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## **Matthew 27g**

### **The Death, Burial, And Resurrection Truth**

Once again before we get started here this morning, I would just like to say welcome and thank you so very much for joining us as we continue to journey through the book of Matthew here this morning in order to make note of the importance of the death, burial, and resurrection of our Messiah and exactly when he was crucified and just as importantly what he was crucified for.

During our study last week, we spoke a little bit about the death, burial, and resurrection timeline of our Messiah. And I would also like to mention that we have many studies concerning the timeline of the death, burial, and resurrection of our Messiah that we have taught over many, many years. And most of these teachings have to do with the Passover at the beginning of the year that usually occurs in April. And you can find those video studies along with their downloadable PDF files at our Holy Impact Ministries YouTube channel and also at our Holy Impact Ministries website at [HolyImpactMinistries.com](http://HolyImpactMinistries.com).

And for those of you who are interested in that biblical timeline according to Scripture and Scripture alone, we encourage you to take the time to view those very important video studies and to test them through the fire of prayer because I tell you the truth... what the church today is teaching about the death, burial and resurrection of our Messiah has long ago been found weighed and wanting according to our God breathed Scripture. And I would submit to you that as we progress through this

morning's teachings, you're going to see even more things that the church today has long ago forgotten.

But instead of talking about these things, I'd like to jump right in this morning by going back through Matthew chapter 27 and combing through some very important Scriptures that we glossed over during last week's study because of time constraints.

And I'd like to start this morning by going back and reviewing **Matthew chapter 27 verses 50 through 56 E1**

**Mat 27:50** And Jesus cried out again with a loud voice and yielded up his spirit.

Mat 27:51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.

Mat 27:52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,

Mat 27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

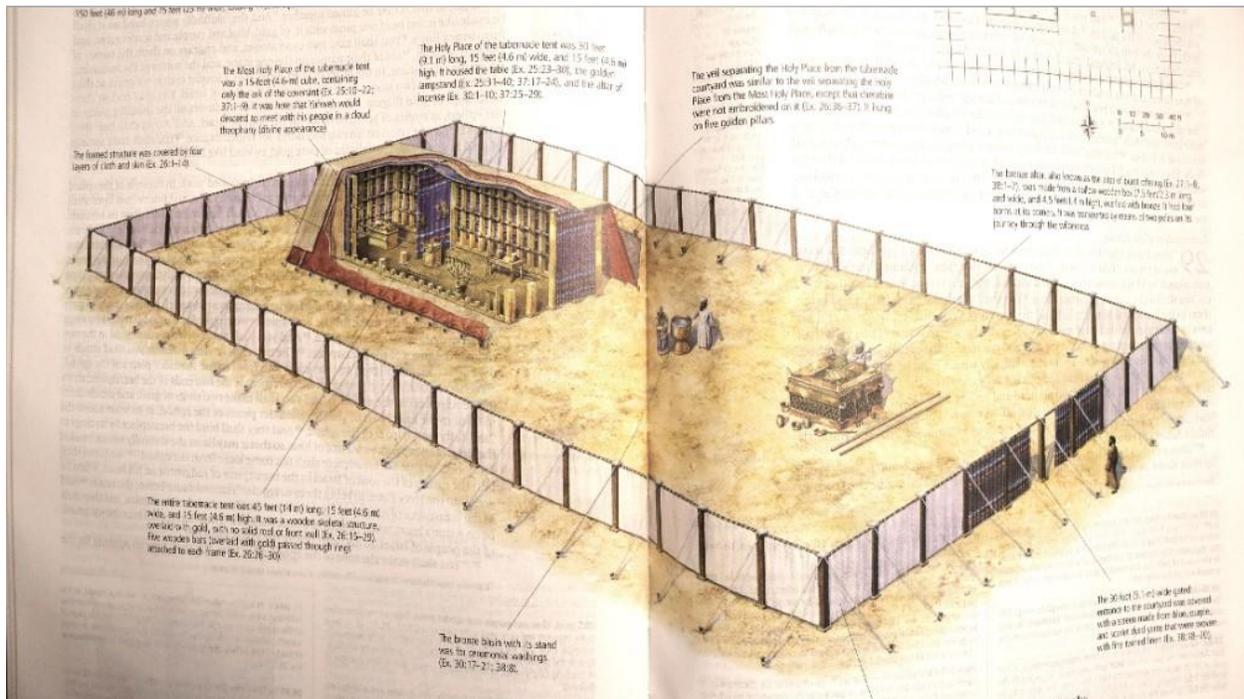
Mat 27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

