



Pastor Scott Velain

Revelation 5c The Bene Elohim

Last week in our study into the second part of Revelation chapter 5, we talked about several things that will help us to understand the rest of the book of Revelation. And I would submit to you that we are going to look at even more things that are not only going to help us to understand the rest of the book of Revelation, but the rest of the Bible itself.

We've talked in detail about the biblical fact that a Christian must conquer over evil, and be found worthy in order to enter our Messiah's coming kingdom. We've also talked about the fact that this is contrary to what much of today's modern-day version of Christianity teaches. We made mention of two very important words last week in our study into the second part of Revelation chapter 5. And those two words were the words "*conquer*" and "*worthy*". And we made mention of the fact that all seven of these letters that went out to all seven of these assemblies essentially had the same message in them. And that message was indeed to both "*conquer*" over evil and to be found "*worthy*". The message that was given to all seven of these assemblies was also a message for Christians who were found to be "lukewarm."

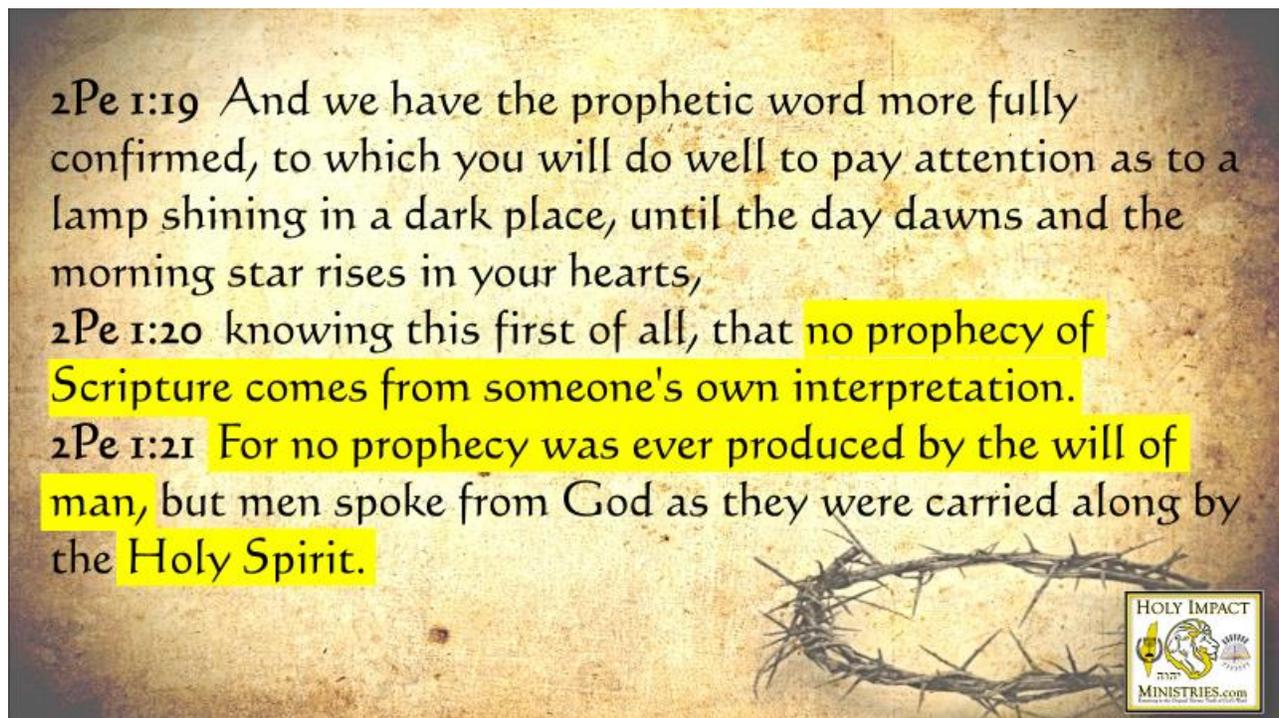
In Revelation chapter 3 versus 15 and 16, the letter written to the assembly of Laodicea says very clearly that our Messiah would rather that we be either cold, or hot. Because if we are neither cold nor hot, and we are found to be lukewarm... he will indeed spew us out of his mouth. In other words... if you are found straddling the fence, or standing in a gray area without having taken aside either for, or against our Messiah, he will indeed spew you out of his mouth. There is no middle, or gray area that comes to the face of the Christian.

