



Mark Chapter 2

Who Is The Bride Married To?

Once again, before we get started here this morning, I just want to say thank you so very much for joining me on our Father's seventh day Sabbath in order to examine the book of the disciple Mark.

This morning we're going to be moving into Mark Chapter 2 where we will see our Messiah once again continuing to heal the sick and the crippled and the blind and where we will see our Messiah calling Levi as a disciple and answering questions about the act of fasting and most importantly... we will also be taking a look at the concept of our Messiah being the bridegroom of the bride and exactly what that means and who the house of Israel is actually betrothed to.

And therefore we have a few things to get through this morning so let's begin by now reading Mark chapter 2 so that we can know exactly what it says and just as importantly what it does not say. **Mark chapter 2 E1**

Jesus Heals a Paralytic

Mar 2:1 And when he returned to Capernaum after some days, it was reported that he was at home.

Mar 2:2 And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them.

Mar 2:3 And they came, bringing to him a paralytic carried by four men.

Mar 2:4 And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay.

Mar 2:5 And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."

Mar 2:6 Now some of the scribes were sitting there, questioning in their hearts,

Mar 2:7 "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?"

Mar 2:8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts?"

Mar 2:9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'?

Mar 2:10 But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic—

Mar 2:11 "I say to you, rise, pick up your bed, and go home."

Mar 2:12 And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

Jesus Calls Levi

Mar 2:13 He went out again beside the sea, and all the crowd was coming to him, and he was teaching them.

Mar 2:14 And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

Mar 2:15 And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him.

Mar 2:16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?"

Mar 2:17 And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."

A Question About Fasting

Mar 2:18 Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

Mar 2:19 And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast."

Mar 2:20 The days will come when the bridegroom is taken away from them, and then they will fast in that day.

Mar 2:21 No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made.

Mar 2:22 And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.”

Jesus Is Lord of the Sabbath

Mar 2:23 One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain.

Mar 2:24 And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?”

Mar 2:25 And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him:

Mar 2:26 how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?”

Mar 2:27 And he said to them, “The Sabbath was made for man, not man for the Sabbath.

Mar 2:28 So the Son of Man is lord even of the Sabbath.”

I would contend that the second chapter of the book of Mark is like a loaded gun that puts to death many of the apostasies of today’s modern day denominational empires. And the first one that I’d like to point out is Mark chapter 2 verse seven where some of the scribes were questioning in their hearts “who can forgive sins but God”?

Here in Mark chapter 2 our Messiah is healing a crippled man. And the scribes who were sitting there witnessing this were amazed because they knew full well that no man could forgive sins which is something that today’s modern-day church has once again completely made a mockery of.

According to our God breathed Scripture and our God breathed Scripture alone, no man can forgive sin. It is not within the power of any man to forgive sin except Yeshua. The power of the forgiveness of sin

was only given to one man and that man is the Son of David the Son of Abraham who became the only begotten Son of God. And even the Pharisees and the scribes who our Messiah called the children of the devil knew that much.

But what does Catholicism today say? Do they not say that their priests who they devilishly call their “spiritual fathers” have the ability to forgive sin?

Consider the blasphemy and the heresy that comes from the devil’s church. See it, know it, and understand it!

The bottom line is that there is no man who has the ability to forgive sin other than the man Yeshua (Jesus in the Greek). No other man has been given the ability to forgive sin, and those who say that they have been given that ability are clearly liars according to our God breathed Scripture. Those who say that they have the ability to forgive sin are indeed antichrist and we need look no further.

I as a pastor cannot call you down to the front of the aisle and forgive you of your sin. I have no such power nor do I want any such power. For that power belongs to my Messiah and King who is the one true only begotten Son of God, the Passover lamb of the world who was the one human man who willfully and intentionally laid his life down by going to that cross in order to be given the ability by his Father in heaven to forgive sin. **(scrn 1)**

Heb 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins

Eph 1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Eph 1:8 which he lavished upon us, in all wisdom and insight

Eph 1:9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ

Eph 1:10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.



