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## Mark Chapter 1

### The Miracles of The Messiah

The first thing that I like to do this morning is to say thank you once again for joining us for this most important study into the book of Mark because what we are going to find within the confines of the book of Mark has everything to do with the true identity of our Messiah and exactly who he was, is, and always will be and what it was that our Messiah came to deliver to us as his brothers and sisters.

What we are going to talk about here this morning in the book of Mark is going to be very contentious and may very well be uncomfortable for many people who have been sitting in a church pew mindlessly believing what the man standing behind their denominational pulpit has been telling them for the last 20, 30, 40 or even 50 years or more.

And it is for this very reason that I would like to challenge every single solitary person who is within the sound of my voice who claims to be a Christian here this morning. I would like to put a challenge to you here this morning. And that challenge is this... I would like for you to ask yourself why it is that you believe what you believe. And I know that this might seem like a very simple challenge, but I assure you that it is not I this morning who is asking you this question and it is not I this morning who is challenging you.

It is indeed the very Elohim of Abraham, Isaac, and Jacob who is setting before you this challenge this very morning.

Why do you believe what it is that you believe? Do you believe what you believe because some man told you what to believe? Do you believe what you believe because that's what your rabbi told you to believe or because that's what your Pope told you to believe or because that's what your pastor told you to believe or because that's what some early church father told you to believe or because that's what you're denominational Empire has told you to believe... or can you unequivocally and substantially prove through your God breathed Scripture what it is that you believe?

In other words... does your faith and does your belief have legs? Is your house built upon the rock that is the spoken word of Yehovah God and his only begotten Son... or have you built your house in the sand?

Because we are going to challenge you here this morning concerning what it is that you believe. Your Bible right here this morning is going to challenge you concerning what it is that you believe and why it is that you believe it. The spoken word of Yehovah is going to challenge you. Mark is going to challenge you.

And therefore, as we begin our study into the book of Mark here this morning, I would like you to prepare yourself to defend what it is that you believe against what it is that we will read from these God breathed Scriptures and show you in abundance here this morning.

And I don't care if you have the word Baptist written across your forehead or if you have the word Catholicism written across your forehead or if you have the word Pentecostal written across your forehead or if you have the words Seventh-day Adventist written across your forehead or Jehovah's Witness written across your forehead... you are going to be called here this very morning to defend what it is that you believe. You are going to be called right here this very morning to audit your faith.

And so, I hope that you are prepared to do that this morning. Because we are going to test your faith and we are going to test your belief and we are going to test your denominational dogma if there be any... and we are going to test what it is that you believe against what these God-breathed Scriptures command you to believe right here in this Bible this morning.

Are you ready? I hope everyone out there is ready.

Let's begin this morning by reading the first paragraph of Mark chapter 1 verses one through eight. And let's read them together so that we can know exactly what it says and just as importantly what it does not say.

### **Mark chapter 1 verses one through eight E1**

#### **John the Baptist Prepares the Way**

**Mar 1:1** The beginning of the gospel of **Jesus Christ, the Son of God.**

**Mar 1:2** As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way,

**Mar 1:3** the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"

**Mar 1:4** John appeared, baptizing in the wilderness and proclaiming **a baptism of repentance for the forgiveness of sins.**

**Mar 1:5** And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins.

**Mar 1:6** Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey.

**Mar 1:7** And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie.

**Mar 1:8** I have baptized you with water, **but he will baptize you with the Holy Spirit."**

This is of course just the first paragraph of Mark chapter 1, but I can assure you that there is a plethora of information here in Mark chapter 1 verses one through eight that challenge a modern-day Christian today to audit their faith.

And in order to prove this to you, I would like for us to concentrate on Mark chapter 1 verse one. Mark chapter 1 verse one is pretty simple. It simply says and I quote, “The beginning of the gospel of Yeshua the Messiah the Son of God.

That sounds pretty simple, doesn't it? “The beginning of the gospel of Yeshua the Messiah the Son of God.

Keeping that in mind, I would like to ask you plainly... what is it that you see in the very first sentence of Mark chapter 1 verse one? Does Mark not tell us right here in the New Testament that Yeshua is the anointed one of God? And does Mark not tell us right here in Mark chapter 1 verse one that Yeshua is the Son of God? What did Matthew tell us in the very first sentence of the book of Matthew in the very beginning of the New Testament? Do you remember how Matthew begins the New Testament with the first sentence of the book of Matthew? Let's go back and examine that very quickly. **Matthew chapter 1 verse one (scrn 1)**

## Will The True Yeshua Please Stand Up

**Mat 1:1** The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

**Mar 1:1** The beginning of the gospel of Jesus Christ, the Son of God.



According to the very first sentence of the New Testament written by the apostle Matthew Yeshua the Messiah is the Son of David the Son of Abraham. And according to Mark in chapter 1 verse one of the book of Mark, Mark tells us that Yeshua is the Son of God. And so, what do we have here according to Matthew and Mark?

