



Matthew Chapter 24f & 25a

Not Even The Angels Nor The Son But Only The Father

Over the past month or so we've been deeply studying the 24th chapter of the book of Matthew. And I think that we can all agree that the 24th chapter of the book of Matthew is literally packed full of knowledge and understanding for those who have the eyes to see and ears to hear.

But what we will be discussing here this morning is also as equally important to know and to understand because what our Messiah is conveying to us here in the last paragraph or so of the 24th chapter of the book of Matthew has everything to do with not only who his chosen set apart remnant people truly are... but also who he truly is as well.

One of the most important verses found in Matthew chapter 24 is verse 35 where our Messiah tells us that heaven and earth will pass away but that his words will not pass away. This is an extremely profound statement that resonates all throughout not only Matthew chapter 24 but the whole of the Bible as well.

What was our Messiah's word? What is it that will not pass away? What word is going to survive even heaven and earth being destroyed? (**scrn 1**)

What Word Did Yeshua Come To Speak?

Joh 12:49 For I have not spoken on my own authority but the Father who sent me has himself given me a commandment—what to say and what to speak.

Joh 12:50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”



(scrn 2)

What Word Did Yeshua Come To Speak?

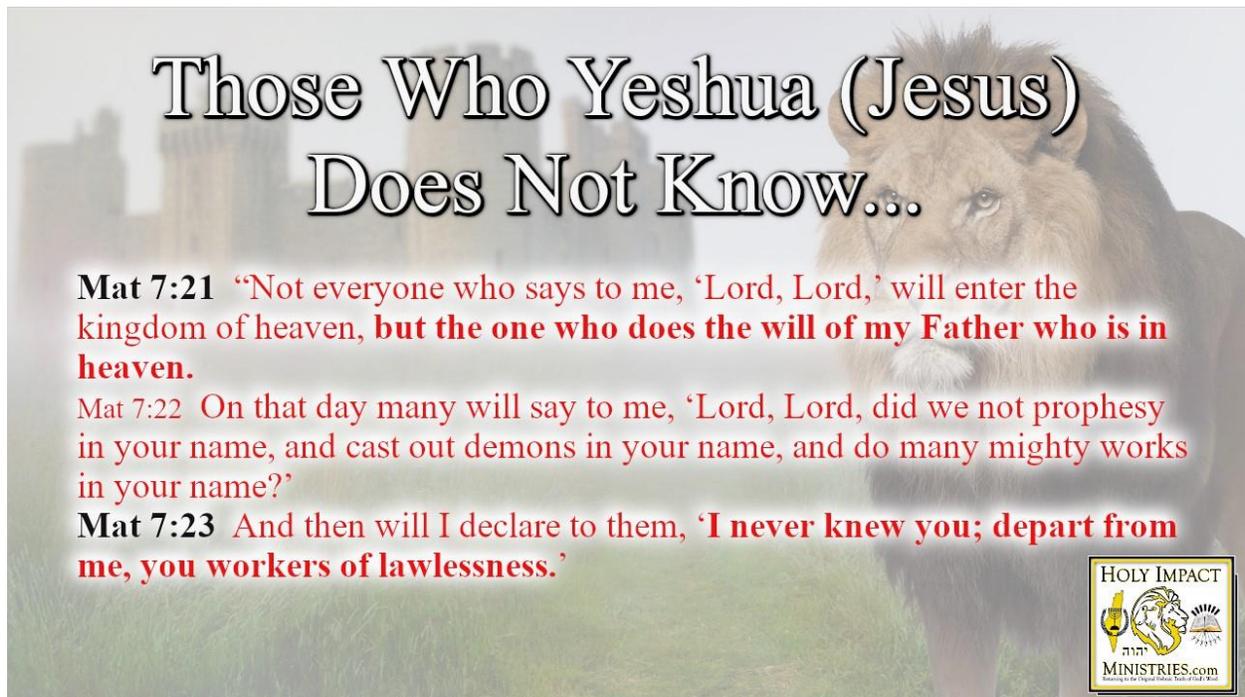
Joh 14:23 Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

Joh 14:24 Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.



