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Revelation Chapter 7c Rapture, Rescue, or Redemption?

Before we get started here in the last part of our study into Revelation chapter 7, I'd like to just very quickly recap some of what we've already learned in our previous study into the seventh chapter of the book of Revelation. (scrn 1)

1. Who the 144,000 truly are. (Rev. 7, 14, Mic. 5:7-15)
2. The Firstfruits of God. (Rev. 14:4)
3. The Greater Exodus that is soon to come. (Isa. 11:1-16)
4. Both Father and Son are returning.
5. The word "Lord" in our Bibles does not always pertain to the Father.
6. The origins of the Pre Tribulation Rescue doctrine.
7. Why the 12 tribes are listed differently here in Rev. 7 than in Genesis.



One of the first things that we looked at is who the 144,000 truly are according to Scripture and according to Scripture alone. We went into great detail concerning the scriptural fact that these 144,000 people are indeed remnants from the 12 tribes of the house of Israel. We know that they were sealed on their four heads. We know that they had been redeemed from the earth according to Revelation chapter 14 verse three. We know that they were virgins according to Revelation chapter 4 verse four. We know that they have not defiled themselves with women according to Revelation chapter 14 verse four. We know that they are blameless according to Revelation chapter 14 verse five. We also know that in their mouth no lie was found according to Revelation chapter 14 verse five. And what is most revealing is the fact that these 144,000 have been redeemed from mankind as firstfruits. And we went into great detail about exactly who these 144,000 people actually are according to the Scripture, and the Scripture alone. There is absolutely no reason for us to insert allegory, or conjecture into the Scripture when it is clearly

and unequivocally laying out for us who these 144,000 people truly are. And once again... they are 144,000 remnants of the original 12 tribes of the house of Israel.

We also talked last week about the firstfruits of our Father in heaven, and what that means. Our Messiah himself is known as the “First Fruit” in first Corinthians chapter 15 verse 23. The firstfruits of the new harvest were exactly that... they were the first fruits of the new harvest. Our Messiah was raised up on “*Bikram*”, also known as “*Firstfruits*”. Our Messiah is our high priest in the order of Melkesedek. And it was our high priest, Yeshua Hamashiach, Jesus the Messiah, that was resurrected on Firstfruits to wave the sheaf offering before his Father so that we would be accepted just as it is written in the Leviticus chapter 23 versus 10 and 11. And so, there should be no doubt that these 144,000 were indeed redeemed from mankind and from the 12 tribes of the original house of Israel to be his firstfruits. Once again... human allegory and conjecture is not needed or warranted.

We also spoke in some detail about the greater Exodus that is soon to come. And although we have looked at the Greater Exodus several times throughout our study into the book of Revelation... last week we took a look at another scripture concerning the Greater Exodus found in Isaiah chapter 11 verses one through 16, which clearly explains in even more detail... the greater Exodus that is indeed soon to come, and who it is that will lead it.

We also spoke in some detail about both the Father and the Son returning at the end of the age. All throughout not only the book of Revelation... but all throughout our Scripture... we always see the Son being subservient to the Father. We never see an instance of the Father being subservient to the Son. The Father sits on the throne, and the Lamb stands before him. This is a consistent theme shown to us throughout John’s vision and it continues to place the one true God of Israel on the throne as being preeminent to the Lamb. The Father sits in his throne while handing the Lamb the scrolls that he wants him to open, but... what this theme does not match is today’s modern day Roman rooted: co-equal Trinity doctrine. Which we have talked about in great detail in the past, and won’t get back into here today other than to say that you cannot believe in both the Scripture... and a Roman rooted co-equal Trinity doctrine. You are either Christian... or you are Catholic... you cannot be both, at least not according to Scripture and Scripture alone.

Catholicism has stolen the mantle of Christianity from true God-fearing, Messiah following, cross bearing Christians. And it’s time that true God-fearing, Messiah following, cross bearing Christians stand up and take that mantle back. And I would submit to you that this is exactly what we’re going to see play out here in the book of Revelation as we continue our study into the book of Revelation. And if you don’t believe that... stay with us, and we’ll put some truth in your hearing by taking you by the hand and walk you through the Scripture and the Scripture alone.

