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Pre-Tribulation Rapture Why Not?

As many of you may well know... we at Holy Impact Ministries do not stand on the misguided teachings of what many call the “Pre-Tribulation Rapture”, also known as the “secret rapture”. We clearly understand the pre-tribulation rescue dogma that has been concocted by the Roman Catholic Jesuit priesthood in order to hide who they really are and what they stand for... and for those of you who are unaware of why this so-called “secret rapture”, also known as the “Pre-Tribulation Rapture” was concocted in the first place back in the 18th century, you can go to our website at HolyImpactMinistries.com and navigate to our H.I.M. teachings page and then click on the “rapture” link and watch the studies that we have put forth several years ago concerning the pre-tribulation rapture facts.

As for today, we’re not going to cover how the “Pre-Tribulation Rapture” was concocted. But we are going to cover why the “Pre-Tribulation Rapture” Is completely and utterly unfounded according to our God breathed scriptures. One of the very first scriptures that I want to take us to is written in the red-letter words of our Messiah. Which means that these red-letter words were spoken by our Messiah. These red-letter words came from his very mouth, from his very own tongue, and were spoken with his very own breath, and I want us to read them before we begin utterly destroying man’s so-called “Pre-Tribulation Rapture” with the sword of truth which is the word of God. Let’s turn to Matthew chapter 24:4-5:

Mat 24:4 And Jesus answered them, “See that no one leads you astray.

Mat 24:5 For many will come in my name, saying, ‘I am the Christ,’ and they will lead many astray.

Our Messiah very clearly tells us that many will come in his name saying that they are the Messiah. My friends we would have to be dumb deaf and blind not to know that there have been 266 Roman Catholic popes who have all claimed to be the Messiah. They all claim to be the “Vicar of Christ”. Some of these demonically inspired wicked men have even proclaimed themselves to be and I quote “God on earth”. And for those of us who have studied the origins of this so-called “Pre-Tribulation Rapture”... we already know that this deceitful teaching comes directly from the Jesuit priesthood of the Roman Catholic Church. And again, if you are not aware of these facts, you can visit us at our website and again view at least three different teachings that we have concerning the origins of this demonically inspired “Pre-Tribulation Rapture” dogma that is being cast like a net over the unstudied and ignorant would be

Christians that continue to warm the pews of today's modern day Christian churches, and their denominational charters of men and their so-called "early church fathers".

Back on March 16, 2011, a couple of fellows by the name of Tim LaHaye, and Jerry B Jenkins wrote a very popular book entitled "Left Behind". In fact, they actually wrote a series of books that became a series of movies, that became a never-ending ocean of DVDs, audio CDs, tapes and the black plague, of scriptural truth concerning what our God breathed Scriptures have to say about in time events. There are many men who have built their empires of dirt upon this very elusive false teaching. Men have become very rich and very wealthy from preaching and teaching this scripturally, unfounded, unstudied deception that has been cast like an evil net over many of God's people. I for one have no problem calling it what it is, and after much needed prayer and supplication, and asking for the discernment to understand what can only come from the Ruach Hakodesh of God... you also will not have any problem calling it what it is.

The first thing that I would like us to understand is "who is it that is left behind according to the Scripture?" According to Tim LaHaye's book "*Left Behind*"... The righteous are taken and the wicked are left behind. I would submit to you my friends that this is not found anywhere in the Scripture according to our God breathed Scripture. And so, the first thing that I want to do is to turn to Matthew 24:37-42:

Mat 24:37 For as were the days of Noah, so will be the coming of the Son of Man.

Mat 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

Mat 24:39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.

Mat 24:40 Then two men will be in the field; one will be taken and one left.

Mat 24:41 Two women will be grinding at the mill; one will be taken and one left.

Mat 24:42 Therefore, stay awake, for you do not know on what day your Lord is coming.

Now with this Scripture in mind I would like us to contemplate who it was that was left behind in Noah's time. Were the wicked left behind... or was Noah and his family left behind here on the earth? In the end my friends... who is it that is going to be taken off of the earth? Our Messiah prayed a very important prayer that is found within our Scriptures where he asks his Father not to take us out of the world but to keep us from the evil one. And I'd like us to see that Scripture found in John 17:14-17:

Joh 17:14 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

Joh 17:15 I do not ask that you take them out of the world, but that you keep them from the evil one.

