



Numbers Chapter 27b And 28 The Name And The Offerings

Last week as we ventured into Numbers chapter 26 and 27, we spoke in some detail about the importance of vows and what it means to make a vow or to take an oath and how important it is to keep our vows and our oaths just as Yehovah God keeps his vows and his oaths.

And we also saw our Father in heaven taking a new census of a new generation of Israelites that were about to enter into the promised land that he had promised Abraham, Isaac, and Jacob. Once again, the older generation was not allowed to enter into the promised land because of their disobedience to the word of Yehovah and their grumbling and complaining against him and Moses his profit. And once again this should not surprise us by any means because what Yehovah our Elohim was doing in the days of Moses is exactly what he is going to do through his only begotten Son Yeshua Hamashiach (Jesus in the Greek) .

Back in the days of Moses Yehovah God was leading his chosen set apart people out from under the wicked hand of the Pharaoh of Egypt and into the promised land through his prophet Moses. When our Messiah returns, he will be the new Moses of the last generation who shall also lead Yehovah God's chosen set apart people out from under the wicked hand of the little g god of this world. And so, once again, what we are seeing here in the book of Numbers is nothing more than a mirror image of what is going to take place in the very near future. And this is why it is written that our Father in heaven teaches us the end from

the beginning. And we're going to see more of these kinds of realities of duality and these shadow pictures of things as we move forward throughout our study here this evening as well.

And so, Yehovah was finally permitting this new generation of Israelites to enter into the promised land that he had promised Abraham, Isaac, and Jacob. But before they could enter into the land, Yehovah had to once again go back and order Moses to take another census and to create another Army for the house of Israel that would be able to protect the house of Israel from the wickedness of the world and the little g god of this world. And it is always important for us to understand and to remember... who the god of this world actually is according to Scripture. Let's turn to **second Corinthians chapter 4 verses one through six E1**

The Light of the Gospel

2Co 4:1 Therefore, having this ministry by the mercy of God, we do not lose heart.

2Co 4:2 But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God.

2Co 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

2Co 4:4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

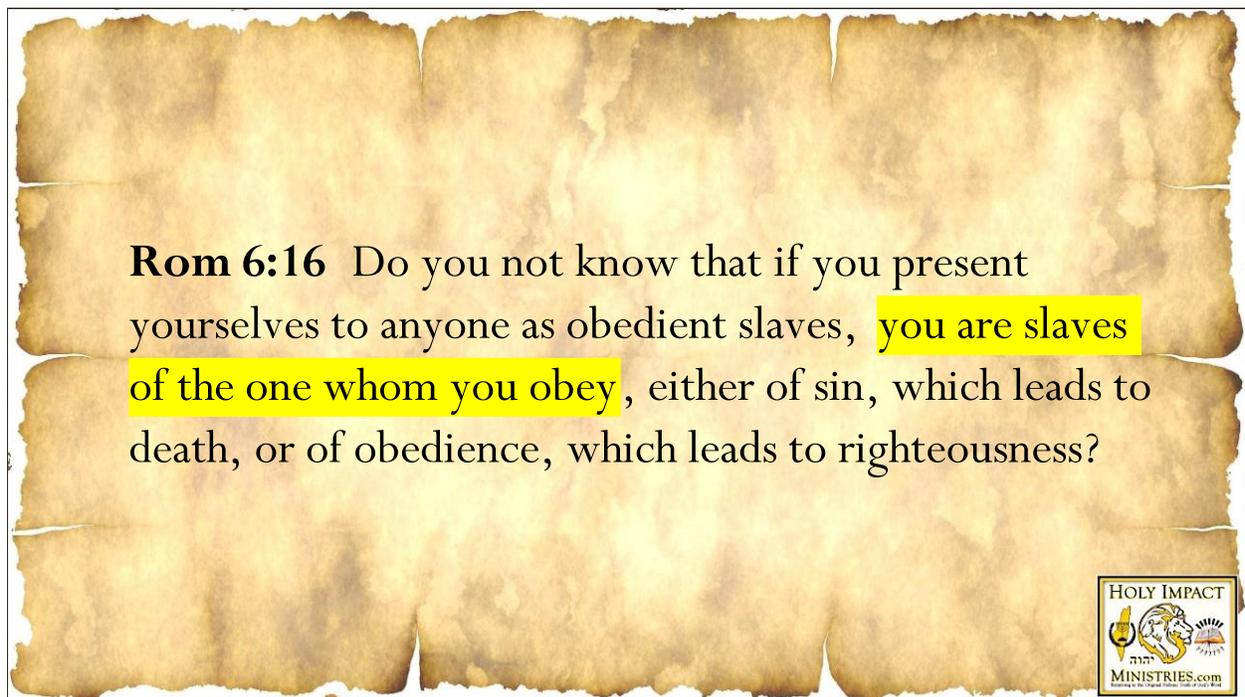
2Co 4:5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

