



HEBREWS CHAPTER 1

As we begin our study into the book of Hebrews it's important to note.. that no one really knows who it was that wrote the book of Hebrews. Some think Paul, some think Barnabas, some think it may have been someone else. Some biblical scholars don't think Paul wrote the book of Hebrews due to the authors writing style... but then again...my self.. and others... do think that it was indeed Paul, that authored the book of Hebrews, but regardless of who we think the author may have been... the truth is.. that no one really knows for sure who the author is and it can't be definitively proven one way or the other... however the book did make it's way into the canon and I think it's probably safe to say that the majority of biblical scholars do indeed believe that it was most likely Paul who was indeed the author.

As we move into the book of Hebrews I think it will be more than evident that the author of the book of Hebrews did not support a once saved always saved doctrine.. nor did he support the idea that Yahshua Jesus was God the Father. And so as we begin to read and study the book of Hebrews I think that what we'll find is a more conclusive, and comprehensive perspective concerning the origins of our Messiah and the Word that he came to preach and teach.

Much of the book of Hebrews is centered around what we already have in Psalms 110, so before we move into the book of Hebrews I'd like to turn to Psalm 110 verses 1 through 7:

Psa 110:1 A Psalm of David. The LORD (Yahovah) says to my Lord (Adone): "Sit at my right hand, until I make your enemies your footstool."

Psa 110:2 The LORD (Yahovah) sends forth from Zion your mighty scepter. Rule in the midst of your enemies!

Psa 110:3 Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.

Psa 110:4 The LORD (Yahovah) has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek."

Psa 110:5 The Lord (Adonay) is at your right hand; he will shatter kings on the day of his wrath.

Psa 110:6 He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth.

Psa 110:7 He will drink from the brook by the way; therefore he will lift up his head.

What we must remember is that the English translated bibles that we now have.. were translated

by enlarge by “Trinitarians”. Our English Bibles were translated after the formation of the Roman Catholic Church, and after the “Reformation” era when many of the “Protestant” churches were protesting the teachings of the Roman Catholic Church. From the very beginning of Constantine there were many “Councils” of men that were constantly debating what the Bible said.. and they were constantly arguing over doctrines and theologies and the philosophical understandings of the scripture.. and it was through these different councils that they had begun to perpetuate this pagan doctrine called the “Trinity”, and this idea of a 3 in 1 deity.. and this man made, man created, man fabricated philosophical Gnostic idea of a “Trinity” has been widely accepted as gospel truth through out not only the Roman Catholic church... but also through out her daughter Protestant churches to this very day.. even though it's not found anywhere in the scriptures.

There is no explanation of a “Trinity” found in our Bibles.. there is simply no mention of a book of the “Trinity, or chapter on a “Trinity” and there is no “Trinity” doctrine mentioned anywhere in the book of Acts or anywhere else in the scriptures. But nevertheless.. these translators translated our English speaking Bibles under the influence of a three in one God deity, because they had been per-programed by the Roman Catholic Church to believe in a triune god instead of the one true God of Abraham, Issac, and Jacob that the scripture truly teaches. And this is why we have these kinds of errors in so many of our English translations, but if we would simply take the time to test these things... and look at some of the original wording of the scripture... it's not really all that hard to see the truth for ourselves.

Now I say all of that to say this... the word “Lord” in Psalm 110 is seen 5 different times with in this one scripture. But when we go to our Dictionaries to see what the original Hebrew word for “Lord” is... we find that they have translated three different, and distinct Hebrew words all into the one word... “Lord”. The first “Lord” is translated from “Yahovah” which is the name of God.. the second “Lord” is translated from the Hebrew word “Adone” which does not mean the one true God. The third “Lord” is again translated from Yahovah which is again Gods name, and the forth “Lord” is translated from the Greek word Yahovah but the fifth word “Lord” comes from the Greek word “Adonay” which is the Jewish equivalent to Gods name.

So we have three different Hebrew words here all being translated into “Lord”. We have Yahovah.. the actual name of God... we have “Adone” which does not mean the one true God.. and we have “Adonay” which is a replacement for the name of God given to him by the Jews.

So if we want to understand what's being said here by David we need to look a little deeper than what our trinitarian translators have translated for us. The actual understanding of the scripture should read more like what we find in the Complete Jewish Bible:

Psa 110:1 [A psalm of David:] Adonai says to my Lord, "Sit at my right hand, until I make your enemies your footstool."