Mat 27:55 There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him,

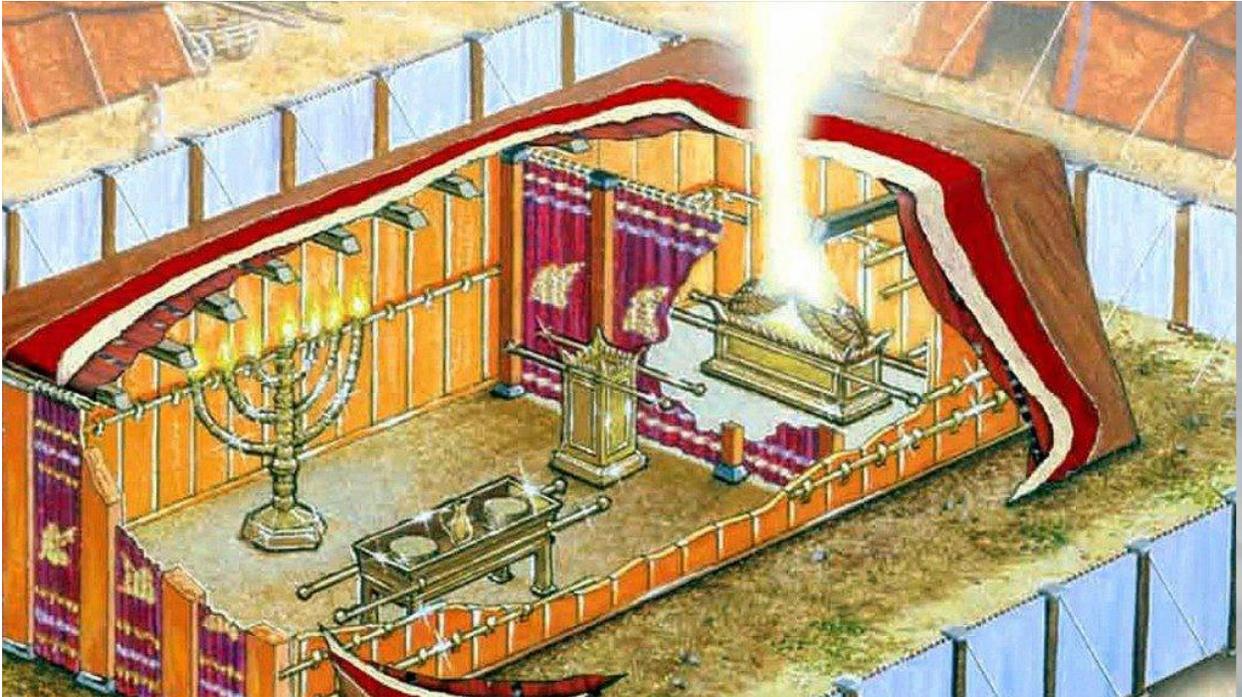
Mat 27:56 among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

One of the very first things that we see here in Matthew chapter 27 verses 50 and 51 is that the moment that our Messiah yielded up his spirit and took his last breath the curtain of the temple was torn in two from top to bottom and the earth shook and the rocks were split.

Now... there are several things found within these six verses that we need to meticulously absorb and acknowledge. But one of the first and most critical pieces of information that we see here in Matthew chapter 27 verses 50 and 51 is that the death of our Messiah caused the curtain of the temple to be torn in two from top to bottom. **(scrn 1)**



The curtain that is being spoken of here in Matthew chapter 27 has to do with the curtain that divided the sanctuary from the holy of holies where the ark of the testimony resided. Here in this depiction, we have a rudimentary picture of the tabernacle which later on became the temple. And inside what was known as the tent of meeting, we have two very important rooms. The first room was the sanctuary where the high priest did most of his work. But the second smaller room was known as the holy of holies and this is where the ark of the testimony resided along with the presence of Yehovah God. (scrn 2)



What's important to understand is that both the tabernacle and the temple were designed according to the specifications that Yehovah God had handed down to Moses. And therefore, what we are seeing here in the wilderness tabernacle would have been an exact replica of what the inside of the temple would have looked like.

But what is important to understand about these two very different rooms that were found within the tabernacle and the temple is that the high priest could only enter into what was known as the holy of holies where the ark of the covenant resided once a year. And that of course was on the day of atonement which is another whole study in of itself.

But what we need to understand here this morning is that where Yehovah God resided, man was not allowed to enter in. Even the high priest himself could only enter this room once a year on the day of atonement. And therefore, this room that housed the ark of the covenant was known as the holy of holies. And the importance of the curtain being torn in two between the sanctuary and the holy of holies when our Messiah took his last breath clearly signifies that through the death of our Passover lamb

who was Yeshua Hamashiach Jesus in the Greek... we as God's children now have a path back to our Creator who once banished us from the tree of life in the garden of Eden because of our wickedness. And to better understand the concept of the tearing of the curtain between the sanctuary and the holy of holies from top to bottom, I would like us to now turn to **Hebrews chapter 9 verses one through 15 E2**

### **The Earthly Holy Place**

**Heb 9:1** Now even the first covenant had regulations for worship and an earthly place of holiness.

**Heb 9:2** For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.

**Heb 9:3** Behind the second curtain was a second section called the Most Holy Place,

**Heb 9:4** having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.

**Heb 9:5** Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

**Heb 9:6** These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,

**Heb 9:7** but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people.

**Heb 9:8** By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing

**Heb 9:9** (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,

**Heb 9:10** but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

### **Redemption Through the Blood of Christ**

**Heb 9:11** But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

**Heb 9:12** he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an

eternal redemption.

Heb 9:13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh,

Heb 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

And so, here we find in Hebrews chapter 9 an explanation of the curtain that was torn in two when our Messiah took his last breath. Notice here in Hebrews chapter 9 verse nine that we are told that these sacrifices were offered in order to purify the body until the time of reformation.

