



Matthew Chapter 26f

The Unpardonable Sin

Once again before we get started here this morning, I just want to say welcome to everyone who is joining us for our study into Matthew chapter 26 this morning. This once again is our sixth study into Matthew chapter 26 because Matthew chapter 26 is just packed to the brim of useful information that has everything to do with not just who our Messiah is... but who we are as well.

Last week we spoke in some detail about Judas Iscariot and his kiss of death and betrayal of our Messiah. And we talked about how the betrayal of our Messiah continues on even today in our time. And we also made mention of the fact that the betrayal of our Messiah often times rears its ugly head within our own assemblies. And this is exactly why our Messiah praised the assemblies at Ephesus and Smyrna and Philadelphia for knowing the difference between those who said that they were disciples and were not and those who said that they were Jews and were not but did lie.

And we also spoke about how many different times our Messiah commands us to hold fast to what we have so that no one may seize our crown. And we talked about how dangerous it is to be conformed to this world. And this is exactly why we are told in the 12th chapter of the book of Romans not to be conformed to this world but to be transformed by the renewal of our minds so that by testing... by testing... we may discern what is the will of God and what is good and acceptable and

perfect.

Today as we continue our study into the 26th chapter of the book of Matthew, I would like to return to the Scripture that we read just last week because believe it or not, there is much more to talk about concerning the betrayal of Judas and the kiss of death that he delivered to our Messiah that fateful day. And therefore, let's turn back to Matthew chapter 26 this morning and reread **Matthew chapter 26 verses 47 through 56 E1**

Betrayal and Arrest of Jesus

Mat 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.

Mat 26:48 Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him."

Mat 26:49 And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him.

Mat 26:50 Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him.

Mat 26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear.

Mat 26:52 Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword.

Mat 26:53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?

Mat 26:54 But how then should the Scriptures be fulfilled, that it must be so?"

Mat 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

Mat 26:56 But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

The context of Matthew chapter 26 verses 47 through 56 has everything to do with the betrayal of our Messiah by Judas Iscariot. And we often

times here about how Judas Iscariot betrayed our Messiah with a kiss of death. But... oddly enough... we rarely hear or talk about Peter who also betrayed our Messiah not once but three times. And so, the question then becomes if both Judas and Peter betrayed our Messiah, why was Peter accepted and Judas not accepted?

And I think that this is a very good question to ask, and I also think that it's extremely important that we answer this question biblically according to Scripture and not through our own assumptions and speculations which certainly do abound concerning this very topic.

Many Christians today have been sold nothing more than snake oil when it comes to the assurance of their salvation. An elixir if you will concocted by men that claims that we are once saved always saved. In other words... once you confess that Jesus is the Son of God and are baptized... you cannot lose your salvation. And this is just one elixir that has been concocted with the snake oil of men and has been sold to God's people for generations. There are many of these snake oil doctrines that we could drag out of the darkness and into the antiseptic of daylight but for time's sake this morning, I'd like to focus on this one doctrine of demons that was created specifically to fool, if possible, even the very elect when it comes to the assurance of our salvation. And you can trust me when I say that there are many people in the world today who still believe that they are indeed once saved always saved and cannot lose their salvation no matter how they live.

Now, why do I bring this up during our study into the 26th chapter of the book of Matthew? I bring this up because as we can clearly see, Judas who was an apostle who walked with our Messiah who was enlightened and who tasted the heavenly gift and shared in the Holy Spirit and tasted the goodness of the word of God and the powers of the age to come most certainly did... fall away. Judas was most certainly not once saved always saved. And just to expound upon the dangers of believing in this once saved always saved doctrine of demons, I'd like for us to turn to the book of **Hebrews in our New Testament chapter 6 verses four**

through eight (scrn 1)

Heb 6:4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,

Heb 6:5 and have tasted the goodness of the word of God and the powers of the age to come,

Heb 6:6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.

Heb 6:7 For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God.

Heb 6:8 But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.



Here in the sixth chapter of the book of Hebrews we are clearly told that once we have been enlightened and have tasted the heavenly gift and shared in the Holy Spirit the Ruach Hakodesh... and once we have tasted the goodness of the word of God and the powers of the age to come... if we fall away from those truths... it is impossible to restore us again to repentance because we will once again be crucifying the Son of God to our own harm and holding him up to contempt.

