



Deuteronomy Chapter 14

Food vs Not Food According To The Testament!

Once again, I'd just like to say thank you for joining us this evening for the continuation of our study into the book of Deuteronomy chapter 14.

This evening we will be combing through the Scripture in order to properly understand what food is and what food is not according to our Father in heaven and the descendant of David who is his only begotten Son.

And this is indeed a blessing, because far too many would be Christians today believe that they can eat anything and call it food. And because of this un-biblical practice there are many people that are full of toxins and cancerous substances and diseases that are clearly the result of poor choices concerning the human diet.

Last week just in case you were not with us... we examined Mark chapter 7 and the argument that our Messiah was having with the Pharisees concerning eating with dirty hands which was the whole context of Mark chapter 7. And we made mention of how many denominational charters today will wrongly claim that Mark chapter 7 proves that a human being can eat anything and call it food according to the Bible. And just to be clear... during our own study into Mark chapter 7 we found that nothing could be farther from the truth. Nowhere in Mark chapter 7 is it written that our Messiah declared all animals as food for human consumption. And for those of you who were not with us

during that study... Mark chapter 7 verse 19 does not say and I quote “thus he declared all foods clean”.

The phrase “thus he declared all foods clean” is not found in Mark chapter 7 verse 19 of your King James version of the Bible nor is it found in the modern King James version of the Bible, nor is it found in the Bible in basic English version of the Bible and for good reason. **E0**

Mar 7:19 since it enters not his heart but his stomach, and is expelled?”
(Thus he declared all foods clean.)

Once again, if we will notice the phrase “thus he declared all foods clean” in Mark chapter 7 verse 19 is usually found in parentheses or in italics, or sometimes even in gray lettering because it had clearly been added to the text and is not found in the earliest manuscripts of the Greek text. Which once again gives credence to why adding to God’s word or taking away from God’s word is a sin in the eyes of Yehvoah God.

And it’s important to notice from time to time that we will see text that is in italics or that is in parentheses which means that the addition was added to the original text and was not part of the original manuscript. And this is extremely important to watch out for when reading our English translated Bibles whether it be the King James version of the Bible or any other version of the Bible. Sometimes these added additions can be helpful... and sometimes they are nothing more than some man’s interpretation of the text which may or may not be helpful.

But the point needs to be made that nowhere in the Bible will you find your Messiah telling anyone that all animals are now food for people to eat which is in direct opposition to the commandment given by his Father in the beginning of the Bible. The truth of the matter is, that our Messiah never... and I repeat never says any such thing anywhere within the confines of the New Testament (and neither does anyone else for that matter)

And so, once again if you have not viewed our last study into Mark chapter 7 concerning the proper context of Mark chapter 7 and exactly what food is and what food is not, I would like to encourage you to go back to our holy impact YouTube channel or our rumble channel and look up last week's study entitled, "Food Versus Not Food According To God". And the reason that I encourage you to do this is not for my own benefit, but for yours and for the benefit of your children and your children's children in these last days.

This evening we're going to examine another Scripture that many who are unstudied believe tells them that all animals have been designated as food by God. Once again, nothing could be further from the truth according to Scripture and Scripture alone.

The New Testament text that we will be looking at this evening can be found in Acts chapter 10 where Peter was given a vision concerning a sheet being let down by its four corners upon the earth that was full of all kinds of animals and reptiles and birds of the air.

But before we examine Acts chapter 10 in order to see whether or not Acts chapter 10 actually tells us that all animals are now food for human beings... I'd like us to return to Deuteronomy chapter 14 and simply read down through verses 1 through 21 so that we can be reminded of exactly what our Father in heaven said concerning what food is and what food is not. And therefore, let's begin this evening by rereading **Deuteronomy chapter 14 verses one through 21 E1**

Clean and Unclean Food

Deu 14:1 "You are the sons of the LORD your God. You shall not cut yourselves or make any baldness on your foreheads for the dead.

Deu 14:2 For you are a people holy to the LORD your God, and the LORD has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

Deu 14:3 "You shall not eat any abomination.

Deu 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deu 14:5 the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain sheep.

Deu 14:6 Every animal that parts the hoof and has the hoof cloven in two and chews the cud, among the animals, you may eat.

Deu 14:7 Yet of those that chew the cud or have the hoof cloven you shall not eat these: the camel, the hare, and the rock badger, because they chew the cud but do not part the hoof, are unclean for you.

Deu 14:8 And the pig, because it parts the hoof but does not chew the cud, is unclean for you. Their flesh you shall not eat, and their carcasses you shall not touch.

Deu 14:9 "Of all that are in the waters you may eat these: whatever has fins and scales you may eat.