What we have here is the true identity of Yeshua Hamashiach the only begotten Son of God, Son of David Son of Abraham. But before we get into the biblical understanding of what both Matthew and Mark are attempting to convey to us, we first need to address the name “Jesus”.

Where does the name “Jesus” actually come from? We must remember that our English translated Bibles are just that. They are English translated forms of the Bible which were originally written in the Hebrew and in the Greek languages.

It's important that we remember that what we are reading from here this morning when we open up the pages of our English translated Bibles is indeed an English translation. Our Bibles are not the original works of Moses and the prophets and the apostles. The Bibles that we hold in our hands today are English translations of the works of Moses and the prophets and the apostles.

Everything that we read in our English translated Bibles has been translated into English for us so that we might understand them because most of us do not speak Hebrew and if we do speak Hebrew, there's a pretty good chance that we don't speak both Hebrew and Greek. In fact, I would contend that it is fair to say that very few people among us can speak in both the Hebrew and Greek languages.

To be sure there certainly are people who can speak both Hebrew and Greek, but they are far an in-between when it comes to us laypeople who generally speak one language and whose main language is indeed English.

And so, why do I bring all of this to our attention? I bring all of this to our attention so that we can finally put to rest the argument that the ignorant and unstudied church has concerning the name “Jesus”. Let me ask you this... Should we be calling our Hebrew Messiah who was a Hebrew Jew who came from the house of David and the tribe of Judah by a Greek name? Because I would submit to you that the name “Jesus” is not Hebrew but is in fact Greek!

My friends, the majority of us are not Greek. And our Messiah most certainly was not Greek. And therefore... why would we call him by a Greek name? Have you ever pondered that question before? Has it even ever crossed your mind?

Remember at the beginning of the study I told you that you were going to be challenged. And I told you that being challenged may not be comfortable. But here this very day I challenge you to audit your faith and answer the question... if you are still calling your Messiah “Jesus” which is a Greek translation of his Hebrew name... I ask you plainly... why? Why would you call a Hebrew Jew by a Greek name that was not the name that his mother gave him?

And just to be clear here I would like to turn back to the very first chapter of the New Testament and I would like for us to read exactly what the angel of Yehovah God commanded Joseph to call the Son of his wife Mary. What did the angel of God command Joseph to call our Messiah? We can find that in Matthew chapter 1 verses 18 through 25. Let's go read it so that we can know exactly what it says and just as importantly what it does not say. **Matthew chapter 1 verses 18 through 25 E2**

### **The Birth of Jesus Christ**

**Mat 1:18** Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.

**Mat 1:19** And her husband Joseph, being a just man and unwilling to put

her to shame, resolved to divorce her quietly.

Mat 1:20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.

Mat 1:21 She will bear a son, and you shall call his name Jesus, for he will save his people from their sins."

Mat 1:22 All this took place to fulfill what the Lord had spoken by the prophet:

Mat 1:23 "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).

Mat 1:24 When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife,

Mat 1:25 but knew her not until she had given birth to a son. And he called his name Jesus.

Right here in Matthew chapter 1 verse 20 Matthew tells us that an angel of Yehovah God appeared to Joseph in a dream. And what did that angel tell Joseph that God wanted him to do? According to Matthew chapter 1 verse 20 the angel commanded Joseph to not be fearful about taking Mary as his wife for that which is conceived in her is from the Holy Spirit. And the angel goes on to tell Joseph that she will bear a son and that Joseph is to call his name Jesus for he will save his people from their sins.

Now... at first glance this looks pretty simple, doesn't it? But I would submit to you my friends that the angel of God never told Joseph to call the Son of Mary Jesus.

Let me say that again... the angel of God never told Joseph to call the Son of Mary Jesus. Let that sink in for just a moment.

And I know that there are a plethora of ignorant and unstudied Christians out there who will immediately jump up out of their seats and want to stone me to death for speaking against what they think... their Bible says.

But once again, I would like to challenge you to prove what it is that you believe. Because I am here to tell you that I can prove to you that Joseph was never told by the angel of God to call the Son of Mary Jesus. At least not according to the spoken word of God. It may say this in your English translated Bible... but it does not say that in the original God breathed Scripture that was handed down from on high to the apostle Matthew.

