



Matthew Chapter 24b

The Abomination of Desolation

Last week during our study into Matthew chapter 24 we talked about some of the things that our Messiah prophesied about concerning the time of his return to the earth. And we spoke in some detail about the very first thing that our Messiah said when his disciples asked him what would be the sign of his second coming. And once again the very first thing that he says is to see to it that no one leads us astray. Upon which time he continued on to say that many would come in his name saying that they are the Christ and that these false Christs would lead many people astray.

As of today, there have been 266 Roman Catholic popes who all proclaim themselves to be the vicar of or the replacement of the Christ our Messiah. And to say that these men have led many people astray would simply be an understatement. The practices of paganism within Roman Catholicism and its many festivals and traditions runs much, much deeper than even that of the Pharisees and scribes of our Messiah's time who our Messiah called "children of the devil".

And we also spoke about many other stunning similarities that are taking place today in our time.

Our Messiah gave us somewhat of a laundry list of things that would take place right before the coming of his second return. Not only did he prophesy about Roman Catholicism and the beast that it is and her

popery... but he also prophesied that we would hear of wars and rumors of war and that nation would rise up against nation and kingdom against kingdom. He also prophesied that we would have famine and earthquakes in various places. But he said that all of these were simply going to be the beginning of birth pains.

Our Messiah continues on in Matthew chapter 24 verse nine and he warns us that they will deliver us up to tribulation and put us to death and that we will be hated by all nations for his namesake. And I would submit to you that this has been going on all throughout history from the day that he spoke these very words in places like China and North Korea and several other countries and nations who literally hate Christianity and the free gift of salvation that our Father in heaven has freely extended to us.

Just a few years ago we saw Christians being beheaded on national TV by Isis simply because of their faith. And I tell you the truth, many more atrocities like these have continued on even to this very day. And what's even more alarming is that even today in our time there are those within the great United States who are attempting to wipe Christianity from the nation. And we could do a whole study on this, but we will save that for our "The Truth of Prophecy Program" which we are working on as we speak.

But once again our Messiah continues on to tell us in Matthew chapter 24 verse 13 that the one who endures to the end will be saved. And I would submit to you that this statement that our Messiah made in Matthew chapter 24 verse 13 is a statement that many churches today in our time absolutely hate and despise. Many have tried to remove Matthew chapter 24 verse 13 from our Bibles through their denominational dogmas and theologies and philosophical understandings. But once again... Matthew chapter 24 verse 13 still remains, and it always will.

Many of our modern day so-called Christian denominational empires

will teach anything and everything other than... the one who endures to the end will be saved. You see, they don't like that Scripture. It doesn't set well with them. It doesn't fill their coffers, nor does it scratch the itching ears of their congregants.

But the truth of the matter is, that Matthew chapter 24 verse 13 remains in our Bibles. And no matter how hard we try to erase Matthew chapter 24 verse 13 from the Bible, the truth will always remain the truth and no church dogma, theology or philosophical belief system is going to erase the truth of our God breathed Scriptures.

And then we get down to Matthew chapter 24 verse 15 where our Messiah quotes from the prophet Daniel concerning the abomination of desolation. And he tells his disciples that when they see the abomination of desolation spoken of by the prophet Daniel standing in the holy place that they are to flee to the mountains. He tells them that the one who is on the housetop should not to go back into the house but to run!

He tells the one who is in the field not to turn back to take his cloak, and as for women who are pregnant in those days he tells them to pray that their flight might not take place in the winter or on a Sabbath for there will be great tribulation such as has not been from the beginning of the world until now nor will it ever be and if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.

And so, the abomination of desolation is a road marker if you will according to our Messiah. The abomination of desolation is a sign that we should be looking for according to our Messiah. Keeping all of this in mind, there are all kinds of different teachings and assumptions and speculations and assertions floating around out on the Internet right now concerning the abomination of desolation spoken of by the prophet Daniel. But I would submit to you, that the abomination of desolation can only be properly understood by those who take the time to sit down and pray, and read the book of Daniel for themselves.

Some believe that they already know the identity of the abomination of desolation. Others believe that the abomination of desolation was fulfilled during the days of Antiochus Epiphany who interrupted the temple sacrifices between 168 and 165 BC. And of course, the abomination that they point to is the pig that Antiochus Epiphany had offered up on the altar of the temple of God during those days. Others believe that the abomination of desolation is going to take place in the future. And yet there are others who believe that the abomination of desolation has to do with the Roman standards which were worshiped in Jerusalem in 70 A.D. at the time of its destruction of the temple by the Roman General Titus.

