



Pastor Scott Velain

Revelation Chapter 7 The 144,000

As we studied the last half of Revelation chapter 6 last week, we saw the first four seals that were handed to our Messiah by our Father in heaven being opened. Each one of these four seals symbolically represented what most biblical scholars refer to as the horsemen of the Apocalypse. Once again, we need to remember that these four horsemen and these four horses are not real horsemen and horses. The terms horsemen, and horses, are symbolic of what our Father in heaven is now giving authority to be let loose upon the earth.

What we must understand is that all of these wars, and all of these famines, and all of these plagues that we see being brought upon the earth through the four horsemen, are simply an amplification of the wars and famines, and plagues, that have already been on the earth for many centuries. Obviously, our Father in heaven has been keeping these things to a minimum up until this point in time. But now that the end is drawing near... he is simply allowing these things to amplify in the hopes that those who dwell on the earth will sit up and take notice of who it is that has foretold of all of these things thousands of years ago.

In the 24th chapter of the book of Matthew our Messiah gives us a short synopsis of what will take place during the end times. And in his synopsis, he calls these times "*birth pains*". In other words, he says that these things are going to be the beginning of the end... and that the earth is going to see these things amplify over time as the end draws near. When we see many people claiming to be the Messiah, he warns us that these false antichrists (meaning many who will come in his name claiming to be him) will lead many astray. We've already had the misfortune of seeing over 266 popes all claiming to be the vicar... or replacement of our Messiah.

Our Messiah tells us very clearly in the 24th chapter of Matthew, and again in the book of Luke, that there will be wars and rumors of war, nations will rise against nations, and kingdom against kingdom, and that there would be famines and earthquakes in various places. In Matthew chapter 24 verse eight, he tells us that these are but the beginning of the birth pains.

One thing that I would like to mention once again, is that he does not say anything about this time concerning the four horsemen as being and I quote, "*God's wrath*". The symbology of the four horses simply shows us that our Father gave authority to these spirits to allow the evil of men's hearts grow even stronger upon the earth. These are simply birth pains. However,... we do see the actual beginning of Yah's wrath in Revelation chapter 6 when the sixth seal is finally broken. Let's go back and re-visit **Revelation chapter 6 versus 12 through 17 E1:**

Rev 6:12 When he opened **the sixth seal**, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood,

Rev 6:13 and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale.

Rev 6:14 The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place.

Rev 6:15 Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains,

Rev 6:16 calling to the mountains and rocks, “Fall on us and hide us from the face of him who is seated on the throne, and from **the wrath of the Lamb**,

Rev 6:17 for the great day of their wrath has come, and who can stand?”

Is when this sixth seal is broken that we finally see the true wrath of the Lamb and his Father beginning to come forth. And it's at this point that I would like to remind us all that both the Messiah and his Father will be returning... not just the Son... but the Father also. Not says I... but says the scripture. And this scriptural fact becomes even more evident in Revelation chapter 6 verse 16 where we are told that the kings of the earth are afraid of both he who is seated on the throne, “**and**”... from the wrath of the Lamb. Who is seated on the throne? This once again is clearly the Father. We must remember, that it was our Father who handed the books to the Lamb (also known as his only begotten Son Yahshua Jesus).

Here in the sixth chapter of the book of Revelation in verse 16, we see the wrath of our Messiah and his Father beginning to well up and take control of the earth back under their rightful possession. And so, at the end of chapter 6, John has seen a short synopsis of what is going to take place upon the earth up to this point. Revelation chapter 7 then changes gears, and before the true wrath of Yah takes place, we begin to see some preparation that is taking place upon the earth before the full force of the Father's wrath is delivered.

And I would like to make mention of the fact that our Messiah is known as the “*Lamb of God*” but... he is also known as the “*Lion of Judah*”. Let's turn back to Revelation chapter 5 refresh our memories (**scrn 1**)

Rev 5:5 And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."



