



Matthew Chapter 3c

The Trinity Truth According To Matthew

During our previous studies into the book of Matthew we talked about several different things that the very Jewish Apostle Matthew would have known and understood about the Bible that most modern-day Christians today simply do not understand because they have been wrongly told that the first half of the Bible simply doesn't matter anymore.

Most modern-day Christians today have been wrongfully and shamefully taught that the first half of the Bible really doesn't mean anything because it's all been done away with and has become a curse for those who keep it according to most of the man-made denominational empires in existence today in our time. However, the very Jewish Apostle Matthew and his mostly Jewish audience would have once again known and understood the prophecies, the promises, and the qualifiers that would have qualified this man by the name of Yeshua (Jesus) to be the Messiah. And it was the Torah, the writings of the prophets and the Psalms that testified about who this Yeshua (Jesus) was... is... and always will be just as our Messiah himself has told us in the book of Luke. **(scrn 1)**

The Law of Moses, The Prophets & The Psalms!

Luk 24:44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Luk 24:45 Then he opened their minds to understand the Scriptures,



And therefore, if you don't know and understand the Law of Moses, the Prophets and the Psalms which is what we know as the “Old Testament” today... you have no idea what needs to be fulfilled or why our Messiah needed to fulfill what the Law of Moses the Prophets, and the Psalms had said.

Our Messiah clearly knew how important it was for his Apostles to understand how and why it was that he had been sent to fulfill the Law of Moses, the Prophets and the Psalms. Because without this knowledge they would be extremely handicapped in teaching the Gospel message that he had come to give them to the world.

Our Messiah was not sent by his Father to change his Father's Law, or to change his Sabbath Day or to celebrate his own Birthday and make it all about himself. Our Messiah came to once again re-establish the Law between God and his people and to reconnect the world with the spoken word of his Father so that they could once again become his sons and daughters and so that he could once again be their God. And we've already seen a plethora of Scripture and prophecies and promises that Yehvoah God had made in the first half of the Bible that clearly proclaimed that these things were going to happen, and that he would write his law in our hearts and in our minds so that we could once again be his children and so that he could once again be our God. Not by force, but by our own free will. Not by our works, but by the grace of God who has mercy on whom he has mercy.

And so, before we get started into our study here this morning, I'd like to just quickly recap what we already know according to our God breathed Scripture from our previous studies.

(scrn 2)

What Our God Breathed Scriptures Teach Us...

1. Yeshua Jesus is a Bethlehemite who came from Bethlehem not Nazareth. **Micah 5:2-6, Mat. 2:1, Luke 2:4-7**
2. Yeshua (Jesus) is a descendant of David who was created from David's body to sit on David's throne forever. **2nd Sam. 7:12-17, Mat. 1:1, Rev 22:16, Gen. 49:9-11, Deut. 18:15-19, and again in Gen. 3:15**
3. Yehovah God promised that a "New Covenant" would write his laws in the hearts and the minds of his people forever so that he could be their God and so that they could once again be his people. **Jer. 31:31-33, Hebrews 10:16-17, Ezek. 37:24-27**
4. Both the Northern tribes of Ephraim and the Southern tribes of Judah would be joined together once again as one stick in the creator's hand. **Ezek. 37, Isaiah 11:12-13, Jer. 16:14-16**
5. Yeshua (Jesus) teaches us that not one dot of his Father's law can become void in both **Luke 16:15-17, Matthew 5:17-20**



The first thing that we should know from the Law of Moses, the Prophets and the Psalms is that Yeshua was born a "Bethlehemite not a Nazarene. Our Messiah was born in the city of David which also known as "Bethlehem" not "Nazareth".

Many people claim that our Messiah had long hair and looked like a Nazarene because he grew up in Nazareth, but my friends I would submit to you that our Messiah would have never assimilated himself with the world and forgotten who he was. Our Messiah was a Jew first before he was anything else. He had come from the house of David and the tribe of Judah and was a practicing Jew who taught in the Synagogues. It is written that to have long hair is a shame for man. (scrn 3)

Long Hair Is A Disgrace For A Man...

1Co 11:14 Does not nature itself teach you that if a man wears long hair it is a disgrace for him,

1Co 11:15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering.



If you think that our Messiah would have caved into the traditions of the Nazarenes and done something that would have made himself a disgrace to our Father in heaven, then you my friends simply put... are worshipping the wrong Messiah. (scrn 4)



If your idea of our Messiah is a man-made depiction of a lily-white Frenchmen with long hair who winks in the eye of sin and transgression, then you my friends are indeed worshiping the wrong Messiah.

