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## **Matthew Chapter 26**

### **The Passover Contradiction**

Once again, I would like to thank everyone for joining me here this morning for our study into Matthew chapter 26 because this morning's teaching into Matthew chapter 26 is going to undoubtedly be an eye-opening study, to say the least.

Matthew chapter 26 has everything to do with the anniversary of the death of our Messiah. A date seldom remembered by those who claim to know and love him I might add.

I cannot tell you how many contradictions there are between different churches and different denominational empires and even those who value the Torah the writings of the prophets in the psalms concerning the true anniversary of the death of our Messiah the only begotten Son of God, Son of David, Son of Abraham.

I cannot tell you how many contradictions there are concerning what the church wrongly calls "the last supper". And by the same token, I cannot tell you how many contradictions there are that can be found within the confines of our English-translated Bibles. And yes... I said contradictions and we'll get to that subject matter as we move forward here today in our study of Matthew chapter 26.

Are there contradictions in the Bible?

There are many who will say no that there are no contradictions in the Bible. And I would be quick to agree depending on which translation of the Bible that you are talking about. And when I say which translation of the Bible that you are talking about, I'm not talking about the differences between the King James version or the English standard version or the NASB, or the NIV, or the TS 2009, or the contemporary English versions of the Bible.

I'm talking about which language Bible that you're talking about.

Are there any contradictions in the original Hebrew Bible? The answer to that question is a resounding no. Are there any contradictions in the original Greek New Testament Bible? The answer to that question is a resounding no.

You see, the Bible was originally spoken in the Hebrew, Aramaic, and Greek languages. And therefore, what the prophets and the apostles spoke in those original tongues is absolutely true and correct.

The problem comes when we have men from places like Oxford and Westminster and Cambridge and all of these man-made colleges and institutions who were clearly members of all kinds of different faiths translating the Bible from the Hebrew, Aramaic, and Greek languages into the English language.

You see, the Hebrew, Aramaic, and Greek languages all have words that have double meanings much like our English language has words that have double meanings.

For instance, I might say that my dog is four years old. Or I might say that I am going to the store for a loaf of bread. The word "for" carries with it more than one meaning. If I'm on the golf course, I might yell "fore!" Which is a warning to everyone that pastor V has just struck a golf ball and has no idea where it's going to land. Trust me... I know the word "fore" very well when it comes to golf... which is why I rarely if

ever... golf.

But the point that I'm trying to drive home here is that we have many words in our English language that mean more than one thing and so too do the Hebrew and Greek languages. And this can become an obstacle for anyone who is translating from the Hebrew and Greek languages into the English language if they don't properly understand the context of what it is that they are translating.

And so, the question then becomes do our English-translated Bibles have errors and contradictions in them because of mistranslations within the text?

The intellectually honest answer from anyone who has done even a limited amount of true study of the Bible is a resounding yes. And I would submit to you that several of the errors and contradictions and misquotes found in our English-translated Bibles can clearly be attributed to not only human error... but also to certain belief systems that were held by many of the different translators who not only translated the text from other languages... but also copied text from other previous publications written by other men.

Now... I want to stop right here for just a moment and pause because there are many people in the world today who will proudly proclaim that their English-translated version of the Bible is inherently perfect!

To that I say... Balderdash!

And for those of you who don't know... that's just a fancy word for "baloney".

Last week as we ventured into Matthew chapter 25, we spoke about how the disciples asked our Messiah why it was that he spoke in parables in Matthew chapter 13. And our Messiah replied to them and said that to them it was given to know the secrets of the kingdom of heaven... but to

them... but to them... it has not been given. And we spoke about the difference between the us versus them that our Messiah was speaking about. And we spoke about the difference between those who are truly seeking their Messiah... and those who foolishly think that they already know him.

And I would submit to you that the reason that our Father in heaven has allowed these contradictions and these errors in our English-translated Bibles is for the exact same reason.

Only those who truly seek him will find him. Only those who ask, seek, and knock on his door will have the proper door opened to them. Only those who ask for his discernment... will come to the knowledge of the truth. Only those who do his word... will receive his word and the wisdom that it brings, and the life that it promises.

My friends, if you are sitting in a church pew on the wrong day of the week calling it the Sabbath while listening to some wolf in sheep's clothing preach out of the back half of the book because he believes that the first half of the book has all been done away with and is now curse to all to attempt to understand it... you are not asking, seeking, and knocking on the door of your Messiah.

And I say all of this before we read the 26<sup>th</sup> chapter of the book of Matthew so that you will be forewarned of what's to come as we read through the 26<sup>th</sup> chapter of the book of Matthew. Because believe it or not... we're going to find all of these things within the 26<sup>th</sup> chapter of the book of our English-translated Matthew.

And for those of you who think that your English-translated Bible is inherent and has no bloopers, no misprints, no mistakes, and no mistranslations... you might want to stick around to the end of the study and allow us to minister to you because the truth of the matter is... you are simply wrong, and we'll prove that to you here today through the Scripture itself.

