



Pastor Scott Velain

Revelation Chapter 5a

Last week as we ventured into the last part of Revelation chapter 3 and chapter 4, we finished up with the seven letters to the seven assemblies in Asia minor. And we spoke about what the seven letters had in common, and we also spoke about what made the seven letters unique. We also spoke about the fact that these events that were mentioned in the seven letters to these seven assemblies are much like the events that are going on within our assemblies today.

We've seen whole churches beheaded over the last couple of years in the Middle East due to the demonically inspired rampage of ISIS. We've seen the faith of our brothers and sisters being tested even unto death over the past several years, and I would submit to you that we will see much more of this testing in the years to come. We, here in the United States have been sifted by our adversary, and we have often times bowed the knee by creating man-made laws that overwrite the laws of the one true God of Abraham Isaac and Jacob. We here in the United States have bowed the knee to homosexual marriage. We have bowed to the knee to removing prayer and our Father, and his only begotten Son from our schools, and from our courthouses, and from our halls of legislation. We've seen our brothers and sisters stand in the face of adversity and persecution around the world, and we've also seen our brothers and sisters fall in the face of adversity and persecution around the world.

The fact of reality is that we are indeed at war my friends. And the fact of reality is that we do not wrestle against flesh and blood as we so often times think that we do. It's not about flesh and blood. It's about rulers, and authorities, and cosmic powers, and spiritual forces of evil that reign in heavenly places. We must remember what it is that controls the human heart and the human mind. What is it that leads the human heart away from God the Father? What is it that leads the human mind away from the truth and into the darkness of deception?

The apostle Paul puts it very eloquently in the sixth chapter of the book of Ephesians, and I know that we've all heard that chapter and verse before. But do we listen? Do we understand the reality of what Paul is telling us in the sixth chapter of the book of Ephesians when he tells us to put on the full armor of God? And do we apply what Paul tells us to do in the sixth chapter of the book of Ephesians to our modern-day lives today?

Because I would submit to you that understanding the very real, and very vivid, and very life-changing spiritual warfare that we are engaged in today often times goes unnoticed by most modern-day professing Christians. And we're going to talk about that as we move forward into the fifth chapter of the book of revelation here today.

Last week we also spoke about the vision that John receives in chapters 4 and five. And we spoke about the fact that what John was seeing in this vision was an event that was taking place in the throne room of our Father in heaven. And we spoke about the comparison within the Scripture every time we hear of a prophet telling us about the throne that our Father sits in. The Jasper, and the carnelian, and the rainbow that was around the throne that had the appearance of emerald. We talked about the fact that these stones represent several of the tribes of Israel. We also spoke about the fact that these flashes of lightning and these rumblings, and these peals of thunder are common place when the prophets speak of seeing our Father in heaven sitting upon his throne.

We also spoke about the seven spirits of God mentioned in Revelation chapter 4 verse five, and the fact that all seven of the spirits have a commonality with what we know as the Ruach Hakodesh (also known as the Holy Spirit). Which once again, makes it difficult to proclaim that our Father in heaven consists of a mere three spirits in one (which is another whole teaching that we won't get into here today). **(scrn 1)**



We also spoke about the four living creatures that stood on each side of the throne that were full of eyes in the front and behind. We spoke about what a cherubim looks like, and the four faces that a cherubim has, and the wheels within wheels that accompany the cherubim that are full of eyes. And we spoke about the fact that the cherubim are also always seen in these visions that the prophets before John had had about the throne room of our Father in heaven.

Aside from the appearance of the cherubim, we also made note of the fact that these four creatures mentioned in Revelation chapter 4 are also connected to the symbols that the house of Israel used as banners, (or flags) to represent each of the tribes of Israel. The four faces of these

creatures also correspond to the tribes of Judah, Dan, Ruben, and Gad. And so once again, we see the symbolic connections to the house of Israel here in chapter 4 over, and over again.

We also spoke about the fact that the 24 elders with the 24 crowns directly relate to the Levitical priesthood, who will be serving at the Temple during the millennial reign of our Messiah according to Scripture. We also know that there were 24 portions or shifts of priests during a two-week period, and we know that in order to receive a crown one has to be a believer. We also know that the book of Acts chapter 6 verse seven tells us that a great many of the Levitical priests became obedient to the faith. And so there should be no doubt in our minds who the 24 elders consist of. The 24 elders would indeed be 24 Levitical priests that represent the Levitical priesthood.