And just as we are told in verses seven and eight if all we produce is thorns and thistles, we become worthless and near to being cursed and our end is to be burned. And therefore, this man-made doctrine of demons that sells us a false sense of being once saved always saved does indeed come directly from the gates of hell itself and not from our God breathed Scripture. And this is exactly what the devil wants us to believe. The devil wants us to believe that all we have to do is confess with our tongue that Jesus is the Son of God, and we will receive a free ticket that has been punched in order to enter his soon coming kingdom.

You see the devil wants us to believe that we can't lose our salvation. Because he knows once we believe that we cannot lose our salvation, we will indeed return like a dog to its vomit and like a pig to its mire all the while believing that Jesus did it all for us at the cross so that we don't have to be bothered with anything.

Keeping this in mind I would also like us to turn the **Hebrews chapter 10 verses 26 through 31 E2**

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

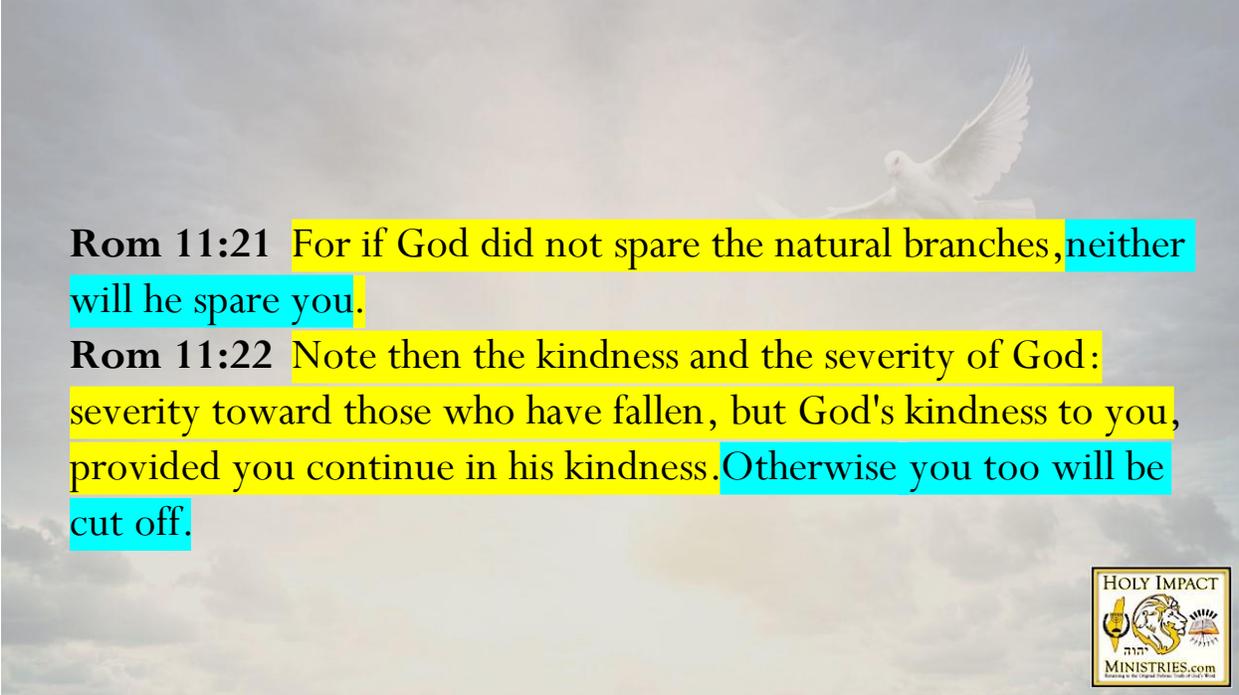
Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Here in Hebrews chapter 10, we are told very clearly that if we go on sinning deliberately which means to transgress the law deliberately... because that's what sin is according to 1st John chapter 3 verse four... there no longer remains a sacrifice for sins. And therefore, according to our God breathed Scripture, there is no such thing as once saved always saved. Listen closely to what the apostle Paul tells us in the 11th chapter of the book of Romans. **Romans chapter 11 verses 21 and 22 (scrn 2)**



Rom 11:21 For if God did not spare the natural branches, neither will he spare you.