2Co 4:6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

What we must understand is that the world that we live in today is indeed under bondage just like the house of Israel was under bondage when they lived in the land of Egypt under the Pharaoh of Egypt. Today we who live in this fallen Babylonian world are once again under the

bondage of our adversary who is the little g god of this world, not because Yehovah God made him the god of this world mind you... but because man has made our adversary the god of this world.

It was man who gave the devil the power that he has. It is man who has set up the devil as god on earth because it is written that we are slaves to the one whom we obey. And if we are not obeying the God of Israel... then we are indeed obeying his adversary once again... making his adversary a god on earth. **Romans 6:16 (scrn 1)**



There should be no doubt in our minds that the world by in large has not chosen to obey the Elohim of Abraham, Isaac, and Jacob. The world by and large has chosen to obey the devil himself through his religion of science, Catholicism, and evolution along with a whole host of liberally minded attributes and concepts that the little g god of this world uses to snare if possible... even the very elect.

Romans chapter 6 goes on to tell us that when we were slaves of sin and transgression, we were free in regard to righteousness. But what fruit

were we gaining from that unrighteousness? For the end of unrighteousness is nothing but death. But now that we have been set free from sin and transgression and have become slaves of the one true Most High God of heaven and earth... the fruit that we receive leads to sanctification and eternal life. And the apostle Paul goes on to tell us in Romans chapter 6 that the wages of sin (which is the transgression of the law according to first John chapter 3 verse four) is death. But... the free gift of Yehovah God is eternal life in his only begotten Son Yeshua Hamashiach our Messiah who now sits upon the throne of David his earthly father who God had chosen to be an extension of Yeshua Jesus according to the promise that God had made to David in 2nd Samuel chapter 7.

And so, it's extremely important for us to know and to understand that we do need rescuing just like the house of Israel needed rescuing when they lived back in Egypt under the hand of the evil Pharaoh of Egypt. We today are now living under the evil hand of the Dragon himself who... just as he told our Messiah... owns and runs the nations of the world. **Matthew 4:8-11 (scrn 2)**

Mat 4:8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.

Mat 4:9 And he said to him, "All these I will give you, if you will fall down and worship me."

Mat 4:10 Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve."

Mat 4:11 Then the devil left him, and behold, angels came and were ministering to him.



And so, let us not forget who the little g god of this world is. Just like our Father in heaven allowed Moloch to rule and to reign and just as he allowed Tammuz to rule and to reign and Astroth, and Baal and all of these other little g pagan gods to rule and to reign on earth for a period of time... he has continuously allowed his adversary to rule and to reign those who would freely willfully and intentionally be obedient to his adversary. Why?

Because Yehovah wants mankind to see the difference between choosing evil over good and to experience what sin is verses what righteousness is. Yehovah knows that man needs to understand without a doubt what evil leads to verses what his righteousness leads to. Sin and transgression which is the obedience to the little g god of this world leads to nothing more than death. But righteousness and obedience to the Elohim of Israel who is the creator of the heavens, and the earth leads to sanctification and everlasting life not just for us, but for our children and our children's children. And this is exactly what Yehovah is trying to teach his chose set apart people.

If you have told a child not to touch a hot iron and that rebellious child continuously tries to sneak up behind, you at every turn and touch the hot iron... there comes a time because of the child's flagrant refusal to be obedient... when you must allow the child to experience the pain of the burn that comes from that hot iron so that he knows what disobedience leads to verses what obedience leads to.

And I know that some will gasp at such a statement, but you and I both know the history of mankind. All we have to do is to read our Bibles to know the history of mankind and to know that mankind has always been a stiff necked and stubborn child.

We must always remember that it was mankind that fell in the garden when he decided that he willfully and intentionally wanted to worship the creature rather than the creator. Man wanted to know what sin was.

When the Devil told Eve that she would become like God if she ate of the fruit of the knowledge of the tree of good and evil, man had at that moment decided that he wanted to become his own god. And man has been attempting to become his own god ever since that fateful day in the garden of Eden. To this very day... man continues to gorge himself on the fruit of the knowledge of good and evil through his new-found religion of science and philosophy and Catholicism and Darwinism and evolution and carbon dating and genetically modified organisms and nano technology and string theory and physics and the higher learning of men.