We also spoke about the word “*Lord*” in our modern-day English translated Bibles. And we talked about the word “Lord” in the Old Testament generally being used as a cover up for the

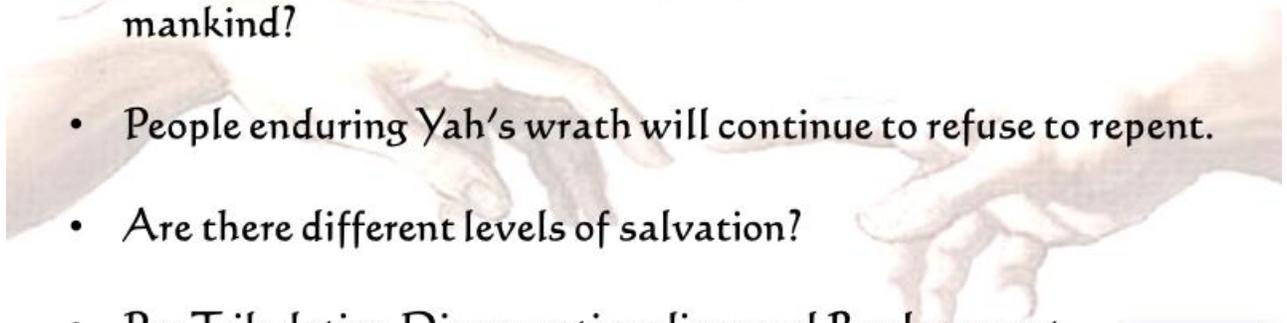
very name of the one true God of Abraham, Isaac, and Jacob. And we have mentioned many times that this word “*Lord*” in our old Testaments is actually a blooper that does not belong in our old Testaments. The word “*Lord*” is usually used to cover up what is known as the “*Tetragrammaton*”. The “*Tetragrammaton*” is the very name of God which is “*Yahovah*” according to Brown driver Briggs Hebrew definitions, as well as Strong’s definitions. But... the word “*Lord*” in our Old Testament is not always translated from the Hebrew name “*Yahovah*”. There are times when the word “*Lord*” is translated from different Hebrew words. And we spoke about why that was important last week when we came across Isaiah chapter 11 verse 11, and we compared the word “*Lord*” found in Isaiah chapter 11 verse two... with the word “*Lord*” found in Isaiah chapter 11 verse 11. And we clearly saw that the English word “*Lord*” was being used to translate two very different Hebrew words. Once was a name... the other was an office. And we won’t get back into all of that because we’ve already covered that last week, so if you missed that, you might want to go back and take a look at last week’s study.

We also spoke in some detail about the origins of the pre-tribulation rescue doctrine and where it originally started... and how it came to be one of Hollywood’s favorite Christian doctrines.

We also spoke about why the 12 tribes of Israel are listed differently here in Revelation chapter 7 then they are in the book of Genesis.

This week we’re going to cover a number of different topics that are important to understand in Revelation chapter 7. (scrn 2)

- Does Rev. Chapter 6 come before... or after Rev. Chapter 7?
- What happened the last time Yah poured out his wrath on mankind?
- People enduring Yah’s wrath will continue to refuse to repent.
- Are there different levels of salvation?
- Pre Tribulation Dispensationalism and Replacement Theology.



One of the first topics that were going to cover this week is does Revelation chapter 6, come before... or after Revelation chapter 7? This may seem like a very strange question to ask, but

the only reason that we are going to ask it, is because many people who are entrenched in pre-tribulation dispensationalism... will try to teach and preach that Revelation chapter 7 must come before Revelation chapter 6 so that they're pre-tribulation dispensationalism theory can be properly understood. We'll test that to see if that is possible.