Rom 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.



The very context of Romans chapter 11 has everything to do with the Jews who are the natural branches of the olive tree and how they have been cut out of the olive tree because of their unbelief. And the apostle Paul tells the Gentile very clearly here in Romans chapter 11 that the Gentile then should note the kindness and the severity of God, severity towards those who have fallen but God's kindness to the Gentile provided... provided... that the Gentile continues in his kindness otherwise the Gentile will also be cut off just as the unbelieving Jew was cut off.

No once saved always saved doctrine of demons here my friends. Let's turn also the **second Peter chapter 2 verses 20 through 22 (scrn 3)**

2Pe 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first.

2Pe 2:21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

2Pe 2:22 What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire."



And therefore, let us not purchase the snake oil that is being sold by so many different denominational empires of men who tell us that we don't have to guard the crown that we have been given. **Revelation chapter 3 verses 11 through 13 (scrn 4)**

Rev 3:11 I am coming soon. Hold fast what you have so that no one may seize your crown.

Rev 3:12 The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name.

Rev 3:13 He who has an ear, let him hear what the Spirit says to the churches.'



If it was not possible for us to lose our crowns... then why would our Messiah warn us to hold fast to what we have so that no one may seize our crown? Once again... no one saved always saved doctrine of demons here.

Once again, the devilish and demonic doctrine of once saved always saved is found weighed and wanting over and over again all throughout the Bible.

Which brings us very nicely back to the betrayal of both Judas and Peter who both betrayed our Messiah. One was forgiven, while it seems as though the other was not. What was the difference between these two transgressions? What was the difference between these two men?

I would submit to you that the answer to this question lies within the two very different hearts of these two men.

How many of us here today realize that there is an unforgivable sin? How many of us here today realize that some sin does not lead to death and that other sin does lead to death? How many Christians today do you suppose are aware of this biblical fact? Let's turn very quickly to **first John chapter 5 verses 16 through 21 E3**

1Jn 5:16 If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that.

1Jn 5:17 All wrongdoing is sin, but there is sin that does not lead to death.

1Jn 5:18 We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

1Jn 5:19 We know that we are from God, and the whole world lies in the power of the evil one.

1Jn 5:20 And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

1Jn 5:21 Little children, keep yourselves from idols.

And so, here in the fifth chapter of the book of John we can clearly see that some sin does not lead to death but that there is sin that does lead to death. And this once again points us right back to the unforgivable sin. But John tells us that those who truly believe do not keep on sinning which means that we do not continue to transgress the law of God. We who are born of God are protected and the evil one does not touch us because we know that we are from God and we also know that the whole world lies in the power of the evil one. And John goes on to tell us that our Messiah has given us understanding and that we are in him who is true, in his son Yeshua Hamashiach. And that he is the true God and eternal life.

Now before we move on, it's important that we understand that our Messiah is also called a God in the Bible. God the Father calls his only begotten Son a God in the first chapter of the book of Hebrews.

Hebrews chapter 1 verses eight and nine (scrn 5)

Heb 1:8 But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom."

Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."



And therefore, it should not surprise us that John calls our Messiah the true God and eternal life. John calls our Messiah our God because God his Father has also called his Son a God who is one with him. And we have many studies on this particular topic at our website at HolyImpactMinistries.com if this confuses you and the video teachings there that show us through scripture who our Messiah is and who he is not are absolutely free to watch. They won't cost you anything other than the time it takes to sit down and view the study. But we won't get into this particular topic here this morning due to time constraints. **E3 show**

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But what I do want us to see here in John chapter 5 is that there are some sins that lead to death and that there are other sins that do not lead to death. And according to the apostle John, everyone who has been born of God does not keep on sinning. And why is it that we do not keep on sinning? Because if we do continue to sin, we are indeed in danger of committing the unpardonable sin which is indeed the betrayal of the Holy Spirit of Yehvoah God. And just to zero in on exactly what this unpardonable sin is, I'd like to run through a few Scriptures this morning very quickly beginning with **Matthew chapter 12 verses 30 through 32 (scrn 6)**

Mat 12:30 Whoever is not with me is against me, and whoever does not gather with me scatters.