Deu 14:10 And whatever does not have fins and scales you shall not eat; it is unclean for you.

Deu 14:11 "You may eat all clean birds.

Deu 14:12 But these are the ones that you shall not eat: the eagle, the bearded vulture, the black vulture,

Deu 14:13 the kite, the falcon of any kind;

Deu 14:14 every raven of any kind;

Deu 14:15 the ostrich, the nighthawk, the sea gull, the hawk of any kind;

Deu 14:16 the little owl and the short-eared owl, the barn owl

Deu 14:17 and the tawny owl, the carrion vulture and the cormorant,

Deu 14:18 the stork, the heron of any kind; the hoopoe and the bat.

Deu 14:19 And all winged insects are unclean for you; they shall not be eaten.

Deu 14:20 All clean winged things you may eat.

Deu 14:21 "You shall not eat anything that has died naturally. You may give it to the sojourner who is within your towns, that he may eat it, or you may sell it to a foreigner. For you are a people holy to the LORD your God. "You shall not boil a young goat in its mother's milk.

Once again, after reading down through Deuteronomy chapter 14 we find some rather detailed instructions concerning what our Father in heaven declares as acceptable for his children to eat and what he does not find acceptable for his children to eat. And I would like us to once again notice in the very last verse of Deuteronomy chapter 14 verse 21 that it is written that God's children are not to eat anything that has died naturally. But... they may give it to the traveler who is within their

towns that he may eat it. And they can also give it to a foreigner who is outside of the house of Israel to eat. But... those people who belong to Yehovah are commanded not to eat such things.

My friends, is it okay for the world to eat whatever they want to eat? Indeed, it is! And why is that? Because the world is not of Yehovah God. Let's turn this evening to **Deuteronomy chapter 32 verses seven through 10 E2**

Deu 32:7 Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you.

Deu 32:8 When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.

Deu 32:9 But the LORD's portion is his people, Jacob his allotted heritage.

Deu 32:10 "He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye.

You see, the world is full of people that do not belong to Yehovah our Father in heaven. And why is that? Because the world has willfully and intentionally chosen to be the children of the devil. Ever since Adam fell in the garden of Eden, all men born of Adam are born into sin which means that they no longer belong to Yehovah God our Father in heaven. Man is born into sin through his relationship to Adam and Eve who willfully and intentionally chose to serve the creature rather than the creator. And this is why the blood sacrifice that atones for sin was established by Yehovah God in the beginning... so that the wicked might have the opportunity to repent of their wicked flesh and return to him by no longer being obedient to the serpent... but by being obedient to him. But once again... this opportunity of salvation that was created through the blood sacrifice was only for those who would willfully and intentionally return to him. And it was for them, and them alone just as it is today.

The blood of our Passover Lamb who is the Lamb of Yehvoah God only covers those who willfully and intentionally repent and return. It is not for those of the world who wallow comfortably like pigs in their own sin and transgression.

And this is exactly why, Yehovah God our Father in heaven after fixing the borders of the people according to the number of the sons of God, looked down upon the earth and found a man by the name of Abraham who he pointed to as being his personal possession.

Yehovah the Elohim of Israel pointed to and chose one man from the face of the earth to make a nation of people out of. And that's exactly what our Father in heaven did. It was from this one-man Abraham that Yehovah the Elohim of Israel created the nation of Israel from. And it was through this one-man Abraham that brought forth Isaac and Jacob also known as Israel that Yehovah God says is his people which makes those who belong to the house of Israel holy. If something is holy, it then belongs to God.

For instance, the ark of the covenant was holy. It belonged to Yehovah God. And if any man touched it, he died immediately. Why? Because you don't touch things that belong to Yehovah God. And this is exactly why it is written in the Scripture that Yehovah will bless those who bless Israel and will curse those who curse Israel. **Genesis chapter 12 verses one through three. (scrn 1)**

The Call of Abram

Gen 12:1 Now the LORD said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you.

Gen 12:2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.

Gen 12:3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”



And this is exactly why it is okay for the world to eat whatever they want while it is not okay for God's children to eat whatever they want. We as Yehovah God's holy possession are protected by the hand of Yehovah our Elohim through his commandment because he wants us to be strong and healthy and happy because we are his children and we do belong to him. And this is exactly why the apostle James tells us that those who make themselves friends of the world make themselves enemies of God.
James chapter 4 verse four (scrn 2)

Jas 4:4 You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.



How important is it for us as true God-fearing, Messiah following, cross bearing Christians to know and understand that we are not to be friends of the world? How important is it for us as true God-fearing, Messiah following, cross bearing Christians to know and to understand that there is one set of rules for the world... and another set of rules for us and for our children? How important is it for us to know that our Father loves us and wants us to be healthy and happy and that this is exactly what his commandment is all about?

