

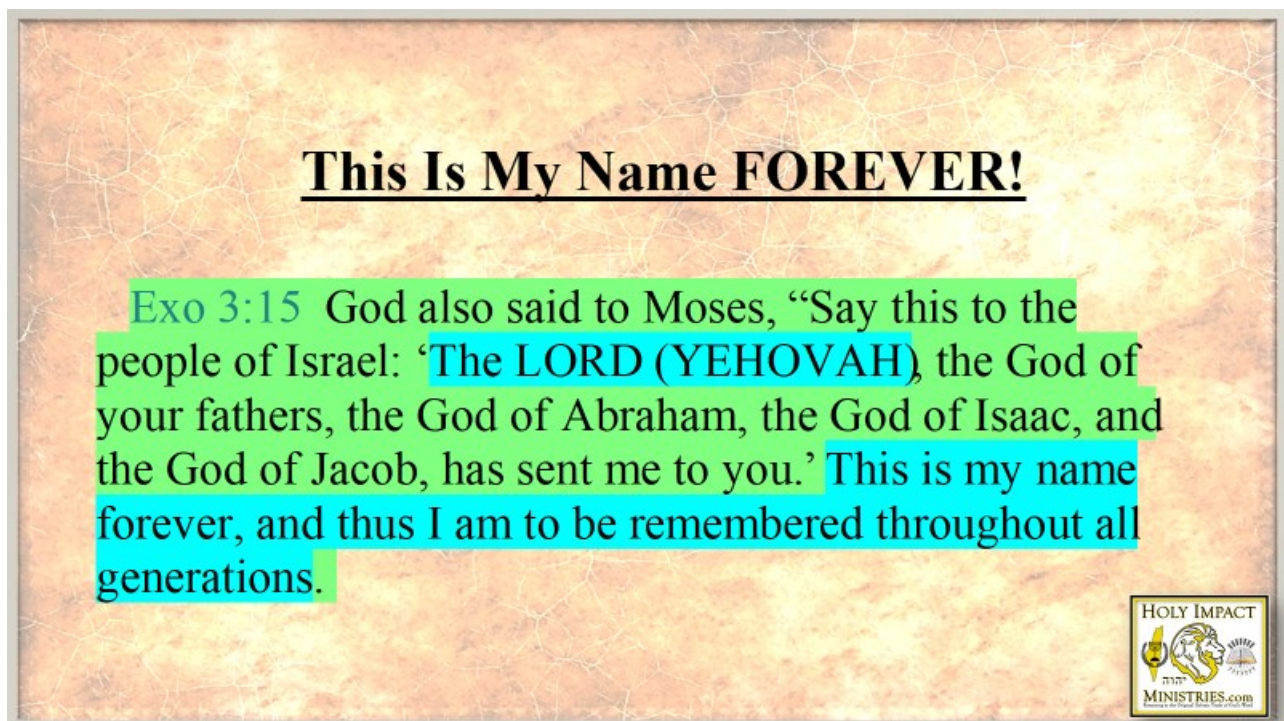


Pastor Scott Velain

The Fall Feast Days Explained 2020 Part 2

Once again, I'd just like to welcome everybody back for part two of our series entitled "*The Fall Feast Days Explained*". And before we get started here this morning I'd like to just do a little bit of a flyover of last week's study for the benefit of anyone who has not seen part one of this particular series because it is extremely important that we reach as many of our would-be brothers and sisters as we possibly can during this season because this particular season is monumentally important not only to our salvation, but to our Father in heaven and his only begotten Son who gave everything so that we might come to the truth which is the spoken word of Yahovah.

And before we ever even get started here this morning, I want to start with the understanding that God's name is not God. That is the very first and the very foremost thing that a modern-day Christian today must understand. Our Father in heaven wrote his name in his God breathed Scripture over 6519 times. (scrn 1)



Our Father in heaven tells us in Exodus chapter 3 verse 15, that his name is Yahovah. Our Father in heaven never tells us that his name is "*I am*". Our Father in heaven never tells us that

his name is “*Lord*”, or “*God*”, or “*Adoni*”, or “*Hashem*”, or anything else. Our Father in heaven tells us that his name is “*Yahovah*” and this can be very easily looked up in any Hebrew dictionary. This is not a secret, it is not encapsulated in some code, it’s not a riddle, it’s not a parable, God says my name is “*Yahovah*” and he says “*this is my name forever, and thus I am to be remembered throughout all generations*”. And so, this is the first thing that we need to get straight as modern-day 21st-century Christians. Our English translators shamefully have translated the very name of God into the English word “*LORD*” over 6519 times. And it’s about time that we as 21st-century Christians living in the Western world understand that the Bible that we have in our hands is an English translation of a translation. Our Bibles are English translations.

The original word of Yahovah was spoken in Hebrew not in English. And it is past time that we wake up to this reality and know, and understand what our Father in heaven’s name truly is. This is not only a complete and utter blunder for us as modern-day 21st-century Christians, it is shameful for us not to know the name of our Father in heaven. We know the names of all of the other pagan gods like Moloch and Baal, and Astaroth, and Horace, and all the rest. But we don’t know the name of our Creator? This once again, is a shame for a 21st-century Christian to not know the very name of our Father that has been written in his God breathed Scripture over 6519 times. And so, let’s get this straight from the beginning. God’s name is not “*God*”, it is not “*Lord*”, it is not “*Adoni*”, it is not “*Hashem*”, it is not “*I am*”, it is none of those things. His name is Yahovah and this is the name that he is to be known forever and throughout our generations not says I... but says our God breathed Scripture. And this is the name that we will call him throughout the remainder of this study. (scrn 2)



Something else that we learned last week is that when our Messiah came the first time, he

fulfilled all of his Father's spring appointments. Unfortunately, most modern-day 21st-century Christians have no idea what Yahovah's spring appointments even are because they have been shamefully preprogrammed not to read the first half of their Bibles because according to their denominational charters of men, the first 39 books of the Bible is nothing but blank white pages that means absolutely nothing because it's all been done away with.