Joh 17:16 They are not of the world, just as I am not of the world.

Joh 17:17 Sanctify them in the truth; your word is truth.

And so, if our Messiah prayed that we would not be taken out of the world... and we know that his 1000-year millennial reign will indeed be here on the earth... then how can we be expected to believe that we would be taken from the earth and the wicked would be left on the earth? Does it make any sense? Let's turn to Matthew 13:24-30:

Mat 13:24 He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field,

Mat 13:25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away.

Mat 13:26 So when the plants came up and bore grain, then the weeds appeared also.

Mat 13:27 And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?'

Mat 13:28 He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?'

Mat 13:29 But he said, 'No, lest in gathering the weeds you root up the wheat along with them.

Mat 13:30 Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'"

Who does our Messiah say that the master will gather first to be bound in bundles and to be burned? Does our Messiah tell us that the wheat is gathered together into his barn first... or does he very clearly tell us that the weeds will be gathered first and then bound and then burned? I want us to think about this parable my friends I want us to understand also why it was that our Messiah spoke in parables according to our Messiah. And we can find that in Matthew 13:10-15:

Mat 13:10 Then the disciples came and said to him, "Why do you speak to them in parables?"

Mat 13:11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

Mat 13:12 For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.

Mat 13:13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

Mat 13:14 Indeed, in their case the prophecy of Isaiah is fulfilled that says: ""You will

indeed hear but never understand, and you will indeed see but never perceive.”

Mat 13:15 For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’

And so, when we read this parable about the kingdom of heaven being compared to a man who sowed good seed in his field... it should be clear to us who it is that is ultimately removed from the earth... and it is not the righteous. The righteous will rule and reign with our Messiah for 1000 years here on the earth. Revelation 2:26:

Rev 2:26 The one who conquers and who keeps my works until the end, to him I will give authority over the nations,

Rev 2:27 and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father.

Rev 2:28 And I will give him the morning star.

Rev 2:29 He who has an ear, let him hear what the Spirit says to the churches.’

And so, when we read this parable about the kingdom of heaven being compared to a man who sowed good seed in his field... we must understand what this parable means. Who is the representation of the “weeds” that are bundled together and burned... and who is the representation of the “wheat” that is gathered together and brought into the barn? In order to clearly understand this parable, all we have to do is scroll down a little farther in Matthew chapter 13 to Matthew 13:36-43:

Mat 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.”

Mat 13:37 He answered, “The one who sows the good seed is the Son of Man.

Mat 13:38 The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one,

Mat 13:39 and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.

Mat 13:40 Just as the weeds are gathered and burned with fire, so will it be at the end of the age.

Mat 13:41 The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers,

Mat 13:42 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Mat 13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

And so here we have a very clear explanation concerning what this parable means and who the weeds are and who the wheat is, and it should be clear to us that the wicked are taken first and that they are bound in burned and then... the righteous are gathered to our Messiah according to this particular parable that was once again spoken in the red-letter words of our Messiah. Let's also turn to Luke 17:23-35:

Luk 17:23 And they will say to you, 'Look, there!' or 'Look, here!' Do not go out or follow them.

Luk 17:24 For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day.

Luk 17:25 But first he must suffer many things and be rejected by this generation.

Luk 17:26 Just as it was in the days of Noah, so will it be in the days of the Son of Man.

Luk 17:27 They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

Luk 17:28 Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building,

Luk 17:29 but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all—

Luk 17:30 so will it be on the day when the Son of Man is revealed.

Luk 17:31 On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back.

Luk 17:32 Remember Lot's wife.

Luk 17:33 Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it.

Luk 17:34 I tell you, in that night there will be two in one bed. One will be taken and the other left.

Luk 17:35 There will be two women grinding together. One will be taken and the other left."

And so, if it is going to be as in the days of Noah... And the wicked were removed from the earth in the days of Noah... and if it is going to be as in the days of Lot... when the wicked were removed from the earth and the righteous were left on their... who is it that is going to ultimately be "left behind" according to the Scripture? Let's turn to Proverbs 10:29-30:

Pro 10:29 The way of the LORD is a stronghold to the blameless, but destruction to evildoers.

Pro 10:30 The righteous will never be removed, but the wicked will not dwell in the land.

