



Pastor Scott Velain

Matthew Chapter 9c and 10

The 12 Are Sent Out

Last week during our study into Matthew chapter 9 we spoke about the reason that Yeshua Jesus healed the people that were brought to him and why it was that he gave the power to heal to his Apostles. And we also spoke in some detail about the Rabbinical Pharisees that were following him around attempting to shoot down and destroy every good deed that he was doing and to confuse the message that he came to deliver. And we made mention of the fact that once again there are no “Rabbis” in the Old Testament. There is only the High Priest who had to be in the blood line of Aaron Moses’ brother in order to serve at the Temple, and the Levitical priesthood who were sanctified and ordained by God to help. Men who call themselves Rabbi are not found within the Torah, the writings of the prophets or the Psalms. Rabbies are nothing more than a byproduct of Babylon.

The house of Israel was taken into captivity under Babylon because of their disobedience and the profaning of God’s name because they were profaning his Sabbaths and his feast days, and his appointments and precepts and they were whoring after other pagan gods. And it wasn’t until they had been taken into captivity under Babylon that the Rabbi was invented by men. And by this time many of the Jewish Rabbis had taken the traditions and practices and even the names of the Babylonians of their time and had integrated those names and traditions and pagan practices into the religion that they had created for themselves called “Judaism”. And it was this very religion of “Judaism” that our Messiah railed against calling them two-fold children of hell, a brood of vipers and whitewashed tombs beautiful on the outside but full of dead men’s bones on the inside. And those were just a few of the pet names that he had for them and their newfound man-made religion of “Judaism”.

Rabbinical Judaism has brought so many different pagan traditions up out of Babylon and have mixed and mingled the word of Yehvoah God with so many different doctrines found nowhere within the confines of our God breathed Scripture that we simply cannot believe everything that they have written or have told us throughout the ages. They have literally become lawyers who twist the Hebrew language at every turn to once again fit their own man-made doctrines, theologies and philosophies that have absolutely nothing to do with the truth of Yehovah God's word.

The very idea of having a Jewish new year on the day of Trumpets in the seventh month of the year should speak volumes to all of us who have come out of the lie of modern-day Christianity and it's first day of the week Sunday Sabbath and the lie of "Good Friday" and "Easter". There really is no difference between modern day Christianity and the age-old practice of "Judaism" both of which have failed miserably in keeping the word of Yehvoah God intact.

And there is much, much more to know and to understand about the lies and the deceptions that have been perpetuated throughout the generations of both modern-day Christianity and the age-old religion of Judaism. Both are guilty of adding to and taking away from the word of God which according to Yehvoah God himself is indeed a sin.

And so, as we read through the spoken word of our Father in heaven, we truly do need to study to show ourselves approved. We need to pick up our crosses and truly study what our Messiah did and what he did not do because it is him that we are to follow not these man-made denominational empires and rabbinical Pharisees who have willfully and intentionally chosen to do their own will instead of the will of our Father in heaven who our Messiah says that we must till obey even today in our time. Once again, a reminder of this very teaching can be found in **Matthew chapter 7:21-23 (scrn 1)**

I Do Not Know Those Who Are Lawless!

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, ‘**I never knew you; depart from me, you workers of lawlessness.**’

Lawless = Iniquity G458 = illegality, that is, violation of law



When our Messiah tells us that he does not know those who are lawless, what he is telling us is that he does not know those who have added to and taken away from the word of his Father and are not doing his will. And this is tectonically important to understand as we are reading through not only the book of Matthew, but all of the New Testament writings.

Keeping these things in mind... let's now take the time to go back and just read through the 9th chapter of the book of Matthew one more time just to help us remember exactly what it says and just as importantly what it does not say.

Matthew chapter 9 E1

Jesus Heals a Paralytic

Mat 9:1 And getting into a boat he crossed over and came to his own city.

Mat 9:2 And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, “**Take heart, my son; your sins are forgiven.**”

Mat 9:3 And behold, some of the scribes said to themselves, “This man is blaspheming.”