Psa 110:2 Adonai will send your powerful scepter out from Tziyon, so that you will rule over

your enemies around you.

Psa 110:3 On the day your forces mobilize, your people willingly offer themselves in holy splendors from the womb of the dawn; the dew of your youth is yours.

Psa 110:4 Adonai has sworn it, and he will never retract—"You are a cohen forever, to be compared with Malki-Tzedek."

Psa 110:5 Adonai at your right hand will shatter kings on the day of his anger.

Psa 110:6 He will pass judgment among the nations, filling it with dead bodies; he will shatter heads throughout an extensive territory.

Psa 110:7 He will drink from a stream as he goes on his way; therefore he will hold his head high.

So now that we understand who the "Lord" is.. spoken of in Psalms 110... we can now better understand the very nature of who the Messiah is in relationship to his Father. In verse 1 we see the Father speaking to the Son who once again my friends is separate and apart from the Father.

The Son is not the Father... and the Father is not the Son in being. They are one in hart, and in deed, and Word.. but they are not the same. In verse 2 we see the Father sending out his scepter from Zion to his Son so that he can rule over his enemies. In verse 4 God tells his Son that he is a "cohen" (a high Priest) forever, and in verse 6 we're told that God is going to pass judgment on the nations, and of course his will will finally be done.

Understanding Psalms 110 will help us to better understand the proper context of the book of Hebrews as we move forward.

Again this scripture signals God speaking to someone who is not God. God is not speaking to his skistisfrinic Jekyll and Hyde self in this verse my friends. Notice that the two words translated as "Lord" in this verse are not translated from the same Greek word. Obviously the first "Lord" is translated from the tetragrammaton "Yahovah" which is the actual name of God that God wrote in the Bible close to seven thousand times... the second word "Lord" is translated from the Greek word "Adon" and so we should be very clear here... that God is not speaking to himself.

Many of our trinitarian brothers have a problem with Yahshua Jesus being worshiped if he is not God.. and they claim that only God can be worshiped but we should all know that this is nonsense my friends. David was called "adon" in 1st Samuel chapter 25:23-25, and he was also worshiped!:

1Sa 25:23 When Abigail saw David, she hurried and got down from the donkey and fell before David on her face and bowed to the ground.

1Sa 25:24 She fell at his feet and said, "On me alone, my lord, be the guilt. Please let your servant speak in your ears, and hear the words of your servant.

1Sa 25:25 Let not my lord regard this worthless fellow, Nabal, for as his name is, so is he.

Nabal is his name, and folly is with him. But I your servant did not see the young men of my lord, whom you sent.

All throughout time my friends God has allowed the worship of Kings and magistrates, and once again my friends... this does not mean that they were all God. Yahshua Jesus our Messiah is not God.. he is our Messiah, our king, our “Lord” in the true sense of the word “Lord” who has received his power and authority from his Father...He is the Son of God and once again we see that in Luke 1:35 very clearly.

Luk 1:35 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.

Now armed with that understanding and that scriptural truth... lets read the first chapter of the book of Hebrews together:

READ HEBREWS 1st Chapter Then Come Back To Explain:

Okay... so now that we've read the 1st chapter of Hebrews... lets go back and slow down just a little bit and lets see what he can glean from these scriptures, let go back and read Hebrews 1:1 through 3:

Heb 1:1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets, Heb 1:2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Heb 1:3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

Now there are a couple of things to make note of here in these first few verses. We're told that God spoke through the prophets and his Son so it should be clear to us that there wasn't a Son in the Old Testament to speak through... he spoke through the Prophets in the Old Testament, and Yahshua Jesus in the New Testament... and Yahshua Jesus makes mention of this in Mark 12: 1 through 8 when he tells the parable about the owner of the vineyard who rented his property out to people who beat his messengers and sent them away, and every messenger the Vineyard owner sent to them was either badly beaten or murdered until finally the Vineyard owner sends his Son and even still....they even murdered him too. This my friends.. is the story of humanity. This is the story of human kind.