Man wanted to know what the fruit of the tree of the knowledge of good and evil tasted like. And now... man will have the fruit of the tree of the knowledge of good and evil coming out of his nostrils before it's over with. And because man will indeed be intimately familiar with the knowledge of both good and evil before it's all over... man will in the end loath and despise what is evil before it's all said and done.

Before our Father in heaven brings down the new Jerusalem and creates a new heaven and a new earth just as he promised us that he would in Revelation chapter 21, man will indeed know the difference between good and evil. And those who have chosen good... will indeed finally receive the crown of salvation and everlasting life as sons and daughters of the one true Most High Elohim of Abraham, Isaac, and Jacob. And it will finally be at this time that pain and suffering and mourning and death shall be no more for those who have loved him through it all and have endured to the end and have conquered over the little g god of this world and the evil that emanates from the world.

But getting back to Numbers chapter 27, there is something very striking that I want us to also see before we leave Numbers chapter 27. And so, I would like for us to go back and reread **Numbers chapter 27 verses 12 through 23 E2**

Joshua to Succeed Moses

Num 27:12 The LORD said to Moses, "Go up into this mountain of Abarim and see the land that I have given to the people of Israel.

Num 27:13 When you have seen it, you also shall be gathered to your people, as your brother Aaron was,

Num 27:14 because you rebelled against my word in the wilderness of Zin when the congregation quarreled, failing to uphold me as holy at the waters before their eyes." (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

Num 27:15 Moses spoke to the LORD, saying,

Num 27:16 "Let the LORD, the God of the spirits of all flesh, **appoint a man over the congregation**

Num 27:17 **who shall go out before them and come in before them, who shall lead them out and bring them in, that the congregation of the LORD may not be as sheep that have no shepherd."**

Num 27:18 So the LORD said to Moses, "Take **Joshua** the son of Nun, **a man in whom is the Spirit**, and lay your hand on him.

Num 27:19 Make him stand before Eleazar the priest and all the congregation, and you shall commission him in their sight.

Num 27:20 You shall invest him with some of your authority, that all the congregation of the people of Israel may obey.

Num 27:21 And he shall stand before Eleazar the priest, who shall inquire for him **by the judgment of the Urim** before the LORD. At his word they shall go out, and at his word they shall come in, both he and all the people of Israel with him, the whole congregation."

Num 27:22 And Moses did as the LORD commanded him. **He took Joshua and made him stand before Eleazar the priest and the whole congregation,**

Num 27:23 **and he laid his hands on him and commissioned him as the LORD directed through Moses.**

As we begin to read through the Bible from the book of Genesis on up through the Torah and the Psalms and the writings of the prophets, we always find these realities of dualities... these shadow pictures of things to come that are continuously lighting up these God breathed Scriptures like fireworks in the night sky.

As we have said so many times before, the Torah in of itself is nothing more than a red carpet that our Father in heaven was rolling out for the arrival of the Son of David who would become the only begotten Son of God who would eventually become... the very spoken word of God in

the flesh just as God had promised David in second Samuel chapter 7.

And right here in Numbers chapter 27 I would submit to you that another one of these fireworks... another one of these realities of dualities... another one of these shadow pictures becomes extremely evident as God's prophet Moses is removed from the picture and Joshua becomes God's next prophet in place of Moses.

And before we go any farther, I would like to take a close look at the name "Joshua" before we close out our study into Numbers chapter 27. What is the name "Joshua" in the original Hebrew language? We must remember that the Israelites were Hebrew people that spoke the Hebrew language not the English language. The Old Testament was originally written in a different language called "Hebrew". And so, what was the original Hebrew name of Joshua? Let's take a look at that very closely in **Numbers chapter 27 verse 18; E3**

Joshua = H3091

יהושע / יהושע

Joshua = yehôshûa'

BDB Definition:

Joshua or **Jehoshua** = "**Jehovah is salvation**"

- 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan
- 2) a resident of Beth-shemesh on whose land the Ark of the Covenant came to a stop after the Philistines returned it
- 3) son of Jehozadak and high priest after the restoration
- 4) governor of Jerusalem under king Josiah who gave his name to a gate of the city of Jerusalem

Part of Speech: noun proper masculine

What's interesting to see here is that Joshua in the Hebrew language is "Yehoshua". We must remember that there was no "J" sound in the Hebrew language and so it was not "Jehoshua"... it would have been

pronounced “Yehoshua”. And before we move forward I would like for us to remember that “Yehoshua” (also known as “Joshua” in the English) is Strong’s number H3091. Keep that in your memory banks as we move forward “H3091”.