Mat 9:4 But Jesus, knowing their thoughts, said, “**Why do you think evil in your hearts?**

Mat 9:5 For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’?

Mat 9:6 But that you may know that **the Son of Man has authority on earth to forgive**

sins”—he then said to the paralytic—“Rise, pick up your bed and go home.”

Mat 9:7 And he rose and went home.

Mat 9:8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

Jesus Calls Matthew

Mat 9:9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

Mat 9:10 And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples.

Mat 9:11 And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

Mat 9:12 But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick.

Mat 9:13 Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

A Question About Fasting

Mat 9:14 Then the disciples of John came to him, saying, “Why do we and the Pharisees fast, but your disciples do not fast?”

Mat 9:15 And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.

Mat 9:16 No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made.

Mat 9:17 Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”

A Girl Restored to Life and a Woman Healed

Mat 9:18 While he was saying these things to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”

Mat 9:19 And Jesus rose and followed him, with his disciples.

Mat 9:20 And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment,

Mat 9:21 for she said to herself, “If I only touch his garment, I will be made well.”

Mat 9:22 Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

Mat 9:23 And when Jesus came to the ruler's house and saw the flute players and the crowd making a commotion,

Mat 9:24 he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him.

Mat 9:25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.

Mat 9:26 And the report of this went through all that district.

Jesus Heals Two Blind Men

Mat 9:27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David."

Mat 9:28 When he entered the house, the blind men came to him, and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord."

Mat 9:29 Then he touched their eyes, saying, "According to your faith be it done to you."

Mat 9:30 And their eyes were opened. And Jesus sternly warned them, "See that no one knows about it."

Mat 9:31 But they went away and spread his fame through all that district.

Jesus Heals a Man Unable to Speak

Mat 9:32 As they were going away, behold, a demon-oppressed man who was mute was brought to him.

Mat 9:33 And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, "Never was anything like this seen in Israel."

Mat 9:34 But the Pharisees said, "He casts out demons by the prince of demons."

