



## Why Jesus Can Not Be Michael The Archangel

I have been asked to do this study a couple of different times and we've always had other things on our plate, and so we never really have gotten around to it. But I do believe that this is a study that is worthy of venturing into.

As many of you already know, there are all kinds of doctrines and theologies, and philosophies, and man-made dogmas, and belief systems that have all been dumped upon Christianity through the wisdom of men and their so-called "*early church fathers*" and their prestigious Bible commentators, with their doctorates and their bachelor's degrees, and diplomas... and still... even they themselves cannot seem to agree on much of anything concerning what the Scripture does and does not say. And much of the time when we open the book for ourselves and begin to read and study what it says... we can't find much of this nonsense that they teach and preach anywhere within the pages of our scripture.

Before we get into this topic I want us to think for just a moment. There are over 5000 different Christian denominations around the world right now. What does it take to create a new Christian denomination? Think about that for just a moment. What does it take to create a new Christian denomination? It takes something new doesn't? You cannot create a new Christian denomination, unless you have a new doctrine, or a new philosophy, or a new theology, or some new-found shiny thing that you claim to have found within the Scriptures.

Let's face it, if your teaching the same doctrine that the Baptists are teaching, you can't create a new denomination. If your teaching the same thing that the Pentecostals are teaching... you cannot create a new denomination. If you're preaching and teaching the same thing that the Catholics are preaching and teaching... you cannot create a new denomination. And I want us to think about that for just a moment.

In order to create a new Christian denomination, you have to have something shiny and new. You have to have new founder, you have to have a new profit, a new teaching, a new doctrine, or a new theology. You have to present a new way of looking at the Scripture. A new way of interpreting Scripture. A new system of interpretation. A new system of understanding. And so, it is that men have built for themselves literally thousands of denominational charters of men, which are nothing more than their own personal empires of dirt... all proudly proclaiming to be preaching and teaching the truth, and all proudly proclaiming to be teaching and preaching out of the same book. All proudly proclaiming to be the apostolic, or original church of the apostles. And it really doesn't matter which denominational house of God that you walk into. They

all proclaim themselves to be the original apostolic Church of the apostles, and yet... they all teach another Jesus, another gospel, and another spirit. And with this in mind, I think it's important to understand what the apostle Paul clearly told the church at Corinth, and the church at Galatia. Let's turn to second Corinthians 11:4-6:

*2Co 11:4 For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you put up with it readily enough.*

*2Co 11:5 Indeed, I consider that I am not in the least inferior to these super-apostles.*

*2Co 11:6 Even if I am unskilled in speaking, I am not so in knowledge; indeed, in every way we have made this plain to you in all things.*

We can also hear more on this topic from the apostle Paul in Galatians 1:6-9:

*Gal 1:6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—*

*Gal 1:7 not that there is another one, but there are some who trouble you and want to distort the gospel of Christ.*

*Gal 1:8 But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.*

*Gal 1:9 As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.*

Now why do I bring all of these things to our attention? The reason that I bring all of these things to our attention is so that we may know that there will always be men who are ignorant and unstable. Men who will continuously twist the Scripture to their own destruction. How do we know that? We know that because these types of men were alive and well even in the apostle's time. Paul is constantly doing battle against these "super apostles" just as we are today, that were coming in to the assemblies that he just left, and trying to undo everything that he just did. And even the apostle Peter tells us that the writings of the apostle Paul are hard to understand. And that the ignorant and the unstable would twist the writings of the apostle Paul to their own destruction as they do the other Scriptures. Let's read second Peter 3:15-18:

*2Pe 3:15 And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him,*

*2Pe 3:16 as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.*

*2Pe 3:17 You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability.*

*2Pe 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.*

And this is exactly how we come up with new denominations. And once these new-found denominational charters of men have built their empires of dirt... they can't go back. Even though they may know that they're wrong... they will continue to stand their ground, because if they don't, they know that their denominational Empire of dirt will crumble and fall to the ground, and they will ultimately be swept into some other denomination. I know for a fact that there are teachers and preachers and pastors and priests and bishops and even laypeople... who have studied and have understood the truth... and yet, will cover up that truth just to continue being part of their specific denomination. Just so that they can continue to be part of that congregation, or that association, or that denominational sect. Just so that they can keep that ABCD denominational card in their wallet. And this is exactly what doomed so many of the scribes and the Pharisees of Yeshua's time. Many of them knew what the truth was, but they would not preach the truth because they did not want to be kicked out of the synagogues. Let's turn to John 12:42-43:

*Joh 12:42 Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue;*

*Joh 12:43 for they loved the glory that comes from man more than the glory that comes from God.*

I can tell you from personal experience my friends, nothing has changed to this very day. There are indeed pastors, priests and bishops, and popish leaders out there who know the truth. And when you get them alone in a room by themselves, they'll even admit that they know the truth. But they won't preach it or teach it. Because they know if they do, they will no longer be able to be a card-carrying denominational pastor, and they know that they will lose their congregation, because their denominational charter will not allow any truth to be taught in their so-called "houses of God" that goes directly against their denominational dogma. And so, because they don't want to get kicked out of their modern-day synagogues, they continue to teach and preach the deception that has been set forth by their denominational charter. Let me ask you my friends... Who are they serving? Are they serving you? Are they serving your children? Are they serving themselves? Are they serving their denominational masters? Or are they serving the one true God of Abraham Isaac and Jacob? Or... are they serving the little "g" god of this world? Because the Scripture tells us very clearly and very profoundly... that we must worship the Father in both spirit and in truth.

Is Jesus, Michael the Archangel?

I would submit to you my friends that Jesus is no more Michael the Archangel, then Sunday is the Sabbath of God. We have billions of Christians around the world who keep Sunday as the Sabbath of the one true God of Abraham Isaac and Jacob... even though the first day of the week Sunday Sabbath is not commanded by any high priest, not by any prophet, by any angel, not by the apostles, and certainly not by the only begotten Son of God. When you ask a Christian to show you in the Bible where the first day of the week Sunday Sabbath is commanded... they're simply left scratching their heads. Because there is no first day of the week Sunday Sabbath

commanded anywhere in the Scripture. It's not in there, and you can't find it. And the reason you can't find, is because it's not in there.

And I would also submit to you my friends that there is nowhere in our Scripture that we will find that it says that Jesus is Michael the Archangel, or that Michael the Archangel is Jesus. It's not in there, and you can't find it. And the reason you can't find it, is because it's not in there.

Now you can snort and stomp and beat on your chest and pound on the table... and throw a tantrum on the floor like a misguided child at Walmart... and you can twist, and you can speculate, and you can turn the Scriptures inside out... but you cannot point to one place anywhere in the Scripture where we are told that our Messiah is Michael the Archangel. You can talk about the Angel of the Lord if you want to. You can talk about the burning bush if you want to. You can talk about the three Angels that came to talk to Abraham if you want to. But you cannot point to any Scripture anywhere, in or around even those Scriptures, that tells us that Jesus is Michael the Archangel. It's not in there, and you can't find it. And the reason you can't find it, is because it's not in there. Let's turn to Hebrews chapter 1:

**Heb 1:1** Long ago, at many times and in many ways, God spoke to our fathers by the prophets,  
**Heb 1:2** but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

**Heb 1:3** He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

let's stop right here for just a moment. So, we are told here in Hebrews chapter 1 verse three that our Messiah is the radiance of the glory of God, and the exact imprint of his nature. Now my friends I want you to think about this for just a moment. If I stepped into a snow bank, and I leave the imprint of my foot... Is that imprint of my foot me? Think about that for just a second. It looks just like my foot... But it clearly is not my foot. It is in imprint of my foot.