This my friends is not only shameful on many different levels, it is indeed sinful. We are commanded in Deuteronomy chapter 12, and again in Deuteronomy chapter 4, and all throughout the Scripture not to add to... or take away from... Yahovah's word! If you are adding to his spoken word, or if you are taking away from his spoken word, you are indeed sinning. According to first John chapter 3 verse four, the biblical definition of "*sin*" is the transgression of the law. The "*law*" is indeed the spoken word of Yahovah. There is no such thing as "*the law of Moses*". That's what the Pharisees called the spoken word of Yahovah. There is only "*the law of Yahovah*" that Yahovah handed down to Moses to give to us. And I assure you that Yahovah the creator of the heavens and the earth would have never allowed Moses to proclaim anything as being lawful that was not first sanctified and ordained by Yahovah himself. Moses never added to... or took away from... the word of Yahovah and got away with it. The one time that Moses did add to the word of Yahovah by striking a rock with his staff in order to bring water forth from it... he was chastised by Yahovah by not being allowed to enter into the promised land himself. And so, we can rest assured that what the Babylonian rabbis call "*the law of Moses*" absolutely did come from the creator of the heavens and the earth. Moses was not given the authority to run around making stuff up as he went along.

And so, if we are going to understand the fall feast days and the appointments of our Father in heaven that he said were perpetual... and to be kept throughout all of our generations, we need to first understand what our Fathers appointments actually are, and what they represent, and what they point to according to his spoken word. And when we look at these appointments that can be found in Leviticus chapter 23, we can clearly see that there are seven main appointments that our Father in heaven has commanded the house of Israel to keep.

With that being said, it should be understood that we cannot keep these appointments exactly as they were commanded back in Leviticus chapter 23 because we no longer have a high priest, or the Levitical priesthood, or an earthly tabernacle here on earth today in our time. The judicial system that was laid down by our father in heaven has been removed from the earth. We have all indeed been scattered among the nations just as Yahovah promised that we would be because of our disobedience. Today, we live in a fallen Babylonian world. But this does not negate the fact that we are indeed children of Yahovah. And if we truly love our Father in heaven as we should, then we should be showing our love for him to the best of our ability. And what exactly is the biblical definition of the love of God? **1st John 5:2-3 (scrn 3)**

The Biblical Definition of The Love of Yehovah

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.



According to first John chapter 5, the biblical definition of the love of God is that we keep his commandments. Nowhere is it written that we should agree with those who willfully and intentionally throw them away. And what else do we find in first John? **First John 2:4-7 (scrn 4)**

The Truth Is Not Even In Him!

1Jn 2:4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.

1Jn 2:7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard.



According to the apostle John, whoever does not keep the commandments of Yahovah is a liar. And not only is he a liar, but the truth is not even in him. And let me assure you my friends that the commandments of Yeshua the Son of Yahovah, are the exact same commandments of

his Father. In John chapter 12 verse 49 our Messiah tells us very clearly that he has not spoken on his own authority, but the Father who has sent him has given him a commandment what to say and what to speak. Not says I... but says the red-letter words of our very own Messiah. Therefore, it should be understood that the commandments that Yeshua the Son of Yahovah was giving us came directly from his Father Yahovah. And this is exactly why our Messiah tells us in his own red-letter words in Matthew chapter 5 that he did not come to abolish the Law or the Prophets. But what does the church today say?

Today's modern-day denominational church by and large proclaims that their man-made "*Jesus*" did exactly that! Let me also remind us all that no one had ever even heard of the name "*Jesus*" until the early 16th century. The name of the son of Yahovah is not "*Jesus*". Not says I... but says our God breathed Scripture. Our Messiah was a Hebrew man who came from the very body of David his father according to second Samuel chapter 7. Our Messiah was a Jew who came from the house of David and this is why he is also called a "*Son of Man*", and his Hebrew name was "*Yeshua*" which means salvation. The English name "*Jesus*" means absolutely nothing linguistically. The name "*Jesus*" is a contrived and concocted name that no one had ever even heard of until the 16th century. Even the first 1611 King James version of the Bible does not have the name "*Jesus*" in it. And anyone who has a smart phone can look these things up and know the truth if they care to know the truth.

And so, this Jesus that has been invented by men is said to have done away with his Father's law. But that's not what we see within the confines of our God breathed Scripture. Our Messiah tells us very clearly in Matthew chapter 5, that he did not come to abolish the law or the profits! But the church today ignores that very proclamation and tries to twist and turn the word "*fulfill*" to their own destruction. When we look at the English word "*fulfill*" which in the original Greek language is "*pleroo*"... we find that the Greek word "*pleroo*" does not mean "*abolish*" nor does it mean "*to do away with*". In fact, the Greek word "*pleroo*" is used when Yeshua comes to John the Baptist to be baptized. And John the Baptist does not want to baptize Yeshua because he doesn't feel that he is worthy. **(scrn 5)**

Fulfill (pleroo) In It's Proper Context

Mat 3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

Mat 3:14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

Mat 3:15 But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill (pleroo) all righteousness." Then he consented.



But our Messiah tells John the Baptist and I quote, "*let it be so now, for thus it is fitting for us to fulfill all righteousness.*". Therefore, if the word "*fulfill*" means "*to abolish*", then all righteousness would be abolished. Does that seem right to you? Because I would submit to you my friends that the churches definition of "*fulfill*" is 160° away from the truth of what the word "*fulfill*" actually means according to Scripture.

In Matthew chapter 5, in that very same paragraph our Messiah tells us in his own red-letter words that not the crossing of a "*t*" or the darting of an "*i*" will pass from his Father's law until two very important things happen. Number one, heaven and earth must pass away, and number two, all things must be accomplished, neither of which comes to pass until the end of the age clear at the back of the book in Revelation chapter 21. Getting back to **first John chapter 2 verses four through seven (scrn 6)**

The Truth Is Not Even In Him!

1Jn 2:4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.

1Jn 2:7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard.



Once again, according to the apostle John, those who do not keep his commandments are liars and the truth is not even in them. Furthermore, the apostle John tells us that he who abides in him ought to walk in the same way in which he walked. But what does the church today teach? Does the church today not teach us **not** to walk in the same way in which he walked? How did Yeshua walk? He walked in the ways and in the commandments of his Father. He kept his Father's law, he kept his Father's precepts, he kept his Father's appointments, he kept his Father's sabbaths, and this my friends... is the way that our Messiah walked. And this is the exact same way that we are to also walk to the very best of our ability.

And for those misguided professing Christians who proclaim that they are not part of the house of Israel, I would highly suggest that you go back and read Romans chapter 11. And I would encourage you to understand what is written in **Galatians chapter 3:27-29 (scrn 7)**

You Are Grafted Into The House of Israel

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



Today's modern-day 21st-century Christian has been wrongfully and shamefully taught that they have been grafted into some kind of Gentile country club that has replaced the house of Israel. But you will not find any of that nonsense found anywhere within the confines of the 66 books of your Bible. What is found in the contents of your Bible in Romans chapter 11 is that the calling and the gifts of God are irrevocable!