Clearly, it cannot be said or taught that our Messiah came to teach his own word or that our Messiah came by his own authority, or that our

Messiah came to establish his own Sabbath or to celebrate his own birthday. It must always be remembered that our Messiah was sent just as Moses was sent by our Father in heaven. And because our Messiah was sent by our Father in heaven just as Moses was, we should all know and understand that the only ones that are going to get into his kingdom are the ones that are doing the will of his Father just as he tells us in **Matthew chapter 7; (scrn 3 show only)**

A photograph of a lion in a field, used as a background for a text overlay. The text is in a white, outlined font. The text reads: "Those Who Yeshua (Jesus) Does Not Know...". Below this, three verses from Matthew are listed in red text: "Mat 7:21 'Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.", "Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'" and "Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'". In the bottom right corner of the image is a logo for "HOLY IMPACT MINISTRIES.com" featuring a lion's head, a cross, and a sun, with the text "7117" and "Ministry of the Holy Spirit, Deliverance, and Miracles".

**Those Who Yeshua (Jesus)
Does Not Know...**

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, **but the one who does the will of my Father who is in heaven.**

Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'

Mat 7:23 And then will I declare to them, '**I never knew you; depart from me, you workers of lawlessness.**'



Clearly, our Messiah tells us that not everyone who calls him Lord, Lord is going to enter his Father's kingdom, but only the one who does the will of his Father is going to get into his kingdom. And once again, our Messiah tells us that many people who have been thinking that they have been prophesying in his name and thinking that they have been casting demons out in his name and thinking that they have been doing all kinds of mighty works in his name don't even know him. And what's worse... is that he doesn't even know them because they have willfully and intentionally chosen to be... Lawless.

And so once again, Matthew chapter 24 verse 35 is actually one of the

most important verses found in Matthew chapter 24 because just as our Messiah tells us... heaven and earth will pass away, and we see that in Revelation chapter 21... but his words will not pass away. And why is that? Because his words come from his Father who is indeed the author of life itself. And this statement also fits hand in glove with the rest of what our Messiah tells us in Matthew chapter 24 verses 36 through 51. And I would like us to take the time this morning to go back and to refresh our memories concerning exactly what it was that our Messiah told us in Matthew chapter 24 verses 36 through 51. And therefore, let us turn back and reread Matthew chapter 24 verses 36 through 51 so that we can refresh our memories concerning exactly what it does say and just as importantly what it does not say. **Matthew chapter 24 verses 36 through 51 E1**

No One Knows That Day and Hour

Mat 24:36 "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

Mat 24:37 For as were the days of Noah, so will be the coming of the Son of Man.

Mat 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

Mat 24:39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.

Mat 24:40 Then two men will be in the field; one will be taken and one left.

Mat 24:41 Two women will be grinding at the mill; one will be taken and one left.

Mat 24:42 Therefore, stay awake, for you do not know on what day your Lord is coming.

Mat 24:43 But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.

Mat 24:44 Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

Mat 24:45 "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?

Mat 24:46 Blessed is that servant whom his master will find so doing when

he comes.

Mat 24:47 Truly, I say to you, he will set him over all his possessions.

Mat 24:48 But if that wicked servant says to himself, 'My master is delayed,'

Mat 24:49 and begins to beat his fellow servants and eats and drinks with drunkards,

Mat 24:50 the master of that servant will come on a day when he does not expect him and at an hour he does not know

Mat 24:51 and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

One of the very first things that we read in Matthew chapter 24 verse 36 is that the day of his return is not known by anyone including the angels of heaven or even our Messiah himself. Even our Messiah himself does not know the day of his return and our Messiah makes that very clear right here in Matthew chapter 24 verse 36. The only one who knows the day and the hour of his return is indeed his Father in heaven.

And once again I think it's important that we stop right here and understand exactly what it is that our Messiah is telling us right here in Matthew chapter 24 verse 36.

Our Messiah is clearly making a distinction between himself and his Father which he very rarely does. But right here in Matthew chapter 24 verse 36, our Messiah is conveying to us the fact that his Father knows something that he himself does not know. And this should cause many modern-day Christians to sit up and take notice because what is often times taught from behind today's modern-day denominational pulpits does not fit the context of the red-letter words of our Messiah right here in Matthew chapter 24. And that my friends is a huge problem for the church today.

For those of you who believe that Jesus is God who came down to commit suicide on a cross because God had somehow sinned against mankind... you need to spend less time warming a church pew and more time on your knees reading the Bible. And if that sounds rather abrupt,

or in some way harsh, then good... because it is indeed meant to be a shaking, a rattling and a wake-up call. There are indeed a few Scriptures within the confines of our Old Testament that we all need to be made aware of. **(scrn 4)**

GOD IS NOT A MAN OR A SON OF MAN!