What's important to understand is that if you are a true God-fearing, Messiah following, cross bearing Christian, you need to know and you need to understand that you have been grafted into the olive tree that is the house of Israel. You are seen as part of Abraham's offspring, and you are therefore heirs according to the promise that Yehovah God made to Abraham because you have been grafted into the house of Israel that has come forth through the seed of Abraham. **Galatians chapter 3 verses 27 through 29 (scrn 3)**

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek (Gentile), there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



It is unnerving to say the least to know that this is not being taught within the confines of many of today's so-called Christian denominational empires. Romans chapter 11 tells us very clearly who has been grafted in and who has not been grafted into the Olive tree that is the house of Israel. And that process of being grafted in was taking place clear back in Exodus chapter 12 when the Gentile traveler was being grafted into the house of Israel by being circumcised. **Exodus chapter 12 verses 48 and 49 (scrn 4)**

Exo 12:48 If a stranger (Gentile) shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Exo 12:49 There shall be one law for the native and for the stranger (Gentile) who sojourns among you.”



Let me ask you this... how many modern day Christians today know and understand that the Gentile was commanded from the very beginning to also be circumcised just like the Jew? The answer to that question is... far to few.

And therefore, before we can really make sense of what food is and what food is not for Yehovah God's children... We must first make note of the fact that God's children are indeed an elected, and divided, set apart people who belong to him and to him alone. And because we do belong to him and to him alone, we are seen by him and his angels as... "Holy". Once again, whatever is "holy" belongs to Yehovah. **Isaiah chapter 61 verses five and six (scrn 5)**

Isa 61:5 Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;

Isa 61:6 but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast.



Exodus chapter 19 verses five and six (scrn 6)

Exo 19:5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;

Exo 19:6 and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”



First Peter chapter 2 verse nine (scrn 7)

1Pe 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.



Revelation chapter 1 verses four through six (scrn 8)

Rev 1:4 John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,

Rev 1:5 and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood

Rev 1:6 and made us a kingdom, priests to his God and Father; to him be glory and dominion forever and ever. Amen.



You see, when you read your Bible and when you know the truth about who you are, you begin to realize that you're much more important than

you may think especially in the eyes of your Father in heaven who knows that you belong to him and him alone. We indeed are seen as a kingdom of priests to our Father in heaven. And he does indeed expect us to act accordingly. And therefore, it is imperative that we understand that this position of authority that we have been given as his children is indeed contingent upon our obedience to him as our Father.

All of this is contingent upon our love for him which equates to... our obedience. You cannot say that you love your Messiah if all the while you are disobedient to his commandments. **1st John 2:3-6 (scrn 9)**

1Jn 2:3 And by this we know that we have come to know him if we keep his commandments.

1Jn 2:4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him,

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.



Once again... all of this is contingent upon **first John chapter 5 verses two through five (scrn 10)**

1Jn 5:2 By this we know that we love the children of God when we love God and obey his commandments

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome

1Jn 5:4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

1Jn 5:5 Who is it that overcomes the world except the one who believes that Jesus is the Son of God?



You see all of this is contingent upon that love that we have for him that is fueled by... our obedience. What the church today often fails to understand is the biblical definition of the love of God and the biblical definition of faith and the biblical definition of belief. Love, faith, and belief are all action words. You cannot say that you love your Father in heaven if you're not keeping his commandments. And you cannot say that you have faith without works. **(scrn 11)**

Jas 2:17 So also faith by itself, if it does not have works, is dead.

Jas 2:24 You see that a person is justified by works and not by faith alone.

Jas 2:26 For as the body apart from the spirit is dead, so also faith apart from works is dead .



And so you see, all of this ties into what is designated as food for God's children and what is not designated as food for his children. All of this ties into the commandment of Yehovah God that Yeshua (Jesus in the Greek) came to bring us back to... not to push us away from... as so many wickedly teach.

Keeping all of this in mind, I'd like to now turn to Acts chapter 10 this evening. And I would like you to open your Bibles and to examine Acts chapter 10 for me, and I would like for you to point out exactly who it was that said... that all animals are now clean for God's children.

You have a whole chapter here in Acts chapter 10, to choose from... you have 48 verses to pick from, and you have several people that are made note of in Acts chapter 10, you have Peter, you have Cornelius, you have all the guests at Cornelius's house, you have all kinds of people to choose from here in Acts chapter 10 including the voice from heaven which is a representation of Yehovah God himself... and all you have to do is to show me who it is that commands us in Acts chapter 10 that all animals have now been declared food for God's children.