The Harvest Is Plentiful, the Laborers Few

Mat 9:35 And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

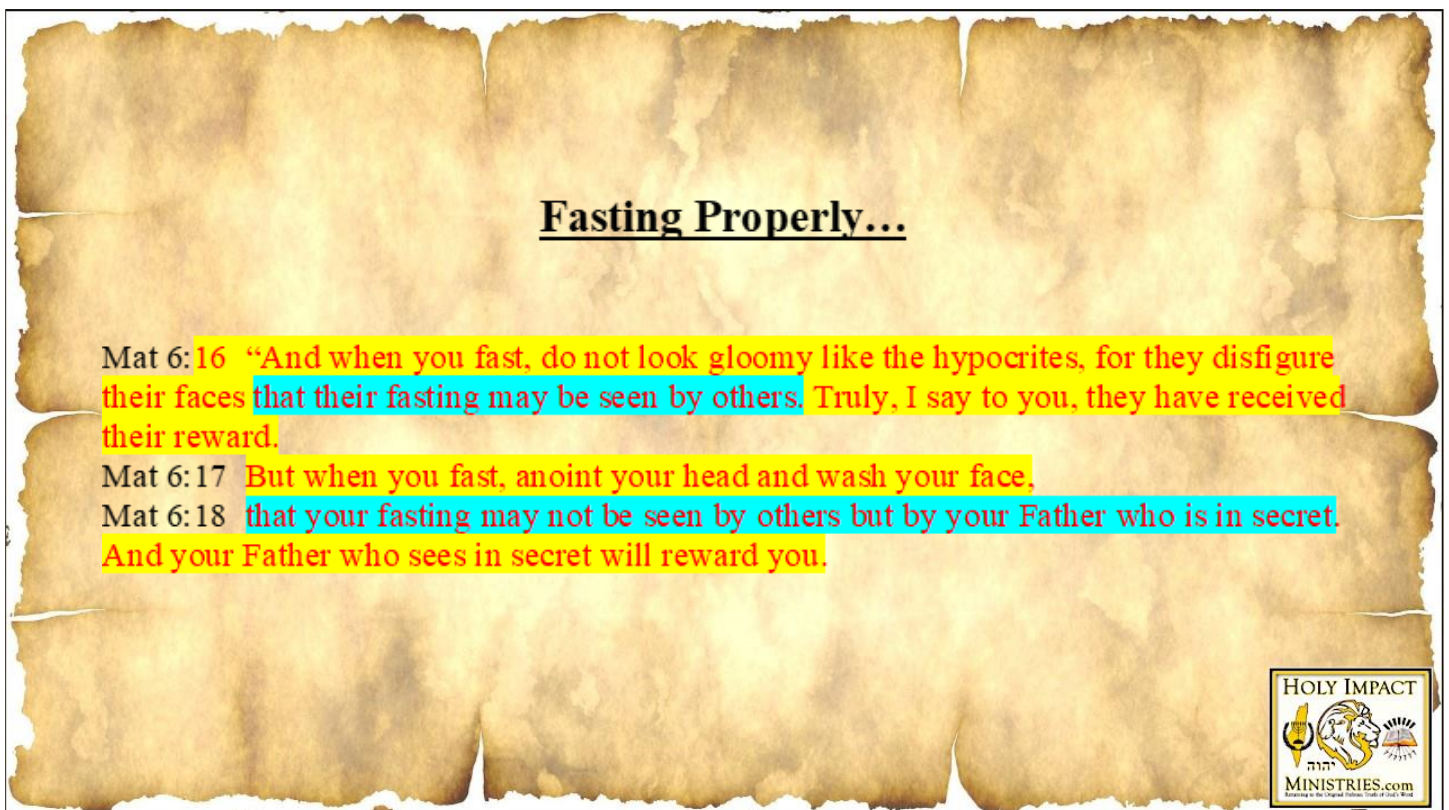
Mat 9:36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Mat 9:37 Then he said to his disciples, "The harvest is plentiful, but the laborers are few;

Mat 9:38 therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

Last week we talked about why our Messiah healed the people that were brought before him, and we talked about why it was that our Messiah usually referred to himself as "the Son of Man" all throughout his ministry. And we talked about why it was that God had to give his only begotten Son the authority to heal and why he did not already have the authority to heal, once again... because he was a Son of man. And we talked about who it was that our Messiah came for, and it was not the righteous... but the sick. It was the sinner that our Messiah came for. There was no need to bring back someone who was already practicing righteousness. The Shepherd was not worried about those who were within the flock... but those who had wandered off into the dangers of the world. And this was just another concept that the Rabbinical Pharisees of our Messiah's time did not understand.

And when we get down to Matthew chapter 9 verse 14, we see once again the demonically inspired Rabbinical Pharisees of his time attempting to chastise Yeshua because they themselves were fasting and his disciples were not fasting. And once again, in order to try to get through to them exactly who he was... he told the Rabbinical Pharisees that there was no need for his disciples to fast because he was standing right there with them. But... that the day would come when he would be taken away from them and then... they would fast. You see there was no actual commandment in the Torah for fasting. Fasting was to be done in private so that no-one would know when you were fasting. Fasting much like prayer was a private thing that was to be done in the sight of God and no one else. **Matthew 6:16-18 (scrn 2)**



Keeping this in mind it should have been obvious to these Rabbinical Pharisees that what they were doing in front of others in order to make themselves look more pious and holy and righteous than they actually were, was actually doing them no good because their reward was already being given to them by men. And this was just one thing like this that these Rabbinical Pharisees were so well known for. **Matthew 23:1-12 E2**