And these are just a few Scriptures that clearly identify our Messiah as the only man able to forgive sin. And the only reason that he can forgive sin is because he was given that authority by his Father. (scrn 2)

Mat 28:18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me.



And there is a whole study that we could get into concerning the fact that only Yeshua and his innocent blood can forgive sin according to Scripture. But once again, the Roman Catholic Church which is indeed the devils false apostate church without question... forces their unstudied followers to call their priests their spiritual “fathers” who have the ability according to Catholicism and Catholicism alone... to forgive sins. Which once again is a lie they come straight from the gates of hell.

And I would contend that today’s protestant churches actually do the same thing by proclaiming that their pastors can call you down to the front of the aisle and say a prayer over you so that your sins will be forgiven you.

None of this is found anywhere within the confines of our God breathed Scripture. And these men who call themselves pastors who call people down to the front of the aisle to say a prayer over them and then turn around and brag about how many people they saved are nothing but hypocrites. And Godless hypocrites at that. They know better than that. And yet they do it anyway. And the only reason that they get away with it is because those who think that they are saved are ignorant and unstudied concerning their God breathed Scripture.

I cannot tell you how many times I have heard a pastor of one denomination or another bragging about how many people that they themselves have saved. I tell you the truth my friends, these so-called pastors are a joke and not a funny joke either.

Let it be known to all who are within the sound of my voice this very day that no man can forgive you of your sin. No man can save you. Other than the man Yeshua Hamashiach (Jesus in the Greek language).

Our Messiah is known as our Passover lamb for reason. It was his blood that paid for our lawless transgressions. None of these pastors out there who are claiming to save people ever shed of drop of their own blood to save anyone. Furthermore, I would submit to you that their blood is not

sufficient to atone for sin because their blood is far from being innocent blood.

And I tell you the truth my friends it's about time that we wake up and stop playing churchianity and get back to the realization of what our God breathed Scripture does and does not say.

Something else that I would like to point out is found in Mark chapter 2 verse 15 where it is written that our Messiah reclined at the table in his house with many tax collectors and sinners because there were many who followed him.

Once again, we have said this many times and I will say it again here today... the arch enemy of our Messiah were not the sinners and the general public. It was not the general public that held our Messiah up in contempt and falsely accused him and sent him to the cross.

Again... it was the pastors and the rabbinical priests that did this. It was the Jewish rabbi that did this. It was the pastors and the priests and the rabbis and the popish leaders of our Messiah's time who were his arch enemies and I tell you the truth, it is tectonically important that we remember this.

Right here in Mark chapter 2 we are told that many tax collectors and sinners were followers of our Messiah. And he did not shun them or push them away, he came to draw them closer to him. And what our Messiah tell these scribes and these rabbinical Pharisees? He said those who are well have no need of a physician but those who are sick. Our Messiah tells them very clearly that he came not to call the righteous, why not the righteous? Because the righteous are already righteous! He came to call the sinners; he came to heal the sick. That was his main objective!

It is clearly written that we are not to be yoked together with unbelievers, but this does not mean that we are not to converse with

unbelievers. It does not mean that we are to hate unbelievers. It does not mean that we are to shut out unbelievers completely. And to make my point here I would like to point to first Corinthians chapter 5 and I would like for us to listen to what the apostle Paul told the assembly in Corinth when a man was found to be having a sexual relationship with his father's wife. Let's go read **first Corinthians chapter 5 very quickly**
E2

Sexual Immorality Defiles the Church

1Co 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife.

1Co 5:2 And you are arrogant! Ought you not rather to mourn? **Let him who has done this be removed from among you.**

1Co 5:3 For though absent in body, I am present in spirit; and as if present, **I have already pronounced judgment on the one who did such a thing.**

1Co 5:4 When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus,

1Co 5:5 **you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.**

1Co 5:6 Your boasting is not good. **Do you not know that a little leaven leavens the whole lump?**

1Co 5:7 **Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.**

1Co 5:8 Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

1Co 5:9 I wrote to you in my letter not to associate with sexually immoral people—

1Co 5:10 **not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world.**

1Co 5:11 But now I am writing to you **not to associate with anyone who bears the name of brother** if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one.

