



Deuteronomy 15c

The New Temple To Come

Once again, I would like to just say thank you so very much for sharing your time with us here this evening as we expound upon a new third temple that is indeed found within the pages of our God breathed Scripture here this evening.

Today in our time there is much conjecture and a whole lot of hermeneutical philosophy that has been instituted by men that literally refutes the spoken word of Yehovah God and what the prophets have all told us will indeed come to pass.

This evening as we take a slight detour from Deuteronomy chapter 15 and the importance of the sabbatical year... it's important that we understand what the Bible says concerning what Moses is telling us all here in the book of Deuteronomy.

We must remember that Moses is at the end of his life, and this last book of the Torah also known as the book of Deuteronomy which literally means "these are the words"... give us not only a detailed look at how things were back in the days of Moses... but they also give us a very detailed look at how things are going to be in the future.

And I know that many denominational empires fight against the word of God at every turn because it does not fit their hermeneutical dogma. But this does not negate the fact that what we are about to read from our God

breathed Scripture has stood the test of time for thousands of years while these denominational empires of men that are literally built in the sand truly have no foundational truth concerning the things that they teach according to the word of God and the word of God alone.

And therefore, I would like for us to put aside what we may think that we believe concerning a third temple because of what someone has told us. And I would like us to put our full faith and trust in the spoken word of Yehovah God here this evening so that we may know the truth according to our God breathed Scripture and not according to the scientific hermeneutical philosophy driven doctrines of men.

One of the first things that I would like to mention here this evening is the fact that Daniel prophesied about what would take place at the end of the age. And the prophet Daniel clearly tells us that there will be a temple built upon this earth. **E1 show only**

The Seventy Weeks

Dan 9:24 "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

Dan 9:25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time.

Dan 9:26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Dan 9:27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

In fact... the prophet Daniel tells us in Daniel chapter 9 verses 24 through 27 that a whole host of things are going to happen during a 70

week time span. It is written in Daniel chapter 9 verse 24 that during this 70 weeks God's people would put a finish to transgression and put an end to sin. It is also written that they will atone for iniquity and bring in everlasting righteousness in order to seal both vision and prophet and to anoint a most holy place.

Now, I would like to stop right here and make mention of the fact that Daniel tells us very clearly what is going to take place during these 70 weeks that he speaks about in Daniel chapter 9 verse 24. And clearly during this 70 weeks we see that God's people are going to do an about-face. They are indeed going to turn and serve him. And when they turn and serve him, they are going to anoint a most holy place. But this is not the third temple mind you. How do we know that?

We know that from verse 26 where it tells us that after the 62 weeks an anointed one shall be cut off and shall have nothing. This of course is our Messiah Yeshua. And the people of the prince who is to come are going to be the ones that shall destroy the city and the sanctuary. This took place in 70 A.D. when the second Temple was destroyed by the Romans. And I want us to notice that it is written in Daniel chapter 9 verse 26 that there would be war and that desolation's are decreed. (**scrn 1)**)

H8074

שׁמֵם

Desolation = shâmêm

BDB Definition:

1) to be desolate, be appalled, stun, stupefy

1a) (Qal)

1a1) to be desolated, be deflowered, be deserted, be appalled

1a2) to be appalled, be awestruck

1b) (Niphal)

1b1) to be desolated, be made desolate



The word “desolation” here in Daniel chapter 9 verse 27 means to be appalled or to be stunned it means to be awestruck and to be made desolate. And this is exactly what took place when the temple was destroyed in 70 A.D. And I would like to encourage everyone to search out and seek out exactly what took place in 70 A.D. to the second Temple if you have not already done so. The death and the mayhem was without question extraordinarily appalling to say the least.

But the prophet Daniel goes on to tell us something even more in the very next verse in Daniel chapter 9 verse 27 when he tells us that this wicked Prince that is to come will make a covenant with many for one week. And Daniel says that for half of the week he shall put an end to sacrifice and offering and that on the wing of these abominations shall come one who makes desolate until the decreed end is poured out on the desolator.

In other words, the anointed one that was cut off in Daniel chapter 9 verse 26 is clearly our Messiah. The people of the prince who is to come were indeed the Romans who destroyed the city and the sanctuary. And I

want us to notice that according to Daniel chapter 9 verse 27 it will be this same Roman power that would declare war on God's people and cause this appalling desolation to occur. And it will be this same Roman power because Daniel is clearly talking about the same individual in verse 27... that will make a covenant for one week. And Daniel goes on to tell us that this same Roman power that destroyed the city and the sanctuary shall put an end to sacrifice and offering for half of the week which will allow more abominations to come from the one who made the temple desolate until he is finally destroyed.