And yes... I know that no one likes to be told that there wrong. Especially when that's not what their favorite pastor, priest, Bishop, rabbi, or Pope says. But I challenge you this day to choose whom it is that you will serve. Will you serve your favorite pastor, priest, Bishop, rabbi, or Pope... or will you serve the one true Elohim of Abraham Isaac, and Jacob and believe and do... what his God-breathed Scripture actually says?

As I have said many times I now say again, I can show you over 6000 bloopers in your English-translated Bible in under 30 seconds. And yes, that includes your King James version of the Bible. Would you like to see me do that? Somebody start the stopwatch...

### **Exodus 3:15 E1**

**Exo 3:15** God also said to Moses, “Say this to the people of Israel: ‘**The LORD**, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ **This is my name forever, and thus I am to be remembered throughout all generations.**”

The English word “LORD” here in Exodus 3:15 is covering up the name of God that God himself says is “Yehovah”. He wrote it in your Bible over 6519 times.

**(scrn 1)**

LORD = H3068

יהוה

**LORD = Yehôvâh**

BDB Definition:

Jehovah = “the existing One”

1) **the proper name of the one true God**

1a) unpronounced except with the vowel pointings of H136

Part of Speech: noun proper deity

A Related Word by BDB/Strong's Number: from H1961

Brown Driver Briggs Hebrew Definitions



According to God, his name is Yehovah and we are to know him by that name forever and throughout our generations.

TIME!.... how'd I do?

One of the most aggregates blunders that can be found in the English-translated Bible today is the purposeful cover-up of the very name of God that he said he is to be known by throughout all of our generations forever. God's own name that he wrote in your Bible over 6519 times so that you would know it and use it and teach it to your children has been purposefully covered up by the English word “LORD”. A name that most modern-day Christians today have never even heard of before because of the works of evil men who have taken it upon themselves to take away from the word of God in order to suit themselves and their man-made oral laws and traditions.

Isn't it a shame that most modern-day Christians today know all the names of the pagan gods found in the Bible, they know the name Moloch, they know the name ball, they know the name Ishtar, they know

the name Tammuz, they know the name Diana, but they don't know the name of the creator of the heavens and the earth, and all things seen and unseen?

And why is that? Once again... this was no mistake my friends. It is because of wicked men and their own man-made oral laws, and their traditions that have added to and taken away from God's law which in of itself is a sin which... by definition is the transgression of the law.

But does the church teach that today? Or does the church teach the exact opposite?

Once again, I ask you plainly... are there contradictions and misquotes and mistranslations that can be found within our English-translated Bibles today? Knowing what you know right now, it is impossible for you to truthfully answer "no".

Now... some will automatically say "well if our English Bibles cannot be trusted as the word of God then what good are they?" And my answer to that is that the truth is there within the pages of the Bible if... if... you will put the time and effort in to find it.

Today in our time we have the power to look up any English word in our Bibles and see what the original Hebrew or Greek word is. And with the discernment of the Ruach Hakodesh of Yehovah, we now have the ability to do in seconds what took earlier Christians several minutes and sometimes even hours to do. We can know what the original word was, and we can judge with even a minimal amount of God-given common sense what it is that our Father in heaven wants us to understand if... if... we will truly ask, seek, and knock on his door and on his door alone for his truth.

In the end... it all depends on whose door your knocking on. Are you knocking on your Pastors door, or your Rabbi's door, or the Pope's door, or your denominational empires door? Or are you knocking on his door

and on his door alone?

A Pastor or someone to guide you can be a great help, but only if you yourself are studying to show yourself approved, and only if you test what that Pastor or teacher is teaching to see if it abides within the truth of Scripture.

And therefore... keeping these things in mind... let us now turn to Matthew chapter 26 verses one through 35 and let's read it for ourselves so that we can once again know exactly what it does say and just as importantly what it does not say. **Matthew chapter 26 verses one through 35 E2**

### **The Plot to Kill Jesus**

**Mat 26:1** When Jesus had finished all these sayings, he said to his disciples,

Mat 26:2 "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."

Mat 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas,

Mat 26:4 and plotted together in order to arrest Jesus by stealth and kill him.

Mat 26:5 But they said, "Not during the feast, lest there be an uproar among the people."

### **Jesus Anointed at Bethany**

Mat 26:6 Now when Jesus was at Bethany in the house of Simon the leper,

Mat 26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.

Mat 26:8 And when the disciples saw it, they were indignant, saying, "Why this waste?"

Mat 26:9 For this could have been sold for a large sum and given to the poor."

Mat 26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

Mat 26:11 For you always have the poor with you, but you will not always have me.

Mat 26:12 In pouring this ointment on my body, she has done it to prepare



me for burial.

Mat 26:13 Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

### **Judas to Betray Jesus**

Mat 26:14 Then one of the twelve, whose name was Judas Iscariot, went to the chief priests

Mat 26:15 and said, "What will you give me if I deliver him over to you?"  
And they paid him thirty pieces of silver.

Mat 26:16 And from that moment he sought an opportunity to betray him.