When our Messiah returns, he will return more like a Lion than a Lamb. Once again, I would submit to you that the idea that many Christian denominations hold to today that says that our Messiah is a “*pacifist*”... is completely and utterly destroy right here in Revelation chapter 6 versus 13 through 17, and all throughout the book of Revelation.

The Kings of the earth and the great ones, and the generals, and the rich, and the powerful, and even the slave and the free hid themselves in caves and called to the mountains and the rocks to fall on them and to hide them from the face of him who was seated on the throne, and from the wrath of the Lamb because they knew that the great day of their wrath had indeed come, and they knew that their end was at hand.

With that being said... let's go ahead and move into Revelation chapter 7 and let's read it for ourselves so that we can know exactly what it says, and just as importantly... what it does not say. **Revelation chapter 7: E2**

Rev 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree.

Rev 7:2 Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea,

Rev 7:3 saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.”

Rev 7:4 And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

Rev 7:5 12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad,

Rev 7:6 12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh,

Rev 7:7 12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar,

Rev 7:8 12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed.

Rev 7:9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,

Rev 7:10 and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

Rev 7:11 And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,

Rev 7:12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Rev 7:13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?"

Rev 7:14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

Rev 7:15 "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

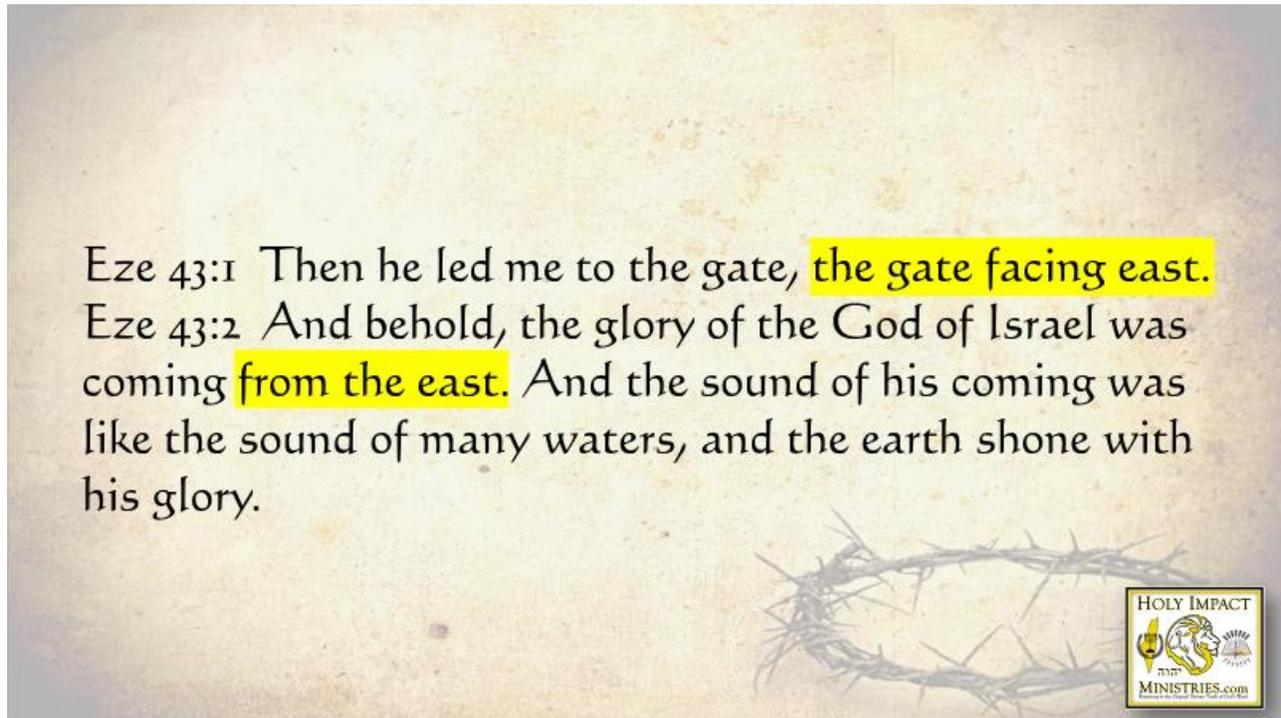
Rev 7:16 They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

Rev 7:17 For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

In verse one of Revelation chapter 7 we have four Angels that stand at the four corners of the earth holding back the four winds of the earth so that no wind might blow on the earth or the sea or against any tree. During this time another angel comes ascending from the rising of the sun with this seal of the living God.