What we find in Galatians chapter 3 verse 29 is found all throughout the Scripture from the book of Genesis to the book of Revelation. That little word "*if*" that you see in Galatians chapter 3 verse 29 is much bigger than we think it is. "*If*" we are the Messiahs... "*if*" we are keeping his commandments... "*if*" we are walking as he walked... "*if*" we have picked up our crosses and are following him... "*if*" we have the eyes to see and the ears to hear and we truly are the Messiahs... "*then*"... we are Abraham's offspring and heirs according to the promise of Abraham who is the root of the house of Israel. It's time for today's modern-day 21st-century Christian to wake up. We are standing at the end of the age and our Father in heaven is pouring out his Spirit upon his people as we speak. The question is... are you listening? Do you have the eyes to see and ears to hear? Getting back to **first John chapter 2 verses four through seven (scrn 8)**

The Truth Is Not Even In Him!

1Jn 2:4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him,

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.

1Jn 2:7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard.



Clearly the apostle John tells us that he who does not keep his commandments is a liar and the truth is not even in him. My question is... why are we still listening to those who are not keeping his commandments when we know full well that they are liars and that the truth is not in them? The Bible tells us that we will know them by their fruits. The apostle John tells us that we who abide in him ought to walk in the same way in which our Messiah walked. And we know how our Messiah walked. He walked within the confines of his Father's spoken word also known as "*the law*". And the apostle John goes one step further in verse seven to tell us that he is writing to us no new commandment but an old commandment that we have heard from the very beginning. The old commandment is the word that you have heard! My friends I want you to highlight this in your Bible. What the apostles are preaching and teaching is not a completely new and rewritten commandment. According to John this is an old commandment that you've already heard from the beginning the old commandment is the word that you have heard.

Now, if we continue on in John chapter 2, John goes on to tell us that at the same time it is a new commandment that he is writing to us which is true in him and in you because the darkness is passing away and the true light is already shining. What is the new commandment that John is talking about? The new commandment, (also known as the "*New Covenant*") that John is talking about has to do with Yahovah's laws that would be written in our hearts and in our minds. Listen closely to the promise that Yahovah made to the house of Israel in **Jeremiah 31:31-33 (scrn 9)**

The New Covenant According To Yehovah!

Jer 31:31 “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,

Jer 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.



Clearly, the new covenant has to do with Yahovah writing his law within the hearts of the house of Israel. This is the covenant promise, promised by Yahovah himself personally to the house of Israel. And we find this promise once again in the New Testament in the book of **Hebrews chapter 10:15-17 (scrn 10)**

The New Covenant According To Yehoavh!

Heb 10:15 And the Holy Spirit also bears witness to us; for after saying,

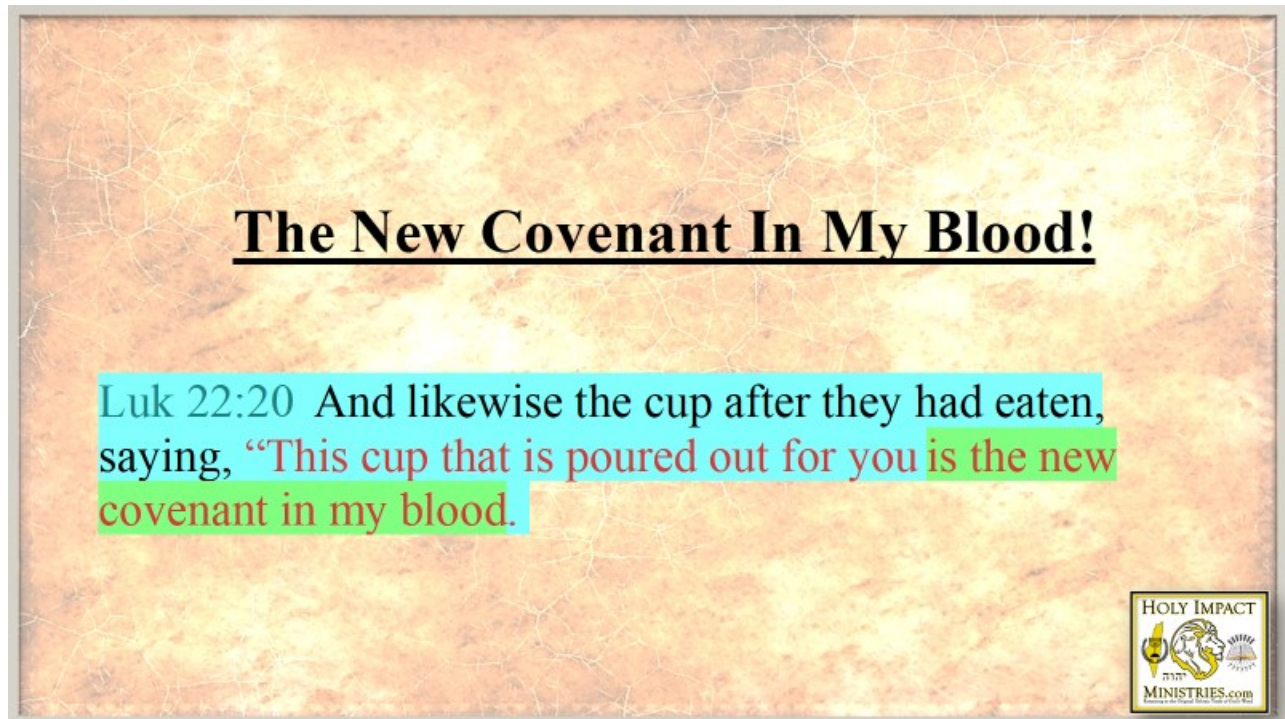
Heb 10:16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

Heb 10:17 then he adds, “I will remember their sins and their lawless deeds no more.”



And so, here we have in both the Old Testament and the New Testament the very definition of what the “*New Covenant*” actually is. The “*New Covenant*” is all about our Father in heaven writing his laws in our hearts... not tossing them to the wind because some so-called

early church father says so! And when was this “*New Covenant*” brought into effect? **Luke 22:20 (scrn 11)**



Who among us, after seeing what our Messiah has done for us does not have Yahovah’s word written in their hearts? Who among us could be so callous? Who among us can be so lost? Who among us would dare grieve the Ruach Hackodesh of Yahovah by rejecting the writing of Yahovah’s spoken word on our hearts and in our minds? I tell you the truth my friends... there will be many at the end of the age who will think that they have been doing their Messiah service only to find out that they don’t even know him. Not says I... but says the very red-letter words of our Messiah. **Matthew 7:21-23 (scrn 12)**

I Never Knew You!

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.”