1Co 5:12 **For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge?**

1Co 5:13 **God judges those outside. "Purge the evil person from among**

you.”

Once again, this event was all about a man who had had sexual relations with his father’s wife. And the apostle Paul immediately condemns the assembly at Corinth because they have not removed this wicked man from the assembly. And therefore, once again, we are commanded not to be yoked together with not only unbelievers, but we are also not to be yoked together with sinners. Sinners are not supposed to be allowed to wander around freely within the assembly of God according to the apostle Paul.

But listen closely to what Paul says in first Corinthians chapter 5 verses nine and 10. Paul tells us that he wrote to the assembly in Corinth not to associate with sexually immoral people not at all meaning the sexually immoral of this world or the greedy and swindlers or idolaters since then he would need to go out of the world.

In other words, what Paul was saying was don’t let these people within the assembly of God. Don’t let them within your spiritual family. And why is that? Paul answers that question in verse 12 when Paul says and I quote, “what do I have to do with judging outsiders?” In other words, we are not to judge the people who are outside of our assemblies. The people that we are to judge are those who are inside of our assemblies. We are to judge one another with righteous judgment. Paul says in verse 13 and I quote, “God judges those outside...” But Paul commands the assembly... get that my friends he commands the assembly... to purge the evil person from among you!

In other words, Paul knows that you’re going to have to associate with the sexually immoral and with people who are greedy swindlers and with idolaters in the world. We have to do business with them in order to survive. And if we never talk to these people or associate with them how then will they ever hear the truth?

And therefore, once again I don’t want us to be confused by what it

means not to be yoked together with unbelievers. We are not to allow them within the assembly, but just as Paul tells us he knows that we have to associate with them in the world because once again we are in the world and we need to be able to survive and do business with these people whether they believe what we believe or not.

And therefore, our Messiah was not breaking any commandment by eating with tax collectors and sinners. And neither are we breaking any commandments by sitting with tax collectors and sinners. Most of us have tax collectors and sinners and people who are sexually immoral and greedy and idolaters within our own families. But the sad fact of the matter is that because they are sinners, they are not part of our spiritual family and will not be part of our spiritual family until they come to the realization of the truth.

The point that needs to be made here is that we should be reaching out to the sexually immoral. We should be reaching out to those who are greedy and full of vanity and those who are idolaters. And we should be having conversations with them just like our Messiah was. But we are not to judge them because they are outsiders. And it is written that God judges outsiders not us. Which makes it very easy for us to have a conversation with an outsider because we are not judging them and we don't need to judge them. When we have a conversation about Yehovah God and his word and his only begotten Son we should be having that conversation without our own condemnation coming into the equation.

And I would submit to you that this is the very reason why many sexually immoral people and people who were greedy and swindlers and idolaters followed after our Messiah. They wanted to hear what he had to say. And I can guarantee you that the first thing that he had to say and bring to their attention was the gift that he was bringing to them. We must remember, they already knew they were sinners. They didn't need someone to tell them that they were sinners, they already knew that. A sinner already knows he's a sinner. But what they needed to know was how to get rid of that sin, how to get rid of that addiction, how to walk

away from that darkness. That's what they need to know. Okay... I'm a sinner... so how do I not become a sinner? This is what they needed to hear and this was the conversation that our Messiah was having with them. Which leads us very nicely into the question of fasting.

In Mark chapter 2 verses 18 through 22 the rabbinical Pharisees of our Messiah's time once again begin to point their fingers at the disciples of Yeshua for not fasting. But our Messiah fires back at them and tells them that the reason that they are not fasting is because they have no reason to fast. The bridegroom who is the only begotten Son of God and their king that God had established in second Samuel chapter 7 was sitting right there with them. And because he had come to remove their sin and their transgression from them, there was no reason to fast. Which again was something that the rabbinical Pharisees could not see or understand.