One of the things that I want us to make note of here is where this is angel comes from. Notice... that he comes from the rising of the sun. In the King James version of our English translated Bibles it says that, and I quote, "another angel ascending from the East, having the

seal of the living God". The reason that I mentioned this is because just like numbers are important in our Scripture, so too are the directions of North, South, East, and West. This fifth angel in Revelation chapter 7 verse two clearly comes from the East. Why is that important? Let's take a look at Ezekiel chapter 43 versus one and two: **(scrn 2)**



East is one of the most important directions to remember according to our Scripture. East was the traditional direction that the divine manifestation came from. The temple on earth faced the East.

These four Angels who were told to hold back the winds of the earth were well known as destructive agents of Yah. Jeremiah chapter 49 verses 36 through 39 **(scrn 3)**

Jer 49:36 And I will bring upon Elam the four winds from the four quarters of heaven. And I will scatter them to all those winds, and there shall be no nation to which those driven out of Elam shall not come.

Jer 49:37 I will terrify Elam before their enemies and before those who seek their life. I will bring disaster upon them, my fierce anger, declares the LORD. I will send the sword after them, until I have consumed them,

Jer 49:38 and I will set my throne in Elam and destroy their king and officials, declares the LORD.

Jer 49:39 "But in the latter days I will restore the fortunes of Elam, declares the LORD."



Back in ancient times, ancient documents were folded and tied... and a lump of clay or wax was pressed over the knot. The sender would then stamp the hardening clay or wax with his signet ring or roll it with the cylinder seal, which authenticated and protected the contents of the message. The sealing of the servants of Yah with the seal that represented him, represented them as his and his alone, and we can see more evidence of this in Revelation chapter 14 verse one: (scrn 4)

Rev 14:1 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads.



The primary purpose for this marking is to protect the people of God during the coming

judgments. And with that being said, there is another Scripture found in the book of Ezekiel that I would like to draw your attention to because I think that it is extremely important for us to make note of when understanding exactly what this “**mark**” was. **Ezekiel chapter 9 verses one through 11: E3**

Eze 9:1 Then he cried in my ears with a loud voice, saying, “Bring near the executioners of the city, each with his destroying weapon in his hand.”

Eze 9:2 And behold, six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand, and with them was a man clothed in linen, with a writing case at his waist. And they went in and stood beside the bronze altar.

Eze 9:3 Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house. And he called to the man clothed in linen, who had the writing case at his waist.

Eze 9:4 And the LORD said to him, “Pass through the city, through Jerusalem, and put a **mark** on the **foreheads** of the men who sigh and groan over all the abominations that are committed in it.”

Eze 9:5 And to the others he said in my hearing, “Pass through the city after him, and strike. Your eye shall not spare, and you shall show no pity.

Eze 9:6 Kill old men outright, young men and maidens, little children and women, but touch no one on whom is the mark. And begin at my sanctuary.” So they began with the elders who were before the house.

Eze 9:7 Then he said to them, “Defile the house, and fill the courts with the slain. Go out.” So they went out and struck in the city.

Eze 9:8 And while they were striking, and I was left alone, I fell upon my face, and cried, “Ah, Lord GOD! Will you destroy all the remnant of Israel in the outpouring of your wrath on Jerusalem?”

Eze 9:9 Then he said to me, “The guilt of the house of Israel and Judah is exceedingly great. The land is full of blood, and the city full of injustice. For they say, ‘The LORD has forsaken the land, and the LORD does not see.’

Eze 9:10 As for me, my eye will not spare, nor will I have pity; I will bring their deeds upon their heads.”