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’



I tell you the truth my friends, these are the most frightening words in all of the Bible. More so than the heads, and the horns, and the beasts and the blood that will be spilled at the end of the age... these red-letter Scripture right here found in Matthew chapter 7 should frighten and chill today's modern-day 21st-century Christian to the bone.

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“*I never knew you, depart from me you workers of lawlessness*”. Turn on your television set, turn on your radio, look at the Internet, what do you see? You see lawlessness abounding in the world today. According to the spoken word of Yahovah we are to keep the laws of man as long as they do not supersede the laws of Yahovah. But both the laws of Yahovah and the laws of man are being thrown to the ground right now as we speak by those who are indeed “*lawless*”, by those who seek vengeance, by those who seek self-righteousness, by those who are filled with vanity and covetousness. We live in a fallen Babylonian world where it's all about me, myself, and I. How many selfies can I take... of me?

If you think these Scriptures are not shouting from the very pages of our God breathed Scripture today in our time, then I would submit to you that you do not have the eyes to see, and you do not have the ears to hear.

With all of that being said... why have we taken the time to go through all of these things here this morning? We have taken the time to go through all of these things here this morning in order to try to reach our lost brothers and sisters who have been sitting in any one of over 50,000 different denominational empires for the last 20, 30, 40, or even 50 years. We have gone through all of these things here this morning to open the eyes of those who have been sleeping. We have gone through all of these things here this morning in an effort to open the ears of those who would hear. Our Father in heaven is right now as we speak pouring out his Spirit upon his

people to come back to his spoken word which is the truth. Not says I... but says our God breathed Scripture.

Keeping all of this in mind, knowing what it was that our Messiah's blood brought forth, knowing that the writing of Yahovah's law has indeed been written on the hearts of his children, knowing that a modern-day 21st-century Christian who is truly walking in the ways of his Messiah has indeed been grafted into the house of Israel and the seed of Abraham, knowing that our Messiah has already told us that not the crossing of a "t" or the donning of an "i" would pass from his Father's law until both heaven and earth pass away and all things are accomplished... It should be clearly evident to us how it was that our Messiah has already fulfilled the first four spring feast days. And we must understand how it was that our Messiah fulfilled the first four spring days so that we can understand how he will fulfill the last three fall feast days. And once again, we will review these biblical facts before moving forward. (scrn 13)



Once again just to recap what we went over last week, according to Matthew, Mark, Luke, and John our Messiah did not die on some Roman rooted "Good Friday". According to all four Gospels, Matthew, Mark, Luke, and John our Messiah died on Passover day and this is exactly why he is called our Passover lamb. He did this to fulfill the Passover of his Father exactly as his Father commanded him to.

The day after the Passover comes the feast of unleavened bread. Unleavened bread is bread that is made without yeast. Yeast is often times used as a symbol for sin in the Bible. Our Messiah was the sinless bread of life according to our God breathed Scripture. And he was crucified and laid in the earth for exactly 3 days and for three nights, upon which time he was

raised up on what is known as “*first fruits*” in order to fulfill the God ordained commandment of “*first fruits*.” And this is why our Messiah is called the “*first fruit*” of the resurrection. He was raised up on first fruits to become our high priest in the order of Melchizedek who would waive the sheave offering before his Father signaling the new incoming harvest. Upon which time he would return to the right hand of his Father and request that his Father dispatch his Ruach Hackodesh (his Holy Spirit) upon his people. Thereby fulfilling... not abolishing... but fulfilling... his Father’s first four spring appointments. All of these things have been fulfilled. In other words, all of these things have been completed by our Messiah. And because all of these things have been fulfilled (or completed by our Messiah), we are called each and every year to remember them! We are called each and every year to teach these things diligently to our children and to honor them, and remember them! We are called each and every year to have these things written within our hearts and in our minds.

And because we know that our Messiah fulfilled the first four spring appointments of his father to a T... We should have the good God-given common sense to know and to understand that he will indeed fulfill the last three fall appointments when he returns. With that in mind, I’d like to read you some more red-letter words that come directly from the very mouth, the very breath, and the very lips of our Messiah. **Luke 12:54-57 (scrn 14)**


You Hypocrites!

Luk 12:54 He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens.

Luk 12:55 And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens.

Luk 12:56 You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Luk 12:57 “And why do you not judge for yourselves what is right?



According to our Messiah, we are hypocrites if we do not know how to interpret the present time. Stop and think about that for just a moment. Are we hypocrites? According to our Messiah we are hypocrites... if we don’t know how to interpret the present time. And why is it that we do not know how to judge for ourselves what is right? The very reason that we don’t know how to judge for ourselves what is right is because we have become and I quote, “*lawless hypocrites*”.

All today's modern-day professing Christian is interested in is how they can get out of obeying the commandments of Yahovah. Today's modern-day professing Christian believes that there is going to be a pre-tribulation rescue that is going to rescue them when things really get bad. Today's modern-day professing Christian believes that they already have their ticket punched into the kingdom of heaven because they are "*once saved always saved*". Today's modern-day professing Christian believes that they are part of some newfound man-made Gentile country club (also known as "*the church*") that has overthrown the house of Israel who is the apple of Yahovah's eye.

For those of us who have read the book from the beginning instead of reading it from the middle... For those of us who have gone to our prayer closets and faced the holy promised land of Jerusalem and bowed our heads and bent our knees, and asked in the name of Yeshua Hamashiach for the truth, and for his discernment that can only come from him... we already know that the fraudulent man-made, Roman Catholic created "*Jesus*" that the majority of today's denominational charters worship has little if anything to do with the true only begotten Son of the Creator of the heavens and the earth whose name is Yeshua!

There is no such thing as "*once saved always saved*" according to the Bible. According to our God breathed Scripture it is he who endures to the end who will be saved. Not the one who has come down to the front of the aisle and said a tearful 60 sixty-second prayer in front of some pastor or priest. This is simply more tomfoolery that has been perpetuated over generations by Roman Catholicism. No pastor or priest has the ability to save anyone! No church has the ability to save anyone! This my friends is nothing short of blasphemy!

There is no pre-tribulation rescue that is going to rescue Yahovah's people out of the tribulation to come. The house of Israel endured the tribulation of Egypt. They were not rescued out of it. Meshach, Shadrach, and Abednego endured the fiery flames of the furnace of Nebuchadnezzar, they were not rescued out of it. Daniel endured the lion's den he was not rescued out of it. Noah endured the flood he was not rescued out of it. And our Messiah endured the persecution that came upon him. He was not rescued out of it. It is clearly written that a servant is not greater than his master. If they persecuted him, they will indeed persecute us. It is clearly written that the world hated him, and because the world hated him, the world does indeed hate us as well. Which leads us right into the Day of Atonement and what The Day of Atonement stands for. But before we get into the prophetic implications of the Day of Atonement and the feast of Tabernacles, we are going to take a short break so that we can digest what it is that we have seen throughout the Scriptures so far, and brace ourselves for what we are about to see is ahead according to our God breathed Scripture.