Its important to notice that the prophets came first and then the Son... not the Son first and then the prophets. Once again it's important to understand that Yahshua Jesus the Son came from the body of David who was related to Mary the mother of our Messiah, and it was Mary that gave

birth to the man Yahshua Jesus who was likened to Adam... and it was at that point in time... that the Word of God became flesh and the scripture tells us in Matthew 1:23 that he shall be called Emmanuel which means "God with us".. notice that Emmanuel does not mean that Jesus is God.. Emmanuel simply means "God is with us" and just as Yahshua told his disciples if they had seen him they had seen the Father... not meaning that they had seen him in the flesh... but rather that they had seen him spiritually through work and deed, and miscalls, and healing. It's important that we understand these foundational principles. We already know that no man has seen God with their eyes. We're told in John 1:18 and again in 1st John 4:12 that no man has ever seen God.. and this was after the death burial and resurrection of the Messiah... so once again my friends... we must keep things in the proper context.

Just as in the parable about the Vineyard owner.. God sent all of his messengers to man and man treated them horribly and beat them and even murdered many of his Prophets until God finally sent his own Son... and what did they do?... They murdered him too, and I might add... that the end of that parable found in Mark 12 ended badly for the renters of that Vineyard because the Father came and destroyed them all, and gave his Vineyard to new renters.

What our trinitarian brothers have actually done is that they have used the Son to push the Father out of the picture all together in the Old Testament my friends. And we saw this very trick that was done by Marcion of Sinope .. and if you've studied the book of Acts with us from the very beginning you already know who Marcion of Sinope was. He was the one who tried to write his own Bible with out any of the Jewish texts or the on true God of Abraham, Issac, and Jacob and he tried to push out the Father and say that Jesus was God now and the Father had somehow miraculously disappeared or retired... and the early church leaders stamped Marion of Sinope as a heretic and they banned him and his demonically inspired bible and thank God they did.

But today's modern day version of Christianity is all to ready to run back into the arms of Marcion of Syn ope, and to embrace his teaching that God the Father is now gone and obsolete and has been erased by their brand of Jesus because they now believe that Jesus is God. You see that was always the deception. You see the same product of Marcion of Sinope has simply been repackaged and resold under the disguise of the trinitarian doctrine... and it's end has the same result as it's beginning. The whole pour pus was to erase the Father from the picture, and they have done an excellent job of doing so.

Trinitarians will proclaim that Jesus himself has created the Heavens and the Earth and that Jesus is God, and that it's all about Jesus because Jesus is God... nonsense my friends.. make no mistake about it... it is a trick of the Devil himself.. and we ought not to fall for such a thing. And the author of the book of Hebrews along with the other Apostles would have never gone along with a man made, man created, man fabricated Philosophically enriched Gnostic... trinitarian doctrine.

And so keep these things in mind my friends as we move forward... I'd like to also go back to verse 2 where we're told that Yahshua "Created" the "World. The word "World in verse 2 is a mistranslation my friends. The word "World" comes from the Greek word "Aion / ahee-ohn" which means "Age" not "World".

There are other Greek words that mean "world," such as *kosmos* and *oikoumene*, but the word "Aion / ahee-ohn" that the author of Hebrews used.. did not mean "World".. but then once again my friends we must understand that those translators who were... and are.. translating our modern day English bibles are by enlarge "Trinitarians" who believe that God and his Son Jesus are the same person. We have to remember that they believe in a 3 in 1 God. So if this is what you believe... then you're going to translate the word "Aion / ahee-ohn" as "World" and not "Ages" like it should be.

Trinitarians like to proclaim that Jesus created the Heavens and the Earth as we know it, but that's not what the scripture actually says. The context dictates that the "ages" being referred to in the book of Hebrews are the ages after Christ's resurrection. In verse 2, Christ became heir after his resurrection. In verse 3, he then sat down at God's right hand after his resurrection. Verses 5 and 6 also refer to the resurrection. The context makes it clear that God was not speaking through His Son in the past, but that He has spoken "in these last days" through His Son, and "given form to" the ages through him.

The very context of the book of Hebrews is not past tense my friends... it's about the future, and what the future holds for the Father, his Son and all of mankind.

We have to remember that Yahshua Jesus was and is.. the "Word" of God made flesh, and that God created all the host of Heaven through his spoken "Word", and we can find that in Psa 33:6... we're told that "*by the word of the LORD the heavens were made, and by the breath of his mouth all their host*". And so it was through Gods wisdom and Gods spoken Word... (again that he SPOKE) that the Heavens were created.

According to the book of Hebrews (as well as the rest of scripture) Yahshua did not already have this authority. In verse 4 we're told that Yahshua "Inherited" his authority, and his power, and glory from his Father. Lets read verses 4 through 7:

Heb 1:4 having become as much superior to angels as the name he has inherited is more excellent than theirs.