And so, it should be very clear to us my friends that the righteous will never be removed... but the wicked will not dwell in the land according to our God breathed Scriptures. Now once again this is not according to any pastor, priest, Bishop or Pope... this is not according to any denominational charter of men... this is not according to any prestigious Bible commentator... but this is according to what our God breathed Scriptures tell us. And so once again we have the choice of either building our house on the rock of truth and light... or in the sand of deception and darkness.

What we must understand is that the truth of Scripture is always in harmony with Scripture itself. And this is extremely important to understand. Something else that is very important to understand is that there are several “catch phrases” and words that are often used by those who teach the “pre-tribulation rapture”, that are not found anywhere in our Scripture. For instance... the term “church age” is not found anywhere in the Scripture. The very word “rapture” is not found anywhere in the Scripture. The phrase “tribulation saints” is not found anywhere in the Scripture. And so, there are several catchphrases and terminologies that are often times used by those who believe in the “pre-tribulation rapture” theory, that are simply not found in our Scripture. And although it may be true that there are some words found within the Scripture that can be likened to these catchphrases... these catchphrases themselves are not found in the Scripture. And so, with that being said I like us to turn to Revelation chapter 20:4-6:

Rev 20:4 Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.

Rev 20:5 The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection.

Rev 20:6 Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

Now, I would submit to you my friends that this particular Scripture in itself... if we use this word of truth, which is the word of God... destroys the “pre-tribulation rapture” theory. Notice in verse four we are told that John “*saw the souls of those who had been beheaded for the testimony of Yeshua, and for the word of God, and those who had not worshiped the beast or its image and had not received its Mark on their four heads or their hands. They came to life and reigned with the Messiah for 1000 years.*” And so, it should be evident to us that these people who were beheaded for the testimony of our Messiah... did not take the mark of the beast. And so, if they did not take the mark of the beast... they most certainly had to have been here during the tribulation. And yet John says that they came to life and reigned with our Messiah for 1000 years because they did not take the mark of the beast on their four heads or their hands. And I want us to also notice here my friends that there are two separate resurrections noted here in Revelation chapter 20 versus four through six. The first resurrection is the resurrection of the

Saints. Notice in Revelation chapter 20 verse five “*the rest of the dead did not come to life until the thousand years were ended.*” And so, the first resurrection takes place at the beginning of the thousand-year millennial reign of our Messiah... and the second resurrection takes place after the thousand year millennial reign of our Messiah. And I want us to notice what it says in verse six, “*blessed and holy is the one who shares in the first resurrection over such, the second death has no power, but they will be priests of God and of the Messiah and they will reign with him for 1000 years.*” Let’s also turn to first Thessalonians 4:16-18:

*1Th 4:16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. **And the dead in Christ will rise first.***

1Th 4:17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

1Th 4:18 Therefore encourage one another with these words.

Notice here in verse 16 we are told that “*the dead in the Messiah will rise first... Then... We who are alive who are left be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.*” And so, if the Scripture is true and correct... we should know and understand that the dead will precede the living. The dead will rise first. Now if we were just paying attention to Revelation chapter 20... we already know that there are two resurrections. The first resurrection is the resurrection of the Saints. The second resurrection is the resurrection of the wicked. If the dead in our Messiah will rise first as the Scripture tells us very clearly... then we who are alive and left on earth will be caught up together with them in the clouds... notice my friends... it does not say caught up to heaven... it says “caught up together with them in the clouds.” It should be clear to us that this is indeed the first resurrection. The Scripture only makes mention of two resurrections my friends and that should be clear to anyone who is even a novice when it comes to studying the Scripture. Notice what our Messiah says again in his own red-letter words in Luke 14:13-14:

Luk 14:13 But when you give a feast, invite the poor, the crippled, the lame, the blind,

*Luk 14:14 and you will be blessed, because they cannot repay you. For you will be repaid at the **resurrection of the just.**”*

Again, I want us to notice that our own Messiah speaks of “*the resurrection of the just*”. And he does not say the resurrection(s) of the just. The word “*resurrection*” is used in its singular form and is not used in its plural form meaning more than one resurrection. There will only be one “*resurrection of the just*” according to the red-letter words of our own Messiah. And so, it should be clear to us that when the dead are raised and we are caught up with him that this indeed is the first resurrection because it is said that we will be with the Lord forever, and so this cannot include the wicked or the second resurrection. Once again, another nail in the coffin for the “pre-tribulation rapture” theorist. Let’s also turn to John 6:39-40:

Joh 6:39 And this is the will of him who sent me, that I should lose nothing of all that

he has given me, but raise it up on the last day.