When does the time of reformation come? It comes in Hebrews chapter 9 verses 11 and 12 where it is written that our Messiah entered once for all into the holy places not by means of the blood of goats and calves but by means of his own blood thus securing an eternal redemption.

In other words, for those of us who understand what he did, we have been reformed. Why? Because we know who the only begotten Son of God is, we know that he entered into the holy place of Yehovah God his Father in order to present his own flesh and blood as a sacrificial atonement for the transgressions of mankind. And therefore, for those of us who understand who our Messiah was, is, and always will be, we have been redeemed by the Redeemer who is our Messiah, our Passover lamb.

And I also want us to pay extremely close attention to what is written in Hebrews chapter 9 verses 13 and 14 where is written, that the blood of the Christ who is our Messiah through the eternal Spirit offered himself without blemish to God in order to...in order to... purify our conscience from dead works **to serving the living God**. And this is extremely important my friends because I would submit to you that this is something that the church today has long ago forgotten.

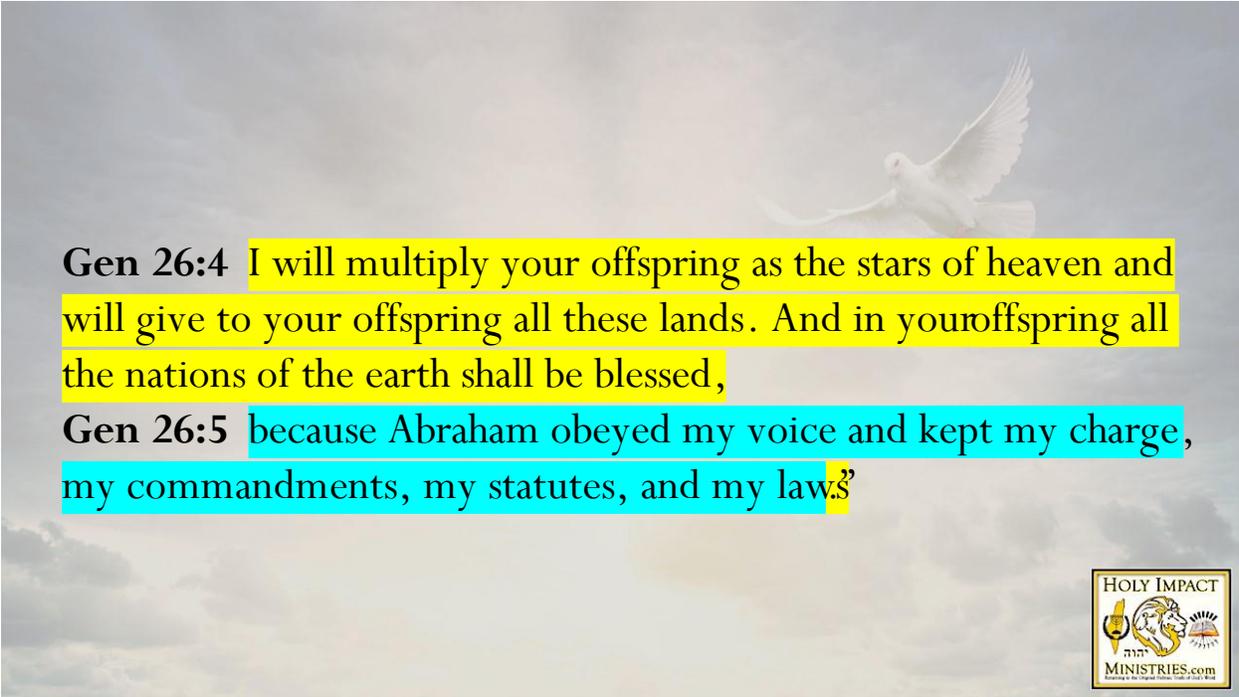
Why is it written that our Messiah offered himself without blemish to God? Why was it that our Messiah died on that cross? Why was it that he allowed himself to be beaten and spit upon and slapped and punched and flogged and scourged and crucified in public where he was humiliated in front of the world? Why did he go through all of that? The answer is right here in Hebrews chapter 9 verse 14 where it is written that he did these things in order to purify our conscience from dead works so that we would serve the living God.

Not so that we could turn away from the living God, not so that we could throw God's law to the wind, not so that we could call the word of Yehovah God a curse. But so that we could serve the living God. And my friends if you don't have anything in your Bible highlighted, I would like you to highlight Hebrews chapter 9 verse 14 where it gives the very reason why our Messiah laid down his life for our transgressions. But that's not all...

When we read Hebrews chapter 9 verse 15, we receive even more information! Hebrews chapter 9 verse 15 tells us that our Messiah is the mediator of a new covenant. What is this new covenant? This new covenant is a new covenant that our Messiah brought to us so that those who are called may receive the promised eternal inheritance since a death has occurred that redeems them from the transgressions committed under the first covenant.

And so, what do we have here? We have two covenants. We have a first covenant, and we have a second covenant. According to the book of Hebrews, what is the difference between the first covenant and the second covenant?