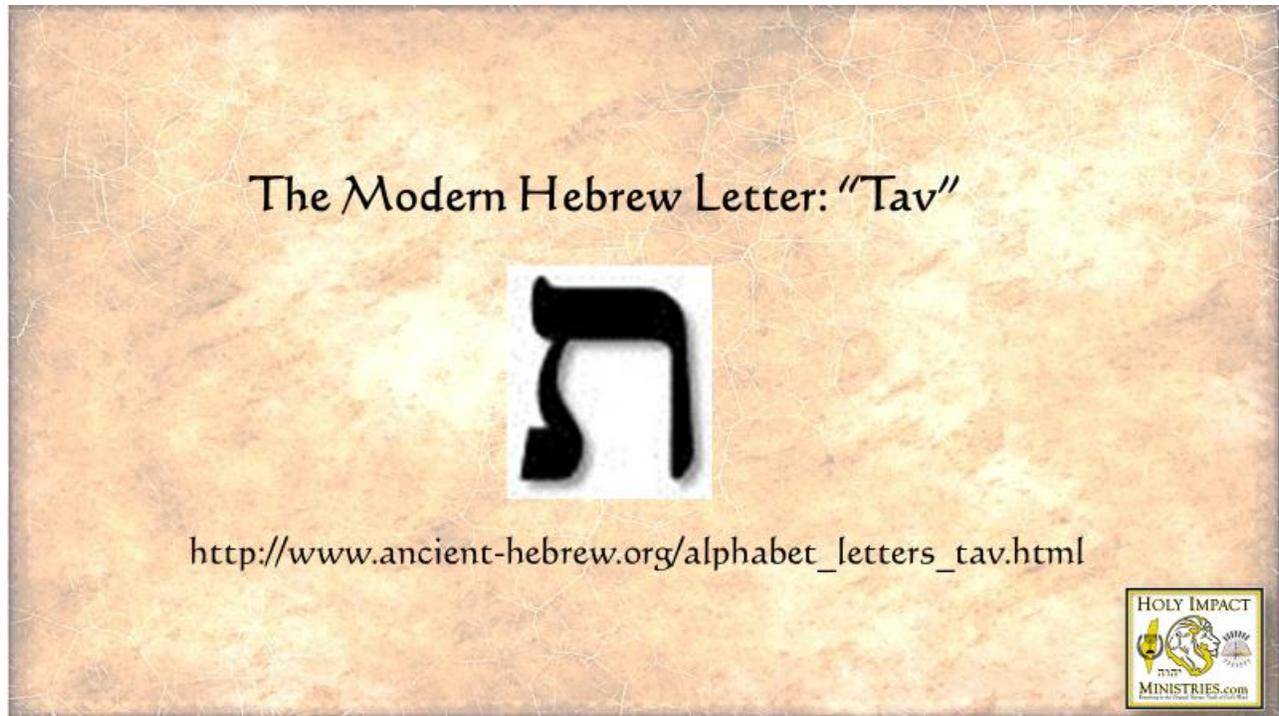
Eze 9:11 And behold, the man clothed in linen, with the writing case at his waist, brought back word, saying, “I have done as you commanded me.”

Many biblical scholars believe that this is once again another pattern... another shadow picture of what is going to take place at the end of time. And I believe that they are right. But what I want you to understand is why it is that I believe that they are right.

If we take a look at the “**mark**” that was given to the righteous people in Jerusalem, there should be no doubt in our minds that this is indeed a precursor to what is happening in

Revelation chapter 7. And to solidify, and reinforce that understanding... I want us to focus on the English word "*mark*" found in Ezekiel chapter 9 verse four.

Would it surprise you to know... that the actual Hebrew word is not "*mark*"... it is the Hebrew word "*tav*" which is actually a Hebrew letter... not a mark.



This is what the Hebrew letter "*tav*" looks like today in modern Hebrew. But we know back in the days of ancient Israel this is not what the letter "*tav*" originally looked like.