Num 23:19 God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?



(scrn 5)

GOD IS NOT A MAN OR A SON OF MAN!

1Sa 15:29 And also the Glory of Israel will not lie or have regret, for he is not a man, that he should have regret”

Hos 11:9 I will not execute my burning anger; I will not again destroy Ephraim; for I am God and not a man, the Holy One in your midst, and I will not come in wrath.

Job 9:32 For he is not a man, as I am, that I might answer him, that we should come to trial together.



Our Father in heaven made a pledge, a promise, a covenant with David concerning the Son of David, and every single solitary God-fearing, Messiah following, cross-bearing Christian ought to know and understand the true identity of their Messiah. (SCRN 6)

2Sa 7:12 When your days are fulfilled (David) and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

2Sa 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2Sa 7:14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,

2Sa 7:15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

2Sa 7:16 And your house (David) and your kingdom shall be made sure forever before me. Your throne shall be established forever.’”



According to our Father in heaven our Messiah Yeshua, Jesus in the Greek is indeed the Son of David. In fact, the very first sentence of our New Testament proclaims him as the Son of David the Son of Abraham. And as we can see right here in second Samuel chapter 7 verse 14, Yehovah God our Father promised David that God would be a Father to him and that Yeshua Jesus would be a Son to him.

Yeshua Jesus is a prophet likened unto Moses according to **Deuteronomy chapter 18 E2**

A New Prophet like Moses

Deu 18:15 "The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.'

Deu 18:17 And the LORD said to me, 'They are right in what they have spoken.

Deu 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

And once again, we have several witnesses found within the confines of our God-breathed Scripture that tells us that David's Son who came from David's body would indeed become the only begotten Son of God. We can read it again in **Second Chronicles chapter 17 E3**

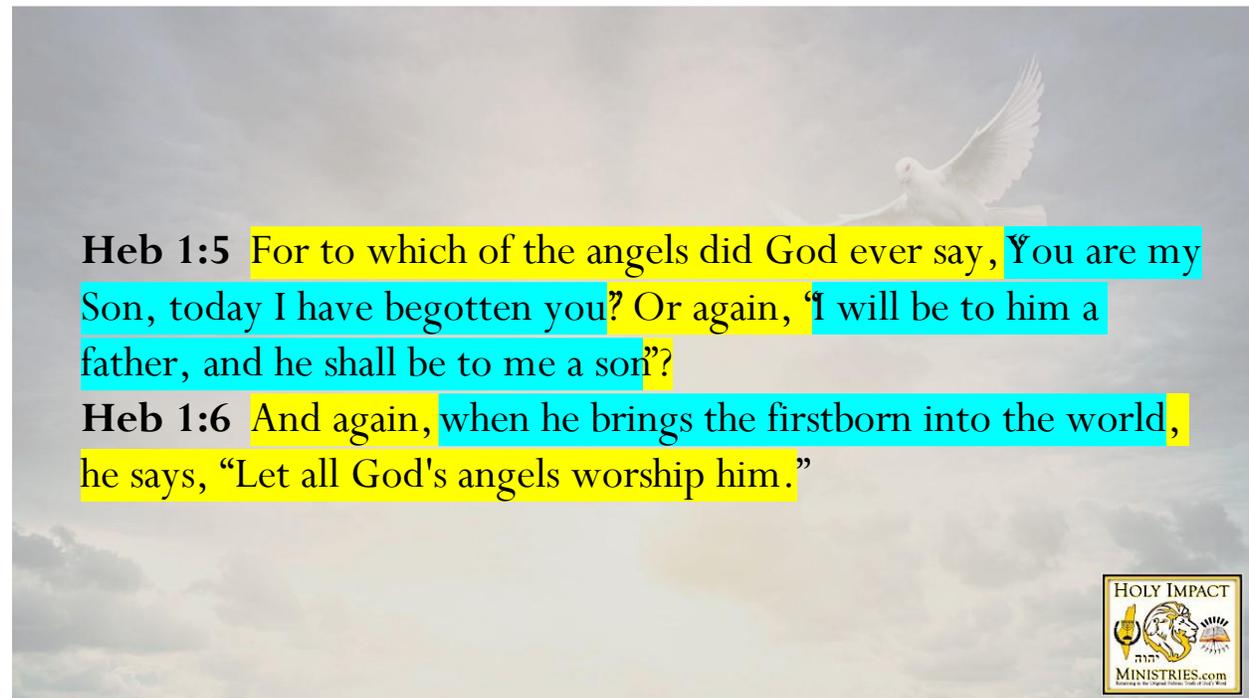
1Ch 17:11 When your days are fulfilled to walk with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom.