Our Messiah is the radiance of the glory of God, just like you and I, being the sons of God... are the radiance and the glory of God. And this is why when we disobey his commandments... we are then profaning the name of God. Once we master the word of God, and we are doing the word of God, and we are living the word of God, and we are breathing the word of God, we too, then become the word of God made flesh... just as our Messiah was the word of God made flesh. We are to pick up our crosses and to follow him, and to do what he did in mastering his father's word. Yeshua was created by God the Father according to the scripture. And he sat down at the right hand of his father. It does not say anything in the Scripture about our Messiah being an Angel, or coming from the body of an Angel, or anything even close to the idea that he is Michael the Archangel. Let's continue.

**Heb 1:4** having become as much superior to angels as the name he has inherited is more excellent than theirs.

Stop... The right here in Hebrews chapter 1 verse four we see that our Messiah has become superior to the Angels. Notice that it does not say, that he is more superior than he was. And it does not say, that he has become more superior than his former office. And it certainly does not say that he has become much more superior than his former self as Michael the Archangel. And so, I just want us to have a good understanding of not only what the Scripture does say, but also what the Scripture does not say. Let's continue

*Heb 1:5* For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?

*Heb 1:6* And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

*Heb 1:7* Of the angels he says, "He makes his angels winds, and his ministers a flame of fire."

*Heb 1:8* But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.

*Heb 1:9* You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

*Heb 1:10* And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

Clearly, as we can see here in these scriptures... our Father in Heaven never said any of these things to any angel in Heaven or on the earth, and that's the point that Paul was trying to make. He was arguing what the Gnostics were trying to bring into the church. The Gnostics worshiped angels, and so Paul was making it clear to the assembly that God never said any of these things to any angel. Understanding the culture, and the audience, and the times that Paul was living in... truly does shed light on what Paul was trying to convey in this passage.

Now I also want to stop right here for just a moment because I know a lot of our brothers and sisters who read this may become a little bit perplexed. What does it mean in verse 10 when the author of the book of Hebrews says "you Lord laid the foundation of the earth in the beginning and the heavens are the work of your hands"? We always have people trying to tell us that God is Jesus, and Jesus is God. And although we do agree that our father in heaven did put his spirit in his son, just as he puts his spirit in all of us... The Scripture is clear... Yeshua is the "Son of God", not God himself. And so I just want us to understand what is being said here in verse 10. Paul was simply quoting from the book of Psalms. Let's turn to Psalms 102:25:

*Psa 102:25* Of old you laid the foundation of the earth, and the heavens are the work of your hands.

Clearly this is a reference to the one true God of Abraham Isaac and Jacob just as we're told in the book of Genesis, it was indeed the one true God of Abraham Isaac and Jacob who spoke the heavens and the earth into existence.

Paul was not necessarily saying that Jesus laid the foundation of the earth in the beginning. He's clearly talking about God the Father. In order to understand who created the heavens and the earth all we have to do is go back to Genesis. And what do we see? God said... *"let there be light"* and there was light. God said... *"Let there be an expanse in the midst of the waters and let it separate the waters from the waters and it was so."* God said... *"let the waters under the heavens be gathered together in one place and let the dry land appear and it was so."* God said... *"let the earth sprout vegetation, plants, yielding seed and fruit trees bearing fruit in which is their seed each according to its kind on the earth and it was so."* God said... *"let there be lights in the expanse of the heavens to separate the day from the night and let them be for signs and for my appointments and for days and years and let them be lights in the expanse of the heavens to give light upon the earth and it was so."* God said... And it was so. And so, I want us to be able to grasp this because it's very easy to be led astray if we don't understand that the apostles were constantly quoting from what we know as the Old Testament. One second they're talking about the Father, and the next second the talking about his only begotten son. And if we do not understand the difference between the two... and what the scriptures of the "Old Testament" say about the Father, and who he is... we're not going to know which one of the two that they're talking about. We must remember what our Messiah himself told us in John 5:19. *"The son can do nothing of his own accord but only what he sees his father doing."* John 5:19-23:

*Joh 5:19 So Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise.*

*Joh 5:20 For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel.*

*Joh 5:21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.*

*Joh 5:22 For the Father judges no one, but has given all judgment to the Son,*

*Joh 5:23 that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.*

Once again, my friends, just as we see in the book of John chapter 5 verse 19, the son can do nothing of his own accord. How hard is that to understand my friends? When we allow the Scripture to speak to us rather than our so-called "early church fathers" and our prestigious "Bible commentators", or our denominational charters of men who have made all of these decisions for us... we're simply being led astray by the wisdom of men, rather than what the scripture plainly and openly says.

*"The Son can do nothing of his own accord, but only what he sees the father doing. For whatever the Father does, that the Son does likewise."* Is that hard to understand my friends? Is our God a God of confusion? The Father loves the Son, and shows him all that he himself is doing.

Just like any good father teaches his son his trade... so too our Father in heaven has taught his only begotten Son how to do the things that only God can do. Verse 21 says *“for as the father raises the dead and gives them life, so also the sun gives life to whom he will.”* Why? Because his father has taught him how to do so. He just told us that in the previous two Scriptures.

We need not guess how our Messiah raises the dead. We already know how our Messiah raises the dead. His father taught him how to do so. His father bestowed upon him all authority in heaven and on earth. Clearly the Son of God is not an Angel my friends. The Son of God is exactly what the Scripture tells us that the Son of God is. He is and I quote *“The Son of God”*. Verse 22 *“for the Father judges no one”*. Why? because the Father has given all judgment to the Son. Is that too hard to understand my friends? Why did God give all judgment to his Son? Verse 23 *“so that all may honor the Son, just as they honor the father. Whoever does not honor the Son, does not honor the Father who sent them.”* The Father did not “send” himself. The Father “sent” the Son. These are red letter words from our Messiah. They are not secondhand words from an apostle, or a prophet, or an Angel. Red letter words, that comes directly from the mouth, from the breath, and from the tongue of our Messiah.

Do we need to run around like a dog chasing our tale, wondering who our Messiah is? How can we read these very simple red-letter words and not know exactly who our Messiah is? He himself tells us very plainly with his own red-letter words who he is. He is... The only begotten Son of God, who was given authority by his Father, who has taught his Son how to raise the dead. And the Son was given all judgment, by his Father. God did not give judgment to himself, or to any angel.

What did our Messiah say before he took his last breath? *“ELI ELI LAMA SABACHTHANI!”*, *“My God, my God, why have you forsaken me?”* Why did he say that? Why did he say *“my God, my God, why have you forsaken me?”* He said that because the spirit of God had been with him his whole life. But he had to die on that cross a human man by himself. He had to do what needed to be done as a human man, because it was human men who had sinned against God. God himself had no reason to come down and die on a cross because of the sin of man. This is why this one ultimate human sacrifice could become the ultimate sacrifice for all mankind. This is how our Messiah became our Passover lamb. As a flesh and bone man, who kept the word of God so perfectly... that he was known as the word of God himself... willingly went to that cross to allow himself to be the sacrificial lamb that was needed to atone for the sins of all mankind. No Angel could accomplish this feat my friends. It had to be a man. No God could accomplish this feat my friends. No one from our father’s divine counsel could accomplish this feat my friends. It had to be a flesh and bone human man. And God says about this flesh and bone human man... *“This is my son, in whom I am well pleased.”* Matthew 24:36:

*Mat 24:36 “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.*

Again, my friends red letter words that comes right from the very breath the very mouth, and the very tongue of our Messiah. “*But concerning that day and that hour no one knows... Not even the angels of heaven nor the son, but the father only*”... That would include, but not be limited to... Michael the Archangel... nor the only begotten Son of God, who was Yeshua Hamashiach... but the father only. Are there things that only the Father knows? Yes! According to the Scripture... Even though the Father taught his Son how to raise the dead, and gave him all authority in heaven and on earth... there are still things that only the Father knows... and that the only begotten Son of God does not know. I often wonder if some of these Bible scholars are hard of hearing? Who is their God...really? Is it their professors, and their early church fathers, and their Bible commentators, and their brick-and-mortar institutions that are full of denominational charters of men... is that who their god is?... or is the one true God of Abraham Isaac and Jacob their God?... And is their Messiah a liar when he says these things? Did our Messiah have a little too much wine that day? Was our Messiah joking? Or do they think that he really meant what he said? Is their God the one true God of Abraham Isaac and Jacob... or is there God... the God of confusion, brought about the wisdom of men?

You know when I listen to these teachings, most of which come from the Jehovah’s Witness... All I hear is literally hours upon hours of human bloviating. Few scriptures are ever used in order to prove the idea that our Messiah was, or is, Michael the Archangel. They have very few Scriptures that they use to prove that our Messiah was, or is, Michael the Archangel, and the Scriptures that they do use... never tell us directly, that Yeshua Jesus is, or was, Michael the Archangel. In fact... we see the Scriptures clearly refute this blasphemous idea over, and over, and over again. One of the main points that they try to make, to try and establish the nonsense that our Messiah is Michael the Archangel... Is that Michael the Archangel was the head of all Angels. They will try to get you to believe that Michael was the ultimate Angel, and there were no other angels like him because he was the top Angel if you will. But is that what we find in Scripture? I want us to turn to the book of Daniel 10:13:

*Dan 10:13 The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia,*

Clearly we see here in the book of Daniel that Michael was and I quote “*one... Of the chief princes.*” Not “*the chief Prince*”. In other words... Michael the Archangel is one of many chief princes... “Plural” with an “s” meaning many. Once again my friends... False doctrine is thrown to the ground through the truth of Scripture... If we will just read it... And then simply accept it.

In Daniel chapter 10 verses 13 were told that this Angel that was talking to Daniel says and I quote “*the prince of the kingdom of Persia withstood me 21 days.*” Let me ask you my friends... Could the prince of the kingdom of Persia withstand the Son of God for 21 days? Could the prince of the kingdom of Persia withstand the one true God of Abraham Isaac and Jacob for 21 days? Daniel was clearly talking to an Angel who had received assistance from Michael who was one of the chief princes that came to help him. There is nothing, and I repeat “nothing” in

this or any other scripture that says that Jesus was Michael the Archangel. Those who believe that Yeshua is Michael the Archangel will also wrongly point to Daniel chapter 10 first 21:

*Dan 10:21 But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.*

They will try to force us to accept the idea that God himself had been stopped for 21 days by the prince of the kingdom of Persia... And that Yeshua... Who they say is really Michael the Archangel... came to rescue him. Do you see how blasphemous this is on its face my friends? Daniel was simply speaking about two Angels who were warring against the principalities of darkness that Paul tells us about in the book of Ephesians chapter 6. One Angel had been sent to deliver a message to Daniel, but he was held up by the prince of the kingdom of Persia who withstood him for 21 days until another angel... Michael... came to help him. There is nothing in the Scriptures that proclaim that the only begotten son of God was an Archangel. We already know who the only begotten Son of God is. He is indeed... The only begotten Son of God, who God himself directly calls... *“His only begotten Son.”* Emphasis on the word “only”. There are many sons of God spoken about in the Bible. Angels are called *“the sons of God”* our father’s divine counsel are called *“God’s”* themselves by our father in heaven in Psalms 82... But no one on earth or in heaven is ever called *“the only begotten Son of God”* other than Yeshua Hamashiach,... There is no other *“only begotten Son of God”* other than Yeshua Hamashiach who our father in heaven created from the body of his servant David according to second Samuel 7:12-16:

*2Sa 7:12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.*

*2Sa 7:13 He shall build a house for my name, and I will establish the throne of his kingdom forever.*