To the assembly at Smyrna, he wrote that they needed to be faithful... get that my friends, "*faithful*"... Even unto death in order to receive the crown of life. And once again, you can find that in Revelation chapter 2 verse 10.

And so, my point in all of this is just to remind us, that there is no biblical foundation for a "*once saved always saved*" doctrine of demons. And once again, I would submit to you that today's modern-day theological doctrine of "*once saved always saved*" is nothing more than "*do as thou wilt is the whole of the law*" which comes right out of the Devils Bible itself. It's the same exact doctrine. When people are wrongly taught that they cannot lose their salvation no matter what they do, or how they live... they are indeed living a "*do as thou wilt is the whole of the law*" type of lifestyle. And that lifestyle is not conducive to the gospel message preached, walked, and taught by our Messiah Yeshua Hamashiach (also known as Jesus in the Greek).

And if you don't believe that, I would challenge you to go read Hebrews chapter 6 versus four through six, Hebrews chapter 10 verses 26 through 31, all of the book of Revelation, as well as the beginning of the book (also known as our Fathers Torah). In a nutshell... just read the book for yourself, and stop letting these so-called "early church fathers" and their prestigious Bible commentators try to tell you their philosophical version of what's in the book.

As we've said so many times before, so now I say again... it does not matter what you believe. It does not matter what I believe. It does not matter what the pasture standing behind the pulpit down at the corner of your street believes. It does not matter what a Rabbi standing in Jerusalem believes. All that matters... and I repeat... all that matters... is the truth. The truth will always remain the truth. The truth will never change simply because of what someone believes, or does not believe. (scrn 1)



And the reason that I bring this to our attention is so that we will know that we will not be able to stand in front of our Messiah and tell him that we lived according to what we believed. It's not about what we believe. And if you don't believe that, I would challenge you to once again go read Matthew chapter 7 versus 21 through 27. You see, it's about what the truth of Yah says. Whether or not we understand it, or whether or not we choose to obey it, will not change, alter, or do away with... Our Fathers commandments. And this is something that we need to remember.

We also took some time last week to talk about different titles found in the book of Revelation and other places within the confines of our Scripture that identify our Messiah, versus other titles found in the book of Revelation and in other places within the confines of our Scripture, that identify our Father in heaven. And we also have even taken the time to talk about different

titles found in the book of Revelation and in other places within the confines of our Scripture that can identify either/or... our Father in heaven, or his only begotten Son. And we're also going to talk about one more title that has very much to do with not only our Messiah as being the only begotten son of God... but a title that applies to both you and I as well. And that title is "*the son of God*", (also known as the "*bene Elohim*"). And we'll get into that here in just a few moments.

Last week we talked about the seven horns and the seven eyes that this Lamb standing as though it had been slain in John's vision had. **E1**

Once again in Revelation chapter 5 verse six we can see very clearly that this Lamb in John's vision that was standing as though it had been slain, had seven horns and seven eyes. And we spoke about the fact that the seven horns represented complete authority, and the eyes symbolized complete knowledge over the earth and everything in it.

These seven eyes symbolically represent our Messiah's complete knowledge and understanding of everything that goes on within his kingdom. There is nothing that he does not see, there is nothing that he does not understand, there is nothing that he does not know about. And of course, as we've just said, the horns represent the complete and undeniable authority and kingship over the earth and everything in it. And we looked last week into Zachariah chapter 4 verse one, and Zachariah chapter 4 verse 10, to better see how these things fit together. But... I want us to also take a look at what we find in what is known as an extra biblical text called the book of Enoch concerning both the "*Son of Man*" and the "*Lord of the spirits*". And I know that the book of Enoch is not considered part of today's biblical cannon, but I do want us to understand that the book of Enoch was always part of the early assemblies' biblical cannon. And in fact... the book of Enoch is still part of the biblical cannon of the Jewish Ethiopian Orthodox church as well as the Eritrean Orthodox Church even to this very day.

And I also want us to understand that the book of Enoch is indeed quoted from in our modern-day Bibles in places like Jude chapter 1 versus 14 through 15 and Deuteronomy chapter 33 verse two. As well as other places. Most biblical scholars also agree that the book of Enoch is also quoted in first Peter chapter 3 versus 19 through 20 and the second Peter chapter 2 versus four and five. And there are other Scripture that we can find in our modern-day biblical cannon that it could be said were taken from the book of Enoch as well.