Heb 1:5 For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?

Heb 1:6 And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

Heb 1:7 Of the angels he says, "He makes his angels winds, and his ministers a flame of fire."

The important thing to notice here above and beyond all else is that Yahovah God the Father GAVE Yahshua Jesus any and all authority that he now has. Once again just as we see in verse 4 Yahshua “Inherited” his authority from his Father.. let there be no mistake about it my friends. Yahshua Jesus is not his Father!

It's important to understand that God had promised the coming of his Son from the beginning in the book of Genesis So all of Israel knew that a Messiah was coming. Even today... the Jews in Israel await their Messiah...not knowing that he's already come but that's beside the point. The point is that the Son... the Messiah... was prophesied about even by Moses clear back in Deuteronomy chapter 18, and all through out the Old Testament so they knew about this coming Messiah from the beginning my friends. They knew that their Messiah would come from the body of David even before he was begotten.. before he was born. Yahshua's reputation pre-ceeded him. The Word of God pre-ceeded him, but the Word of God would soon be made flesh when the offspring of David would be born of a virgin my the name of Mary, and God and his prophets prophesied about his Son before he was, and we can see hundreds if not thousands of signs about the Messiah in the Old Testament.. but the Old Testament does not tell us that Yahshua the Son who was a man... per-existed with his Father.

And we know that in the beginning Gods Word was with him.. so in other words... God does not change... he is the same yesterday today and tomorrow. His Word does not change and will not change. And Yahshau Jesus the man... being the Son of God became the very Word of God in the flesh, and so the power and wisdom and strength of our Messiah predated his own existence. And this is why his saving grace will save all mankind from the beginning to the end... just like we're told in verse 3 “*After making purification for sins, he sat down at the right hand of the Majesty on high,*”. Yahshua Jesus made purification for all sins for all men, throughout all the ages from the beginning of the age to the end of the age my friends.

God wasn't speaking through his Son in the beginning.. he used his prophets to speak through in the Old Testament... not his Son... the context of the chapter is clear.. God was (and is still to this day) speaking through his Son in these last days. And his Son.. because he became the Word made flesh... has power over all of creation from the beginning to the end of the ages... he is indeed... the beginning and the end as far as man kind is concerned. He will wake the dead and call them out of their graves from the very beginning of the age to the end of the age. And it will be his work at the cross, and his saving grace, and the power and authority that he inherited from his Father.. that will span before and beyond and from the beginning to the end.

And once again my friends... I want us to also notice... that the Son can not be an “Heir” if he is the Father. In order to be an “Heir” of someone you can not be that someone. In other words my friends... you can not be an “Heir” to yourself, and in verse 2 we're told that his Son was God the Fathers “Heir”.

We can also see through the context of this scripture that God spoke through the prophets and

his Son. So if God did indeed speak through both the prophets and he spoke through his Son then the prophets and his Son are both subordinate to God. Both the prophets and the Son were mouth pieces (if you will) for God, and for Gods purpose.

My friends it's important as we read the book of Hebrews to understand what the original author of the book was trying to tell us. It's important to understand the context of the book so that we might understand it's message properly. Hebrews 7:14 makes it rather obvious that our Messiah descended from Judah, and this too is something that today's modern day "trinitarian" brothers might want to take note of.

Heb 7:14 For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

And we must remember what our own Messiah told the Samaritan women at the well in John 4:22:

Joh 4:22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

Once again my friends if we would only read the book from the beginning we would know and understand that Yahshua Jesus came from the body of David in 2nd Samuel chapter 7 verse 12. So there should be no argument over where and when our Messiah came from, but our trinitarian brothers just can't seem to understand what's written in plane sight. So many of them are so entrenched in the philosophical understanding of their so called "Early Church Fathers" and Bible commentators that they simply can't seem to see the truth.

Let me ask you something my friends.. what would be the point be...of God coming down to earth and rejecting sin? There would be no point my friends. Of course God is strong and powerful enough to reject sin he's God. But what if he sent a man just like you and me a human being made of flesh and bone? And what if it were proven that a man could indeed keep Gods Word and his law and his commandments, precepts and appointments and not only could he keep them... but he could also do them flawlessly?

Think about that question my friends. What point would there be in God coming down and doing these things? And once again I might add that the idea of God coming down to earth and allowing himself to be hung on a cross is absurd.. once again my friends... what would the point be? God did not sin against men.. why would God need to punish himself? Man was the one who sinned against God... God did not sin against man.

