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Pastor Scott Velain

## **Matthew Chapter 12b**

### **The Law According To Yeshua (Jesus)**

Once again, welcome to our study into the book of Matthew. The book of Matthew has been a journey so far that simply cannot be denied as a journey that has everything to do with the only begotten Son of God once again teaching and preaching the Torah of his Father and exactly what it means and exactly what it does not mean.

This ministry of our Messiah that the Apostle Matthew is attempting to properly convey to us is such a powerful teaching because Matthew himself by in large really has few words of his own inserted into the teaching of our Messiah. Matthew basically narrates the events that have taken place and where our Messiah was and who he was speaking to during his ministry but Matthew himself seldom if ever inserts his own perspective but rather allows our Messiah to do most of the speaking. As we continue our journey through the book of Matthew, we'll continue to see Matthew only inserting his own words when he wants us to understand where our Messiah was or who he was speaking to at the time and because of this... I for one greatly appreciate the efforts of Matthew's writings and how it is that he has laid these events out for us to clearly see through the red-letter words of our Messiah so that we can get a clear perspective concerning exactly what our Messiah said as well as what he did not say.

During our study just this past week we made note of the fact that because our Messiah is Lord of the Sabbath... he has not abolished or diminished the God ordained and God sanctified sign that his Father in heaven has given us to keep in remembrance forever and throughout our generations. And those who say that he has... have absolutely no biblical foundation to stand upon.

It is because our Messiah is the Lord of the Sabbath that he has well protected the seventh day Sabbath of his Father in heaven and has himself always lived as an example in keeping his Father's seventh day Sabbath by being himself in the Synagogues preaching and teaching his Father's word on the 7<sup>th</sup> day Sabbath. And just to make sure that we understand these things I'd like us to jump over to the 4<sup>th</sup> chapter of the book of Luke this morning in order to see what our Messiah was up to on the seventh day Sabbath of his Father. And so, lets turn this morning to **Luke 4:16-30 E1**

### Yeshua In The Synagogue

**Luk 4:16** And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

**Luk 4:17** And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

**Luk 4:18** "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

**Luk 4:19** to proclaim the year of the Lord's favor."

**Luk 4:20** And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

**Luk 4:21** And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

**Luk 4:22** And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?"

**Luk 4:23** And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well."

**Luk 4:24** And he said, "Truly, I say to you, no prophet is acceptable in his hometown.

**Luk 4:25** But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,

**Luk 4:26** and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.

**Luk 4:27** And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian."

**Luk 4:28** When they heard these things, all in the synagogue were filled with wrath.

**Luk 4:29** And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.

**Luk 4:30** But passing through their midst, he went away.

Notice here in the very first verse in Luke chapter 4 verse 16... that it is written by

Luke that Yeshua came to Nazareth which is of course the town that he mostly grew up in... and Luke tells us that and I quote, “As was his custom”... in other words... as he always did... “he went to the synagogue on the Sabbath day and stood up to read.

Now... I’d like to idle here for just a moment so that we can grasp what is being said here in the book of Luke.

Right here in the book of Luke we’re told that it was our Messiah’s custom... it was a practice of our Messiah to go to the Synagogue on the seventh day Sabbath to stand up and to read. It clearly does not tell us that Yeshua was trying to over-ride the seventh day Sabbath of his Father but that he was keeping his Father’s seventh day Sabbath in obedience to the commandment of his Father in heaven.

Keeping this in mind... we as his followers are commanded to pick up our crosses and to follow him and to walk as he walked and to do as he did in first John chapter 2 where it is written... (scrn 1)

## By This We May Know That We Are In Him...

1Jn 2:3 And by this we know that we have come to know him, if we keep his commandments.

1Jn 2:4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him,

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.



And so, according to our God breathed Scripture found right here in the book of John we are told that only those who keep his commandments even know who he

is. In other words... if you are not keeping his commandments... then you are a liar and the truth is not even in you. furthermore... our God breathed Scripture continues on to tell us that whoever says that he abides in him ought to walk in the same way in which he walked. And I'd like us to all think about this most important revelation that we're given here in the book of Luke.