According to Hebrews chapter 9 transgressions were committed under the first covenant. What does this mean? **(scrn 3) show only.**



**Gen 26:4** I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed,

**Gen 26:5** because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”



It means that in the beginning after man had fallen in the garden through the sin of Abraham who decided to bow his knee to the serpent rather than his creator thereby bringing sin into the world... Yehovah God extended a first covenant through a human man by the name of Abraham who would become the father of all nations because Abraham obeyed the voice of Yehovah God and kept the charge of Yehovah God and Yehovah God's commandments and Yehovah God's statutes and Yehovah God's laws. **E3 show only**

### **The Choice of Life and Death**

**Deu 30:11** "For this commandment that I command you today is not too hard for you, neither is it far off.

**Deu 30:12** It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?'

**Deu 30:13** Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'

**Deu 30:14** But the word is very near you. It is in your mouth and in your heart, so that you can do it.

**Deu 30:15** "See, I have set before you today life and good, death and evil.

**Deu 30:16** If you obey the commandments of the LORD your God that I

command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

Deu 30:17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

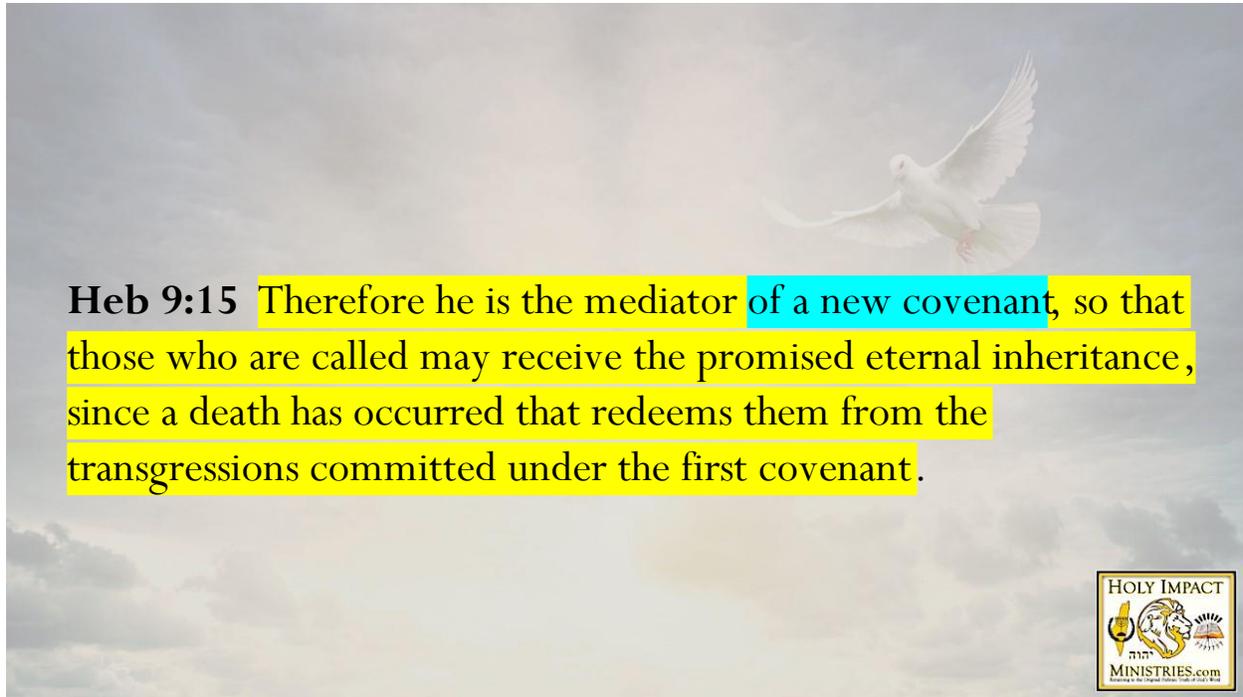
Deu 30:18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.

Deu 30:19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

Deu 30:20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

And as we read in Deuteronomy chapter 30 this first covenant had everything to do with the choice between life and death, blessings and curses. And just as Yehovah God told his people in Deuteronomy chapter 30... his commandment was not too hard for them to keep... neither was it far off from them. According to our Father in heaven his word was in the mouth of his people and in the heart of his people so that they could do it. But the problem is that his people chose wrongly. They did not choose life, but instead they chose death. And therefore, the first covenant offered to mankind had been rejected by mankind. And because the first covenant was rejected by mankind a new second covenant needed to be created if mankind was ever going to attain the status that Yehovah God intended mankind to obtain.

And so, what is this new covenant that our Messiah brought to us through his blood according to **Hebrews chapter 9 verse 15?** (scrn 4) **show only**