And so you see, there are all kinds of different ideas, all kinds of different beliefs, and all kinds of different theories concerning the abomination of desolation and I would submit to you that therein lies the problem. Just as within Christianity itself there are all kinds of different denominational theories and dogmas and belief systems... so too are there many different denominational theories and dogmas and belief systems when it comes to the abomination of desolation.

But according to our Messiah, he says that we should be looking for the abomination of desolation written of by the prophet Daniel. And therefore, if we really want to understand what the abomination of desolation is we need to open the book of Daniel and begin to study by asking, seeking, and knocking on the door of our Messiah who told us that the key to understanding these things is found in the book of Daniel.

And when we open the book of Daniel and when we truly study it we find that Daniel actually prophesied about three different abominations of desolation's. Daniel did not simply prophesy about one abomination of desolation. And therefore, if we understand all three of these abominations of desolations that the prophet Daniel prophesied about... We should be able to know and understand not only what has already happened in the past, but what is about to happen in the future.

The Bible always gives us shadow pictures of things to come. If you have been with us throughout our study into the Torah, which is the first five books of the Bible, you are already well aware of what we call “the reality of duality”. You are already familiar with the concept of “shadow pictures” if you will. Events that show us beforehand... what is about to come. Events that show us shadow pictures of things to come.

It could be argued that Joseph was a shadow picture of our Messiah. Joseph was loved by his father, Joseph was hated by his brothers, Joseph was cut off from his people, and we can go down a long laundry list of things that show us how Joseph the son of Isaac whose name was changed to Israel was seen as a shadow picture of our Messiah.

You could also say that Moses was a shadow picture of our Messiah. It is written in Deuteronomy chapter 18 that God would send the house of Israel a prophet likened unto Moses who was the mediator between God and man at that time. Both Moses and our Messiah were mediators between God and man. Both Moses and our Messiah were raised up from among the brothers of the house of Israel. Both were shepherds, both brought salvation to the house of Israel, both fasted for 40 days and nights, both spent time in Egypt as children, both were born at a time and evil Kings pronounced death to all Jewish male children in the area, both were called by God to lead and to save, both did miracles to testify to their God-given authority, and we could go on and on and on.

But the point that I’m trying to make here is that our Father in heaven always gives us a shadow pictures of things that are to come. He always gives us a warning. He always shows us what is going to happen before it happens. And we must always remember that it is written that he does nothing without first letting his prophets know, and you can read that in Amos chapter 3 verse seven for those of you who don’t know where that is.

And therefore, as we read down through the book of Daniel, we can see

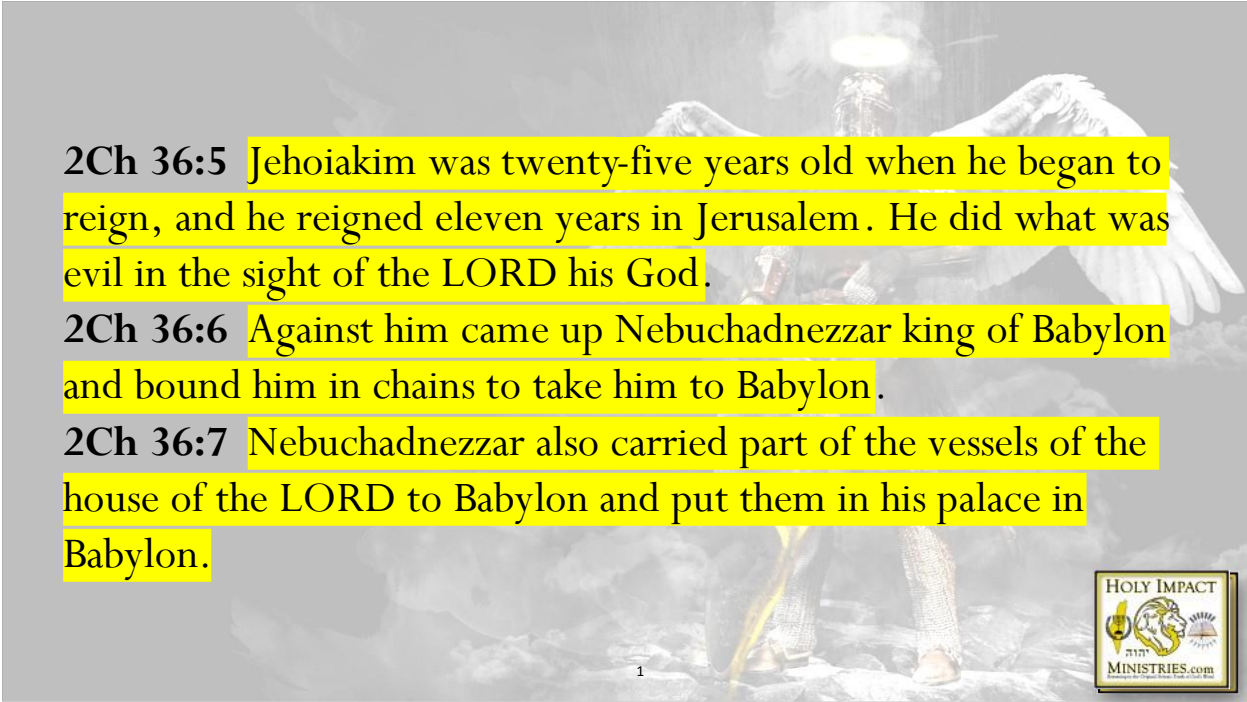
that there are shadow pictures of the abomination of desolation that have already taken place before our very eyes.... at least for those who have the eyes to see and ears to hear. And these shadow pictures can help us to understand what's yet to come if we know where to find them and how to properly interpret them.

