



## Hebrews Chapter 9 The Birth Of The New Covenant

Last week in our study into chapters 7 and 8 of the book of Hebrews we talked about some very important topics that were found with in those chapters.. and to go blindly into chapter 9 without understanding chapters 7 and 8 is not recommended.. so before we get into chapter 9 I want us to remember some of the things that we've already seen in chapters 7 and 8 just in case we may have any new viewers joining us here on our live broadcast or just in case someone may be watching this in our archives section after it's been recorded.

Last week we spent some time talking about the Melchizedek Priesthood and how and why it trumps the Levitical Priesthood. And of course we talked about the fact that our Messiah could not have been a Levitical Priest because he was not in the direct bloodline of Aaron, nor was he from the tribe of Levi.

We talked about the fact that according to the oath that our Father in Heaven swore.. Yahshua Jesus was not a Levitical Cohen Hagadol (High Priest)... he was a Cohen Hagadol in the order of Melchizedek. And once again this High Priesthood was ordained by God the Father, and not by any tribal bloodline. So this High Priesthood stands forever... unlike the Levitical High Priesthood that had to be handed down from generation to generation. The Levitical Priesthood was a type and shadow of the Melchizedek Priesthood. It symbolized the coming Messiah, and who the coming Messiah would ultimately be forever.

We also talked about the change in the law, and what that meant exactly, and why the change in the law had nothing to do with nailing all of Gods laws to a cross. The penalty for breaking the law was nailed to the cross... but Gods laws were in no way done away with, and we presented more than enough scriptural evidence to prove that, and we have even more scriptural evidence to prove that at our website at [HolyImpactMinstries.com](http://HolyImpactMinstries.com) if you'd like to take the time to come study with us.

We also talked about the “New Covenant” and exactly what the “New Covenant” is.. that our Messiah rang in with his very blood. And we read about the “New Covenant” in Jeremiah 31:33, and Hebrews 10:15-17, and again in Hebrews 8:7-12, and so we're already well armed with the biblical fact... that the New Covenant is all about our Father writing his laws on our hearts and in our minds... not nailing them to some tree somewhere.

We talked about the fact that the Apostle Paul never taught against the laws of God and in fact we know that Paul and the Apostles always kept the law because James the brother of Yahshua Jesus tells us that in Acts chapter 21:

*Act 21:23 Do therefore what we tell you. We have four men who are under a vow;*

*Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.*

We also talked about how dangerous it is to have accepted the Messiah as the one true only begotten Son of God and to have known the Ruach Hakodesh.. the Holy Spirit of God and to have repented from your sins and then to go back like a dog to your vomit and return to your sin, and mock the Gospel message that you once knew. The author of the book of Hebrews minces no words when it comes to falling away from the grace of God and the fact that it indeed can happen to a Christian... and yes... it can happen to a true God fearing, born again, baptized in the water and the spirit Christian. And anyone who tells you that it can't happen to a Christian is simply put... a liar according to the scriptures. And the author of the book of Hebrews makes that more than clear in more than one passage.

And so we've already covered a lot of ground and a lot of scripture, and we've already put away a lot of false doctrines and philosophies, and theologies up to this point. And we've seen time and time again where the scriptures completely destroys the wisdom of today's human institutions and so called Christian authoritarians.

So as we move into the 9<sup>th</sup> chapter of the book of Hebrews... let us put on the full armor of God and let us fasten on firmly the belt of truth, and the breastplate of righteousness.. and the shoes of readiness given by the gospel of peace. And let us take up the shield of faith, with which we can extinguish all the flaming darts of the evil one. And let us take the helmet of salvation and the sword of the Spirit which is the word of God... and let us continue on our journey into the 9<sup>th</sup> chapter of the book of Hebrews.

