



Pastor Scott Velain

Revelation 15b and 16a The Real Temple

Last week as we ventured into Revelation chapter 15, we spoke about some extremely interesting things concerning the seven bowl judgments that would complete what John calls the wrath of God. We spoke about the sea of glass mingled with fire, and we spoke a little bit about the song of Moses and the song of the Lamb that was being sung to our Father in heaven and I once again want us to pay very close attention to what we see in **Revelation chapter 15 verse four E1**

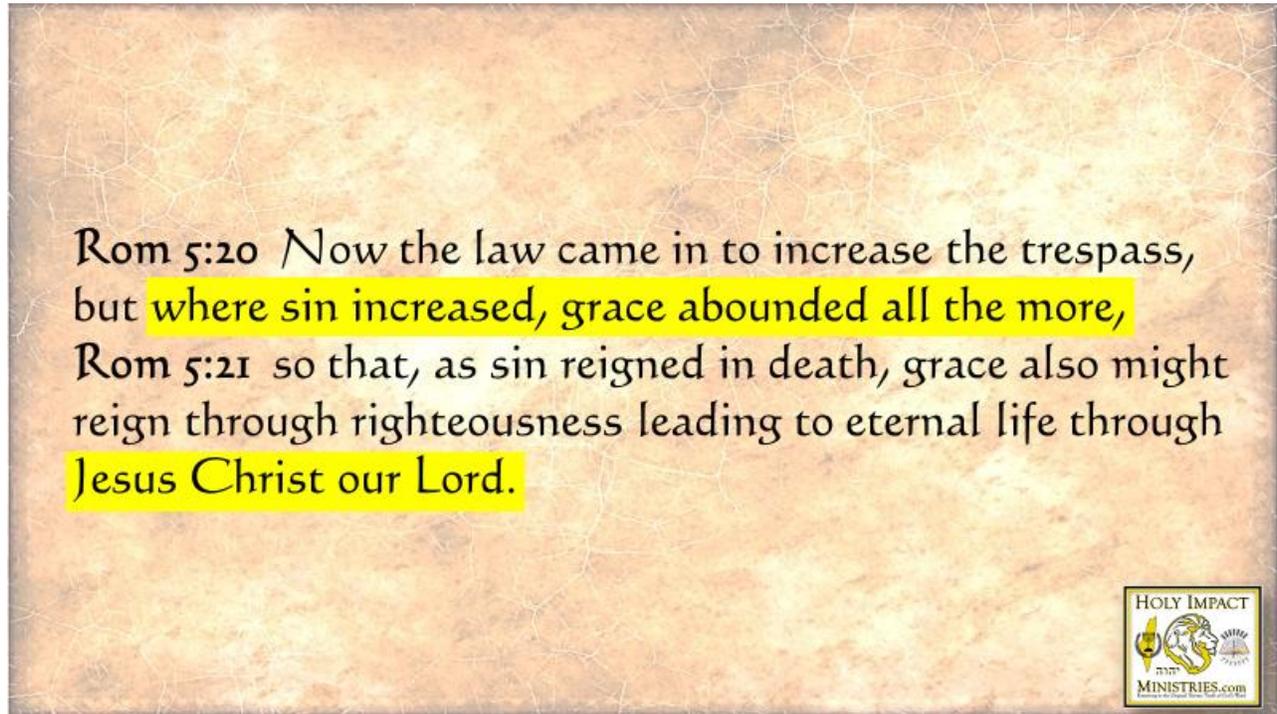
*Rev 15:4 Who will not fear, O Lord, and glorify your name? For **you alone are holy. All nations will come and worship you, for your righteous acts have been revealed.***

Notice that John says here and I quote, “*who will not fear the Lord, and glorify your name? For you alone are holy. All nations will come and worship you*” and I want us to pay particularly close attention to the last part of this verse John goes on to say, “*for your righteous acts have been revealed*”.