To simplify things very quickly the first abomination of desolation took place involving the first temple when the Babylonian Empire had destroyed the temple and taken the tribe of Judah and the southern kingdom into captivity. The second abomination of desolation took place in 70 A.D. just as our Messiah had prophesied that it would be by the Roman empire. And the third and final abomination of desolation is still yet to come sometime in the future according to the prophet Daniel. And these things are fairly easy to see when one sits down and reads book of Daniel for themselves. Listen closely to what is written in **the first two verses of the book of Daniel E1**

Dan 1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

Dan 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god.

The very reason that Daniel begins with this event is because this particular event gives the reader a concise historical background concerning what Daniel is about to prophesy in the book of Daniel. What's important for us to understand is why this first abomination of desolation had taken place. And we can find that in **second Chronicles chapter 36 verses five through seven (scrn 1)**



2Ch 36:5 Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. He did what was evil in the sight of the LORD his God.

2Ch 36:6 Against him came up Nebuchadnezzar king of Babylon and bound him in chains to take him to Babylon.

2Ch 36:7 Nebuchadnezzar also carried part of the vessels of the house of the LORD to Babylon and put them in his palace in Babylon.



1

Clearly, the reason for the first abomination of desolation was because Jehoiakim the king of Judah was evil in the sight of Yehovah his God. Yehovah aloud and abomination of desolation of Babylon to take place by Nebuchadnezzar the king of Babylon. And it was once again because of the disobedience of the southern kingdom of Judah that the abomination of desolation was allowed to take place. It was because of the disobedience of the southern kingdom that Yehovah God had removed his hand of safety from them.

The southern kingdom of Judah had followed after their king Jehoiakim and his son “Jehoiachin” who was no better than his father was. This judgment of Yehovah God took place by the spilling of the blood of his people and the complete destruction of both the city and the sanctuary. And once again this had all been prophesied by the prophet Jeremiah before it ever took place. But what is even more important to understand is one of the main reasons why the southern kingdom had suffered the abomination of desolation that it suffered. Why did Yehovah God allow this particular abomination of desolation to take place specifically? We can find that in **Jeremiah chapter 17 verses 19 through 27 E2**

Keep the Sabbath Holy

Jer 17:19 Thus said the LORD to me: "Go and stand in the People's Gate, by which the kings of Judah enter and by which they go out, and in all the gates of Jerusalem,

Jer 17:20 and say: 'Hear the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates.

Jer 17:21 Thus says the LORD: Take care for the sake of your lives, and do not bear a burden on the Sabbath day or bring it in by the gates of Jerusalem.

Jer 17:22 And do not carry a burden out of your houses on the Sabbath or do any work, but keep the Sabbath day holy, as I commanded your fathers.

Jer 17:23 Yet they did not listen or incline their ear, but stiffened their neck, that they might not hear and receive instruction.

Jer 17:24 "But if you listen to me, declares the LORD, and bring in no burden by the gates of this city on the Sabbath day, but keep the Sabbath day holy and do no work on it,

Jer 17:25 then there shall enter by the gates of this city kings and princes who sit on the throne of David, riding in chariots and on horses, they and their officials, the men of Judah and the inhabitants of Jerusalem. And this city shall be inhabited forever.

Jer 17:26 And people shall come from the cities of Judah and the places around Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, grain offerings and frankincense, and bringing thank offerings to the house of the LORD.

Jer 17:27 But if you do not listen to me, to keep the Sabbath day holy, and not to bear a burden and enter by the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem and shall not be quenched."