---

## **HEBREWS CHAPTER 9:**

*Heb 9:1 Now even the first covenant had regulations for worship and an earthly place of holiness.*

*Heb 9:2 For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.*

*Heb 9:3 Behind the second curtain was a second section called the Most Holy Place,*

*Heb 9:4 having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.*

*Heb 9:5 Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.*

*Heb 9:6 These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,*

*Heb 9:7 but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people.*

*Heb 9:8 By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing*

*Heb 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,*

*Heb 9:10 but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.*

*Heb 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)*

*Heb 9:12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.*

*Heb 9:13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh,*

*Heb 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.*

*Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.*

*Heb 9:16 For where a will is involved, the death of the one who made it must be established.*

*Heb 9:17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.*

*Heb 9:18 Therefore not even the first covenant was inaugurated without blood.*

*Heb 9:19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,*

*Heb 9:20 saying, "This is the blood of the covenant that God commanded for you."*

*Heb 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.*

*Heb 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.*

*Heb 9:23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.*

*Heb 9:24 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.*

*Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own,*

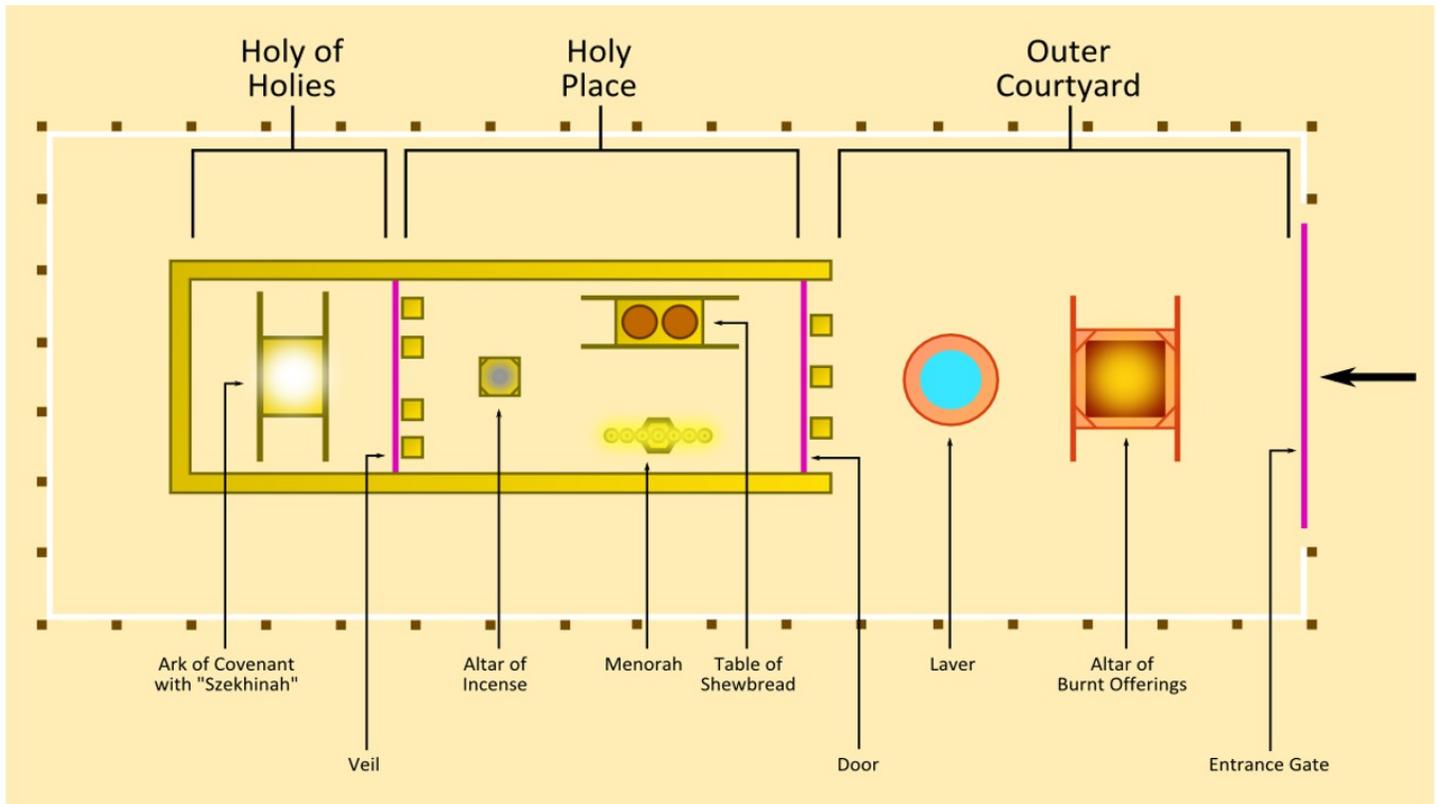
*Heb 9:26 for then he would have had to suffer repeatedly since the foundation of the world.*