Now... this may seem somewhat convoluted and mysterious, but I assure you that it is not. We must understand that it was indeed Roman power that destroyed the temple in 70 A.D. exactly as Daniel describes here in the ninth chapter of the book of Daniel. And we must understand that Daniel is continuing to talk about this same Roman power through to the end of Daniel chapter 9. But Daniel also makes mention that on the wing of all of these abominations shall come one... and I want us to concentrate on this one in Daniel chapter 9 verse 27 because Daniel is no longer talking about Roman power necessarily. Daniel is now changing gears and specifically talking about one... one individual who will make not only the temple desolate, but everything that has to do with Yehovah God will also be made desolate. And this once again goes hand-in-hand with what Daniel tells us in **Daniel chapter 7 verse 25 (scrn 2)**

Dan 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time.



And therefore, we know that God's people are going to be turned over to this antichrist and his beast power at the end of the age. And this is not the only place where we are told that God's people will be turned over to the power of the wicked one. **Revelation chapter 13 verses six through eight (scrn 3)**

Rev 13:6 It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

Rev 13:7 Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation,

Rev 13:8 and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain.



Right here in Revelation chapter 13 we are told by the apostle John that this beast would be allowed to make war on the saints and to conquer them just as we are told in Daniel chapter 7 verse 25, and again in Revelation chapter 2 verse 10, and again in Daniel chapter 12 verse seven. And therefore, there should be no doubt in our minds that God's people will be handed over to this world ruling wicked son of perdition for a period of time. **(scrn 4) show only**

Dan 12:7 And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished.



And once again just as we see here in Daniel chapter 12 verse seven, we are clearly told that it is when the shattering of the power of the holy people comes to an end that all these things would be finished. It does not say that God's holy people are going to be rescued out of it. You simply will not find that within the true contextual truth that is found right here within the confines of our God breathed Scripture.

And I know that there are a whole lot of pre-tribulation rescue fan boys out there on the Internet today. And I know that many of these denominational empires of men have been built upon the foundation of a pre-tribulation rescue doctrine. And I know that Hollywood has made boatloads of money hand over fist helping to further the false doctrine of a pre-tribulation rescue. But I tell you the truth... it's time that we wake up and start considering what our God breathed Scripture says versus what Hollywood and its pre-tribulation rescue fan boys are teaching and preaching.

The apostle John does a wonderful job of teaching us the difference between us and them. And to be sure, there is an us and there is a them.

Here's what the apostle John says about us versus them; **first John chapter 2 verses 18 through 29 E2**

Warning Concerning Antichrists

1Jn 2:18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour.

1Jn 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

1Jn 2:20 But you have been anointed by the Holy One, and you all have knowledge.

1Jn 2:21 I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth.

1Jn 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

1Jn 2:23 No one who denies the Son has the Father. Whoever confesses the Son has the Father also.

1Jn 2:24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

1Jn 2:25 And this is the promise that he made to us—eternal life.

1Jn 2:26 I write these things to you about those who are trying to deceive you.

1Jn 2:27 But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

Children of God

1Jn 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.

1Jn 2:29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

Just as the apostle John tells us... these antichrists of which there are many... have not continued with the apostles and our Messiah and the teachings of the original Apostles. They have not continued within the word of Yehovah God. And just as John tells us in verse 21 no lie is of

the truth. And I also want to make the distinction between those who simply confess that Yeshua is the Son of God with their lips versus those who John tells us in verse 24 abide in the Son and in the Father.

You see, once again it's not about confessing with your lips that he is Lord while your heart is far from him. **(scrn 5) show only**

The Biblical Definition of The Love of God:

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

Is this what your Pastor is teaching?



It is about abiding in him which means just as John tells us in first John chapter 5 verse three that we are to love God by keeping his commandments and making sure that his commandments are not burdensome to us.

Keeping all of this in mind, I would now like us to turn **second Thessalonians chapter 2 (scrn 6) show only**

2Th 2:3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction,

2Th 2:4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.



According to second Thessalonians chapter 2 verse four, the man of lawlessness who is the son of destruction who will exalt himself against every so-called god or object of worship will indeed take his seat in the temple of God.