Our Messiah did not come to assimilate himself with the world. He came to bring division, not assimilation. He came to turn the world back to his Father. He did not come to wink in the eye of sin and transgression, he came to pay the debt that you and I had incurred because of our transgressions, and he came to teach us to repent, to be sorrowful, and return to our Father in heaven who had banished us from his tree of life because of our wickedness.

Our Messiah came to bring us back to his Father, not to push us farther away from his Father. Our Messiah was humble, he was not full of vanity and self-satisfaction and self-gratification. The vision that the church today has about our Messiah and who he was... is and always will be, is so far lost and removed from who he is that there should be no doubts in our minds that if our Messiah were standing right here, right now before them today... they in no way recognize him any more than the Pharisees and the Scribes of his time recognized him.

The church today in all of her man-made pagan traditions and philosophies and doctrines of men have long ago forgotten what our God breathed Scripture actually commands of us. (scrn 5)

You Shall Have No Other (g)ods Before Me...

Exo 20:3 "You shall have no other gods before me.

Exo 20:4 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Exo 20:5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,

Exo 20:6 but showing steadfast love to thousands of those who love me and keep my commandments.



What we often times forget is that our Father in heaven tells us time and time again specifically

that he is one God and that there are no other gods before him. And if we willfully and intentionally choose to forget and to forsake and to profane his holy spoken word and his Sabbaths and his feast days and his appointments, we are then profaning his name. **Ezek 22:26 (scrn 6)**

I Am Profaned Among Them!

Eze 22:26 Her priests have done violence to my law and have profaned my holy things. They have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my Sabbaths, so that I am profaned among them.



You see, this is how we profane his holy name. By doing violence to his law. And I would submit to you my friends... that the church today by in large has indeed done much violence to his Law. The word “violence” that we see here in Ezekiel chapter 22 verse 26 is actually the Hebrew word “chamas” (scrn 7)

H2554

חָמָס

violence = châmas

BDB Definition:

1) to wrong, do violence to, treat violently, do wrongly

1a) (Qal) to treat violently, do wrong

1a1) of physical wrong

1a2) of ethical wrong

1a3) of physical and ethical wrong

1b) (Niphal) to be treated violently

Brown Driver Briggs Hebrew Definitions



And the Hebrew word “chamas” means to do wrong, to do violence, or to treat violently, to do wrongly, or to be ethically wrong. In other words, Yehvoah God is deeply concerned with how we as his children treat his Law... which is his spoken word. And this is exactly how we profane his holy name, when we do violence to his Law... his spoken word. The very same word that brings life to us.

We do not profane his name by miss-spelling his name or by miss-pronouncing his name. There is not one example of that found anywhere in the Bible. We profane his name when we mistreat and do violence “chamas” to his Law which is his spoken word. And this once again is something that the very Jewish Apostle Matthew and his largely Jewish audience would have been well aware of. And so too would our very Jewish Messiah have been well aware of the implications of doing violence to his Father’s Law. And this is not... and I repeat not... what our Messiah came to do.

These are all things that were well known to all true God-fearing Jewish people back in that day, and it was this fundamental teaching and understanding that gave the Jewish people of our Messiah’s time the ability to identify our Messiah as our Messiah. Our Messiah came to fulfill... which is the Greek word “pleroo” the Law of Moses, the Prophets and the Psalms.
(scrn 8)

G4137

πληρόω

FULFILL = plēroō

play-ro'-o

From G4134; to *make replete*, that is, (literally) to *cram* (a net), *level up* (a hollow), or (figuratively) to *furnish* (or *imbue, diffuse, influence*), *satisfy*, *execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Total KJV occurrences: 90



Which means that he came to satisfy the Law of Moses the Prophets and the Psalms as an example to us. He came to execute them... to do them... as an example to us so that we would also pick up our crosses and follow him and also... execute them... and do them... and fully preach them... and perfectly supply other likeminded believers to also do them and fully preach them, so that they in turn could then perfectly supply others after them with the knowledge of the truth.

Which leads us right on into the next topic that needs to be discussed here at the baptism of our Messiah found in Matthew chapter three. And that is the man-made, man-created, man-concocted concept of a Roman Catholic “trinity”. And before we take a close look at what many call “the trinity” I’d like us to go back for just a moment and re-read Matthew’s account of the baptism of our Messiah. We can find that in **Matthew chapter 3 verses 13 through 17 (scrn 9)**

The Baptism of Yeshua (Jesus)

Mat 3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

Mat 3:14 John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

Mat 3:15 But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented.

Mat 3:16 And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him;

Mat 3:17 and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."



