



Matthew 24

The Prophecies of Yeshua (Jesus)

Today as we venture into Matthew chapter 24, most of us are already keenly aware of the fact that Matthew chapter 24 has everything to do with prophecy. And what our Messiah prophesied about here in Matthew chapter 24 has everything to do with what we are seeing today in our time as we draw closer to the end of the age.

In almost every eschatological study or teaching you will undoubtedly hear about Matthew chapter 24 because Matthew chapter 24 is all about what our Messiah prophesied concerning his own second coming. These are once again red-letter words that come from the very breath, the very lips, and the very tongue of our Messiah himself. And therefore, these words that we are reading here in Matthew chapter 24 are not secondhand words. These are first-hand words, first-hand prophecies that come directly from our Messiah who once again came to speak not his own word, but his Father's word according to our Messiah himself. And so, without any further delay let's go ahead and read down through Matthew chapter 24 so that we can know exactly what our Messiah said and just as importantly what our Messiah did not say. **Matthew chapter 24 E1**

Jesus Foretells Destruction of the Temple

Mat 24:1 Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

Mat 24:2 But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not

be thrown down.”

Signs of the End of the Age

Mat 24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?”

Mat 24:4 And Jesus answered them, “See that no one leads you astray.

Mat 24:5 For many will come in my name, saying, ‘I am the Christ,’ and they will lead many astray.

Mat 24:6 And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet.

Mat 24:7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places.

Mat 24:8 All these are but the beginning of the birth pains.

Mat 24:9 “Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake.

Mat 24:10 And then many will fall away and betray one another and hate one another.

Mat 24:11 And many false prophets will arise and lead many astray.

Mat 24:12 And because lawlessness will be increased, the love of many will grow cold.

Mat 24:13 But the one who endures to the end will be saved.

Mat 24:14 And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

The Abomination of Desolation

Mat 24:15 “So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

Mat 24:16 then let those who are in Judea flee to the mountains.

Mat 24:17 Let the one who is on the housetop not go down to take what is in his house,

Mat 24:18 and let the one who is in the field not turn back to take his cloak.

Mat 24:19 And alas for women who are pregnant and for those who are nursing infants in those days!

Mat 24:20 Pray that your flight may not be in winter or on a Sabbath.

Mat 24:21 For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.

Mat 24:22 And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.

Mat 24:23 Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it.

Mat 24:24 For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect.

Mat 24:25 See, I have told you beforehand.

Mat 24:26 So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it.

Mat 24:27 For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man.

Mat 24:28 Wherever the corpse is, there the vultures will gather.

The Coming of the Son of Man

Mat 24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.

Mat 24:30 Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Mat 24:31 And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

The Lesson of the Fig Tree

Mat 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near.

Mat 24:33 So also, when you see all these things, you know that he is near, at the very gates.

Mat 24:34 Truly, I say to you, this generation will not pass away until all these things take place.

Mat 24:35 Heaven and earth will pass away, but my words will not pass away.

No One Knows That Day and Hour

Mat 24:36 "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

Mat 24:37 For as were the days of Noah, so will be the coming of the Son of Man.

Mat 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

Mat 24:39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.

Mat 24:40 Then two men will be in the field; one will be taken and one left.

Mat 24:41 Two women will be grinding at the mill; one will be taken and one left.

Mat 24:42 Therefore, stay awake, for you do not know on what day your Lord is coming.

Mat 24:43 But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.

Mat 24:44 Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

Mat 24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?

Mat 24:46 Blessed is that servant whom his master will find so doing when he comes.

Mat 24:47 Truly, I say to you, he will set him over all his possessions.

Mat 24:48 But if that wicked servant says to himself, 'My master is delayed,'

Mat 24:49 and begins to beat his fellow servants and eats and drinks with drunkards,

Mat 24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know

Mat 24:51 and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

One of the very first things that we hear our Messiah prophesying about is the destruction of the temple which was going to take place relatively soon in 70 A.D. when Roman forces led by Emperor Titus besieged Jerusalem and destroyed the Temple. In 70 A.D. the overtaking of Jerusalem took about five months to complete at which time the Romans destroyed the city and the second Temple of Yehvoah the Elohim of Israel. The Jewish historian Josephus wrote that over a million people perished in the siege and the fighting that ensued.