1Ch 17:12 He shall build a house for me, and I will establish his throne forever.

1Ch 17:13 I will be to him a father, and he shall be to me a son. I will not take my steadfast love from him, as I took it from him who was before you,

1Ch 17:14 but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever.”

We can read it again in the New Testament in **Hebrews chapter 1** (scrn 7)



And this is exactly why our Messiah tells us in Matthew chapter 24 that only his Father knows the day and the hour of his return and that the angels do not know and that Yeshua Jesus himself does not know.

Let's be clear... God is not Yeshua Jesus and Yeshua Jesus is not God. The spirit of Yehovah God certainly was in Yeshua Jesus. Yeshua... (Jesus in the Greek), could not have performed the miracles that he performed or raised the dead or healed the blind without the spirit of his Father dwelling within him. But... the spirit of his Father not only dwells within the Son of David, but the spirit of Yehovah God dwells in all who pick up their crosses and follow the Son of David that God has pointed to as his only begotten Son.

Our Messiah once again refers to himself over 80 times in the New

Testament as the “Son of man”. Why? Because he is a “Son of man”. In fact... if he is not a Son of man... then he does not qualify to be the Messiah according to the promise that God made to David! Therefore, if he is anything other than a Son of man... he cannot be the Messiah prophesied about in the Torah, the writings of the Prophets, or the Psalms!

Once again, in John chapter 10 when our Messiah told the Babylonian rabbinical Pharisees of his time “I and my Father are one” what he was telling them was that the spirit of Yehovah his Father resided within him. And it was his Father doing these works through him.

In John chapter 14 when our Messiah told Philip “If you have seen me you have seen my Father” what he was telling Philip once again was that the spirit of his Father resided in him and with him.

Every single solitary one of us should be able to say, “If you’ve seen me you’ve seen my Father”. And if we cannot say that... we need to ask ourselves why we cannot say that. If we have made the conscious decision to reach down and pick up our cross and to follow our Messiah and to walk as he walked and to do as he did then every single solitary one of us should be able to say, “If you’ve seen me, you seen my Father”.

The only people that this is a mystery to are those who do not have the eyes to see nor the ears to hear because they do not trust the Scripture but rather... they trust in men and the denominational charters of men.
(scrn 8)

DO YOU TRUST IN GOD OR MAN?

Psa 118:8 It is better to take refuge in the LORD than to trust in man.

Psa 118:9 It is better to take refuge in the LORD than to trust in princes.

Rom 3:4 By no means! Let God be true though every one were a liar, as it is written, “That you may be justified in your words, and prevail when you are judged.”

Jer 17:7 “Blessed is the man who trusts in the LORD, whose trust is the LORD.”



The bottom line is that we either trust in Yehovah the Elohim of Abraham, Isaac, and Jacob, or we trust in the nonsense of man's denominational empires of dirt. And we better make up our minds awfully quick who it is that we serve because I tell you the truth... the sand is leaving the hourglass as we speak.

Our Messiah goes on in the 24th chapter of the book of Matthew to tell us that the day of his coming will be much like the days of Noah when people were eating and drinking and marrying and giving in marriage until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away.

I tell you the truth my friends... the days that we are now living in are becoming more and more like the days of Noah than ever before. It is written that in the days of Noah God's heart was grieved that he had ever even created man because the intent of man's heart was wicked continuously.

Our Messiah already told us in Matthew chapter 24 verses 11 and 12 that

many false prophets would lead many people astray and because lawlessness would be increased the love of many will grow cold. And I would submit to you my friends that lawlessness has increased because of the many prophets who have arisen and led many astray. And this lawlessness that is being taught from behind the pulpit of today's modern-day church is exactly what is causing the hearts of many to grow cold.