We're also going to look at what happened the last time that Yah poured out his wrath on mankind. Once again... our Father in heaven always uses patterns in order to teach his children. We see these patterns woven all throughout the Scripture time, and time, and time again. And so, it is important for us to go back and to once again take a look at what has already happened in the beginning, because we know that it is written that our Father proclaims the end from the beginning. And we also know that these prophetic patterns continually repeat themselves all throughout our God breathed Scripture.

We're also going to take a look at the prophetic implications concerning the Repentance of the world, and we're going to see through the Scripture that even though the wrath of the one true God of Abraham, Isaac, and Jacob is being poured out upon the earth... the world will refuse to turn and repent.

We're also going to be asking the question... *"Are there different levels of salvation that can be found within the Scripture?"* Is everyone going to heaven? If it is true that those who are chosen are going to sit on our Messiah's throne with our Messiah... and that we are going to rule over the nations... who then... are the nations? Who are the chosen going to rule over?

We're also going to touch on pre-tribulation dispensationalism and replacement theology once again here this week in our study into the seventh chapter of the book of Revelation. **(scrn 3)**

- Why allegory has become an acceptable method of Bible interpretation
- What does the term "The Great Tribulation" really mean?
- The two qualifications of the "Great Multitude"
- How Sukkot plays into what we see in Rev. Chapter 7



We will also attempt to answer why it is that allegory has become an acceptable method of Bible interpretation today.

We will also be asking the question... “*What does the term the great tribulation really mean?*”

We are also going to make mention of the two qualifications of the “*Great Multitude*”. What were the two qualifications that had to be met in order to be part of the “*Great Multitude*”?

And we’re also going to be talking about how Sukkot plays into what we see right here in the book of Revelation chapter 7.

And so, let’s start from the top. Does Revelation chapter 6 come before... or after Revelation chapter 7?

If we assume that the chapters of the book of Revelation are in order... then we must accept the fact that chapter 6 does indeed come before chapter 7. And I might add, that there is no reason for us not to assume that chapter 6 does indeed come before chapter 7... unless... we have been preprogrammed to accept the pre-tribulation dispensationalism theory. One thing that I want us to make notice of here is that none of the ancient Greek manuscripts of the New Testament ever records Revelation chapter 6 coming after Revelation chapter 7. That’s not found anywhere in any of the original manuscripts. There is absolutely no scriptural proof for this supposition. The only reason that certain men want to insert chapter 7 before chapter 6 is to once again support the pre-tribulation dispensationalist doctrine.

Once again... this doctrine was popularized in the “*Left Behind*” series written by a man by the name of Tim LaHaye. It never ceases to amaze me what men will do in order to insert their own philosophical presuppositions into the Scripture. Not even the Scripture itself is sacred anymore my friends. And when you enter Hollywood into the picture... things really begin to become twisted and distorted.

What we must understand, is that this is not the first time that our Father in heaven has poured out his wrath upon mankind and the earth. We have another instance of our Father pouring out his wrath upon mankind and the earth that we can learn from. It was known as “*the great flood.*” And certain events transpired during the time that our Father poured out his wrath upon mankind and the earth the last time that he poured out his wrath upon mankind and the earth. And we would do well to make ourselves students concerning the last time that our Father poured out his wrath upon mankind and the earth.

Before our Father in heaven cut loose the floodgates upon the earth to destroy mankind and every living beast upon the earth... there was an interlude if you will. There was a time that our Father paused and waited so that his chosen people (namely Noah and his family) could be made secure and safe. And I would submit to you that that is exactly what we are seeing here in

Revelation chapter 7. We are seeing an interlude while our Father in heaven marks the four heads of the firstfruits of his chosen people. To be sealed in the four head means that you receive a Mark of ownership. Those who have been sealed in their four heads can be seen by demons, and dark forces of evil. And the demons and the dark forces of evil, and principalities in high places are well aware of who it is that has that Mark of Yah on their four heads and who does not.

The point being made here is that just like in the days of Noah... the theme of a remnant that is delivered from God's wrath... is repeated right here in the book of Revelation. Only a remnant of Yah's people is saved through trust in the Messiah, and we can find that remnant identified in Revelation chapter 7 as the "*great multitude*".