You see none of this man made, man created, man fabricated trinity doctrine makes any sense when you get right down to it my friends. But we'll work on that as we continue on, lets continue on to verse 4 of chapter 1..

Heb 1:4 having become as much superior to angels as the name he has inherited is more excellent than theirs.

Notice in verse 4 that Yahshua Jesus “became”.. much more superior to the angles because the name that he once again... “Inherited”... is more excellent than theirs. Which means that he did not already have that name did he? You see my friends you just can not get away from it. The Messiah Yahshua “**BECAME**” more superior which means that he was created “Begotten”... “Maganas” he was not already superior to the angels... he “became” more superior, because of the name that he “Inherited” from his Father. You can not inherit something from your Father if you are your Father my friends. You see the whole gospel message just falls to shambles if you believe in a triune 3 in one god, and this is by no means what the scripture teaches.

Luke 2:52 tells us that Yahshua Jesus “INCREASED IN WISDOM AND STATURE AND IN FAVOR WITH GOD AND MAN”. He increased in wisdom and stature and in favor with both God and man my friends he did not already have wisdom and stature and favor with God and man.

Heb 1:5 For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?

Over and over again my friends we have evidence of the Father telling us that his Son was not “Pre-existant”. Again in Psalm 2:7 we find that that God had “begotten-created-Maganas” his Son:

Psa 2:7 I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you.

Now it may interest you to know that there is a theological firestorm over this word “Begotten” which is the Greek word “Maganas” and we've spoken about this word before, but for anyone who may have been doing their homework... there are Trinitarians out there who love to point to their so called “Early Church Fathers” and their modern day Bible commentators that will fight you on this word and argue that “Begotten” does not mean created, but once again I would beg to differ that it does indeed mean that God the Father did indeed create his Son just as he created all of us, and the rest of his creation. And just to help you better understand these things... and there's a wonderful article that you can read concerning the way that they used this word “maganas” or “Begotten” back in the days of Yahshau, and you can find this article from Charles Lee Irons who has a PhD from Fuller Theological Seminary, and teaches the New Testament at the California Graduate School of Theology in Garden Grove. We have a short cut to his article on the word “Begotten” posted at our website on our “Trinity Truth” page... let me show you how to get there while I'm thinking about it...

But once again we see in verse 5 that God the Father himself said and I quote “*You are my son; today I have begotten you.*” in other words God made a decree that Yahshua who God had

begotten and created from the body of David just as he promised in 2nd Samuel chapter 7... that Yahshua would be his Son again.... just as he promised David in 2nd Samuel chapter 7 verse 14. Yahshua was not pre-existent and already one with his Father.. God tells David and I quote “He “WILL BE” a Son to me” not “He is a Son to me” or “I'm sending someone who's already here to be my Son”, or “I'm going to send my Son”... no... he says “HE WILL BE... a Son to me. And it's interesting to know that at Nicaea they would anathematize anyone who said that Jesus was begotten and created. If you did not believe that Jesus was pre-existent you were anathema once again according to the wisdom of men and their charters and councils.

Heb 1:6 And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

Heb 1:7 Of the angels he says, "He makes his angels winds, and his ministers a flame of fire."

For some strange reason our trinitarian brothers just can't seem to accept the fact that God the Father has brought the “First Born” (who was the “Firstfruit”) into the world.. and that he bestowed upon his Son this kind of authority. God has always delegated his authority to both man and the heavenly bodies, but for some reason our trinitarian brothers just can't wrap their heads around that fact that God gave his only begotten son this kind of authority, but it is very clear once we read the whole book and put things into perspective. Yahshua Jesus is indeed the Son of God and is indeed worshiped above even the Angels of Heaven because he is the Son of the one true God of Abraham, Issac, and Jacob... and because he “Inherited” his Fathers authority, and his name... and we must also remember that just because you are worshiped does not mean that you are the one true God of Abraham, Issac, and Jacob... Once again my friends.. even David himself who was a man.. was worshiped:

Every time we see the word “God” in our Bibles we need to understand that they have translated the word “God” from different Greek and Hebrew words.. but they always translate these different Greek words as “God” and this is why today's Christians are so confused. See Psalms 45:6-7 and Hebrews 1:9 and understand the Greek words “Theos” and “Kurios” and “Elohim”. All of these Greek words are translated as “God”. Lets read Psalms 45:6 and 7:

Psa 45:6 Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness;

Psa 45:7 you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

Now it's important to note that every time you see the word “God” in this scripture this comes from the Hebrew word “Elohim” which is plural not singular, and is used for many different kinds of gods. This word “Elohim” is not the name of the one true God of Abraham, Issac, and Jacob. So when we see the word “God” we must understand what that word means in Hebrew.