I would like us to now turn to the very first sentence of the New Testament and I would like us to look at the original Hebrew name of “Jesus”. E3

Mat 1:1 The book of the genealogy of **Jesus** Christ, the son of David, the son of Abraham.

Jesus = G2424

Ἰησοῦς

Iēsous

ee-ay-sooce'

Of Hebrew origin [**H3091**]; **Jesus** (that is, **Jehoshua**), the name of our Lord and two (three) other Israelites: - Jesus.

Total KJV occurrences: 975

We can see very clearly here in Matthew chapter 1 verse one of the New Testament that our Messiah’s name is clearly not “Jesus”. Once again “Jesus” is an English translation of a Greek name because the New Testament was by in large mostly written in the Greek language that had superseded the Hebrew language at that point in time. But our Messiah was not a Greek man. He was a Hebrew Jew who had come from the house of David and the tribe of Judah.

Jesus is an English translation of a Greek name. But once again... our Messiah was not a Greek man. Our Messiah was a Hebrew Jew who was indeed the son of David according to the very first sentence of the New Testament. And because he was the Son of David, it should be evident to all that our Messiah was a Hebrew Jew who came from the house of

David and the tribe of Judah just as God had promised David back in 2nd Samuel chapter 7. And our Messiah had a Hebrew name and according to Strong's definitions this Greek name "Ee-ay-sooce" (Iesous) is a Greek translation of the exact same Hebrew name of Joshua which is once again Strong's H3091 which was originally "Yehoshua" or... "Yeshua" for short.

And if we turn to the blue letter Bible, we find the exact same thing. Both Joshua and Jesus actually have the exact same name. **(SHOW THEM IN BLUE LETTER BIBLE)**

We must remember that the first 1611 King James version of the Bible did not have the name "Jesus" in it. In other words... no one had ever even heard of the name "Jesus" until the mid to late 16th century and even the first 1611 King James version of the Bible originally had the Greek name "Ee-ay-sooce" (Iesous) in it which once again is a Greek translation of our Messiah's original Hebrew name "Yehoshua". And "Yehoshua" is the long form of "Yeshua" just like Tom for Thomas or Mike for Michael, or Bill for William.

And so, the point that we are trying to make here is that both Joshua and Jesus actually have the same Hebrew name. But there's more... Joshua became the prophet that replaced the authority of Moses. Yeshua (also known as Jesus in the Greek) is also called a prophet in **Deuteronomy chapter 18. E4**

A New Prophet like Moses

Deu 18:15 "The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—

Deu 18:16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.'

Deu 18:17 And the LORD said to me, 'They are right in what they have spoken.'

Deu 18:18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them

all that I command him.

Deu 18:19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

Once again, Yeshua (Jesus in the Greek) is clearly called a “Prophet” right here in Deutoronomy chapter 18 verse 15, and he is also called a servant in **Isiah chapter 53: E8**

Isa 53:1 Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed?

Isa 53:2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

Isa 53:3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Isa 53:4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

Isa 53:5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Isa 53:8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

Isa 53:9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Isa 53:10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

Isa 53:11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

Isa 53:12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and

was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

And so, our Messiah is referred to both a Prophet and a Servant just like Joshua was in the Torah of Yehovah God which is once again the first five books of the Bible for those who don't already know that.

And so, in Deuteronomy chapter 18 Yehovah God the Elohim of Israel has Moses tell the house of Israel that Yehovah himself is going to raise up for them a **prophet** like Moses. And it is to this **prophet** that the house of Israel is to listen. And furthermore... in verse 18 God tells the house of Israel that he is going to raise up this **prophet** like Moses from among the brothers of the house of Israel. He is not going to raise him up from angels, he is not going to raise him up from the Gentiles, but that he is going to raise up this prophet like Moses from among the house of Israel and their brothers which once again throws a cold bucket of water on much of what today's modern day version of Christianity and Catholicism teaches about who our Messiah is. And the house of Israel is commanded to listen to this **prophet** that will speak Yehovah God's word. And I'd like to contrast this with what our Messiah has also told us. (**scrn 3**)

Joh 8:28 So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me.

Joh 17:8 For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me.



