



Pastor Scott Velain

## Revelation Chapter 11d The Mechanics

Over the course of the last few weeks, for those of you who don't already know, we've been studying Revelation chapter 11. The 11<sup>th</sup> chapter of the book of Revelation has a lot of information that needs to be digested before moving on to the rest of the book of Revelation so that we can properly put what we're being told into the proper perspective.

We've already spoken about which temple that it is that John was told to measure in Revelation chapter 11. We also spoke about the nations that we are told are going to trample the holy city for 42 months. We also spoke about the terminology of "42 months" and "1260 days", and "3 ½ years".

We also spoke in some detail about the two witnesses, and who they would be, (or at least who the Scripture seems to point to them as being). We talked about the fire that comes from their mouths that consumes their adversaries, and we talked about their ability to shut the sky so that no rain would come during the 1260 days that they would prophesy. We also talked about their ability to turn the water into blood, and we talked about their being able to strike the earth with every kind of plague is often as they desired. And we examine several different Scripture that clearly show us that the only two human beings that were ever able to do these things were both Elijah and Moses who were the exact same two people that have already been seen standing with our Messiah during the Transfiguration of our Messiah that Peter, and James, and John his brother all witnessed in Matthew chapter 17 of the New Testament.

And so, we've already spoken about a lot of different things found in the 11<sup>th</sup> chapter of the book of Revelation. But I would submit to you that there is a lot more that we need to talk about before we move on to Revelation chapter 12.

One of the most important things that I want us to see here is found in **Revelation chapter 11 verses seven and eight: E1**

*Rev 11:7 And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them,*

*Rev 11:8 and their dead bodies will lie in the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified.*

Last week if you will remember correctly, I closed the last session of our study into the 11<sup>th</sup> chapter of the book of Revelation by giving you some information that you may or may not have ever thought about before, and I'd like to go back to what it was that we said in closing last week.

For those of you who were with us last week, you already know that we talked about exactly where it was that our Messiah was crucified. If you were to stand outside of almost any church and you were to ask people coming out of the church where their Messiah was crucified at... most of them would most likely say Jerusalem. But... that answer is not entirely true and correct.

We need to remember that Rome ruled Jerusalem during the time that our Messiah was crucified there. Most biblical scholars will agree that our Messiah therefore was actually crucified in Rome because Jerusalem belonged to Rome at that point in time in history. Our Messiah was indeed crucified in Rome for all intents and purposes. Yes, it was the city of Jerusalem, but the city of Jerusalem belonged to Rome at that time. And it was indeed Rome that commanded, and executed the crucifixion of our Messiah even though instigated by those who called themselves Jews at that time.

And I want us to keep this in mind as we move forward throughout our study into the book of Revelation because I believe that this is just one piece of the puzzle that fits very nicely together with what we're going to be talking about in the subsequent chapters of the book of Revelation.

I want us to notice in Revelation chapter 11 verse seven, that we are told the beast that rises from the bottomless pit will make war on the two witnesses and conquer them and kill them.

The question then begs, who or why is the beast that rises from the bottomless pit? Who is it that will make war on the two witnesses and conquer them and kill them exactly?

If we have studied our church history, we should already know the answer to this question. Who was it that murdered millions of Christians who tried to take their authority away during the dark ages? Who was it that tortured Christians during the Inquisition? Who was it that murdered whole Christian families in cold blood for even reading the Bible? Who is it that has killed more Christians than Hitler ever thought about killing Jews?

The answer to that question is the Roman Catholic Church. The harlot that ride the beast... which is indeed Rome... is exactly who is most likely going to make war with the two witnesses and finally put them to death. The Roman Catholic Church has a long history of battling against true God-fearing, cross bearing, Messiah following Christians. The Roman Catholic Church has murdered whole societies of people like the Albigenes and the Waldenses back in the dark ages because they challenged her authority. Do we really think that Rome is going to allow two witnesses dressed in sackcloth to show up on the scene and challenge her authority?