Once again, it is important to understand that the very reason that Yehovah God gives for the first abomination of desolation of Babylon is because the house of Israel had forsaken his seventh day Sabbath. Once again, listen closely to what is written in **second Chronicles chapter 36 verses 20 and 21 (scrn 2)**

2Ch 36:20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia,
 2Ch 36:21 to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years



2

And so, once again, we have all been commanded to remember the Sabbath day. It is the fourth commandment within the testimony of Yehovah God that the church calls the 10 Commandments. And it is on the 7th day of the week, not the first day of the week. (scrn 3)

The 10 Commandments Of Scripture



The 10 Commandments Of Catholicism

- 1) Thou shalt have no other gods before me
- 2) Thou shalt not make unto thee any graven image
- 3) Thou shalt not take the name of the Lord thy God in vain
- 4) Remember the sabbath day, to keep it holy
- 5) Honour thy father and thy mother
- 6) Thou shalt not kill
- 7) Thou shalt not commit adultery
- 8) Thou shalt not steal
- 9) Thou shalt not bear false witness against thy neighbour
- 10) Thou shalt not covet

- 1) Thou shalt not have other gods besides Me
- 2) Thou shalt not take the Name of the Lord thy God in vain
- 3) Remember to keep holy the Lord's day
- 4) Honor thy father and thy mother
- 5) Thou shalt not murder
- 6) Thou shalt not commit adultery
- 7) Thou shalt not steal
- 8) Thou shalt not bear false witness against thy neighbor
- 9) Thou shalt not covet thy neighbor's wife
- 10) Thou shalt not covet thy neighbor's goods

Catholicism REMOVES the 4th Commandment, and splits the 10th Commandment into two separate Commandments by their own authority!

Roman Catholicism has completely removed the fourth commandment from the 10 Commandments and the testimony of Yehovah and has created their own 10 commandments which once again points to Roman Catholicism as a fake and a fraudulent religion. And we could say much more about this and the hatred of the Bible by Roman Catholicism but for time sake we need to continue on in our study into the abomination of desolation. If you'd like to know more I would encourage you to view our video documentary entitled "Revelation's Secret Key" that can be found at our website at HolyImpactMinistries.com.

The point is, that the southern kingdom of Judah suffered an abomination of desolation because of its rejection of the seventh day Sabbath of Yehovah our Elohim. And so once again, we see the importance of remembering the seventh day Sabbath of Yehovah and I would like to repeat once again... that the seventh day Sabbath of Yehvoah God, is not on the first day of the week Sunday Sabbath that Roman Catholicism has invented for herself in honor of its fraudulent pope! **E3 show**

Abominations in the Temple

Eze 8:1 In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord GOD fell upon me there.

Eze 8:2 Then I looked, and behold, a form that had the appearance of a man. Below what appeared to be his waist was fire, and above his waist was something like the appearance of brightness, like gleaming metal.

Eze 8:3 He put out the form of a hand and took me by a lock of my head, and the Spirit lifted me up between earth and heaven and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy.

Eze 8:4 And behold, the glory of the God of Israel was there, like the vision that I saw in the valley.

Eze 8:5 Then he said to me, "Son of man, lift up your eyes now toward the north." So I lifted up my eyes toward the north, and behold, north of the altar gate, in the entrance, was this image of jealousy.

Eze 8:6 And he said to me, "Son of man, do you see what they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? But you will see still greater abominations."

Eze 8:7 And he brought me to the entrance of the court, and when I looked, behold, there was a hole in the wall.

Eze 8:8 Then he said to me, "Son of man, dig in the wall." So I dug in the wall, and behold, there was an entrance.

Eze 8:9 And he said to me, "Go in, and see the vile abominations that they are committing here."

Eze 8:10 So I went in and saw. And there, engraved on the wall all around, was every form of creeping things and loathsome beasts, and all the idols of the house of Israel.

Eze 8:11 And before them stood seventy men of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them. Each had his censer in his hand, and the smoke of the cloud of incense went up.

Eze 8:12 Then he said to me, "Son of man, have you seen what the elders of the house of Israel are doing in the dark, each in his room of pictures? For they say, 'The LORD does not see us, the LORD has forsaken the land.'"

Eze 8:13 He said also to me, "You will see still greater abominations that they commit."

Eze 8:14 Then he brought me to the entrance of the north gate of the house of the LORD, and behold, there sat women weeping for Tammuz.

Eze 8:15 Then he said to me, "Have you seen this, O son of man? You will see still greater abominations than these."

Eze 8:16 And he brought me into the inner court of the house of the LORD. And behold, at the entrance of the temple of the LORD, between the porch and the altar, were about twenty-five men, with their backs to the temple of the LORD, and their faces toward the east, worshiping the sun toward the east.

Eze 8:17 Then he said to me, "Have you seen this, O son of man? Is it too light a thing for the house of Judah to commit the abominations that they commit here, that they should fill the land with violence and provoke me still further to anger? Behold, they put the branch to their nose.