Just as we were told in Deuteronomy chapter 18... Yeshua came not on his own authority as the church today often times proclaims... not to celebrate his own birthday or to change his Father's Sabbaths... not to create a whole host of festivals and celebrations or to re-create the wheel... not to speak his own word... but his Father's word, that was given to him by his Father in order to reconnect us... with his Father. And just like we've already read in Isaiah chapter 53, our Messiah Yeshua was Yehvoah God's **SERVANT (Isaiah 53:11)**. Much like the Joshua or "Yeshua" that we read about right here in Numbers chapter 28. Once again... another shadow picture of what our Messiah would become... a warrior for Yehvoah God his Father just like Joshua.

Now... with that being said there are many nonbelieving so-called rabbis that will teach and preach that Joshua is this prophet spoken of in Deuteronomy chapter 18. But we know that this is not the case because in Deuteronomy chapter 34 we are told that there has not been a prophet since Moses that God had known face to face. And... that there had not been a prophet like Moses that has done all of the signs and the wonders that Yehovah God had sent him to do in the land of Egypt and to the

Pharaoh of Egypt. And we can read that in **Deuteronomy chapter 34 verses nine through 12 E5**

Deu 34:9 And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses.

Deu 34:10 And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face,

Deu 34:11 none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land,

Deu 34:12 and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

And so, right here in Deuteronomy chapter 34 we read that there has not been a prophet like Moses since Moses which clearly excludes Joshua from being like Moses in these very particular ways. Which means once again, that Deuteronomy chapter 18 was clearly talking about another prophet that was still yet to come that would be raised up from among the brothers of Israel that would be likened unto Moses. And that my friends can only be Yeshua Hamashiach (Jesus in the Greek) who also met face to face with God just as Moses did. We must remember that although Moses himself was a prophet, he was much more than just a simple prophet. **(scrn 4)**

Num 12:6 And he said, “Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.

Num 12:7 Not so with my servant Moses. He is faithful in all my house.

Num 12:8 With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?”



And therefore... I would also submit to you that although Joshua was a leader of the house of Israel much like Moses was... Joshua was a **military leader** who conquered the land of Canaan by force. Joshua was not only the replacement of the authority of Moses, but he was also a military leader, a General of the army of the house of Israel if you will which is somewhat different from the servant that Moses was in the beginning who God spoke to plainly face to face. But what I do want to point out is this idea of Joshua being a military leader of the house of Israel is once again a shadow picture of the military leader that our Messiah will become during his return to the earth when he will tread the winepress of the fury of the wrath of God his Father. **Revelation 19:11-21 E6**

The Rider on a White Horse

Rev 19:11 Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.

Rev 19:12 His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.

Rev 19:13 He is clothed in a robe dipped in blood, and the name by which

he is called is The Word of God.

Rev 19:14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.

Rev 19:15 From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.

Rev 19:16 On his robe and on his thigh he has a name written, King of kings and Lord of lords.

Rev 19:17 Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, "Come, gather for the great supper of God,

Rev 19:18 to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great."

Rev 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army.

Rev 19:20 And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur.

Rev 19:21 And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

This white horse rider is much different than the previous white horse rider that we see in the book of Revelation chapter 6. The first white horse rider that we read about in Revelation chapter 6 has a bow and a single crown that was given to him by man. Once again, it was man that had given the authority of our adversary to become the little g god of this world because man himself had decided to bow the knee to this first white horse rider who is the little g god of this world. It was man once again clear back in the garden of Eden that had willfully and intentionally chosen to bow his knee to the creature rather than to the creator.

And this first white horse rider also comes out conquering and to conquer. But what most do not understand is what the first white horse rider comes out to conquer. Who does the first white horse rider come

out to conquer? The first white horse rider with a bow and a single crown upon his head which represents the power given to him by man has come out to conquer man himself! This first white horse rider represents the little g god of this world who has been making war against mankind from the very beginning of the fall of Adam in the garden of Eden. The first white horse rider is indeed an imposter, a fake, a fraud and full of deception and the abominations of the earth.

But this second white horse rider that we see in Revelation chapter 19 wears not only a single crown... but many crowns, many diadems and has much more than a single bow to make war with, his robe is dipped in blood, and he has eyes like fire and a double-edged sword that comes from his mouth which once again represents the power and the authority of the word of his Father. And this second white horse rider is called faithful and true and righteous. And... this second white horse rider also judges and makes war but not on the chosen... but rather on the rejected who have willfully and intentionally rejected both him and his Father and his Father's spoken word... and his law. And if we will notice in Revelation chapter 19 verse 13, this second white horse rider is also called... "The Word of God" which is who our Messiah is because once again it is written that he became "ghin-om-ahee" (ginomai) in the Greek which means "to become" or to "be made" or to "be ordained to be" the word of God his Father.