And just to make sure that we understand this concept of a bridegroom, I want us to remember what our Messiah became in the flesh. What did our Messiah become in the flesh? He became the spoken word of God his Father in the flesh. **(scrn 3)**



I myself had the question that many believers have concerning God the Father divorcing the house of Israel and then in the New Testament we hear that the house of Israel is going to be married to Yeshua his Son. And often times, this boggles the mind concerning the house of Israel who was divorced from God because according to the law of God once a woman is found guilty of adultery she is not allowed to return to her original husband.

And therefore, how could this adulteress who would be the house of Israel marry the Son of God? But when we sit down for just a moment and think about this concept of the bridegroom and the bride, it's really not all that difficult to understand.

The first thing that we need to understand is that we're not talking about a physical man and woman as far as marriage is concerned. Yehovah God is speaking to us metaphorically which means that he is using himself as an example of a husband and he is using the house of Israel as an example of an adulterous woman.

So, the husband that is likened unto Yehovah God himself divorces Israel who is likened unto a harlot because she has run off and fornicated with other gods. She has spiritually been adulterous. She has spiritually committed adultery against him and so he divorces her.

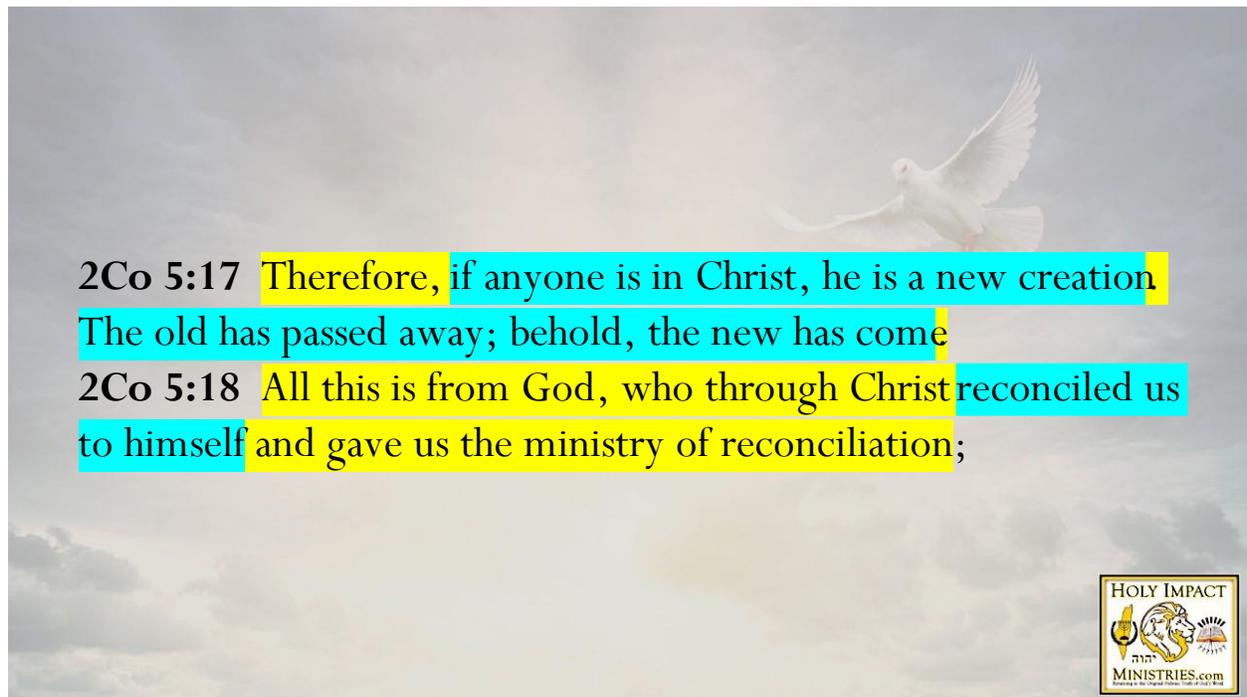
Now... according to Yehovah God's own law, he cannot take her back as his wife. And therefore, how in the world could the house of Israel ever be remarried to God or his two his only begotten Son? Could it be said that the wife of the only begotten Son of God is a harlot? Most certainly not, God forbid!