And although Matthew chapter 24 only offers the first two Scriptures as evidence to the destruction of the temple I would submit to you that there is something even more important that is hidden within the destruction of the Temple that our Messiah is giving us here in Matthew chapter 24 verses one and two.

The prophet Daniel gives us some astonishing information concerning where the antichrist will actually come from in the ninth chapter of the book of Daniel when speaking of the destruction of the Temple. And we must remember that the prophecies of Daniel were written long before the arrival of our Messiah. And I would like us to listen very closely to what Daniel has to tell us about the destruction of the temple in 70 A.D. We can find that in **Daniel chapter 9 verses 24 through 27 E2**

The Seventy Weeks

Dan 9:24 "Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

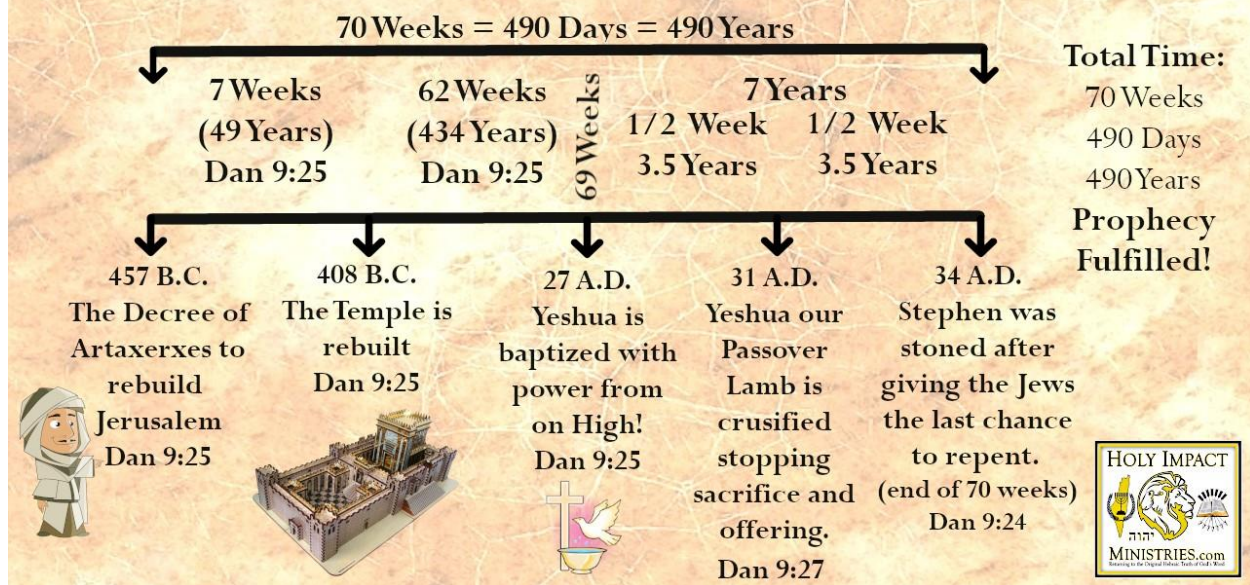
Dan 9:25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time.

Dan 9:26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Dan 9:27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

Here in the book of Daniel chapter 9 we find a virtual plethora of information concerning the coming of our Messiah. And there is a whole study that we could do on the **70 weeks of Daniel (scrn 1)**

The 70 Weeks of Daniel (Dan 9:24-27)



But the reason that I am sharing Daniel chapter 9 with you is because Daniel prophesied about the coming of our Messiah and even the crucifixion of our Messiah in Daniel chapter 9. And we certainly could get into a whole study concerning the 70 weeks of Daniel which we will do in the very near future on our “Truth of Prophecy” program. But for now, I would like us to concentrate on **Daniel chapter 9 verse 26.** (scrn 2)

Dan 9:26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. **And the people of the prince who is to come shall destroy the city and the sanctuary.** Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

2



Notice that here in Daniel chapter 9 verse 26 that Daniel tells us where the antichrist will come from at the end of the age.

Here in Daniel chapter 9 verse 26 Daniel tells us and I quote, “and the people of the prince who is to Come”... get that my friends... “and the people of the prince who is to come... shall destroy the city and the sanctuary.”