### **The Passover with the Disciples**

Mat 26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?"

Mat 26:18 He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'"

Mat 26:19 And the disciples did as Jesus had directed them, and they prepared the Passover.

Mat 26:20 When it was evening, he reclined at table with the twelve.

Mat 26:21 And as they were eating, he said, "Truly, I say to you, one of you will betray me."

Mat 26:22 And they were very sorrowful and began to say to him one after another, "Is it I, Lord?"

Mat 26:23 He answered, "He who has dipped his hand in the dish with me will betray me.

Mat 26:24 The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

Mat 26:25 Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

### **Institution of the Lord's Supper**

Mat 26:26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."

Mat 26:27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,

Mat 26:28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Mat 26:29 I tell you I will not drink again of this fruit of the vine until that

day when I drink it new with you in my Father's kingdom."

### **Jesus Foretells Peter's Denial**

**Mat 26:30** And when they had sung a hymn, they went out to the Mount of Olives.

**Mat 26:31** Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'

**Mat 26:32** But after I am raised up, I will go before you to Galilee."

**Mat 26:33** Peter answered him, "Though they all fall away because of you, I will never fall away."

**Mat 26:34** Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times."

**Mat 26:35** Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

One of the very first things that we see in Matthew chapter 26 verse two is our Messiah proclaiming the anniversary of his death.

And I want us to sit up and take notice of this prophetic statement for just a moment because sometimes it's not a grammatical error or a mistranslation that trips us up. Sometimes... it's simply the wickedness of evil men who have become experts at twisting the word of God in order to usurp the power and the authority of God for themselves.

Our Messiah tells us very clearly in Matthew chapter 26 verse two that he is going to be crucified on the Passover. And yet... what does the church teach? Does the church today by and large not teach that our Messiah died on a Roman Catholic-created "Good Friday"? And does this Roman Catholic created "Good Friday" fall on Passover day each year? Because I would submit to you that it does not!

Here in Matthew chapter 26 verse 2, we have our very own Messiah prophesying the very date that he would be crucified, and the church today is so dumbed down, so deaf, and so blind, that it would rather follow after Roman Catholic doctrine... than follow after the red-letter words of their very own Messiah.

Would it surprise you to know that all four Gospels, Matthew, Mark, Luke, and John all proclaim that our Messiah died on Preparation Day which is Passover day in preparation for the feast of unleavened bread which falls on the very next day? Does the church today even know what preparation Day is? Does the church today even know how to explain the feast days of the God that they claim to know and love? Have you ever heard anyone in your church explain what “preparation day” even is according to the Apostles?

How many Christians today... that sit in a first day of the week Sunday Sabbath church can even name the feast days and appointments of God? Not only do they not know his name... but they don't know his appointments that he commanded them to keep forever and throughout their generations. And not only do they not know his appointments... The majority of them don't even know the biblical definition of the word “sin”. (scrn 2)

**1Jn 3:4** Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.



**Mat 26:6-13 E2 SHOW ONLY:**

Mat 26:6 Now when Jesus was at Bethany in the house of Simon the leper,

Mat 26:7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.

Mat 26:8 And when the disciples saw it, they were indignant, saying, "Why this waste?"

Mat 26:9 For this could have been sold for a large sum and given to the poor."

Mat 26:10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.

Mat 26:11 For you always have the poor with you, but you will not always have me.

Mat 26:12 In pouring this ointment on my body, she has done it to prepare me for burial.

Mat 26:13 Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

Moving forward... In Matthew chapter 26 verses six through 13 we see that Yeshua was at Bethany in the house of Simon the leper. And while he was in this house a woman came up to him with an alabaster flask with a very expensive ointment and she poured it on his head as he reclined at the table. And his disciples became indignant at this proclaiming that it was wasteful. Upon which time our Messiah replies to them and tells them that she has done this in order to prepare him for burial. And you can read that in Matthew chapter 26 verse 12.

Now, why is this important?

It's important because just as our Messiah had already told his disciples in Matthew chapter 26 verse two... the Passover was coming, and this was the day that the Son of Man would be delivered up to be crucified. But there's more. Let's turn to **Exodus chapter 12 verses one through 14** so that we can better understand the commandment of the Passover;  
**E3**

### The Passover

Exo 12:1 The LORD said to Moses and Aaron in the land of Egypt,

Exo 12:2 "This month shall be for you the beginning of months. It shall be the first month of the year for you.

Exo 12:3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.

Exo 12:4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

Exo 12:5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats,

Exo 12:6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

Exo 12:7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

Exo 12:8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.

Exo 12:9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts.

Exo 12:10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn.

Exo 12:11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover.

Exo 12:12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.

Exo 12:13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

Exo 12:14 "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

What needs to be understood here is how the Passover works. You simply cannot understand Matthew chapter 26 if you do not understand Exodus chapter 12 and the commandment of the Passover and why God commanded it in the first place. Our Messiah is not known as our Easter ham, my friends. Our Messiah is known as our Passover lamb. (scrn 3)



1Co 5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.