The older sections of the book of Enoch are estimated to date from about 300 BC according to what man claims to know today. It's also important to know that several copies of earlier sections of first Enoch were preserved, and found among the Dead Sea Scrolls, and many of the manuscripts found among the Dead Sea Scrolls are indeed the oldest manuscripts that we have today.

And so, I won't get into a big long-drawn-out study into the book of Enoch here today, but I do want to draw your attention to first Enoch chapter 46 versus one and two because I think that

these verses may help us to better understand what it is that we're reading here in the book of Revelation. And no matter what you may think about the book of Enoch, it is relevant to the two terms "*Son of Man*", and "*Lord of spirits*". And so, with that in mind let's turn very quickly to **first Enoch chapter 46 versus one and two: (scrn 2)**

1. There I beheld the Ancient of days, whose head was like white wool, and with him another, whose countenance resembled that of man. His countenance was full of grace, like that of one of the holy angels. Then I inquired of one of the angels, who went with me, and who showed me every secret thing, concerning this Son of man; who he was; whence he was; and why he accompanied the Ancient of days.

2. He answered and said to me, This is the Son of man, to whom righteousness belongs; with whom righteousness has dwelt; and who will reveal all the treasures of that which is concealed: for the Lord of spirits has chosen him; and his portion has surpassed all before the Lord of spirits in everlasting uprightness.

1st Enoch 46:1.2



Now, once again, this particular book of Enoch, also known as "*First Enoch*" was always part of the Scriptures that the early apostles kept as part of their Scripture, and as I made note of earlier on, the book of Enoch is still part of the Jewish Ethiopian church to this very day. With that in mind, I'd like us to concentrate on two very well-known labels, or identifying phrases that we find not only here in the book of Enoch... but also all throughout our Scripture. And those two phrases are once again "*The Son Of Man*" and "*The Lord of Spirits*".

The first one that I'd like to take a look at is "*The Lord of Spirits*". Let's go back and take a look at **Revelation chapter 5 verse six: E1**

Rev 5:6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.

Notice here that the seven eyes that the Lamb standing as though it had been slain has... are the seven spirits of God sent out into all the earth according to Revelation chapter 5 verse six. Now let's go back to Enoch chapter 46 verse two : **(scrn 2 REPEAT)**

Once again, I believe that the seven spirits of God that are sent out into all the earth in Revelation chapter 5, is indeed the Ruach Hokadesh of God who are the spirits of the Lord who

are mentioned here in the book of Enoch.

According to Enoch chapter 46 versus one and two, it was the and I quote, “*Lord of spirits*”, that chose the “*Son of Man*”, and this is why his portion has surpassed all before the “*Lord of the spirits*” in everlasting uprightness. And just as it says in Revelation chapter 5 verse six, these seven eyes that the Lamb standing as though it had been slain has... are indeed the seven spirits of God sent out into all the earth. Once again, fitting perfectly with the understanding that the seven spirits are indeed the Ruach Hokadesh of Yahovah.

In the New Testament we read about the “*Ruach Hokadesh*” as being one spirit, but when we get into the book of Revelation it should be clear to us to see that there is only one “*Lord of spirits*”, and it is this “*Lord of Spirits*” that chose “*The Son Of Man*” to whom righteousness belongs and with whom righteousness has dwelt, and has a portion that has surpassed all before “*The Lord of Spirits*” in everlasting uprightness.

And so, this common phrase found in the book of Enoch, “*The Lord of Spirits*”, may possibly be connected with, or even mean the same thing, as the “*Seven Spirits who are before his throne*” found here in the book of Revelation.

Now, with all of this being said, I want us to always remember that this is a vision that John was seeing. And this vision was clearly a vision that was given to John concerning what was going to happen in the future. Once again, the similarities between what Daniel saw in his vision, and what John is seeing here in the book of Revelation in his vision, are strikingly similar, and there is no doubt that these two visions are indeed connected.

Now, the next phrase that I want us to concentrate on is “*The Son Of Man*”. I want us to understand that the phrases “*The Son Of Man*” and “*The Son of God*” are synonymous with each other. Yeshua Hamashiach (Jesus the Messiah) was a “*Son of Man*” because our Father in heaven formed him in the womb of a human woman. But... he was also known in both heaven and on earth as “*The Son of God*”. Our Father in heaven told David in second Samuel chapter 7 that our Father was going to raise up David’s offspring after him. Yah tells David in second Samuel chapter 7 that he will raise up an offspring from David’s body. And Yah promises David that this offspring from David’s body would have a kingdom that would be established forever. And in second Samuel chapter 7 verse 14, Yah promises David that Yah will be a Father to him, and that this offspring of David’s... would indeed be a Son to Yahovah. And just to prove out what we are saying here, I want us to turn very quickly to second Samuel chapter 7 versus 12 through 16: **(scrn 3)**

2Sa 7:12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

2Sa 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

2Sa 7:14 I will be to him a father, and he shall be to me a son.