Now, there are a couple of things to consider here. (scrn 7)

G3485
ναός

Temple = naos
nah-os'

From a primary word ναίω naiō (to dwell); a fane, shrine,
temple: - shrine, temple. Compare G2411.

Total KJV occurrences: 46



First of which is that the word temple here in second Thessalonians chapter 2 verse four comes from the original Greek word “naos”. And according to Strong’s Greek dictionary “naos” does indeed mean temple. And therefore, if we did no other study besides this, we might think that a temple must indeed have to be built. However... there is more to consider. **(scrn 8)**

G3485

ναός

Temple = naos

Thayer Definition:

- 1) used of the temple at Jerusalem, but only of the sacred edifice
- 2) any heathen temple or shrine
- 3) **metaphorically the spiritual temple consisting of the saints of all ages joined together by and in Christ**

Part of Speech: noun masculine

A Related Word by Thayer's/Strong's Number: from a primary naio (to dwell)



According to Thayer's Greek dictionary, the word naos can also be speaking metaphorically of the spiritual temple consisting of the saints of all ages joined together by and in the Messiah. We must remember that it is written that right now while there is no physical temple on earth those who follow our Messiah have indeed become the temple! **First Corinthians chapter 3 verses 16 and 17 (scrn 9)**

1Co 3:16 Do you not know that you are God's temple (naos) and that God's Spirit dwells in you?

1Co 3:17 If anyone destroys God's temple (naos), God will destroy him. For God's temple is holy, and you are that temple (naos).



And it's important to also make note of the fact that we see the word "temple" here in first Corinthians chapter 3 verses 16 and 17 three different times in fact... and all three times the exact same Greek word is used. And that word is indeed the Greek word "naos", just as we have previously seen in second Thessalonians chapter 2 verse four.

And therefore, second Thessalonians chapter 2 verse four does not necessarily solidify the fact that a brick-and-mortar temple must be built in Jerusalem in order for the son of perdition to come. **(scrn 10) show only**

2Th 2:3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction,

2Th 2:4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.



What second Thessalonians chapter 2 verse four could be telling us here is that when this man of lawlessness takes his seat in our hearts as God's people... this could very well be the sign that the man of lawlessness who is the son of destruction... is already here.

Let me ask you this... how many so-called Christians today believe that they can be lawless? **Show Indulgences Clip Here**

Is there a man of lawlessness that is sitting within the hearts of many of God's people today causing them to believe that they also may be lawless because the law of God has been done away with?

At this point in time I would like to turn back to second Thessalonians chapter 2 and I would like to read all of second Thessalonians chapter 2 verses one through 12 so that we can see exactly what the apostle Paul is attempting to tell us about this man of lawlessness. And I would like us to think for a moment about who this description fits today in our time. **Second Thessalonians chapter 2 verses one through 12 E3**

The Man of Lawlessness

2Th 2:1 Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers,

2Th 2:2 not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.

2Th 2:3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction,

2Th 2:4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

2Th 2:5 Do you not remember that when I was still with you I told you these things?

2Th 2:6 And you know what is restraining him now so that he may be revealed in his time.

2Th 2:7 For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.

2Th 2:8 And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

2Th 2:9 The coming of the lawless one is by the activity of Satan with all power and false signs and wonders,

2Th 2:10 and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved.

2Th 2:11 Therefore God sends them a strong delusion, so that they may believe what is false,

2Th 2:12 in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

Once again, there is much to consider here concerning what we already see on the world stage today. And just as Daniel has already told us in Daniel chapter 9, this Roman power that brought the temple to desolation after the death of our Messiah would indeed be who would set the stage for the son of perdition to come.

And therefore, we have no conclusive evidence according to our God breathed Scripture that a brick and mortar temple will be built before the millennial reign of our Messiah at his return. **(scrn 11) show only**

Rev 20:4 Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.

Rev 20:5 The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection.