The first thing that I would like us to see here in Matthew's account of the baptism of our Messiah is that Matthew does not make any mention of a "trinity" here in chapter three or any other chapter of his writings. Matthew makes no claims that God is an egg. Matthew doesn't even mention the number three here in his account of our Messiah being baptized. The truth of the matter is that there are more than just three here at this event.

We have John the Baptist who also had a portion of the Spirit of God in him as well holding Yeshua Jesus in his arms dripping wet after coming up out of the water... and notice also that Yeshua Jesus came up out of the water... which means that there was no sprinkling going on here. Our Messiah was immersed in the river Jordan to signify the body going down into the watery grave of baptism and dying, and a new creature arising from that watery grave. That's what baptism signifies and represents. **(scrn 10)**

Baptism Represents The Death of The Flesh

Col 2:12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Col 2:13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Col 2:14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.



And notice here also in Colossians chapter 2 verse 14 that it is written that the only thing nailed to the cross was our record of debt that stood against us. That... my friends is what was nailed to the cross... not the Law of God.

It was our record of debt that was nailed to the cross because of the curse of the Law which was the penalty of the Law. The wages of sin... which is the transgression of the Law... is death. And it was our record of debt along with that penalty that our Messiah nailed to the cross, not the Law of his Father. And once again we have many teachings on why it is that God's Law must still stand in our day today in our time and you can find those teachings by going to our website at HolyImpactMinistries.com and navigating to our "Bible Topics Page". From there all you have to do is to scroll down to our video teaching series entitled "Why Must God's Law Still Stand Today". Once again that video series is free to everyone as well as the downloadable PDF files for each and every one of those video teachings. All it costs is the time that it takes to sit down and either view them in video form or to read them in PDF form.

But the point that needs to be made here in Matthew chapter three is that Matthew's account of the baptism of our Messiah clearly had nothing to do with a "trinity" according to Matthew. Matthew makes no mention of a "trinity". He simply gives us the explanation of what happened and why it happened.

There was no reason for our Messiah to be baptized by John other than for our Messiah to fulfill all righteousness. And by fulfilling all righteousness, our Messiah once again, as he always did became the example by which we are to live. Our Messiah commands us to pick up our crosses

and to follow him and to do as he did and to walk as he walked. (scrn 11)

We Ought To Walk In The Same Way In Which He Walked...

1Jn 2:4 **Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him,**

1Jn 2:5 **but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:**

1Jn 2:6 **whoever says he abides in him ought to walk in the same way in which he walked.**



And this is the point that the Apostle Matthew was attempting to make here in Matthew chapter three. Notice that Matthew never mentions a triune god anywhere in his account of the baptism of our Messiah. If there was such a thing as a three in one triune god... Matthew makes no mention of it here in his account of our Messiah's baptism or anywhere else within the confines of his writings. And why? Because Matthew being a Jew was well aware of the pagan practices of the nations who all had created for themselves a plethora of pagan triune... gods.

Matthew would have been well acquainted with the many different pagan triune gods of old. The Devil loved to create for himself many different trinities of gods like the trinity of Issis, Osirus, and Horus. The trinity of Jupiter, Juno, and Minerva. The pagan trinity of Brahma, Vishnu and Shiva. The trinity of Odin, Vili, and Ve. The trinity of Zeus, Athena, and Apollo. The trinity of Nimrod, Semiramis and Tammuz and on, and on, and on the list goes of pagan trinity gods that were all created by the throes of paganism. Right on up through to Catholicism today who has also built for herself a trinitarian god that they love to proclaim as being a three in one egg like God.

But does this hold water according to the Scripture? Not according to the Apostle Matthew, it didn't. If this would have been so... would the Apostle Matthew not have mentioned this three in one triad egg god during the baptism of our Messiah? Surly Matthew would have though it important enough to mention it at least once. But he does not. And why? Because once again, Matthew would have well understood the word of God himself who had already made it

abundantly clear that he is not a three in one triune god... but a one-of-a-kind God.

Even our Messiah taught that God was one. (scrn 12)


Mar 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?”

Mar 12:29 Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one.’

Mar 12:30 And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’

Mar 12:31 The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Mar 12:32 And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him.”



And so, right here in the 12th chapter of the book of Mark we have the proclamation of our Messiah who also teaches... that God is one... not three... not seven... not 40, not 70 but one. Not says I... but says the very red-letter words of our very own Messiah and the Scribes of his time even knew this much!