Daniel chapter 9 verse 26 is talking about the destruction of the city of Jerusalem and the sanctuary in 70 A.D.. And who was it that destroyed Jerusalem and the sanctuary in 70 A.D.?

Once again, it was Roman power that destroyed the city and the sanctuary in 70 A.D. just as our Messiah had prophesied in Matthew chapter 24 would be done when he said in Matthew chapter 24 that not one stone of the temple would be left upon another.

But the question remains here in Daniel chapter 9 verse 26, who is the prince that is to come? Daniel is certainly not talking about our Messiah.

Our Messiah clearly did not destroy the city and the sanctuary. It was Roman power that destroyed the city and the sanctuary in 70 A.D.. And according to Daniel... it will be Roman power that the antichrist will come from. Once again, Daniel tells us and I quote, “and the people of the prince who is to come... shall destroy the city and the sanctuary. It’s end shall come with a flood, and to the end there shall be war. Desolation’s are decreed.

The word “flood” comes from the Hebrew word “sheteph” and “sheteph” can mean flood but it also means “outrageous” or “overflowing”. And so, according to Daniel the people of the prince to come shall destroy the city and the sanctuary and its end shall come with an overflowing and to the end there shall be war. What does this mean that it’s end shall come with an overflowing or a flood? (**show blasphemous clip**)

When we take into consideration who the Roman Catholic Church is and the war that she has proclaimed on Christianity and the abominations that she has brought by thinking to change the times and the law of God and by creating for herself her own first day of the week Sunday Sabbath as her pope of Rome sits high upon his throne proclaiming himself to be “God on earth” and the vicar of Christ himself... there should be no doubt in our minds where this evil entity is going to come from.

Daniel was right. It was indeed from the destruction of Jerusalem and the Temple that the little “g” god of this world had started a full fledged war against Christianity that still rages on to this very day. The deceptions within Christianity itself are staggering when compared to what the Bible says and what the Bible does not say. And I would contend that the description within Christianity itself will intensify even more as the end grows near.

Daniel has clearly uncovered who the antichrist is and where this antichrist power would come from at the end of the age. And Daniel has long ago pointed to who has already raised a rebellion against God and

has become a man of lawlessness who opposes and exalts himself against every so-called god or object of worship so that he takes his seat in the temple of God proclaiming himself to be God. **(show pope as god clip)**

And we must remember that this lawless man of perdition has indeed taken his seat in the hearts of millions of Roman Catholics around the world to this day. It is written that we are the temple of God. And I would submit to you my friends that this is just a foreshadowing of things to come.

There are over two billion Roman Catholics around the world today who foolishly believe that the Temple of God is seated in Rome at the Vatican. This lawless man who opposes and exalts himself against every so-called god or object of worship has indeed already taken his seat in what billions of people believe is the Temple of God today. And so, we need to sit up and take notice of what has already taken place before our very eyes and who it is that Daniel points to concerning the prince that is to come. He comes from the very same people who destroyed the city and the sanctuary. And those people are indeed those who establish Roman power. And once again... there should be no doubt in our minds that this Pope of Rome is indeed the one who still establishes Roman power around the world today. **(show roman pope Caesar clip)**

And for more information on that fact, I would like to encourage you to watch our video documentary entitled “Revelations Secret Key” so that you may know more about your church history and what has already taken place, and what also is still yet to come.

Yehovah always helps us to understand these things by allowing a foreshadowing of things to take place before they actually happen. Our very own Messiah was foreshadowed by Moses and by Joseph and by Joshua. And I would submit to you that this lawless Roman Catholic Pope is indeed a foreshadowing of what is come very, very soon.

And so, already we have a plethora of information that is unfolding from simply reading the first two verses of Matthew chapter 24 and knowing where this prophecy has originated from. But of course... there's more... much more.

One of the first things that I would like to point out in Matthew chapter 24 verse three is that our Messiah sat on the Mount of olives when his disciples came to him asking him what the sign of his coming would be. **(scrn 3 show)**

Mar 4:1 Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat **and sat in it on the sea**, and the whole crowd was beside the sea on the land.

Mar 9:35 **And he sat down** and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all."

Luk 4:20 And he rolled up the scroll and gave it back to the attendant **and sat down**. And the eyes of all in the synagogue were fixed on him.

Luk 5:3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. **And he sat down** and taught the people from the boat.