The very first thing that we need to understand is that none of the apostles had ever even heard of the name Jesus back in their time. Even your first printed 1611 King James version of the Bible does not have the name Jesus in it. You will not find the name “Jesus” within the confines of the first printed 1611 King James version of the Bible. Why not? Because there was no “J” sound in the Greek language at that time.

Most of the original New Testament manuscripts were written in the Greek language because it was the Greek language that a large population of gentile people spoke back in our Messiah’s time.

Back in the days of our Messiah and his apostles the Jews were still speaking Hebrew because they had to speak Hebrew in order to understand the Torah that was being read in the synagogues every Saturday morning. But a large portion of the gentile population was speaking Greek at that time which forced even the Hebrew people to learn the language of the day so that they could communicate with those who spoke Greek. But what’s important to understand is that the Greek language back in the days of our Messiah and his apostles did not have the letter “j” in its alphabet, nor did it have the guttural sound of the letter “J” and we’ll come back to this historical fact in just a moment, but before we do I would like to go back to **Matthew chapter 1 verse 21** so that we can see exactly what the name “Jesus” originally was in the Greek language and where it came from. **E3**

**Mat 1:21** She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”



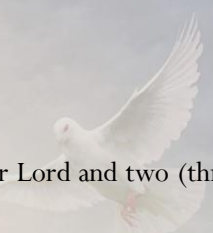

According to Matthew chapter 1 verse 21 the angel of Yehovah God commanded Joseph to call the Son of Mary “Jesus” according to our English translated bibles. But once again, we must understand that we are once again reading an English translated Bible. And therefore... in order to know what that original commanded name was that Joseph was commanded to call the Son of Mary... we need to go back to the King James numbered version of the Bible in order to see exactly what name it was that Joseph was commanded to give to the Son of Mary. (scrn 2)

**G2424**  
**Ἰησοῦς**

**Jesus = Iēsous**  
**Jesus = ee-ay-sooce'**  
Of Hebrew origin **[H3091]**; Jesus (that is, Jehoshua), the name of our Lord and two (three) other Israelites: - Jesus.  
Total KJV occurrences: 975

**H3091**  
**יְהוֹשֻׁעַ יְהוֹשֻׁעַ**

**Jesus = yehoʹshuaʹ yehoʹshuaʹ**  
**yeh-ho-shoo'-ah, yeh-ho-shoo'-ah**  
From H3068 and H3467; Jehovah-saved; Jehoshua (that is, Joshua), the Jewish leader: - Jehoshua, Jehoshuah, Joshua. Compare H1954, H3442.  
Total KJV occurrences: 218

And I hope that you can see this because I had to keep the font rather small in order to show the historical significance of this name that God commanded Joseph to give to the Son of Mary, but as we can see here according to Strong’s Greek definitions the Greek name would have been “Iesous” which is exactly what you see in your original 1611 King James version of the Bible. There was no “Jesus”, there was only “Iesous”. And this Greek Iesous, had been translated into the Greek language from the Hebrew language. And just as we are told here in Strong’s Greek definitions... the Greek Iesous was translated from the

Hebrew language. And right here in Strong's Greek definitions under "Iesous" we can see the original Hebrew name given as H3091 in the Hebrew language.

Once we go look up that original Hebrew name which was originally given in the Hebrew language, which is H3091... we can finally uncover the original Hebrew name of our Hebrew Messiah who came from the house of David and the tribe of Judah. And that name is according to Strong's Hebrew definitions... "Yehoshua" which is the long form for "Yeshua". But there's more!

If we look closely at Strong's H3091 which is the proper Hebrew name "Yehoshua"... we also see that the Hebrew name "Yehoshua" in the English language is pronounced "Joshua". And therefore... If we wanted to pronounce the proper name of our Messiah which was the Hebrew name Yeshua in the English language... it once again would not be Jesus it would be "Joshua". Because "Joshua" is how you say the Hebrew name "Yeshua" in the English language.

"Jesus" is not "Yeshua" in the English language. "Jesus" is a Greek transliteration of the Hebrew name "Yeshua". But our Messiah was not a Greek man. And therefore, why in the world... would we call our Hebrew Messiah who was a Hebrew man... by a Greek name?

I would submit to you that the original Hebrew name "Yeshua" is the name that we are to pray in according to **John chapter 14 verses 13 and 14 (scrn 3)**

**Joh 14:13** Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.

**Joh 14:14** If you ask me anything in my name, I will do it.

**Joh 16:23** In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you.

**Joh 16:24** Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.



I ask you plainly, is it important to know the true Hebrew name of our Messiah? Because I would submit to you that the true Hebrew name of our Messiah does indeed have power and it does indeed mean something to our Father in heaven when we use the true Hebrew name of his only begotten Son when we ask him for things. Not says I, but says our God breathed Scripture. Otherwise we could simply ask for things without using any name.