And therefore, this same woman cannot come back to that same husband according to the law of Yehovah God himself. And this begs the question, so how is Yeshua Jesus in the Greek seen as the bridegroom of the house of Israel which is exactly what all Gentiles are grafted into

according to Romans chapter 11.

The first thing that we need to understand is that the old Israel is not the new Israel. The old Israel is full of sin and transgression and because they have transgressed the law of Yehovah God the wages of sin is death and therefore she is dead to Yehovah God. She's dead, she's gone, it's over.

But what takes place through baptism? What takes place through baptism is a spiritual re-creation. **Second Corinthians chapter 5 verse 17 and 18 (scrn 4)**



According to our God breathed Scripture once we go down into that watery grave of baptism, we become a new creation. The old has passed away and behold the new has come. Therefore, the harlot is no longer a harlot. The old Israel has passed away and the new Israel has come.

And so, this takes away the idea of Israel being a harlot anymore because she has been made new in the eyes of Yehovah through the

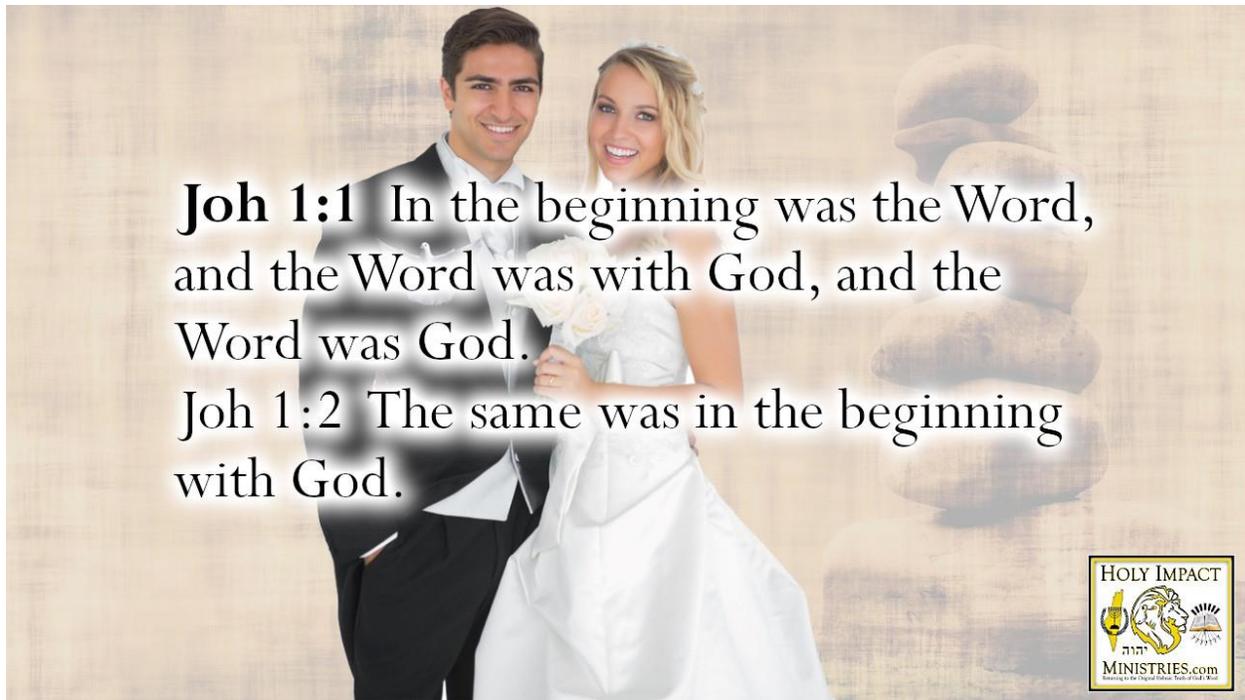
blood of his only begotten Son Yeshua.