*2Sa 7:14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,*

*2Sa 7:15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.*

*2Sa 7:16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”*

Once again my friends according to the Scripture, and the Scripture itself... Our father says to David and I quote *“I will raise up your offspring David”*. He does not say *“I’m going to grab the closest Angel and send them down to be my Son.”* Is our God a liar my friends? Because right here in second Samuel chapter 7 verse 12 our father just got done telling David that he would raise up David’s offspring... from David’s body. Our father in heaven says that this offspring that he will raise up from David, and David’s body... God would call his own Son... and in verse 16 our Father in heaven says to David that *“David’s house”*... get that my friends... *“David’s house”*... And *“David’s kingdom”* would be made sure forever before him. And it goes on to say that *“David’s throne”* shall be established forever.

Now my friends... I'm surely not the wisest or the smartest man in the world. But when someone tries to tell me that my Messiah is Michael the Archangel... One phrase comes to my mind in particular... That God won't hunt. That dog simply will not hunt my friends. What I need to ask myself is... am I going to purchase the knowledge of men... or am I going to purchase the refined gold given to me by my father's God breathed Scriptures?

Our Messiah does not come from a category, or a laundry list of Angels. He is unique... And was uniquely created by his Father in heaven as a man... from the loins of his servant David, to do the will of his Father in heaven. The angels who sinned against God have been thrown down. Not all angels sinned as man has sinned. The angels who have sinned are being punished for their sin, but the rest of the angels like Michael, are still our brothers. They are indeed the "sons of God, just as we who follow our Messiah are the "sons of God". The Son can do nothing on his own. He was given authority by his Father. He was shown by his Father, how to do the things that only his Father can do according to what we just read in John 5:19 through 23.

Let's go back to the book of Hebrews 1:11 and continue:

*Heb 1:11 they will perish, but you remain; they will all wear out like a garment,*

*Heb 1:12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."*

*Heb 1:13 And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"?*

*Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?*

And so, once again we see the apostle Paul proclaiming in the book of Hebrews, that our Messiah is separate and apart from the Angels. And as if this were not enough... It should be clearly understood that no Angel has ever received worship from anyone other than the Gnostics. You will not find angels being worshiped anywhere in the Scripture. It is forbidden! And we must understand why Paul was saying these things in the book of Hebrews.

Once again, in Paul's time the Gnostics were a very prominent group of people who believed things that were in direct opposition to the gospel message that the apostles came to preach. The Gnostics were very much into worshipping Angels. And these are the people that Paul was talking about in the book of Hebrews. If we simply do our homework concerning the culture, and the society, and the times that Paul and his followers lived in... we would already know who these Gnostics were and what they were all about. Once again just as we've said before, you cannot understand the writings of the apostle Paul, unless you put the Scripture in the proper context. And you cannot understand the proper context if you do not understand the proper culture, and the people, and the places, that Paul was preaching. Do your homework on the Gnostics... And know and understand who these people were that Paul was constantly at war with. Another very profound Scripture is found in Matthew 4:5-11:

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*Mat 4:5* Then the devil took him to the holy city and set him on the pinnacle of the temple

*Mat 4:6* and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'"

*Mat 4:7* Jesus said to him, "**Again it is written, 'You shall not put the Lord your God to the test.'**"

*Mat 4:8* Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.

*Mat 4:9* And he said to him, "All these I will give you, if you will fall down and worship me."

*Mat 4:10* Then Jesus said to him, "**Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'**"

*Mat 4:11* Then the devil left him, and behold, angels came and were ministering to him.