When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,

2Sa 7:15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

2Sa 7:16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'''



And so, I want us to understand that this one who has come... has been taken from the body of David, and it is David's throne that he will sit upon forever.

Now, I want us to understand that the phrase "Son of God" is repeated over 43 times just in the New Testament alone. If you include "sons"... with an "s" meaning many... as in "Sons of God" it's mentioned more like 48 times just in the New Testament alone. But what is important to make note of here, is that this term "son" or "sons... Of God" originates in the Torah in the Hebrew language. And when we translate "Son of God" from the Hebrew language we get "bene-Elohiym". And I want us to turn to the very first time that this phrase is used clear back in the beginning of the book in **Genesis chapter 6 verses one and two E2:**

Gen 6:1 When man began to multiply on the face of the land and daughters were born to them,

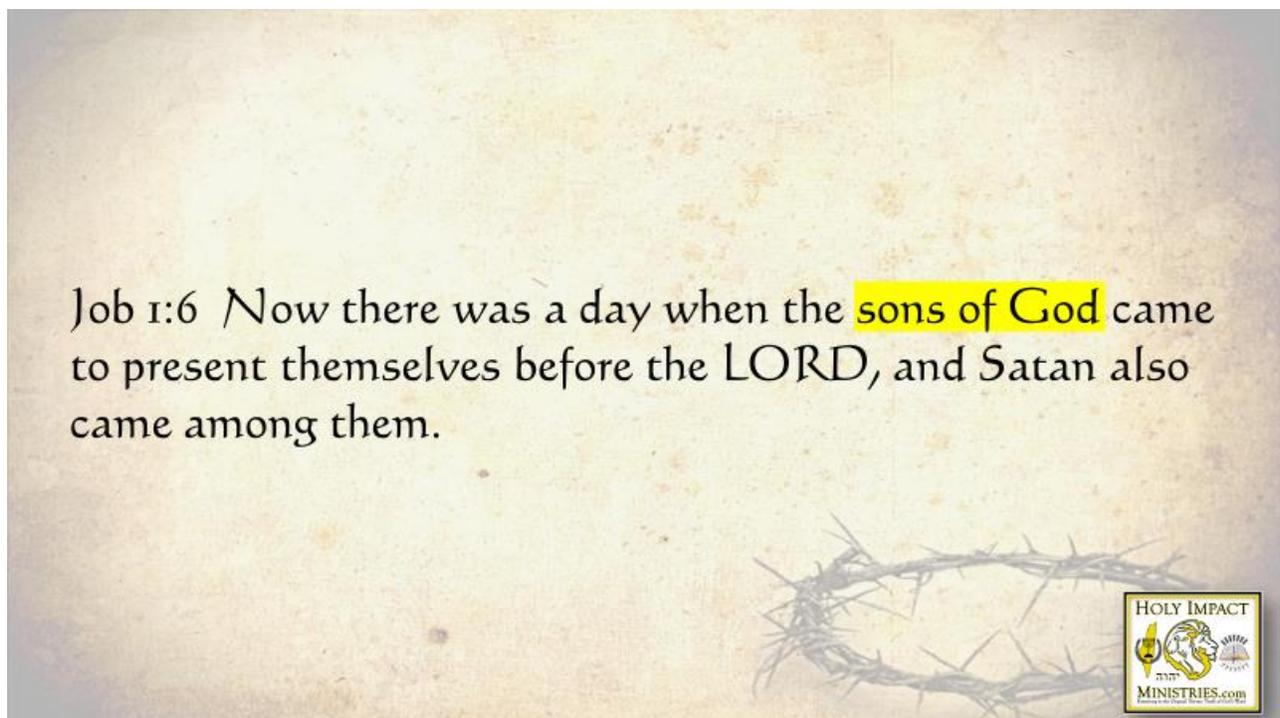
Gen 6:2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.