What does the church today in our time teach? By in large the church today teaches that we do not have to abide in him by obeying his commandments or by walking in the same way in which he walked. According to most denominational churches today all we have to do is to follow them and walk as they walk, and our Messiah is completely and utterly left out of the picture when it comes to most denominational characters of men who all honor him with their lips while their hearts are far from him, teaching as doctrines... the commandments of men and not... the commandments of our beloved Messiah and King. E1

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Getting back to what Luke tells us in Luke chapter 4 verse 18... Luke tells us that our Messiah once again as he so often does... points directly back to the Prophets of his time... this time back to the Prophet Isaiah in chapter 61 when our Messiah says... in the Synagogue... on the seventh day Sabbath... that and I quote, *“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor.”*

Once again, our Messiah did not just make this statement up. He critically chose this Scripture from the sixty first chapter of the book of Isaiah in order to let those who had the ears to hear know... that, that very day... that Scripture had been fulfilled just as he tells them in verse 21.

And so... what exactly was our Messiah telling them was in the process of being fulfilled that very day? Well in order to know what our Messiah was attempting to tell them we need to go read Isaiah chapter 61 that he quoted from, and so let's turn there this morning so that we can get a clear picture of what it was that our Messiah was attempting to tell them. **Isaiah chapter 61 E2**

### **The Year of Yehovah's Favor**

**Isa 61:1** The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

**Isa 61:2** to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn;

**Isa 61:3** to grant to those who mourn in Zion— to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified.

**Isa 61:4** They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

**Isa 61:5** Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;

Isa 61:6 but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast.

Isa 61:7 Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.

Isa 61:8 For I the LORD love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Isa 61:9 Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed.

Isa 61:10 I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

Isa 61:11 For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations.

What should cause all modern-day Christians to sit up and take notice of is that what our Messiah was proclaiming that very day not only had to do with the love of his chosen set apart people... but it also had to do with the day of vengeance of our God... our Elohim... in order to comfort all who mourn.

Now... why would Isaiah say that the vengeance of God would comfort those who mourn? **(scrn 2 Just Show Do Not Read)**

## The Beast's Dominion...

Dan 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time.

Dan 7:26 But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end.



It was long ago written by the prophet Daniel in Daniel chapter 7 verse 25, that the beast would eventually wear out they Saints and would think to change the times and the law of God, and... that eventually the beast would have dominion over the Saints of God for a time, time, and a half of time.

And it is for this very reason that the chosen of Yehvoah God will indeed mourn upon the earth but... it is because of the very blood of our Passover Lamb who is our Messiah that the vengeance of his Father will indeed be brought fourth by his only begotten Son, and when our Father hears his chosen set apart people mourning, he will send his heavenly army upon the earth to deliver his wrath upon the wicked at which time... the chosen will no longer mourn. **E2 (just show)**

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And it is because of this point in time... when our Messiah was standing in that very synagogue teaching and preaching this very message... that those within the synagogue of Satan wanted to murder him. **E3**

### **Jesus Rejected at Nazareth**

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According to Luke chapter 4 verse 28 when they heard these things... all in the synagogue were filled with wrath. And it's written that they drove him out of his own hometown and brought him to the brow of the hill and wanted to throw him off of a cliff.

Today in our time I know, and I understand that many of us are right now going through and are now in the process of enduring somewhat of a soft persecution from not only the world... but from our own families as well, and even from some of the very people that live within our own households. But I dare say that few of us have yet to face a persecution within our own hometowns as fatal as this one. We may face the persecution of those who refuse to hear the truth and to accept it... but they have yet to drag us to the edge of a cliff and threaten to throw us off. Although there is no doubt in my mind that things are without a doubt heading in that direction.

And as this persecution that we will soon face grows in opposition to the truth we must always remember that even our own Messiah has told us that no prophet is acceptable in his own hometown.