Seven Woes to the Scribes and Pharisees

Mat 23:1 Then Jesus said to the crowds and to his disciples,
Mat 23:2 "The scribes and the Pharisees sit on Moses' seat,
Mat 23:3 so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice.
Mat 23:4 They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger.
Mat 23:5 They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long,
Mat 23:6 and they love the place of honor at feasts and the best seats in the synagogues
Mat 23:7 and greetings in the marketplaces and being called rabbi by others.
Mat 23:8 But you are not to be called rabbi, for you have one teacher, and you are all brothers.
Mat 23:9 And call no man your father on earth, for you have one Father, who is in heaven.
Mat 23:10 Neither be called instructors, for you have one instructor, the Christ.
Mat 23:11 The greatest among you shall be your servant.
Mat 23:12 Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

The Rabbinical Pharisees and Scribes of our Messiah's time were warned by seven different woes that our Messiah had warned them with, and we'll get into those seven woes when we get up into Matthew chapter 23 when we'll discuss them in more detail. But what we need to understand here is that these Rabbinical Pharisees were always doing everything that they did in front of others so that they would be praised and even worshiped... by other people. And this is why our Mesiah often times instructs us that when we honor and worship our Father in heaven or when we're asking for something important and we're fasting... to do these things in private and not just to be seen and heard by others. If we do these kinds of things just to be seen by others in order to gain honor and glory for ourselves... then our reward has already been given to us my men. But what we do in private... we are rewarded for in heaven which is where we want to save up our tressure. Once again... **Matthew 6:1 (Scrn 3)**

The Dangers of Doing Things Just To Be Seen By Others

Mat 6:1 “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.



Our Messiah then uses the parable of putting new wine into old wineskins in order to demonstrate the fact that Yehvoah his Father was now calling people to repentance in order to pull them out of the ways of the world that had deceived them and back to the love that they first had before the world had stolen their passion from them.

Yeshua Jesus was bringing a new message. A Message that had originally been given from the beginning but had been forgotten and added to and taken away from. And the old message that people had heard from these Rabbinical Pharisees for generations could not hold up to the new message that our Messiah had come to deliver to them. A new gift, a new opportunity, a new path had been cut that would lead them back to the tree of life that they had been so long ago banished from because of the original sin of mankind.

Moving forward to verse 22 we see a ruler that had come to Yeshua whose daughter had just died. But this ruler had come to Yeshua in order to ask him to bring her back to life. Once again... we see the Ruach Hakodesh of Yehovah working through the people that were being sent to our Messiah. This ruler had enough knowledge and faith to know who Yeshua was and the power that he had been given by his Father and Yeshua once again did as this ruler asked him to do by raising his

daughter from the dead in order to show people who he truly was.

In verse 24 our Messiah seems to allude to the idea that the girl was only sleeping. And it is this verse that fooled not only many who were with him, but still fools even many people today in our time. But they laughed at him because they knew that she had indeed died. But they only laughed until he raised her up and brought her to life.

And so, how do we know that this girl was not just sleeping as our Messiah had alluded? How do we know that she had indeed died? We know this because our Messiah always referred to those who had died as those who were sleeping. We must remember that those who have fallen asleep are those who are awaiting the resurrection. Take into consideration the death of Lazareth. **John 11:11-15 (scrn 4)**

Lazarus Has Fallen Asleep?

Joh 11:11 After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him."

Joh 11:12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."

Joh 11:13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

Joh 11:14 Then Jesus told them plainly, "Lazarus has died,

Joh 11:15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."



Once again, those of us who have read our Bibles from the beginning of the book of Genesis to the end of the book of Revelation already knew what our Messiah meant when he said that both this young woman in Matthew chapter 9 and Lazareth in John chapter 11 were sleeping. But his Apostles and Disciples did not know what he meant because they themselves had been indoctrinated by the false religion of "Judaism" that was created by the Rabbinical Pharisees who had their own

interpretation of what happens when you die.

