God-given state. And this is extremely important to understand because this seventh year has everything to do with the return of our Messiah to the earth when he will bring everything full circle back to its natural state the way that Yehovah God had always intended it to be.

It's important that we understand that when our Messiah returns it is written that he will smash these nations like clay pots and that he will rule over them with a rod of iron. Why? Because these nations of the earth are not going to willfully submit to the authority of Yehovah the one true Elohim of Abraham, Isaac, and Jacob on their own.

Time after time after time I hear professing Christians with good intentions proclaim that all we need is another revival. My friends... how many revivals have there been? How many revivals do you need? Has any revival ever lasted for any real length of time? The answer to that question is a resounding no.

You see church revivals are nothing more than a regurgitation of the doctrines of men. Church revivals do nothing more than give glory to man's doctrines and man's feast days and man's holidays and man's traditions. But they do absolutely nothing to bring God's people back to the spoken word of Yehovah where they belong. Today's churchianity and it's concept of revival do nothing more than anger our Father in heaven because the church today consistently revives nothing more than a do as thou wilt is now the whole of the law because Jesus did it all for me at the cross doctrine of demons.

The very idea of a revival is repugnant to our Father in heaven because it revives nothing. Certainly not the soul... certainly not our commitment to our Father in heaven or his only begotten Son who came to bring us back to his Father in heaven.

What exactly is it that today's modern-day church revival revives? A first day of the week Sunday Sabbath commanded by no one anywhere within the confines of the 66 books of our Bibles? An Easter Sunday morning instead of Yehovah God's Passover that was created for us to remember our Passover lamb who is his only begotten Son of Yehovah God? What is it that the church revives during its revivals? A pagan Christ-mass created by the Pope of Rome built upon the foundation of

the lie of the birthday of our Messiah in order to mock him?

What good is a revival that revives the work of the devil? I tell you the truth my friends... the devil loves a good denominational church revival. While God's people are reveling in his deceptions and reveling in the doctrines of men, and reveling in a do as thou wilt is now the whole of the law doctrine of demons, and reveling in a first day of the week Roman Catholic created Sabbath, and reveling in the fact that they have made void the word of God in order to hold on their own traditions... the devil himself is dancing in the streets and could not be happier.

For it is written, six days you shall do no work but on the seventh day you shall rest. Exodus chapter 23 verse 13 tells us to pay attention to all that Yehovah God has said to us and to not even make mention of the names of other gods or even let them be heard on our lips. But what is revival all about according to the church today?

Revival is about nothing more than reveling in church doctrine and denominational dogmas and man's prestigious hermeneutical understanding that comes from the philosophical gods of Aristotle and Socrates and Plato.

What I pray that we see here in Deuteronomy chapter 15 is the overall objective of our Father in heaven to bring his people full circle back to him.

What is this salvation that we speak of? What is salvation exactly? Is salvation simply a free ticket into that the gates of heaven? Is salvation simply everlasting life? Is salvation all about us? Is salvation about what we want? How should we define this salvation that is continuously taught over and over and over again by those who cannot even properly define the word salvation let alone the importance of it?

Is salvation all about Jesus doing it all for me at the cross so that I don't have to be bothered with anything? Is salvation all about me being

rescued out of my trials and out of my tribulation? Is salvation all about how much God loves me? Is salvation all about making me the darling child of Yehovah? Is salvation really a one-way street, a free ticket into heaven, the ability to live a godless lifestyle free from the commandments of God and free from the burden of his law which is his spoken word that our Messiah became in the flesh?

Just as our Messiah told us in the seventh chapter of the book of Matthew, there are going to be a whole lot of people out there in the world that are going to claim that they have prophesied in his name. There are going to be a whole lot of people out there in the world that are going to proclaim that they have cast out demons in his name. There are going to be a whole lot of people out there in the world who are going to claim that they did all kinds of mighty miracles in his name. Only to find out that because they were lawless... and lived lawless lives and had pleasure in lawlessness... that not only does our Messiah not know them... but they themselves never knew our Messiah. And why?

Because for although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking and their foolish hearts were darkened. Claiming to be wise, they became fools. And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. And we must remember that adding to God's word or taking away from God's word is indeed... defined as sin according to Yehvoah God.

Keeping all of these things in mind... let's now turn to **Leviticus chapter 25 verses one through seven E5**

The Sabbath Year

Lev 25:1 The LORD spoke to Moses on Mount Sinai, saying,

Lev 25:2 "Speak to the people of Israel and say to them, When you come into the land that I give you, the land shall keep a Sabbath to the LORD.

Lev 25:3 For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruits,

Lev 25:4 but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the LORD. You shall not sow your field or prune your vineyard.

Lev 25:5 You shall not reap what grows of itself in your harvest, or gather the grapes of your undressed vine. It shall be a year of solemn rest for the land.

Lev 25:6 The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired worker and the sojourner who lives with you,

Lev 25:7 and for your cattle and for the wild animals that are in your land: all its yield shall be for food.

