



Pastor Scott Velain

Yom Teruah / Day of Trumpets

One of the first things that I want to make mention of here this morning is that this is not going to be a teaching about why a Christian should be keeping Yom Teruah (also known as the day of trumpets). If you are a Christian and you don't know why you should be keeping Yom Teruah, then I would invite you to go to our website and view our teachings on Yom Teruah that are more geared towards that particular subject. In fact... let me take you to the website very quickly and show you where those videos are for those of you who might be new to Torah, and the keeping of the moedim of our Father in heaven.

All you have to do is visit us at HolyImpactMinistries.com, and then navigate to our "day of trumpets" page, and there you will find a couple of different videos that will walk you through why a modern-day Christian should without a doubt be observing Yom Teruah (also known as the day of trumpets).

As for today, I'm going to be speaking to those of us who are much farther advanced in the faith, and those of us who already know that we should be keeping the Moedim, or the appointments of our Father in heaven. But what I do want to make two things perfectly clear, number one is why we keep it on the day that we keep it... and number two, is what we can most likely expect to happen on this very special day very soon in the future.

The first thing that I want to concentrate on is what is written in our God breathed Scriptures so that we know how to properly calculate Yom Teruah. How do we calculate Yom Teruah properly according to the Scripture? Let's begin by keeping it simple and turning to Leviticus chapter 23 versus 23 through 25:

Lev 23:23 *And the LORD spoke to Moses, saying,*

Lev 23:24 *"Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation.*

Lev 23:25 *You shall not do any ordinary work, and you shall present a food offering to the LORD."*

I want us to notice here in verse 24, that our Father in heaven commands us to keep this day in the seventh month, on the first day of the month. So, in order to do that, according to our Scripture, we need to be able to identify the seventh month. How do we do that? Very simple. If

we just stick to our God breathed Scriptures, we can't go wrong. Let's start by taking a look at the Hebrew calendar:

Hebrew	English	Number	Length	Civil Equivalent
ניסן	Nissan	1	30 days	March-April
אייר	Iyar	2	29 days	April-May
סיון	Sivan	3	30 days	May-June
תמוז	Tammuz	4	29 days	June-July
אב	Av	5	30 days	July-August
אלול	Elul	6	29 days	August-September
תשרי	Tishri	7	30 days	September-October
חשוון	Cheshvan	8	29 or 30 days	October-November
כסלו	Kislev	9	30 or 29 days	November-December
טבת	Tevet	10	29 days	December-January
שבט	Shevat	11	30 days	January-February
אדר א	Adar I (leap years only)	12	30 days	February-March
אדר ב אדר ב	Adar (called Adar Beit in leap years)	12 (13 in leap years)	29 days	February-March

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According to our Scripture this is an accurate picture of the Hebrew calendar. But before we go any farther I want us to understand that these names that have been given to the months of our Father's calendar... are not Hebrew names. These English spoken names, are from Babylon, they are not Hebrew names, and they are not from the house of Israel, and so once again they are not from the Hebrew tongue, and they are certainly not from our Bibles.

The first month is not called, "Nissan" in the Torah. I want us to pay very close attention to what our Father in heaven calls his months in Leviticus chapter 23. Our Father in heaven calls his months by number not by name. Now, we do see some months that do have a corresponding names according to the Hebrew tongue from time to time. For instance... the first month is often times called "the month of Abib." For instance, let's take a quick look at Exodus chapter 13 verse four:

Exo 13:4 *Today, in the month of Abib, you are going out.*

Here, very clearly, Moses calls the first month of the year by its Hebrew name, "Abib". Which means "fresh young barley years". The first month of our Father in heaven is called the month of "Abib" by Moses... because it has to do with "fresh young barley ears". This is how we can tell when our Father's first month of the year has arrived. Let's turn back to Leviticus chapter 23 verses five and six:

Lev 23:5 In the first month, on the fourteenth day of the month at twilight, is the LORD's Passover.