And so, we have this very grand, very overwhelming, very holy event that John had been invited to witness concerning the throne room of the most-high God of Israel and his seven spirits, and his 24 elders, and his cherubim, along with the smoke, and the fire, and the peals of thunder that always accompany these visions of our Father's throne room that has been seen by the prophets before John. But coming up in the fifth chapter of the book of Revelation, we're going to see some things that are even more intriguing, and enlightening. And so, with that being said, let's turn to the fifth chapter of the book of Revelation and let's read it for ourselves, so that we can see exactly what it says, and just as important, what it does not say. **Revelation chapter 5 E1**

Rev 5:1 *Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals.*

Rev 5:2 *And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?"*

Rev 5:3 *And no one in heaven or on earth or under the earth was able to open the scroll or to look into it,*

Rev 5:4 *and I began to weep loudly because no one was found worthy to open the scroll or to look into it.*

Rev 5:5 *And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."*

Rev 5:6 *And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.*

Rev 5:7 *And he went and took the scroll from the right hand of him who was seated on the throne.*

Rev 5:8 *And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.*

Rev 5:9 And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,

Rev 5:10 and you have made them a kingdom and priests to our God, and they shall reign on the earth."

Rev 5:11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,

Rev 5:12 saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

Rev 5:13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Rev 5:14 And the four living creatures said, "Amen!" and the elders fell down and worshiped.

The first thing that I'd like to make mention is that this vision that John has in chapters 4 and five are of the exact same vision... but there are differences between chapter 4 and five. Chapter 4 gives us the divine revelation of the throne room of our heavenly Father. It shows us the perfect sinless atmosphere that our Father in heaven exists in with his seven spirits, and his 24 elders, and the cherubim who surround and protect his throne, and the constant praising and worship of all of his creation that continues on repeatedly throughout the vision.

But what we see in chapter 5 concerns the earthly realm and all of its chaos, immorality, and it's suffering and its pain and its rebelliousness. What we see in chapter 5, is the beginning of the end. This fallen Babylonian world is about to suffer what has been foretold by the prophets for millennia. Our Father's judgment, and his wrath will pay this world back for transgressing his law. The very judgment, and wrath of the most-high God of Israel is what brings history to a close, and brings into reality the redemption of the chosen. And this end time event will be like no other event that is ever taken place on the face of the earth at any other time in history of the earth from the beginning of its foundation.

With that being said, I want to pause here for just a moment so that we might understand that this closing process is going to cost us dearly. There are people that we love dearly who are not going to make it. There are people that we may not like it all... who are going to make it. There will be weeping and gnashing of teeth. There will be death and destruction. A reckoning is coming to this fallen Babylonian world, and it never ceases to amaze me how many modern-day professing Christians believe that this is going to be a happy and joyous day. It never ceases to amaze me how ignorant and lost today's modern-day professing Christian is.

What we as modern-day Christians need to grasp, is the fact that the redemption of our Father in heaven through his only begotten son, and the deliverance of his people from oppression and

suffering is often times by means of our physical death. Our deliverance has nothing to do with being delivered from a life of misery and troubles on earth, to a life of abundance and peace on earth. Our redemption and deliverance comes through our suffering and death which is bound to our faith in our Father and identifies with the suffering of our Messiah. In this... is what is promised will come to pass so that we can have everlasting life and have it more abundantly for all of eternity.

One of the most demonically inspired doctrines that I have ever heard of is this newfound prosperity doctrine which goes hand-in-hand with the “*once saved always saved*” mantra of the ignorant and the unstudied. The “*do as thou wilt is the whole of the law*” mindset that today’s modern-day version of Christianity is now selling to those ignorant enough to buy it, is the exact doctrine of demons that will literally destroy God’s people for lack of knowledge.

Have you ever heard that it is written, “*my people are destroyed for lack of knowledge, because they have rejected knowledge*”? I would submit to you that today’s modern-day version of Christianity desperately needs to sit up and take notice. I would submit to you that today’s modern-day version of Christianity needs to audit its faith. I would submit to you that today’s modern-day version of Christianity needs to turn back, and seek his face, and humble themselves, and repent from worshiping the wisdom of man and their so-called “*early church fathers*”, and their councils of men, and their charters of men, and the philosophically driven Roman rooted pagan doctrines, theologies, and dogmas instigated and propagated and concocted by wolves in sheep’s clothing, and the lost who are all too eager to purchase what men are selling.