Once again, we see here in the 20 fifth chapter of the book of Leviticus that this seventh year is to be a sabbatical year and that the land is not to be sown or reaped. And I want us to pay attention to verse six here where it tells us that the Sabbath of the land shall provide for you. In other words, our Father in heaven is not telling us that we are going to go hungry for a year. What he is telling us is that we will not have to toil the land for that year. For that one seventh year... Yehovah will see to it that the land provides for us without us having to work the land.

This sabbatical year is a gift from Yehovah that reminds mankind that in the beginning before man fell because of his sin in the garden of Eden... Our Father in heaven took care of everything! Our Father provided for us all that we needed without our intervention, without our sweat, without our toil and work.

Man didn't have to work the land in the heat of the summer sun. Women did not have pain during childbirth in the beginning. None of these things had to be. The only reason that these things came to be was because of our willful and intentional rejection of Yehovah our Father in heaven.

But when we turn back to him, and when we willfully and intentionally choose to abide in him by being obedient to him which is by the way the biblical definition of the love of God found in first John chapter 5 verse three... we are given the promise of redemption. What is salvation?

Salvation is redemption. Being redeemed... being purchased for a price. Salvation has everything to do with the prodigal son. Salvation has everything to do with an awakening, a reformation if you will. The prodigal son did not have the eyes to see or the ears to hear until he woke up in a pig pen full of pigs. The prodigal son did not have the eyes to see nor the ears to hear until he was brought low enough to eat the slop of pigs.

My friends... all of us have been gorging ourselves on the slop of pigs. All of us have been led astray. All of us have fallen from the grace of Yehovah our Father in heaven who did nothing but try to love us from the very beginning.

In order to better understand what it is that we are reading here in the book of Deuteronomy as Moses reminds the house of Israel of how to keep their wedding vows to Yehovah their husband... we need to understand the story of the prophet Hosea who was commanded to marry Gomer the prostitute.

Hosea loved Gomer even though Gomer loved the finer things of life like jewels and gold and trinkets. Hosea offered Gomer his love and his protection and an abundant life with children and family who would have loved her relentlessly.

But Gomer rejected Hosea her husband and instead chose to whore herself with other men who could give her shiny gold things and trinkets and the rubies that her heart desired.

And in the end as Gomer the prostitute grew older and her beauty began to fade away, she found herself sitting on the dust of the ground being sold as a slave to the highest bidder. But just as all hope seemed to be lost... in walks Hosea with 15 pieces of silver to purchase her back from slavery. And I would like to read for you what the prophet Hosea tells us about God's people in the latter days that we are now living in. We can find that in **Hosea chapter 3 verses one through five E6**

Hosea Redeems His Wife

Hos 3:1 And the LORD said to me, "Go again, love a woman who is loved by another man and is an adulteress, even as the LORD loves the children of Israel, though they turn to other gods and love cakes of raisins."

Hos 3:2 So I bought her for fifteen shekels of silver and a homer and a lethech of barley.

Hos 3:3 And I said to her, "You must dwell as mine for many days. You shall not play the whore, or belong to another man; so will I also be to you."

Hos 3:4 For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without ephod or household gods.

Hos 3:5 Afterward the children of Israel shall return and seek the LORD their God, and David their king, and they shall come in fear to the LORD and to his goodness in the latter days.

The true children of Israel are right now dwelling without king or prince and without sacrifice or pillar, and without either Ephod or household gods. As Yehovah are Elohim pours out his spirit upon his people this very day, we no longer have a physical king or prince among us. We no longer have a temple to make offerings to our Father in heaven, the Ephod has been shattered and has been spread out among the nations. And although we have thrown out our household gods and our Christmas decorations and our Easter eggs... we wait patiently for his promised return as sojourners and exiles in world full of unrighteousness.

But just as sure as Hosea chastened after his wife Gomer and purchased her for 15 shekels of silver and a homer and a lethech of barley... so too has our Father in heaven purchased us as his children back with the blood of his only begotten Son so that not even one would perish.

And just as we see in Hosea chapter 3 verse five... the time is now here that the true children of Yehovah are returning to seek him and David our beloved King. We are indeed coming in fear back to Yehovah our Father in heaven and to his goodness in these latter days.

As we look out upon the horizon and see the turmoil of the nations of the earth and the earth itself wobbling like a hut, we see creation itself yearning for the return of our Messiah. And in the midst of these things we have been given the eyes to see and the ears to hear what true salvation is all about. We have been given the eyes to see and ears to understand the redemption that has taken place for our sake. We have been given the eyes to see and ears to hear so that we may know that we just like the prodigal son have woken up within a den of pigs. And we just like the prostitute Gomer... who had once chased after the riches of the world... finally realized that to gain the whole world is nothing... if we wind up losing our souls in the end.

We who have been created in his image and by his hand have been given an olive branch of peace that has been extended by his mercy and his grace and by his mercy and his grace alone. And I tell you the truth... the price that our Father in heaven has paid for us through the blood of his only begotten Son far, far outweighs 15 shekels of silver.