Lev 23:6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

Once again, we see our Father in heaven calling this first month by its numerical value. Our Father in heaven does not call the first month the month of Abib like Moses dose in the book of Exodus. Our Father calls his months by numerical values. But... the reason that Moses calls the first month the month of “Abib” is extremely important, and we’ll get into that in just a moment.

We also know that to properly calculate the new month of the new year, man was commanded to abide by two signs that would be given to him. The first sign would’ve been a new moon. And this is very important because each one of our Fathers months starts with a new moon. Genesis chapter 1 verses 14 and 15:

Gen 1:14 And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,

Gen 1:15 and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.

The word “seasons” here is actually the Hebrew word “Moed”... and it means “*appointed place, appointed time, set Feast, or appointed seasons for meeting*”. Most modern-day Christians don’t understand the significance of what is being said here in Genesis chapter 1 verse 14. What our Father in heaven is telling us is that the sun and the moon were set in the heavens to separate not only the day from the night... but to also be for his signs, and for his appointments, and for days and for years. That’s the proper rendering of the Scripture. Let’s turn to Psalms chapter 104 verse 19:

Psa 104:19 He made the moon to mark the seasons; the sun knows its time for setting.

Once again, the English word “seasons” here is actually the Hebrew word “moed” which once again means “Yahovah’s appointed times”, it does not mean spring, summer, fall, and winter. And of course, the sun was used to Mark the days.

The second sign that our Father in heaven gave us to know the first month of the year was when the barley was ripe. Let’s turn to Deuteronomy chapter 16 verse one:

Deu 16:1 “Observe the month of Abib and keep the Passover to the LORD your God,

for in the month of Abib the LORD your God brought you out of Egypt by night.

The very Hebrew word “Abib” means “*fresh young barley ears*”, or “*month of ear forming of greening of crop.*” Once again, this points directly to the time that our Father in heaven rescued the Israelites out from under the hand of Pharaoh in led them out of Egypt, which is exactly what the Passover is all about. It’s about redemption, salvation, and the glory and the might of our Father in heaven and his unfolding plan for humanity.

We also see the month of Abib, mentioned in Exodus chapter 23 verse 15:

Exo 23:15 You shall keep the Feast of Unleavened Bread. As I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-handed.

We can also see the same thing commanded in Exodus chapter 34 verse 18:

Exo 34:18 “You shall keep the Feast of Unleavened Bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib, for in the month Abib you came out from Egypt.

So, there should be no doubt about when the first month of the year actually occurs according to our God breathed Scripture. It will indeed be when the barley is ripe and we see that first new moon is hanging dark in the sky.

This totally and utterly destroys what Judaism calls “Rosh Hashanah”. Judaism is what our Messiah utterly hated. Our Messiah loved the Jewish people, he was a himself a Jew, but he utterly hated, and despised “Judaism”. And the reason that he utterly hated and despised Judaism is because of things like “Rosh Hashanah”.

Judaism, is no better than Catholicism my friends. Judaism makes up its own nonsense just like Catholicism makes up its own nonsense, and this is why our Messiah called the Pharisees and the scribes all kinds of pet names like “*two-fold children of hell*”, and “*whitewashed tombs that were beautiful on the outside but full of dead men’s bones on the inside*”, or “*a brood of vipers*”, or “*blind guides*”.

You cannot have a Jewish new year in the seventh month of the Hebrew calendar. Not according to Yahovah. Not according to his God breathed Scriptures. And not according to Deuteronomy chapter 12 verse 32.

The Jews picked up this nonsense when they were in captivity in Babylon. A new year that begins in the seventh month of Yahovahs calendar is a Babylonian practice not a Hebrew practice. It is a Babylonian, pagan holiday, not a Hebrew new year. And both Christians and Jews would do well to read their Bibles for themselves instead of listening to some Wolf in

sheep's clothing standing behind a pulpit once again filling their ears full of nonsense and leading them astray and away from the truth of Yah's word simply because they haven't taken the time to sit down and read the book for themselves.