God's children were commanded to put the blood of the Passover lamb on the two door posts and the lintel of their houses (scrn 4)



And the reason that they were told to do this is so that their firstborn

would live and not be struck down like the firstborn of Egypt was about to be struck down. **(scrn 5)**



The reason that our Passover lamb was crucified was so that we would not be struck down along with the rest of this fallen Babylonian world. It was indeed that blood on the door posts and the lintel that signified the crucifixion of our Passover lamb that would take place in the future on Passover day. The house of Israel didn't realize or understand why these rather odd commandments were being handed down... but we today can see why very clearly! **(play red carpet video)**

Everything that has to do with the Passover is nothing more than a red carpet that our Father in heaven was laying out for the arrival of his only begotten Son who will... just like Moses... rescue us out of not Egypt... but this fallen Babylonian world that is progressively becoming even more evil than Egypt was.

Why were the children of God commanded to take a lamb on the 10<sup>th</sup> day of the month? On the 10<sup>th</sup> day of the month according to Exodus

chapter 12, the children of Yehovah were commanded to take an unblemished lamb and to inspect that lamb, and to keep that lamb for five days until the Passover.

What day of the month did our Messiah enter into Jerusalem? (**scrn 6 show**)

**Joh 12:1** Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

**Joh 12:12** The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem.

**Joh 12:13** So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

**Joh 12:14** And Jesus found a young donkey and sat on it, just as it is written,

**Joh 12:15** "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"



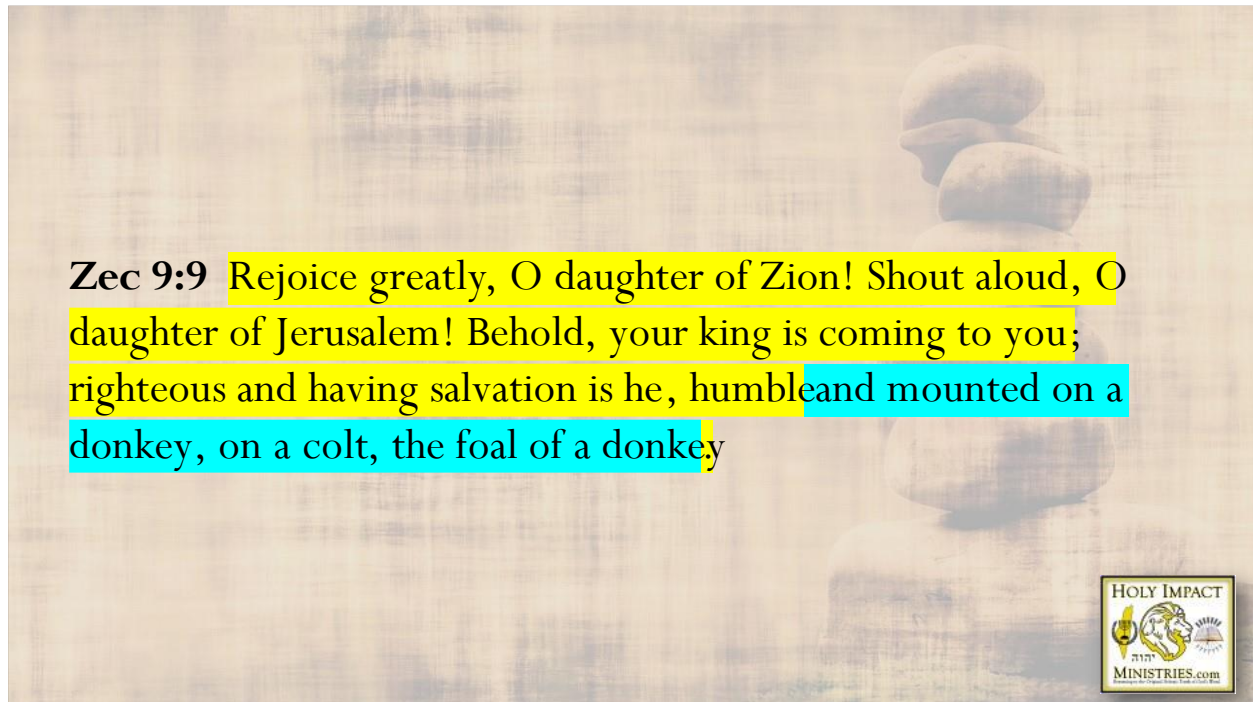
According to John chapter 12 verse one, Yeshua came to Bethany six days before the Passover. And therefore, when we read in Matthew chapter 26 where it tells us that Yeshua was in Bethany at the house of Simon the leper... we now know from John chapter 12 verse one that this was six days before the Passover. What day of the month does the Passover fall on? According to the book of Exodus, the Passover falls on the 14<sup>th</sup> day of the first month. Which means that our Messiah would have arrived in Bethany on the 9<sup>th</sup> day of the Month. What day did our Passover Lamb Yeshua enter Jerusalem?