I want us to also pay attention to what it says in the very next verse in Revelation chapter 11 verse eight. We're told that the dead bodies of the two witnesses will lie in the Street of and I quote, "*the great city*". And I want us to remember that phrase... "*The great city*". This "*great city*" is symbolically called Sodom and Egypt, where the Lord was crucified according to Revelation chapter 11.

And I want us to stop here for just a moment and think about what we're being told here. Once again, Jerusalem was Rome when our Messiah was crucified there. It was under Roman rule. And I want us to understand what other city is called and I quote, "*the great city*", or referred to as "*the great city*" within the confines of our Scripture.

Who else is called the great city in the book of Revelation? **Revelation chapter 18 verses 9 and 10: E2**

**Rev 18:9** *And the kings of the earth, who committed sexual immorality and lived in luxury with her, will weep and wail over her when they see the smoke of her burning.*

**Rev 18:10** *They will stand far off, in fear of her torment, and say, "Alas! Alas! You great city, you mighty city, Babylon! For in a single hour your judgment has come."*

It is this same and I quote, "*great city*" who has become a dwelling place for demons, and a haunt for every unclean spirit, a haunt for every unclean bird, and a haunt for every unclean and detestable beast. Let's back up a few verses to **(SCROLL UP)**

**Rev 18:2** *And he called out with a mighty voice, "Fallen, fallen is Babylon the great! She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast."*

**Rev 18:3** *For all nations have drunk the wine of the passion of her sexual immorality, and the kings of the earth have committed immorality with her, and the merchants of the earth have grown rich from the power of her luxurious living."*

**Rev 18:4** *Then I heard another voice from heaven saying, "Come out of her, my people, lest you take part in her sins, lest you share in her plagues;*

**Rev 18:5** *for her sins are heaped high as heaven, and God has remembered her iniquities.*

(scrn 1)

# Pope's Exorcist Says the Devil Is In the Vatican

The Rev. Amorth, chief exorcist in the Vatican, says he treated 70,000 cases.

By CLARK BENTSON March 11, 2010 -- Mar 11, 2010 10:38 AM



Inside his small third floor office at [Vatican City](#), the Rev. Gabriel Amorth prepares for his next client. In the corner, is a bed with restraining ropes. On the walls, pictures of the Virgin Mary. Near an armchair there is a Bible and other copies of prayers.

Looking his 85 years, the priest is still dressed in his pajamas, but his face shows signs of energy that has helped sustain him as the chief [exorcist](#) for the Vatican during the last 25 years.

In a rare interview with the Italian newspaper, La Repubblica, Amorth strongly defends his work and that of the Association of Exorcists.

"The devil is not everywhere," he says. "But when he is present it is painful." He says he has treated over 70,000 cases of demonic possession.

"The devil is pure spirit, invincible. He is shown with the painful blasphemies coming from the person which he possesses. He can stay hidden. He can speak different languages. He can transform himself," Amorth says.

It can take six or seven of Amorth's assistants to hold down someone possessed. Often, he says, they choke up nails or shards of glass.

"None of this scares me he says," touching a small pouch where he holds the vomited artifacts. "I know that

### Top Stories

Loft launches size-inclusive 'Floral For All' campaign that's perfect for spring



Sarah Hyland sets the record straight about her natural curls: 'It's not a perm'



Maren Morris releases 'Game of Thrones'-inspired song: 'Channeled my inner Daenerys Targaryen for this one'



Elton John says it's the weirdest



It wasn't all that long ago that the chief exorcist of the Vatican itself proclaimed that the Vatican is possessed by the devil himself. And so, there should be no doubt about what is happening to this harlot church that was clearly put in place by our adversary to combat the true Christianity that our Messiah had laid down his life to bring into the world. (scrn 2)

# Pope's Exorcist Says the Devil Is In the Vatican

The Rev. Amorth, chief exorcist in the Vatican, says he treated 70,000 cases.



Let there be no mistake about it my friends, the Vatican has indeed become a dwelling place for demons. The Vatican is a haunt for every unclean spirit, it's a haunt for every unclean bird and a haunt for every unclean, and detestable beast including... the beast found in Revelation chapter

11 verse seven that makes war on the two witnesses and conquers them and kills them.

