



Matthew Chapter 28b

The Deception Verses The Commission

Once again before we get started here this morning, I would just like to say Shabbat shalom to everybody and to say thank you for joining us for our study into this last portion of the book of Matthew because this last portion of the book of Matthew is extremely important for all modern-day Christians to fully understand.

This morning we'll be talking about deception versus reality, truth versus lies, light versus darkness, righteousness versus unrighteousness. And we shouldn't be surprised about these things because the concept of reality and truth and light and righteousness versus deception darkness and unrighteousness is really what the whole Bible is all about.

All throughout the Bible from the book of Genesis to the book of Revelation we find the concept of good versus evil and here in the book of Matthew is certainly no exception.

From the deceitful report of the guard that guarded the tomb of our Messiah to the truthful great commission given to us by our Messiah we can once again see the spiritual battle of good versus evil being played out upon the earth and it is between the report of the guard and what it represents and the great commission and what it represents that we must choose.

Do we believe the report of the guard that was posted at the tomb and

then was paid by the chief priests and the elders to lie and tell people that the body of Yeshua was stolen... or do we believe what the resurrected Son of God told his disciples to do by making disciples of all nations and baptizing them in the name of the Father and of the Son and of the Holy Spirit?

You see, all throughout the Bible we have decisions that are laid out before us to make. All throughout the Bible we are continuously told that we are indeed in a spiritual warfare between good versus evil. All throughout the Bible we find choices that need to be made. And here in Matthew chapter 28 there is no difference.

Here in Matthew chapter 28, we are told in verses 11 through 15 that the guards who were posted at the tomb by pilot in order to secure the tomb were given money to lie to people and tell the general public that the disciples of Yeshua came to steal his body by night while the guards were sleeping. And I would like to read this in Matthew chapter 28 verses 11 through 15 here this morning. So, let's take just a moment and let's read these five verses for ourselves. **Matthew chapter 28 verses 11 through 15 E1**

The Report of the Guard

Mat 28:11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

Mat 28:12 And when they had assembled with the elders and taken counsel, they gave a sufficient sum of money to the soldiers

Mat 28:13 and said, "Tell people, 'His disciples came by night and stole him away while we were asleep.'

Mat 28:14 And if this comes to the governor's ears, we will satisfy him and keep you out of trouble."

Mat 28:15 So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

What we find here in Matthew chapter 28 verses 11 through 15 should not be so surprising to us. After all... it was through lies and false witnesses and deceit that these chief priests and elders had crucified our

Messiah in the first place. But there's more to understand here than what meets the eye. It was well known that if a Roman soldier did not guard his post, that he himself could be executed. And we can see an example of that in **Acts chapter 12 verses six through 19 E2**

Peter Is Rescued

Act 12:6 Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison.

Act 12:7 And behold, an angel of the Lord stood next to him, and a light shone in the cell. He struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands.

Act 12:8 And the angel said to him, "Dress yourself and put on your sandals." And he did so. And he said to him, "Wrap your cloak around you and follow me."

Act 12:9 And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision.

Act 12:10 When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and immediately the angel left him.

Act 12:11 When Peter came to himself, he said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

Act 12:12 When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.

Act 12:13 And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer.

Act 12:14 Recognizing Peter's voice, in her joy she did not open the gate but ran in and reported that Peter was standing at the gate.

Act 12:15 They said to her, "You are out of your mind." But she kept insisting that it was so, and they kept saying, "It is his angel!"

Act 12:16 But Peter continued knocking, and when they opened, they saw him and were amazed.

Act 12:17 But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell these things to James and to the brothers." Then he departed and went to another place.

Act 12:18 Now when day came, there was no little disturbance among the soldiers over what had become of Peter.

Act 12:19 And after Herod searched for him and did not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea and spent time there.

And I bring this to our attention so that we will know that these Roman soldiers that were commanded to guard the tomb were in danger of losing their very lives. The Roman guards had clearly failed that their task to guard the tomb. And if we will remember correctly just a few verses back here in Matthew chapter 28 we were told that these guards saw the angel of God roll that stone away and that when they saw the angel of God they trembled and became like dead men. And we can find that once again in **verses one through four (scrn 1)**

Mat 28:1 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.

Mat 28:2 And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.

Mat 28:3 His appearance was like lightning, and his clothing white as snow.

Mat 28:4 And for fear of him the guards trembled and became like dead men.



And therefore, the guards did not fall asleep. They were simply paralyzed by the presence of the angel who had rolled away the stone from in front of the tomb.

Either way, the Roman soldiers would have feared for their lives after

this had all taken place because they had failed their duty in guarding the tomb. And so, the Roman guards had a decision to make. Do they tell the governor that an angel appeared and rolled the stone away and that Yeshua was resurrected before their very eyes and walked out of the tomb on his own accord after being crucified... and hope and pray that the governor believed them... or... do they take the money that they were being offered by the chief priests and the elders who promised to protect them from the wrath of the governor?