I cannot tell you how much it burns my toast to hear people continuously doing these things completely and utterly disregarding the very God breathed Scriptures that they hold in their hands claiming to be subservient to. It is a shame. It is a disgrace, and it should not be done by any true God-fearing, cross bearing, Messiah following Christian.

We need to be on the lookout for these kinds of things my friends this is not a debatable doctrine. There is no debate here. It simply is not in the Scripture. It's not in there, and you can't find it in there. And the reason that you can't find it in there, is because it's not in there.

There is simply no two ways about it. You are either worshiping Judaism (which is the teachings of men)... or you are worshiping the one true God of Abraham Isaac and Jacob. You can't have it both ways anymore than today's modern-day professing Christian can't have it both ways. You're either worshiping Catholicism (which is the teaching of men), or your worshiping Christianity. They are not the same, any more than Judaism is true Christianity. And we as God's people who have been awoken from our sleep, and called to contend for the faith must indeed contend for the faith and shout the truth from our rooftops.

This is not a joke, nor is it a mistake. It's a bald-faced lie and it needs to be drug out into the daylight and be made known as such. And this is much more important than we may think that it is. And that's all that I'm going to say about that.

Now, I will mention this once again... there are all kinds of understandings about whether a new moon is when the moon is in conjunction with the earth and is completely dark in the sky, or if a new moon is when someone sees the sliver of the moon.

For those who believe that they have to see the sliver of the moon... they have a couple of major problems. The first of which is that depending on atmospheric conditions, the human eye may not see the first sliver of the moon for days, if not a weeks after it actually appears.

If it's raining and cloudy, you're not going to see the first sliver of the moon. If it's foggy you're not going to see the first sliver of the moon. If there has been a large fire or a volcano that clouds the air for any given reason... you're not going to see the first sliver of the moon.

What we need to understand is that the Israelites knew that the new moon was when the moon hung completely dark in the sky. They used the sliver of the moon to often times verify the new moon, but they did not use the sliver of the moon to justify the new moon. The Israelites knew exactly when the new moon was going to happen long before it took place each month. The Mayans knew it, the Samaritans knew it, almost all ancient civilizations knew exactly when the new moon appeared dark in the sky, and that's been no secret to any of us. It's a fact that

ancient civilizations often times understood stellar alignments better than today's modern-day NASA understands them.

And so, it's difficult to believe that the Israelites were hanging around waiting for a visual sliver when it came to calculating Yom Teruah. If they did, this would throw the number of days off in each month and completely throw our fathers appointments out of alignment. There should be no doubt that our God is not a God of confusion. He would've made sure that the Israelites were well aware of when the new moon was. They already knew in advance when the moon was dark in the sky and did not give its light... that was, and is today the definition of a new moon, and Scripture coincides with the fact that a new moon is indeed when the moon is as black as sackcloth. And will take a look at just a little bit of that as we move forward.

Now, I want to take a break from the conjunction of the moon for just a moment so that we can concentrate on what Yom Teruah is all about. And as we unfold what Yom Teruah is all about, I think that you will agree with me concerning the new moon being completely dark in the sky as we move forward.

It never ceases to amaze me how many modern-day Christians who are just coming into Torah are so baffled by the Day of Trumpets. If we read Leviticus chapter 23 versus 23 through 25, we're not really told very much about Yom Teruah and the day of trumpets.

We're simply told that we should observe a day of solemn rest, and that it is a Memorial proclaimed with a blast of trumpets and a holy convocation. Technically speaking, Yom Teruah also known as the day of trumpets... Isn't even a feast day. We often times wrongly call Yom Teruah "*The Feast of Trumpets*", but it's not a feast day at all. There is no Feast commanded on Yom Teruah. It is simply a high Sabbath when no work is to be done, and we are called to have a holy convocation, and to make a loud noise, or to make the sound of the trumpet.

Often times new Christians that are coming into Torah are completely confused about the significance of Yom Teruah. But for those of us who have read the whole book from the beginning to the end instead of from the middle to the end... there's no doubt in our mind why our Father in heaven has us practicing this particular appointment each and every year.