We'll be back in just a few moments stay with us. **(BREAK HERE)**

Welcome back everyone. (scrn 15)

The Day of The Return:

<u>Day of Return</u>	<u>Day of Trumpets</u>
<ul style="list-style-type: none">• After the Tribulation• No light from the sun or the moon• A trumpet call will be sounded• He will <u>then</u>... gather his elect	<ul style="list-style-type: none">• 7th Month (the number 7 = complete)• No Light from the sun or the moon• A trumpet call will be sounded

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As we have already established through the first part of this study last week, The Day of Trumpets comes on the first day of the seventh month when a new moon is hanging dark in the sky and not giving its light. According to Matthew chapter 24, the day that our Messiah returns, neither the sun nor the moon will be giving its light. We also know that the Day of Trumpets is to be established in the seventh month. Anyone who has studied the Bible for any amount of time can tell you that the number seven represents completion and holiness. The number seven is often times used to represent God or godliness. We also know from Matthew chapter 24 that the day that our Messiah returns, a trumpet or alarm call will be sounded.

Now, some people will dispute the difference between a trumpet sound and a loud shout of the people. The word “trumpet” in our English translated Bibles actually comes from the Hebrew word “teruah” which means “an alarm of war”, or “a battle cry”. It can also mean “a shout of joy”. All of which are important on the day of the return of our Messiah! But the point that is being made here, is that a loud sound is to be made to signal something. Why is a loud sound to be made on the Day of Trumpets also known as Yom Teruah? If we know that our Messiah has already fulfilled the first four spring appointments of our Father in heaven, we should have the good God-given common sense to understand that he will indeed fulfill the last three fall appointments of his Father in heaven in much the same way when he returns.

The similarities between the day of the return of our Messiah and the Day of Trumpets is literally astounding for those who have the eyes to see in the ears to hear. We know that this will

take place after the tribulation. We also know that the sun nor the moon will be giving its light. We also know that a loud trumpet or shout is going to be sounded. And we also know that our Messiah is going to fulfill these fall appointments just like he did his spring appointments.

And once again, I want to reiterate the fact that no one knows the day or the hour. This is true. But just as our Messiah has already told us... it is only the hypocrites that do not know how to interpret the present time. We are told by our Messiah that he will indeed come like a thief in the night to the world, but not to us. Because we are children of the day not of the darkness, and we will be sober and awake and watching and studying to show ourselves approved. We will know and understand the patterns that our Father in heaven has laid out before us. And we will have his Ruach Hakodesh dwelling deeply within us that the world cannot receive because it does not know him. And just because we suspect that our Messiah may return on the Day of Atonement, we still do not have any idea which Day of Atonement he might return on, and therefore, we still do not know the exact day or the hour of our Messiah's return. And with that being said, I'd like to talk for just a moment about the unspoken word of Yahovah.

What we as true God-fearing, Messiah following, cross bearing Christians need to understand is that the unspoken word of Yahovah is just as equally important as the spoken word of Yahovah. Let me say that again; the unspoken word of Yahovah is just as equally important as the spoken word of Yahovah.

Our Father in heaven does not always speak to us directly. Our Father often times speaks to us metaphorically. Sometimes he speaks to us in visions. Sometimes he speaks to us in riddles. Sometimes he speaks to us in parables. And sometimes... he speaks to us in patterns.

There was a time that Aaron and his sister Miriam spoke out against Moses because Moses had married an Ethiopian woman. And when Aaron and Miriam spoke out against Moses, the wrath of Yahovah was kindled against them. And I want us to listen very closely to what Yahovah says to Aaron and Miriam concerning their accusations against Moses. **Numbers 12:6-8 (scrn 16)**

God Speaks In Visions And Riddles

Num 12:6 And he said, “Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.

Num 12:7 Not so with my servant Moses. He is faithful in all my house.

Num 12:8 With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?”



Notice here in Numbers chapter 12, Yahovah clearly tells us that he often times speaks to us in visions and in riddles. And Yahovah makes it very clear that he does not speak to his servant Moses in visions and in riddles because it is written that Moses was the most faithful in all of the house of Israel. And because Moses was the most faithful in all of the house of Israel, Yahovah spoke to him face-to-face and not in riddles. And so, the point that I’m trying to make here is that Yahovah does indeed speak in visions and in riddles and in parables, and in patterns to his children, and there is such a thing as the unspoken word of Yahovah that only those who have his Ruach Hakodesh will be able to see and to hear. (scrn 17)

Our Messiah’s Parables

The parable of the sower..... Mat 13:3-8

The parable of the weeds.....Mat 13:24-30

The parable of the mustard seed.....Mat 13:31-32

The parable of the yeastMat 13:33

The parable of the hidden treasure Mat 13:44

The parable of the peral.....Mat 13:45-46

The parable of the fishing net.....Mat 13:47-50



I want us to take a close look at how many parables that our Messiah told in his time. And I want us to understand that our Messiah was teaching his people through parables. The point that he was trying to make was not spoken directly. The point that he was trying to make was left unspoken. It was left to the hearer of the parable to decipher what the parable meant. Once again this is a perfect example of the unspoken word of Yahovah, and his only begotten Son spoke exactly the same way his Father spoke to people.

I'd like us to listen to the conversation that the disciples had with our Messiah concerning why it was that he spoke in parables. We can find that conversation in **Matthew 13:10-17 E1**

Mat 13:10 Then the disciples came and said to him, "Why do you speak to them in parables?"

Mat 13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to **them** it has not been given.

Mat 13:12 For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.

Mat 13:13 This is why I speak to **them** in parables, because seeing **they** do not see, and hearing **they** do not hear, nor do **they** understand.

Mat 13:14 Indeed, in **their** case the prophecy of Isaiah is fulfilled that says: "'You will indeed hear but never understand, and you will indeed see but never perceive.'"

Mat 13:15 For this people's heart has grown dull, and with **their** ears **they** can barely hear, and **their** eyes **they** have closed, lest **they** should see with **their** eyes and hear with **their** ears and understand with **their** heart and turn, and I would heal **them**.'

Mat 13:16 But blessed are your eyes, for they see, and your ears, for they hear.