Something very profound that we need to understand is that there is no mention of repentance found during the opening of the first six seals upon the earth. There is no mention of people turning, and seeking the face of God. And we will see even more evidence of this as we venture farther into the book of Revelation. For instance, let's turn to **Revelation chapter 9 verses 20 through 21: E1**

Rev 9:20 *The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk,*

Rev 9:21 *nor did they repent of their murders or their sorceries or their sexual immorality or their thefts.*

Let's move even a little farther ahead in the book of **Revelation to chapter 16 verses nine through 11: E2**

Rev 16:9 *They were scorched by the fierce heat, and they cursed the name of God who had power over these plagues. They did not repent and give him glory.*

Rev 16:10 *The fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness. People gnawed their tongues in anguish*

Rev 16:11 *and cursed the God of heaven for their pain and sores. They did not repent of their deeds.*

Even today my friends... we see what the prestigious call "*global warming*". And it is the opinion of those who sit in high places and write laws to pay themselves well... that "*global warming*" is caused by man. Even though it is clearly written in the scripture that the "*global warming*" will be caused by the wrath of Yahovah the one true God of Abraham, Isaac, and Jacob himself!

But does this global warming which is caused by the wrath of our Father in heaven give man cause to turn and repent? No... it does not. Instead of turning from their wicked ways, and

seeking his face, they continue to milk global warming for all that it's worth. Even taxing Ranchers and Farmers for how many times their cows fart. You see to them... it's all about the money. It's all about making themselves rich and fat, while the rest of the world pays the price. It's just like the old saying goes my friends... *"the fat mans busy dancing... while the thin man pays the band"*.

Just like we're told in our scripture in Revelation chapter 16... *"They were scorched by the fierce heat, and they cursed the name of God who had power over these plagues. They did not repent and give him glory."* Even when people are gnawing their tongues in anguish... they will continue to curse Yah for their pain and their sores. They will not repent of their deeds. Pride and vanity will have them bound so tightly... that they will never let it go, even to the end.

This should help us to understand why it is that we must stand for our Messiah even unto death. The seed of Satan will be doing the exact same thing for him. It's simply a matter of who's side your on. Who do you love more? And because he loves you... who can deliver you from out of the fiery furnace of the world. My advice is to choose wisely.

Most biblical scholars will agree that the New Testament does indeed imply that the status of those who follow our Messiah willingly is going to be different than the status of those who are forced to follow him through his wrath. There is ample reason to believe that those who choose him now... are going to be given a different status in his coming kingdom than those who choose him because of his wrath. And this can be a very difficult concept for a modern-day Christian to understand, but this is a very noticeable theme that is played out all throughout the book of Revelation, and the rest of scripture as well. Take into consideration Matthew chapter 5 versus 17 through 19: **(scrn 4)**

Mat 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Mat 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Mat 5:19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.



Notice here that our Messiah tells us very clearly that he did not come to abolish the law or the prophets but that he came to do them. And he continues on and he says that until heaven and earth passes away, not the crossing of a “t” or the dotting of an “I” will pass from the law until all is accomplished. First of all, we know that heaven and earth does not pass away, and all things are not accomplished until Revelation chapter 21. But... take a look at Matthew chapter 5 verse 19. According to our Messiah here in Matthew chapter 5 verse 19, there are going to be those who are called “*least in the kingdom of heaven*” and I want us to contrast that with those who are going to be called “*great in the kingdom of heaven*”. And so, it’s instances like this that we find all throughout the Scripture that leads us to believe that there will be some of us who will have a higher status within his kingdom, and others who will have a lesser or lower status both inside, and outside of his kingdom.

How this all works out exactly we’re not told specifically but... the idea of “*status*” in his new coming kingdom can certainly be found within the confines of Scripture. Take into consideration what we find in first Corinthians chapter 6 versus two and three: **(scrn 5)**

1Co 6:2 Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

1Co 6:3 Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!