And if there is still any doubt in your mind about the true Hebrew name of our Messiah, I would like to take you over to ancestry.com so that we can look up the surname “Jesus”. **(GO TO WEBSITE)**

<https://www.ancestry.com/name-origin?surname=jesus>

### Jesus Name Meaning

Spanish (**Jesús**) and Portuguese: either from a personal name taken in honor of Jesus Christ in Christianity the divine son of God the Father (see [Christ](#)) or from a short form of any compound name composed of any personal name + *de Jesús*. The name *Jesus* is from the Greek form *Iêsous* of Aramaic *Yeshua* from Hebrew *Yoshua* a byform of *Yehoshuah* (English *Joshua*) ‘God is salvation’.

And therefore, I wanted to make sure that we gave evidence of two or more witnesses concerning the biblical truth of the name of our Messiah. And I assure you that there are literally hundreds if not thousands of other formidable dictionaries and encyclopedias and concordances that can make these truths made known to you.

However... There's more!

With all of this being said, I feel compelled as a witness to also make this statement...

There was a time when I was a young man when I did not know the name Yeshua. There was a time when I was a young man ignorantly sitting in a denominational church pew not having ever read the Bible for myself that I believe the name of my Messiah was "Jesus".

And when I prayed, I prayed in the name of the Greek name "Jesus". And this very day I stand as a witness and I can tell you that Yeshua even though I prayed in the name of "Jesus"... still answered my prayers. And even though I ignorantly used the name "Jesus" for many years, Yeshua did indeed walk with me all the days of my life. In fact... there were indeed times... that he even carried me.

And therefore, I do not want us to be ignorant of the fact that the name "Jesus" is indeed a Greek translation of the Hebrew "Yeshua". And our Messiah is not ignorant of this historical fact. But... there's more!

You see, when I graduated from being ignorant and unstudied by the grace of Yehovah God... and when I learned the true Hebrew name of my Messiah... I never called him "Jesus" again. Why?

Because I know now that it is disrespectful to call a Hebrew man who is my Hebrew Savior the only begotten Son of Yehovah God my King...

by another name other than his original God given name.

It is written all throughout the Torah that during the days of sacrifice it was an abomination for a man to sacrifice an animal to God that had a blemish or defect. You simply did not offer up secondhand or thirdhand hand-me-down to Yehovah God because if you did it was seen as an abomination. It was disrespectful and everyone knew it.

And I would contend that once you know the true Hebrew name of your Messiah... to use any other name is disrespectful. To use any other name breeds confusion concerning his true identity. To use any other name shows our ignorance. To use any other name suggests that we are rebuking the truth of our God breathed Scripture and what it truly says. To use any other name other than his God given name shows him that we are not interested in asking and seeking and knocking on his door in order to receive the truth.

When I hear someone still calling our Messiah “Jesus” I know that they are still ignorant and unstudied and are still in the process of learning. But when I hear someone using the true original Hebrew name that Yehovah God himself commanded Joseph to call his only begotten Son... I know that I am at least talking to someone who has studied to show themselves approved. I know that I am speaking with someone who is interested in not only learning the truth... but doing the truth, living the truth, and walking in the truth.

All of us are called to graduate from being ignorant and unstudied. All of us are called to renew our minds daily. All of us are called to build our houses on the rock that is the word of Yehovah God that our Messiah became in the flesh. All of us are called to follow the light that is Yeshua Hamashiach the anointed one of Yehovah God who was not a Greek man... but was a Hebrew man who was born and christened with a God given Hebrew name. Not says I, but says our God breathed Scripture. And yes, you may need to dig to find it... you may need to get down on your knees and ask him for the discernment to know it... you may have

to invest some time and effort to understand it. But if to know his true Hebrew name is not important to us as Christians... then I would submit to you that it would be fair to say that we are not true God fearing... cross bearing... Messiah following... Christians who truly love the light of truth that our Messiah is.