This man that was dressed in linen... who had the writing case at his wrist... went through Jerusalem and marked the people of Yah with the Hebrew letter "*tav*" on their foreheads.

Would you like to know what the ancient Hebrew letter "*tav*" originally looked like that he marked their heads with?...

The Ancient Hebrew Letter: "Tav"



http://www.ancient-hebrew.org/alphabet_letters_tav.html



http://www.ancient-hebrew.org/alphabet_letters_tav.html

This is the Mark that he marked their therefore heads with. Is this a coincidence? Is it by accident, that this is the mark that marks the foreheads of the righteous? I think not. In fact... I believe that this is the "tav"... that he has already marked his people with.

If your faith was weak before you came to this Bible study here this evening... I would submit to you that the truth of Yah's word will not let you leave this Bible study with a weak faith.

The more we know... The more we follow him... The more we are obedient to him... The more he gives us.

As for the hundred and 144,000, there should be no doubt in our minds who the 144,000 are. After all... chapter 7 of the book of Revelation tells us who the 144,000 are. **E1**

Revelation chapter 7 verse four tells us that the 144,000 that are sealed... are from every tribe of the sons of Israel. From the tribe of Judah, from the tribe of Reuben, from the tribe of Gad, from the tribe of Asher, from the tribe of Naphtali, from the tribe of Manasseh, and the tribe of Simeon, from the tribe of Levi, from the tribe of Issachar, from the tribe of Zebulun, from the tribe of Joseph, and from the tribe of Benjamin. Let there be no mistake in our minds concerning who the 144,000 are. Here's what we find in Micah chapter 2 versus 12 and 13:
(scrn 13)

Mic 2:12 I will surely assemble all of you, O Jacob; I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men.

Mic 2:13 He who opens the breach goes up before them; they break through and pass the gate, going out by it. Their king passes on before them, the LORD at their head.



Some people believe that these 144,000 are a reference to members of the actual house of Israel, a remnant of the original house of Israel. Others believe that the 144,000 symbolically represents the faithful believer of today who is grafted into the house of Israel. But... I would submit to you that those who have been grafted into the house of Israel have been grafted into the house of Israel through the tribe of Judah and the Jew... who was our Messiah... who is the door that every man must go through. And therefore... cannot be part of the original 144,000 of all 12 tribes of Israel.

These 144,000 I would submit to you my friends, are an extremely unique remnant from the original house of Israel. In fact, these 144,000 are so unique, that they have not defiled themselves with women. These 144,000 are virgins that completely and utterly follow our Messiah wherever he goes. These 144,000 have been redeemed from mankind as firstfruits for our Father and his only begotten Son, and they have been found to be... blameless. Let's read **Revelation chapter 14 verses one through five: E4**

Rev 14:1 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads.

Rev 14:2 And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps,

Rev 14:3 and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth.

Rev 14:4 It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from

mankind as firstfruits for God and the Lamb,

Rev 14:5 and in their mouth no lie was found, for they are blameless.

I want us to be clear about who the 144,000 are, versus who the 144,000 cannot possibly be. The first thing that you have to be is part of one of the 12 tribes of Israel. The second thing that you have to be is a virgin. The third thing that you have to be is personally selected to be chosen as one of the firstfruits for our Father and his only begotten Son. How many of us qualify for all three of these stations? And what about the fourth designation found in verse five? *“In their mouth no lie was found, for they are blameless.”*

I would submit to you that these 144,000 may very well be literal children. Could it possibly be that these 144,000 are literally chosen from the literal “children” of Israel. And could it be that this 144,000 who our children... are going to be the ones that are going to lead Yah’s people out of all of the nations of the earth and back into the promised land during the greater Exodus?

We do indeed know that there will be a greater Exodus than the Exodus of Moses day. How do we know that there is going to be a greater Exodus than the Exodus of Moses day? Because the Scripture tells us that there is going to be a greater Exodus than the Exodus of Moses day. Let’s turn to Jeremiah chapter 16 verses 14 and 15:

Jer 16:14 “Therefore, behold, the days are coming, declares the LORD, when it shall no longer be said, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’

Jer 16:15 but ‘As the LORD lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.’ For I will bring them back to their own land that I gave to their fathers.