*But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.*

*Heb 9:27 And just as it is appointed for man to die once, and after that comes judgment,*

*Heb 9:28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.*

So lets break this down section by section and lets see what we can know and understand what's being said here in chapter 9. Lets go back and take verses 1 through 10:



*Heb 9:1 Now even the first covenant had regulations for worship and an earthly place of holiness.*

*Heb 9:2 For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.*

*Heb 9:3 Behind the second curtain was a second section called the Most Holy Place,*

*Heb 9:4 having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.*

*Heb 9:5 Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.*

*Heb 9:6 These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,*

Heb 9:7 but into the second **only the high priest goes**, and he but once a year, and not without taking blood, which he offers for himself and for the **unintentional sins** of the people.

Heb 9:8 By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing

Heb 9:9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper;

Heb 9:10 but deal only with food and drink and various washings, regulations for the body imposed **until the time of reformation**.

(“Willful And Intentional Sin” Under our 7<sup>th</sup> Day Sabbath Archive.)

So what are we seeing here? Only the Cohen Hagodal.. (the High Priest).. could enter into the 2<sup>nd</sup> chamber.. (also known as the “Holy of Holies). Only the High Priest could pass through the veil where the one true God of Abraham, Issac, and Jacob truly was.

And it was not until the death of our Messiah.. that that veil... that curtain would be torn in two. Because then and only then could you and I come before the Father in the name of his only begotten son... because of the sacrifice that he made at the cross. He was indeed... our Passover lamb who gave himself as an unblemished lamb... to God the Father to pay for the sins of the whole world.

Now.. it's important for us all to understand something here before we move forward. And that is that no one, and I mean no one.. has access to the Father with out a covering. Man is a fallen being. Man has sinned against the Most High God.. and man must have a covering in order to come before the Father because of his sinful nature. The covering of the blood of animals was a temporary band-aid until the time of reformation. The covering of the blood of our Messiah.. is the ultimate covering. It is an everlasting covering. The blood that he shed at the cross is an everlasting covering that covers for eternity those who have faith and truly believe and understand the obedience of faith.

So with that understanding.. Lets continue on with verses 11-14:

Heb 9:11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

Heb 9:12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

Heb 9:13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh,

Heb 9:14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience **from dead works to serve the living God**.

Notice what the author is telling us here in verse 14. He says and I quote “how much more will

*the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience **from dead works to serve the living God.**"*

To purify our conscience... from dead works... to serve the living God.

What pray tell may I ask is "dead works"? What does he mean by "dead works". He means from keeping the law in order to try and earn our way into his kingdom instead of keeping his law because we love him. Lets be clear.. Gods law, is Gods Commandments.

The Israelite's were keeping a law that would have lead them to righteousness... if... and there's that big word again... "if"... they would have kept the law by faith... and not as though it were based on works. Now how do we know that? Lets turn to Romans Chapter 9:30-33:

*Rom 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith;*

*Rom 9:31 but that Israel who pursued **a law that would lead to righteousness** did not succeed in reaching that law.*

*Rom 9:32 Why? Because **they did not pursue it by faith, but as if it were based on works.** They have stumbled over the stumbling stone,*

*Rom 9:33 as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."*

This should help us understand Hebrews 9:14.. "*how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience **from dead works to serve the living God.**"* From dead works to serving the living God. What are "dead works"? Dead works are exactly what Paul tells us dead works are in Romans chapter 9. Dead works are keeping Gods law.. thinking that you're going to earn your way into his kingdom... instead of keeping Gods law because you love him and want to honor him.. 1<sup>st</sup> John 5:2-3:

*1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.*

*1Jn 5:3 For **this is the love of God**, that we keep his commandments. And his commandments are not burdensome.*