Mat 13:17 For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

God does not always speak directly to his people. He speaks in visions, he speaks in riddles, he speaks in parables, he speaks in patterns, and he often times speaks metaphorically expecting that his children will see the bigger picture! The secrets of the kingdom of heaven are not given to everyone, they are only given to the chosen. And what we must understand is that there is such a thing as an "*us*" and a "*them*".

The unspoken word of Yehovah, is just as important as the spoken word of Yehovah. And we can see the unspoken word of Yahovah working through his patterns that he has laid out for us from the beginning of the book in the book of Genesis. The wilderness Tabernacle, the uniform of the high priest, the high priest himself, the table of showbread, the brazen altar, all of these things point to and represent our Messiah who is our high priest in the order of Melchizedek.

Time, and time, and time again, over, and over, and over again you will see these patterns that point directly to Yahovah's only begotten Son who did not come to speak on his own authority

or to preach his own word or to create his own Sabbath... but came to speak his Father's word and his Father's commandment. Not says I... but says our very own Messiah time and time again. (scrn 18)


My Father Tells Me What To Speak!

Joh 12:49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

Joh 14:10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.

Joh 8:27 They did not understand that he had been speaking to them about the Father.

Joh 8:28 So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me.



Everything that our Father did in the Old Testament with the house of Israel was to teach the future generations of his children about his unfolding plan of salvation that was yet to come. Everything that our Father shows us throughout the history of his spoken word, and his patterns points to his only begotten Son who he would give to mankind as an unblemished lamb that would serve as a ransom, a sacrificial offering for the very lives of his true children.

The Old Testament is indeed a red carpet that has been rolled out for his only begotten Son, who is our Messiah and our High Priest in the order of Melkezideck. Everything from the seed of Abraham, to the wilderness Tabernacle and all of its furnishings, to the sacrificial offerings made at the altar, to the triumph of Joshua over the nations, to the covenant that God made with David, to the New Covenant that he promised the house of Israel in Jeremiah chapter 31 and was fulfilled in the very blood of his Son... was all about his only begotten Son and how he would fulfill Yahovah's plan of salvation for mankind.

There is nothing that our Father has done, or said, or taught, or promised that does not have to do with his only begotten Son whom he created from the very body of David from the stump of Jessie, the seed of Abraham and raised up from among the brethren of the house of Israel to be likened unto Moses as the one mediator between God and Man.

Do you hear the unspoken word of Yehovah? Do you hear him whispering the truth of his unspoken secrets of his kingdom into your ears? Listen closely... listen carefully... but above

all.... listen.

Do you understand his parables? Do you understand the visions of his prophets? Do you understand the promises that he made and exactly what the New Covenant is that our Messiah's blood brought forth? Do you understand his patterns, do you understand his feast days and appointments and why we are to remember them each and every single solitary year? Do you understand his seventh day Sabbath that is a sign between him and us, a perpetual agreement throughout all of our generations? Or are you to busy dabbling in your denominational dogma, and dancing with the devil in the pail moon light thinking... that you are doing God service, and thinking that you know who the Messiah is? (scrn 20)

I Never Knew You!

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven."

Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'



YOU ADULTEROUS PEOPLE!

Jas 4:4 You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

Jas 4:5 Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"?



Once again, there is such a thing as the unspoken word of Yahovah that we can see and hear shouting to us all throughout his God breed Scripture. And the fulfilling of his feast days and his appointments have much to do with this unspoken word of Yahovah that we are expected to hear and understand! And I would submit to you, that only those who have his Ruach Hackodesh will hear and understand.

Knowing and understanding that our Messiah will indeed fulfill these fall feast days much the same way that he fulfilled the spring feast days of his Father, and knowing and understanding the similarities between the day that our Messiah will return, and the Day of Trumpets, we must now look to the Day of Atonement to see what Yahovah's pattern may hold in store for the Day of Atonement. And so, as we try to listen to the unspoken word of Yahovah in order to understand his patterns, let's begin by reading the commandment for the Day of Atonement. **Lev 23:26-32 E2**

Lev 23:26 And the LORD spoke to Moses, saying,

Lev 23:27 "Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the LORD.

Lev 23:28 And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the LORD your God.

Lev 23:29 For whoever is not afflicted on that very day shall be cut off from his people.

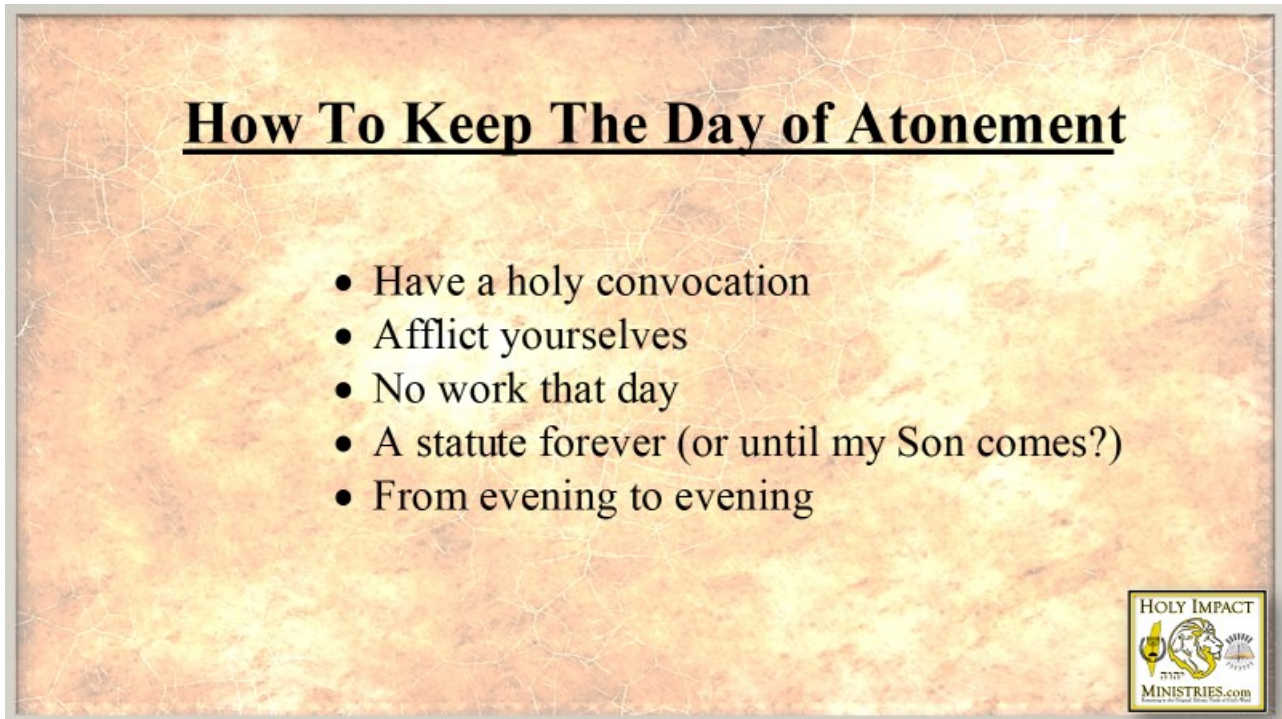
Lev 23:30 And whoever does any work on that very day, that person I will destroy from among his people.