Now I want us to stop and think about this for just a moment my friends. Do we think for one second, that the devil would not have known whom Michael was? The devil himself was a cherubim, one of the mightiest Angels of God's creation who walked among the fiery stones of heaven, and whose wings covered the throne of God... And there he has Michael the Archangel sitting right in front of him... and we're supposed to believe that he doesn't know who he is? Here in Matthew chapter 4 verses five through 11, we have the devil questioning Yeshua about whether or not he is the actual son of God. If the devil had already disputed with Michael the Archangel concerning the body of Moses as were told in the book of Jude... the devil would've surely known whom he was speaking to. Let's also turn to the book of Jude 1:9:

*Jud 1:9* But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "**The Lord rebuke you.**"

And just in case you didn't notice in Matthew chapter 4 verse 10... Our Messiah rebukes Satan, and he says to him and I quote "be gone Satan, for it is written, you shall worship the Lord your God and him only shall you serve." Verse 11 tells us that the devil left him and then angels came and ministered to him. But if we read Jude chapter 1 verse nine the Archangel Michael who was contending with the devil about the body of Moses, did not rebuke the devil himself. It is written, and I quote "he did not presume to pronounce a blasphemous judgment against the devil." Michael never commands the devil to be gone like Yeshua did. Michael simply says and I quote "the Lord rebuke you". There is a clear difference of authority between what our Messiah commands Satan within each and every scriptural reference that he quotes to the devil... and how Michael the Archangel simply says "the Lord rebuke you". We have two very different ways that both Yeshua, and Michael the Archangel, handled one of the most powerful cherubim that had ever fallen from heaven. One speaks to the devil with authority, and in great detail through the words of his father in heaven... And the other simply says "the Lord rebuke you."

Many who believe that our Messiah was Michael the Archangel refute this idea because they claim that this destroys what they call, and I quote... *“the Divinity of Jesus.”* And by the *“divinity of Jesus”*... what they are referring to, is the idea that their version of Jesus is God himself, and that God himself is Jesus. This my friends is exactly what Marcion of Sinope did by trying to destroy the one true God of Abraham Isaac and Jacob... by saying that his own personal version of *“Jesus”* was now the new God in town. Marcion of Sinope had completely written off the father of our Messiah, and tried to erase him and all of the Old Testament, and the writings of the prophets in order to establish his own version of who he thought *“Jesus”* was. The early church leaders of his time rightly branded Marcion of Sinope a heretic and tossed him out on his ear, and this Marcion of Sinope was no longer heard of again. That is until early in the fourth century, when what today’s modern day denominational charters of men call their *“early church fathers”* came along and established their numerous councils of men... and essentially began to do the same thing that Marcion of Sinope was trying to do. These so-called *“early church fathers”* are once again trying to destroy the one true God of Abraham Isaac and Jacob by claiming that Jesus was his Father, and his Father, was Jesus. And this is exactly why they preprogram us not to read the first half of our Bibles. They want us to believe that everything that the one true God of Abraham Isaac and Jacob ever commanded, or said is all nailed the some tree somewhere, and that we don’t have to worry about it because we’re all *“once saved always saved”* so it really doesn’t matter how you live or what you do. Just like Marcion of Sinope... they wrongly make the only begotten Son of God out to be the one true God of Abraham Isaac and Jacob. But even our Messiah, with his own red-letter words proclaims the truth about who he is all throughout the Scripture.

There are those who will try to tell us that if we believe that Yeshua was created by his father... (the way the Scripture tells us that he is... from the body of his servant David)... that we are destroying his so-called *“divinity”*. But this my friends is nothing more than human hogwash.

We know through the Scripture that our Messiah can do nothing on his own without his Father. We know through the Scripture that it was our Messiah’s Father that taught him how to do the things that he was able to do. We know through the Scripture that it was our Messiah’s Father who gave our Messiah the authority that he now has. We know through the Scripture, that there are things that only the Father knows, but that the Son does not know. Because the Scripture tells us all of these things, through the red letter words of our Messiah himself. Is the Scripture then destroying man’s so-called *“divinity”* of our Messiah? Are our Messiah’s own red letter words destroying man’s so-called *“divinity”* of our Messiah?