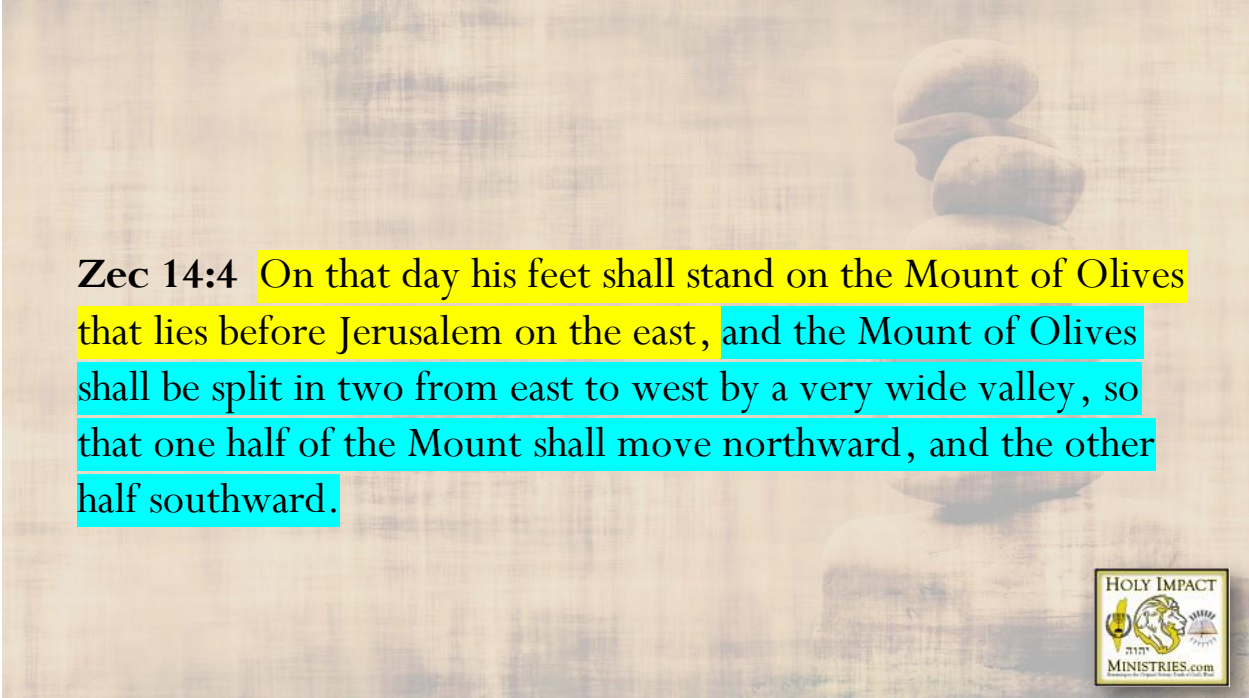
Rev 20:6 Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.



However... it is written that after our Messiah returns that he will rule and reign on this earth for a thousand years. This is also known as the millennial reign. And during this millennial reign the prophet Ezekiel tells us in chapters 40 through 42 that a new temple will indeed be built. And this will be no small temple my friends. This temple will be much larger and much more grand in both size and scope than either of the first two temples.

According to the measurements given in Ezekiel chapter 42 verses 15 through 20 the temple area itself will measure 500 reeds on each of its four sides and a reed is approximately 10 feet. The millennial temple will therefore be approximately 1 mile square and it will indeed be the largest and most magnificent structure ever erected.