The significance of this day is to make it a Memorial. It is to be remembered. If we look at numbers chapter 29 verses one through six, we'll see that a burnt offering was to be made to Yahovah back when the tabernacle and the temple were still standing. A sin offering was also commanded to be offered for the atonement of Yahovah's people. Let's read numbers chapter 29 verses one through six:

Num 29:1 "On the first day of the seventh month you shall have a holy convocation. You shall not do any ordinary work. It is a day for you to blow the trumpets,

Num 29:2 and you shall offer a burnt offering, for a pleasing aroma to the LORD: one bull from the herd, one ram, seven male lambs a year old without blemish;

Num 29:3 also their grain offering of fine flour mixed with oil, three tenths of an ephah for the bull, two tenths for the ram,

Num 29:4 and one tenth for each of the seven lambs;

Num 29:5 with one male goat for a sin offering, to make atonement for you;

Num 29:6 besides the burnt offering of the new moon, and its grain offering, and the regular burnt offering and its grain offering, and their drink offering, according to the rule for them, for a pleasing aroma, a food offering to the LORD.

One of the things that I do not want us to mistake here is that this was to be a food offering to Yahovah... not a feast day for man. This has nothing to do with man having a feast day. These were things that were to be done when the temple was still standing on earth that were done to pay homage to Yahovah... not to man. It is a day that man is to be thankful to Yahovah.

The point that most modern-day professing Christians miss, is why we are paying all of this homage to our Father in heaven and making an atonement for sin on this particular day. Why are we doing that on this specific day at this specific time every year throughout our generations?

I want us to think about whose idea it was for mankind to have a Savior. Whose idea was it for mankind to have a Savior? Whose idea was it to reconcile man back to God after he fell in the garden and decided to bow his knee to the creature rather than his creator? Who was it that even dreamt of the idea of man having a Savior in the first place?

I would submit to you my friends that it was our Father in heaven who long ago from the moment that man fell... devised a plan to bring man back. I want us to turn to the book of Isaiah chapter 43 verse 11:

Isa 43:11 *I, I am the LORD, and besides me there is no savior.*

If we look at the word “Lord” here, we see that it is indeed “Yahovah” the very name of God. And Yahovah says that besides him there is no “Yahsha”. The English word “Savior” here in verse 11 is translated from the Hebrew word “Yahsha”, which means “to save, be saved, or be delivered, or to be liberated”.

The English word “besides” here, is taken from the Hebrew word “minney”, which means, “from... out of... or on account of” according to Brown driver Briggs Hebrew definitions.

So, if we we’re going to understand this Scripture properly in its proper Hebrew context ...it would read more accurately, “I am Yahovah, and from out of no one else, on account of no one else, is there any salvation.”

You cannot be saved without me. I am the one and the only one who has manufactured and

created the unfolding plan of salvation for mankind. Salvation can only come from... or on account of... Me Yahovah your Elohim.

You cannot have a Son without a Father. You cannot have everlasting life without a creator. You cannot breathe without my breath, nor can you walk without the legs that I have given you.

Why the blast of a trumpet on this specific day? Why is it a day for us to blow the trumpets? What is the significance of the sound of a trumpet? Let's turn to Exodus chapter 19 versus 16 through 25:

Exo 19:16 On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled.

Exo 19:17 Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain.

Exo 19:18 Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly.

Exo 19:19 And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder.

Exo 19:20 The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

Exo 19:21 And the LORD said to Moses, "Go down and warn the people, lest they break through to the LORD to look and many of them perish.

Exo 19:22 Also let the priests who come near to the LORD consecrate themselves, lest the LORD break out against them."

Exo 19:23 And Moses said to the LORD, "The people cannot come up to Mount Sinai, for you yourself warned us, saying, 'Set limits around the mountain and consecrate it.'"

Exo 19:24 And the LORD said to him, "Go down, and come up bringing Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest he break out against them."

Exo 19:25 So Moses went down to the people and told them.