Eze 8:18 Therefore I will act in wrath. My eye will not spare, nor will I have pity. And though they cry in my ears with a loud voice, I will not hear them."

Here in Ezekiel chapter 8, we see the abomination of desolation taking place in the southern kingdom. An angel of Yehovah appears to Ezekiel

and the angel shows Ezekiel this image of jealousy that is standing in the entrance of the gateway to the inner court. And the angel tells Ezekiel “but you will see still greater abominations than these”.

And the angel takes Ezekiel down into the basement of the temple where he finds all of these pagan images engraved on the walls. And the angel tells Ezekiel “you will see still greater abominations than these”. And the angel takes Ezekiel to the entrance of the north gate of the temple where they see women weeping for the pagan god Tammuz. And the angel tells Ezekiel “you will see even greater abominations than these”. And the angel takes Ezekiel to the inner court of the Temple and at the entrance of the temple of Yehovah between the porch and the altar there were 25 men with their backs to the temple of Yehovah and their faces towards the east worshiping the sun. And again, Tammuz was a pagan sun god, and it is the birthday of Tammuz on the 25th of December that is celebrated as Christ-mass... and was once again invented... by Roman Catholicism who is once again the devil’s church.

You see why Easter Sunday morning sunrise services are so popular within today’s protestant denominational churches? Today’s protestant churches who no longer protest against anything have indeed become the daughters of their mother church of Rome! But I digress... for the moment...

We must remember why it was that the Temple in of itself was constructed with the ark of the covenant to be placed at the western end of the tabernacle so that the children of Israel would face the West with their backs to the rising sun when they worshiped the one true Elohim of Israel. Once again, pagan traditions of men had prevailed even within the house of Yehovah creating the abomination that would cause the desolation to come. All that was left... was the desolation that Yehovah had promised. And that finally came when Babylon desolated the temple and took the southern kingdom of Judah into captivity for 70 years to make up for the 70 years that they had forsaken Yehovah God’s seventh day Sabbath.

And I would submit to you that if the house of Israel would have been keeping the seventh day Sabbath in remembrance, they would not have so easily been caught up in these pagan traditions. The very reason that they were caught up in these pagan traditions was because they had forgotten the seventh day Sabbath, the weekly Sabbath, the weekly remembrance that would have kept their minds on Yehovah God instead of on the traditions of Roman Catholicism. And yes, my friends, what we are seeing here in Ezekiel chapter 8 is indeed part and parcel of Roman Catholic faith and the Roman Catholic tradition and religion make no mistake about it. The religion of Roman Catholicism was built upon the pagan teachings and traditions found here in the book of Ezekiel.

In the ninth chapter of the book of Daniel, Daniel prays for his people, and he admits all of these abominations that have taken place and he begs Yehovah God in his prayer to forgive his people and to have mercy upon them. Which leads us to the second Temple which was also left desolate.

As you can imagine once the people of Israel were allowed to rebuild the second temple, the seventh day Sabbath had become extremely important to them because they had realized that it was largely because of their rejection of the seventh day Sabbath that the first temple had suffered an abomination of desolation.

And so, the seventh day Sabbath becomes extremely important during the construction of the second Temple. And because of this zeal for the seventh day Sabbath, hundreds of new commandments were created by the Babylonian rabbis who had come up out of Babylon in order to gain authority and jurisdiction over Yehovah God's people.

And ultimately because they had added to God's word and once again taken away from God's word, this had led the people full circle right back into disobedience! **(scrn 4 show)**



Mat 15:7 You hypocrites! Well did Isaiah prophesy of you, when he said:

Mat 15:8 “This people honors me with their lips, but their heart is far from me;