John chapter 12 verse 12 tells us that the next day Yeshua our Passover Lamb entered Jerusalem. The next day after the 9<sup>th</sup>, would have been the



10<sup>th</sup> day of the month that he entered into Jerusalem.

On the 10<sup>th</sup> day of the month just as the Passover lambs were being selected and inspected our Passover lamb had presented himself in Jerusalem to be inspected riding a donkey exactly as the prophecy of Zechariah had already told us that he would do. **Zechariah chapter 9 verse nine (scrn 7)**



Once again proof that the Passover was created by Yehovah God in order to represent and point to... his only begotten Son as the true Passover lamb that was to come. **E2 show only**

### **Judas to Betray Jesus**

**Mat 26:14** Then one of the twelve, whose name was Judas Iscariot, went to the chief priests

**Mat 26:15** and said, "What will you give me if I deliver him over to you?"  
And they paid him thirty pieces of silver.

**Mat 26:16** And from that moment he sought an opportunity to betray him.

And from here we see Judas Iscariot being paid 30 pieces of silver to

betray our Passover lamb. But what is written next is also monumentally important to properly understand.

What do we read in Matthew chapter 26 verse 17?

**Mat 26:17** Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?”

Matthew chapter 26 verse 17 says that on the first day of unleavened bread the disciples came to Yeshua saying, “where will you have us prepare for you to eat the Passover?”

And therefore, the question then becomes, did our Messiah eat the Passover with his disciples on Passover day? How could that be possible? If the Passover itself was created to point to... and represent our Messiah... then how could he be present to eat the Passover meal? If our Passover Lamb was not crucified on Passover day as the Passover lambs were being slaughtered... then how could he be... the true Messiah? Think about that for just a moment.

If he was alive and well and ate the Passover meal after the lambs had all been sacrificed... then he just missed a huge qualification to be our Messiah!

For generations, there have been questions about whether or not what the church wrongly calls “the last supper” was a Passover meal or not. For generations, the most astute scholars of the Bible have argued and debated, and postulated, and assumed whether or not our Messiah who is our Passover lamb actually ate the Passover meal with his disciples. And there is good reason for this debate according to Matthew chapter 26 verse 17 which seems to tell us... that it was the first day of Unleavened bread and the Apostles were asking him where to celebrate the Passover.

And we must also remember that the Passover was often times included

as “Unleavened Bread” because the Passover event and Unleavened bread all happened together within an 8-day time span. (scrn 8)

**Luk 22:1** Now the Feast of Unleavened Bread drew near, which is called the Passover.

**Luk 22:2** And the chief priests and the scribes were seeking how to put him to death, for they feared the people.



And so... the Passover and Unleavened Bread were often times not separated by the Jews of that time. They often times called the Passover and Unleavened Bread simply... “Unleavened Bread” because the Passover was an integral part of Unleavened Bread. And so we should not be confused by this common practice.

And it should also be understood that the day of Preparation is what the Apostles called Passover day. **John 19:14-15 (scrn 9)**

**Joh 19:14** Now it was the day of Preparation of the Passover It was about the sixth hour. He said to the Jews, "Behold your King!"  
**Joh 19:15** They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar"



Remember when I asked you earlier on if there were any contradictions in the Bible? And remember when I told you that there were contradictions but only in our English-translated Bibles? Let's compare **Matthew chapter 26 verse 17 with John chapter 13 verse one (scrn 10)**

**Mat 26:17** Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?"

**Joh 13:1** Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

**Joh 13:2** During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

**Joh 13:3** Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,

**Joh 13:4** rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.



According to Matthew chapter 26 verse 17, it was already the day of unleavened bread when the disciples came to Yeshua asking him where they would have him prepare to eat the Passover. But John in chapter 13 verse one tells us that it was before the Passover that Yeshua had this meal with his apostles. And therefore... we clearly have a contradiction within our English-translated Bibles. And the question then becomes, did Yeshua eat the Passover on the Passover with his apostles... or not?

Because it seems as though Matthew is telling us that our Messiah did eat the Passover meal with his apostles. But we know that if our Messiah was our Passover lamb, and if he was going to be crucified on Passover day as he has already told us that he would be in Matthew chapter 26 verse two... then how could our Passover lamb be eating the Passover lamb that he was to become? Once again... this makes no sense.

And I would submit to you that the reason that it makes no sense is because there is a problem with the translation of Matthew chapter 26 verse 17 in our English-translated Bibles. **(scrn 11 show only)**



**Mat 26:17** Now on the **first (protos) day** of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?”

**First = G4413**

πρῶτος  
**First = prōtos**

*pro'-tos*

Contracted superlative of **G4253**; **foremost** (in time, place, order or importance): - **before**, beginning, best, chief ( -est), first (of all), former.

**Total KJV occurrences: 100**



The English word “first” in Matthew chapter 26 verse 17 has been translated from the Greek word “protos”. And the Greek word “protos” does not always mean “first”. The Greek word “protos” can also mean “foremost” or “before”. And therefore, the proper translation of Matthew chapter 26 verse 17 had to have been (**scrn 12**)

**Mat 26:17** Now **before the day (protos)** of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?”



Now... how can we verify according to Scripture that this mistranslation has taken place?