The righteous acts of our Father in heaven are what the Bible as a whole is all about. All of the Scriptures, all of the 66 books of what we call our Bibles today are all about the righteous acts of our Father in heaven that has been revealed to us, and I want us to stop and to think for just a moment about this song of Moses that is being sung to our Father in heaven, and the song of the Lamb. We must remember who it was that sent the Lamb. Who was it that sent our Passover Lamb to us to be the propitiation for the sins of the whole world? I would submit to you that the sending of Yeshua Hamashiach the only begotten Son of God, was part of our Fathers unfolding plan to save us out from under the hand of the Pharaoh of Egypt. Think about that for just a moment.

Most people will proclaim that we were not under the hand of the Pharaoh of Egypt, but I would submit to you my friends that all of us from the day we were born have been under the hand of the Pharaoh of Egypt who is... Satan himself. Each and every one of us was born into sin because of the fall of man that occurred in the garden of Eden. Just as our Father in heaven sent Moses to be the first mediator between him and his people, so too has he sent his only begotten Son to be the one mediator between him and his people to rescue us once again out from under the hand of Pharaoh of Egypt also known as “*Satan*” who to this very day opposes the one true God of Abraham, Isaac, and Jacob just like the Pharaoh of Egypt did. Everything

that was shown to us during the Passover was part of our Father's unfolding plan for the rescue of humanity. There truly is no savior before our Father in heaven because it was our Father in heaven who created the unfolding plan to save humanity from the very beginning. From the very beginning of the book in Genesis chapter 3 verse 15, when our Father in heaven told the serpent that the seed of a woman would crush his head, our Father's unfolding plan for humanity has indeed been unfolding before our very eyes and I want us to acknowledge all of what our Father in heaven has done in order to save humanity, in order to save his children. Where sin abounds, grace abounds more. **Romans chapter 5 verses 20 and 21 (scrn 1)**