Matthew all throughout his writings makes it extremely clear who our Messiah was... is... and always will be and just as Matthew has already told us in the very first sentence of our New Testaments and I quote; “This is the book of the genealogy of Yeshua Jesus the Messiah, the Son of David, the Son of Abraham”.

The Apostle Matthew and his largely Jewish audience would have known full well from the very beginning that Yehovah God is one God and that there are no other gods like him and that there would be no other gods like him after him. **Isa 43:10 (scrn 13)**

No (g)od Before Me... And No (g)od After Me...

Isa 43:10 “You are my witnesses,” declares the LORD, “and my servant whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me.



Matthew new full well that all of the Prophets proclaimed that this Messiah that was prophesied to come would indeed come from the seed of Abraham and the body of David just as we're told in 2nd Samuel chapter 7. And it would be this human man that would sit upon David's throne as King over the house of Israel. And Matthew knew that David would never lack a man to sit upon the throne of the house of Israel. (scrn 14)

Jer 33:17 “For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

Jer 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.”



You see, man has been seeking and receiving glory from man for so long that today in our time this is all that men seek. All that men seek is the glory from one another.

I once had a conversation with a Baptist Pastor who proudly proclaimed that he stood on the shoulders of other great men that had come before him. And I thought to myself how sad it was to hear this coming from the lips of someone who claimed to be a man of God. As for me and my house we stand on the rock that is the word of God. You see, they no longer seek the glory that is from the one and only God and it has been that way from clear back in the days of the Apostles. (scrn 15)

How Can You Believe When You Receive Glory From One Another?

Joh 5:44 How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God?

Joh 5:45 Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope.

Joh 5:46 For if you believed Moses, you would believe me; for he wrote of me.

Joh 5:47 But if you do not believe his writings, how will you believe my words?"



Men will always be busy with their own philosophy, their own doctrines, and their own dogmas and religions that they have built for themselves. It has been this way from the beginning of the book of Genesis and will continue until our Messiah returns to destroy the lies and the deceptions that men teach and preach to this very day. Even back in the days of Jeremiah the lying pen of the scribes was making God's Law out to be... a lie. (scrn 16)

What Wisdom Is In Them?

Jer 8:7 Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the rules of the LORD.

Jer 8:8 “How can you say, ‘We are wise, and the law of the LORD is with us’? But behold, the lying pen of the scribes has made it into a lie.

Jer 8:9 The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them?



And so, if we know that this has been the case from the beginning... then why is it that we seek the glory of men and not the glory of God today in our time? Why do we trust what they say and what they write without testing them to the measuring stick of Yehovah's God breathed Scripture? Why do we not hold their feet to the fire? And why is it that we continuously follow after their man-made traditions and allow them to honor our Father in heaven with their lips while their hearts are far from him teaching as doctrines... the commandments of men?

And do we think that we too will not be judged for willfully and intentionally rejecting these God breathed Scriptures in order to follow after the glory of men who have turned our Father's spoken word into a lie?

I tell you the truth my friends... straight is the gate and narrow is the path... and few... there be that find it. (scrn 17)

If The Righteous Is Scarcely Saved...

1Pe 4:18 And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

1Pe 4:19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.



If the righteous is scarcely saved... and if few there be that find it... and if many are called but only few are chosen... does any of this sound like we should be playing poker with God's word and the doctrines and philosophies and traditions of men?

Who was... is... and always will be this Messiah that Matthew is trying to tell us about? Is he a god that came down to earth in order to allow himself to be murdered for the transgressions of men who had transgressed against him? Is he a god that has lied to all of us by telling us over and over and over again that this is my Son... with whom I am well pleased? Does God lie? Is God deceitful? And what purpose would there possibly be in God himself dying on a cross? Did God sin against man... or did man sin against God? Does god need an unblemished sinless sacrifice to offer up to man? Or does man need an unblemished sinless sacrifice to offer up to God because of his transgressions against God? Listen closely to who Yehovah God says that this Messiah that Matthew is introducing to us is. **Isaiah 42:1-9 E1**

The Lord's Chosen Servant

Isa 42:1 Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

Isa 42:2 He will not cry aloud or lift up his voice, or make it heard in the street;

Isa 42:3 a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.

Isa 42:4 He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

Isa 42:5 Thus says God, the LORD, who created the heavens and stretched them out,

who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:

Isa 42:6 "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

Isa 42:7 to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

Isa 42:8 I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.