My friends there is much more to know and to understand about the true identity of our Messiah who is the only begotten Son of God, Yeshua Hamashiach. This particular study could go on for years, but I would submit to you my friends that the Scriptures and the Scriptures alone hold the truth. The red-letter words of our Messiah cannot be overrun, or overthrown, by the understanding of any denominational doctrine of men, or their so-called *“early church fathers”*, or their *“prestigious Bible commentators”*, or their institutions and doctorates of men who proclaim that their newfound wisdom is far and beyond the wisdom that we find in the red-letter

words of our very own Messiah.

I would submit to you my friends that our Messiah is high and far above any Angel including Michael the Archangel... with all due respect to Michael the Archangel, and I'm sure that Michael the Archangel does not mind my saying so. And I would also submit to you my friends that although the spirit of our Father was indeed in our Messiah, and worked through our Messiah, and even showed himself through the very nature of our Messiah... No man has ever seen God.

When the disciples asked our Messiah to see the Father... Our Messiah said very clearly *“if you have seen me you have seen the father”*. The mistake that today's modern-day professing Christian makes, is that they think that our Messiah was talking about human eyeballs. Our Messiah was not saying that if the apostles saw him with their human eyeballs... that they had seen God with their human eyeballs. He was telling them that if they had seen the works that their Messiah did... if they had seen the way that our Messiah spoke... if they had seen the miracles that our Messiah had performed... if they had seen his kindness... if they had seen his weeping heart and the tears that he shed... then they had seen the Father. We are to worship the Father in two ways my friends. In spirit and in truth. And our Messiah was speaking to the apostles in the spirit and in the truth... not in the flesh. There are things that we can see spiritually, that we cannot see with our human eyeballs. And those of us who do see spiritually... do indeed see much, much more than those who do not.

Sometimes my friends I know that the Scripture can seem confusing to us. And I believe that there is a reason that the Scripture is written in such a way. In Matthew chapter 13 versus 10 through 17... The disciples came to our Messiah and they asked him why do you speak to them in parables? Matthew 13:10-17:

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*Mat 13:10 Then the disciples came and said to him, “Why do you speak to them in parables?”*

*Mat 13:11 And he answered them, “To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.*

*Mat 13:12 For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.*

*Mat 13:13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.*

*Mat 13:14 Indeed, in their case the prophecy of Isaiah is fulfilled that says: ““You will indeed hear but never understand, and you will indeed see but never perceive.”*

*Mat 13:15 For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’*

*Mat 13:16 But blessed are your eyes, for they see, and your ears, for they hear.*

*Mat 13:17 For truly, I say to you, many prophets and righteous people longed to see*

*what you see, and did not see it, and to hear what you hear, and did not hear it.*

Those who ask him for discernment will be able to see through the eyes of the spirit. Those who continuously rely on the babblings, and the knowledge of men... will never see through the eyes of the spirit. There are those who will indeed hear but never understand. And there are those who will indeed see that will never perceive. And just as we have said many times, so we say again... The truth does not, come from any pastor, priest, Bishop, or Pope. The truth comes only from the Ruach Hakodesh of the one true God of Abraham Isaac and Jacob and his only begotten Son who told us that he would not leave us as orphans, and that he would come to us if we did indeed choose him over the things of this world, and the wisdom of men.

Many people do not have the ability to see through the eyes of the spirit because they quite simply do not know the biblical definition of the love of God. If a professing Christian has no idea what the biblical definition of the love of God is... that professing Christian is nothing more than exactly that... a "*professing Christian.*" And as we know from Matthew chapter 7 versus 21 through 27... not everyone who calls on the name of our Messiah will enter the kingdom of Heaven... but only the one who does the will of his Father who is in Heaven. And so, with that I will leave you once again with the biblical definition of the love of God, because without this simple biblical understanding... we will never be able to see through the eyes of the spirit. First John 5:2-3:

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*1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.*

*1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.*

We, just like our Messiah... can do nothing apart from the Father. The Father loves us as his sons and daughters, and he shows us things that the world cannot see. We know who our Messiah is according to our God breathed Scriptures, and we know who our Messiah is not.

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