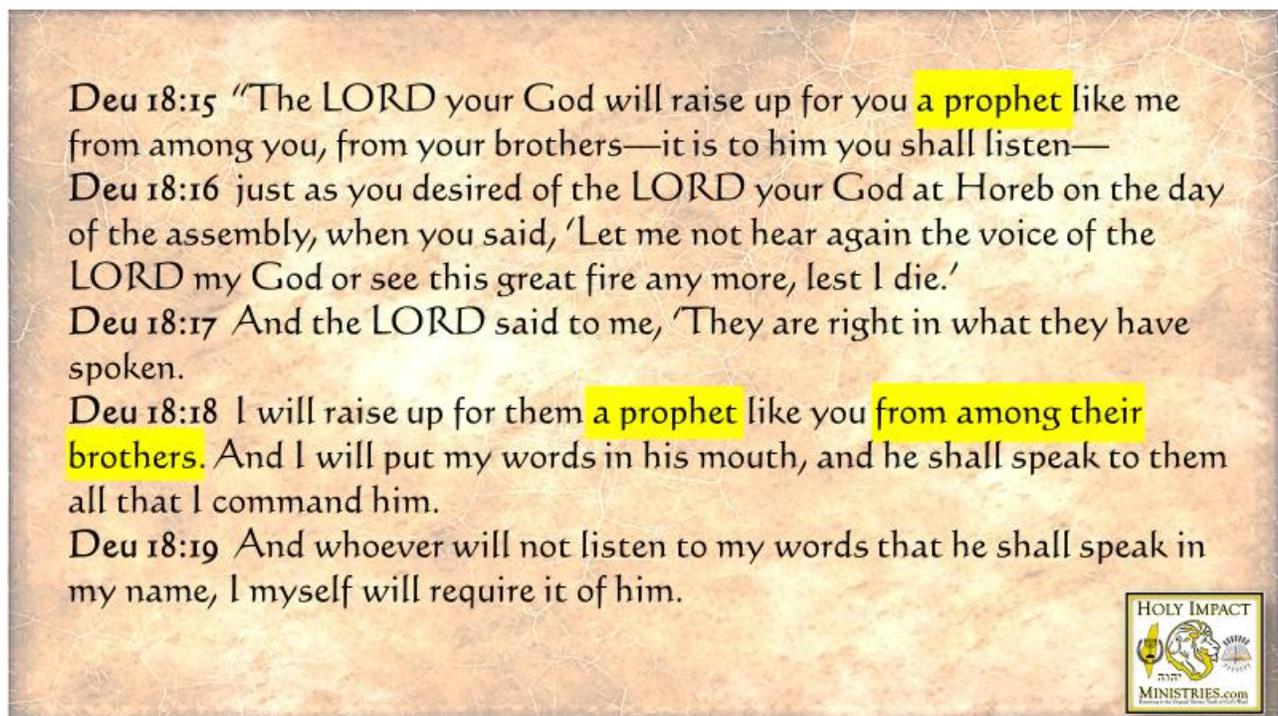


And so, when we see these seven bowl judgments that are being poured out upon the earth, I want us to completely know and understand the lengths, that our Father in heaven has gone through to save mankind over, and over, and over again. I want us to understand how many times our Father in heaven has reached out to his creation, how many times he has thrown a life raft to mankind in order to save him, how many times has grace abounded because sin had increased.

Moses was called to the top of mount Mariah to bring his son Isaac and to sacrifice him there at the command of our Father in heaven, and at the point that Yah knew that Abraham was truly willing to sacrifice his son... he stopped Abraham. He stopped Abraham because Yah knew the pain and the suffering of watching your son die. What Yah wanted to know is whether or not Abraham loved him enough to give his son Isaac back to him. Yah wanted to know if Abraham truly loved him above everyone and everything else, and so Yah tested Abraham to see if Abraham was worthy of being the seed that the rest of his children would spring forth from.

Man sins, and Yah makes clothing for him from animal skins and picks him back up and puts him

back on his feet. Man sins, and Yah wipes the earth clean from the evil of men and he picks man back up and puts him on his feet again. Man sins, and Yah comes down and confuses his language and scatters him across the earth to be fruitful and to multiply as he commanded him, picking him back up and setting him on his feet again. Man sins, and Yah replaces the blood atonement of man for transgressing his law with the blood of animals to atone for his sin, picking him back up and setting him on his feet again. Man sins, and Yah creates a new covenant between him and man, once again picking man back up and putting him on his feet again. Man sins, and Yah raises up a prophet from among men to be his only begotten Son, who would be the last propitiation for the sins of all mankind upon the earth, once again, picking man back up and putting him on his feet again. How many times has our Father picked man back up again, and again, and again? How many times have we witnessed the righteous acts of Yah that John speaks about here in Revelation chapter 15? And for those of you who do not see our beloved Messiah as a prophet, I would remind you that our Messiah himself told us that Moses had written about him, and this is what Moses said about our Messiah word for word; **Deuteronomy chapter 18 versus 15 through 19: (scrn 2)**



The Hebrew word for “*prophet*” here in Deuteronomy chapter 18 is the Hebrew word “*nabiy*”, and it means “*spokesman, speaker, or profit*”. Our Messiah tells us in his own red-letter words that Moses wrote about him in **John chapter 5 verse 46, (scrn 3)**

Joh 5:41 I do not receive glory from people.
 Joh 5:42 But I know that you do not have the love of God within you.
 Joh 5:43 I have come in my Father's name, and you do not receive me. If another comes in his own name, you will receive him.
 Joh 5:44 How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God?
 Joh 5:45 Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope.
 Joh 5:46 For if you believed Moses, you would believe me; for he wrote of me.
 Joh 5:47 But if you do not believe his writings, how will you believe my words?"



Once again, we see here in John chapter 5 verse 43 that our Messiah comes in his Father's name as a prophet, as a spokesman, just as Moses tells us in the book of Deuteronomy. He is once again the perfect seed of the woman who was sent by his Father to crush the head of the serpent at the foot of the cross.