And just for anyone who does not know how to properly pronounce the Greek name Iesous... I'd like to take you over to blue letter Bible so that we can once again understand the difference between the Greek name "Iesous" and the Hebrew name "Yeshua". **(GO TO WEBSITE)**  
[https://www.blueletterbible.org/kjv/mar/1/1/t\\_conc\\_958001](https://www.blueletterbible.org/kjv/mar/1/1/t_conc_958001)

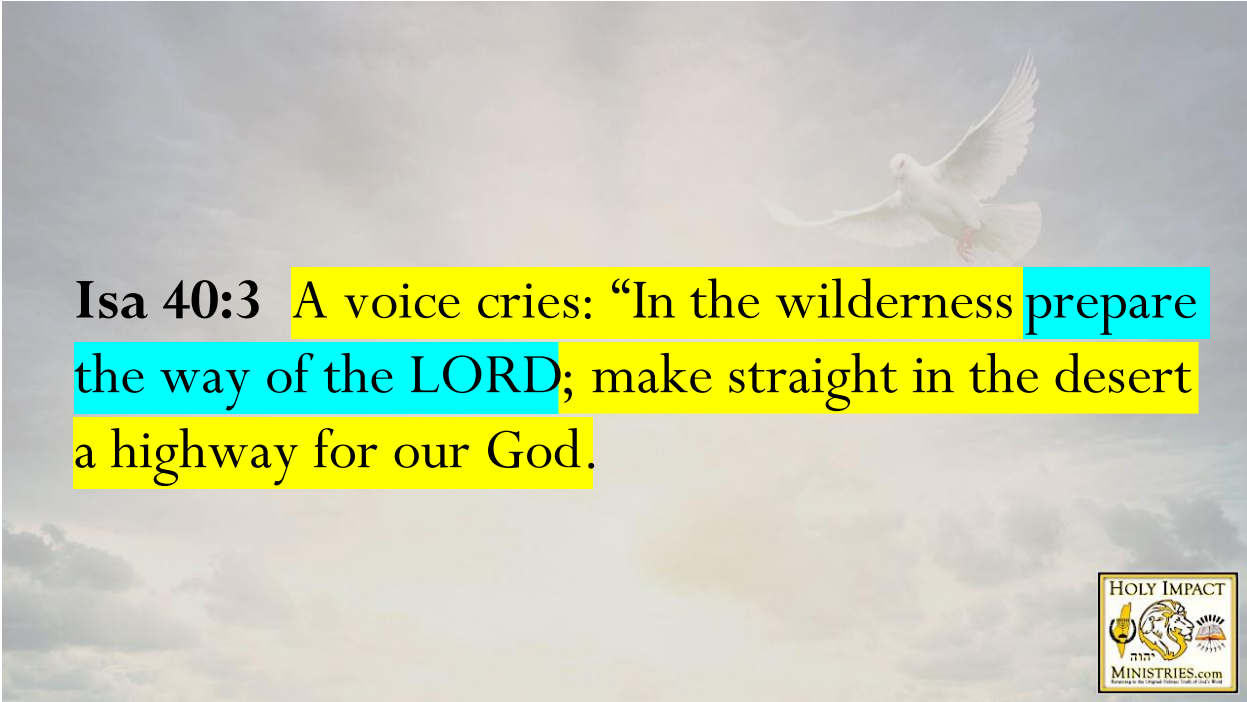
And therefore, when we examine Mark chapter 1 verse one or Matthew chapter 1 verse one, we find much more than just words on a page. We find much more than what meets the eye of the flesh. But only if we are willing to ask and to seek and to knock on his door for his discernment. But there's more!

As we continue on down through **Mark chapter 1 verses two and three**, we find even more than what meets the eye of the flesh. **E1**

Mar 1:2 As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way,

Mar 1:3 the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"