Lev 23:31 You shall not do any work. It is a statute forever throughout your

generations in all your dwelling places.

Lev 23:32 It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.”

Our Father in heaven has given us five different Commandments to keep on what he calls “*The Day of Atonement*” (scrn 21)



How To Keep The Day of Atonement

- Have a holy convocation
- Afflict yourselves
- No work that day
- A statute forever (or until my Son comes?)
- From evening to evening

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Historically on the Day of Atonement the high priest of Israel would essentially make atonement for the house of Israel through various sacrificial offerings and this day was essentially always meant to remind us that atonement must be made for Yahovah’s children. Atonement could be made by following Yahovah’s instruction to achieve atonement, or... it could be made by paying the debt incurred by transgressing the spoken word of Yahovah which was death. (scrn 22 just show)

The One Way of Atonement!

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Rom 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.



Once again, according to first John chapter 3 verse four... sin... is the transgression of the law. And according to Romans chapter 6 verse 23, the wages of sin is death. And so, there are only one of two ways that a person can atone for transgressing the law. They can accept the unfolding plan of Yahovah through his Passover lamb that is the atonement for the sins of his children, or... they can pay the wage for transgressing his law by forfeiting their lives which is death. Therefore, in order to have everlasting life, we must accept the atonement that Yahovah has given us as our Passover lamb who was... is... and always will be his only begotten Son the seed of Abraham, and the servant branch of David, who came from the house of David and the tribe of Judah. And this fulfills the prophecy of Jacob just as it is written in Genesis chapter 49 verse 10, "*the scepter will not depart from Judah nor the ruler's staff from between his feet.*" (scrn 23)

How To Keep The Day of Atonement

- Have a holy convocation
- Afflict yourselves
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- From evening to evening



When we look at the Commandments that have been given concerning the Day of Atonement, we can clearly see how this lines up with the return of our Messiah who is the human atonement of his people. I'd like us to read about what will happen when our Messiah returns according to our God breed Scripture. **Revelation 20:1-6 E3**

Rev 20:1 Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain.

Rev 20:2 And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years,

Rev 20:3 and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Rev 20:4 Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.

Rev 20:5 The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection.

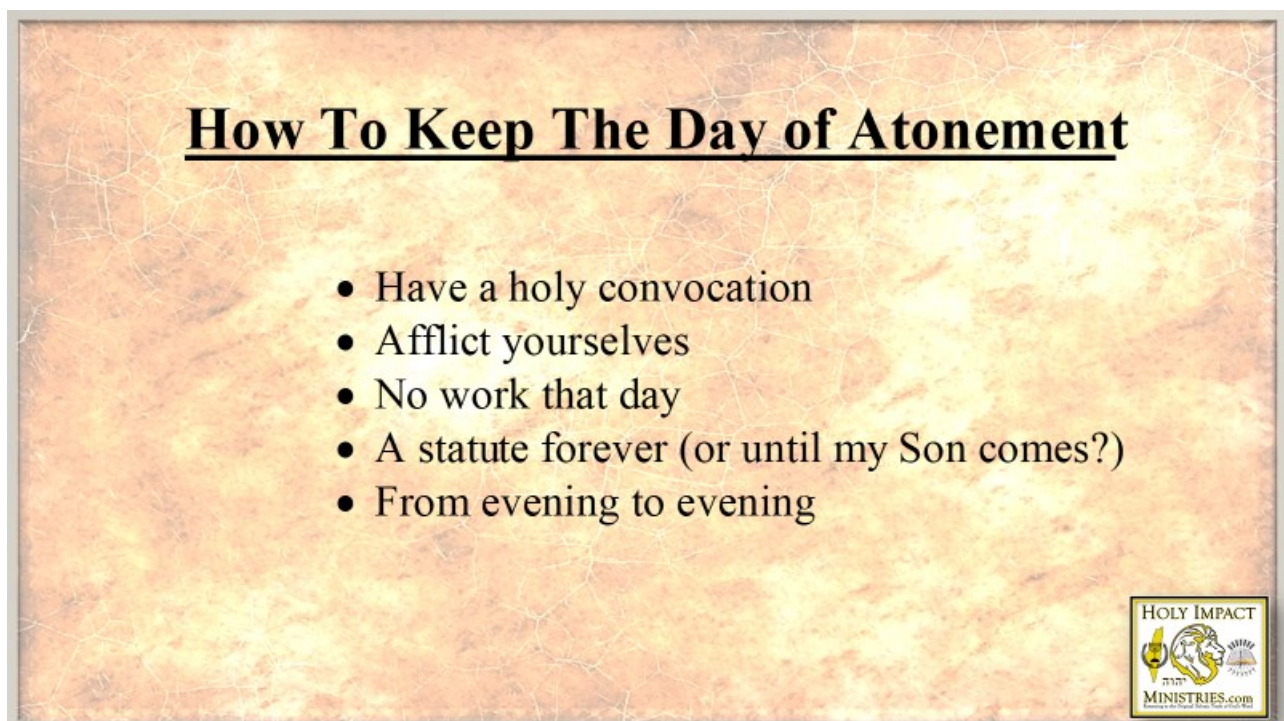
Rev 20:6 Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

It is clearly written that the atonement of Yahovah who is his only begotten Son, will have the devil bound and thrown into a pit for a thousand years. And it is at this time once again just

as we have already seen in Matthew chapter 24, after the tribulation... that the souls of those who have been persecuted for the testimony of our Messiah, and those who have not worshiped the beast will once again be gathered together. And the Scripture is very clear here when it tells us in verse five that this is the first resurrection.

The dead our Messiah shall not raise first and we will not be caught up together with them until **after the tribulation** when the devil is bound and kept in chains during the 1000-year millennial reign of our Messiah and those who follow after him. This particular Scripture completely destroys any remnant of a Roman rooted pre-tribulation rescue.