**E1** In Revelation chapter 11 verse eight, we are told that the “*great city*” that is symbolically called “*Sodom and Egypt*” is where the Lord was crucified. Once again, I would submit to you that this Sodom and Egypt that is being spoken of here is indeed Rome, who once again is fighting for the complete control over the holy sites of Israel and Jerusalem where it will no doubt have very strong hand in the rebuilding of the third temple.

What we need to know, and understand, is that no one is commanded to build a third temple anywhere within the confines of our God breathed Scripture. Never does our Messiah ever tell us to rebuild a third temple. The only other temple that our Messiah ever says is going to come, is the one that will come along with a new heaven, and a new earth that will take place clear in the back of the book in Revelation chapter 21.

And so, if no one is required to, or commanded to rebuild a third temple... why are they doing it? Why is there all this talk of a third temple that is going to soon be built? Because it will indeed be the beast that builds it. And it will indeed be the beast who sets herself up once again as she has already done... as God on earth when she walks into the rebuilt Temple and proclaims herself to be... god.

We must remember that anyone who thinks that a third temple needs to be built is indeed antichrist. If you believe in the Messiah... then you already know that we are the temple of God. You already know that God does not live in a temple made by human hands if you ever read the first half of the book. And you already know that there is no need for sacrifices to be made for the atonement of sin for those of us who believe. And so, who is it that is going to be executing the sacrifices for the atonement of sin?

It certainly won't be a believer. And it certainly won't be for the one true God of Abraham, Isaac, and Jacob. But it will be for the little “g” god of this world who will once again make a last-ditch effort to blind the ignorant and the unstudied.

Those who are holding on to anything else besides the Torah of the one true God of Abraham, Isaac, and Jacob and the gospel message of the coming kingdom of our Messiah will be found weighed and wanting. And this is exactly why I for one will not cast aside my Father's Torah and the commandments that my Messiah came to preach and teach for the book of Enoch... or for the book of Jasher... or the book of Jubilees... or the Peshitta... or the Ceper, or the copper scrolls, other any other book for that matter.

Our measuring stick should always be the Torah and the writings of the prophets and the Psalms and the gospel message of our beloved Messiah. Never... and I repeat never... should our measuring stick be the book of Enoch. Never should our measuring stick be the book of Jasher... never should our measuring stick be the book of Jubilees... never should our measuring stick be the Peshitta... never should our measuring stick be the Ceper... or any

other newly created man-made book.

How do we think the world was introduced to Catholicism? The world was introduced to Catholicism by powerful men who sat in high places of government. Lawyers... Government officials... Doctors and professors. Early church fathers. Priests and so-called fathers. Everybody had a different story to tell. Everybody had a different understanding. Everybody wanted to have something shiny and new. Everybody wanted to find some mysterious truth above and beyond the Torah and the writings of the prophets and the Psalms and the gospel message of our Messiah that he had already come to freely give us.

It wasn't long after the death, burial, and resurrection of our Messiah that his gospel message was no longer good enough for people. There had to be something more. Some other higher wisdom... something new... some other precious knowledge. Men began to think that they were wiser than they actually were and the devil himself began to sift mankind because of his own vanity and his thirst, and hunger for the lost fruit of the tree of the knowledge of good and evil all over again. Men today are still looking for the lost fruit of the tree of the knowledge of good and evil.

There are brothers and sisters within our own assemblies that are not satisfied with the Torah that they have in their hands, and the gospel message that they have been given by their Messiah. They want something else. They want something new. They want something shiny. They don't want to keep the feast days according to the book of Leviticus. They want to keep the feast days according to what they think Enoch says. They want to keep the feast days according to this guy's calendar or that guys calendar. They don't want to join together with the assembly that they were called to. They don't want to obey what the calendar found in the book of Leviticus says. They want something shiny and new. The Torah is not good enough for them anymore. They've already grown bored with it. It's not exciting enough for them. It's already become old hat. They want to be different. One of the unique.