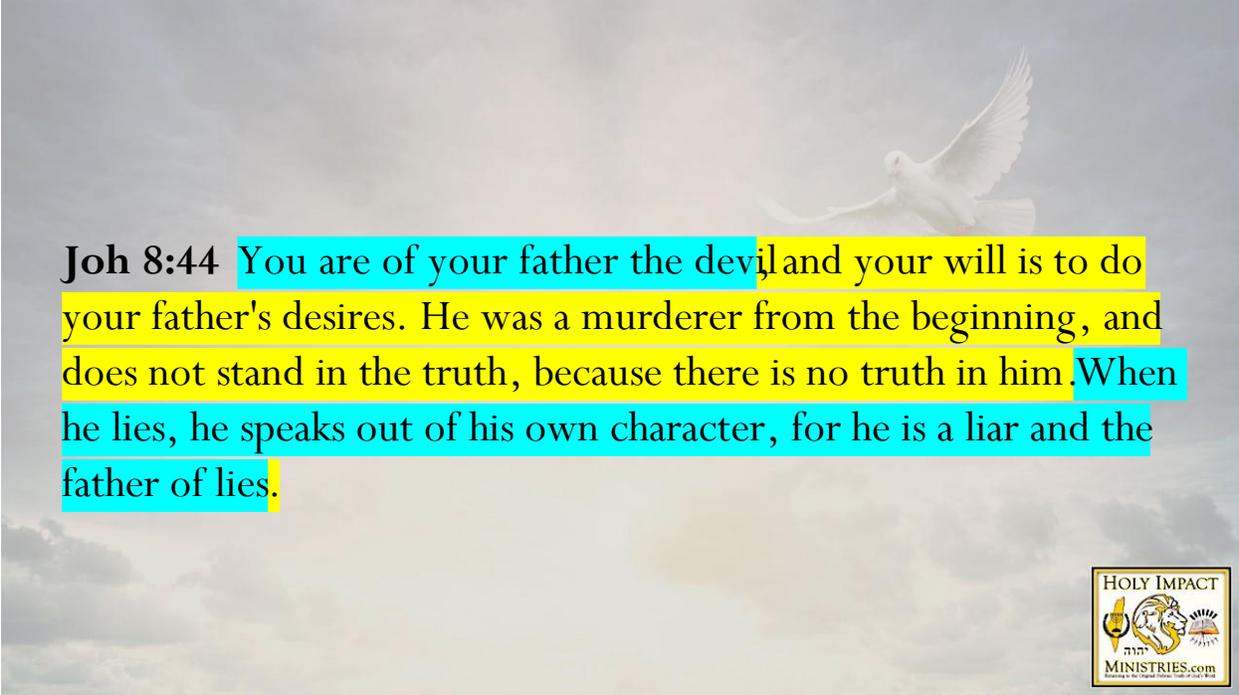


**Heb 9:15** Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

According to Hebrews chapter 9 verse 15 our Messiah is the mediator of a new covenant. What is this new covenant?

My friends, the church today has twisted and turned the new covenant that our Messiah came to bring us inside out to the point that it no longer resembles the new covenant that our Messiah came to bring us.

The church today often times teaches the exact opposite of what the Bible tells us that this new covenant is all about. The church today often times teaches that the law of God which is the spoken word of God that our Messiah became in the flesh... has all been done away with. And some of these despotic and feckless apostate churches and denominational empires of men will go so far as to say that the very law of God which is the spoken word of God that our Messiah became in the flesh... has become nothing but a curse. Can you imagine that? **(scrn 5) show only:**



**Joh 8:44** You are of your father the devil and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.



Can you imagine a more diabolical plan than for the devil himself to turn the law of God which was the word of God that our Messiah became in the flesh... into a curse?

I tell you the truth, this has been the plan of the devil from the very beginning clear back in the garden of Eden. He is a liar, and this is exactly what our Messiah told the pastors and the priests of his time in John chapter 8 verse 44. He told the pastors and the priests of his time that they were of their father the devil. Why? Because they were liars and the devil who is their father... is the father of all lies. And I want us to think about that for just a moment.

Who was our Messiah speaking to here and John chapter 8 verse 44? He was not talking to ordinary every day unbelievers... he was talking to the pastors. He was talking to the priests. He was talking to the Rabbis... He was talking to the popish leaders of his time. The very men who should have been on his side from the very beginning were the very men who were the children of the devil dressing themselves up like Angels of light in order to deceive if possible, even the very elect. Do we see what

is going on here? Do we see who the arch enemy of our Messiah was from the very beginning?

The arch enemy of our Messiah from the very beginning were the pastors and the priests and the bishops and the rabbis and the popish leaders of his time. These were the men who hung him on the cross. These were the guilty party who had him flogged and beaten and spit upon. These were the men who literally struck him in the face. These were the men who spit upon him. It was the pastors and the priests and the rabbis and the popish leaders of his time that did these things to him because... because... they were the children of the devil who were so busy teaching and preaching lies... that they could not see their own Messiah standing right in front of their own eyes.

Now... let me ask you this... why in the world would we trust a pastor or a priest or a bishop or a rabbi or a popish leader today in our time above and beyond what the Bible says? Have we learned nothing through what we have been shown here within our own God breathed Scriptures?

Why would we believe any man above and beyond what we read within these God breathed Scriptures?

Which leads us right back to... what this new covenant that our Messiah brought to us through his blood is truly all about? The truth of the matter is that we can find this new covenant in both the Old Testament and the New Testament. Both testaments testify to exactly what this new covenant is all about. Would you like to know what the new covenant is all about? And if I read it to you, would you believe it?

Because I tell you the truth, I have taught this new covenant directly from the pages of this Bible so many times that I can't even remember, and still... people will roll their eyes and wag their heads and return like dogs to their vomit and like a pigs to their mire because that's not what they're denominational empires have taught them.