Let there be no doubt in our minds my friends... there will be different status given in his new coming kingdom.

Pre-tribulation dispensationalists will teach and preach that the 144,000 represent the Gentile church in order to uphold their pre-tribulation dispensationalism theory. Pre-tribulation dispensationalists inherently embrace replacement theology, which basically says that God has replaced the house of Israel with their newfound Gentile church. They believe that all of the blessings that have been promised to Israel through Abraham... now goes to their newfound Gentile church. And they also believe that all of the curses that have been threatened against Israel still remain upon Israel. In other words... they believe that God has divorced the house of Israel for good... and has remarried the Gentile church... even though... our God breathed Scripture tells us the exact opposite of what they are teaching and preaching.

For most of you that have been with us in our study into the book of Revelation up to this point... you have already seen Scripture time, and time again where our Father in heaven promises the house of Israel, and the house of Ephraim that he is going to lead them back into the promised land. In fact, we just looked at that Scripture last week in Isaiah chapter 11. And we can see this same theme repeated all throughout the Scripture in Jeremiah chapter 31, in the book of Deuteronomy, Isaiah, the Psalms, Hosea Ezekiel and Daniel, and all throughout the Bible... you simply cannot read the Bible from the beginning of the book to the end of the book and, then come to the conclusion that our Father in heaven has divorced the house of Israel for good, in order to remarry a new Gentile bride. That my friends is blasphemous on its face and so far outside of the realm of Scripture... that I would submit to you my friends that these wolves in sheep's clothing have clearly identified themselves as being wolves in sheep's clothing by teaching and preaching such a demonically inspired Roman rooted doctrine of

demons. And if you think that strong language... you just wait until our Messiah returns. And I would submit to you my friends... that it's not a good idea to wait until our Messiah returns to wake up and to smell the coffee. Read the Scripture for yourself and stop allowing some charter of men to tell you what it says.

What we must understand is that allegory has become an acceptable method of Bible interpretation over the centuries. If you don't like what the Bible says... simply cut, copy, and paste. And this is exactly what has happened to today's popular version of Christianity. Because someone's so-called "*early church father*" believed it... they have chosen to believe it too. Because some Council of men has proclaimed it... they have chosen to bow the knee to it. Because Hollywood has made a movie concerning it... they now worship it.

The Scripture, and the Scripture alone condemns them. The Scripture is what holds their feet to the fire. The Scripture is what identifies them as false prophets, and wolves in sheep's clothing. The problem is that today's modern-day professing Christian has a difficult time sitting still long enough to read what the Scripture says from the beginning of the book to the end of the book.

People today are too busy running back and forth from Hollywood to sports to soap operas to Facebook to Instagram that they never really take the time to sit down in a quiet place and read the book for themselves. Everybody wants the short answer. Everybody wants the quick version. Everybody wants the answers to the test handed to them so that they don't have to waste their precious time studying to show themselves approved. And this my friends is a shame for today's modern-day Christian.

Today's modern-day professing Christian has become slothful in their duty to study to show themselves approved as they have been commanded by their own Messiah. Our Messiah tells us very clearly that if we love him, we are to keep his commandments. And his commandment is to study to show ourselves approved rightly dividing his Father's word. But today's modern-day professing Christian has found more important things to do with their time. They have literally put God in the backseat and decided to take the wheel for themselves. My friends... our Father and his only begotten Son do not belong in the backseat. And today's modern day apathetic professing Christian is going to soon find that out the hard way. Not says I... but says the book of Revelation itself.

As we finish up the seventh chapter of the book of Revelation, I want us to realize why it has been that our Father's feast days have been commanded for us to keep throughout our generations as a statute forever. Our Father has commanded us to keep his feast days and his appointments throughout our generations as a statute forever so that we would understand what was going to take place during his second coming.