What did the sound of the trumpet represent here in the book of Exodus? It represented the presence of Yahovah himself as he personally introduced himself to his people at mount Sinai.

The sound of a trumpet represents the presence of Majesty. It represents a King being presented to his people. A trumpet being blown in a certain way, can also signal war. A trumpet being blown in a certain way can also represent judgment. Our Father in heaven also commanded us to sound the trumpets at every new moon and at the beginning of every new month. Let's turn

to numbers chapter 10 verse 10:

Num 10:10 On the day of your gladness also, and at your appointed feasts and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings. They shall be a reminder of you before your God: I am the LORD your God.”

Once again, these trumpets were a reminder of us before our Father in heaven. In other words these trumpets once again have to do with Majesty. They signal that Yahovah is with us. In times of joy, in times of war, and in times of celebration.. The trumpets were to be sounded.

My friends what’s going to happen when our Messiah returns? Do we remember what he said was going to happen when he returns? We can read that in Matthew chapter 24 verse 29 from our Messiah’s own lips:

Mat 24:29 “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.

Mat 24:30 Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Mat 24:31 And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

I want us to notice that it says that the sun will be darkened. Does it say that the moon is going to be darkened? No. It simply says that the moon won’t give its light. Why won’t the moon give its light? Because it will be a new moon when the moon is hanging dark in the night sky. Which is exactly what happens on Yom Teruah. The sun will be darkened, but the moon will already not give its light, and the stars will fall from heaven and the powers of the heavens will be shaken. Stars have often times been equated as Angels within our Scriptures. Just food for thought.

And then we’re told that the sign of the Son of Man would appear in heaven. What might that sign be? What is the sign of the Son of Man that you would be able to immediately know? What is the sign of the Son of Man that the world right now today understands to be the sign of the Son of Man? Think about that for just a moment.

The sign of the Son of Man will appear in heaven. And then... all the tribes of the earth will mourn and they will actually see the Son of Man coming on the clouds of heaven with power and with great glory. What happens next?

And he will send out his Angels with a what? With a loud trumpet call... and they will gather

his elect from the four winds, from one end of heaven to the other. When does all of this take place? Immediately after the tribulation of those days... says... our Messiah in his own red-letter words.

What is Yom Teruah a rehearsal for? Why is it important for today's modern-day Christian in our time to blow the trumpets?

If our Messiah fulfilled all of the spring Moedim of our Father in heaven, by being the Passover Lamb, and by being raised on first fruits to be the first fruit of the new harvest... and if his resurrection into heaven was key to sending the Ruach Hackodesh who would then come to write the laws of Yahovah on the hearts and in the minds of his people on Shavuot (also known as Pentecost)... and if all of the spring moedim of our Father have indeed been fulfilled by our Messiah...

Then what do we suppose that the Fall moedim of our Father are going to bring? We were told all throughout the Torah that our Messiah was going to come, and he did. And everything that he commanded us to do concerning his spring appointments pointed directly to it.

So, what makes us think for one second, that the Fall appointments of our Father do not point directly to his second coming when he will finally tabernacle with his people?

How foolish could we be, not to know, and to understand the prophetic implications of Yom Teruah the day of trumpets, Yom Kippur the day of atonement, and Sukkot, the feast of Tabernacles? How foolish would we have to be not to understand these things?

Now I know that there are some modern-day professing Christians out there that are going to see this particular teaching and automatically start yelling, "no man knows the day or hour, no man knows the day or hour!"

But... I would submit to you my friends that just because we know that he will return on the day of Yom Teruah, does not tell us which Yom Teruah he will return on. Will it be this day that we celebrate as Yom Teruah, or will it be next year on that day when we celebrate Yom Teruah... or will it be five years from now, on that day when we celebrate Yom Teruah?

We still do not know the day nor the hour... but we should know according to our Scriptures ...when he is at the door.