But you know what... I'm going to teach it again. Why? Because that's what I've been sent to do is to teach it again... and again... and again... and again... and again until everyone I know has heard the truth of these God breathed Scriptures and is forced to then make a decision as to whom it is that they will serve. Because you see my friends, this is what the Bible is all about. This is what our faith is all about. This is what the word of Yehovah God is all about. **E3 show only**

### **The Choice of Life and Death**

**Deu 30:11** "For this commandment that I command you today is not too hard for you, neither is it far off.

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**Deu 30:20** loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

It's about the choice that each one of us must make before we die. And

that choice is between life and death, blessings and curses. The choice is all about whom it is that we will serve. And make no mistake about it my friends everyone serves someone. There is no one who serves no one. If we choose not to accept life and not to accept the blessings of Yehovah God... then we have chosen to serve his adversary. And my friends it's not just about what you confess with your lips. Our actions and our deeds, and our works... and yes I said "works"... will either exalt us... or they will condemn us. It's not just about what we confess with our lips while our hearts are far from him.

And so... what is this new covenant that our Messiah brought to us through his blood according to our God read Scripture and our God breathed Scripture alone? (scrn 6)

#### Old Testament:

**Jer 31:33** For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people

#### New Testament:

**Heb 10:16** "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"

**Heb 10:17** then he adds, "I will remember their sins and their lawless deeds no more."



The new covenant has always been from the very beginning all about our Father in heaven putting his laws on our hearts and writing them in our minds. And I want us to notice here in Hebrews chapter 10 verse 17 that it is written and then... get that my friends... and then... after he puts his law on our hearts and writes his law in our minds... then... he

will remember our sins and our lawless deeds no more. (scrn 7)

**Luk 22:20** And likewise the cup after they had eaten, saying,  
“This cup that is poured out for you is the new covenant in my  
blood.

**Mat 26:27** And he took a cup, and when he had given thanks he  
gave it to them, saying, “Drink of it, all of you,

**Mat 26:28** for this is my blood of the covenant, which is  
poured out for many for the forgiveness of sins.



New covenant is all about our Father in heaven writing his law in our hearts and in our minds. And this is exactly why it is written in first John chapter 5 verse three that the biblical definition of the love of God is that we keep his commandments and that his commandments are not burdensome to us. This is exactly why it's written in Deuteronomy chapter 30 that man has a choice to make between life and death blessings and curses. And this is exactly why man to this very day needs the anointed one of Yehovah God who is our Passover lamb who died on Passover day for the remission of our transgressions.

Isn't it interesting how the church today gets away with running around proclaiming that the law of God is dead and a curse all the while doing the exact same thing that the rabbinical Pharisees were doing in our Messiah's time. Does the church today not have its own "halakah"? Does the church today not have its own oral law? Has the church today not clearly added to the word of God and taken away from the word of God which is clearly a sin according to the word of God? Just like the

pastors and the priests of our Messiah's time had done? They most certainly have.

Open your Bible this very day and you show me who it is that commanded anyone to keep a first day of the week Sunday Sabbath anywhere in your Bible. Open your Bible this very day and you show me who it is that ever said that the anniversary of our Messiah's death was on a Friday each and every year.

Does your wedding anniversary fall on the same day of the week every year? Does the anniversary of your baptism fall on the same day of the week every year? Does anything annually fall on the same day of the week every year? And if not... then how in the world could we possibly fall for a Roman Catholic created "Good Friday" as being the anniversary of the death of our Messiah?

Once again ask you plainly... does the church today not have its own oral law just like the rabbinical Pharisees had? Does the rabbi today not have his own oral law along with his own separate written law within the Talmud?

The Mormons have Joseph Smith's writings, the Seventh-day Adventists have Ellen White's writings, the Muslims have Mohammed's writings, and the sad truth of the matter is that many false apostles today have a myriad of writings that comes from their prestigious Bible commentators, and their early church fathers, and literally millions upon millions of books have been written and are now on the bookshelves of major retailers around the world in order to distort, confuse, and lead astray if possible... even the very elect.

Everybody's got a book today. Everybody's full of wisdom. Everybody knows who Gog and Magog is. Everybody knows that a pre-tribulation rapture is coming. Everybody knows that our Messiah's birthday is on December 25<sup>th</sup>. Everybody knows that Sunday is the Sabbath. Everybody knows how prophecy will be fulfilled... and yet... in the

end... nobody knows anything. (scrn 8)

1Co 1:25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1Co 3:19 For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"

1Co 3:20 and again, "The Lord knows the thoughts of the wise, that they are futile."

1Co 3:18 Let no one deceive himself. If anyone among you thinks that he is wise in this age, let him become a fool that he may become wise.