We must remember that the Apostles had also been indoctrinated by the law of the Rabbinical Pharisees just like everyone else had been. The law of the Rabbinical Pharisees was indeed the law of the land at that time. The Apostles themselves were having to re-learn the original truth just like everyone else. The law of the land back in that time was a law that had been laid down by the Rabbinical Pharisees and Scribes who had once again come up out of Babylon in order to create for themselves a new religion called “Judaism”. And it was this newfound man-made religion and its man-made laws that people had been wrongly taught came from the word of Yehvoah God. And this is why our Messiah once again called these Rabbinical Pharisees and Scribes two-fold children of the devil himself because the devil is the father of all lies. It’s in his character to lie. And so, we must remember that even the Apostles were trying to catch up to the truth of God’s word that Yeshua was so desperately trying to teach them.

Even Peter in Acts chapter 10 had to be sent a vision in order to pull him out of the lies of the Pharisees who had wrongly taught that Gentile people were dogs and that a Jew could not even eat with or enter the house of Gentile who was not by blood a Jew. Acts chapter 10 and the vision that Peter was given of a sheet full of animals is often times today willfully and intentionally taught wrongly by those who themselves are not willing to see the truth. They claim that Peters vision was all about being able to eat both clean and unclean animals. But Peter himself tells us in Acts chapter 10 verses 34 and 35 what the vision of sheet full of animals was all about. And it had nothing to do with eating unclean animals. It had everything to do with not allowing anyone to call any human being who was create in the image of god... a dog or unclean. And this is another study in of itself but the point is that even the Apostles themselves had to shake off the law of the Rabbinical Pharisees in order to know the truth just like everyone else.

And so, we see all kinds of problems that even the Apostles themselves had in trying to understand the truth that had been delivered to them by their Messiah verses the law of land that had been handed down by the Rabbinical Pharisees and Scribes. Even the Apostle Paul himself gets into trouble because of his teaching style when he comes to see James and the Elders in Acts chapter 21 when James and the Elders tell Paul to take four men who were under a Nazarite vow to the Temple and to pay for their expenses so that they could shave their heads in order to prove to the believing Jews that he himself also lived in obedience to the law. And if

you're still one of the lost who think that the Apostle Paul did not live in obedience of the law... you need to go back and read Acts chapter 21 just for starters. And by the way... you might also want to review 2nd Peter chapter 3 verses 16 and 17 as well. And we have a whole 12-part video study on that very topic at our website at HolyImpactMinistries.com entitled "Does God's Law Still Stand Today" if you'd like to take the time to view it and to test it for yourself.

Moving forward, we also see in Matthew chapter 9 that our Messiah also heals two blind men who believed that he could heal them, and he once again Yeshua warns them in verse 39 not to tell anyone about their healing but they once again spread the fame of our Messiah all through the district.

Once again, our Messiah knew that eventually these Rabbinical Pharisees would indeed have him put to death. But he needed the time to deliver the Gospel message to as many people as he could before they did. And so, Yeshua knew that the more healings that he did the shorter his time would be. But the people were so blessed and so astonished, that they couldn't help but spread the good news of what had happened to them and by who it had happened to them.

And once again in Matthew chapter 9 verse 34, we see the demonically driven Rabbinical Pharisees trying to tell people that our Messiah was only casting out demons by the prince of demons. In other words, implying once again that Yeshua was of the devil and not themselves. But this did not stop our Messiah. In the very next verse in verse 35 Matthew tells us that Yeshua went throughout all the cities and villages teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. And it is written that he had compassion on the crowds of people that followed after him because they were once again harassed and helpless in the face of the over-towering power of the Rabbinical Pharisees and Scribes that were desperately trying to stop the crowds from listening to and following Yeshua.

And in verse 38 we hear that infamous verse that our Messiah had spoken to his disciples when he said and I quote, "The harvest is plentiful, but the laborers are few; therefore, pray earnestly to the Lord of the harvest to send out laborers into his harvest."