The apostle Paul had to deal with people like these. They were called the Epicureans and Stoic philosophers of his time, who would spend all of their time doing nothing except telling or hearing something new. It didn't matter whether it was true or not. As long as it was something new. **Acts chapter 17 versus 18 through 21: E3**

*Act 17:18 Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babblers wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection.*

*Act 17:19 And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?"*

*Act 17:20 For you bring some strange things to our ears. We wish to know therefore what these things mean."*

*Act 17:21 Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.*

I can personally testify this to you my friends. I was not called back to the book of Enoch. I was not called back to the Ceper, or the Peshitta, or the book of Jasher, or the book of Jubilees, or the book of Judas us or the book of Mary.

I was called back to the Torah of the one true God of Abraham, Isaac, and Jacob. My life was changed, and I was transformed because of his Torah, and his prophets, and the Psalms that they spoke, and the gospel message of his only begotten Son... and I'll be damned... literally... if I'm going to trade what has been written in my heart and in my mind for some cheap man-made imitation that doesn't even come close to having the power, and the glory, and the ordination, and the sanctification that my God breathed Scriptures have.

It is but through the grace, and the mercy of my Father in heaven... and the instrument of his grace and mercy who is my Messiah... that I stand before you hear now today. And I did not put my life on hold, and I did not choose to get into this fight to preach and to teach the book of Enoch, or the Peshitta, or the Ceper, or the book of Jubilees. I came to fight, and to stand, and to proclaim, and to be just as my Messiah was... the word of God his Father who has given us all we need and more through his Torah and the writings of the prophets and the Psalms, all of which have prophesied about the coming of our Messiah in pinpoint accuracy.

With that being said... there is no doubt in my mind that some of these extra biblical books do indeed have some degree of truth in them. The witch of Endor who raised up Samuel from the dead also had some knowledge that I do not have. But that does not mean that I am going to follow after the witch of Endor. The devil always loves to mix a little truth with just enough lie to kill you. And this should be nothing new to those of us who truly have his laws written in our hearts and in our minds.

But... I would submit to you that there are some who do not have his laws written in their hearts and in their minds. There are some who still question his laws. There are some who still question his God breathed Scripture. There are some who still challenge what they once knew to be true. This my friends is nothing more than a second sifting.

How was it that Jerusalem... the place where our Scripture tells us that Yah put his name... Could become known as Sodom and Egypt in Revelation chapter 11? Because Sodom and Egypt was in control of the place where Yah has put his name. And the people of Jerusalem had decided to follow after Sodom Egypt instead of fighting against it and holding fast to their father's Torah like they should have.

That war still rages on to this very day my friends. Sodom and Egypt... and the great city of Babylon... and the beast that rises up from the bottomless pit is already here. She has been on the horizon for generations. She has made herself well known, and the book of Revelation points to her specifically, and without a doubt conclusively.

My fear, is that those of us who have been called back to him will once again be sifted just like the Epicureans and the Stoic philosophers of Paul's time. Too many of our brothers and sisters spend all their time in nothing except telling or hearing something new... instead of being content with the gospel message that our Father in heaven made sure that we already have.

Yes, there are some misquotes... yes there are some mistranslations. But because of the study of others who came before us... and because of the grace of God himself, we have all of the tools that we need to recognize these misquotes, and mistranslations through prayer, and supplication, and the Ruach Hokadesh of the one true God of Abraham, Isaac, and Jacob.

It is my fear that we are too quick to run into the arms of the wisdom of men... and to slow to turn around and reach back for the Ruach Hokadesh of Yah. Everybody wants something shiny and new... nobody wants to hold fast to what they been given. Nobody wants to remember what it is that they were called back to. Nobody wants to remember what was written in their hearts and in their minds when he called them back. And now... all we want to do is return like a dog to our vomit and a pig to its mire wallowing in the wisdom of men and books that we don't even have a clue who the author was... or where they even came from. Let alone how many hands these books have passed through over thousands of years without any oversight or jurisdiction. How foolish can we be?