So then... the question begs... okay... So why is it said that Yeshua is the bridegroom and not Yehovah? **(scrn 5)**



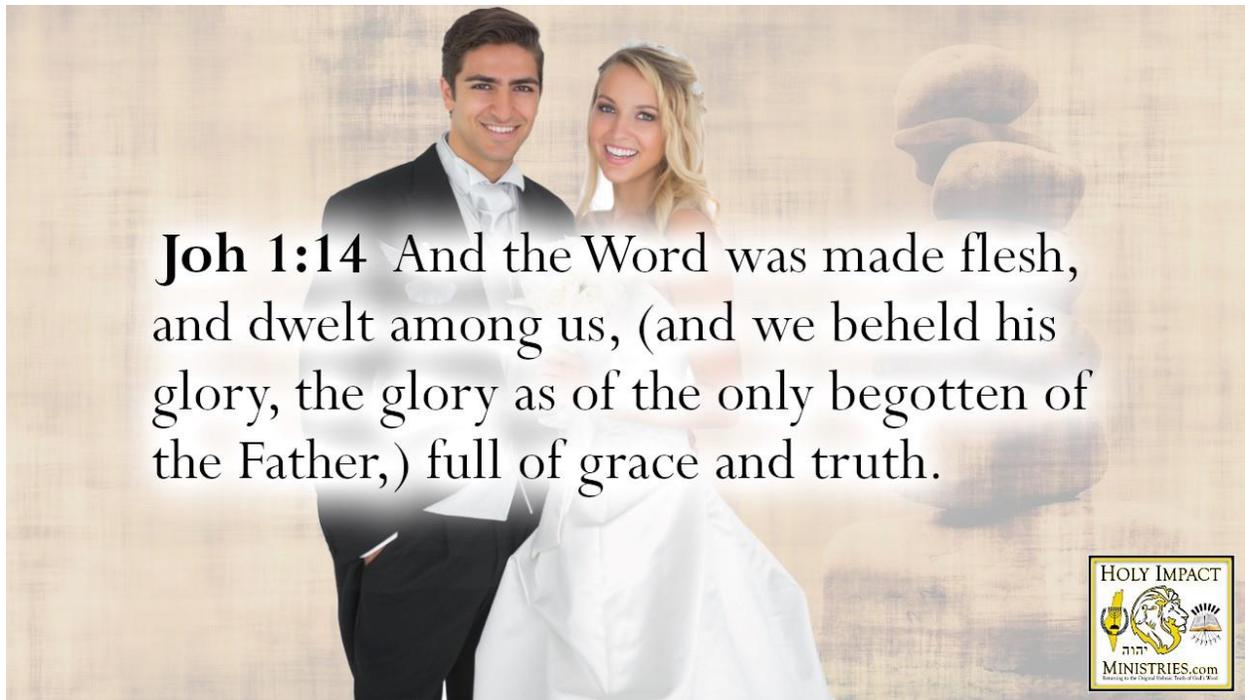
Once again, we must understand that all of this is being said metaphorically. The bride and the groom and the husband are all symbols of what is taking place here and it's important for us to remember that.

But the first thing that we must remember is who Yeshua is and what Yeshua became. **(scrn 6)**



According to the apostle John the word of God is God. In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God. In other words, just as John tells us here in first John chapter 1 the word of God is God.

And according to John.... Because of the obedience of Yeshua (Jesus in the Greek) what did Yeshua become?? (scrn 7)



Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.



How did the word become flesh? The word became flesh through the obedience of Yeshua the man who kept the word of Yehovah God his Father flawlessly. **Isaiah chapter 53 verses 10 through 12 (scrn 8)**

Isa 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Isa 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isa 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.