(scrn 9)

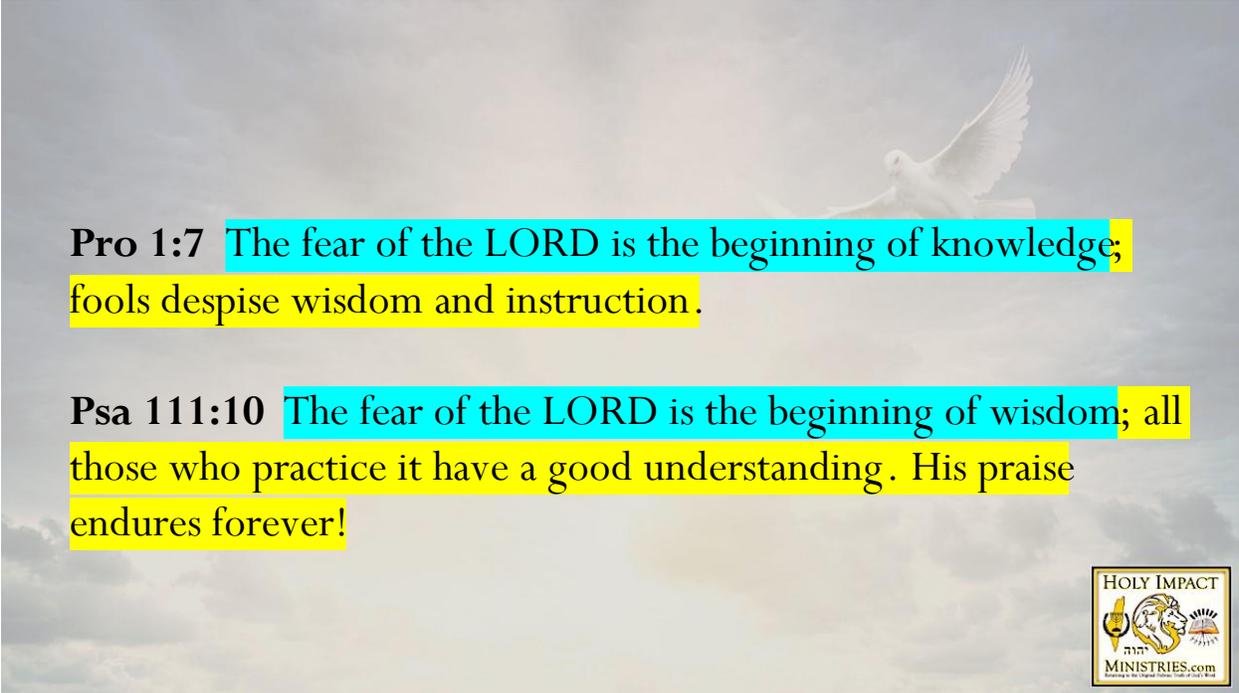
Pro 16:25 There is a way that seems right to a man, but its end is the way to death.

Col 2:8 See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.

1Jn 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world.



And so, the question then becomes, who is it that is paying attention to these warnings that we see all throughout the Scripture? And where exactly is it that true wisdom comes from? Is it from a YouTube video, or a book, or a CD or a DVD? Does wisdom come from a Rabbi, or a Pastor or a Priest or a Pope? Where does true wisdom originate from according to Scripture and Scripture alone? And more importantly... who is it that can obtain this wisdom... according to Scripture? (**scrn 10**)

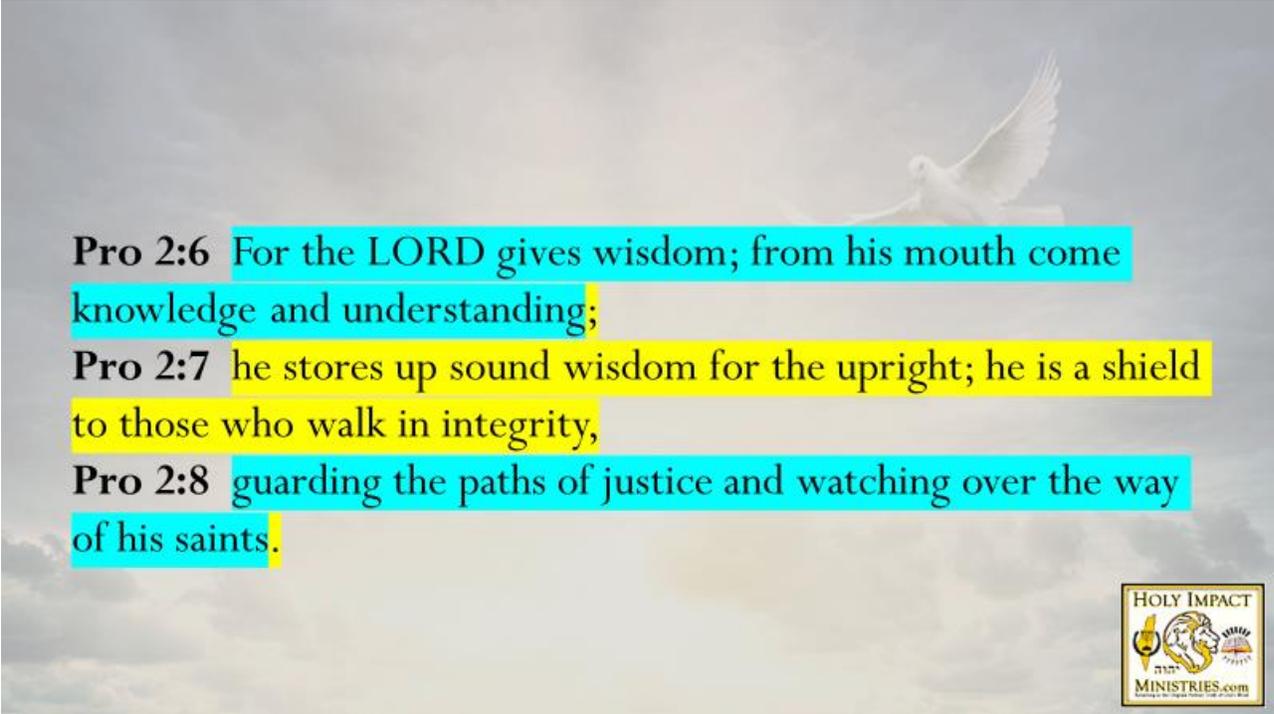


**Pro 1:7** The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.

**Psa 111:10** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding . His praise endures forever!



(**scrn 11**)