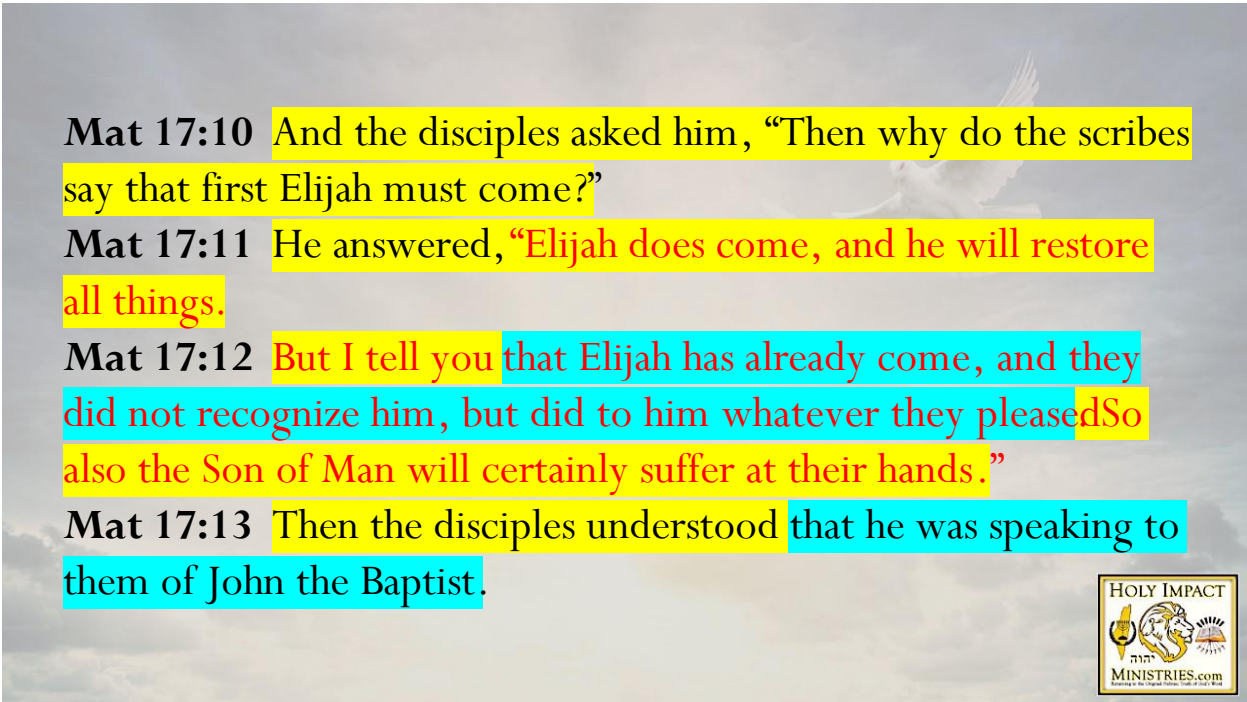
As we can see in Mark chapter 1 verses 2 and 3 Mark makes mention of the fact that Isaiah had prophesied that a voice would be crying in the wilderness to prepare the way of Yehovah and to make straight in the desert a highway for our God, and we can find that in **Isiah chapter 40 verse 3 (scrn 4)**



Isa 40:3 A voice cries: “In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.



Mark is clearly pointing to John the Baptist who first came proclaiming a baptism of repentance for the forgiveness of sins, and our Messiah pointed directly to John the Baptist as being the spirit of Elijah in **Matthew chapter 17 (scrn 5)**



Mat 17:10 And the disciples asked him, “Then why do the scribes say that first Elijah must come?”

Mat 17:11 He answered, “Elijah does come, and he will restore all things.

Mat 17:12 But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands.”

Mat 17:13 Then the disciples understood that he was speaking to them of John the Baptist.