Joh 8:2 Early in the morning he came again to the temple. All the people came to him **and he sat down and taught them**.

3



Whenever our Messiah was about to teach, we always see our Messiah taking a seat. In Mark chapter 4 we see our Messiah sitting on a boat. In Mark chapter 9 we once again see our Messiah sitting down. In Luke chapter 4 once again before he began teaching, he sat down. In John chapter 8 again our Messiah is in the temple, and he sits down before he begins teaching.

And so, our Messiah always had a habit of sitting down before he taught. And this is exactly what our Messiah was doing in Matthew chapter 24

where it is written that he sat on the Mount of olives when his disciples came to ask him about his second coming. (scrn 4)

The Mount of Olives



4



The Mount of olives is a ridge a little more than a mile long beyond the Kedron Valley east of Jerusalem and it rises up about 200 feet above the city which is interesting when we contrast the giving of the law that his Father gave to Moses from the top of Mount Sinai. I find it very interesting that our Messiah once again was sitting on the top of the Mount of olives while giving this prophecy concerning the end of the age when he would return to once again enforce... his Father's law.

And something else that I find very interesting here in Matthew chapter 24 is the fact that our Messiah is basically giving us a synopsis of the book of Revelation here in Matthew chapter 24.

One of the very first things that our Messiah tells us in Matthew chapter 24 when asked about his second coming is not to let anyone lead us astray. He tells us that many will come in his name claiming to be him and that they will lead many astray. Keeping this in mind, I think it's

important for all of us to think about how many Roman Catholic popes there have been all claiming to be... the vicar of Christ who have already led many astray?

In the book of Revelation the first thing that we are told is where this revelation given to John comes from. **(scrn 5)**

Rev 1:1 The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John,
Rev 1:2 who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw.

5



John clearly tells us that this revelation did not come directly from Yeshua Jesus. This revelation that we are reading about in the book of Revelation is a revelation that comes directly from God the Father who gave this revelation to his Son Yeshua who then made it known by sending his angel to his servant John.

And so, the very first thing that we see in the book of Revelation is who this revelation comes from. Where does all prophecy come from? If it comes from a true prophet... then that prophecy has come from Yehovah God and Yehovah God alone. It is only Yehovah God that can prophesy, and it is Yehovah God alone that decides what future events we need to know about.

But after we are told who this revelation comes from, our Messiah delivers seven letters to the seven assemblies (that some call churches) and he warns each and every one of the seven assemblies that they must endure to the end and they must conquer even unto death. Upon which time in Revelation chapter 6 we see the prophecy of the white horse and its rider who had a bow and a crown that was given to him who came out conquering and to conquer.

I would submit to you that this Whitehorse rider who comes out with a bow and a single crown in order to conquer is indeed a false god an imposter if you will.

This Whitehorse rider in Revelation chapter 6 is indeed a fake... and a fraud. This Whitehorse rider who comes out conquering and to conquer is indeed representative of the little “g” god of this world, who is the adversary of our Messiah.

Knowing and understanding this is critical when we hear our Messiah in Matthew chapter 24 telling us not to allow anyone to lead us astray and that many would come in his name saying that they are him. I would like to read to you a description of the true Whitehorse rider who is our Messiah who is not found in Revelation chapter 6 mind you... but is found in **Revelation chapter 19 E3**

The Rider on a White Horse

Rev 19:11 Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.

Rev 19:12 His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.

Rev 19:13 He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.

Rev 19:14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.

Rev 19:15 From his mouth comes a sharp sword with which to strike down

the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.

Rev 19:16 On his robe and on his thigh he has a name written, King of kings and Lord of lords.

Rev 19:17 Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, "Come, gather for the great supper of God,

Rev 19:18 to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great."

Rev 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army.

Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur.

Rev 19:21 And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

Notice here in Revelation chapter 19 the differences between the first Whitehorse rider and the true Whitehorse rider. The first false Whitehorse rider only has one crown. But the true Whitehorse rider has many diadems which are crowns. The first Whitehorse rider seemingly has no name. But the true Whitehorse rider is called faithful and true. The first Whitehorse rider is said to be looking to conquer. The true Whitehorse rider called faithful and true and righteous judges and makes war against the ungodly.

The true Whitehorse rider is clothed in a robe dipped in blood and he is called "The Word of God". And please also notice here in Revelation chapter 19 verse 14 that we are told that the armies of heaven arrayed in fine linen white and pure are following the true Whitehorse rider.