**Pro 2:6** For the LORD gives wisdom; from his mouth come knowledge and understanding;

**Pro 2:7** he stores up sound wisdom for the upright; he is a shield to those who walk in integrity,

**Pro 2:8** guarding the paths of justice and watching over the way of his saints.



Once again my friends wisdom comes from the mouth of Yehovah our Father in heaven and nowhere else. He stores up sound wisdom for the upright and he is a shield to those who walk in integrity. It is written that the fear of Yehovah is the beginning of knowledge. The fear of Yehovah is the beginning of wisdom. And therefore, I would submit to you that those who have no fear of him have neither knowledge nor wisdom.

**(scrn 12) show only**

# Those Who Yeshua (Jesus) Does Not Know...

**Mat 7:21** “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

**Mat 7:22** On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

**Mat 7:23** And then will I declare to them, ‘**I never knew you; depart from me, you workers of lawlessness.**’



And what is most important to understand is that those who do not understand what the new covenant is will indeed be those people who will be proclaiming that they prophesied in his name. They will be the people proclaiming that they had cast out demons in his name. They will be the people who will be proclaiming that they did all kinds of mighty works in his name only to have him turn to them and tell them that he never knew them because they are workers of lawlessness.

Once again my friends we say it all the time because it needs to be said... not everyone is going to gain entrance into his coming kingdom. Not everyone who calls our Messiah Lord is getting into the kingdom of heaven. According to our Messiah right here in Matthew chapter 7 verse 21, the only one that is getting into his Father's kingdom is the one who is doing the will of his Father who is in heaven which goes right back to what we just got done reading in Hebrews chapter 9 verse 14 where it is written that our Messiah offered himself without blemish to God in order to purify our conscience from dead works **and to serve the living God.**

My friends, if we are not serving the living God, we are not getting into

his kingdom. And those who say that we are relying on our works in order to receive salvation are nothing more than ignorant and unstudied people who pervert the grace of our God into sensuality and deny our only Master and Lord Yeshua Hamashiach who came to write the law of his Father across our hearts and in our minds.

You see, we are not the ones who are legalistic. The ones who are legalistic are the ones who abide in their own law. The ones who are truly legalistic are those who have manufactured for themselves their own precepts and their own feast days and their own sabbaths and their own hermeneutical doctrines of men.

It is not by our works that we are saved, and this is true indeed. It is indeed by the grace of Yehovah God that we are saved as they like to say, but this in no way nullifies or removes our responsibility to serve him as Yehovah God because he has offered his mercy and his grace to those who love him. Get that my friends... to those who love him. Because these are the only people that he has extended his mercy and his grace to... is those who truly do... love him. And what exactly is the love of God according to the Bible itself? Do you know? I know that those who are part of our congregation certainly do know. **(scrn 13)**

# The Biblical Definition of The Love of God:

**1Jn 5:2** By this we know that we love the children of God, when we love God and obey his commandments.

**1Jn 5:3** **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

Is this what your Pastor is teaching?



And for anyone out there who ignorantly proclaims that works are dead... when you run into these ignorant and unstudied souls... please turn them to **the second chapter of the book of James. (scrn 14)**

**Jas 2:17** **So also faith by itself, if it does not have works, is dead.**

**Jas 2:24** **You see that a person is justified by works and not by faith alone.**

**Jas 2:26** **For as the body apart from the spirit is dead, so also faith apart from works is dead.**



My hope and my prayer is that you will indeed have the law of Yehvoah God written across your heart and in your mind, and that you will guard this sealing of God's word within your very soul because the writing of his law across our hearts and in our minds is indeed indicative of his Holy Spirit dwelling deeply within our very souls.

My hope and my prayer is that we will all put on the full armor of God in these last days and defend the new heart of flesh that we have been given, and the new covenant that we ourselves have become in the flesh.

Next week as we continue our study into Matthew chapter 27 we're going to be talking about versus 52 and 53 where it is written... that the tombs were opened and many bodies of the saints who had fallen asleep were raised and coming out of the tombs after his resurrection they went into the holy city and appeared to many. What does this mean? And who are these people who were resurrected from the tombs when our Messiah took his last breath? And what was the purpose of them being raised from the dead? And where might they be now?

All of this and more next Wednesday evening at 7 PM Eastern standard Time as we once again realize the scriptural truth of the death, the burial, and the resurrection of our Messiah and the importance of all that he has bestowed upon us.

But until that time, I will once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this morning be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened unto you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.