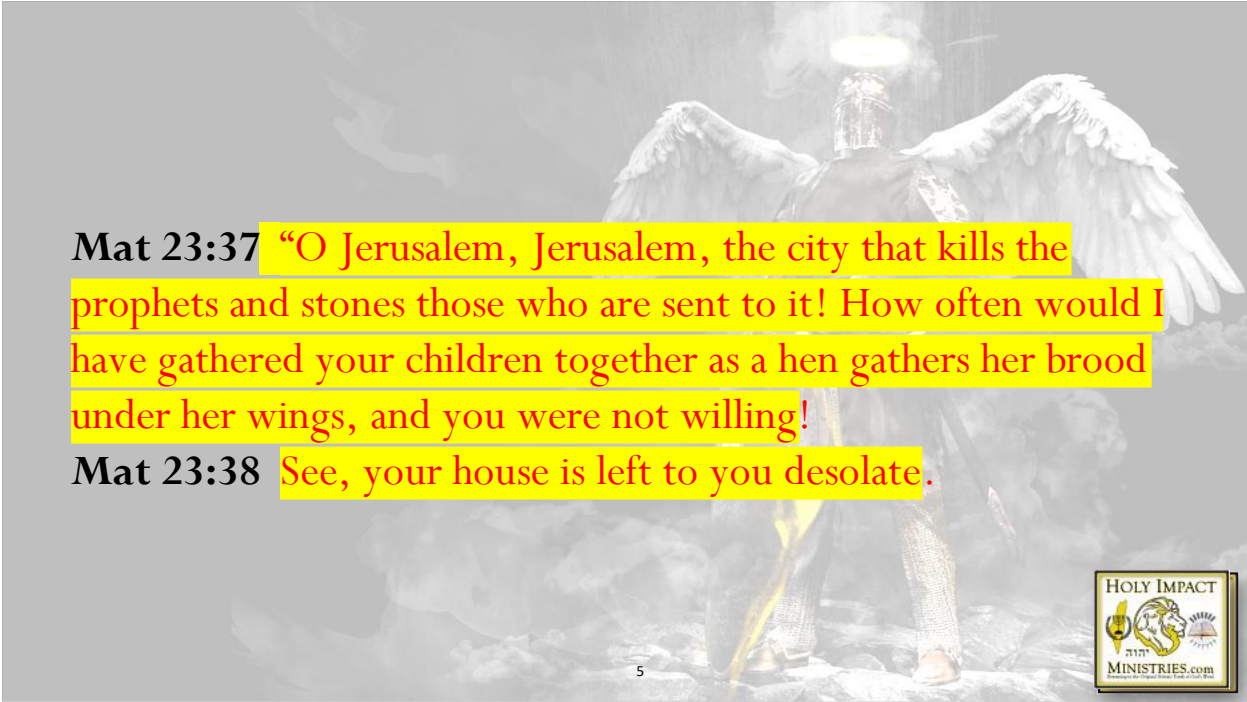
Mat 15:9 in vain do they worship me, teaching as doctrines the commandments of men.”



4

And this is exactly why our Messiah told the rabbinical Pharisees of his time that Isaiah had prophesied well about them when he said, “they honor me with their lips but their hearts are far from me in vain do they worship me because they are teaching the doctrines and the commandments of men.”

These were once again abominations against the Elohim of Israel. Whenever we teach the doctrines and the commandments of men over the doctrines and commandments of God the Father we are creating for ourselves and abomination that will indeed lead to desolation! And this is exactly why our Messiah called the Babylonian rabbinical Pharisees of his time children of the devil. It was because of these abominations that the second temple would also become desolate. Listen closely to what our Messiah says in **Matthew chapter 23 versus 37 and 38 (scrn 5)**



Mat 23:37 “O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!

Mat 23:38 See, your house is left to you desolate.



5

This prophecy was once again filled in 70 A.D. when the Romans once again made desolate the second Temple because of the abominations of the house of Israel that they had invited into Yehovah God’s house.

And we must also remember that both of these abominations of both of these temples were done by and created by the apostate people of Yehovah God and the desolation of both of these temples took place by the hand of pagan Gentile armies that God had turned the house of Israel over to. They didn’t want to serve him... they wanted to serve the pagan gentiles... so he allowed the godless gentile heathens to have their way with them.

Why was the second Temple in 70 A.D. destroyed? Think about that for just a moment. Why was the second Temple destroyed in 70 A.D.? Listen to what Daniel prophesied in the book of **Daniel chapter 9 verses 25 through 27 E4**