And I want us to understand that our Messiah is exactly who he says that he was. Our Messiah was indeed and I quote from our Messiah, "*the son of God*". And just so that we can understand that according to the Scripture, I'd like us to turn to the book of **Hebrews chapter 1 versus one through 14 E2:**

Heb 1:1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

Heb 1:2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Heb 1:3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

Heb 1:4 having become as much superior to angels as the name he has inherited is more excellent than theirs.

Heb 1:5 For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?

Heb 1:6 And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

Heb 1:7 Of the angels he says, "He makes his angels winds, and his ministers a flame

of fire.”

Heb 1:8 But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.

Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

Heb 1:10 And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

Heb 1:11 they will perish, but you remain; they will all wear out like a garment,

Heb 1:12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.”

Heb 1:13 And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”?

Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

Once again, we can clearly see that our Messiah was indeed as he told us, “*the Son of God*”. And I want us to understand that our Father in heaven did not send an Angel as some wrongly teach and preach. His Son is the one whom he appointed. His Son was who became the word of God, and it was indeed the word of God through whom he created the world. His Son is the exact imprint of his nature. And his Son will indeed sit at his right hand. And I also want us to notice what our Father in heaven calls his only begotten Son in Hebrews chapter 1 verse eight. Yah says to his only begotten Son and I quote, “*Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.*” And so, our Father in heaven calls his only begotten Son a “God”. The word for God here in the book of Hebrews chapter 1 is the Greek word “*theos*”, and it is derived from the Hebrew word, “*Elohiym*”, and the Hebrew word for God (which is Elohiym) is an office that is held only by those who God the Father anoints as “*gods*”. Most modern-day Christians are completely unaware of this biblical fact. The Son of God is not the only one who is called “*a God*” or an “*Elohiym*”. Our Father in heaven’s divine counsel are also called “*gods or elohiym*”. **Psalms 82 E3**

Psa 82:1 **A Psalm of Asaph.** God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psa 82:2 “How long will you judge unjustly and show partiality to the wicked? Selah

Psa 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

Psa 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked.”

Psa 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

Psa 82:6 I said, “You are gods, sons of the Most High, all of you;

Psa 82:7 nevertheless, like men you shall die, and fall like any prince.”

Psa 82:8 Arise, O God, judge the earth; for you shall inherit all the nations!

Clearly the word “*God*” which is “*theos*” in the Greek, and “*elohiyim*” in the Hebrew is not exclusive to the “*Most High God*” of Abraham, Isaac, and Jacob. Not says I, but says your own God breathed Scripture that was God breathed by the “*Most High God*” of Abraham, Isaac, and Jacob. Of course, most modern-day Christians have no concept of this biblical truth because they choose to read the book from the middle of the book to the end instead of reading the book from the beginning to the end.

Some may ask what this has to do with Revelation chapter 15, but I would submit to you that it has everything to do with Revelation chapter 15 and who this song of Moses and the song of the Lamb is being sung to. Just as John tells us here in Revelation chapter 15 verse four, the righteous acts of our Father in heaven have indeed been revealed through his unfolding plan of redemption for mankind, and his unfolding plan (which are indeed his righteous acts) are about to come to its fulfillment.

As we continue down into Revelation chapter 15 verse five, we see that John looked and the sanctuary of the tent of witness in heaven was opened. What we need to be mindful of, is that the earthly temple that was made by human hands is nothing more than a replica of the heavenly Temple that stands in heaven. **Hebrews chapter 8 verses one through five (scrn 4)**

Heb 8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Heb 8:2 a minister in the holy places, **in the true tent** that the Lord set up, not man.

Heb 8:3 For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer.

Heb 8:4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.