I would submit to you my friends that the same is true today in our time. The harvest is indeed still plentiful. And I would submit to you that the harvest is much,

much more plentiful that we can even imagine. But the problem is still the same. The laborers are few. Even those who know the truth are afraid to speak it.

Here in the Untied States several years ago we had an uprising of people called “The Tea Party” who were very patriotic Americans who knew what the constitution of the land stood for and were willing to go out into the streets and protest peacefully to get the truth out to the people. That is... until they were beaten down in the streets. Many of them women and the elderly who had been around long enough to know the truth. And once they were beaten down in the streets and once they were audited by the IRS and once the over ruling hand of both the government and the media attacked those associated with the Tea Party... they all sat down and remained silent. And why? Because they didn’t want to lose their homes and their comfortable lifestyles. They didn’t want freedom as much as they had originally thought that they did. They didn’t want to be audited and left broke and destitute. They didn’t want their names splashed across mainstream media. They didn’t want to be called names and slandered by the wicked who were at that time in charge of things. And so... they simply sat down and remained silent once again allowing evil to progress and overpower them with their wicked agenda which has always been to rob, steel and to destroy even the innocent lives of the unborn for their own personal gain.

There should be no mistake about it my friends. What we saw just a few short years ago was indeed a shadow of things to come. People are only willing to stand as long as it does not affect them where they live. When their lives are disrupted, when their homes are taken from them, when their names are slandered, when their money has been taken from them... their knees begin to tremble... and before you know it... they wind up on those weak knees serving the god of this world instead of the Elohim of Abraham, Isaac, and Jacob because they failed to stand firm when they had the chance.

And this my friends is the quintessential message that our Messiah came to bring to us. He told us that it would not be easy to follow him. His yolk is indeed light... but the yolk of the world would be what could cause us to lose the very salvation that he came to promise us all.

It is written that only those who endure to the end will be saved. And it is also written in every one of the seven letters to the seven assemblies of the book of Revelation that only those who “conquer” will he grant to eat of the tree of life.

Only those who conquer will not be hurt by the second death. Only those who conquer will be given some of the hidden manna and a white stone with a new name written upon it. Only those who conquer will he give authority to rule over the nations with him. Only those who conquer will he give the morning star. Only those who conquer will be clothed in white garments and only those who conquer will have their names written in the book of life forever. Only those who conquer will he make a pillar in the temple of his God. Only those who conquer will he grant to sit with him on his throne. **Hebrews 10:36-39 (scrn 5)**

Those Who Shink Back And Are Destroyed!

Heb 10:36 For you have need of endurance, so that when you have done the will of God you may receive what is promised.

Heb 10:37 For, "Yet a little while, and the coming one will come and will not delay;

Heb 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

Heb 10:39 But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.



I tell you the truth my friends... Christians today who are just as afraid as the Tea Party was back just a few short years ago will not make it into his kingdom.

We as modern-day God fearing, Messiah following, cross bearing Christians are not ready for what is to come. The church today has failed miserably in preparing us and our children for what it is that we are about to experience. When we look at what happened to our Messiah, we need to understand that a servant is not greater than his Master. If they persecuted him... they will indeed persecute us. And there is no pre-tribulation rescue that is going to save you and your children out of what is to come any more than a pre-tribulation rescue was sent for the prophets, the Apostles or even our Messiah.

We are called to pick up our crosses and to follow our Messiah all the way not just half of the way. We are called to follow our Messiah down into the same grave that he went down into fighting for the same truth that he fought for. Proclaiming the same name of Yehvoah God that he proclaimed to the world without recanting and without shrinking back.

But you see today's modern-day Christian isn't preparing for a fight to the end because they have been wrongly and shamefully taught that they will be rescued out of what is to come because God loves them so much more than he did the prophets who all were murdered... more than the Apostles who were all murdered and even his only begotten Son who was murdered for his name sake. How pitiful? How retched? How self-loathing can people possibly be once again thinking in their small human minds that the servant is indeed... greater than his master?