It will be the true Whitehorse rider that comes to strike down the nations and to rule them with a rod of iron. It is the true Whitehorse rider who will tread the winepress of the fury of the wrath of God Almighty. And

on the robe of this Whitehorse rider on his thigh he has a name written “King of Kings and Lord of Lords”. And I would also like us to notice that this Whitehorse rider has come to make war against those that the first Whitehorse rider has already conquered. He has come to make war with the kings of the earth and their armies. These are those who the first Whitehorse rider has already conquered through his wicked deception.

And I say all of this so that we will know and understand the difference between the two Whitehorse riders and why it was that our Messiah tells us in Matthew chapter 24 not to allow anyone to lead us astray and not to believe anyone who says that they are him including but not limited to... the wicked Pope of Rome who has been calling himself the Christ for generations!

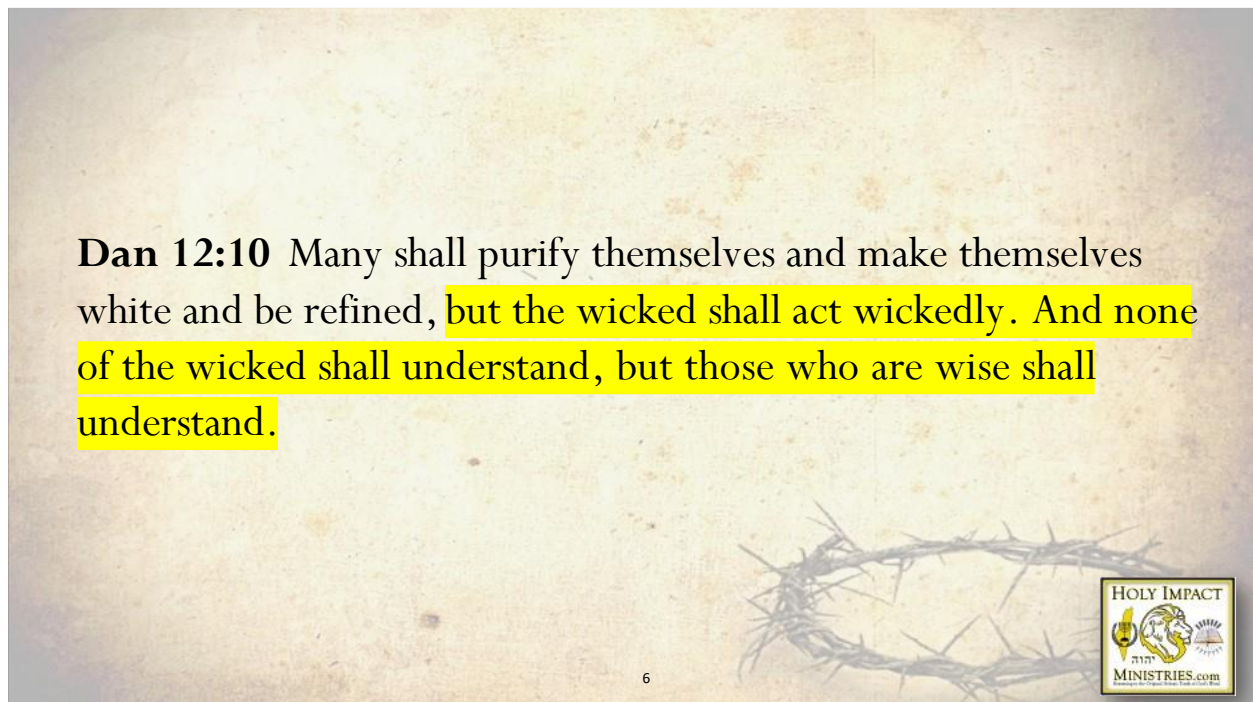
What is the next thing that our Messiah tells us in Matthew chapter 24 verse six? He tells us that we will hear of wars and rumors of wars. What is the red horse in Revelation chapter 6 a representation of? According to Revelation chapter 6 verse four the red horse rider is allowed to take peace from the earth so that people should slay one another he was given a great sword.