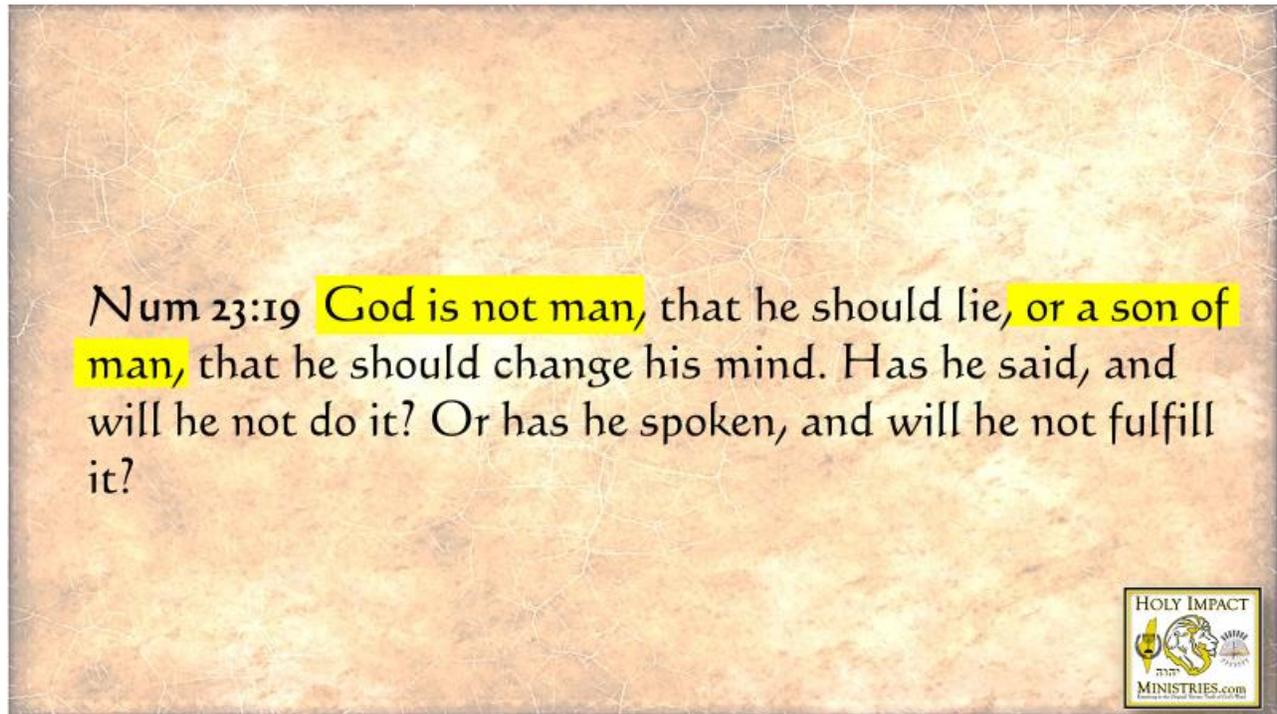
Heb 8:5 **They serve a copy and shadow of the heavenly things.** For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything **according to the pattern that was shown you on the mountain.**”



And so, once again we know that the temple and earth is simply a replica of the temple that stands in heaven and this is what John is seeing in Revelation chapter 15.

What we also need to understand is that our Father in heaven and those who reside in heaven,

are not bound by time and space the way that we are here on earth. Our Father in heaven can see the beginning of time all the way through to the end of time. This is how he is able to prophesy about what is to come in the future. In heaven there is no four-dimensional time, space, or height, width, and depth that Yah has to contend with. This is something that the human mind has a hard time dealing with because we've never known anything other than the time/space continuum that we live in. But we must remember that it is written that God the Father is not a man. **Numbers chapter 23 verse 19; (scrn 5)**



Man continually has a habitual problem of trying to put his heavenly Father in a box that cannot contain him. And so, I want us to keep these things in mind as we continue to hear about these visions that John is being shown. Everything that's happening is happening in connection with Yah's heavenly Temple. Therefore, the representative figures of people and objects that are spoken of in John's vision can be better understood by visualizing their physical counterparts in God's earthly temple in Jerusalem. What we must remember is that the objects being spoken of in heaven are perfect and complete, unlike their inferior and incomplete counterparts on earth. And so, what happens on earth can be said to be but a shadow of what happens in heaven, and this is something that we need to remind ourselves of as we continue to read through the book of Revelation.