What’s important to know about Revelation chapter 5 right off the bat, is that the one seated on the throne is indeed the Father. And what is about to take place here in Revelation chapter 5 is the fulfillment of the prophecy given to Daniel in chapter 7 of the book of Daniel. In order to understand Revelation chapter 5, it is tectonically important for us to understand the prophecy that John is alluding to here in Revelation chapter 5. In order to get the full picture of what is happening here in chapter 5, we must turn to **Daniel chapter 7. E2**

Dan 7:1 *In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head as he lay in his bed. Then he wrote down the dream and told the sum of the matter.*

Dan 7:2 *Daniel declared, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea.*

Dan 7:3 *And four great beasts came up out of the sea, different from one another.*

Dan 7:4 *The first was like a lion and had eagles' wings. Then as I looked its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a man, and the mind of a man was given to it.*

Dan 7:5 *And behold, another beast, a second one, like a bear. It was raised up on one side. It had three ribs in its mouth between its teeth; and it was told, ‘Arise, devour*

much flesh.'

Dan 7:6 After this I looked, and behold, another, like a leopard, with four wings of a bird on its back. And the beast had four heads, and dominion was given to it.

Dan 7:7 After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns.

Dan 7:8 I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

Dan 7:9 "As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire.

Dan 7:10 A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

Dan 7:11 "I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire.

Dan 7:12 As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

Dan 7:13 "I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.

Dan 7:14 And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Dan 7:15 "As for me, Daniel, my spirit within me was anxious, and the visions of my head alarmed me.

Dan 7:16 I approached one of those who stood there and asked him the truth concerning all this. So he told me and made known to me the interpretation of the things.

Dan 7:17 "These four great beasts are four kings who shall arise out of the earth.

Dan 7:18 But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.'

Dan 7:19 "Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet,

Dan 7:20 and about the ten horns that were on its head, and the other horn that came up and before which three of them fell, the horn that had eyes and a mouth that spoke great things, and that seemed greater than its companions.

Dan 7:21 As I looked, this horn made war with the saints and prevailed over them,

Dan 7:22 until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints possessed the kingdom.

Dan 7:23 “Thus he said: ‘As for the fourth beast, there shall be a fourth kingdom on earth, which shall be different from all the kingdoms, and it shall devour the whole earth, and trample it down, and break it to pieces.

Dan 7:24 As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings.

Dan 7:25 He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time.

Dan 7:26 But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end.

Dan 7:27 And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; his kingdom shall be an everlasting kingdom, and all dominions shall serve and obey him.’

Dan 7:28 “Here is the end of the matter. As for me, Daniel, my thoughts greatly alarmed me, and my color changed, but I kept the matter in my heart.”

One of the very first things that I want us to pay attention to is found in Daniel chapter 7 versus 13 and 14. What Daniel is seeing here is our Messiah who comes with the clouds of heaven. And our Messiah comes to his Father... who is our Father... and it is his Father... who is our Father... that gives our Messiah domain and, and the glory, and the kingdom that all people and nations and languages would serve him. Now, I want to stop right here for just a moment, and those of you who are avid scholars of the Bible already know why.

Before we go any further, I want us to understand who this is that is like a son of man that the most high God gives dominion and glory and the kingdom to. John in the fifth chapter of the book of Revelation clearly identifies the person who is the one like a son of man when John tells us in the fifth chapter of the book of Revelation that he saw a Lamb standing as though it had been slain.

When Daniel saw this vision (which I would submit to is you is the exact same vision that John is now seeing)... Daniel had no concept of who this one like a Son of man was. But John identifies very clearly who this Son of Man is in Revelation chapter 5. What we need to understand is that the ancient one in Daniel seven is the exact same one sitting on the throne in

Revelation chapter 5. It is God the Father himself. The one like a son of man in Daniel chapter 7, is the Lamb that appears to have been slaughtered in Revelation chapter 5. The Old Testament writings clearly tell us that the ancient one is God the Father, and so, there should be no doubt in any of our minds that the Lamb who had been slaughtered is Yeshua our Messiah, the Son of Yahovah God.

Let there be no mistake about it my friends... this one like a son of man... this Lamb standing, as though it had been slain... can only be one individual in heaven or on earth. And I would submit to you my friends that this one individual is indeed unequivocally, and without a doubt our Messiah, King, and brother... Yeshua Hamashiach, Jesus in the Greek, the only begotten Son of the one true God of Abraham, Isaac, and Jacob. And I'm going to let you in on a little secret my friends that isn't a secret at all for those of us who have read the whole book instead of just half of it... the prophets... all knew who this Lamb was. And just to prove that to you I'd like to take you back into the Old Testament to the 53rd chapter of the book of Isaiah. **Isaiah chapter 53 verse five through 12: (scrn 2)**

Isa 53:5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Isa 53:8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

Isa 53:9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Isa 53:10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