There simply is no amount of gold or silver upon the earth or any of the billions of planets in the universe that could ever repay our Father in heaven for what he has given up in order to redeem us as his children.

But know this... the biblical definition of the love of God can be found all throughout the Bible. From the book of Genesis to the book of Revelation the love of God has always been what fuels our obedience to him. **(scrn 6) show only**

The Biblical Definition of The Love of God:

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

Is this what your Pastor is teaching?



And I would contend that the most important part of salvation is not so much his love for us... but our love for him after all he has done and after all he has sacrificed, and after all he has put into play for thousands of years in order to reach the final goal of redeeming his children.

Do not let them lie to you my friends. The key to salvation is not just about God's love for us. God has loved us from the very beginning and from the very beginning we have rejected him time and time again.

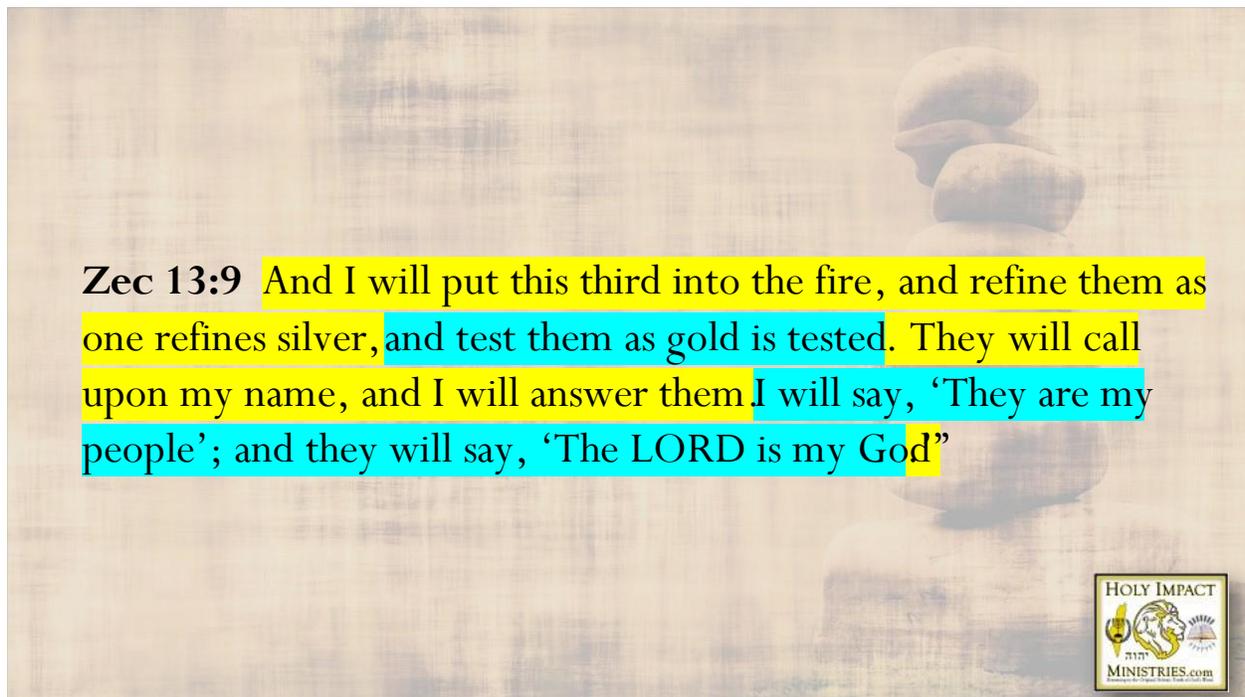
Salvation is not simply about how much God loves us. Salvation has everything to do with the circle of love that emanates from its original source and is reciprocated back to its original source.

Salvation is much like the number seven. Salvation does indeed represent completion. And salvation does indeed represent what is holy and what belongs to Yehovah. Salvation once again points directly to our being brought back to the garden of Eden where Yehovah God originally intended for us to reside with him and by his side.

And therefore, let us not pray for another church revival. But let us pray for a reformation. A reformation of Yehovah God's people can only come from the spirit of Yehovah on high. For none of us can be reformed without accepting and acknowledging our love for him which according to the apostle John is defined as our keeping his commandments and his commandments not being burdensome to us.

There is so much more to know about the sabbatical year that we have not even touched on here this evening, but it was imperative that we first teach how important this sabbatical year actually is and what it means not only according to the letter, but according to its spiritual implications as well.

The number seven points to the completion of the testing of Yehovah God's people in order to see who it is that truly loves him and who it is that does not. **(scrn 7)**



Let it be known throughout all the world... that Yehovah is... my Elohim. And if Yehovah is your Elohim... say it... say it right now and

let our Father in heaven hear you say it boldly, and then... let the world hear you shout it boldly from the rooftops!

And with that being said, as we close the books for this evening I will once again ask everyone within the sound of my voice to please take what you have heard here this evening to your own prayer closet. Now your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.