According to the 16th chapter of the book of Jeremiah it will no longer be said *“who brought up the people of Israel out of the land of Egypt?”*. Why? Because everybody will be talking about the greater Exodus when Yahovah brings up the people of Israel out of the North country, and out of the countries where he had driven them all around the world. During this greater Exodus our Father is not only going to take the house of Israel out of one nation called Egypt... he’s

going to bring the house of Israel out of every single solitary nation on the face of the earth. And he's going to bring them back to dwell in the land that he promised Abraham. Let's turn to **Jeremiah chapter 23 versus one through eight: E5**

Jer 23:1 "Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD.

Jer 23:2 Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds," declares the LORD.

Jer 23:3 Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

Jer 23:4 I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

Jer 23:5 "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

Jer 23:6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: "The LORD is our righteousness."

Jer 23:7 "Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,'

Jer 23:8 but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

Let's also turn to **Deuteronomy chapter 30 verses one through seven: E6**

Deu 30:1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you,

Deu 30:2 and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,

Deu 30:3 then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you.

Deu 30:4 If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you.

Deu 30:5 And the LORD your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and

numerous than your fathers.

Deu 30:6 And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.

Deu 30:7 And the LORD your God will put all these curses on your foes and enemies who persecuted you.

Could it possibly be that the remnant of Jacob will be chosen out from among all of the nations of the world to lead Yah's people back into the promised land? Could it be who these 144,000 are? Let's turn back to Micah chapter 5 verses 7 to 15:

Mic 5:7 Then the remnant of Jacob shall be in the midst of many peoples like dew from the LORD, like showers on the grass, which delay not for a man nor wait for the children of man.

Mic 5:8 And the remnant of Jacob shall be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, and there is none to deliver.

Mic 5:9 Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off.

Mic 5:10 And in that day, declares the LORD, I will cut off your horses from among you and will destroy your chariots;

Mic 5:11 and I will cut off the cities of your land and throw down all your strongholds;

Mic 5:12 and I will cut off sorceries from your hand, and you shall have no more tellers of fortunes;

Mic 5:13 and I will cut off your carved images and your pillars from among you, and you shall bow down no more to the work of your hands;

Mic 5:14 and I will root out your Asherah images from among you and destroy your cities.

Mic 5:15 And in anger and wrath I will execute vengeance on the nations that did not obey.

Could Micah chapter 5 be referring to the 144,000 who are chosen to be the first fruits of Yahovah? And could these 144,000 who are the remnant of Jacob and who are virgins, and found to be blameless, be the ones who will lead those grafted into the house of Israel and the house of Ephraim back into the promised land during Yah's wrath upon those who dwell on the earth?

To be clear, only time will tell. Until it comes to pass it's only a theory, albeit a fairly scripturally accurate theory... but... it's still a theory until it comes to pass. But what we do

know is that only those who have truly believed in the one true God of Abraham, Isaac, and Jacob will survive. Many of our sons and daughters... are not going to survive. They're not going to make it. And we need to be prepared for that. I'd like us to turn to read Ezekiel chapter 14 verses 13 through 23:

Eze 14:13 "Son of man, when a land sins against me by acting faithlessly, and I stretch out my hand against it and break its supply of bread and send famine upon it, and cut off from it man and beast,

Eze 14:14 even if these three men, Noah, Daniel, and Job, were in it, they would deliver but their own lives by their righteousness, declares the Lord GOD.

Eze 14:15 "If I cause wild beasts to pass through the land, and they ravage it, and it be made desolate, so that no one may pass through because of the beasts,

Eze 14:16 even if these three men were in it, as I live, declares the Lord GOD, they would deliver neither sons nor daughters. They alone would be delivered, but the land would be desolate.