Much like the Joshua... or the Yeshua... found in Numbers chapter 27, this Yeshua is also a military leader that leads the armies of heaven back to earth in order to conquer those who the first white horse rider has already conquered. In other words... this second white horse rider is Yeshua Hamashiach the only begotten Son of God who will not come back to the earth as a lamb... but as the lion of Judah to make war against the ungodly much like the Joshua or Yeshua of Numbers chapter 27.

And so, once again, we see some very similar shadow pictures here in Numbers chapter 27 concerning the Yeshua of Numbers chapter 27 and

the Yeshua of Matthew chapter 1. But once again I would submit to you that this should not surprise us. As it is written... our Father in heaven is simply once again showing us the end from the beginning!

As we have seen all throughout the Torah, the realities of dualities and the shadow pictures and the similarities between what we read in the Old Testament and what we read in the New Testament are absolutely stunning. And this is just another testament to the majesty of our Father in heaven who has done these things so that you and I in these last days would have the opportunity and the ability to look back on these things and see the bigger picture with much more clarity and much more focus than any other generation before us has ever been able to see. And this makes sense considering that this generation will be one of the last generations before the return of Yeshua... who will return to once again make war on the ungodly and to tread the winepress of the wrath his Father in heaven much like the Yeshua of Numbers chapter 27 did in the land of Canaan when he destroyed the children of the Devil in the days of Moses.

Which brings us to Numbers chapter 28. Numbers chapter 28 and 29 both have to do with the offerings that were commanded to be made to the Elohim of Israel.

As we read through Numbers chapter 28 and later on chapter 29, we will be reminded of the daily offerings, the Sabbath offerings the monthly offerings the Passover offerings and the offerings for the feast of weeks as well as the offerings for the feast of trumpets and the offerings for the day of atonement and the offerings for the feast of booths, also known as tabernacles.

And as we start by reading through Numbers chapter 28 it's important for us to make note of these different offerings and the fact that not all of these offerings dealt directly with sin. There was indeed a "sin" offering, but there were also many other types of offerings like the food offerings, and the burnt offerings and the drink offerings and the Sabbath day

offerings. (scrn 3)

The First Five Major Offerings:

- **The Burnt Offering (Olah)**
- **The Grain Offering (Minchah)**
- **The Peace Offering (Selem)**
- **The Sin Offering (Chattath)**
- **The Guilt Offering (Asham)**



The first five major offerings were the burnt offering, also known as the “Olah” offering, the grain offering also known as the “Minchah” offering, the peace offering also known as the “Selem” offering, the sin offering also known as the “Chattath” offering, and the guilt offering also known as the “Asham” offering. And there were still other offerings as well like the wave offering and the fellowship offering.

And so, just to shed light on the fact that there were more than one offering given at the tabernacle or the temple we must understand that sin was not the only reason for making an offering at the Tabernacle or the Temple. Most modern-day Christians are only aware of the “sin offering” and they automatically think that every sacrifice has to do with “sin”. But this is certainly not the case according to the Scripture.

When we read the book for ourselves, we quickly realize that there were all kinds of sacrifices that were being made for all kinds of reasons. But

all of these sacrifices and all of the reasons for these sacrifices all had to do with the worship of the one true Most High God of Abraham, Isaac, and Jacob who is the creator of the heavens and earth.

You see back in the days of Moses they were not using money like we do today in our time. Animals and livestock were their money. They traded livestock and produce much like we trade money for things today in our time. Livestock and produce were how a family survived back in the days of Moses. They didn't have bank accounts and checkbooks and credit cards. They had livestock and produce. And it was the hand of Yehovah God that provided that livestock and that produce. And this is why it was fitting for Yehovah God to demand that a portion of their livelihood would be given back to him in thanks.

Today many modern-day Christians may not think that God gives them the money that is in their bank accounts or in their checkbooks. But I would submit to you that there is great error in this thinking. If you are in good health and able to work, it is only by the hand of Yehovah God that you have that good health in order to work and to get paid and to put that money into your bank account. And so, once again as we have already said many different times... nothing has really changed.

Keeping all of this in mind, let's now turn to Numbers chapter 28 and let's read it for ourselves so that we can know exactly what it says and just as importantly what it does not say. **Numbers chapter 28 E7**

Daily Offerings

Num 28:1 The LORD spoke to Moses, saying,

Num 28:2 "Command the people of Israel and say to them, 'My offering, my food **for my food offerings**, my pleasing aroma, you shall be careful to offer to me at its appointed time.'