The "sons of God" mentioned here in Genesis chapter 6 verse two are fallen Angels who left their own position of authority, and left their proper dwelling places according to Jude chapter 1 verse six. And this is another study that we won't get into here today, but my point in bringing this to your attention is so that you will know that these Angels in heaven who left their own position of authority and left their proper dwelling places were also known as "sons of God" because they were created beings that were created by the most high God of Abraham, Isaac, and Jacob. You cannot be a "son" unless you are created by the Father.

Once again, the phrase “*Sons of God*” here in Genesis chapter 6 verse two, comes from the Hebrew words “*bene-Elohyim*”. What we must understand is what a “*bene-Elohiym*” or “son of God” is.

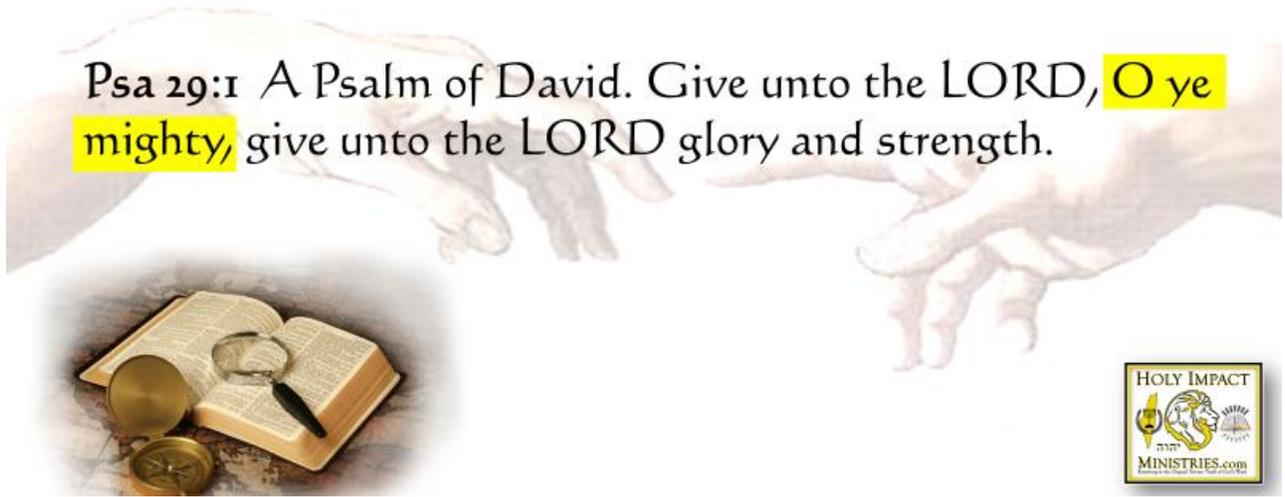
A “*Son of God*” (also known as a “*bene-Elohyim*” in Hebrew) is a created being of the Most High God. In other words, you cannot be called, or referred to as a “*bene-Elohiym*” or a “*Son of God*” unless you were created by God. And this is a well-known, and well understood definition according to both the Hebrew authors and the Hebrew people of that time.

The best way that we can understand the Scripture, is to allow the Scripture to define itself instead of letting a man try to philosophically define what the Scripture says for us. With that in mind, I want us to turn to Job chapter 1 verse six. **(scrn 4)**



Here in the book of Job, we can once again see these Angels that came to present themselves before Yahovah, and Satan of course was also with them, and if you’ve ever read the book of Job you already know that whole story. But the point here, is that these “*sons of God*” also known as “*bene-Elohiym*” were called “*sons of God*” because they were created beings of God. Let’s also turn to Psalms chapter 29 verse one: **(scrn 5)**