I think it's important for us to put ourselves in the shoes of the Roman soldiers in order to understand exactly what took place that day. If I were a Roman soldier who had just failed in my duty knowing full well that I could be executed for failing in my duty... the last thing that I would want to do is to go before a Roman governor with this wild story of angels who came down to earth and rolled a sealed stone away from a tomb so that a dead man could get up and walk out of the tomb.

You see, these were the two choices that the Roman soldiers were faced with. They either tell the governor the truth and hope that he believed them knowing that he probably would not... or... they take this bag of money and lie about what happened and received protection from the chief priests and the elders who were the ones that had this man crucified in the first place. And just as Matthew tells us these men foolishly chose option B over option A and took the money and spread the deception.

By taking the money and the promise of protection from the chief priests and the elders the Roman soldiers would have found a win-win situation for themselves albeit the wrong choice which would allow them to not only save their very lives, but to also put a little extra spending cash in their pockets. And just as Matthew tells us in Matthew chapter 28 verse 15 this is the story that has been spread among the Jews to this very day.

And I would like us to stop and think about this for just a moment. The two Mary's were not the only two people to see Yeshua alive after the

resurrection. The apostles themselves were all witnesses to his resurrection and doubting Thomas of course even put his hand up into the ribs of Yeshua in John chapter 20 verses 24 through 29. Let's go read that for ourselves so that we can verify that event according to Scripture.

John chapter 20 verses 24 through 29 E3

Jesus and Thomas

Joh 20:24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

Joh 20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Joh 20:26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you."

Joh 20:27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe."

Joh 20:28 Thomas answered him, "My Lord and my God!"

Joh 20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

And so, here we have the documented event of doubting Thomas examining the hands of the resurrected Yeshua and literally putting his hand in his side so that Thomas would indeed believe. And this of course is a great revelation in of itself, but there's more.

An even greater revelation is given in verse 29 when our Messiah points out that Thomas believed because he had seen him. But... our Messiah goes to say that Blessed are those who have not seen... and yet believed.

How is it that we who have not seen can possibly believe? You and I have not seen the holes in the hands of the resurrected Yeshua with our own eyes, and we certainly have not put our hands into his side. So how then, is it that you and I believe?

I would submit to you that the answer to this question is found in the very last paragraph of Matthew chapter 28. Let's go read that last paragraph. **Matthew chapter 28 verses 16 through 20 E4**

The Great Commission

Mat 28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

Mat 28:17 And when they saw him they worshiped him, but some doubted.

Mat 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Mat 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Mat 28:20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

The very reason that these things are evident to us is because we have received the gift of the Ruach Hakodesh, the Holy Spirit of Yehvoah himself, and his law which is his word which is his Torah is written across our hearts and in our minds. We have been sealed with a seal that marks us as his, and it is through obedience that our reciprocal love for him is made evident. But there's more...

Here in the very last few verses of the book of Matthew we hear our Messiah telling us that all authority in heaven and on earth has been given to him. **(scrn 2) show only**

Joh 20:27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

Joh 20:28 Thomas answered him, “My Lord and my God!”



And what did Thomas say after he had seen the hands of Yeshua and actually put his hand in the side of Yeshua in verse 28?

Thomas looks at Yeshua and says and I quote, “My Lord and my God”.

Now... why would Thomas look at Yeshua and call him his Lord and his God? This is a question that I have heard many unstudied modern-day Christians use in order to attempt to prove the concept of a Roman Catholic created Pagan Trinity god. But rather than fall for this Roman Catholic created Pagan Trinity egg god that is likened unto a whole host of other pagan Trinity gods directly out of the pages of antiquity... I would like for us to now turn to Hebrews chapter 1 so that we can understand exactly why it is that Thomas looked at our Messiah and said, “my Lord and my God”. Let’s go read **Hebrews chapter 1 E5**

The Supremacy of God's Son

Heb 1:1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

Heb 1:2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Heb 1:3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

Heb 1:4 having become as much superior to angels as the name he has inherited is more excellent than theirs.

Heb 1:5 For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?

Heb 1:6 And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

Heb 1:7 Of the angels he says, "He makes his angels winds, and his ministers a flame of fire."

Heb 1:8 But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom."

Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

Heb 1:10 And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

Heb 1:11 they will perish, but you remain; they will all wear out like a garment,

Heb 1:12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

Heb 1:13 And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"?

Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

There are a couple of very perplexing things that we read about here in Hebrews chapter 1 that I would like to bring to light so that we are not led astray by every wind of doctrine and by human cunning and craftiness and deceitful scheme.

The first thing that I would like to address is Hebrews chapter 1 verse two where we are told that Yehovah God has spoken to us by his Son whom he appointed the error of all things through whom also he created the world.