My advice... is to study to show ourselves approved. And there is plenty to study in our Fathers Torah without reaching back into the trash heap of the wisdom of men. Let lawyers be lawyers. Let philosophers be philosophers. Let the Stoics and the Epicureans be the Stoics and the Epicureans. But as for me in my house... we will serve Yahovah.

With that being said... I'd like to jump down to Revelation chapter 11 verse 11: **E1**  
Verse 11 tells us that after 3 ½ days the two witnesses who were murdered by the beast will once again come back alive and that a breath of life from God enters them. This once again is a direct reflection of the resurrection. The resurrection is taught all throughout the 66 books of our God breathed Scripture. The very gospel message of our Messiah hangs on, and is built around the concept of the resurrection. Those who have true faith... those who have his laws written in their hearts and in their minds... those who are truly following after him... those who are keeping his seventh day Sabbath, and his feast days, and his appointments, and his commandments will be ready to follow their Messiah down into the grave. And the reason that we are ready to follow him down into that grave is because we have faith in knowing that he will resurrect us. And it is indeed only the breath of God that came resurrect. Let's turn to **Ezekiel chapter 37 versus one through 10: E4**

**Eze 37:1** *The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones.*

**Eze 37:2** *And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry.*

**Eze 37:3** *And he said to me, "Son of man, can these bones live?" And I answered, "O*

*Lord GOD, you know.”*

*Eze 37:4 Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD.*

*Eze 37:5 Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live.*

*Eze 37:6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”*

*Eze 37:7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone.*

*Eze 37:8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them.*

*Eze 37:9 Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.”*

*Eze 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.*

This is widely known as the dead bones prophecy which many point to concerning the rebirth of Israel here on earth. And although I believe that this is most likely true at least in part... I also believe that this is another shadow picture... another pattern that our Father in heaven is showing us concerning the very breath of life that he will give to those who are found worthy in the last days.

Once again my friends, you cannot read the seven letters to the seven assemblies in the beginning of the book of Revelation and not understand that we are called to endure even unto death. We are called not to shrink back. We are called not to return like a dog to our vomit and a pig to its mire. We are called to stay the course just as our Messiah stayed the course. And just as all of his prophets stayed the course. And I believe that it is the resurrection of these two witnesses found in Revelation chapter 11 that will bring forth the seventh and final trumpet which will indeed raise the dead of the first resurrection.

Something else that I want us to pay attention to is this great earthquake that is mentioned in Revelation chapter 11 verse 13. We are told that 7000 people were killed during this particular earthquake and that the rest were terrified and gave glory to the God of heaven. I want us to realize that 7000 is a pretty high number... but... it does not represent the annihilation of all of Jerusalem. There are many more than 7000 people that live in Jerusalem even to this very day. It will indeed be a nasty earthquake but it will not wipe out everyone, and it will serve as a tool that brings repentance.

**E1**

Notice that we're told in Revelation chapter 11 verse 15, that the seventh Angel blew his last and final seventh trumpet, and that there were loud voices in heaven saying the kingdom of the world has become the kingdom of our Lord and of his Messiah, and that he shall reign forever and ever. And just like we're told in first Thessalonians we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. Our Messiah will ascend from heaven with the voice of an Archangel and with the sound of the trumpet of God and the dead in the Messiah will rise first. Then... we who are alive, who are left... will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

And we'll get into more of this first, and second resurrection as we move forward throughout the book of Revelation. But... there is one thing that I can tell you... there is no doubt in my mind that when the rapture of believers does occur... it will not be some hidden thing like they show in the movies. It's not going to be some kind of mystery event. Everyone's going to hear it... everyone is going to know it... and everyone is going to see it happen. We need to understand that what we are reading here in the 11<sup>th</sup> chapter of the book of Revelation is a very quick synopsis of how the book of Revelation ends. Once again, we must remember that these are visions that John is being shown.

And I also want us to pay attention to what we're told in Revelation verse 15. **E1**

Revelation chapter 11 verse 15 tells us that the kingdom of the world has become the kingdom of our Lord and... his Messiah. Once again, we see a clear distinction between both the Father and the Son, and the roles that they both play during the end of the age.