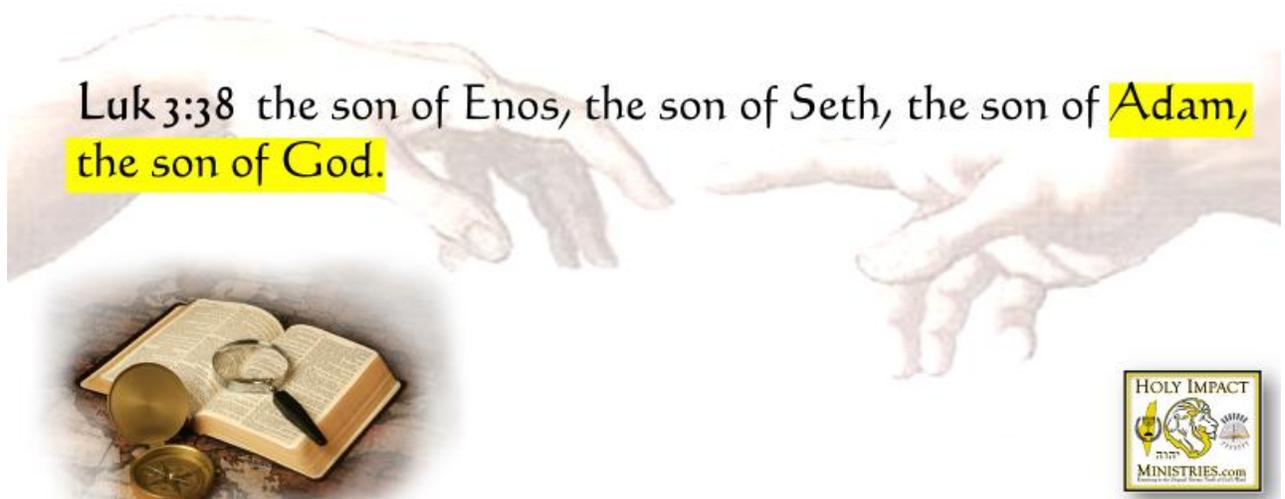
Psa 29:1 A Psalm of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength.



Where we see the words here “*oh ye Mighty*”... This is also translated from the Hebrew “*bene-El*”, which is the singular form of “*Elohiym*”. Once again, referring to a created being of the Father.

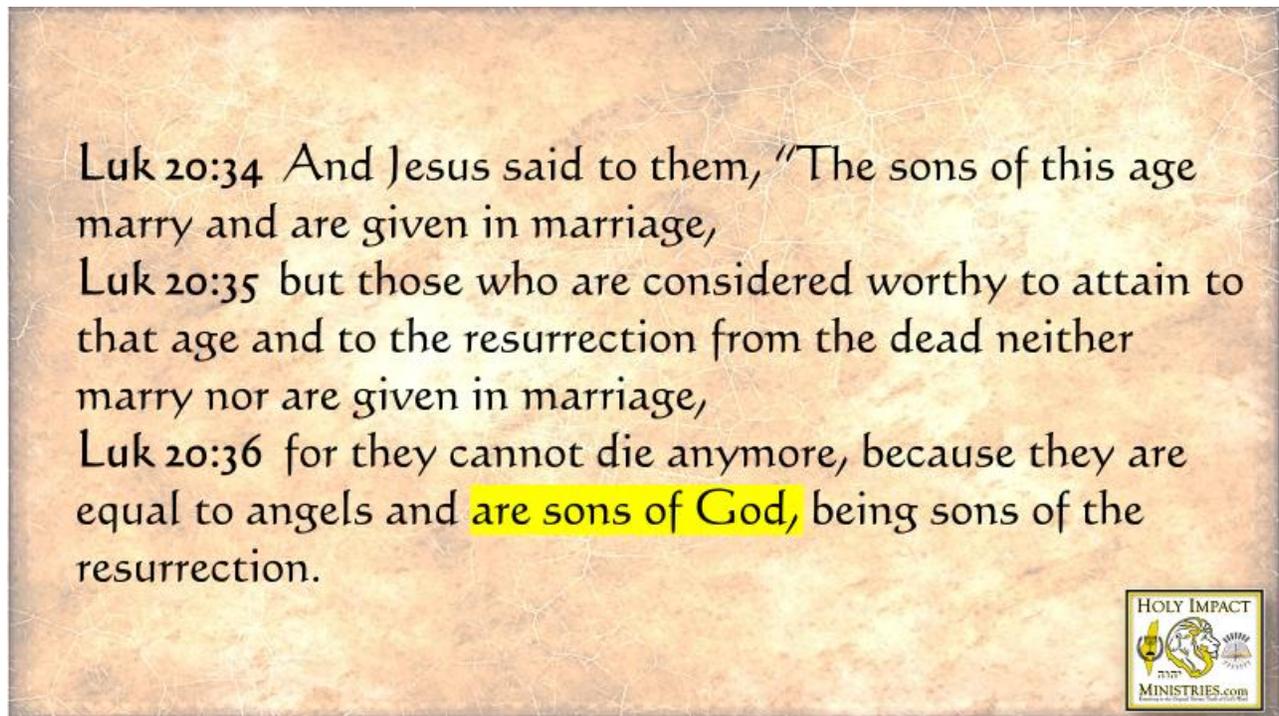
I also want us to understand that Adam was also called “*a son of God*”. Let’s turn to Luke chapter 3 verse 38: (scrn 6)

Luk 3:38 the son of Enos, the son of Seth, the son of Adam, the son of God.