And it is also important for us to understand what else our Messiah says in Luke chapter 4 verses 25 through 27 when he tells them that during the days of Elijah there were no healings going on. Our Messiah makes it abundantly clear that even in the days of Elijah there were many lepers in Israel during the time of the prophet Elisha and none of them were cleansed except for Naaman the Syrian which is

another teaching in of itself. But the point that needs to be made here is that there were no cleansings and no healings going on in the days of the prophets which once again points to the fact that these healings that our Messiah and his Apostles were doing were done in order to prove to people that he was indeed the only begotten Son of Yehvoah our Elohim.

The healings that we read about in our New Testaments were done for a very specific reason and that very specific reason was to point directly to the power and the authority that our Messiah was given by his Father in order to prove who he was and that he himself represented a time when there would be no more tears and no more death or mourning nor crying nor pain anymore for the former things will indeed pass away in the end when Yehvoah God himself will wipe away every tear from the eyes of his children and cause all things to be made new again.

This healing power that was given to our Messiah and then passed on from him to his Apostles was a power that acted as a business card if you will that shouted from the rooftops to all... the power and the authority that our Messiah had been given by his Father proving... that he indeed was the human man born of a women who had come to crush the head of the serpent... the one likened unto Moses just as we were told in Deuteronomy chapter 18... the very seed of Abraham, who had come forth from the very body of David just as Yehvoah God himself had promised David in 2<sup>nd</sup> Samuel chapter 7 to usher in the New Covenant that was promised in Jeremiah chapter 31 when God himself would write his law across the hearts and in the minds of his chosen set apart people just as it is written in the Old Testament in Jeremiah chapter 31 and again in the New Testament in Hebrews chapter 10.

Once again... even during the times of the prophets themselves there were no healings going on like there were during the days that our Messiah was walking upon the earth and our Messiah makes mention of this very fact in Luke chapter 4 to those who were in the synagogues who were looking for a miracle to be preformed in front of them. We must remember that it is also written... that a wicked and adulterous generation demands a sign, but that no sign would be given to it except for the sign of Jonah, and we'll read more about that when we get into Matthew chapter 16 within the confines of our study into the book of Matthew. **E1**

And so, getting back to Luke chapter 4, it should be clear to us that our Messiah was... is... and always will be Lord of his Father's Sabbath because all power and authority in heaven and earth were given to him by his Father. And because all

power and authority was given to him by his Father... it was always the mission of our Messiah to re-establish the spoken word of his Father in order to bring his brothers and sisters back to his Father.

Yeshua Hamashiach... (Jesus in the Greek) did not come to abolish the law or the prophets my friends. He came to fully preach the law and prophets. He came to do the law and what the prophets had written about him in order to prove that he was who he said that he was.

Once again it is written in 1<sup>st</sup> John chapter 2... that those who are truly in him keep his commandments and whoever says that they know him but does not keep his commandments... is nothing short of a liar and the truth is not even in them. The very way that we know that we are in him is that we ourselves have picked up our crosses and have willfully and intentionally made that personal commitment to walk in the same way in which he walked. Not walking in the ways of our denominational charters of men... not walking in the ways of the rabbinical Pharisees of our time... not walking in the ways of popery and the devils church... but in the ways that our Messiah walked, who always kept the seventh day Sabbath of his Father even when it was not convenient for him to do so and even when he knew that they wanted to murder him in the streets in order to stifle the message that his Father had given him to give to us. **E4**

### **Jesus Is Lord of the Sabbath**

Mat 12:1 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat.

Mat 12:2 But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the Sabbath."

Mat 12:3 He said to them, "Have you not read what David did when he was hungry, and those who were with him:

Mat 12:4 how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?

Mat 12:5 Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless?

Mat 12:6 I tell you, something greater than the temple is here.

Mat 12:7 And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless.

Mat 12:8 For the Son of Man is lord of the Sabbath."