Once again, beginning in verse two of Revelation chapter 15, we find ourselves reading about what's going on in heaven, and specifically in relation to the heavenly Temple or tabernacle. This is why we see the sea of glass mixed with fire in heaven as something that must also exist in some form here on earth, and we spoke about that giant water laver called "*the bronze sea*" that John mentions in Revelation chapter 15 during last week's study, but I want us to continue to understand how it is that we are to discern these things according to Scripture. This is why

the earthly temple and everything in it, and everything around it was an exact pattern of the heavenly Temple and the things in it, and everything around it.

Once again, we hear John mentioning people in heaven holding harps, and this also has its earthly counterpart which is the Levite musicians who played harps at ritual ceremonies at the Jerusalem Temple. Continuing along with that same theme, John sees these people in heaven who are singing the song of Moses and the song of the Lamb to God the Father because God the Father's righteous acts, and his unfolding plan of redemption for mankind has been revealed just as John tells us in Revelation chapter 15 verse four.

Moving on to **Revelation chapter 15 verse five and six: E1**

Rev 15:5 After this I looked, and the sanctuary of the tent of witness in heaven was opened,

Rev 15:6 and out of the sanctuary came the seven angels with the seven plagues, clothed in pure, bright linen, with golden sashes around their chests.

Now, here in the English standard version it explains what John is seeing as "*the sanctuary of the tent of witness*" and this is important to grasp.

Once again, John is seeing the temple of Yah in heaven that is being opened, and so, the items that John is describing to us have to do with that temple in heaven that he is seeing. Something else that's very interesting is that if we look closely at Revelation chapter 15 verse 16, John tells us that these seven Angels with the seven plagues were coming out of and I quote, "*the sanctuary*". So what John is telling us is that the sanctuary portion of the temple was being opened. The sanctuary portion of the Temple only consists of the inside of the temple, which would include what is known as "*the holy place, and the holy of holies*", which is where the Ark of the covenant stood. **(scrn 6)**



And so, it was out of this holy sanctuary that John tells us the seven Angels with the seven bowl plagues came out of, which implies that the seven Angels were with Yahovah himself who would have been in the holy of holies which is the smaller portion of the sanctuary. Something else very interesting that we need to make note of is the white linen that the 7 Angels were wearing. The Levitical priests were required to wear clean white linen garments with a belt around their waist especially when serving inside the sanctuary. It was also commanded that on the one day of the year that the high priest was allowed inside the holy of holies on earth, the high priest was commanded not to wear his usual colorful garments, but rather he was to wear a simple white garment when appearing before Yahovah. The white color indicates purity and holiness, and humility before the one true God of Abraham, Isaac, and Jacob. And so, what we are seeing fits hand in glove with the Levitical law and how the earthly temple was to be run. These Angels wearing white linen would have been what the Levitical priesthood in human form represented here on earth. They would have been angelic priests.

In Revelation chapter 15 verse seven, we see that one of the four living creatures who surrounds God's throne, and who goes with him wherever he goes, gives these bowls full of God's ferocious judgment to the seven Angels. These seven Angels would have been angelic priests in heaven who were now told by Yah to take these seven bowls that one of the four living creatures was going to give them outside the sanctuary, and to go pour it out upon mankind on those who had taken the mark of the beast.

Finally, in Revelation chapter 15 verse eight, we're told that the sanctuary was filled with smoke from the glory of God and from his power and that no one could enter the sanctuary until the seven plagues of the seven Angels were finished. We see something very similar happening in second Chronicles with the earthly temple, and I would like us to once again listen to this

passage in second Chronicles concerning what happened back in the days of King Solomon concerning the temple. **Second Chronicles chapter 5 versus six through 14 E4**

2Ch 5:6 And King Solomon and all the congregation of Israel, who had assembled before him, were before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.