Isa 53:11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

Isa 53:12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Notice, in Isaiah chapter 53 verse 11, that our Father in heaven calls his only begotten Son and I quote, “his servant” which comes from the Hebrew word “*ebed*”, and the Hebrew word “*ebed*” means “slave”. And so, I want us to understand that our Father in heaven calls his only begotten son his “slave... *ebed*”, just as Paul called himself a slave to the Father, so too, was our Messiah a slave to the Father. But I also want us to make note of the fact that in Isaiah chapter 53 verse 12 we are told that our Messiah has a “soul” like all men have “souls”. And I also want us to make note of the fact that our Messiah, who was the slave of his Father, and who was a man who had a soul, also bore sin. Our Father in heaven cannot be in the presence of sin let alone “bear sin”. Not to mention the fact that our Father had no reason to bear sin. Our Father did not sin against the man. Man sinned against his Father.

And so, my point in all of this is once again, to show through the scripture, that our Messiah is indeed the “*Son of God*”, and not, and I repeat not, God the Father himself. Our Messiah was a man through and through, created from the loins and body of David our Father's faithful servant. And it was because our Messiah was a man, that he was able to be the unblemished human sacrifice needed to be the propitiation for the sins of man. He was our Passover lamb my friends... and not... our Easter ham. And that also in another whole teaching in itself that we won't get into here today.

Now, once again, I want to cross reference what we've just read here in the 53rd chapter of the book of Isaiah with what we just read in Revelation chapter 5 versus nine and 10:

Rev 5:9 And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,

Rev 5:10 and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

Rev 5:11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,

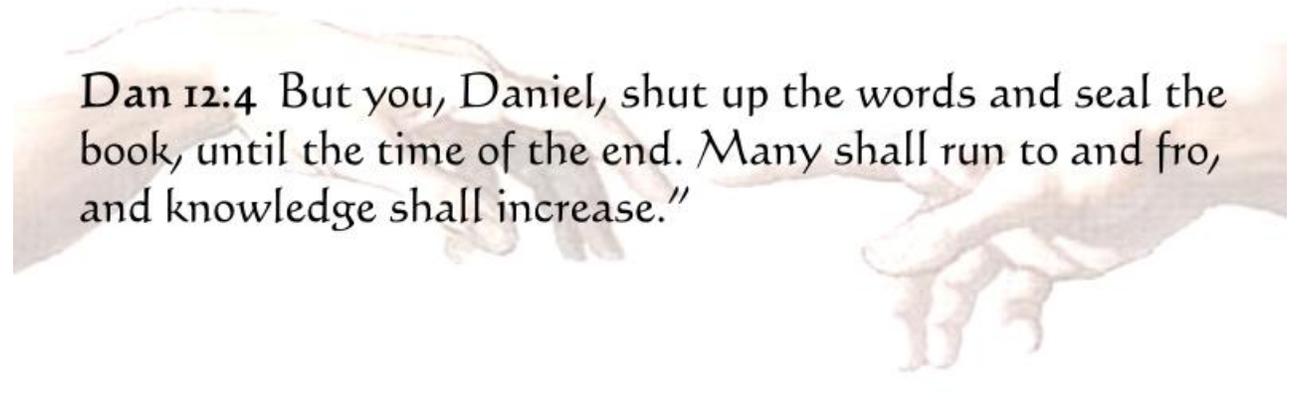
Rev 5:12 saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

And so, once again, we see our Father in heaven revealing the end from the beginning. Something else very interesting that I’d like to share with you is found in Revelation chapter 5 verse one where we are told that our Father has in his right hand a “*scroll*”.

This word “*scroll*” is translated from the Greek word “*biblion*”, and the Greek word “*biblion*” can also mean “*book*”. About half of our English translations use the word “*scroll*” in Revelation chapter 5 verse one, and the other half use the word “*book*” in Revelation chapter 5 verse one. The reason that I, and many other biblical scholars believe that the word “*book*” is the proper translation is because you cannot open a scroll that has seven seals by just removing one of the seals. Think about that for just a moment.

If I have a scroll and it has seven seals on it, I could not read any portion of that scroll by simply removing one seal. In order to read the scroll, I would have to remove all seven seals at one time. But this is not what is done according to the book of Revelation.

A book on the other hand, can have seven different seals that would seal up any number of pages at a time within that book. And so, it stands to reason that what our Father held in his right hand was indeed not a scroll... but a book. And this leads us right into the next piece of the puzzle. I want us to turn to Daniel chapter 12 verse four:



Dan 12:4 But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.”

What does our Father tell Daniel to do to this book that we just read about concerning the exact same vision that John is seeing in Revelation chapter 5? What does our Father tell Daniel to do with this book? Does he not tell him to seal the book until the time of the end? What is it that John is witnessing in Revelation chapter 5? He’s witnessing the unsealing of the book that Daniel was told to seal up. Things that Daniel himself didn’t understand, and mysteries that Daniel was not allowed to share are now being revealed to John in Revelation chapter 5.