### **A Man with a Withered Hand**

**Mat 12:9** He went on from there and entered their synagogue.

**Mat 12:10** And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him.

**Mat 12:11** He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out?”

**Mat 12:12** Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.”

**Mat 12:13** Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy like the other.

**Mat 12:14** But the Pharisees went out and conspired against him, how to destroy him.

In Matthew chapter 12 verses 9 through 14 we read about our Messiah healing the crippled hand of a man with a withered hand. And he asked the rabbinical Pharisees of his time if it was lawful to heal on the Sabbath because he knew that they would once again accuse him for what he was about to do. And he asks them if a sheep were to fall into a pit on the Sabbath who would not take hold of it and lift it up out of the pit. And he goes on to explain how much more valuable a man is than a sheep. And he tells them that it is indeed lawful to do good on the Sabbath. And right there in front of them he commanded the man with the withered hand to stretch out his hand and he healed that man in front of them because they were a wicked generation that he knew would not believe without a sign. And yet still.... still... even after receiving the sign that they were so adamantly looking for... they conspired against him and continued to make plans to murder him.

Once again, it is written in verse 15 that in spite of the fact that the rabbinical Pharisees were conspiring to murder him, he withdrew from them and went about healing the crowds in order to once again fulfill what was written about him by the prophet Isaiah when he said “*Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory; and in his name the Gentiles will hope.*”

This once again is our Messiah quoting from the Old Testament Prophets who had first introduced him to us back in the Old Testament. This once again is a quote from Isaiah chapter 42, and therefore... in order to better understand what our Messiah was attempting to tell the crowds that he was healing... let's turn to **Isaiah chapter 42:1-9 E5**

## Yehovah's Chosen Servant

**Isa 42:1** Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

**Isa 42:2** He will not cry aloud or lift up his voice, or make it heard in the street;

**Isa 42:3** a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.

**Isa 42:4** He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

**Isa 42:5** Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:

**Isa 42:6** "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

**Isa 42:7** to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

**Isa 42:8** I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.

**Isa 42:9** Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

You see the message that our Messiah came to preach and teach was a circular message. Our Messiah was teaching the same thing over and over and over again. He just used different words and Scripture in order to say the exact same thing. He was... just like his Father... teaching the end from the beginning!

This Gospel message was not about creating a new "do as thou wilt is the whole of the law" man-made religion that so many today have so ignorantly bought into. This Gospel message was about fulfilling both the law and the prophets in order to show us how important it is to understand the prophets and his Father's law not to throw them away... but to learn from them and abide in them. Not to be saved... but because he was gracious enough to... save us.

The church by in large today shamefully teaches that the law of God is done away with and even a curse for those who keep it but in reality, our Messiah taught no such thing! In fact... he consistently quotes from the prophets and the law in order to prove not only who he was... but to also proclaim the biblical definition of the love of God! (**scrn 3**)

# The Biblical Definition of The Love of God:

**1Jn 5:2** By this we know that we love the children of God, when we love God and obey his commandments.

**1Jn 5:3** **For this is the love of God, that we keep his commandments.** And his commandments are not burdensome.

**Is this what your Pastor is teaching?**



If the very definition of the love of God is that we keep his commandments, and that his commandments are not burdensome to us... how then can the church today in all of her pomp and pageantry proclaim the law to be a curse to those who keep it?

Those who proclaim such heresies will always point to the third chapter of the book of Galatians in order to promote and attempt to establish their own man-made philosophy. And so let us go read the Scripture that they will often times twist to their own destruction. Once again; **Galatians 3:10-14 (scrn 4)**

## The Righteous Shall Live by Faith

Gal 3:10 For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

Gal 3:11 Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

Gal 3:12 But the law is not of faith, rather “The one who does them shall live by them.”

Gal 3:13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—

Gal 3:14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.



The first thing that we need to make note of here is that what Paul is telling us here is that we do not rely on the law to save us. We all agree that we are saved by the grace of Yehvoah God through faith. The problem is that we who read our Bibles and are indeed Spirit filled have a very different definition of the word “faith” than today’s modern-day church does.

According to today’s modern-day churches who almost all bow the knee to their mother church of Rome... faith is all about honoring our Messiah with their lips while their hearts are far from him teaching as doctrines the commandments of men and not the commandments of God.

Those who understand what true “faith” is... understand that the word “faith” is synonymous with “love”. In fact... a more correct English translation might have been that we are saved by the Grace of God through the love of God which is once again found in 1<sup>st</sup> John chapter 5 verse 3 where we are once again told that the very biblical definition of the love of God is that we keep his commandments and that his commandments are not a burden to us.