Another well-known mistake that today's modern-day version of Christianity will try to tell us is that our Messiah will come like a thief in the night. But our Scripture never tells us that he will come like a thief in the night to us. He will come like a thief in the night to the world... but not to his people. Let's turn to first Thessalonians chapter 5 versus one through 10:

1Th 5:1 *Now concerning the times and the seasons, brothers, you have no need to*

have anything written to you.

1Th 5:2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night.

1Th 5:3 While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape.

1Th 5:4 But you are not in darkness, brothers, for that day to surprise you like a thief.

1Th 5:5 For you are all children of light, children of the day. We are not of the night or of the darkness.

1Th 5:6 So then let us not sleep, as others do, but let us keep awake and be sober.

1Th 5:7 For those who sleep, sleep at night, and those who get drunk, are drunk at night.

1Th 5:8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.

1Th 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

1Th 5:10 who died for us so that whether we are awake or asleep we might live with him.

Our Messiah told us how to read the signs of the times. Our Messiah told us what was going to happen just before his return. Just in the 24th chapter of Matthew alone, our Messiah runs through a long laundry list of things that he said were going to happen just before he returns.

And I know that you feel it. Without even reading the red-letter words from the page... I know you feel it deep within your bones. In a spiritual sense we can all feel a sense of foreboding in the world today. A sense of doom and gloom, a sense of fear, a sense of confusion that can be felt, that couldn't be felt even 10 years ago. A sense of impending doom, a sense of darkness that has fallen upon the world. We can see it in the movies that Hollywood is producing, we can see it in the music videos that our entertainment industry is flooding the market with. We can sense it in our children, and the younger generation that seems to have so desperately lost its way.

The very morality that has been the glue that has held the earth together is now all but vanished before our eyes. Those of us who are spiritually sensitive can sense these things coming upon the world today more so than at any other time in history.

When we removed prayer from the school system, when we took the 10 Commandments off of government properties, when we legalized gay marriage, we slapped the hand of Yahovah's covering away from us.

When we walk away from the covenant that was made here in the United States with the one true God of Abraham Isaac and Jacob several times throughout our history... we are calling down judgment upon ourselves, and I believe that that judgment is soon to come.

Another thing that we see today my friends that is totally unique to our time... is the proliferation of nuclear weapons and the ability to wipe every man, woman, and child off the face of the earth 1000 times over.

When we see rogue nations with tyrants at their helms acquiring nuclear weapons and threatening Israel and the United States, you know full well that the earth is a ticking time bomb. Small nations that have never had any kind of power are now amassing nuclear weapons. These smaller nations that have never had the experience of such a responsibility are now demanding recognition. And if they don't get it, you can imagine what made very well happen. Nation rising against nation and kingdom rising against kingdom is more dangerous now than it has ever been in the history of mankind.

In schools, and in malls, and in restaurants, and in movie theaters we are being attacked by evil each and every day.

In 1948 and the nation of Israel was reborn into the world and we now know that the fig tree has indeed once again began to sprout its leaves, and the prophecy that Ezekiel gave us that told us that our Father in heaven would make Israel a burdensome stone for the whole world, and anyone who try to lift it would cut themselves to pieces has already come to fruition. It cannot be denied that we are now living in the last days of the biblical narrative.

Today we live in an ocean of eschatology. There is tons of information about end time events in the Bible everywhere you look. Preachers, and teachers, and theologians around the world have flooded the market with videos and CDs and DVDs and books and tapes about the end of the world... to the point that we are inundated with it, and many of us may think that it is always been this way, but I tell you the truth my friends... It has not always been this way.

If you look back before 1948, you'd be hard-pressed to find a pastor or a priest or a Bishop or theologian teaching anything about the end of the world or the return of our Messiah.

Preachers were virtually silent on the study of end time events as compared to today. And the reason that they weren't preaching and teaching about the end times and the return of our Messiah is because they knew that in order for the Messiah to come... Israel had to be reestablished as a nation on the earth... and that didn't happen until 1948.

If you are preaching eschatology before, or prior to 1948, you were extremely unique. And you probably didn't have much of an audience because Israel didn't exist prior to 1948.