Mat 12:31 Therefore I tell you, every sin and blasphemy will be forgiven people, but the blasphemy against the Spirit will not be forgiven.

Mat 12:32 And whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

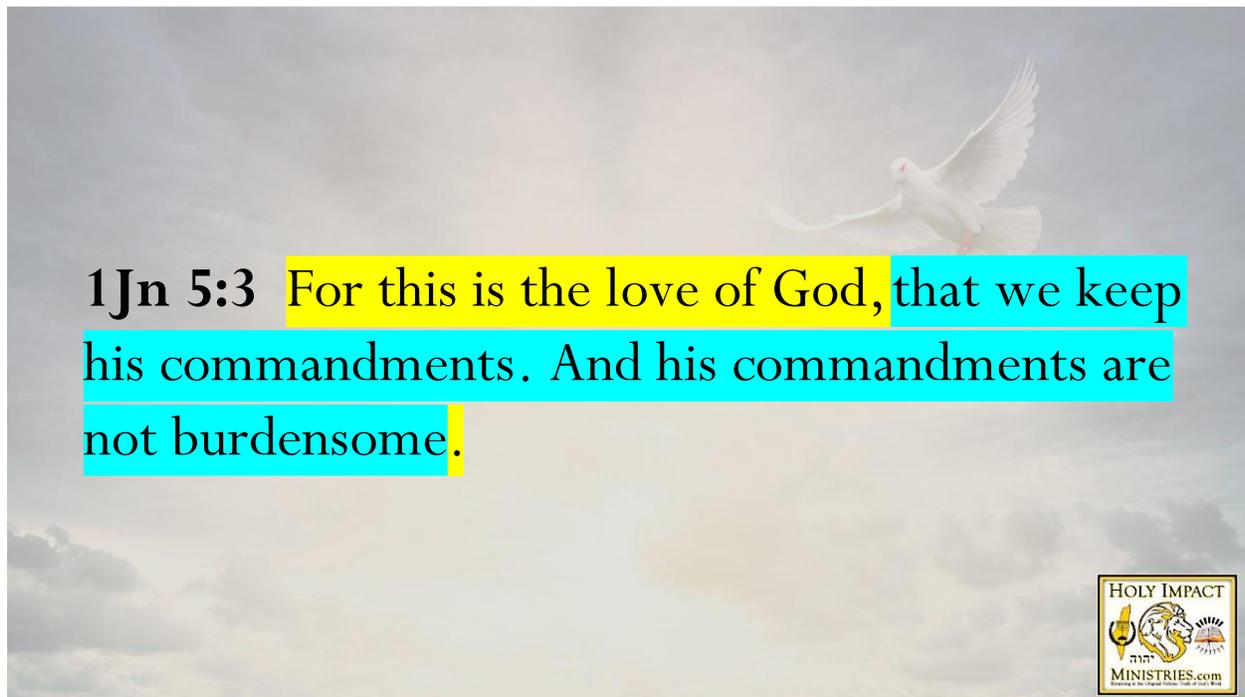


According to our Messiah those who speak against the Ruach Hakodesh, the Holy Spirit of Yehovah God and blaspheme the spirit will not be forgiven. This sin is unpardonable says our Messiah. And this has everything to do with what we just read in Hebrews chapter 6 and Hebrews chapter 10. Those who have been enlightened, those who have tasted the heavenly gift and have shared in the Holy Spirit and have tested the goodness of the word of God and the powers of the age to come, and then have fallen away are in great danger. And just as Peter tells us in second Peter chapter 2 if after they have escaped the defilements of the world through the knowledge of our Lord and Savior Yeshua Hamashiach they are again entangled in them and overcome, the last state has become worse for them than the first... for it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment that was delivered to them. And Peter makes mention of those who return like dogs to their vomit and those who like a pigs after washing themselves returns to wallow in the mire.

Keeping all of this in mind, these are striking Scriptures for today's

modern-day Christian to know and to understand. And I want to be clear here, these Scriptures are found not just in the Old Testament... but in the New Testament as well as we have just seen.