Why was Adam called “*a son of God*”? Because Adam was a created being of the Most High

God. And you and I also are known as “*sons of God*” if we are found worthy to attain to that age, and to the resurrection from the dead. Luke chapter 20 verses 34 through 36: **(scrn 7)**



And so, what I want us to take away from this, is that all throughout the Bible from the book of Genesis clear up to the book of Revelation our Father in heaven, in his own God breathed Scripture... uses the phrase “*bene-Elohiym*” or “*son of God*” to refer to his created beings, that he created for his good pleasure.

Now, the next thing that I want us to see unequivocally and without a doubt is exactly who our Messiah claimed to be. Who did our Messiah teach us that he was? Who did our Messiah say in his own red-letter words that he was? What did the Pharisees and the Jewish Sanhedrin murder Yeshua Jesus for? Now that we now know what the biblical phrase “*bene-Elohim*”, or “*sons of God*” means according to Scripture...let’s take a look at the very red-letter words of our own Messiah and see who he himself claimed to be. **(scrn 8)**

Joh_3:18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only **Son of God**.

Joh_5:25 "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the **Son of God**, and those who hear will live.

Joh_10:36 do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the **Son of God**'?

Joh_11:4 But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the **Son of God** may be glorified through it."



I want us to be very clear about the fact that our Messiah always taught that he was indeed "*The Son of God*". They hung him on the cross because he proclaimed to be "*The Son of God*". We know from second Samuel chapter 7, that our Messiah was indeed "*The Son of God*". We also know from second Samuel chapter 7, that it is because our Messiah comes from the very body of David, that our Messiah sits on David's throne. And we also know that the root of Jesse, and the throne of David will never lack a man to sit on the throne of the house of Israel. **(scrn 9)**

Jer 33:17 "For thus says the LORD: **David shall never lack a man to sit on the throne of the house of Israel,**

Jer 33:18 and the Levitical priests shall never **lack a man** in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."



And so, I hope that we have given you something to take to your prayer closet this week to test

through the fire of prayer. You see my friends, the idea of our Father in heaven and his only begotten Son, and the seven spirits of his Ruach Hokadesh, (or Holy Spirit), are certainly far from being three gods in one. There is only one Most High God. There is only one El-elyon. To say that the Godhead consists of the Father, and of the Son, and of the Ruach Hokadesh is indeed biblically accurate. But... to say that the Father, and that the Son, and that the Ruach Hokadesh are three separate Gods that all have the same authority, the same power, and the same immortality from the beginning of time... is to claim that there are three gods. And this my friends, is a complete and utter denial of our God breathed Scripture which claims and I quote... that *"God is one"*. And if you've been with us for any length of time, I think you're already well aware of how many times that we are told that *"God is one"* all throughout our Scripture, and the fact that our Messiah himself also states very clearly in his own red-letter words that God is one in Mark chapter 12 verse 29... and not three: Gods. And just to nail down the fact that our Messiah is indeed the only begotten *"Son"* of God... I'd like us to turn back to Revelation chapter 2 verse 18: **(scrn 10)**

Rev 2:18 *"And to the angel of the church in Thyatira write: 'The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.'*



Once again my friends, no matter where you look in your Scripture, you will always see the Son being subservient to the Father. You never see the Father being subservient to the Son. You never see the Father being subservient to the Ruach Hokadesh or the Holy Spirit. The seven spirits of Yah and the Son are always subservient to the Father. Why? Because he is... The only one true God of Abraham, Isaac, and Jacob, and both the Son and the Ruach Hokadesh (which are the seven spirits of God that go out into all the world) are indeed subservient to the one Most High God... Yahovah.

Moving forward, one of the things that I want us to understand is that the contents of the scroll in Revelation chapter 5, that our Father is handing to his only begotten Son, has long ago been

decided as far as we are concerned in a world where time is real and exists. But we must remember that in the heavenly realm time does not exist as it does here on earth. And so, it's important for us to understand that our Father and his only begotten Son, and the Ruach Hokadesh, and his 24 elders, and these heavenly beings are not confined by time and space the way that we are confined by time and space here on earth.