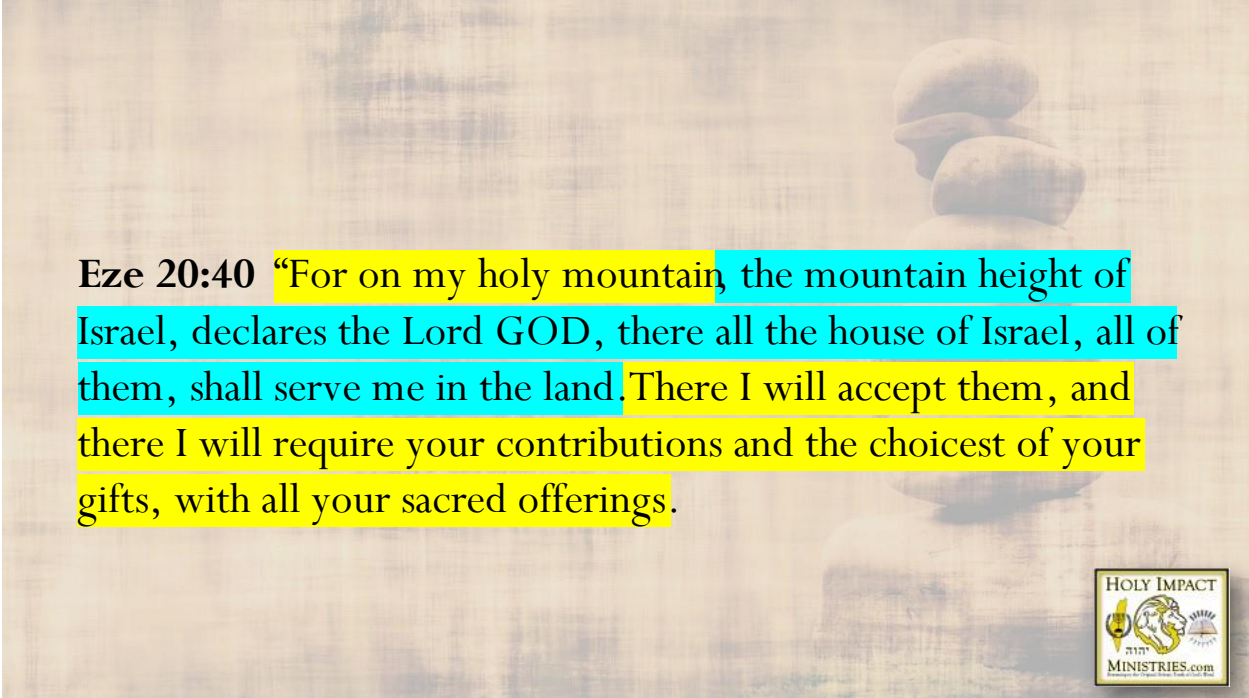
In fact, the topographical layout of Jerusalem today would need to change in order to hold this magnificent new temple. But that's not a problem according to the prophets. **(scrn 12) show only**



Zec 14:4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.



Zechariah tells us that when our Messiah returns and his feet touch the amount of Olives there will be a great earthquake and that the land will indeed go through an enormous change. And the prophet Ezekiel also seems to mention the fact that this new temple will indeed sit high atop of a mountain in Jerusalem. **Ezekiel chapter 20 verse 40 (scrn 13)**



Eze 20:40 “For on my holy mountain, the mountain height of Israel, declares the Lord GOD, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings.



And Ezekiel was not the only one who spoke about the mountain of Yehovah God in the last days. We also see this from the prophet Isaiah in **Isaiah chapter 2 verses one through three E4**

The Mountain of the Lord

Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isa 2:2 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,

Isa 2:3 and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 2:4 He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

Isa 2:5 O house of Jacob, come, let us walk in the light of the LORD.

Here in Isaiah chapter 2 we once again read that the mountain of the

house of Yehovah shall be established as the highest of the mountains and shall be lifted up above the hills and that all nations shall flow to it. And we also read in verse three that from Zion which is Jerusalem shall go forth the law and the word of Yehovah from Jerusalem.

Isn't it amazing how many denominational charters of men will flat out deny and even rebuke the very spoken word of Yehovah God? Isn't it amazing how many denominational empires to this very day proclaim that the law of God is dead and done away with? And yet, right here in the book of Isaiah we read that the law shall go forth from Jerusalem and that in these days the nations shall beat their swords into plowshares and their spears into pruning hooks and that nation shall not lift up sword against nation neither shall they learn war anymore.

This is clearly not what the church today is teaching. And please do not think that Zechariah and Isaiah were the only prophets to speak of the mountain of God. Listen also to what is written in **Micah chapter 4 verses one through five E5**

The Mountain of the Lord

Mic 4:1 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,

Mic 4:2 and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Mic 4:3 He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore;

Mic 4:4 but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken.

Mic 4:5 For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God forever and ever.

Are these things being taught by the church today? Do these denominational empires of men and their charters of men agree with the spoken word of Yehovah God? Or are they exactly like the Pharisees and the scribes of our Messiah's time who our Messiah called the children of the devil because of the lies that they spoke and their own oral laws that they had created? And make no mistake about it... the prophet Zechariah has even more to say about this 1000 year millennial reign in **Zechariah chapter 14 verses eight and nine (scrn 14)**

Zec 14:8 On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.

Zec 14:9 And the LORD will be king over all the earth. On that day the LORD will be one and his name one.



Once again, the prophet Zechariah proclaims that living water shall flow from Jerusalem half of them to the eastern sea and half of them to the Western see and it shall continue in summer as in winter. And as we know, water always represents a multitude of people. And please also notice what Zechariah tells us in Zechariah chapter 14 verse nine when he tells us that on that day Yehovah will be one and his name one. Nowhere does any of the prophets ever tell us that our Father in heaven will be three. Once again, the Trinity doctrine of Roman Catholicism is found weighed and wanting according to the contextual fact driven foundation of our God breathed Scripture.