Well, we must consider that... our Messiah has already told us in Matthew chapter 26 verse two that he was going to be crucified on Passover day. Furthermore, **(scrn 13 show only)**

**Joh 13:1** Now before the Feast of the Passover; when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

**Joh 13:2** During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

**Joh 13:3** Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,

**Joh 13:4** rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.



We just read that in John chapter 13 verse one that John tells us that this was before the feast of the Passover... which would fit perfectly with our correction in Matthew chapter 26 verse 17 which clarifies that it was before unleavened bread that the apostles had asked him where our Messiah wanted them to prepare the Passover.

You see, our Messiah wanted his apostles to have a room to celebrate the Passover after his death. This does not mean that our Messiah was at that Passover meal that they were preparing for.

The actual meal that our Messiah had with his apostles was once again before the Passover which would've been on the evening of the 13<sup>th</sup> of the month just before his crucifixion which would have taken place at the exact same time that the Passover lambs were being slaughtered for the Passover meal.

It's important that we understand that our Messiah came to be our example. But he not only came to be our example. He also came to fulfill the Scriptures. The very qualifiers that qualified our Messiah to be



our Messiah, to be our Passover lamb, were written thousands of years ago during the first Passover when Yehovah God rescued his people out of Egypt. And this is exactly why it is written that our Father in heaven teaches us the end from the beginning.

The meal that our Messiah had with his apostles took place the evening before the actual Passover meal on the evening of the 13th. Our Messiah was simply making sure that his apostles had a room and provisions so that they could keep the Passover meal after he had been sacrificed. This did not mean that he was going to be present in order to eat the Passover meal with them.

It is written in John chapter 19 verse 31 that the Pharisees wanted Yeshua off the cross before the Passover! **John 19:31-33 (scrn 14)**

**Joh 19:31** Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.

**Joh 19:32** So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.

**Joh 19:33** But when they came to Jesus and saw that he was already dead, they did not break his legs.



The day of preparation was Passover day as we have already shone in John chapter 19 verse 14. And it was called the day of preparation because on this day they were commanded to remove all leaven which is yeast from their homes. Even the bread was to be unleavened and

without yeast. And the very next day which was the beginning of unleavened bread was a “high Sabbath” when no work was to be done.  
**(scrn 15)**

**Lev 23:5** In the first month, on the fourteenth day of the month at twilight, is the LORD's (Yehovah's) Passover.

**Lev 23:6** And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

**Lev 23:7** On the first day you shall have a holy convocation; you shall not do any ordinary work.



The day after the crucifixion of our Passover lamb was not a 7<sup>th</sup> day Saturday Sabbath. The day after the crucifixion of our Passover lamb was what was known as a “high Sabbath” when no work was to be done.  
**(scrn 16)**

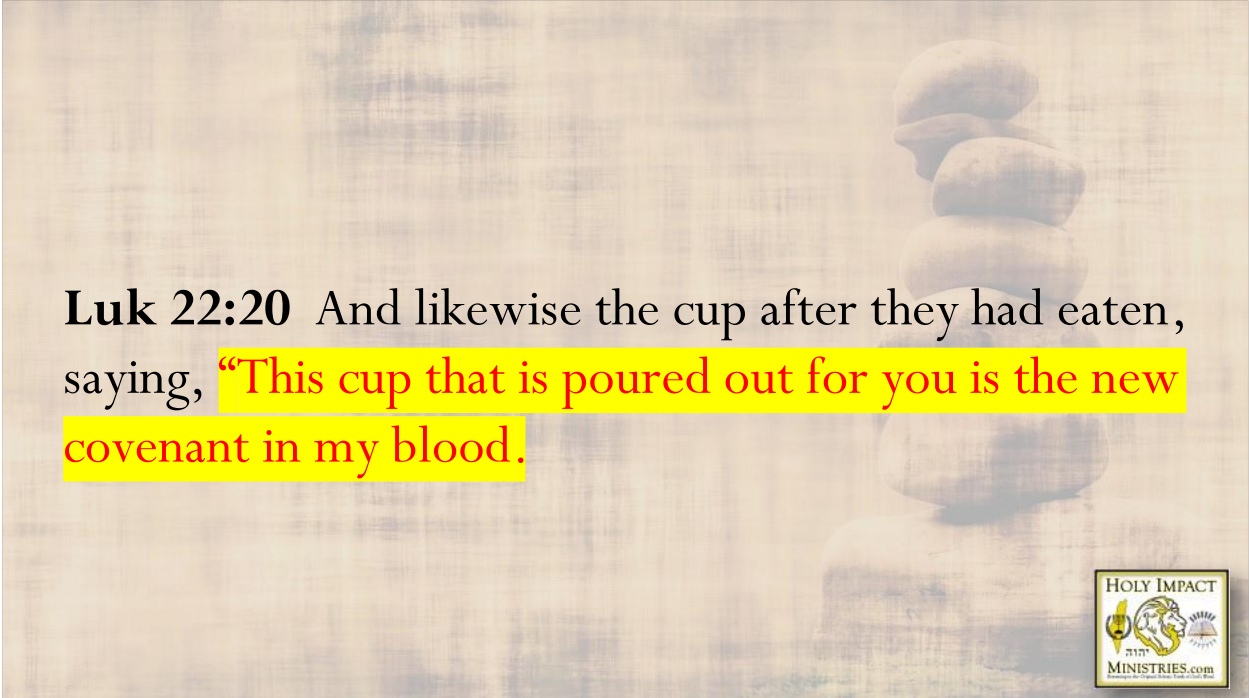
**Joh 19:31** Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.