And therefore, Paul is right when he says that it is evident that no one is justified simply by the law itself without the love of God. Paul tells us very clearly here in

Galatians chapter 3 that our Messiah redeemed us from the curse of the law by becoming a curse for us so that... so that... in our Messiah the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

The truth of the matter is, that no-where within the confines of Galatians chapter 3 are we told that the law is a curse. (scrn 5)

## Sin = The Transgression of The Law...

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.



Paul tells us very clearly in Galatians chapter 3 that our Messiah redeemed us from the curse of the law which was death. (scrn 6)



## The Wages of Sin Is Death...

Rom 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.



The curse of the law was the penalty of the law, not the law itself. “Sin” is the transgression of the law. That’s what “sin” is. And the wages of sin... (which is the penalty of the law) is death. And this is what our Messiah nailed to the cross... not his Father’s law. It was our record of debt because of the penalty of the law (that Paul calls the curse of the law) that our Messiah nailed to the cross moving it out of the way so that we could return to our Father in heaven who by the way is the same yesterday, today and tomorrow.

The very biblical definition of “sin”... is the transgression of the law. Without the law... you cannot have sin. And it is because the law does still stand today in our time that people today do indeed still need the innocent blood of a Passover Lamb (who is our Messiah) to pay the debt that they have incurred for breaking the law of their Father in heaven. If there is no law... then we are in no need of a savior, and if we are in no need of a savior, then we are in no need of a pastor, and if we are in no need of a pastor then we are in no need of a church and the whole house of cards comes tumbling down to the ground which has always been the very objective of the devil himself.

Our Messiah came to bring us back to his Father not to push us away from his Father. **(E6 Psalms 19 Just Show)**

## The Law of the Lord Is Perfect

**Psa 19:1 To the choirmaster. A Psalm of David.** The heavens declare the glory of God, and the sky above proclaims his handiwork.

Psa 19:2 Day to day pours out speech, and night to night reveals knowledge.

Psa 19:3 There is no speech, nor are there words, whose voice is not heard.

Psa 19:4 Their voice goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,

Psa 19:5 which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.

Psa 19:6 Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.

Psa 19:7 The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

Psa 19:8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;

Psa 19:9 the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether.

Psa 19:10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.

Psa 19:11 Moreover, by them is your servant warned; in keeping them there is great reward.

Psa 19:12 Who can discern his errors? Declare me innocent from hidden faults.

Psa 19:13 Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

Psa 19:14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

The Law of God according to David whose very body our Messiah came from... tells us very clearly in Psalms chapter 19 that the Law of God is not a curse... but just the opposite of a curse! David tells us very clearly in Psalms chapter 19 that the law of God is perfect, reviving the soul and that the testimony of Yehvoah is sure making wise the simple and that the precepts of Yehvoah are right rejoicing the heart, and that the commandments of Yehvoah are pure enlightening the eyes, and that the fear of Yehvoah is clean and enduring forever, and that the rules of Yehvoah are true and righteous all together more to be desired are they than gold, even much fine gold, sweeter also than honey and the drippings of the honeycomb.

Furthermore, David goes on to pray to Yehvoah God that he would keep him back from presumptuous "sin"! What is "presumptuous sin"? "Presumptuous sin" is a

failure to abide within God's perfect law which is exactly what the church today in our time has fallen pray too by transgressing God's law by adding to his word and taking away from his word which is also expressly forbidden within the confines of the law itself! (scrn 7)

Deu 4:2 **You shall not add to the word that I command you, nor take from it**, that you may keep the commandments of the LORD your God that I command you.

Deu 12:32 "Everything that I command you, you shall be careful to do. **You shall not add to it or take from it.**



According to Danial... it is only the Beast who will think to change the times and the law of God by adding to his word and taking away from his word. **Dan 7:25** (scrn 8)

Dan 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time.