The first four of our Father's feast days were completed in great detail the first time that our Messiah came. Our Messiah was our Passover Lamb. He was unleavened and without sin and

he kept laws, commandments, and precepts of his Father perfectly. So perfectly... that he was called the very “*word of God made flesh*”. The number seven is a representation of godliness and perfection. This is why the feast of unleavened bread is for seven days and we are commanded to clean all of the Leaven or the yeast (which represents sin) out of our households. Our Messiah was raised up on firstfruits so that he could wave the sheaf offering before our Father signaling the new incoming harvest so that we would be accepted. On the day of Shavuot (also known more popularly as Pentecost)... our Father in heaven granted the request of his only begotten Son, and delivered his spirit to those who would believe in, and follow his only begotten Son. And in this way the Passover, the feast of unleavened bread, firstfruits, and Pentecost were all fulfilled by the death, burial, and resurrection of our beloved Messiah.

Because we know and understand these biblical truths and these biblical patterns... we can therefore Know and understand that the last three feast days or appointments will point to his second coming. In the fall the first of the second set of feast days is the day of trumpets when we are commanded to sound the trumpets and to give a loud shout. This is exactly what will take place when he returns. **Matthew chapter 24 verses 29 through 31: (scrn 6)**

Mat 24:29 “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.

Mat 24:30 Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Mat 24:31 And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.



According to our Messiah’s own red-letter words, he tells us here in Matthew chapter 24 that it will be “*immediately after the tribulation*” that a loud trumpet call will be made and that they will gather his elect from the four winds from one end of heaven to the other which directly ties into first Thessalonians chapter 4 verses 15 through 18 which clearly describe the first resurrection.

The next feast day is known as the day of atonement. This has always been the day of fasting and mourning for the Jewish people because it represents the atonement that will come when our Messiah returns.

The last feast day is known as the feast of Tabernacles which is when our Father in heaven and his only begotten son will once again tabernacle with us here on earth.

Let there be no mistake about it my friends... these things will indeed happen in sequence just like they have already happened in sequence the first time. Our Father teaches his children in patterns. He does not teach his children through the allegory and the conjecture of different councils and charters of men and their brick-and-mortar institutions. Nor does he teach his children the allegory and conjecture of today's Pastors, Priests, Bishops, Popes and Rabbis. **Rev 7:9 E1**

In the book of Revelation chapter 7 verse nine, we see this great multitude that no one could number closed in white robes with Palm branches in their hands. This is tectonically significant! These Palm branches that these people are holding in their hands points directly to the feast of Tabernacles. The Vic it is chapter 23 versus 39 through 41: (**scrn 7**)

Lev 23:39 "On the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall celebrate the feast of the LORD seven days. On the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

Lev 23:40 And you shall take on the first day the fruit of splendid trees, **branches of palm trees** and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days.

Lev 23:41 You shall celebrate it as a feast to the LORD for seven days in the year. It is a statute forever throughout your generations; you shall celebrate it in the seventh month.