It was the first day of the feast of unleavened bread which was a “high Sabbath” and the beginning of Unleavened Bread and this is why the body had to be taken down off the cross. And therefore... our Messiah could not have eaten the Passover on the commanded day of Passover. Once again... he was, is, and always will be... our Passover Lamb.

Keeping all of this in mind... we need to return to the question... did our Messiah eat a Passover meal with his Apostles or not? The answer to that question is both “yes” and “no”.

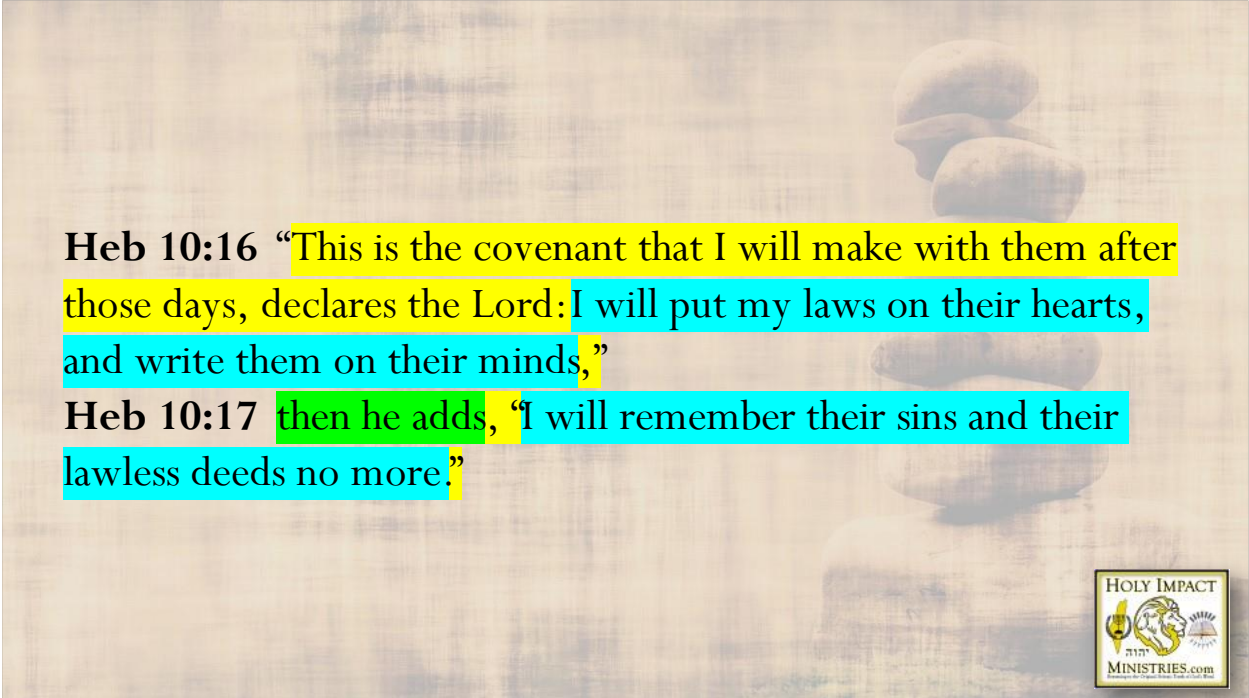
Yes... the meal that they shared together was an example of how to keep the Passover meal. And yes... it could be said that our Messiah shared an early Passover meal with his Apostles. During that meal they shared both bread and wine. They needed no sacrificed lamb because they were sitting with the Lamb that was to be sacrificed. And our Messiah explained to them the purpose of sharing the wine and the bread during the Passover. Just as our Messiah had already told us... the bread was the bread of his body and the wine was his blood that brought in with it the “New Covenant”; (**scrn 17**)



**Luk 22:20** And likewise the cup after they had eaten, saying, **“This cup that is poured out for you is the new covenant in my blood.”**