Our Messiah continues on in verse seven to tell us that nation will rise against nation and kingdom will rise against kingdom and that there will be famines and earthquakes in various places. What is this a representation of? Once again, the black horse rider who comes with scales in his hand. “A quart of wheat for a denarius and 3 quarts of barley for a denarius but do not harm the oil and the wine.”

This black horse rider is once again a representation of financial collapse and famine. And when you have a financial collapse and famine you have war. And when you have war, you can rest assured that you will have earthquakes in various places. Earthquakes have always been a sign of displeasure of our Father in heaven. They are indeed heavenly warnings against the ungodly make no mistake about it.

And then our Messiah tells us in verse nine that they will deliver us up to tribulation and put us to death and that we will be hated by all nations for his namesake. The book of Revelation equates this to the pale horse whose rider's name was Death. And who Hades followed after. And they were given authority over a fourth of the earth to kill with sword and with famine and with pestilence and by with the wild beasts of the earth.

And our Messiah tells us that many will fall away and betray one another and that we will hate one another because lawlessness will increase. And he warns us once again that many false prophets will arise and lead many astray just like they're doing today. **(scrn 6 show)**



Daniel tells us in chapter 12 verse 10 that in the last days many will purify themselves and make themselves white and be refined but... Daniel also warns us that the wicked shall act wickedly and none of the wicked shall understand, but those who are wise shall understand. **(scrn 7 show)**

Joh 16:1 “I have said all these things to you to keep you from falling away.

Joh 16:2 They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God.

Joh 16:3 And they will do these things because they have not known the Father, nor me.

7



Our Messiah tells us in John chapter 16 that he has told us these things to keep us from falling away. He tells us that they will put us out of the synagogues and the churches. He tells us that the hour is coming that whenever they kill us, they will think that they are doing service to God. And our Messiah continues on to tell us that they would do these things because they have not known the Father or him.

Isn't it strange that all through Matthew chapter 24 we never hear one word of a pre-tribulation rescue? Isn't that strange? You would think that if there was going to be a pre-tribulation rescue that our Messiah would have made mention of this when asked about his second coming wouldn't you think?

But all through the 24th chapter of the book of Matthew what do we hear our Messiah telling us? He says in Matthew chapter 24 verse 13 that the one who endures to the end will be saved. He does not tell us, and I repeat... he does not tell us that he who is rescued out of it... will be saved. And once again my friends we say it all the time... it's just as important to know what our Messiah did not say... as it is to know what

he did say. Because there will always be those wicked wolves in sheep's clothing that will always be adding to, and taking away from God's word. And we need to be on the lookout for these wolves in sheep's clothing just as our Messiah warns us right here in the 24th chapter of the book of Matthew... see to it... see to it!... that no one leads you astray!

And our Messiah also tells us that this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations before the end can come. And so, here's another question for you... if all of the saints have been rescued from all the persecution before the end comes... who's going to proclaim the kingdom to the world?

If there are none left but the godless and the lawless... then how will the gospel of the kingdom be proclaimed throughout the whole world as a testimony to all nations?

Which brings us to Matthew chapter 24 verse 15 where our Messiah once again prophesies about the abomination of desolation spoken of by the prophet Daniel.

Many believe that the abomination of desolation has already taken place because of Antiochus epiphanies who according to history took over the temple of Yehovah God and brought pigs into the temple and slaughtered them in the house of God to another pagan god. And although we might agree that this certainly was a shadow picture of the abomination of desolation... clearly this was not what Daniel was speaking about because our Messiah tells us very clearly right here in Matthew chapter 24 verse 15 that the abomination of desolation spoken of by the prophet Daniel was still yet to come and not in the past... but in the future.

And I don't want to get into the abomination of desolation spoken of by the prophet Daniel here this morning because there is too much to talk about and too much information to share than we have time for here this morning. And therefore, we will continue our study into Matthew

chapter 24 and the abomination of desolation spoken of by the prophet Daniel next seventh day Sabbath at 11 AM Eastern standard Time.

But let there be no mistake about it... everything prophesied by our Messiah here in the 24th chapter of the book of Matthew was essentially already prophesied by Daniel and the prophets. And this surely would have been just another sign that this man... this Yeshua (Jesus) was indeed the Son of David that was prophesied to come speaking the word of Yehvoah God his Father just like... Moses.

And with that being said as we close this morning's session, I will once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the proper door will be open to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.