Eze 14:17 "Or if I bring a sword upon that land and say, Let a sword pass through the land, and I cut off from it man and beast,

Eze 14:18 though these three men were in it, as I live, declares the Lord GOD, they would deliver neither sons nor daughters, but they alone would be delivered.

Eze 14:19 "Or if I send a pestilence into that land and pour out my wrath upon it with blood, to cut off from it man and beast,

Eze 14:20 even if Noah, Daniel, and Job were in it, as I live, declares the Lord GOD, they would deliver neither son nor daughter. They would deliver but their own lives by their righteousness.

Eze 14:21 "For thus says the Lord GOD: How much more when I send upon Jerusalem my four disastrous acts of judgment, sword, famine, wild beasts, and pestilence, to cut off from it man and beast!

Eze 14:22 But behold, some survivors will be left in it, sons and daughters who will be brought out; behold, when they come out to you, and you see their ways and their deeds, you will be consoled for the disaster that I have brought upon Jerusalem, for all that I have brought upon it.

Eze 14:23 They will console you, when you see their ways and their deeds, and you shall know that I have not done without cause all that I have done in it, declares the Lord GOD."

Just as our Messiah has already told us through the letters that were given to the seven assemblies in the beginning of the book of Revelation... only those who conquer over evil by being obedient to our Father's word by loving our Father and keeping his commandments will be found worthy to receive the crown of salvation. Noah, Daniel, and Job walked in righteousness. They truly loved Yah with all of their hearts, with all of their minds, and with all of their souls. And it was because they loved him with all of their hearts, with all of their minds,

and with all of their souls, that they were obedient to him and to his commandments, and to his precepts, and to his appointments, and to his sabbaths. And it was because they were obedient to his commandments, and his precepts, and his appointments, and his sabbaths that they were indeed found... worthy.

Pre-tribulation rescue... or greater Exodus? You decide. Which one fits the biblical pattern? Does Yah rapture his people from persecution according to Scripture? Did Yah ever rapture his people from suffering according to Scripture? Did Yah rapture his people from the plagues of Egypt? Did Yah rapture David from his battle with Goliath? Did Yah rapture Daniel from the lion's den? Did Yah rapture Meshach, Shadrach, and Abednego from the fiery furnace of Nebuchadnezzar? Did Yah rapture Joshua during the war against the Canaanites? Did Yah rapture his people from Haman in the book of Esther? Did Yah rapture Noah from the days of the great flood"? Or... did he lead them through it, and were they witnesses to the power and glory of the one true God of Abraham, Isaac, and Jacob? What fits the biblical and scriptural pattern given to us... Pre-tribulation rescue... or a greater Exodus where he see's his people through their trials and tribulations, and his wrath?

You decide which is right. Because I would submit to you that the lie of a pre-tribulation rescue has done nothing to prepare Yah's people for what's to come. The lie of a pre-tribulation rescue has done absolutely nothing to strengthen the faith and the endurance that will be needed for Yah's people to endure even to death. The lie of a pre-tribulation rescue, has done nothing but strengthened the demonic lie of man's concocted once saved always saved doctrine which is nothing more than "*do as thou wilt is the whole of the law*" repackaged and resold with a pretty little bow on the top of a shiny new package.

Ponder these things this week. Take what you've heard here today to your prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you heard here today be true... or not.

Ask, seek, and knock, and the door will be opened to you. And if you will do that, if you will stay the course... You and I will surely walk hand in hand through the Gates of his soon coming kingdom.

I'm pastor Scott Velain with Holy Impact Ministries and I'd like to thank each and every one within the sound of my voice for sharing your time with us here on our father's seventh day Sabbath.

Next week we'll look at part two of Revelation chapter 7 and we'll talk a little bit more about why the 12 tribes mentioned in Revelation chapter 7 do not match the 12 tribes written about in the book of Genesis. We'll talk about who the great multitude is that no one could number, and we'll talk more about the historical significance of the man-made pre-tribulation rapture doctrine and exactly who... and where... it originated from. And we'll talk more about why it is that the Saints are coming out of the great tribulation according to Revelation chapter 7.