Daniel was told to seal up the book, and we can see from Revelation chapter 5 that Daniel sealed this book with seven seals that were placed on the book. Something else that I want us to keep in mind is that it is written in Daniel chapter 12 verse four, that this book was to be sealed up until the time of the end. And so, we shouldn’t be surprised about why all of the apostles thought that our Messiah was going to return in their time. Daniel tells us that this particular book would only be opened up at the end of time, and here we have John opening up that book that was supposed to be opened up at the end of time. But... what we must keep in mind is that John’s vision is taking place in the future... John’s vision is not taking place in John’s time. Our Father in heaven is allowing John to see the events that are going to take place at the end of the age.

And so, what we have here is a futuristic vision that is being given to us through the eyes of John by God the Father who gave this revelation to his Son, who then gave it to his angel, who then gave it to John, just as were told in the very first verse of the book of Revelation. And this is extremely important for us to remember. These visions that John is seeing are futuristic visions that did not take place in John’s time. They are visions that pertain to the future.

Something else that I want to take us back to for just a moment is also the number seven. Seven is a number that represents holiness, purity, and completion. And so, it’s appropriate that this

book would have seven seals on it because the book itself has obviously been deigned by God the Father himself who is now giving it to his only begotten Son Yeshua. These seven seals when opened will also reveal seven judgments that come directly from the most-high God of Israel. And so, I want us to try and grasp the shadow pictures, and the reality of dualities that we see all throughout the Scripture including, but not limited to numbers and mathematical equations.

We must remember that our Father created everything seen and unseen. Physicists, like Albert Einstein, who we think are geniuses are nothing but little children who have just learned to count to two in the eyes of our Father. And so, numerology itself can also unlock biblical knowledge and wisdom from within the pages of our God breathed Scripture, and we need to be aware of these things as we continue to study.

Now... would you like to know more about Revelation chapter 5? I can feel many of you out there raising your hand and shouting "yes I want to know more about Revelation chapter 5 keep going!". And that's good! Because now I know that you will join me here next seventh day Sabbath at 11 AM Eastern standard Time as we continue to dig, and to uncover, and to decode the book of Revelation.

Until then... Your homework is to pray, and read the book for yourself. Pray and read, pray and read my friends, I want us all to understand something. I am no one special. We are all part of one body. You and I are equal. Don't be afraid to pray and read. Don't think for one second that he will not reveal to you the same things that he has revealed to me. Don't think for one second that you are not worthy to understand and to discern the book of Revelation or any other book found in your Scripture. We are all one. One body. And this is exactly why we should not forsake the gathering together of ourselves. You never know who our Father in heaven is going to reveal himself to. He may reveal a portion to me. He may reveal a portion to you. He may reveal a portion to someone that you like, and he may reveal a portion to someone that you don't like.

Never be unteachable. Never be unapproachable. Never think that your Father only reveals things to you and you alone. If you truly want to understand what your Father wants you to understand, you must have a personal relationship with him and his only begotten Son. And you cannot have a relationship with the Father unless you first have a relationship with his Son, because no one comes unto the Father but through the Son. And by the same token, if you have a relationship with the Son... then you already have a relationship with the Father. Because the Spirit of the Father is in the Son, and the Son is in you, and you are in him, and I in you, and you in me, and we are in him, and he is in us. And so, never allow our adversary trick you into thinking that you are unable to understand the book of Revelation or any of the other 65 books of the Bible. Those 66 books were written for you, and it's up to you to pick them up and to read them, and to ask for the discernment to understand them from the Father and his only begotten Son. Ask, seek, and knock and the door will be opened to you.

I have said these things to you so that in our Messiah you may have shalom. Know, that in this

world we are going to have tribulation. Understand that, and accept that. But take heart. Because he has overcome the world.

I'm pastor Scott Velain with Holy Impact Ministries, and I would like to thank each and every one within the sound of my voice here today for sharing your time with me in order to comb through the Scriptures and to study to show ourselves approved.

And as I always do... I would like to ask before I go, that you take what you've heard here today to your prayer closet. Bow your head, and bend your knee. And face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... or not.

Ask, seek, and knock, and the door will be opened to you. And once the door is opened to you... do... do what you have received. Walk in his ways, and keep his commandments, for this my friends... is the whole duty of man.

Prepare, and prepare your children, because what we read in the book of Revelation today, is coming tomorrow, and we need to be watching, and ready for his return.