Some believe that because they are saved by the grace of God through faith that they have no more responsibility concerning obedience. But that's not what the Bible says anywhere within the confines of the 66 books of our Bibles. Nowhere is it written that Jesus did it all for us at the cross so that we don't have to be bothered with anything. On the contrary! **(scrn 7 show)**



It is written that the biblical definition of the love of God is that we keep his commandments and that his commandments are not burdensome to us which is exactly what we are told in the Old Testament from the very beginning.

And therefore, if we believe in the doctrine of demons that says that we are once saved always saved and that we cannot lose our salvation, we have already been snared by the devil himself and he has already sifted

us.

If we continue in our sin after being enlightened and after tasting the heavenly gift and sharing in the Ruach Hakodesh... if we continue in our sin after we have tasted the goodness of the word of God and the powers of the age to come, and if we die in that state... there no longer remains a sacrifice for sin. You cannot re-crucify God's only begotten Son a second time and therefore just as we are told in the Scriptures there no longer remains a sacrifice for sin.

Which brings us right back to the betrayal of both Judas and Peter.

Was Judas guilty of the unforgivable sin? We must remember that even Peter denied our Messiah three times before the rooster crowed. And if this be so... then how could Judas who betrayed him once be guilty of the unpardonable sin while Peter was set free from it?

What did our Messiah clearly say about Judas? He said and I quote: "Woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And so... what is the difference between the betrayal of Peter who denied our Messiah 3 times and the single betrayal of Judas? Let's turn to **Matthew 27:3-10: E4**

Judas Hangs Himself

Mat 27:3 Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders,

Mat 27:4 saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself."

Mat 27:5 And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself.

Mat 27:6 But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money."

Mat 27:7 So they took counsel and bought with them the potter's field as a

burial place for strangers.

Mat 27:8 Therefore that field has been called the Field of Blood to this day.

Mat 27:9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,

Mat 27:10 and they gave them for the potter's field, as the Lord directed me."

Notice here in Matthew chapter 27 verse 4 that Judas does not say that he betrayed the Son of God, nor does he say that he betrayed the Messiah. Judas simply states that he betrayed innocent blood. What this implies is that Judas did not truly accept Yeshua as the Anointed Son of God.

Judas was always drawn astray by the luxuries of life and money was always his main drive-in life. If we will remember correctly, it was Judas that objected to Mary Magdalene who anointed our Messiah's head with oil proclaiming that the oil should have been sold for three hundred denarii and given to the poor. Judas was clearly not concerned with the poor but rather having that money for himself. We must remember that it was Judas that carried the purse for the apostles. Listen closely to **John 12:4-6: (scrn 8)**

Joh 12:4 But Judas Iscariot, one of his disciples (he who was about to betray him), said,

Joh 12:5 “Why was this ointment not sold for three hundred denarii and given to the poor?”

Joh 12:6 He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.



You see, Judas was always a liar and a thief. And because he was a liar and a thief, he allowed Satan to enter into him. **Luke 22:3-6: (scrn 9)**

Luk 22:3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve.

Luk 22:4 He went away and conferred with the chief priests and officers how he might betray him to them.

Luk 22:5 And they were glad, and agreed to give him money.

Luk 22:6 So he consented and sought an opportunity to betray him to them in the absence of a crowd.



Once again... we leave the door wide open for evil to enter into us by

making ourselves friends of the world and what the world has to offer. And when we do this we are essentially inviting evil in. And this is exactly what had happened to Judas of Iscariot.

Peter on the other hand did indeed believe that Yeshua was the Messiah and even states so in **Matthew chapter 16 verses 13-17: E5**

Peter Confesses Jesus as the Christ

Mat 16:13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

Mat 16:14 And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets."

Mat 16:15 He said to them, "But who do you say that I am?"

Mat 16:16 Simon Peter replied, "You are the Christ, the Son of the living God."

Mat 16:17 And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven."

Peter was a head strong and outspoken proponent of our Messiah. It was even Peter that drew his sword and cut off the ear of one of the servants of that came to arrest our Messiah thinking that he was protecting him, and yet... because of fear... Peter denied our Messiah three different times.