Num 28:3 And you shall say to them, This is **the food offering** that you shall offer to the LORD: **two male lambs a year old without blemish, day by day**, as a regular offering.

Num 28:4 The one lamb you shall offer in the morning, and the other lamb you shall offer at twilight;

Num 28:5 also a tenth of an ephah of fine flour for a grain offering, mixed with a quarter of a hin of beaten oil.

Num 28:6 It is a regular burnt offering, which was ordained at Mount Sinai for a pleasing aroma, a food offering to the LORD.

Num 28:7 Its drink offering shall be a quarter of a hin for each lamb. In the Holy Place you shall pour out a drink offering of strong drink to the LORD.

Num 28:8 The other lamb you shall offer at twilight. Like the grain offering of the morning, and like its drink offering, you shall offer it as a food offering, with a pleasing aroma to the LORD.

Sabbath Offerings

Num 28:9 "On the Sabbath day, two male lambs a year old without blemish, and two tenths of an ephah of fine flour for a grain offering, mixed with oil, and its drink offering:

Num 28:10 this is the burnt offering of every Sabbath, besides the regular burnt offering and its drink offering.

Monthly Offerings

Num 28:11 "At the beginnings of your months, you shall offer a burnt offering to the LORD: two bulls from the herd, one ram, seven male lambs a year old without blemish;

Num 28:12 also three tenths of an ephah of fine flour for a grain offering, mixed with oil, for each bull, and two tenths of fine flour for a grain offering, mixed with oil, for the one ram;

Num 28:13 and a tenth of fine flour mixed with oil as a grain offering for every lamb; for a burnt offering with a pleasing aroma, a food offering to the LORD.

Num 28:14 Their drink offerings shall be half a hin of wine for a bull, a third of a hin for a ram, and a quarter of a hin for a lamb. This is the burnt offering of each month throughout the months of the year.

Num 28:15 Also one male goat for a sin offering to the LORD; it shall be offered besides the regular burnt offering and its drink offering.

Passover Offerings

Num 28:16 "On the fourteenth day of the first month is the LORD's Passover,

Num 28:17 and on the fifteenth day of this month is a feast. Seven days shall unleavened bread be eaten.

Num 28:18 On the first day there shall be a holy convocation. You shall not do any ordinary work,

Num 28:19 but offer a food offering, a burnt offering to the LORD: two bulls from the herd, one ram, and seven male lambs a year old; see that they are

without blemish;

Num 28:20 also their grain offering of fine flour mixed with oil; three tenths of an ephah shall you offer for a bull, and two tenths for a ram;

Num 28:21 a tenth shall you offer for each of the seven lambs;

Num 28:22 also one male goat for a sin offering, to make atonement for you.

Num 28:23 You shall offer these besides the burnt offering of the morning, which is for a regular burnt offering.

Num 28:24 In the same way you shall offer daily, for seven days, the food of a food offering, with a pleasing aroma to the LORD. It shall be offered besides the regular burnt offering and its drink offering.

Num 28:25 And on the seventh day you shall have a holy convocation. You shall not do any ordinary work.

Offerings for the Feast of Weeks

Num 28:26 "On the day of the firstfruits, when you offer a grain offering of new grain to the LORD at your Feast of Weeks, you shall have a holy convocation. You shall not do any ordinary work,

Num 28:27 but offer a burnt offering, with a pleasing aroma to the LORD: two bulls from the herd, one ram, seven male lambs a year old;

Num 28:28 also their grain offering of fine flour mixed with oil, three tenths of an ephah for each bull, two tenths for one ram,

Num 28:29 a tenth for each of the seven lambs;

Num 28:30 with one male goat, to make atonement for you.

Num 28:31 Besides the regular burnt offering and its grain offering, you shall offer them and their drink offering. See that they are without blemish.

And so, what we see here in Numbers chapter 28 are the daily offerings that were to be offered each and every day, the Sabbath offerings that were to be offered each and every Sabbath which is indeed the seventh day of the week on Saturday and not the first day of the week Sunday Sabbath created by the Pope of Rome. And the Monthly offerings that were to be offered every month, and the Passover offerings, and the offerings for the feast of weeks.

And so, we see several offerings that were to be made every day, every Sabbath, and every month. And if we will examine these offerings closely, we can see that these are food offerings and burnt offerings and

drink offerings.