Hebrews chapter 1 verse two is another verse that the daughters of

Roman Catholicism love to point to in order to prove that God is a three in one egg, a three in one god instead of a mono theistic God as Yehovah God says that he is in the very beginning of the Bible.

We must remember that our Messiah became the word of God in the flesh. He was not the word of God according to John but rather he did indeed **become...** the word of God in the flesh according to John. And it is extremely important that we remember that it was the word of God that created all things in Genesis chapter 1. **E6 show only**

The Creation of the World

Gen 1:1 In the beginning, God created the heavens and the earth.

Gen 1:2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

Gen 1:3 And God said, "Let there be light," and there was light.

Gen 1:4 And God saw that the light was good. And God separated the light from the darkness.

Gen 1:5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Gen 1:6 And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."

Gen 1:7 And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.

Gen 1:8 And God called the expanse Heaven. And there was evening and there was morning, the second day.

Gen 1:9 And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so.

Gen 1:10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Gen 1:11 And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so.

Gen 1:12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.

Gen 1:13 And there was evening and there was morning, the third day.

Gen 1:14 And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,

Gen 1:15 and let them be lights in the expanse of the heavens to give light upon the earth." And it was so.

Gen 1:16 And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

Gen 1:17 And God set them in the expanse of the heavens to give light on the earth,

Gen 1:18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

Gen 1:19 And there was evening and there was morning, the fourth day.

Gen 1:20 And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens."

Gen 1:21 So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

Gen 1:22 And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth."

Gen 1:23 And there was evening and there was morning, the fifth day.

Gen 1:24 And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so.

Gen 1:25 And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Gen 1:26 Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

Gen 1:27 So God created man in his own image, in the image of God he created him; male and female he created them.

Gen 1:28 And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

Gen 1:29 And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.

Gen 1:30 And to every beast of the earth and to every bird of the heavens

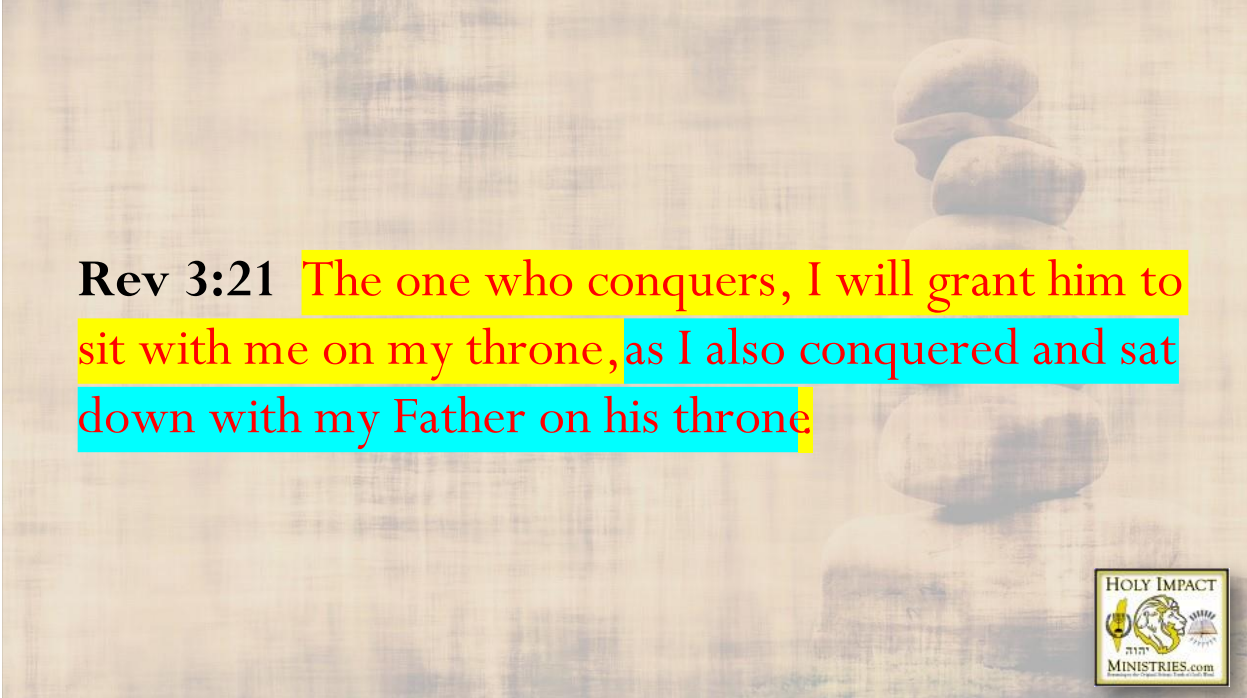
and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." **And it was so.**

Gen 1:31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis chapter 1 is profoundly important because this is where we see that Yehovah God himself created the heavens and the earth. Nowhere in Genesis chapter 1 does it say that the Son of God created the heavens and the earth. But it does say that the word of God created the heavens and the earth.