We do not keep the law of God as the Israelite's did... thinking that by keeping his commandments that we're gong to earn our way into his kingdom. We keep his laws because we love him.. and they're written in our hearts and in our minds just as it is written in Hebrews chapter 10:16... Jeremiah 31:33, and again in Hebrews 8:10. Just as our Messiah told us in Matthew 23 verses 2 and 3:

*Mat 23:2 "The scribes and the Pharisees sit on Moses' seat,*

*Mat 23:3 so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice.*

Think about it my friends... were the scribes and the Pharisees telling people the Gospel of Yahshua Jesus? NO! They were telling them the law of Moses. That's all they had... that's all they knew. So was Yahshua Jesus telling them to do his new laws and to keep his new Sabbaths, and to celebrate his birthday... and to keep Easter and to color eggs and make you children worship a Pagan egg laying rabbit? NO! He told the people to do what the scribes and the Pharisees told them when ever they were sitting in Moses seat. Why? ... Because while they were seated in that seat they could only recite the law. They could not expound upon the law or give you their interpretation of the law... they could only recite the law word for word as given by Moses. So they were trapped by the word of God when they sat in Moses seat. So Yahshua Jesus tells us that he wants us to “do and observe” whatever the scribes and the Pharisees were telling the people. What were they telling them?... They were telling them the law... the Torah.. the very commandments of God that are the very same commandments that Yahshua came to teach and preach.

So what has changed in the “New Covenant”? The temple services, the priestly duties, the sacrificing of animals for the atonement of sin... these things have changed in the New Covenant... NOT THE LAWS AND COMMANDMENTS OF OUR FATHER... NOT HIS WORD.

*“How much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.”*

Let me ask you this my friends.. how are we going to serve the living God.. if we're going to ignore his Sabbaths... ignore his feast days... ignore his commandments and ignore his precepts, and his Moedim... and ignore the very things that his only begotten Son commanded us to do in Matthew chapter 23?

But you see that's the new found teaching of today's modern day Christianity. Once saved always saved... Do as thou wilt is the whole of the law... We're all going to Heaven... There's all kinds of ways to get to Heaven.. You can't loose your salvation... So just do as you please... We're all living in a dispensational state of grace apart from that old cursed law of God..

Really?

I don't know who's Bible your reading... but it's sure not the same Bible I'm reading.

Lets continue on in chapter 9 with verse 15:

*Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may*

*receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.*

Notice here my friends.. does it say that a death has occurred that redeems them from the law? Or does it say a death has occurred that redeems them from the transgressions committed under the first covenant? Lets be clear... a death occurred that redeems us from the transgressions that we.. (human beings) committed under the first covenant. We don't need to be redeemed from the law my friends... we need to be redeemed from our transgressions committed under the law... that we as human beings broke.

Mankind has no need of being redeemed from God's law. God's law is perfect my friends. What does even David tell us in Psalms 19:7-11:

*Psa 19:7 The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;*

*Psa 19:8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;*

*Psa 19:9 the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether.*

*Psa 19:10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.*

*Psa 19:11 Moreover, by them is your servant warned; in keeping them there is great reward.*

David surely didn't think that God's law was a curse did he? And what about the Apostle Paul? What did he think about God's law? Paul says in Romans 7:12 that the law is holy and the commandment is holy and righteous and good! Here's what James the brother of Yahshua had to say about the law in James 1:22-25:

*Jas 1:22 But be doers of the word, and not hearers only, deceiving yourselves.*

*Jas 1:23 For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror.*

*Jas 1:24 For he looks at himself and goes away and at once forgets what he was like.*

*Jas 1:25 But the one who looks into **the perfect law, the law of liberty**, and perseveres, being no hearer who forgets but **a doer who acts**, he will be blessed in his doing.*

James calls the law of God the same thing that David calls the law... "Perfect".. in fact James calls the law and I quote "The perfect law of liberty". Why "Liberty"? Because now the law is no longer a burden to us just as it is written in 1st John 5:3

*1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.*

The law of God is liberty from the bondage of sin and death. Keeping the law of God and his commandments are not burdensome to us like they were to the Israelite's. We don't keep them to earn anything.. they are not works to us....we keep them because they're written on our hearts and in our minds because of what our Messiah did to pay our debt at that cross. And it's because we walk in his laws that sin has no hold over us.. those chains have long been broken, and that bondage has long ago been done away with. We are free to show our love for our Father and his only begotten Son with all our heart and soul, and because we know how to love our Father.. we too have been grafted into God's people, and we too are Abraham's offspring because we dwell in our Messiah, and he in us. My friends if you think Gods commandments are burdensome... then quite simply put.. you are lost.