Nevertheless, the betrayal of Peter was not done out of his heart... but out of fear for his flesh. And Peter once again repented for his fearful denial of our Messiah which is something that we never see from Judas. Judas never comes back to seek the forgiveness from Yeshua. And why? Because Judas refused to believe that Yeshua could forgive him of his betrayal. Nevertheless, Judas knew that he had sinned by betraying an innocent man. And this is why Judas hung himself which means that he died in that state of unbelief. At least as far as we know.

And so... what can we take from these two examples of the betrayal of our Messiah and the unpardonable sin? I would submit to you that we

can take away an abundance of truthful information from these Scriptures.

Just this past week I was talking with brother Joe about the concept of fear and how the devil can use fear against us and how he always has us looking back at our past.

If we allow our hearts to fear what man can do to the body... we will ultimately forget what God can do to both body and soul by casting them into the pit. And the devil knows this. And this is exactly why he uses fear to manipulate us into doing his will.

Even to this very day, many modern-day Christians fear speaking the truth in public for fear that the federal Bureau of investigation will tag them as terrorists. The very term “Christian nationalist” is a new term that far outweighs their old term of being a simple conspiracy theorist. This new term “Christian nationalist” literally designates someone as a terrorist in the minds of the far left.

But this fear is something that we cannot afford. If we fear what man can do to the body, we will ultimately deny the truth that we know. If we fear what man can do to the body, or our bank accounts, or our freedom of speech, we will ultimately deny and betray our Messiah out of fear just as Peter did. And according to our Messiah, if we deny his name before men, he will deny our name before his Father.

I tell you the truth... if we fear death... we will be in great danger of denying our Messiah and ultimately sporting the mark of the beast.

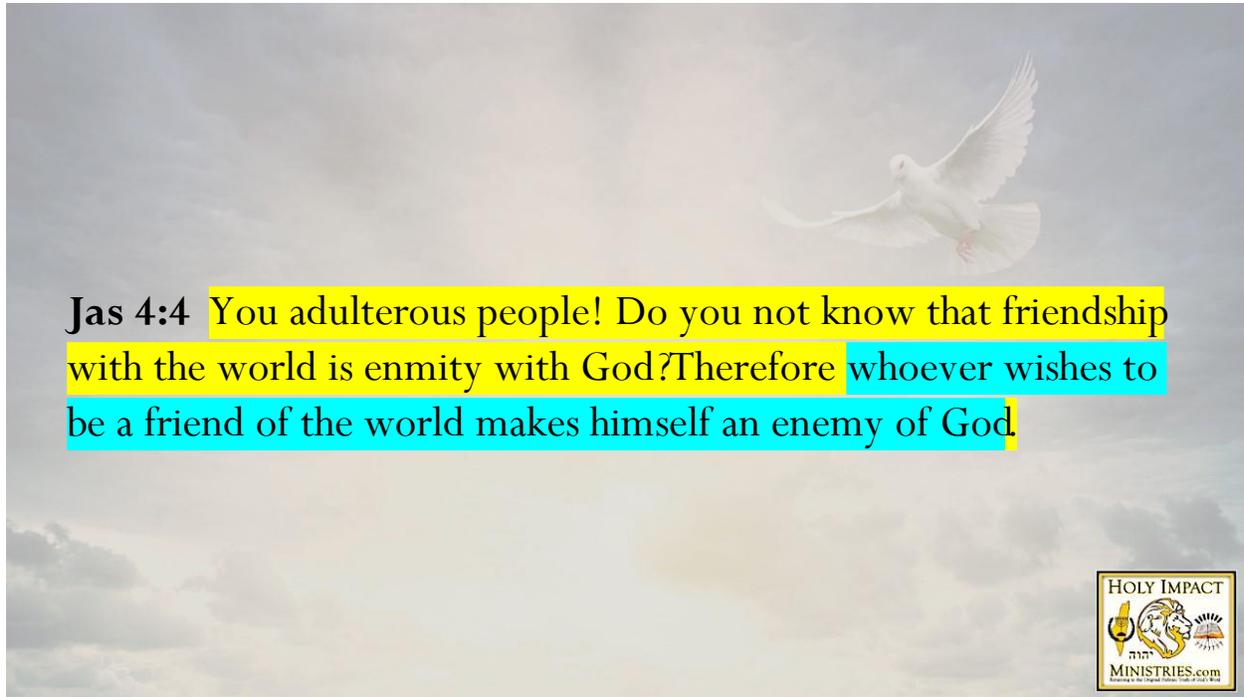
What captivated Peter was the fear in his heart that the devil had struck in his heart by watching his Messiah being punched and slapped and spit upon and beaten by the children of the devil. And because Peter feared in his heart, he lost sight of the brave proclamation that he had made earlier concerning his commitment to the Messiah.