God said... let there be light and there was light. God is said, let there be an expanse in the midst of the waters and let it separate the waters from the waters and God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse... **and it was so.** **God said**, let the waters under the heavens be gathered together into one place and that the dry land appear... **and it was so.** **God said**, let the earth sprout vegetation plants yielding seed and fruit trees bearing fruit in which is their seed each according to its kind on earth. **And it was so.**

And therefore, it should be of no surprise to us that the very word of God his Father that Yeshua became in the flesh was what created all things. And because Yeshua became the word of Yehovah God his Father, it is written that through him all things were created. Not because Yeshua created them personally, but because the word that he became in the flesh created them. And this metaphoric language was used in order for the listener and the believer to understand that Yeshua Jesus in the Greek was indeed the only begotten Son of God. Yeshua was indeed given all authority in heaven and on earth by his Father in heaven. And Yeshua sits at the right hand of Yehovah God his Father on his throne with with his Father just as our Messiah tells us in in **Revelation chapter 3 verse 21 (scrn 3)**



Rev 3:21 The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.



You see, the Son now sits next to his Father on his throne at his right hand because he has willfully and intentionally chosen to become the word of God made flesh by being obedient to the word of God. And it is for this reason that our Messiah became our example and commands us to pick up our crosses and to follow him so that we also will also become the word of God made flesh. Once again, according to Jeremiah chapter 31 of the Old Testament and Hebrews chapter 10 of the New Testament the new covenant that our Messiah brought to us through his blood writes the law of God across our hearts and in our minds so that he can remember our sins no more. **Hebrews chapter 10 verses 16 through 18 (scrn 4)**

Heb 10:16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

Heb 10:17 then he adds, “I will remember their sins and their lawless deeds no more.”

Heb 10:18 Where there is forgiveness of these, there is no longer any offering for sin.



You see, our Father in heaven does not forget our sins until we become the word of God made flesh just as his only begotten Son who is our example became the word of God made flesh. How did Yeshua become the word of God made flesh? He became the word of God made flesh by having the word of God written across his heart and in his mind. By becoming obedient... get that my friends... by willfully and intentionally becoming obedient to the word of Yehovah God he became the word of God made flesh... Yeshua became the word of God made flesh not says I, but says our God breathed Scripture. **Hebrews chapter 5 verses seven through 10 (scrn 5)**

Heb 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence

Heb 5:8 Although he was a son, he learned obedience through what he suffered.

Heb 5:9 And being made perfect, he became the source of eternal salvation to all who obey him,

Heb 5:10 being designated by God a high priest after the order of Melchizedek.



Here in the fifth chapter of the book of Hebrews we see very clearly that the man Yeshua, who was the Son of David according to second Samuel chapter 7 who was created from the very body of David according to second Samuel chapter 7 verse 12 offered up prayers and supplication with loud cries and tears to him who is able to save him from death. And why was he heard? He was heard because of his reverence.

Furthermore... we are told that although he was a son, that he learned obedience through what he suffered. And because he learned obedience through what he suffered he was **made perfect and became** the source of eternal salvation to all who obey him. And once again he was designated by God a high priest after the order of Melchizedek. Just as our Messiah tells us in Matthew chapter 28 verse 18... all authority in heaven and earth was given to him. He did not already have all authority in heaven and on earth. It was given to him by his Father. **E5 show only**

The Supremacy of God's Son

Heb 1:1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

Heb 1:2 but in these last days he has spoken to us **by his Son**, **whom he appointed the heir of all things, through whom also he created the world.**

Heb 1:3 **He is the radiance of the glory of God and the exact imprint of his nature**, and he upholds the universe **by the word** of his power. After making purification for sins, **he sat down at the right hand of the Majesty on high,**

Heb 1:4 **having become as much superior to angels as the name he has inherited is more excellent than theirs.**

Heb 1:5 For to which of the angels did God ever say, **"You are my Son, today I have begotten you"**? Or again, **"I will be to him a father, and he shall be to me a son"**?

Heb 1:6 And again, **when he brings the firstborn into the world, he says, "Let all God's angels worship him."**

Heb 1:7 Of the angels he says, **"He makes his angels winds, and his ministers a flame of fire."**

Heb 1:8 **But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom."**

Heb 1:9 **You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."**

Heb 1:10 And, **"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;**

Heb 1:11 **they will perish, but you remain; they will all wear out like a garment,**

Heb 1:12 **like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."**

Heb 1:13 And to which of the angels has he ever said, **"Sit at my right hand until I make your enemies a footstool for your feet"**?

Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

Getting back to Hebrews chapter 1 we can see in Hebrews chapter 1 verse four that our Messiah became superior to angels. He was not originally superior to angels but that he became superior to angels because get that my friends... because the name that he has inherited is more excellent than theirs. When did Yeshua inherit his Father's name? We can find that in several places throughout both the New Testament and the Old Testament (**scrn 6**)

Heb 5:5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you";

Heb 5:6 as he says also in another place, "You are a priest forever, after the order of Melchizedek."

Act 13:32 And we bring you the good news that what God promised to the fathers,

Act 13:33 this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm, "You are my Son, today I have begotten you.'



And where are these New Testament prophets getting this proclamation from? Once again... let's turn to **Psalms chapter 2 E7**

The Reign of the Lord's Anointed

Psa 2:1 Why do the nations rage and the peoples plot in vain?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying,

Psa 2:3 "Let us burst their bonds apart and cast away their cords from us."

Psa 2:4 He who sits in the heavens laughs; the Lord holds them in derision.

Psa 2:5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

Psa 2:6 "As for me, I have set my King on Zion, my holy hill."

Psa 2:7 I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you."

Psa 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psa 2:9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

Psa 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

You see, just as was prophesied in the Old Testament... our Father in heaven has set his King on Zion on his holy hill and Yehovah God decreed on that very day and I quote, “You are my Son, today I have begotten you.” We must always remember that Yeshua Jesus in the Greek was the offspring of a human man according to Genesis chapter 3 verse 15. He was raised up from among the brothers of the house of Israel according to Deuteronomy chapter 18 verse 15. He is a prophet likened unto Moses according to Deuteronomy chapter 18. And he was created by Yehovah God from the very body of David according to second Samuel chapter 7 verse 12. And therefore, if the churches Jesus today was not the offspring of a human man according to Genesis chapter 3 verse 15... and if he was not raised up from among the brothers of the house of Israel according to Deuteronomy chapter 18 verse 15... And if he is not likened unto Moses according to Deuteronomy chapter 18 verse 15... and if he was not created by Yehovah God from the very body of David according to second Samuel chapter 7 verse 12... then the Jesus of the church today is not and I quote not the Son of God.

You see our Messiah who is the only begotten Son of Yehovah God qualifies as the only begotten Son of Yehovah God because he was proclaimed as the only begotten Son of the day that God set him as his King on his holy hill in Zion. You see... the churches Jesus can only be the true only begotten Son of God if he meets all of the qualifications that had already been given in the Old Testament. Not says I, but says the very red-letter words of our very own Messiah himself in **Luke chapter 24 verse 44 (scrn 7)**

Luk 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”



And therefore, according to our messiahs very own red letter words that came from his very own tongue and is very own lips and is very own breath... everything written about him in the law of Moses and the Prophets, and the Psalms must be fulfilled in order for him to be the only begotten Son of God. Not God himself mind you... but the only begotten Son of God. Which brings us full circle right back to why did Thomas after reaching into the side of our Messiah say “my Lord and my God”? Let’s turn back once again to **Hebrews chapter 1. E5 show only**

The Supremacy of God's Son

Heb 1:1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

Heb 1:2 but in these last days he has spoken to us **by his Son, whom he appointed the heir of all things, through whom also he created the world.**

Heb 1:3 **He is the radiance of the glory of God and the exact imprint of his nature,** and he upholds the universe **by the word** of his power. After making purification for sins, **he sat down at the right hand of the Majesty on high,**

Heb 1:4 **having become as much superior to angels as the name he has inherited is more excellent than theirs.**

Heb 1:5 For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?

Heb 1:6 And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

Heb 1:7 Of the angels he says, "He makes his angels winds, and his ministers a flame of fire."

Heb 1:8 But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom."

Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

Heb 1:10 And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

Heb 1:11 they will perish, but you remain; they will all wear out like a garment,

Heb 1:12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

Heb 1:13 And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"?

Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

What does Yehovah God our Father in heaven call his Son in Hebrews chapter 1 verse eight? Read it carefully and thoroughly. Is it not written, "**but of the Son he says, "your throne oh God is forever and ever**, the scepter of uprightness is the scepter of your kingdom. You have loved righteousness and hated wickedness, therefore **God, your God** has anointed you with the oil of gladness beyond your companions."?

Does God the Father not call his only begotten Son a God right here in Hebrews chapter 1 for all to see? **(scrn 8) show only**

Psa 82:1 A Psalm of Asaph. God has taken his place in the divine council; in the midst of the gods he holds judgment:



And is it not written in Psalms chapter 82 that God has taken his place in the divine counsel in the midst of the gods he holds judgment? Did he not call those who were part of his divine counsel god's? And did Yeshua himself not point this out to the Pharisees in **John chapter 10 versus 34 through 36 (scrn 9)**

Joh 10:34 Jesus answered them, “Is it not written in your Law, I said, you are gods’?”