Lets move forward in chapter 9 to verses 16 through 22:

*Heb 9:16 For where a will is involved, the death of the one who made it must be established.*

*Heb 9:17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive.*

*Heb 9:18 Therefore not even the first covenant was inaugurated without blood.*

*Heb 9:19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,*

*Heb 9:20 saying, "This is the blood of the covenant that God commanded for you."*

*Heb 9:21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.*

*Heb 9:22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.*

I want us to understand that verse 20 has been taken from the book of Exodus 24:8:

*Exo 24:8 And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."*

So once again we see the author of the book of Hebrews quoting from the book of Exodus... now... lets contrast that with what our Messiah said in Luke 22:20:

*Luk 22:20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."*

So once again the point that the author of the book of Hebrews is trying to make is that both the old and new Covenants were about the forgiveness of sins. Both the old and the new Covenants show us what sin is and both the old and the new Covenants were brought to bare through blood. The old Covenant was brought to bare through the blood of rams and goats and bulls... that represented the unblemished blood of a Messiah that was to come... but the New Covenant

showed us that Messiah... and the New Covenant was brought to bare by the blood of our Messiah who signed that New Covenant with his own blood.. and paid the debt of the curse of the law... which was death. Freeing us to be able to keep his laws because our motive for keeping his laws are no longer a burden to us.. but rather a way for us to show our love for him.. and to honor him and what he did for us.

The New Covenant is all about putting Gods beloved House of Israel back on track. It's about restoring Gods people to him. It's about a new beginning in an age that was prophesied from the very beginning. All things done in the temple services... all the blood of the sacrificed animals were nothing more than a representation of the blood of the unblemished sacrifice of a Messiah that was prophesied to come by Moses himself.

And once again you can really sum up the whole of the book of Hebrews in Psalms 110.. and so before we go lets once again turn back to Psalms 110 and lets remind ourselves of what David wrote down for us to remember. Pslams 110:

*Psa 110:1 A Psalm of David. The LORD says to my Lord: "Sit at my right hand, until I make your enemies your footstool."*

*Psa 110:2 The LORD sends forth from Zion your mighty scepter. Rule in the midst of your enemies!*

*Psa 110:3 Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.*

*Psa 110:4 The LORD has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek."*

*Psa 110:5 The Lord is at your right hand; he will shatter kings on the day of his wrath.*

*Psa 110:6 He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth.*

*Psa 110:7 He will drink from the brook by the way; therefore he will lift up his head.*

This prophetic writing that comes from the very hand of King David who's body Yahshua Jesus came from... is so telling.. that even the most die hard skeptic can not refute the prophetic significance of the picture that David painted here hundreds of years before Yahshua Jesus would ever come out of his loins.

Yahovah.. says to my Adone... "sit at my right hand until I make your enemies your footstool". This is what the book of Hebrews is all about. It's all about that Messiah... that one... that offspring of Davids... that one who Moses said would come from out of the House of Israel... the only begotten Son of the one true God of Abraham, Issac, and Jacob.. who would become the one true Cohen Hagadol in the order of Melchizedek... our High Priest for ever... who's blood would be a covering for all who would have faith and believe on him.

Our Father in Heaven shared with David what was to come.. and David wrote it down for us, so

that we would know that even back in Davids time.. David already knew what would come to pass. What we see in Psalms 110 is not only a picture of the past and the prophecy of the coming of our Messiah before his time... but we also see a future prophecy from David, and a picture of the future when the one true God of Abraham Issac, and Jacob will make the enemies of his Son a footstool under his feet. A day when we will offer ourselves freely in holy garments.. a day that he will shatter kings on the day of his wrath and will execute judgment among the nations filling them with corpses. He will shatter the rulers of this evil world... and then.. he will stop and drink from the brook by the way.. and then... my friends... is not the end... but rather... just the beginning.