Joh 6:40 For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.

I want us to know and to understand what we're being told here from the very tongue, the very mouth, the very breath of our Messiah... and he says... and I quote... "Everyone who looks on the son and believes in him should have eternal life, and will raise him up **on the last day.**" Is that hard to understand my friends? Do we need a secret decoder ring to decode this very clear very concise very plain sentence that has been spoken by our Messiah in his own red-letter words? Do we need a so-called "early church father" or some prestigious "Bible commentator or" or some denominational charter of men to decipher what it is that we are reading right here in plain English? As for me and my house we will follow the Lord. And the Lord says that we who believe in him will have eternal life and that he will raise us up and I quote "on the last day". Not before the tribulation, not in the middle of the tribulation, not somewhere in between the tribulation, but and I quote... "On the last day". Now as for me and my friends... I'm satisfied with that. I could stop right here if I wanted to... But there is much more to know and to understand. Let's turn to Isaiah 13:9:

Isa 13:9 Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy its sinners from it.

"Behold the day of Yahovah comes, cruel, with wrath"... notice that my friends... "with wrath"... and fierce anger, to make the land desolation... and to do what? "To destroy its sinners from it!". "Oh, that doesn't matter pastor that comes from the Old Testament in the Old Testament is nailed to a cross. We're once saved always saved. Do as thou wilt is now the whole of the law. Don't you know that pastor? Why we don't even have to even read that Old Testament anymore." I wish you had a nickel for every time I've heard that one. It's also important to understand the term "the day of the Lord." Let's turn to Ezekiel 30:2-3:

*Eze 30:2 "Son of man, prophesy, and say, Thus says the Lord GOD: "Wail, 'Alas for the day!'"
Eze 30:3 For the day is near, the day of the LORD is near; it will be a day of clouds, a time of doom for the nations.*

Acts 2:20:

Act 2:20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

Act 2:21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

When is it that everyone will be saved according to the Scripture? On the "last day" just as our Messiah told us in his own red-letter words. When the sun turns to darkness and the moon to blood right before the "day of the Lord" comes... a great... and magnificent day.

First Corinthians 5:5:

*1Co 5:5 you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in **the day of the Lord.***

Second Corinthians 1:13-14:

2Co 1:13 For we are not writing to you anything other than what you read and understand and I hope you will fully understand—

*2Co 1:14 just as you did partially understand us—that on **the day of our Lord** Jesus you will boast of us as we will boast of you.*

When will we boast of them and they boast of us? On the “day of the Lord”... The last day according to Scripture. Second Peter 3:10-14:

*2Pe 3:10 But **the day of the Lord** will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.*

2Pe 3:11 Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness,

2Pe 3:12 waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn!

2Pe 3:13 But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

2Pe 3:14 Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

Notice that according to the writings of the apostle Peter in verse 14 we will be here waiting and being diligent. We will be waiting to be found by him without spot or blemish, and at peace. There is nothing in any of the Scriptures that tells us that we’re going to be taken up to heaven in a so-called “Pre-Tribulation Rescue”. Notice once again what our own Messiah says in his own red-letter words John 6:44:

Joh 6:44 No one can come to me unless the Father who sent me draws him. And I will raise him up **on the last day.**

Once again according to our Messiah’s own red-letter words, we will be raised up on the last day just as the rest of the Scripture tells us that we will be raised up on the last day. And if we are still alive... the dead will be raised up before we are taken up to be with him in the spirit. The living will not precede the dead according to what we’ve already read in first Thessalonians 4:16. Let’s scroll down to John 6:54:

Joh 6:54 *Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day.*

Again my friends the dead do not rise until “the last day.”

Let’s also turn to first Thessalonians 4:15-18:

1Th 4:15 *For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep.*

1Th 4:16 *For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first.*

1Th 4:17 *Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.*

1Th 4:18 *Therefore encourage one another with these words.*

Once again, my friends, the dead in the Messiah will rise first according to the Scripture and according to the Scripture there are only two resurrections. The resurrection of the Saints, and the resurrection of the wicked. There are not three resurrections found anywhere within the biblical narrative. Also notice in verse 16 that we are told that the Lord himself will “*descend from heaven.*” It does not say that we will be caught up to heaven. It says that he will “*descend from heaven.*” This my friends happens at the last trumpet, on the last day. First Corinthians 15:51-52:

1Co 15:51 *Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed,*
1Co 15:52 *in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.*

This mystery my friends will be fulfilled at the last trump. Revelation 10:7:

Rev 10:7 *but that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.*

Again we can find more information on “the days of the trumpet call”... Found in Matthew 24:29-31:

Mat 24:29 *Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.*

Mat 24:30 *Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds*

of heaven with power and great glory.