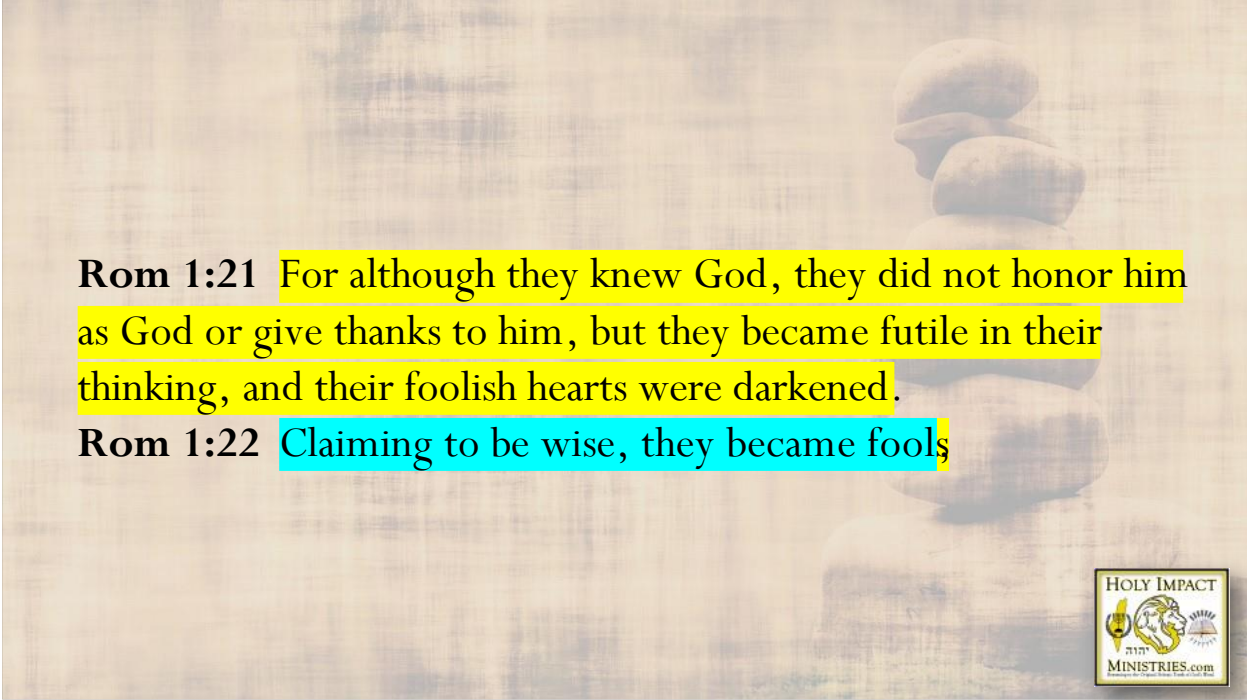
Joh 10:35 If he called them gods to whom the word of God came—and Scripture cannot be broken—

Joh 10:36 do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming, because I said, ‘I am the Son of God’?”



Right here in John chapter 10 our Messiah points to Psalms chapter 82 and the fact that our Father in heaven takes his place in the divine counsel in the midst of the gods. And our Messiah once again makes it evidently clear that he was not God the Father, but just as he says here in John chapter 10 verse 36 and I quote, “I am the Son of God”.

But what does the church today say? Once again full of the abominations of the whore of Babylon they teach and preach a pagan Trinity god that is likened unto an egg. My friends, do you see why the devil has propagated this false Trinity doctrine throughout the ages that has been concocted and created by the foolish wisdom of men who Yehovah God says has become fools? **Romans chapter 1 verses 21 and 22 (scrn 10)**



Rom 1:21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened.

Rom 1:22 Claiming to be wise, they became fools



When you know full well that God is one just as he himself has clearly told us from the beginning of the book... and yet you propagate another triad God in place of the one true God, and you do not honor him as the one true Elohim of Abraham, Isaac and Jacob you become futile in your thinking and your foolish heart becomes darkened and claiming to be wise... you become a fool. Not says I, but says our God breathed Scripture.

And therefore, it should be of no surprise to us that Thomas calls our Messiah his Lord and his God. Yeshua has indeed attained the status of a God in the eyes of his Father according to Hebrews chapter 1 verses 8 and 9.

What most Christians today do not understand is that “God” is not our Father in heavens name. **(scrn 11)**

This Is My Name Forever!

Exo 3:15 God also said to Moses, “Say this to the people of Israel: ‘The LORD (**Yehovah**), the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ **This is my name forever, and thus I am to be remembered throughout all generations.**

He wrote his name over 6519 times in your Bible... do you think he wants you to know his name?