2Ch 5:7 Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim.

2Ch 5:8 The cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles.

2Ch 5:9 And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary, but they could not be seen from outside. And they are there to this day.

2Ch 5:10 There was nothing in the ark except the two tablets that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of Egypt.

2Ch 5:11 And when the priests came out of the Holy Place (for all the priests who were present had consecrated themselves, without regard to their divisions,

2Ch 5:12 and all the Levitical singers, Asaph, Heman, and Jeduthun, their sons and kinsmen, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar with 120 priests who were trumpeters;

2Ch 5:13 and it was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the LORD), and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD, "For he is good, for his steadfast love endures forever," the house, the house of the LORD, was filled with a cloud,

2Ch 5:14 so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God.

I want us to notice the Levitical musicians that are singing and playing harps here in second Chronicles chapter 5, and I want us to cross reference that with those who are singing and holding harps in Revelation chapter 15. I want us to also reference the presence of Yahovah in the temple being depicted as a "cloud" in second Chronicles chapter 5, versus the smoke from the glory of God that fills the sanctuary in Revelation chapter 15. And I want us to remember that smoke is being used as a figurative term. Smoke and a cloud perform the same function, they obscure or hide something from the sight of humans.

And just like the priest in Solomon's day couldn't perform their service of God until the cloud of God's presence left the sanctuary, we read in Revelation chapter 15 verse eight, that no one could enter the heavenly sanctuary until the seven angelic priests with their bowls filled with

God's wrath had completed their assigned tasks. Something very important to make note of here is who is in charge. Without question, it is the one true God of Abraham, Isaac, and Jacob who is indeed in charge here in Revelation chapter 15.

And with that, we are now ready to move on to Revelation chapter 16, but before we do that I want us to notice how these chapters seem to make us think that something new is going on in the next chapter. This is not the case. Just because we're finishing up one chapter and moving into another chapter does not mean that this is another day, week, month, or year. We are still in John's vision that he sees occurring at the holy temple in heaven. In other words, Revelation chapter 16 is a continuation of Revelation chapter 15. We are still in the same timeframe, still in the same day if you will.

With that being said, let's go ahead and read Revelation chapter 16 so that we can know exactly what it says, and just as importantly exactly what it does not say. **Revelation chapter 16: E5**

Rev 16:1 *Then I heard a loud voice from the temple telling the seven angels, "Go and pour out on the earth **the seven bowls of the wrath of God.**"*

Rev 16:2 *So the first angel went and poured out his bowl on the earth, and harmful and painful sores came upon the people who bore the mark of the beast and worshiped its image.*

Rev 16:3 *The second angel poured out his bowl into the sea, and it became like the blood of a corpse, and every living thing died that was in the sea.*

Rev 16:4 *The third angel poured out his bowl into the rivers and the springs of water, and they became blood.*

Rev 16:5 *And I heard the angel in charge of the waters say, "Just are you, O Holy One, who is and who was, for you brought these judgments.*

Rev 16:6 *For they have shed the blood of saints and prophets, and you have given them blood to drink. It is what they deserve!"*

Rev 16:7 *And I heard the altar saying, "Yes, Lord God the Almighty, true and just are your judgments!"*

Rev 16:8 *The fourth angel poured out his bowl on the sun, and it was allowed to scorch people with fire.*

Rev 16:9 *They were scorched by the fierce heat, and they cursed the name of God who had power over these plagues. They did not repent and give him glory.*

Rev 16:10 *The fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness. People gnawed their tongues in anguish*

Rev 16:11 *and cursed the God of heaven for their pain and sores. They did not repent of their deeds.*

Rev 16:12 *The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, to prepare the way for the kings from the east.*

Rev 16:13 *And I saw, coming out of the mouth of the dragon and out of the mouth of*

the beast and out of the mouth of the false prophet, three unclean spirits like frogs.