And this is once again why we here at Holy Impact Ministries are crying out to people to make their paths straight for the return of our Messiah and to prepare not only physically and not only with beans in the cupboard... but also spiritually and mentally so that we may be able to endure to the end as our Messiah commands us to do.

I tell you the truth... fear is the enemy. And we cannot allow fear to steal our crown. And this is why it is written that only those who endure to the end will be saved and only those who conquer over evil will be accepted.

Nevertheless... there was a difference between the betrayal of Peter and the betrayal of Judas. Peter knew in his heart and confessed that Yeshua was the anointed one of Yehovah. While Judas was never interested in anything more than the riches of this life and never proclaimed Yeshua as the true anointed one of Yehovah our Father in heaven. And therefore, it can indeed be said that Judas is the perfect example of the unpardonable sin who went to his grave still... not accepting the fact that Yeshua was the only begotten Son of Yehovah God. At least as far as we know.

Judas had been enlightened, he had tasted the heavenly gift and he had shared in the Holy Spirit. He had tasted the goodness of the word of God and the powers of the age to come and yet... he had fallen away because he had made himself a friend of the world and thereby an enemy of God just as James warns us all against. **James 4:4: (scrn 10)**



Jas 4:4 You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

You see, this is what happens when we have no passion for the truth. This is what happens when we have no love for God. This is what happens when we have no love for the Lamb of God and the olive branch that he came to extend to us all.

We have said it over, and over, and over again... if you have no reciprocal love for him... you will not make it into his kingdom. If you do not understand that obedience is the key to the love of God... you will not make it into his kingdom. **First John 5:2-5: (scrn 11)**

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome

1Jn 5:4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

1Jn 5:5 Who is it that overcomes the world except the one who believes that Jesus is the Son of God?



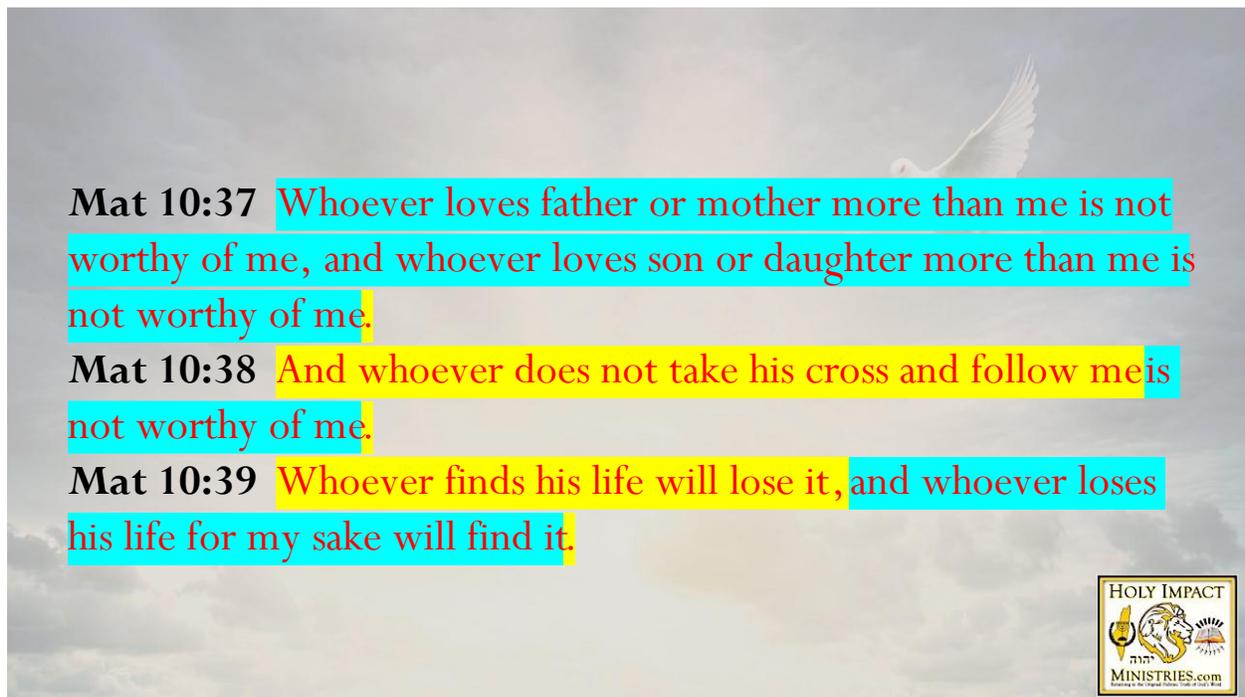
You simply cannot overcome the world without having a love for God in your heart. And once again, it is not about the love of God for us that stops us from sinning. God has loved us from the very beginning and yet we have continued to sin all throughout history. The only thing that stops us from sinning is our love that we have for him. It is only when we truly love him that we are convicted of our sin which causes us to stop sinning. If you have no love for God, you will never stop sinning because there will never be a conviction of the heart.