Can you do that for me? Can you show me the person who commanded such a thing? Can you show me the Scripture that commands such a thing here in Acts chapter 10... (or anywhere else in the New Testament for that matter)? The answer to that question is a resounding and unequivocal... no you cannot. And keeping that in mind... I would like to now read down through **Acts chapter 10 so that we can know exactly what it says and just as importantly... what it does not say**
E3

Peter and Cornelius

Act 10:1 At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort,

Act 10:2 a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

Act 10:3 About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, "Cornelius."

Act 10:4 And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God.

Act 10:5 And now send men to Joppa and bring one Simon who is called Peter.

Act 10:6 He is lodging with one Simon, a tanner, whose house is by the sea."

Act 10:7 When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him,

Act 10:8 and having related everything to them, he sent them to Joppa.

Peter's Vision

Act 10:9 The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray.

Act 10:10 And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance

Act 10:11 and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth.

Act 10:12 In it were all kinds of animals and reptiles and birds of the air.

Act 10:13 And there came a voice to him: "Rise, Peter; kill and eat."

Act 10:14 But Peter said, "By no means, Lord; for I have never eaten

anything that is common or unclean.”

Act 10:15 And the voice came to him again a second time, “What God has made clean, do not call common.”

Act 10:16 This happened three times, and the thing was taken up at once to heaven.

Act 10:17 Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood at the gate

Act 10:18 and called out to ask whether Simon who was called Peter was lodging there.

Act 10:19 And while Peter was pondering the vision, the Spirit said to him, “Behold, three men are looking for you.

Act 10:20 Rise and go down and accompany them without hesitation, for I have sent them.”

Act 10:21 And Peter went down to the men and said, “I am the one you are looking for. What is the reason for your coming?”

Act 10:22 And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say.”

Act 10:23 So he invited them in to be his guests. The next day he rose and went away with them, and some of the brothers from Joppa accompanied him.

Act 10:24 And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends.

Act 10:25 When Peter entered, Cornelius met him and fell down at his feet and worshiped him.

Act 10:26 But Peter lifted him up, saying, “Stand up; I too am a man.”

Act 10:27 And as he talked with him, he went in and found many persons gathered.

Act 10:28 And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean.”

Act 10:29 So when I was sent for, I came without objection. I ask then why you sent for me.”

Act 10:30 And Cornelius said, “Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing

Act 10:31 and said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.

Act 10:32 Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.'

Act 10:33 So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord."

Gentiles Hear the Good News

Act 10:34 So Peter opened his mouth and said: "Truly I understand that God shows no partiality,

Act 10:35 but in every nation anyone who fears him and does what is right is acceptable to him.

Act 10:36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all),

Act 10:37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed:

Act 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

Act 10:39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree,

Act 10:40 but God raised him on the third day and made him to appear,

Act 10:41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead.

Act 10:42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.

Act 10:43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

The Holy Spirit Falls on the Gentiles

Act 10:44 While Peter was still saying these things, the Holy Spirit fell on all who heard the word.

Act 10:45 And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles.

Act 10:46 For they were hearing them speaking in tongues and extolling God. Then Peter declared,

Act 10:47 "Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?"

Act 10:48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

The very first thing that I would like us to notice is that when this sheet full of animals was being let down by its four corners upon the earth and a voice came to Peter and said, “rise Peter, kill and eat” Peter immediately rejected that commandment. Peter did not obey that voice that said “rise kill and eat”... Why?

I would submit to you that Peter rejected that commandment because during the whole time that Peter was walking with our Messiah during our Messiah’s ministry Peter never got the memo concerning all animals being designated as food for God’s children. You see, Peter knew better. And in verse 17 we are told that Peter was inwardly perplexed as to what the vision that he had seen might mean.

And therefore, it should be clear to us that Peter did not understand this vision to mean that all animals were clean to eat by God’s children. Peter knew better. And therefore, Peter knew that there must be another meaning to this vision. What was the meaning of this vision of this sheet full of animals?

We find out a little bit more about what the meaning of the vision was in verse 28 where Peter tells us about the law of the Pharisees that said that it was unlawful to associate with a Jew or to visit anyone of another nation. You see the wicked Pharisees were teaching that the Gentiles were unclean animals like dogs. What does Peter tell us that the meaning of this vision meant?

The answer to that question is found right here in Acts chapter 10 verse 28, where Peter says and I quote, “God has shown me that I should not call any person common or unclean.” This my friends was the meaning of the vision of the sheet full of animals. God was telling Peter not to believe the wickedness of the Pharisees that had taught him that Gentiles were unclean dogs.