Isa 42:9 Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

Behold my "servant"! In the original Hebrew language here that God is speaking in... the word "servant" is "ebed" (**scrn 18**)

H5650


עֶבֶד

Servant = 'ebed

BDB Definition:

- 1) slave, servant
 - 1a) slave, servant, man-servant
 - 1b) subjects
 - 1c) servants, worshippers (of God)
 - 1d) servant (in special sense as prophets, Levites etc)
 - 1e) servant (of Israel)
- 1f) servant (as form of address between equals)

Brown Driver Briggs Hebrew Definitions



"Ebed" means to be a slave. It means to be a servant, a "man-servant". It means to be a subject. It means to be a worshiper of God. And it was this "Servant"... this "Worshiper of God" that God himself says that he would put his Spirit upon. And it is this Servant... that God says that would bring forth the nations. It is this Servant... that God says will faithfully bring forth justice. It was this servant... that God says will not grow faint or be discouraged until he has established justice on the earth; and the coastlands wait for his Law... (which is the word "Torah" by the way). "Law" and "Torah" are one in the same in the Old Testament, and it is the Torah... the Law... the spoken word of Yehovah God that God says the coastlands will wait for.

God says that he has called this servant... in righteousness and that he would take this servant

by the hand and keep him and that he would give this servant as a covenant for the people a light for the nations, to open the eyes of the blind and to bring out the prisoners from the dungeons, and from the prison those who sit in darkness.

But what does the church today say? They say no... that God is an egg... a three in one triune god just like that of the pagans.

Was the Spirit of Yahovah God upon and even in our Messiah? Yes indeed. I would submit to you my friends that the Spirit of God was in Yeshua Jesus... just like the Spirit of God resides in each and every one of us today making us all one with him. **John 17:15-26 E2**

Joh 17:15 I do not ask that you take them out of the world, but that you keep them from the evil one.

Joh 17:16 They are not of the world, just as I am not of the world.

Joh 17:17 Sanctify them in the truth; your word is truth.

Joh 17:18 As you sent me into the world, so I have sent them into the world.

Joh 17:19 And for their sake I consecrate myself, that they also may be sanctified in truth.

Joh 17:20 "I do not ask for these only, but also for those who will believe in me through their word,

Joh 17:21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

Joh 17:22 The glory that you have given me I have given to them, that they may be one even as we are one,

Joh 17:23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

Joh 17:24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

Joh 17:25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

Joh 17:26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

From the very beginning it was always the will of our Messiah to make us all one. Not three... but one. Each and every one of us sitting here this morning should be able to say... "If you've seen me... you've seen my Father". Each and every one of us here this morning should be able to say that we are one with him. And if we cannot... we need to ask ourselves... why not?

In the end when the remnant of Yehvoah God's chosen people are indeed saved because they have endured to the end and because they have conquered over evil even unto death... and because they understood that the biblical definition of the love of God is that we keep his commandments and his commandments are not burdensome to us... the world will know full

well and without a doubt who the one true Most High Elohyim of Abraham, Isaac, and Jacob truly is. And the Servant that Yehovah had raised up from the seed of Abraham and the body of David will indeed sit upon the throne of David over the house of Israel forever and the ruler's staff will not depart from between his feet. And before we close here this morning, I would like to present to you with one more very important Scripture that the Jewish Apostle Matthew would have been well acquainted with. **Psalms chapter 2 E3**

The Reign of the Lord's Anointed

Psa 2:1 Why do the nations rage and the peoples plot in vain?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying,

Psa 2:3 "Let us burst their bonds apart and cast away their cords from us."

Psa 2:4 He who sits in the heavens laughs; the Lord holds them in derision.

Psa 2:5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

Psa 2:6 "As for me, I have set my King on Zion, my holy hill."

Psa 2:7 I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you.

Psa 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psa 2:9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

Psa 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

Do not kiss the trinity god of pagantry my friends... do not kiss the feet of men who have turned the Law of Yehvoah God into a lie. Do not kiss the Pope of Rome, or some Babylonian Rabbi, or some so called "early church father". But kiss... the Son... lest he be angry, and you perish in the way for his wrath is quickly kindled. Take refuse in the Servant of Yehvoah God... and you will be blessed.

Let us hold fast to "Sola Scriptura" Scripture only... and let us use these God breathed Scriptures as our measuring stick to the wisdom of men. Let us stand on the rock that is the foundation of the spoken word of Yehovah God. And let us be careful... be careful... to do his commandments and not to add to... or take away from his word as so many have done before us.

And as we close this morning... I will once again ask as I always do that everyone within the sound of my voice would please... take what you have heard here today to your own prayer closet, and to bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be

true... or not.

Ask, seek, and knock on his door, and his door alone and the proper door will be opened to you. And if you will do that, and if you will stay the course to the end... you and I will surely walk through the gates of his soon coming kingdom together.