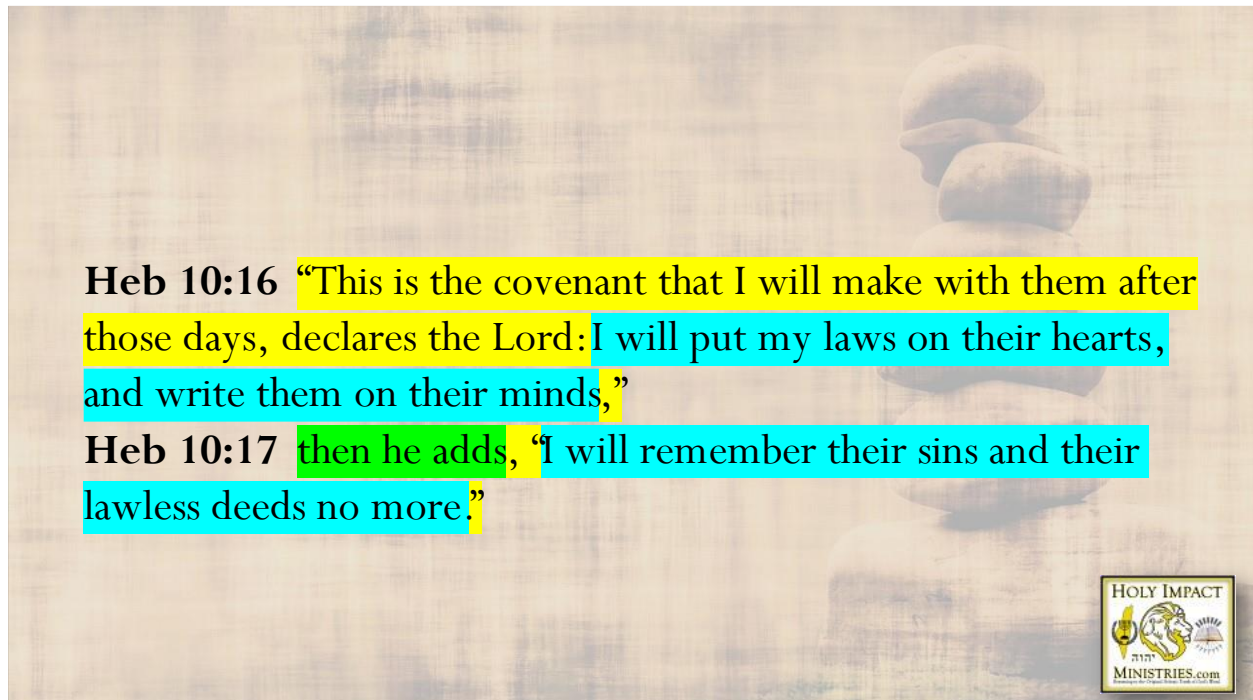


Yehovah God tells us his name over 6519 times in his Bible and wicked men have covered it up with the English word “LORD”. But most modern-day Christians today don’t know or understand that because they don’t study to show themselves approved. They simply follow the leader and monkey see monkey do becomes their religion and the sand that they have built their houses upon.

And therefore it should be of no surprise to us that our Messiah was given all authority in heaven and on earth by his Father. He did not already have all authority in heaven and on earth according to our God breathed Scripture. And it should be of no surprise to us that he has commissioned us as his disciples to go and make disciples of all nations baptizing them in the name of the Father and of the Son and of the Holy Spirit teaching them to observe all that he has commanded us.

And yes, it is written by the apostles in many scriptures that they baptized people in the name of Yeshua. But we must understand that the name of Yeshua was the new name that needed to be added to the equation. John the Baptist was already baptizing them in the name of the

Father and the Holy Spirit. But a new name was given which is the name of the Son who was brought forth to bring us back to the Father and his Holy Spirit. And therefore it should already be known to us that they were baptizing people in the name of the Father and the Son and the Holy Spirit, the new name that needed to be added to the equation was Yeshua because Yeshua was pointed to directly by Yehovah God and called his only begotten Son that would bring forth his new covenant that writes the law of God across our hearts and in our minds so that we also can become the word of God made flesh just like our Messiah and thereby be accepted by Yehovah God his Father just as we are told in **Hebrews chapter 10 verses 16 and 17 (scrn 12)**



Do not let them lie to you, my friends. Do not be caught up in the deceptions of the church today that is chocked full of abominations that they have drug into the house of Yehovah God. For I tell you the truth... the first two temples were brought to desolation because of the abominations that were drug into those two houses of God. And just like the first two houses of God that were full of the abominations of men were brought to desolation, so too will the church today be brought to

desolation because of the abominations that they have drug into the temple of God. They are not your friends. And they are not teaching what the word of Yehovah God says. And if you are not reading what the word of Yehovah God says for yourself, you and your children will become easy prey for the devil who is right now lurking in the shadows just waiting to see who it is that he can drag off into the darkness next.