And what was that “New Covenant”? **Hebrews 10:16-17 (scrn 18)**



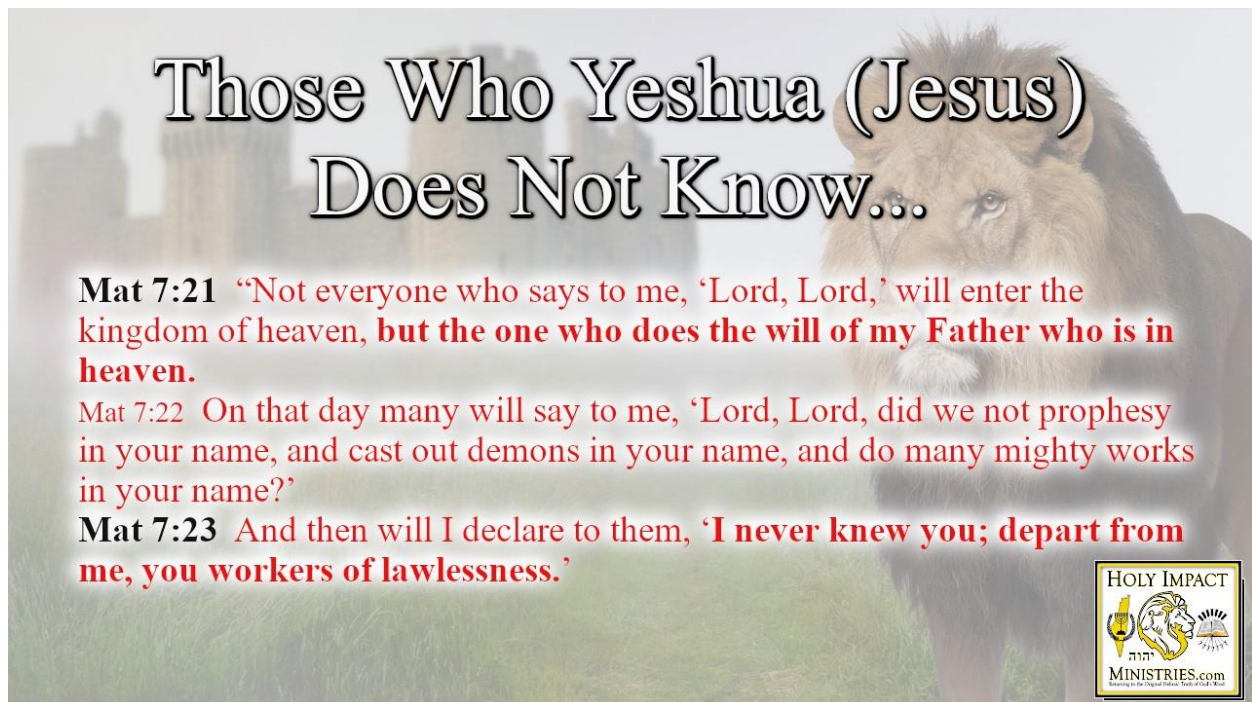
**Heb 10:16** **“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”**  
**Heb 10:17** **then he adds, “I will remember their sins and their lawless deeds no more.”**



Everything that the Bible says fits perfectly into place once we



understand what was originally spoken in the original language and what we have covered here today is only a glimpse of the truth that can be found within our Bibles when we ask and when we seek and when we knock. Once again, those who seek him will find him. Those who listen to the words of Yehovah God his Father will be the ones who know him. Those who sit in church pews doing nothing more than listening to a man standing behind a pulpit without checking his fruit to see if it be good or rotten... will fall every time for it is clearly written; (**scrn 19**)


A photograph of a lion in a field, used as a background for a text overlay. The text is in a stylized, outlined font. The text reads: "Those Who Yeshua (Jesus) Does Not Know...". Below this, three verses from Matthew are listed in red text: "Mat 7:21 'Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.", "Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'" and "Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'". In the bottom right corner of the image is a logo for "HOLY IMPACT MINISTRIES.com" featuring a lion's head, a cross, and a sun, with the Hebrew word "יהוה" (Yehovah) written below it.

**Those Who Yeshua (Jesus)  
Does Not Know...**

**Mat 7:21** "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

**Mat 7:22** On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

**Mat 7:23** And then will I declare to them, '**I never knew you; depart from me, you workers of lawlessness.**'



Only those who are doing the will of his Father are going to gain entrance into his Father's kingdom.

You can call him Lord all day long every day, but if you are not doing the will of his Father who is in heaven, and if you have chosen along with your church to become lawless... then not only do you not know him, but he does not know you.

Next week we will continue our study into the Passover, and we will once again cover many Scriptures that people often times use to argue

whether this meal that our Messiah shared with his apostles was a Passover meal or not. And we will answer that question definitively once again according to the Scripture next seventh-day Sabbath at 11 AM Eastern Standard Time.

We will cover Luke chapter 22 verse one and Luke chapter 22 verse seven along with several other scriptures that many people will use to argue one way or another. But I promise you... the Bible is clear and there are no contradictions if... if... we do our homework in order to understand what was originally spoken.

And therefore, because our time has come to an end this seventh-day Sabbath we will pick up where we left off and confirm the truth that we have shown with even more evidence next seventh-day Sabbath at 11 AM Eastern Standard Time. If you still have questions... join us, next 7<sup>th</sup> day Sabbath for the continuation of this study.

Until that point in time, I will once again ask that everyone would take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promise land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.