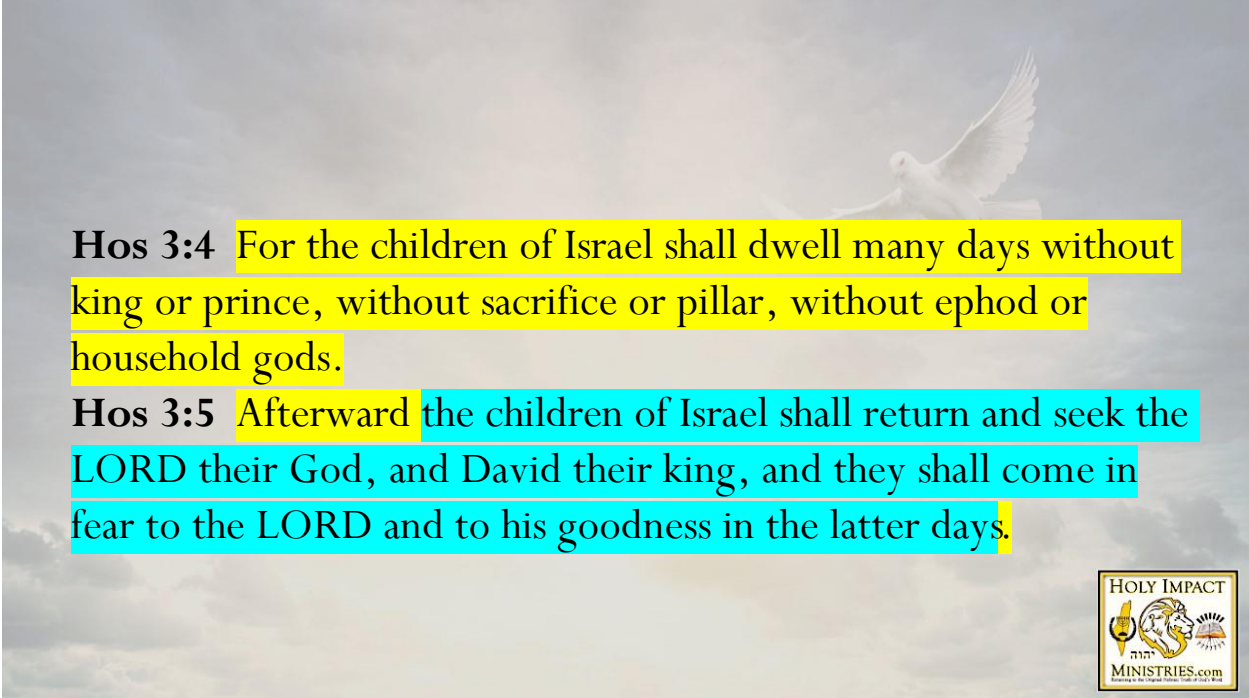


And so, it should be clear to us that everything that Mark is talking about has to do with things that have already been prophesied about ages ago according to the Prophets. And the similarities between Elijah and John the Baptist are striking when we take the time to sit down and think about it. Both of them lived in the wilderness, both of them were clothed in camels' hair and both of them ate locust and wild honey, and both of them stood staunchly for the word of Yehovah God and for his law, and for his will to be done. And you can read more about the similarities in second Kings chapter 1 verse eight. And this is why so many speculate that one of the two witnesses still yet to come in the future according to prophecy will in indeed be Elijah.

What's also important to recognize is the repentance that John the Baptist was baptizing in. Repentance in of itself represents a turning away from sin in order to return to God, not to push one's self away from God as the church often times teaches today.

Repentance means to turn around. It means to stop doing what you are doing and living in the way that you are living and to seek the face of Yehovah God. It represents a returning of the human heart and of the human mind back to God and away from the world. Where there is no repentance... there is no forgiveness. Listen closely to how the prophet Hosea describes repentance in Hosea chapter 3 verses four and five **(scrn 6)**



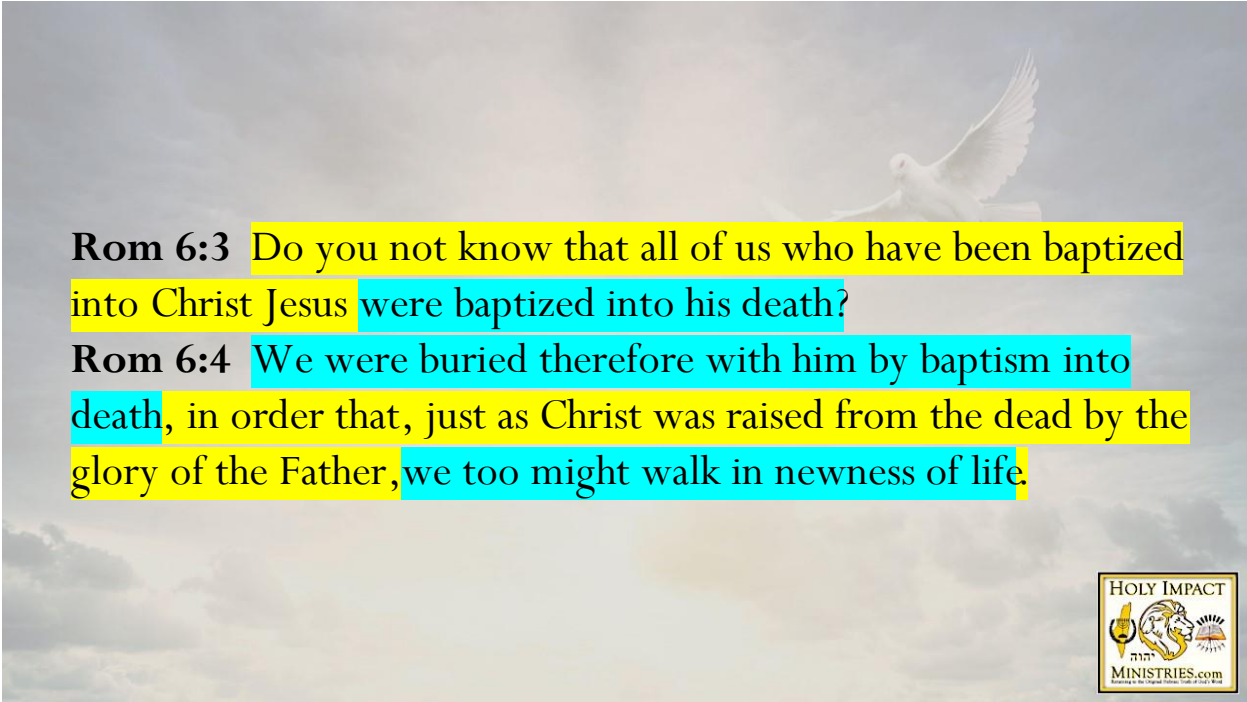


**Hos 3:4** For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without ephod or household gods.

**Hos 3:5** Afterward the children of Israel shall return and seek the LORD their God, and David their king, and they shall come in fear to the LORD and to his goodness in the latter days.