With all of this being said some may ask what this has to do with Deuteronomy chapter 15 and the sabbatical year. But I would submit to you that this third temple being erected in Jerusalem, and the topographical changes that Yehovah God himself will bring to fruition in Jerusalem, along with the reinstatement of his sacrificial offerings have everything to do with the sabbatical year.

You see, the sabbatical year had to do with everything coming full circle. The sabbatical year had to do with Yehovah God's people being blessed abundantly as he intended from the beginning. Anything that was loaned would return to its owner during that sabbatical year. During the sabbatical year everything returned to its original state. And this is exactly what's going to happen when our Messiah returns to the earth. Things will return to exactly how Yehovah God his Father had intended it to be from the beginning.

The pre-tribulation rescue fan boys out on the Internet today and in Hollywood love to rebuke the spoken word of Yehovah in order to establish and propagate their own man-made halakhah. But when we read the Scripture for ourselves, and when we get down on our knees and when we look up to the heavens and ask our Father in heaven for his discernment and not man's discernment... we find much grander plan for mankind, and a much more enriching version of salvation than the hermeneutical philosophy driven foolishness of men could ever provide.

And it is also written that the Levitical priesthood will once again be in charge of this new temple. **Ezekiel chapter 40 verses 45 and 46 (scrn 15)**

Eze 40:45 And he said to me, “This chamber that faces south is for the priests who have charge of the temple,
Eze 40:46 and the chamber that faces north is for the priests who have charge of the altar. These are the sons of Zadok, who alone among the sons of Levi may come near to the LORD to minister to him.”



Ezekiel chapter 44 verses 15 and 16 (scrn 16)

Eze 44:15 “But the Levitical priests, the sons of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me And they shall stand before me to offer me the fat and the blood, declares the Lord GOD.

Eze 44:16 They shall enter my sanctuary, and they shall approach my table, to minister to me, and they shall keep my charge



Ezekiel chapter 48 verses 11 and 12 (scrn 17)

Eze 48:11 This shall be for the consecrated priests, the sons of Zadok, who kept my charge, who did not go astray when the people of Israel went astray, as the Levites did

Eze 48:12 And it shall belong to them as a special portion from the holy portion of the land, a most holy place, adjoining the territory of the Levites.



And once again if we take the time to sit down and read Ezekiel chapters 40 through 48, we clearly see that the sacrifices of Yehovah will once again be instituted inside this brand-new magnificent temple that sits upon the mountain of Yehovah God in Zion also known as Jerusalem.

My friends, they can say what they want. They can rant and they can rave, they can make movies, they can write dissertations and speeches and sermons, and they can the set hooks in the jaws of the ignorant and the unstudied. But what they cannot do... but what they cannot do... is to fool the true elect who seek first the kingdom of Yehovah and his wisdom and not the wisdom of men. **Second Corinthians chapter 11 verses 13 through 15 (scrn 18)**

2Co 11:13 For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ.

2Co 11:14 And no wonder, for even Satan disguises himself as an angel of light.

2Co 11:15 So it is no surprise if his servants, also, disguise themselves as servants of righteousness. Their end will correspond to their deeds.



In the end, it is imperative that we understand what Moses is telling the house of Israel here in the book of Deuteronomy. And I would submit to you that it is more important for this generation than it was for that generation because that generation failed miserably, and their test is over. However... the test of this generation is still yet to come. And if this generation is not wearing the full armor of God according to the spoken word of Yehovah God, this generation will also fail miserably.

Therefore... let us put away the writings of men. Let us set ourselves apart from their denominational empires of dirt. Let us first seek the kingdom according to our God breathed Scripture and our God breathed Scripture alone. And let us be the elected, the divided, and the separated people that Yehovah God has called us to be.

There is so much more that could be said that we simply don't have time for here in this one session. But we will speak more about these things in subsequent teachings and studies yet to come. But as for now, my hope and my prayer is that we have given you enough to use as a springboard into your own investigation. My hope and my prayer is that you have

seen the truth of Yehovah God's word for yourself and that you will test these God-given words of wisdom through the fire of prayer and supplication.

And therefore, I will now do as I always do and I will ask that everyone within the sound of my voice would please take what you have heard here today to your own prayer closet and bow your head and bend your knee and faced a the promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this evening be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do this, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.