If it is written that only the Beast will think to change the times and the law of God, should we not now be looking at the Beast who has thought to change the times and the law of God today in our time? (scrn 9)



The son of the devil himself who continuously runs around with the graven image

of our Messiah still hanging on a cross defeated... instead of sitting at the right hand of his Father in heaven boasts through his earthly pomp and pageantry that he himself is god on earth. Once again proving without the shadow of a doubt that just as all of the reformers pointed to back in the dark ages... this son of the devil is indeed... not Christ... but anti-Christ? (E6)

### The Law of the Lord Is Perfect

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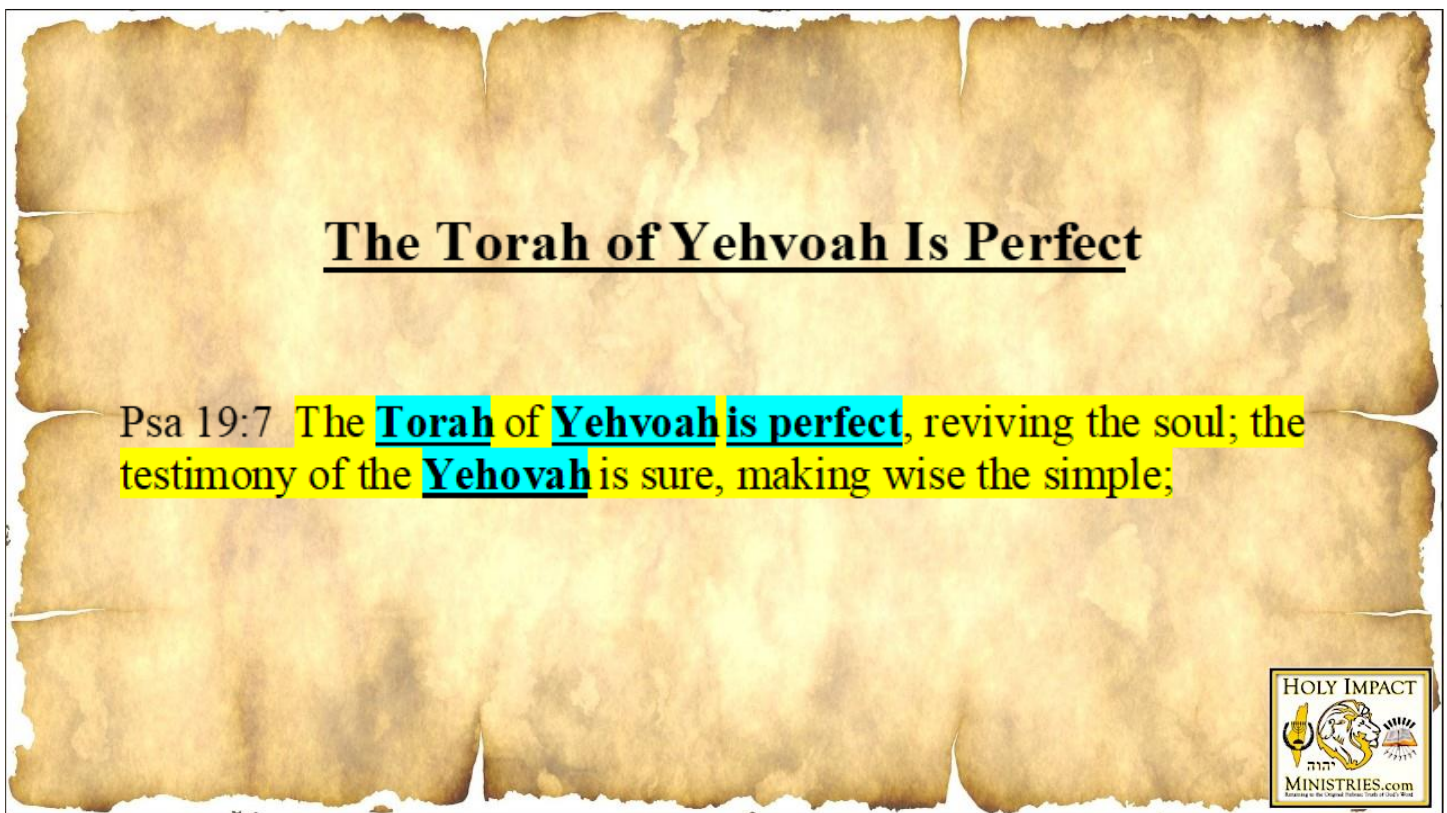
Psa 19:14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.