But today, is another story. Today the nation of Israel is alive and well, and today the nation of

Israel is a burdensome stone to the whole world just like Ezekiel said it would be. And we have already seen in the six-day war of Israel that all nations who try to lift that stone... will indeed cut themselves to pieces.

Yom Teruah, is about to be fulfilled. Yom Teruah will indeed be a day when the sun is darkened by the hand of Yahovah and the moon will not give its light because it will be a new moon hanging dark in the night sky. And the nations of the earth will see the sign of the Son of Man that will precede his coming, and I tell you the truth my friends, it could indeed happen in our lifetime.

And so, as we practice these moedim this year in 2018... let us truly practice earnestly what we know is about to come to fruition. Let us prepare our children and our children's children for the millennial reign of our long-awaited Savior who will indeed be sent by his Father in heaven just as his Father in heaven had planned from the beginning of the book of Genesis chapter 1, and just as he has made known to us from Genesis chapter 3 verse 15.

As I turn on the news and read the newspaper, and look at the filth and the trash that Hollywood is putting out in their movies and the garbage and the sickness that is being pumped into the ears of our children from our music industry, and the wars and the rumors of wars that we see going on each and every day... I am amazed by the beauty that this earth still retains to this day.

As I venture out for a walk into the woods, or into our Father's creation I am amazed at how calm and how peaceful and how beautiful a remnant of the earth still is. But just as a remnant of the earth seems to have been left intact to remind us of our Father in heaven... it also causes me to remember that only a remnant of mankind will make it into his coming kingdom.

Only a remnant of mankind will find the way. Only a remnant of mankind will be blessed with the honor of serving as priests in his soon coming kingdom. Only a remnant of mankind will see the new heaven and the new earth that is being prepared for us right now.

My advice this Yom Teruah... Is to get your tents ready. Because you're going to need them.

And with all that being said I'd like to once again take us to moon giant.com so that we can see exactly what day the new moon falls on, and so that we can clearly understand when Yom Teruah truly falls according to our Scripture.



As we can see the new moon will fall on September 9th this year in 2018. Therefore, Yom Teruah will begin at sundown on the ninth which is this Sunday, and will last until Monday the 10th at sundown. While the moon is new and hanging dark in the sky Sunday evening, we will begin our high Sabbath day, and we will blow the trumpets or (our shofar's) and we will have a holy convocation Monday, September 10th at 12 o'clock noon.

We will also be having a communion service to remember our Messiah and the ringing in of the new covenant that his blood represents, and the writing of our Father's laws upon our hearts and in our minds.

And so, we invite you to join with us on this very special convocation that we will have Monday afternoon at 12 noon, this coming Monday. If you would like to join that fellowship, and join with us in remembering our Messiah, and celebrating this Yom Teruah we would like to invite you to do that. All you have to do is email me at pastorv@holyliministries.com and let me know in the subject line that you would like an invitation to fellowship... Please put fellowship in the subject line so that I know that you want to be invited to the fellowship and I will send you an invitation link to our live online fellowship Monday, September 10th at 12 o'clock noon. And you can join with us as we remember our Messiah and celebrate his soon coming return.

We will also be having fellowship this afternoon at 3 PM Eastern standard time as usual and if you would like to have an invitation to that normal live online fellowship, all you have to do is once again email me at pastorv@holyliministries.com... Please put fellowship in the subject line and we'll make sure to send you an invitation to that fellowship is well. Again, that

particular fellowship happens this afternoon, this Shabbat, at 3 PM Eastern standard time.

There will also be an Elders meeting at 12 o'clock noon today... For all you Elders out there... Please make note that there will be again an Elders meeting today at 12 o'clock noon.

And with that being said my friends I would like to just ask you one more time as we always do to please take what you have heard here to your prayer closet, and to bow your head and to bend your knee, and to face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... Or not.

Ask, seek, and knock... And the door will be opened to you.

And if you will do that you and I will walk hand in hand through the Gates of his soon coming kingdom.