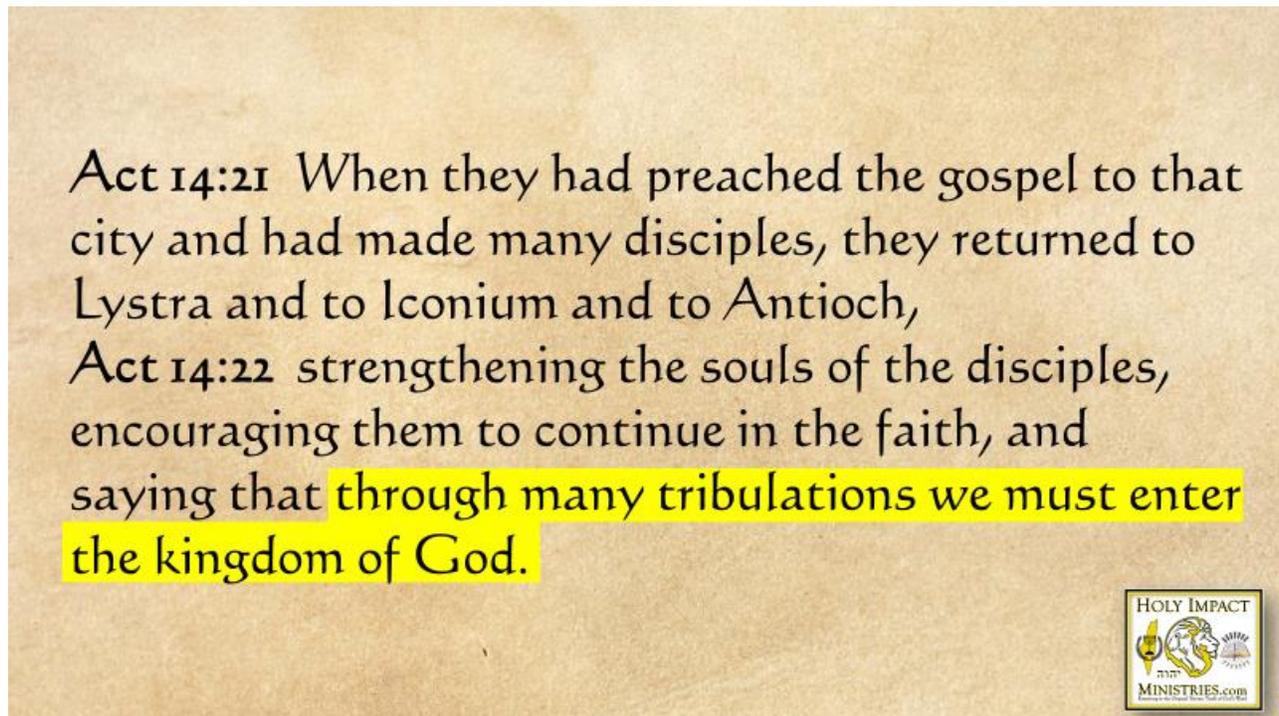
There should be no doubt in our minds why it is that the people in the great multitude have Palm branches in their hands. They are rejoicing before Yahovah your God just as they are commanded to do during the feast of Tabernacles also known as Sukkot.

One last thing that I would like to address here found in the book of Revelation is how is people that are included in the great multitude became part of the great multitude. Some will try to proclaim that this great multitude of people was raptured... and this is who the great multitude is. But I would submit to you that that is not what the Scripture says in any way, shape, or form.

The Scripture does not tell us that they were Raptured before the great tribulation. It tells us specifically in Revelation chapter 7 verse 14 that they are and I quote... *“coming out of the great tribulation”*. My friends you cannot come out of something if you were raptured before something. Not to mention the fact that we see very clearly in Revelation chapter 6 verse nine that those souls who were under the altar who were slain for the word of God were told to wait until the number of their fellow servants and their brothers should also be complete who were to be killed just as they themselves had been killed. They had truly washed their robes in the blood of the Lamb by standing for the name of the Lamb and his Father.

Once again, the Scripture is clear. But the father of all deception will continue to roll in over the Scripture as long as we will allow him to do so. Men will continue to blivate, and it is from human cunning and deceitful schemes that the truth of our Fathers word has been hidden from today’s modern-day Christian.

With that being said... I certainly do not believe that every single person within the great multitude was killed by the sword. Let’s turn to **Acts chapter 14 verses 21 and 22: (scrn 8)**



Clearly it is through many tribulations that we must enter the kingdom of God not just through the persecution of our physical death or by beheading. Here’s what the apostle Paul tells us about not growing weary and not getting up. **Galatians chapter 6 versus nine and 10 (scrn 9)**

Gal 6:9 And let us not grow weary of doing good, for in due season we will reap, if we do not give up.

Gal 6:10 So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.



There should be no doubt that it is through the endurance of struggles that the number of the faithful are sifted out. There are indeed those who are proven to be martyrs before God by their inner character, even though they are not martyrs in the physical, they too... have washed their robes in the blood of the Lamb through the baptism of love of obedience.