According to David in Psalms chapter 19 verse 7 we see that it is written that the law of the Lord is perfect. But the problem with this verse is that it is given to us within the confines of our English translated Bibles which does not give us the full truth.

When we examine the word “law” in verse 7 we find that it actually comes from the original Hebrew word “Torah”... which is the first five books of the bible which are

Genesis, Exodus, Leviticus, Numbers and Deuteronomy.

And so, when we see the English word “law” in the Old Testament, what we are looking at is actually the Torah of Yehvoah God our Father. This is what the law of God is. The law of God is his spoken word that was given in the beginning of the book. And just as David has already told us, it is indeed not a curse as the church today teaches... but... perfect. And the word “LORD” that we also see in Psalms chapter 19 verse 7 actually covers up the very name of God himself which by the way... he wrote in the Bible over 6519 different times! And therefore... what Psalms chapter 19 verse 7 is actually says is this (**scrn 10**)



And all of this points directly back to the fact that the Apostle Paul never and I repeat “never” told anyone that the law... the Torah... the Spoken word of Yehvoah God was a curse. The curse of the law is the penalty of the law that falls upon those who willfully and intentionally transgress the law... the Torah of God. And it was this penalty that our Messiah nailed to the cross, not the law itself. And the law does still stand today in our time because if it did not... then no one would need the blood of the only begotten Son of God to cover their transgressions!

It is because the very law of Yehvoah God does still stand today in our time that

every single one of us does indeed still today need the innocent blood of our Passover Lamb who died on “Passover Day” mind you... and not on some Roman Catholic created “Good Friday”... to cover their transgressions.

The very red-letter words of our Messiah that he so elegantly and courageously, and gallantly spoke against all odds in his time have been twisted by those who once again continuously twist the Scripture to their own destruction just as Peter tells us that they would. Listen closely to what Peter tells us these lawless wolves in sheep’s clothing would do to the very writings of the Apostle Paul that we just read in the book of Galatians. What does Peter warn us of when reading Paul’s writings in **2<sup>nd</sup> Peter 3:16-18 (scrn 11)**

### Peters Warning About Lawless People!

2Pe 3:15 And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him,

2Pe 3:16 as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.

2Pe 3:17 You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability.

2Pe 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.



And so, once again we have a very stark warning from the Apostle Peter who warns us against allowing lawless people to tell us what the Apostle Paul wrote because the writings of the Apostle Paul are not easy to understand... Peter says that Paul’s writings are difficult to understand not easy. And this is exactly why the Apostle Paul got into trouble because of his teaching style in Acts chapter 21 when he went to visit James and the Elders in Jerusalem which is a chapter that every Christian should be familiar with. Even James and the Elders in Jerusalem tell us in Acts chapter 21 verse 24, that the Apostle Paul himself always lived in observance of the

law. But once again... wolves standing behind the pulpits of today's denominational empires will all too often distort even the book of Acts through their own man-made philosophy, theology and dogmas. And why? Just as Peter tells us... because they are lawless. Once again honoring our Messiah with their lips while their hearts are far from him teaching as doctrines the commandments of men and not the commandments of God.

It is through this very study into Matthew chapter 12 that we can plainly see that one cannot read just half of the Bible and think that they know what the Bible says. And by the same token... one cannot sit in front of a lawless pulpit and purchase the rotten fruit of those standing behind that pulpit who are clearly who are lawless.

The Bible should be read like any other book from the beginning of the book to the end of the book and not from the middle of the book. And once again it is because we are intimately familiar with the whole Bible and not just half of it... that we are given the eyes to see... and the ears to hear.

Keeping all of these things in mind... as we close the books for this Sabbath... I will do as I always do and once again ask as I always do that everyone within the sound of my voice would please... take what you have heard here today to your own prayer closet, and bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true... or not.

Ask, seek, and knock on his door, and his door alone and the proper door will be opened to you. And if you will do that, and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.

My advice this Sabbath day is to buckle up and hold on tight my friends. The deception will only get worse as time goes by.