Even today's modern-day physicists have discovered that there are many dimensions other than the one dimension that we live in here on earth. There is a veil that separates these dimensions from one another. There is a veil that separates the earth and earthly beings from the heavens and heavenly beings. How this all works, we simply do not know. All that we do know, is that there is at least one other dimension that our Father and his heavenly host live in. And that dimension that our Father and his heavenly host live in, is unavailable to, and separated from, those who live on the earth.

And because our Messiah now sits at the right hand of his Father in heaven, time no longer applies to him either. Just as our Father in heaven sees time as a parade, so too does our Messiah see time as a parade. We are in the parade. When you are in the parade, you cannot see the beginning of the parade, and you cannot see the end of the parade. But our Father in heaven and his only begotten Son and his heavenly host are somehow able to see all of time from the beginning to the end and everything in between all at one time. It's like they are in a helicopter above the parade, and are able to look down upon the parade and see the beginning and the end and everything in between. And this is how our Father in heaven is able to give this prophetic Revelation to his only begotten Son, who then gives it to his Angel, who then gives it to John, who is now giving it to us the best way that a human being can give it to us.

What we have here in the book of Revelation is basically the skeletal blueprints of what's to come. Much of what we're reading about here in the book of Revelation has not yet come upon us. And so there is an uncertainty about exactly what will unfold, when it will unfold, and how it will unfold until it finally does... unfold.

One thing that we should all be well aware of, is that when Bible teachers or students, and especially Bible commentators don't have answers... they tend to want to fill in the blanks and make speculations, and assumptions that often times become immovable doctrine and theologies that tend to never go away. And this is why we need to be careful when studying the book of Revelation.

As a pastor, and a servant of the most high Elohim of all things seen and unseen, I don't like assuming something to be true until I can justify it by witnessing it myself, or... by testing it through Scripture. I do not believe that the book of Revelation is to be rubbed like a crystal ball so that we can see the future. I believe that the book of Revelation was given to us so that when these things come upon us... we would surely know where we are within the unfolding plan of our Father in heaven. And I also believe that these prophecies were given so that when they do come to fruition... just like the Egyptians during the Exodus... the world would surely know

who the one true God of Abraham, Isaac, and Jacob truly is.

The book of Revelation is like a roadmap. You don't know what you're going to see along the way until you get there... or until you travel down that road. There is no doubt in my mind that the four Horsemen of Revelation chapter 6 are already mounted and have been sent out upon the earth. And the things that the four Horsemen of Revelation chapter 6 are to bring upon the earth have already begun to happen. And I think that as we read Revelation chapter 6 you will agree with me, that at least to some degree... what these four Horsemen bring, has already begun to occur upon the earth.

With that being said, before we get out of Revelation chapter 5, I want us to understand a little bit more about this new song that the four living creatures and the 24 elders begin singing. Let's turn back to **Revelation chapter 5 versus nine and 10: E1**

Rev 5:9 And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,

Rev 5:10 and you have made them a kingdom and priests to our God, and they shall reign on the earth."

I want us to understand that this new song is indeed a new song because it's never been sang before. Up until this point in time, none of this had happened yet. Keeping that in mind... I would like us to now go read **Exodus chapter 19 verses five and six: E3**

Exo 19:5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine;

Exo 19:6 and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

I want us to look very closely in contrast to Revelation chapter 5 versus nine and 10, and Exodus chapter 19 verses five and six, because I would submit to you that Revelation chapter 5 versus nine and 10 is the fulfillment of Exodus chapter 19 verses five and six.

It's at this particular point in time that the goats will be separated from the sheep. The weeds will be bundled and burned, while the wheat will be taken into the barn. And indeed, believers who have paid attention to what our Father has told us will indeed become a kingdom of priests for him as he always intended.

And with that being said, we have completed our study into the fifth chapter of the book of Revelation, and are now ready to venture into the sixth chapter of the book of Revelation next Saturday morning at 11 AM Eastern standard time.

And as I always do, I'd like to ask you once again to please take what you've heard here today to your prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... Or not.

Ask, seek, and knock, and the door will be opened to you. If you will do that, you and I will indeed walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I like to thank each and every person within the sound of my voice for sharing your time with us here today to comb through our fathers Scriptures and to test our own understanding, and our own theology to see if they be true or not. Thank you so very much everyone for sharing your seventh day Sabbath with me here today.