The baptism of repentance is extremely important for the Christian today to know and to understand because according to John the Baptist who was the spirit of Elijah... repentance through baptism represents a turning around and a coming back to Yehovah God our Father in heaven. Baptism in of itself represents the evil man going down into the watery grave of baptism to be raised up a new creature re-created by Yehovah God himself. **Romans chapter 6 verses three and four (scrn 7)**



**Rom 6:3** Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

**Rom 6:4** We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.



Make no mistake about it, if we are not buried with him through baptism into death then we do not belong to him. For it is only those who are baptized into his death and have followed him down into that watery grave of baptism that willfully and intentionally choose to leave their old life behind and to allow our Father in heaven to re-create within us new life, God-given life, a new creature once again created by Yehovah God himself. A new creature that is shaped and molded and guided by the very hand of Yehovah himself.

There is much that can be said about true biblical repentance and the true biblical definition of what it means to repent and the true biblical definition of what it means to have faith and the true biblical definition of what it means to believe. Repentance, and faith, and belief are all action words and so too is the biblical definition of the love of God found in first **John chapter 5 verse three. (scrn 8) SHOW ONLY**

# The Biblical Definition of The Love of God:

**1Jn 5:2** By this we know that we love the children of God, when we love God and obey his commandments.

**1Jn 5:3** **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

**Is this what your Pastor is teaching?**



Here in first John chapter 5 verse three, we are told that the biblical definition of the love of God means action. The biblical definition of the love of God means obedience. The biblical definition of the love of God means works... contrary to what the devil's church may be teaching on any given Sunday morning on the wrong day of the week claiming it to be the Sabbath day of God when God has never spoken such a commandment anywhere within the confines of the 66 books of his God breathed Scripture.

And as we continue in our study into the book of Mark and we examine the biblical meaning and purpose of baptism next week, we will see our God breathed Scripture literally throwing to the ground the demonic teaching of baptism being legalistic. In fact... as we continue to listen to what is written here in the book of Mark along with the rest of the apostles we will very quickly come to the realization that faith without works is indeed dead just as James the brother of our Messiah told us very clearly in James chapter 2.

But as for now... as we close the books for this morning my hope and

my prayer is that we will ponder these first few verses of the book of Mark so that we are not caught in the devil's snare of simply reading words on a page rather than hearing the voice of our Father in heaven speaking loudly in our ears concerning his definition of faith and his definition of belief and his definition of love. And we will get more deeply into these things next Saturday morning at 11 AM Eastern standard Time as we continue in our study into the book of Mark.

But until that time I must say that the book of Mark certainly has not failed to shake the spirit so far. The truth is that what we find in the book of Mark verses one through eight are biblical truths that not only stand the test of time, but they also stand the test of prophecy that was given ages ago before Mark had ever even thought of writing these words on a page. Even the very name of our Messiah was foretold long before it was even given to Joseph. And this is exactly why we must know and understand what Mark knew and what Mark already understood. And that was that the Old Testament Scriptures were what qualifies our Messiah to be our Messiah.

As we have said so many times before we now say again... if the "Jesus" of the church today does not meet the qualifications of the Son of God found in the Old Testament Scripture and the writings of the prophets and the Psalms... then the "Jesus" of the church today is not the son of God. It's just that simple. And if the "Jesus" of the church today is not the Son of God... then we are forbidden to worship him for we are forbidden by our Father in heaven to worship another... god.

Yehovah has put his King in Zion on his holy hill. And just as he promised David... in 2<sup>nd</sup> Samuel chapter 7... Yehovah would establish the throne of the Son of David and his kingdom forever, and Yehvoah would be to him a Father, and the Son of David would be to him a Son. And David's throne will indeed be made sure forever before him. It's all in 2<sup>nd</sup> Samuel chapter 7. This is the Yeshua that Mark is speaking about and to put it bluntly... there is no other.

And therefore, my hope and my prayer is that you will stay with us throughout this most precious study concerning the writings of Mark as we comb through these God breathed Scriptures line by line and precept by precept in order to hear what the spirit of Yehovah is revealing to us.

But until that time I will do as I always do this morning and I will ask everyone within the sound of my voice to please take what you have heard here this morning to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here this morning be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.