I tell you the truth... I have never seen such a decline in Christianity in all my life. I have never seen a falling away such as the falling away that I am seeing right now today in our time. Even the very elect are indeed being fooled. Even the very elect are succumbing to the wickedness of lawless men. Is it possible for the elect to fall? I tell you the truth... I have seen it with my own eyes.

Our Messiah continues on to tell us that two men will be in the field, and one will be taken, and one will be left. Two women will be grinding at the mill, and one will be taken and one will be left.

The church today teaches that the one who is taken is the one who belongs to God. Never understanding that the one who is taken is the one who will be bound and burned in the pit and the one who is left is the one who will inherit the earth and rule and reign with our Messiah. Listen closely to the parable of the wheat and the tares found in **Matthew chapter 13 E4**

The Parable of the Weeds

Mat 13:24 He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field,

Mat 13:25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away.

Mat 13:26 So when the plants came up and bore grain, then the weeds appeared also.

Mat 13:27 And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?'

Mat 13:28 He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?'

Mat 13:29 But he said, 'No, lest in gathering the weeds you root up the wheat along with them.'

Mat 13:30 Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."""

It is those who are left... that rule and reign with our Messiah, not those who are taken. Listen closely to how our Messiah explains this very parable to his Apostles just a few verses down in **Matthew 13:36-43 E5**

The Parable of the Weeds Explained

Mat 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field."

Mat 13:37 He answered, "The one who sows the good seed is the Son of Man.

Mat 13:38 The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one,

Mat 13:39 and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.

Mat 13:40 Just as the weeds are gathered and burned with fire, so will it be at the end of the age.

Mat 13:41 The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers,

Mat 13:42 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Mat 13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Notice that our Messiah makes it very clear that he will send his Angels and they will gather out of his kingdom all causes of sin and all lawbreakers and throw them into the fiery furnace where there will be weeping and gnashing of teeth. Who is taken? And who is left according to our Messiah?

Our Messiah tells us very clearly in Matthew chapter 13 verse 43 that

after his Angels have gathered all causes of sin and lawbreakers and burned them in the pit that the righteous will shine like the sun in the kingdom of their Father, and notice once again that he says, and I quote... “He who has ears... let him hear”.

My hope and my prayer today is that there are those among us who have the ears to hear.

As our Messiah continues on down through Matthew chapter 24, he asks “Who then is the faithful and wise servant whom his master has set over his household to give them their food at the proper time?” Our Messiah says, “Blessed is the servant whom his master will find so doing when he comes.”

But our Messiah also warns us that if the servants who the master has set over his household begins to beat his fellow servants and eats and drinks with drunkards the master of that servant will come on a day that he does not expect and he will cut that wicked servant into pieces and put him with the hypocrites in that place where there will be weeping and gnashing of teeth which once again points us right back to Matthew chapter 13 and the parable of the wheat and the tares where our Messiah has already previously told us that the wicked would be put into that place where there is weeping and gnashing of teeth which once again helps us to understand who it is that is taken and who it is that is left.

And all of this leads us very nicely into the parable of the 10 virgins found in Matthew chapter 25. And so, with that being said let’s now turn to Matthew chapter 25 and read through verses one through 13 so that we can know exactly what it says and just as importantly what it does not say. **Matthew chapter 25 verses one through 13 E6**

The Parable of the Ten Virgins

Mat 25:1 “Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom.

Mat 25:2 **Five of them were foolish, and five were wise.**

Mat 25:3 For when the foolish took their lamps, they took no oil with them,
Mat 25:4 but the wise took flasks of oil with their lamps.
Mat 25:5 As the bridegroom was delayed, they all became drowsy and slept.
Mat 25:6 But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.'
Mat 25:7 Then all those virgins rose and trimmed their lamps.
Mat 25:8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
Mat 25:9 But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.'
Mat 25:10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.
Mat 25:11 Afterward the other virgins came also, saying, 'Lord, lord, open to us.'
Mat 25:12 But he answered, 'Truly, I say to you, I do not know you.'
Mat 25:13 Watch therefore, for you know neither the day nor the hour.

If we will remember correctly in Matthew chapter 24 our Messiah was warning us to be ready and to be watching for his return. Here in Matthew chapter 25, the very first thing that he does is give us another parable concerning 10 virgins who are waiting for his coming. Five of whom were foolish, and five of whom were wise.

What needs to be understood in this parable is why the 10 virgins had lamps in the first place. Lamps give off light and light is always used as a metaphor for knowledge and the truth of God's word. All 10 of these virgins started out with lamps that had light. But what is important to notice is that five of the lamps went dark because there was no more oil found within them.