Getting back to the Day of Atonement, we as modern-day 21st-century Christians should be able to see the comparison between what we are commanded to do on the Day of Atonement and what the return of our Messiah will be like. (**scrn 23 again**)



How To Keep The Day of Atonement

- Have a holy convocation
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Once again, we are to have a holy convocation, we are to afflict ourselves, there will be no work that day, keeping all of this in mind I'd like us to now turn to the book of Joel and I want us to look for these same attributes in the book of **Joel chapter 2:1-17 E4**

Joe 2:1 Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming; it is near,

Joe 2:2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.

Joe 2:3 Fire devours before them, and behind them a flame burns. The land is like the

garden of Eden before them, but behind them a desolate wilderness, and nothing escapes them.

Joe 2:4 Their appearance is like the appearance of horses, and like war horses they run.

Joe 2:5 As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle.

Joe 2:6 Before them peoples are in anguish; all faces grow pale.

Joe 2:7 Like warriors they charge; like soldiers they scale the wall. They march each on his way; they do not swerve from their paths.

Joe 2:8 They do not jostle one another; each marches in his path; they burst through the weapons and are not halted.

Joe 2:9 They leap upon the city, they run upon the walls, they climb up into the houses, they enter through the windows like a thief.

Joe 2:10 The earth quakes before them; the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.

Joe 2:11 The LORD utters his voice before his army, for his camp is exceedingly great; he who executes his word is powerful. For the day of the LORD is great and very awesome; who can endure it?

Joe 2:12 "Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning;

Joe 2:13 and rend your hearts and not your garments." Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

Joe 2:14 Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God?

Joe 2:15 Blow the trumpet in Zion; consecrate a fast; call a solemn assembly;

Joe 2:16 gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber.

Joe 2:17 Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'"

Clearly, here in Joel chapter 2 we have all of the exact same attributes that we find between the Day of Trumpets and the Day of Atonement. We have a trumpet being blowing in Zion which represents the sound of an alarm and the signal of war. We have a day of darkness and gloom when neither the sun nor the moon are giving their light. We have the affliction of people's hearts with fasting and weeping and mourning. And last but not least in Joel chapter 2 verse 15 we have a solemn assembly, a holy convocation and gathering of his people. Do we not

see how these things lineup? Do we not see the unspoken word of Yahovah that he is showing us once again through his patterns?

How is it that today's modern-day 21st-century Christian does not have the eyes to see and ears to hear? The simple answer to that question is that today's modern-day 21st-century Christian has been led astray by the beast who is Roman Catholicism and her daughter protestant churches who proud fully and yet shamefully proclaim that the law of Yahovah is dead and gone and done away with. They shamefully proclaim that a Christian today only has to read half of the book. They shamefully proclaim that the first 39 books of our God breathed Scripture are all done away with.

Instead of attempting to understand the law (which is the spoken word of Yahovah) they have trampled it under and have made void the word of God in order to hold on to their own man-made traditions. The festivals and the feast days of today's modern-day church are an abomination to the one true Elohim of Abraham, Isaac, and Jacob. And this is exactly why the world does not know him, and this is exactly why many are going to be standing in front of our Messiah claiming that they have done many miracles in his name and that they have cast out demons in his name only to hear him tell them to their face that he does not even know them as he commands them to get away from him because... they are lawless.

The great and terrible day of the Yahovah will come upon the earth like a thief in the night. But the day of Yahovah will not come upon us like a thief in the night because we will be waiting, we will be watching, and we will not be like the hypocrites who do not know how to interpret the times. We do know how to interpret times and this is why he will not return to us like a thief in the night. Because we have studied to show ourselves approved, because we hear the unspoken word of Yahovah just as loudly as his spoken word, because we know his patterns, and we understand his riddles and his visions, we will indeed be waiting with plenty of oil trimming our lamps in anticipation of his return. And although we may not know the exact day or the hour, we certainly do know the season!

And the last appointment of the year is indeed the feast of Tabernacles also known as "*Sukkot*" which will once again be a time of rejoicing and feasting as our Messiah Tabernacles with us, and once again walks among us for a thousand years until he finally terminates the devil and his minions in the fiery pit along with death and mourning and pain. And it will be at the end of this 1000-year millennial reign that our Messiah will once again hand the kingdom over to his Father and once again man will walk with Yahovah in a new heaven and a new earth just as our Father in heaven had intended from the very beginning. **First Corinthians 15:20-28**
E5

1Co 15:20 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

1Co 15:21 For as by a man came death, by a man has come also the resurrection of the dead.

1Co 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Co 15:23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

1Co 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

1Co 15:25 For he must reign until he has put all his enemies under his feet.

1Co 15:26 The last enemy to be destroyed is death.

1Co 15:27 For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him.

1Co 15:28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

The fall feast days have everything to do with the unspoken word of Yahovah that teaches us in visions and in riddles and in patterns. But I would submit to you my friends that the unspoken word of Yahovah is just as clear as the spoken word of Yahovah to those who pick up their crosses and follow their Messiah and walk as he walked.

We will indeed walk not only with the Son who sits at the right hand of the Father, but we will indeed also walk with the Father just as Adam walked with the Father in the garden of Eden. It is written that our Father proclaims the end from the beginning. His patterns are cyclical, and we will indeed wind up right back in that perfect pristine garden of Eden where he first planted us in the very beginning. But in order to partake of this blessing, we must first partake of the Passover lamb who is our atonement for transgressing his spoken word. And we... just like the apostles... just like the prophets... and just like our Messiah... must endure to the end. We are commanded to conquer in order to receive the crown of life. Those who have been fooled into believing that they have obtained peace and safety will be overcome with the pains of a pregnant woman at a time that they do not know, and they will not escape.

The great and terrible day of the Lord will indeed be great and terrible. And we will indeed lose loved ones who have rejected our Messiah. It is written that a man's enemies will be those of his own household. And our Messiah also told us that he who loves mother or father more than me is not worthy of me, and he who loves son or daughter more than me is not worthy of me. Enduring to the end will not be easy. Conquering over evil is not a game. Putting on the full armor of God is the only way that we will be able to stand in the evil day, and make no mistake about it my friends... we are indeed called to stand in the evil day. And it is because the devil has been thrown down, that he has come to make war on those who keep the commandments of God and hold to the testimony of his only begotten Son.

In the end, my hope and my prayer is that everyone within the sound of my voice will turn back and repent and begin to read their God breathed Scripture from the beginning of the book and not from the middle of the book. My hope and my prayer is that each and every person

within the sound of my voice would take what they have heard here today to their own prayer closet and bow their head and bend their knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what they have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.

We will see you on the Day of Atonement which starts at sundown Friday the 25th, and runs until Saturday at sundown on the 26th. And if you forget the dates you can simply visit us at HolyImpactMinistries.com and just visit our Feast Day Calendar page.