Another pattern of this event can be found in the story of Joseph and the Pharaoh of Egypt. Joseph was given all authority in Egypt... by the Pharaoh of Egypt, just as our Messiah was given all authority in heaven and on earth by his Father. Joseph was in charge of all of Egypt but Egypt did not belong to Joseph. Egypt belonged to the Pharaoh of Egypt just like our Messiah has authority over heaven and earth, but the heavens and the earth does not belong to him, it belongs to the Father. And yet... just as the Pharaoh of Egypt gave Joseph the authority to rule and reign over Egypt... so too has the Father given... the Son the authority to rule and reign over his people. Once again my friends, you have to read the beginning of the book in able to properly understand the back of the book.

This new messianic reign is prophesied about in far too many verses in our bibles to repeat here, but one of the most prevalent places can be found in **Daniel chapter 2:44-45**

*Dan 2:43 As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.*

*Dan 2:44 And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand*

*forever,*

*Dan 2:45 just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure.”*

Let there be no doubt that a new coming kingdom is indeed soon to come. But what I also want us to catch here is that even after this earthquake happens and 7000 people lose their lives... and our Messiah moves in to take his rightful throne upon the earth... we see in Revelation chapter 11 verse 18, that the nations raged.

In verse 18, we see once again that the “Nations were angry”... the Greek word here for nations is “*ethnos*”, and it means a nation or a company of people, but can also be used as “*gentiles*” but a more accurate word would be “*Pagans*”. A pagan is someone who worships other gods other than the one true God of Israel. And I would submit to you that what we’re seeing here in Rev 11 is a direct reflection of what we read in Psalms 2:1-9

**Psa 2:1** Why do the nations rage and the peoples plot in vain?

**Psa 2:2** The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying,

**Psa 2:3** “Let us burst their bonds apart and cast away their cords from us.”

**Psa 2:4** He who sits in the heavens laughs; the Lord holds them in derision.

**Psa 2:5** Then he will speak to them in his wrath, and terrify them in his fury, saying,

**Psa 2:6** “As for me, I have set my King on Zion, my holy hill.”

**Psa 2:7** I will tell of the decree: The LORD said to me, “You are my Son; today I have begotten you.

**Psa 2:8** Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

**Psa 2:9** You shall break them with a rod of iron and dash them in pieces like a potter's vessel.”

Once again, we can clearly see how many times over, and over, and over again our Father does indeed proclaim the end from the beginning. **E1**

One of the last things that I want us to see is found in Revelation chapter 11 verse 19 where we are told that God’s temple in heaven was opened, and the Ark of his covenant was seen within his temple. Many think that this is the Ark of the covenant that was made by human hands... but I would once again remind you that everything that was manufactured here on earth including the very temple itself, was a replica of things that already existed in heaven. What was built here on earth served as a copy and shadow of heavenly things. Hebrews chapter 8 verses four and five: **E4**

*Heb 8:4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.*

*Heb 8:5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."*

And so, there is no doubt in my mind that they will most likely uncover the Ark when the third temple was built. And I for one am fairly sure that they already know where the Ark of the covenant is located. However... we will have to, as our Messiah tells us... watch.

And that my friends leads us out of the 11<sup>th</sup> chapter of the book of Revelation and on into the 12<sup>th</sup> chapter of the book of Revelation where we will once again see a lot of nonsense that man has created for himself fade away in the truth of Scripture. And we'll also see some newfound players in the story of the book of Revelation next seventh day Sabbath at 11 AM Eastern standard time.

There is so much to understand here, that it is difficult not to take our time in explaining everything that we possibly can to the best of our ability, however... As I always do, I will once again ask you to please take what you've heard here today to your own prayer closet. Bow your head and bend your knee, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... Or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that... and if you will stay the course to the end... you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries and I like to thank everyone within the sound of my voice for sharing your time with us here the Sabbath morning to comb through our Fathers God breathed Scripture.