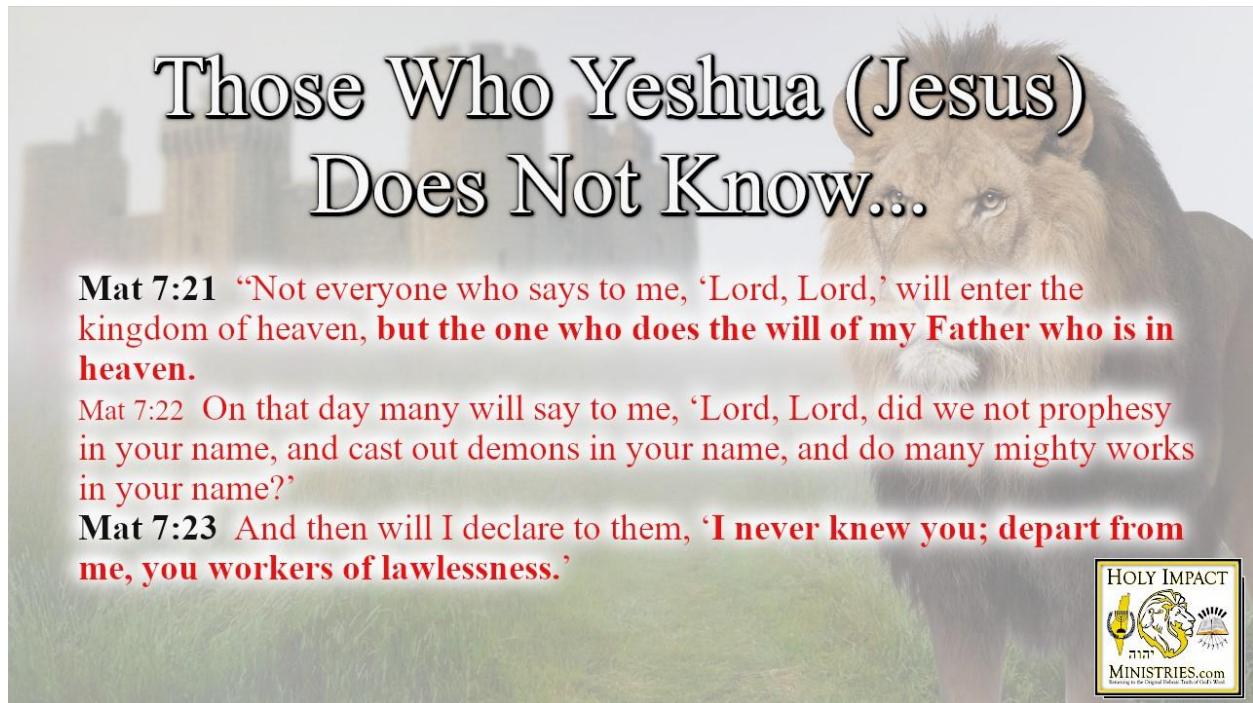
Know your Bible my friends. Read it for yourself. Stop listening to a wolf in sheep's clothing that is standing behind the denominational pulpit preaching a store bought and paid for tehology. The devil loves to dress himself up like an angel of light and so to do his minions and therefore it should be of no surprise to us what is going on within our modern-day churches. What was going on in the synagogues in the days of our Messiah? The exact same thing... and this is why we have the Bible as an example to learn from. But the question is, are we learning from these God breathed Scriptures... or are we being destroyed for lack of knowledge because we have rejected knowledge?

I will let you answer that question for yourself.

In the meantime, as we close the book of Matthew this seventh day Sabbath, we will begin to journey through a brand-new book next seventh day Sabbath called the book of Mark. And we will once again see why it is that we cannot read the New Testament without having full knowledge and understanding of the Old Testament.

No one buys a book my friends and reads the back half of it and thinks they know what's in the book. Foolish Christians are the only people who do such a thing. The Bible is just like any other book in the fact that it must be read from the beginning to the end and not from the middle to the end. Once again, do not let them lie to you. If the law of Yehovah God is not written across your heart and in your mind and if you also do not become the word of God made flesh just as your Messiah called you to be by picking up your Cross and following him and walking as he walked in doing as he did... you will not enter the kingdom of his

Father. Not says I, but says our God breathed Scripture and the very red-letter words of our Messiah himself. **(scrn 13)**




Those Who Yeshua (Jesus) Does Not Know...

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, ‘**I never knew you; depart from me, you workers of lawlessness.**’



And so, the question then begs... do you know him? **(scrn 14) show in silence**

David Shall Never Lack A Man To Sit On The Throne of Israel!

Jer 33:17 “For thus says the LORD: **David shall never lack a man to sit on the throne of the house of Israel,**
Jer 33:18 **and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.”**

Yeshua uses the phrase "Son of Man" over 83 times in the new Testament to describe himself!



(scrn 15) show in silence

1Ti 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

1Ti 2:6 who gave himself as a ransom for all, which is the testimony given at the proper time.



And with all of this being said, as we close the books for this morning, I would like to once again ask everyone within the sound of my voice to

please take what you have heard here this morning to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this morning be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.