Rev 16:14 For they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty.

Rev 16:15 (“Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!”)

Rev 16:16 And they assembled them at the place that in Hebrew is called Armageddon.

Rev 16:17 The seventh angel poured out his bowl into the air, and a loud voice came out of the temple, from the throne, saying, “It is done!”

Rev 16:18 And there were flashes of lightning, rumblings, peals of thunder, and a great earthquake such as there had never been since man was on the earth, so great was that earthquake.

Rev 16:19 The great city was split into three parts, and the cities of the nations fell, and God remembered Babylon the great, to make her drain the cup of the wine of the fury of his wrath.

Rev 16:20 And every island fled away, and no mountains were to be found.

Rev 16:21 And great hailstones, about one hundred pounds each, fell from heaven on people; and they cursed God for the plague of the hail, because the plague was so severe.

My friends if you want to talk about the wrath of God, right here is the wrath of God found in Revelation chapter 16. Make no mistake about it. And so, within the same vision that John is seeing, he is now not only seeing what is going on in the temple of heaven, but he is also now seeing what is commanded to happen on the face of the earth because of what is going on in the temple in heaven.

The heavenly sanctuary is emptied of everyone except Yah’s presence with the seven Angelic priests having been sent out of the sanctuary with their bowls of judgment in hand and administering Yah’s justice upon the earth. So, when we hear in Revelation chapter 16 verse one that John heard a loud voice from the temple telling the seven Angels to go pour out on the earth the seven bowls of the wrath of God... who was it that was left in the temple? We were just told in Revelation chapter 15 verse eight, that the sanctuary was filled with the smoke from the glory of God and from his power and no one could enter the sanctuary until the seven plagues of the seven Angels were finished. And so, the voice that was coming from the temple could have only been from God the Father himself who was instructing the seven Angels to go pour out on the earth the seven bowls of the wrath of Yahovah.

Something else very interesting that I might make mention of is what we find from a pseudepigraphical work from around the second century called “*The Testament of Solomon*”. “*The Testament of Solomon*” (who was the son of David) names seven Angels of punishment of wrath that he says exists. The first is “*Kushiel*” which means “*the rigid one of God*”. The second

Angel is called "*Lahatiel*" which means "*the flaming one of God*". The third Angel is "*Shaftiel*", which means the judge of God. The fourth Angel is called "*Makatiel*", which means "*the plague of God*". The fifth Angel is called "*Hutriel*", which means "*the Rod of God*". The sixth Angel is called "*Pusiel*", which means "*the fire of God*", and the seventh and final Angel of punishment is called "*Rogziel*", which means "*the wrath of God*". Now, this is once again a pseudepigraphical book, which means that it is not part of the biblical cannon that we know as our Bibles today, but... I just found it very interesting in light of what we just read in Revelation chapter 15 that the seven Angels may be spoken of in this extra biblical book that was said to have come from King Solomon himself. Whether this is true or not, I cannot verify, and so once again we need to keep that in mind, but... it does seem to coincide with what we see in Revelation chapter 15. You be the judge.

Next week we'll pick back up where we left off here in Revelation chapter 16, and we'll see what the Torah says about believers still being here for this time of God's wrath. Believe it or not, the Torah has much to say about Yah's people enduring this time of wrath. That's next seventh day Sabbath at 11 AM Eastern standard time.

Until then, I will once again as I always do ask that you please take what you've heard here today to your own prayer closet. Bow your own head, and bend your own knee, and face the holy promised land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true... Or not.

Ask, seek, and knock, and the door will be opened to you. And if you will do that, and if you will stay the course to the end, and if you will not shrink back in the face of adversity and persecution, and the deception that is so rampant in the world today... You and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank everyone within the sound of my voice for sharing your time with us here today to comb through our Fathers God breathed Scripture.

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