Whether we are martyrs in the flesh, or martyrs in the spirit, we all become martyrs for his namesake as we continuously stand in the face of adversity and proclaim the righteous truth of his holy word and gospel. And so, let us not grow weary of doing good... because in due season we will indeed reap if... if... we do not give up. And that my friends, is a Scripture to remember.

These who are part of the great multitude are before the throne of God and serve him day and night in his temple. What is the feast of Tabernacles all about? It's about going wherever our Father has put his name. In other words... wherever his tabernacle was... the house of Israel was to go where he was. Wherever he chose to put his temple... that's where you were commanded to go for the feast of Tabernacles, and once again we see this great multitude serving him day and night where at??? At his temple... with palm branches in their hands.

That day is coming soon my friends. And I would submit to you that it's coming sooner than we know and certainly sooner than the world knows. If we truly love him... then we will keep his commandments. And if we keep his commandments, he will ask the Father to give us his Ruach Hokadesh whom the world cannot receive... because the world neither sees him nor knows him. But you know him... for he dwells within you, and will be in you. Our Messiah will not leave us as orphans. He will come to us. Not says I... but says our Messiah in John chapter 14.

As we finish up Revelation chapter 7, I'd like us to read the last three verses, starting with verses 15 through 17 **E3**

Rev 7:15 *“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.*

Rev 7:16 *They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.*

Rev 7:17 *For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”*

I would submit to you that what we're seeing here in Revelation chapter 7 verses 15 through 17 is the fulfillment of **Isaiah chapter 49 verses five through 26 E4**

Isa 49:5 *And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—*

Isa 49:6 *he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”*

Isa 49:7 *Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”*

Isa 49:8 *Thus says the LORD: “In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages,*

Isa 49:9 *saying to the prisoners, ‘Come out,’ to those who are in darkness, ‘Appear.’ They shall feed along the ways; on all bare heights shall be their pasture;*

Isa 49:10 *they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for he who has pity on them will lead them, and by springs of water will guide them.*

Isa 49:11 *And I will make all my mountains a road, and my highways shall be raised up.*

Isa 49:12 *Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene.”*

Isa 49:13 *Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted his people and will have compassion on his afflicted.*

Isa 49:14 *But Zion said, “The LORD has forsaken me; my Lord has forgotten me.”*

Isa 49:15 “Can a woman forget her nursing child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you.

Isa 49:16 Behold, I have engraved you on the palms of my hands; your walls are continually before me.

Isa 49:17 Your builders make haste; your destroyers and those who laid you waste go out from you.

Isa 49:18 Lift up your eyes around and see; they all gather, they come to you. As I live, declares the LORD, you shall put them all on as an ornament; you shall bind them on as a bride does.

Isa 49:19 “Surely your waste and your desolate places and your devastated land—surely now you will be too narrow for your inhabitants, and those who swallowed you up will be far away.

Isa 49:20 The children of your bereavement will yet say in your ears: ‘The place is too narrow for me; make room for me to dwell in.’

Isa 49:21 Then you will say in your heart: ‘Who has borne me these? I was bereaved and barren, exiled and put away, but who has brought up these? Behold, I was left alone; from where have these come?’”

Isa 49:22 Thus says the Lord GOD: “Behold, I will lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their arms, and your daughters shall be carried on their shoulders.

Isa 49:23 Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD; those who wait for me shall not be put to shame.”

Isa 49:24 Can the prey be taken from the mighty, or the captives of a tyrant be rescued?

Isa 49:25 For thus says the LORD: “Even the captives of the mighty shall be taken, and the prey of the tyrant be rescued, for I will contend with those who contend with you, and I will save your children.

Isa 49:26 I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the LORD your Savior, and your Redeemer, the Mighty One of Jacob.”

Rapture, rescue, or redemption? You choose.

Once again, I would like to ask everyone within the sound of my voice to please take what you’ve heard here this morning to your own prayer closet. Bow your head and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you’ve heard here today be true... or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that... and if you

will stay the course to the end... you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries. And I like to thank everyone within the sound of my voice here today for sharing your time with us here on our Father's seventh day Sabbath.