The oil becomes extremely important in this parable when we understand how the oil of the menorah that stood within the tabernacle was manufactured.

The first thing that we need to understand is that the candlestick also

known as the menorah that stood within the tabernacle was manufactured out of beaten Gold. Gold that was beaten with a hammer. But not only was the menorah itself beaten... but also the oil that was used to fuel the menorah was also beaten. (**scrn 9**)

Num 8:4 And this was the workmanship of the lampstand, hammered work of gold. From its base to its flowers, it was hammered work; according to the pattern that the LORD had shown Moses, so he made the lampstand.

Oil for the Lamp

Exo 27:20 “You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn.



That beaten oil was a representation of our Messiah just like the burning light itself was a representation of our Messiah. When the five virgins ran out of the beaten oil to fuel their lamps... what our Messiah was trying to convey is that their faith in his coming had dwindled to nothing and therefore the light which represented the light of the world was no longer burning within them. And who was the light of the world according to our Messiah? (**scrn 10**)

Mat 5:14 “You are the light of the world. A city set on a hill cannot be hidden.

Mat 5:15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

Mat 5:16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.



You see, our Messiah was the light of the world but... he gave that light to you and I who have consciously picked up our crosses and made the conscious decision to follow him and to walk as he walked and to do as he did. And it is because we walk as he walked and because we do as he did that, we are the light of the world just as he was the light of the world.

The five foolish virgins had lost their light. The beaten olive oil that represents our Messiah was no longer fueling their light.

What causes our light as Christians to go out? I would submit to you that when our Messiah is no longer our focal point... we find ourselves in the dark. When the love of our Messiah leaves us... when we trade the free gift of salvation that our Messiah has come to give us in order to make ourselves friends of the world... and to assimilate ourselves with the world... there is no more beaten olive oil to fuel our lamps. That beaten olive oil that was beaten for us no longer finds value in giving us his light. And my friends' darkness has always been a metaphor for lawlessness. And when we become lawless, we become godless and

when we become godless, we can no longer expect that beaten olive oil to fuel our light for it is written, “To whom much is given, much is expected”. And I would submit to you that the church today would do well to sit up and make note of this biblical fact.

And it is also well worth mentioning that once we have been enlightened, once we have tasted the heavenly gift, once we have shared in the Ruach Hakodesh the Holy Spirit of Yehovah God, once we have tasted the goodness of the word of God and the powers of the age to come, it is extremely dangerous for us to allow the light that we have been given to go out. **Hebrews 6:1-12 E7**

Heb 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God,

Heb 6:2 and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment.

Heb 6:3 And this we will do if God permits.

Heb 6:4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,

Heb 6:5 and have tasted the goodness of the word of God and the powers of the age to come,

Heb 6:6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.

Heb 6:7 For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God.

Heb 6:8 But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

Heb 6:9 Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation.

Heb 6:10 For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do.

Heb 6:11 And we desire each one of you to show the same earnestness to have the full assurance of hope until the end,

Heb 6:12 so that you may not be sluggish, but imitators of those who

through faith and patience inherit the promises.

And therefore, let us not shrink back. Let us not bear thorns and thistles and become worthless and cursed. Let us indeed be imitators of those who through faith and patience inherit the promises of our Father in heaven and his only begotten Son.

Let us always every morning upon rising check ourselves to make sure that the beaten olive oil that fuels our light is full to the brim. Let us be sure that our light is not being hidden under a bowl. Let us make sure that our light shines throughout the whole earth and let us give thanks to our Messiah and King for the hope that we have been given.

Let us rejoice as we lift our eyes to the heavens because I tell you the truth my friends... our redemption is indeed near. Hold fast to what you have and stay the course and be at the ready because even though we do not know the day or the hour, we certainly do know the season even when he is standing at the door. Those who have the eyes to see and the ears to hear will not be surprised at his coming because we are not in darkness. We are children of the day, children of the light, and may it always be the will of Yehovah that we carry that light, that torch into the kingdom to come.

And with that being said, as we close the books for this morning I will once again ask everyone within the sound of my voice to please, please take what you have heard here today to your own prayer closet. Bow your head and bend your knee and face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door along so that the proper door can be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk through the gates of his soon coming kingdom together.