The church today does not teach their congregations to prepare spiritually and mentally for what is to come. They teach that God knows only love and nothing more, and that God would never let his children live through chastisement or persecution or long enough to witness his justice for themselves.

For them it's a walk in the park because their false god is going to rescue them from the persecution and the testing that is to come because they are the favored generation of all time.

They do not hear the word of God because they are not of God. They pick and choose what it is that they hear because it scratches their itching ears. They choose to hear what it is that they hear because it suits them better than the truth and because they like being served without having to give anything back in return. They chose to hear what it is that they hear because they have created for themselves another false god who knows nothing of justice, or punishment, or righteousness.

But as we continue to watch our Messiah teach what he taught according to our God breathed Scripture... we'll soon see the truth that he came to deliver to mankind. And the truth that he came to deliver is far better than the truth that man has concocted for himself.

The harvest is indeed plentiful, and the laborers are indeed few, and it will remain that way until people realize that bowing the knee to injustice and wickedness will

never save them out of what is to come. It only makes it worse, and not just for them... but for everyone. All that evil needs to prevail... is for good men to do... nothing.

And with that we are now ready to move into Matthew chapter 10 as we continue to see exactly who it was that our Messiah was sent to first and why. And we'll also see the promised persecution that our Messiah promised us would indeed come and is still indeed on the way for many of us. Let's take the time to read the 10th chapter of the book of Matthew so that we can know exactly what it says and just as importantly what it does not say. **Matthew chapter 10 E3**

The Twelve Apostles

Mat 10:1 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction.

Mat 10:2 The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Mat 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus;

Mat 10:4 Simon the Zealot, and Judas Iscariot, who betrayed him.

Jesus Sends Out the Twelve Apostles

Mat 10:5 These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans,

Mat 10:6 but go rather to the lost sheep of the house of Israel.

Mat 10:7 And proclaim as you go, saying, 'The kingdom of heaven is at hand.'

Mat 10:8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

Mat 10:9 Acquire no gold or silver or copper for your belts,

Mat 10:10 no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food.

Mat 10:11 And whatever town or village you enter, find out who is worthy in it and stay there until you depart.

Mat 10:12 As you enter the house, greet it.

Mat 10:13 And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you.

Mat 10:14 And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town.

Mat 10:15 Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Persecution Will Come

Mat 10:16 "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves.

Mat 10:17 Beware of men, for they will deliver you over to courts and flog you in their synagogues,

Mat 10:18 and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles.

Mat 10:19 When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour.

Mat 10:20 For it is not you who speak, but the Spirit of your Father speaking through you.

Mat 10:21 Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death,

Mat 10:22 and you will be hated by all for my name's sake. But the one who endures to the end will be saved.

Mat 10:23 When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

Mat 10:24 "A disciple is not above his teacher, nor a servant above his master.

Mat 10:25 It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

Have No Fear

Mat 10:26 "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known.

Mat 10:27 What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops.

Mat 10:28 And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.

Mat 10:29 Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father.

Mat 10:30 But even the hairs of your head are all numbered.

Mat 10:31 Fear not, therefore; you are of more value than many sparrows.

Mat 10:32 So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven,

Mat 10:33 but whoever denies me before men, I also will deny before my Father who is in heaven.

Not Peace, but a Sword

Mat 10:34 "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.

Mat 10:35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

Mat 10:36 And a person's enemies will be those of his own household.

Mat 10:37 Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.

Mat 10:38 And whoever does not take his cross and follow me is not worthy of me.

Mat 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

Rewards

Mat 10:40 "Whoever receives you receives me, and whoever receives me receives him who sent me.

Mat 10:41 The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward.

Mat 10:42 And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

There's obviously a lot to glean from what we've just read here in Matthew chapter 10, but I'd like to start with the twelve Apostles being sent out to spread the Gospel message that our Messiah had been sent to deliver to the world. This was obviously a test run if you will for the Apostles and it was also going to be a wake-up call for many of them who really didn't know what to expect.