Dan 9:25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built

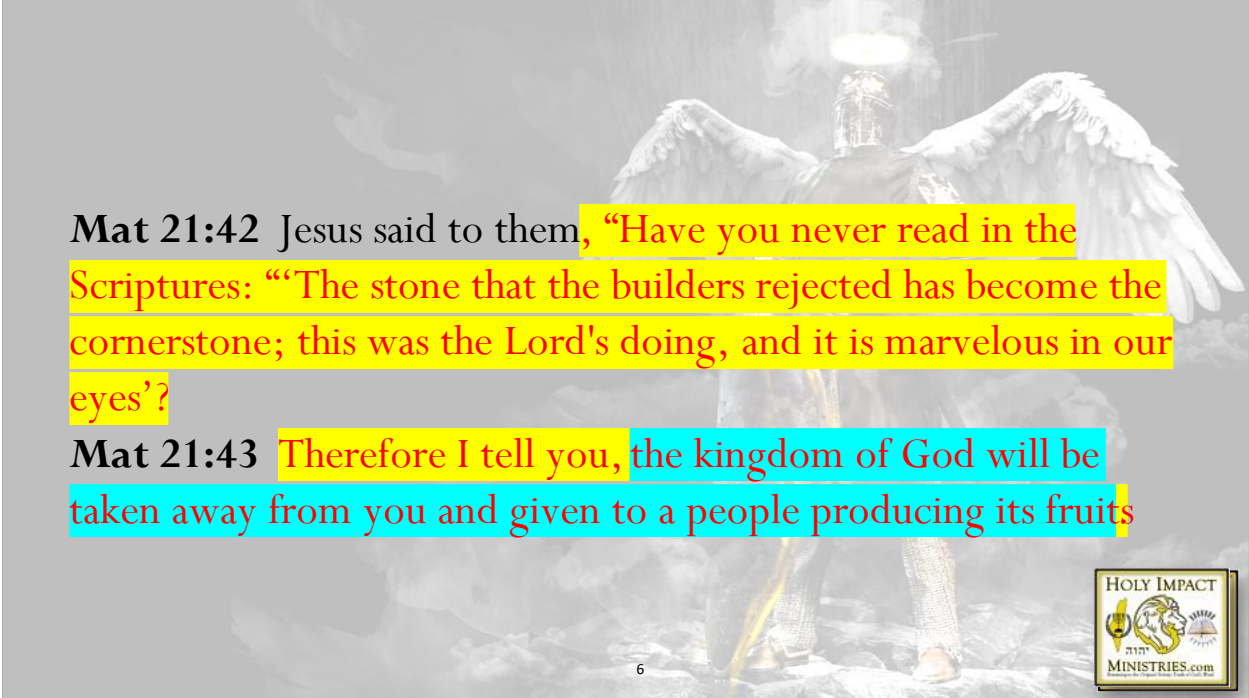
again with squares and moat, but in a troubled time.

Dan 9:26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Dan 9:27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

Daniel had prophesied long before the arrival of our Prince who is our Messiah that he would be cut and have nothing in Daniel chapter 9 verse 26. And Daniel also prophesied that the people of the prince who is still yet to come... would indeed destroy the city and the sanctuary and exactly how the second abomination of desolation would take place. And just as Daniel prophesied here in the ninth chapter of the book of Daniel, the abomination of desolation of the second Temple did indeed take place in 70 A.D..

And so, the angel Gabriel who came to Daniel in these visions was showing Daniel that the abomination of desolation that had taken place during Babylon which was the time that Daniel was living in... was going to repeat itself again in the future. And both times... during the destruction of the sanctuary and the city in both 586 BC and again in 70 A.D. by Nebuchadnezzar and then by Titus... these abominations of desolation's had taken place because of the apostate people of Yehovah God. The wicked, the lawless. And this is exactly why our Messiah tells us in Matthew chapter 24 verse 12 that in the last days... the love of many will grow cold because once again... lawlessness will be increased. And when lawlessness is increased, so also are the abominations of God increased. Listen closely to what our Messiah told the rabbinical Pharisees that had come up from Babylon in **Matthew chapter 21 verses 42 and 43 (scrn 6)**



Mat 21:42 Jesus said to them, “Have you never read in the Scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes’?”

Mat 21:43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits



6

And exactly who was it that Yehovah gave the kingdom of God to that would produce its fruits? We can find that in **first Peter chapter 2 verses seven through 12 E5**

1Pe 2:7 So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,”

1Pe 2:8 and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do.

1Pe 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1Pe 2:10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

1Pe 2:11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

1Pe 2:12 Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Notice what Peter says in first Peter chapter 2 verse 11. Peter says and I quote, “beloved I urge you as sojourners and exiles to abstain from the passions of the flesh which wage war against your soul.”

And so, who was Peter talking to here that would become a royal priesthood and a holy nation and a people for God's own possession? He was talking to both Jew and Gentile. Both the sojourner who would have been the traveler... the Gentile... and the exiles who would have been the Jews who were cut out of the olive tree. Both were being called back to re-establish the covenant of Abraham and to be heirs according to the promise made to Abraham, Isaac, and Jacob. And this had been God's plan from the very beginning according to the Apostle Paul in Romans chapter 11. And if you've never read Romans chapter 11 I'd like to encourage you to do so.

It would be this new people, made up of both Jew and Gentile that would agree to turn back like the prodigal son... and to return home to the Father that Yehovah God would give his kingdom to. This is why our Messiah told the Babylonian rabbinical Pharisees that the kingdom of God would be taken away from them and given to a people producing its fruit. A people who would have the law of God written across their hearts and minds, a people who would understand that faith without works is dead, a people who would no longer bring abominations into the house of God that would require God to make that house desolate.

Which brings us to the final abomination of desolation.

Without getting into a complete study of the book of Daniel, it is difficult to teach the third and final abomination of desolation that is still yet to come. And we will very soon be opening a brand-new study on the book of Daniel in our "the truth of prophecy" program. But for time sake, I will simply say this...