People often times ask me, “how do I know that I have Ruach Hakodesh of God the Holy Spirit of God?” And my answer is always the same... Do you love him? Do you have the drive to want to know more about him? Are you asking, are you seeking, are you knocking, on his door and on his door alone so that the proper door can be opened to you?

You see, it’s all about our love for him because he loved us first while we were still sinners. While we were still sinners, he offered us an olive branch because he loved us even while we were sinners. And after seeing the sacrifice that had to be made because of our sin and our

transgression and the price of sin and what sin costs... who among us who has the love of God in their heart would ever want to turn back like a dog to its vomit or like a pig to its mire?

And if you go to your grave in this state... without the love of God in your heart, without loving him first and foremost... there indeed is no longer a sacrifice for your sin. When our Messiah splits that sky and returns to the earth, you will be found standing on whichever side of the line that you have willfully and intentionally chosen. And if we are found to be lukewarm, he will spit us out of his mouth. **Matthew 10:37-39 (scrn 12)**



Judas traded the truth for a lie and a lie for the truth; the fruit of his labor produced nothing but thorns and thistles. But Peter on the other hand even though he stumbled and fell continuously repented and because of his repentance and his love for his Messiah he continued on to endure even to the end. And once the Ruach Hakodesh was given to Peter and the apostles on the day of Pentecost we no longer see them hiding. Peter and the apostles once they had received the Ruach Hakodesh of Yehovah

became much like the lion of Judah preaching in his name and being arrested and beaten in the synagogues because of the truth that they boldly spoke. They no longer hid, but they stood up and became the light of the world and the salt of the earth.

The moral to this teaching is that just as the apostle John tells us there is sin that is forgivable. But there is also sin that is not forgivable. And we should all once again be preparing ourselves spiritually so that we do not invite the devil into our hearts the way that Judas did by making himself a friend of the world. And that we do not allow fear to control us or to steal our crown from us.

Denying the truth of Yehvoah God's word is serious business and should not be taken lightly. We must endure to the end and conquer over evil to the very end even unto death. And I would submit to you that it will be nothing short of the love of God that we have for him... that will bring us across that finish line on the wings of an eagle.

The gift of the Spirit of Yehvoah that dwells deeply within us will never allow us to forget what he has done for us, and where it is that we as his children belong. And therefore... let us pray that we never grieve that Holy Spirit that dwells within our very souls.

And therefore, before we close this morning, I would like for us to visit **Isaiah chapter 12 verses one through six E6**

The Lord Is My Strength and My Song

Isa 12:1 You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me."

Isa 12:2 "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation."

Isa 12:3 With joy you will draw water from the wells of salvation.

Isa 12:4 And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his

name is exalted.

Isa 12:5 "Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.

Isa 12:6 Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

And with that, I will do as I always do and ask everyone within the sound of my voice to please take what you have heard here this morning to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here this morning be true or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.