According to our God breathed Scripture, the righteous servant of Yehovah God who is Yeshua Hamashiach Jesus in the Greek would justify many **because** he would bear their iniquities. And when he is obedient to the word of Yehovah God and he does bear their iniquities, Yehovah God says that he will divide him a portion with the great and he shall divide the spoil with the strong why? Why will he divide him a portion with the great and why will he divide this spoil with the strong? Because he had poured out his soul unto death and was numbered with the transgressors and he bore the sins of many. And by doing so... because of his obedience to the word of God... he made intercession for the transgressors by literally becoming the word of God made flesh. Which is also what we are called to do as his followers.

If we are to pick up our crosses and to follow our Messiah then we also are called to become the word of God made flesh by being obedient to the word of God which is what dwells within us if we truly do know him. **Hebrews chapter 5 verse seven through 10 (scrn 9)**

Heb 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

Heb 5:8 Although he was a son, he learned obedience through what he suffered.

Heb 5:9 And being made perfect, he became the source of eternal salvation to all who obey him,

Heb 5:10 being designated by God a high priest after the order of Melchizedek.



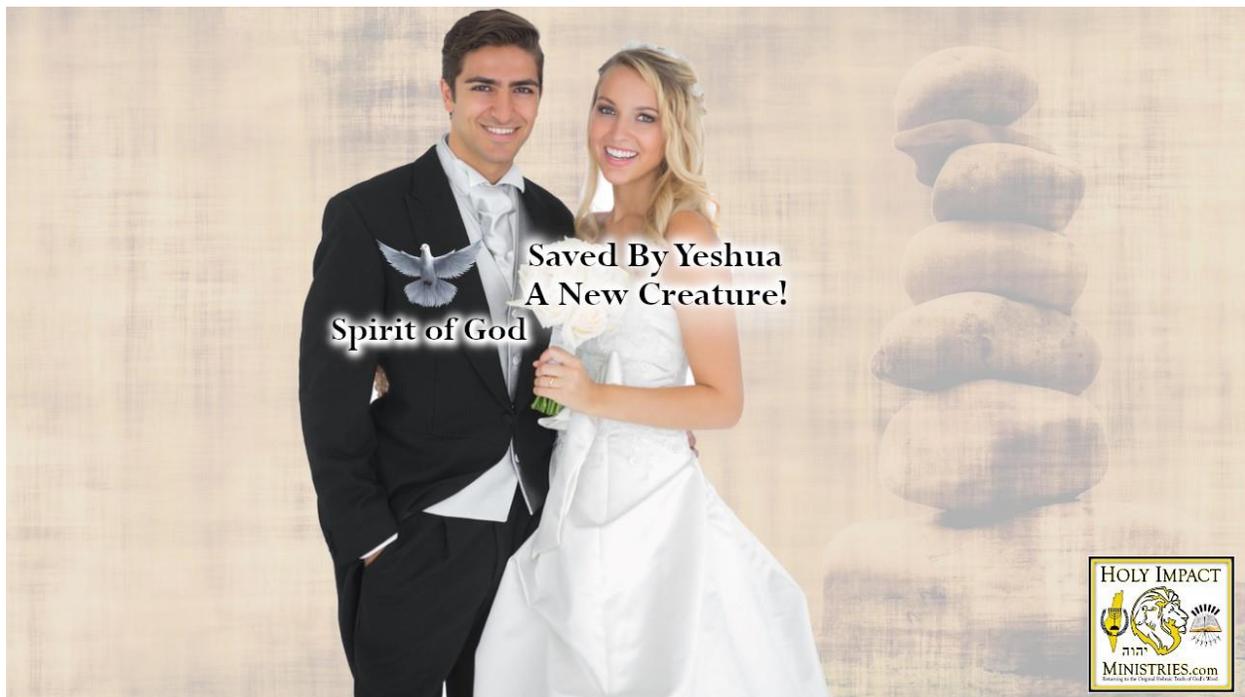
Once again just as we were told in Isaiah chapter 53 Yeshua the man

offered up prayers and supplications with loud cries and tears to him who was able to save him from death. Yeshua Jesus was not able to save himself from death. And it is written right here in our God breathed Scripture that our Messiah learned obedience through what he suffered. Did God have to learn obedience to his own word? I think not. Our God breathed Scripture goes on to tell us that our Messiah became the eternal salvation to all who obey him because... get that my friends... because... he learned obedience through what he suffered. And because he learned obedience through what he suffered, he literally became the word of God by keeping the word of God flawlessly and was therefore designated by God a high priest after the order of Melchizedek. None of this was done by himself. Everything that he did he did because the word of Yehvoah God told him to do it, and he did it out of his love for his Father.