It's important to think about what must have been going through their minds at this point in time. Here they had the most incredible, most important message of all time to deliver to all of humanity that had everything to do with the salvation of mankind and the ability to once again be welcomed within the very kingdom of Yehovah God and to have everlasting life and the ability to finally partake of the tree of life that we had been so long ago banished from. How could the world not... readily accept such a tremendous message full of mercy and grace given to us by our Father in heaven? Only to soon find out that much of the world was not as excited about this message as they were.

And it's important for us to fully understand why it was that Yeshua had told them to go nowhere among the Gentiles and to enter no town of the Samaritans. Why did he tell them this? Why were they not allowed to go near the Gentiles or into the towns of the Samaritans?

This is often times something that we miss when we attempt to speed read through the Bible just in order to say that we have read it. The very reason why our Messiah told them not to go anywhere among the Gentiles or into the towns of the Samaritans was because this most precious message was to be delivered to the

house of Israel first once again proving... that it has always been and will always be the house of Israel that is indeed the apple of God's eye. Once again... nothing has changed.

What modern day Christianity has lost sight of is the fact that we as true God fearing, Messiah following, cross bearing Christians are grafted into the house of Israel. They are not grafted into our newfound religion of Christianity as so many so wrongfully and shamefully teach and preach. Jewish people do not need to be grafted into today's Gentile country club church my friends. The church is what is grafted into the house of Israel, and it will always remain that way forever and for always and how do we know that? Because Yehvoah God says so that's how, and his only begotten Son who was... is... and always will be a Jewish man who came from the seed of Abraham, the Son of David and the tribe of Judah will always remain in power just as we have been told from the very beginning. Consider these Scriptures that were long ago prophesied by the prophets. (scrn 6)

The Man From Judah...

Gen 49:10 The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

Jer 33:17 "For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel.

Jer 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."



(scrn 7)

The Man From Judah...

2Sa 7:12 When your days are fulfilled (David) and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

2Sa 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2Sa 7:14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,

2Sa 7:15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

2Sa 7:16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”



When we read the Bible from the beginning to the end... from the book of Genesis to the book of Revelation, we find that there is much to learn and by the same token... there is much to unlearn as well.

My hope and my prayer is that once again taking into account all of Scripture and not just half of it... that we might realize the error of our ways and by taking the log out of our own eyes... we might then be able to help our brothers and sisters take the speck out of their eyes as well. The harvest is indeed still plentiful even in our time today. But once again, we run into the problem of the laborers being few.

It's not easy to deliver a message to someone who does not want to hear it. And it's even more difficult to deliver a message to our enemies that they have despised this message from the beginning. Persecution is indeed coming for the laborers. It's coming for us and for our children and we must, and I repeat must... know what it is to put on the full armor of God and to endure to the end and to stand firm and to conquer over the fear of even death itself. It is written to fear not what man can do to the body... but what God can do to both body and spirit by casting them into the pit.

The prophets stood firm. The Apostles stood firm. Our Messiah stood firm and so

too must we also... stand firm. We must right now in our time teach this generation how to prepare and how to stand firm and to expect the unexpected. They're coming for you and me. And just as it is written the children of Yehovah God will be handed over to the Beast for a time, times and a half of time.

The Beast will seemingly win and have victory over Yehvoah God's people but only for a short time before Yehvoah annihilates the Beast once and for all and by that point in time we will see why Yehvoah has to act the way that he does with swift and just punishment for those who have aligned themselves with the Beast.

If we learn nothing more than the importance of reading his precious word for ourselves and teaching others to do the same... we have learned plenty. His word and his word alone is indeed... sufficient.

And with that being said as we close the books for this Sabbath session... I will do as I always do and once again ask as I always do that everyone within the sound of my voice would please... take what you have heard here today to your own prayer closet, and bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true... or not.

Ask, seek, and knock on his door, and his door alone and the proper door will be opened to you. And if you will do that, and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.