Now, some might say that these are an awful lot of offerings and an awful lot of sacrifices to make throughout the year, but... we must also remember that these offerings that were being made to Yehovah were turned around and given to the Levitical priesthood and the high priest and their families. Most of these offerings... not all... but the majority of these offerings went to support the high priest and the Levitical priesthood who had no inheritance like the other 11 tribes of the house of Israel did.

And when we're talking about the High Priest and the Levitical priesthood, we're once again talking about well over 23,000 families according to the Census that Moses just took in Numbers chapter 26. And so, there would have been a great need for a lot of food to be sacrificed at the tabernacle in order to feed and support that amount of people. (scrn 4)

<h2>Specific Offerings</h2>			
The Burnt Offering Lev 1: 6:8-13; 8:18-21 16:24	Rams, Bulls, Birds	Voluntary	
The Grain Offering Lev 2; 6:14-23	Grain, Flour, Oliveoil Incense, Bread (no yeast)	Voluntary	
The Fellowship Offering Lev 3;7:11-24	Any animal from herd or flock	Voluntary	
The Sin Offering Lev 4:1-5: 13; 6:24-30 8:14-17; 16:3-22	Bull, Goat, Bird, Flour,	Mandatory for specific unintentional sin.	
The Guilt Offering Lev 5:14-6:7; 7:1-6	Ram or Lamb	Mandatory atonement for sin requiring restitution and 20% fine	

Keeping all of this in mind, it's also important to understand that aside

from these mandatory offerings there were also voluntary offerings that were being brought to the Tabernacle each and every day by individual people. Many of these offerings were freely given out of love to the God of Israel. And this is how the house of Israel always showed its love and adoration to the Elohim of Abraham, Isaac, and Jacob. And so, there were many offerings above and beyond the daily offerings and the Sabbath offerings and the monthly offerings. The tabernacle was extremely busy each and every day of the year without question.

But I would also like to focus on the offerings that were given during the Passover because this was undoubtedly one of the most important events of the year for the house of Israel. This was the anniversary of the very day that Yehovah had rescued his people through his prophet Moses out from under the hand of the wicked Pharaoh of Egypt. And our Father in heaven reminds us of this event over, and over, and over again all throughout his Torah in order to remind us over and over and over again that it was he that rescued us out from under the bondage of sin back in the days of Moses. And this was not just something that he did for the house of Israel through Moses... but has also done through our Messiah by accepting his innocent human blood as an atonement for all who would believe and returned to his spoken word which is his law.

Once again, the Passover and the feast of unleavened bread were not seen as two separate events back in the days of Moses. The Passover and the feast of unleavened bread were often times seen as one 7-day event. We must remember that the Passover meal was to be eaten at twilight on the evening of the 14th which would mean that the house of Israel would have been eating the Passover meal on the first day of the feast of unleavened bread on the 15th because once again... our Father's days do not run from midnight to midnight, they run from sundown to sundown according to his Torah. And we see evidence of this all throughout the Scriptures including but not limited to first Samuel chapter 20 when David knows that Saul is trying to kill him and does not show up for the new moon feast which is another study that we have already covered in previous studies.

But what we must remember is that during the seven-day event of the Passover and unleavened bread, every day for seven days two bulls and one ram and seven male lambs a year old without blemish were to be offered along with their grain offerings. And I want us to also notice that on each one of these seven days an unblemished male goat was to be offered up for a “sin offering”. And this did not even include a lamb for each household that we read more about in Leviticus chapter 23 that was actually part of the Passover meal.

And so, there was much more going on at the tabernacle during Passover than most Christians understand. And all of this had to be done aside from the daily offerings that were commanded along with the voluntary offering that individual people may have wanted to bring.

The brazen altar would have without a doubt been full of innocent blood not only during the Passover and each one of the feast days of Yehovah, but each and every day which is why it was commanded that the brazen altar would always be lit and never go out which is something that we will take a closer look at during our next week’s study as we continue in Numbers chapter 28 and 29 with the many different offerings of Yehovah and what they originally pointed to. There is much, much more to know!

But until that time, as we close the books for this evening... I will once again ask everyone within the sound of my voice to please take what you have heard here today to your own prayer closet and bow your head and bend your knee and the face the holy promised land of Jerusalem and ask in the name of Yeshua Hamashiach if what you have heard here today be true or not.

Ask, seek, and knock on his door and on his door alone and the proper door will be opened to you. And if you will do that, and if you will stay the course to the end, you and I will surely walk the gates of his soon coming kingdom together.^{27b}