Mat 24:31 And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

Nothing here about a pre-tribulation rapture my friends our Messiah says in his own red-letter words in verse 29 and I quote “*immediately after the tribulation of those days*”.

Let’s just like backup to Matthew 24:22:

Mat 24:22 And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.

So according to our Messiah he tells us very clearly that “*if those days had not been cut short no human being would be saved but for the sake of the “Elect”... those days will be cut short.*” Who is the “*elect*” who will still be here in those days according to our Messiah? Romans 11:7:

Rom 11:7 What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,

Rom 11:8 as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.”

The “*elect*” are always those who follow after the Messiah. Second Timothy 2:10:

2Ti 2:10 Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory.

Titus 1:1:

Tit 1:1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness,

We my friends are sealed for the day of redemption as long as we continue to pick up our crosses and to follow after him. Ephesians 4:30:

Eph 4:30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

And once again I want us to notice that it does not say day(s) of redemption... It says day... “singular day” of redemption.

What we need to understand is that our Father in Heaven always brings us through the days of his wrath. God brought Noah through the days of his wrath God brought a Lot through the day of his wrath. God brought Meshaq, Shadrach, and Abendigo through the flames of the furnace. God brought Daniel through the Lion’s den, God brought the Israelites through the plagues of

Egypt. Many Christians believe in a “pre-tribulation rescue” because of what they read in first Thessalonians 5:9-10:

1Th 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

1Th 5:10 who died for us so that whether we are awake or asleep we might live with him.

But what they do not understand is that God has always had the power to bring his people through his wrath just like he brought Noah through the great flood. And just as he will bring us through the affliction of those who afflict us. Second Thessalonians 1:5-8:

2Th 1:5 This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering—

2Th 1:6 since indeed God considers it just to repay with affliction those who afflict you,

2Th 1:7 and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels

2Th 1:8 in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.

Make no mistake about it my friends our Father in Heaven is going to want us to witness the wrath that he brings upon the world. We indeed will be his witnesses and we indeed will be saved from his wrath... not through some man-made “pre-tribulation rescue” but through the power and the glory of the one true God of Abraham who has always brought his people through the days of his wrath. Exodus 6:6:

Exo 6:6 Say therefore to the people of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment.

This is exactly what is going to do on the last day my friends. Just as in the days of the exodus our Father will indeed will save us from his wrath by bringing us through his wrath. Exodus 8:22-23:

Exo 8:22 But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there, that you may know that I am the LORD in the midst of the earth.

Exo 8:23 Thus I will put a division between my people and your people. Tomorrow this sign shall happen. ”””

Second Peter 2:9:

2Pe 2:9 then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment,

John 3:36:

Joh 3:36 Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

My friends there is much, much, more to know and there are so many other Scriptures that need to be explored that we simply do not have time to discuss them all in one sitting. But we may continue this study next seventh day Sabbath just to rebuke some of the Scriptures that those who believe in the “pre-tribulation rescue” will often try to present. It’s important that we go well armed and that we are aware of what they will try to use against us in trying to spread this demonically inspired teaching that once again leads God’s people to wrongly think that there is not going to be any kind of persecution for them. And again, if you would like to understand the original origins of where this “pre-tribulation rescue” doctrine of demons began... you can always visit us at our website at HolyImpactMinistries.com and simply navigate to our “H.I.M. teachings” page and view our teachings on the rapture and its original Roman Catholic Jesuit origins.

But as for now we will have to close part one of this study on the “pre-tribulation rapture”, but my hope and my prayer is that we have given you enough scriptural evidence to prove beyond a shadow of a doubt that there will be no pre-tribulation rescue for God’s people. But he will indeed see us through it. All we need to do... is to endure to the end just as our Messiah told us in his own red-letter words in Matthew 24:13:

Mat 24:13 But the one who endures to the end will be saved.