The Pharisees were calling the Gentiles dogs. The Pharisees were teaching that the Gentiles were unclean like unclean animals and that

you couldn't even associate with them or enter their house to even eat a meal with them. And Yehovah God's message to Peter was do not call any person who is made in my image common or unclean!

There is absolutely not one word in Acts chapter 10 that allows any child of Yehovah God to eat a pig sandwich. There is absolutely not one word in Acts chapter 10 that has anything to do with disobeying the commandment of Yehovah our Father in heaven in order to make ourselves friends of the world who are allowed to eat whatever they want.

Do you see the deception here my friends? Because I pray that you do. I pray that you are reading this book for yourself and asking questions for yourself. I pray that you are getting down on your knees and asking your Father in heaven for his discernment and not man's discernment. I pray that you are asking and seeking and knocking on his door and on his door alone so that the proper door can be opened to you.

My friends it's time to come out of the darkness. **Hebrews chapter 5 verses 11 through 14 (scrn 12)**

Warning Against Apostasy

Heb 5:11 About this we have much to say and it is hard to explain, since you have become dull of hearing

Heb 5:12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food,

Heb 5:13 for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.

Heb 5:14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.



You see this is the challenge that we face. There are far too many professing Christians today who honor our Messiah with their lips while their hearts are far from him. There are far too many professing Christians today who worship our Messiah in vain because they are teaching as doctrines the commandments of men and not the commandments of Yehovah God. **Matthew chapter 5 verses 17 and 18 (scrn 13)**

Mat 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Mat 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.



These are red letter words from our Messiah who commands us point blank not to think that he came to abolish the Law or the Prophets because he did not come to abolish them. And he goes on to tell us that until heaven and earth pass away not the dotting of an i or the crossing of a T will pass from the law until all is accomplished which does not happen until Revelation chapter 21. **Luke 16:14-17 (scrn 14)**

Luk 16:14 The Pharisees, who were lovers of money, heard all these things, and they ridiculed him.

Luk 16:15 And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

Luk 16:16 “The Law and the Prophets were until John; sincethen the good news of the kingdom of God is preached, and everyone forces his way into it.

Luk 16:17 But it is easier for heaven and earth to pass away than for one dot of the Law to become void.



Our Messiah clearly tells the Pharisees right here in Luke chapter 16 that what is exalted among men is an abomination in the sight of God. And I tell you the truth my friends nothing has changed. What is exalted among men is an abomination in the sight of God today in our time. And once again, just like our Messiah did in Matthew chapter 5, he once again tells the Pharisees that it is easier for heaven and earth to both pass away than it is for one dot of the law to become void. The question is... what say you?

These are red letter words that come from the very tongue, the very breath, the very mouth of our Messiah. And yet... The church today by and large rejects them and thereby rejects his Father who sent him. (scrn 15)

Those Who Yeshua (Jesus) Does Not Know...

Mat 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

Mat 7:22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Mat 7:23 And then will I declare to them, ‘**I never knew you; depart from me, you workers of lawlessness.**’



My friends there are going to be an awful lot of Christians that our Messiah does not know. There are going to be an awful lot of false professing lawless Christians who are nothing more than children of the devil because they have chosen to make themselves friends of the world that our Messiah... does not know. You cannot drink the cup of Yehovah and the cup of devils. You cannot be partakers of Yehovah's table and the table of devils!

How can this happen? How can it be that someone would think that they were prophesying in his name? How could it be that someone could think that they had cast out demons in his name? How could it be that someone could think that they had done all kinds of mighty works in his name? It can be because once again they were destroyed for lack of knowledge because they had rejected knowledge. It can be because they were too busy honoring him with their lips while their hearts were far from him. It can be because they were worshiping him in vain... Why? Because they were teaching as doctrines... the commandments of men when the commandments of men are no doctrines at all.

My friends I tell you the truth, the time is short, the sand is leaving the hourglass as we speak, it's time to make our paths straight. It's time to set our children down and have a serious conversation about who they are and who they are not. It's time to understand why it's important that we teach the difference between the clean and the unclean.

In the end there is much more than can be said in just one sitting. But we will continue to teach the truth next Wednesday evening at 7 PM Eastern standard Time as we return to this very topic in order to drag these kinds of deceptions out into the antiseptic of daylight and allow the truth of our Father's word to be made known.

But for now, as we close the books for this evening I will once again ask everyone within the sound of my voice to please take what you have heard here this evening to your own prayer closet. Bow your head and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here tonight be true... Or not.

Ask, seek, and knock on his door and on his door alone so that the proper door can be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.