Daniel chapter 8 verse 13, and chapter 11 verse 31, and chapter 12 verse 11 all have to do with the third and final abomination of desolation that is yet to come. And I want us to know and understand that it has been Roman Catholicism that has once again brought these pagan abominations into the house of Yehovah God that will bring the wrath of

God upon not only the world... but also the church. It was indeed Roman Catholicism that has drug into the house of God a plethora of abominations including but not limited to statues and candles and rosary beads and Easter sunrise services and Sunday Sabbath worship and transubstantiation and the monstrance and Christ-mass and a whole host of abominations that are not only taught by Roman Catholicism... but are also now being taught by her daughter Protestant churches who no longer protest against anything. Today's modern day Protestant churches have indeed made themselves friends of the world and thereby enemies of God. And the abominations that they have drug into the house of God will indeed lead to the desolation of the church at his second coming!

My friends, if you know nothing else know this... today in our time we are now living in the time of the churches final apostasy that have thrown the law, the word of God to the ground. All of us right now are indeed in the midst of fulfilling this last and final prophecy of the abomination of desolation spoken of by the prophet Daniel because of the abominations that have been drug into the church in our time.

The abomination of desolation spoken up by the prophet Daniel that is still yet to come will indeed cause a great time of trouble. A time of trouble that has never been seen before on the face of the earth, and the time of trouble that will never be seen again. And just like when we take prayer out of schools... the devil moves in... the same thing happens when we take God out of the church... the devil moves in. And the devil will ultimately take his seat in the temple of God proclaiming himself to be God just as the pope of Rome does this very day. He is... anti – Christ!

And yes, we will be here for this time of trouble. We are called to endure. We are called to conquer. Our Messiah pulled no punches when he told us that if the world hated him, they would hate us also. Our Messiah pulled no punches when he told us that they would kill us thinking that they were doing God's service. Our Messiah pulled no punches when he told us that the devil would indeed throw some of us

into prison that we would indeed be tested, and that we would indeed have tribulation. Our Messiah pulled no punches when he told us very clearly that we would need to be faithful even unto death in order to obtain the crown of life.

Those who deny his name before men he will deny before his Father in heaven. It is written that a servant is not greater than his master. And for those who believe in a once saved always saved doctrine of demons, and a pre-tribulation rescue from the persecution to come know this... you can kick your pulpit, and you can rent your clothes... and you can throw yourself on the floor like a spoiled rotten child at the local Walmart. But what you cannot do... what you cannot do... is to change one crossing of a "t" or one dotting of an "i" of these God breathed Scriptures.

Many have already suffered being burned alive, being beheaded, having their children torn away from them and tortured, raped, beaten, scourged, and yes even murdered for the namesake of Yeshua Hamashiach. And I tell you the truth... these things will come upon many more before the end finally comes.

It is written... fear not what man can do to the body, but what God can do to both body and soul by casting them into the pit. Our souls are indeed protected. Who we are... our very spirits that dwell within the sinful fleshly bodies are indeed protected. But think not that these sinful bodies will inherit the kingdom of God. They will not.

And for those of you who think that the wrath of God has not already begun... let me ask you this... when God pulls his protective hand away from a nation... does he pull his protective hand away from that nation because he is happy? When God pulls his protective hand away from a nation... I would submit to you that God is angry not happy. God does not pull his protective hand away from a nation that he is happy with.

Why are we suffering plagues today? Why is a famine on the horizon? Why is a financial collapse imminent? Why is the earth heating up? Why

are there so many earthquakes and sinkholes and signs in the sun, the moon, stars? Have you read the book of Revelation? Do you know what the four Horsemen bring? Do you not know what has been prophesied?

I suppose that we should think that all of these things are happening because God is happy. I suppose that the wrath of God has not begun yet according to your man-made denominational dogma. But I tell you the truth... we'd better think again. Because our Father in heaven is not and I repeat not... happy.

I tell you the truth... because so many will not. Prepare... prepare your children. Prepare your communities. Prepare by renewing your mind daily and putting on the full armor of God. For a time that you have never seen is indeed on the horizon and is approaching quickly, and remember that it is indeed written... fear not what man can do to the body... but what God can do to both body and soul by casting them into the pit!

Stand strong, endure to the end... conquer over the evil that is yet to come, and we will have the victory. Shrink back in the face of adversity... and our Messiah will find no pleasure in us. It's not about being once saved always saved and looking for a pre-tribulation rescue. It's about whether or not we truly love him as much as he has loved us. A servant is not greater than his master.

And with that we will close the books for this morning and will continue with this teaching next seventh day Sabbath at 11 AM Eastern standard Time.

And until then I will once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course, you and I will surely walk through the gates of his soon coming kingdom together.