All of this is very easy to understand if we read the whole of the Bible and do not cherry pick one or two Scriptures to stake our belief on just because it agrees with our denominational dogma. **(scrn 10)**



And therefore, let's say for the sake of the argument that the bridegroom in this picture is Yeshua who has the spirit of God in him and is living in obedience to the word of God so perfectly that he literally becomes the word of God which is God according to John. So here we have the man Yeshua who is one with Yehovah God as the groom. Let's now add in the second part of the equation. Who is this bride? Is she the harlot Israel? (scrn 11)



I can assure you that this is not the old harlot Israel. This is a new creature that has gone down into the watery grave of baptism to be raised up a new bride without sin and without transgression. And therefore, this new creation is no longer part of the old because the old was left in the watery grave of baptism.

And therefore, when the bride of Israel is joined together with the man Yeshua who is one with Yehovah God his Father, both the bride and the groom and Yehovah God become one. Not three my friends, but one fulfilling the prayer of Yeshua found in **John chapter 17 verses 20 through 23** listen closely (scrn 12)

Joh 17:20 "I do not ask for these only, but also for those who will believe in me through their word,

Joh 17:21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

Joh 17:22 The glory that you have given me I have given to them, that they may be one even as we are one;

Joh 17:23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.



You see, this metaphorical picture of Yeshua being the bridegroom makes Yeshua the conduit through which Yehovah God is once again reunited with his bride who is the house of Israel.

We must always remember that each and every one of us now has the spirit of Yehovah God dwelling deeply within us because his law has been written across our hearts and in our minds and therefore, each and every one of us should be able to say "if you've seen me you seen my Father". And if we cannot say "if you have seen me, you have seen my Father" we need to ask ourselves why we cannot say that if you have seen me you have seen my Father.

If we are doing the will of the Father, if we are being obedient to the Father, if the spirit of the Father dwells within us, if we have become one with the Father, then how can it not be said that if you have seen me you have not seen my Father?

You see, all of this metaphoric speech explains to us mechanically how

all of us are made one with our Father in heaven. The word of Yehovah God is what makes us all one. It is indeed the metaphorical wedding ring! It is the word of Yehovah God, also known as the Torah of Yehovah God also known as the law of Yehovah God that binds us together as one and marries us to the creator who created us.

And once again, the end justifies the means. And this is exactly why the law of Yehovah God has not been done away with nor is it a curse to those who know and love the word of God that is Yehovah God. We have literally become one with him through the conduit of the blood of the Yeshua and nothing and I repeat nothing can separate us. **Romans chapter 8 verses 35 through 39 (scrn 13)**

Rom 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

Rom 8:36 As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

Rom 8:37 No, in all these things we are more than conquerors through him who loved us.

Rom 8:38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

Rom 8:39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.



Once again my friends it's all laid out before us if we will just read it for ourselves and ask for the discernment of our Father in heaven to help us understand. There is nothing that he will not give to us, there is no information that we need that he will not bestow upon us. And therefore, let us not be destroyed for lack of knowledge because we have rejected knowledge, but let us be filled with the life-giving water of knowledge

that we may grow well and have the ability to stand building our foundations upon the rock and not in the sand.

And with that being said I think we will close the books for this morning and we will pick up again in Mark chapter 2 next week as we examine the idea of our Messiah being the Lord of the Sabbath. Trust me, you'll want to be here for that one.

But until that time I will do as I always do and once again ask everyone within the sound of my voice to please take what you have heard here this morning to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this morning be true or not.

Ask, seek, and knock, on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.