And we looked at Psalms 82 this past week when we were disguising Gods Divine Council but

I'd just like to go back and visit it again so that we can see that there are all kinds of "gods" found in our scriptures... so lets turn to Psalms 82:1-5:

Psa 82:1 A Psalm of Asaph. God has taken his place in the divine council; in the midst of the gods he holds judgment:

Psa 82:2 "How long will you judge unjustly and show partiality to the wicked? Selah.

Psa 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

Psa 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked."

Psa 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

Psa 82:6 I said, "You are gods, sons of the Most High, all of you;

Psa 82:7 nevertheless, like men you shall die, and fall like any prince."

Psa 82:8 Arise, O God, judge the earth; for you shall inherit all the nations!

So once again my friends... if the rulers of the Divine Council of God can be called "gods" and if Moses can be called "god" then why is it that our trinitarian brothers and sisters find it so difficult to hear our Messiah being called "god" and yet still know and understand that he is not the one true God of Abraham, Issac, and Jacob? Just because the Apostles may call Yahshua Jesus "god" this does not mean that he is the Father my friends. It simply means that he has inherited the name and the authority once again my friends "FROM HIS FATHER". Just as the scripture tells us. And think about it my friends. Is Yahshua Jesus not elevated by his Father higher than the rulers of his Divine Council and even higher than David? I think we can all agree that he has been elevated higher than they and even the angels... so why would someone not call him... Elohim, Kurios, Theos.... or god? There is nothing at all wrong with this exportation my friends. At least not according to the Father and his God breathed scriptures.

lets continue on to verse 8:

Heb 1:8 But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.

Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

Once again in verse 8 we're told that God the Father says that his Sons throne is going to be forever and ever, and that the scepter of uprightness is the scepter of his kingdom.

In verse 9 it should be evident to us that if you have a God then you are not God. So we're not talking about two Fathers here or two Gods in one. The word "God" here in Hebrews verse 9 is translated from the Greek word "Theos", and once again my friends God's council are called gods, Moses was called god, and so we should not be supersized that God the Father himself calls his Son god as well after giving him all authority in Heaven and on earth. But lets be

clear... this in no way, shape, or form should lead us to believe that the Son is the Father or that the Father is the Son because if we do... then we must also believe that Moses is the Father and the Father is Moses and that Gods council are all the Father and the Father is all of his Divine council... you see how foolish it is to believe in such nonsense? The idea that everyone called "god" in the Bible is the one true God makes absolutely no sense, especially when you consider that Satan the Devil himself is called the "god of this world". I think it would be blasphemous to even entertain the idea that everyone who is called "god" is the one true God of Abraham, Issac, and Jacob. This simply is not scriptural and we should know better.

Heb 1:10 And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

Heb 1:11 they will perish, but you remain; they will all wear out like a garment,

Heb 1:12 like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

Heb 1:13 And to which of the angels has he ever said, "Sit at my right hand until I make your enemies a footstool for your feet"?

Heb 1:14 Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

And so as we bring chapter one of the book of Hebrews to a close it's important to understand what this first chapter clearly explains to us. The book of Hebrews clearly explains to us that God the Father is indeed in complete control. The authority and power that our Messiah has.. has all been inherited from his Father, because Yahshua Jesus was the "heir" of his Father who gave him these things. And just for an extra added bonus my friends I want us to take a sneak peek if you will at Hebrews chapter 2 verse 9:

Heb 2:11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers,

Heb 2:12 saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

Both Yahshua and all of us who are his brothers only have once source my friends, and that is God the Father, and he.. Yahshua... will tell his name to his brothers in the midst of the congregation.

Think about this my friends... are we Gods brothers? The scriptures tell us that our Messiah is not afraid to call us brothers, so if that be true then we are all Gods brothers if Jesus is God... does that make any sense? Once again my friends just like all the rest of the man made, man created, man fabricated nonsense of the "Trinity" doctrine... none of it makes any sense, and none of it holds water when tested through the fire of both prayer... and scripture.