



Pastor Scott Velain

## Genesis Chapters 46 and 47 The Journey

In these next couple of chapters of the book of Genesis we not only begin to see the formation of the 12 tribes of the house of Israel coming to fruition, but we also see the era of the patriarchs of Israel coming to a close. Abraham and Isaac have already passed away, and as Jacob moves the Israelites out of the land of Canaan and into the land of Egypt, the mantle of authority passes on to Joseph and Judah. And we'll soon see the passing of Jacob himself as he is laid to rest.

Once we get into chapter 48, we'll see a whole host of prophetic blessings come to pass that directly affect you and I in our time, and we'll talk about that when we get into chapter 48, but what I want us to recognize in these next couple of chapters is also the fulfillment of prophecy that was given to Abraham, and we'll talk about that as well as we move forward.

I want us to also notice the word "Israelites" in this particular chapter, because it wasn't until this point in time that the clan of Israel had grown sufficiently to be known as a specific nation of people.

With that being said let's move forward and let's read Genesis chapter 46 so that we can know exactly what it says, and just as importantly, what it does not say. Genesis chapter 46:

**Gen 46:1** *So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac.*

**Gen 46:2** *And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am."*

**Gen 46:3** *Then he said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation.*

**Gen 46:4** *I myself will go down with you to Egypt, and I will also bring you up again, and Joseph's hand shall close your eyes."*

**Gen 46:5** *Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him.*

**Gen 46:6** *They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him,*

*Gen 46:7 his sons, and his sons' sons with him, his daughters, and his sons' daughters. All his offspring he brought with him into Egypt.*

*Gen 46:8 Now these are the names of the descendants of Israel, who came into Egypt, Jacob and his sons. Reuben, Jacob's firstborn,*

*Gen 46:9 and the sons of Reuben: Hanoch, Pallu, Hezron, and Carmi.*

*Gen 46:10 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman.*

*Gen 46:11 The sons of Levi: Gershon, Kohath, and Merari.*

*Gen 46:12 The sons of Judah: Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan); and the sons of Perez were Hezron and Hamul.*

*Gen 46:13 The sons of Issachar: Tola, Puvah, Yob, and Shimron.*

*Gen 46:14 The sons of Zebulun: Sered, Elon, and Jahleel.*

*Gen 46:15 These are the sons of Leah, whom she bore to Jacob in Paddan-aram, together with his daughter Dinah; altogether his sons and his daughters numbered thirty-three.*

*Gen 46:16 The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.*

*Gen 46:17 The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, with Serah their sister. And the sons of Beriah: Heber and Malchiel.*

*Gen 46:18 These are the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob—sixteen persons.*

*Gen 46:19 The sons of Rachel, Jacob's wife: Joseph and Benjamin.*

*Gen 46:20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera the priest of On, bore to him.*

*Gen 46:21 And the sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard.*

*Gen 46:22 These are the sons of Rachel, who were born to Jacob—fourteen persons in all.*

*Gen 46:23 The son of Dan: Hushim.*

*Gen 46:24 The sons of Naphtali: Jahzeel, Guni, Jezer, and Shillem.*

*Gen 46:25 These are the sons of Bilhah, whom Laban gave to Rachel his daughter, and these she bore to Jacob—seven persons in all.*

*Gen 46:26 All the persons belonging to Jacob who came into Egypt, who were his own descendants, not including Jacob's sons' wives, were sixty-six persons in all.*

*Gen 46:27 And the sons of Joseph, who were born to him in Egypt, were two. All the persons of the house of Jacob who came into Egypt were seventy.*

*Gen 46:28 He had sent Judah ahead of him to Joseph to show the way before him in Goshen, and they came into the land of Goshen.*

*Gen 46:29 Then Joseph prepared his chariot and went up to meet Israel his father in*

*Goshen. He presented himself to him and fell on his neck and wept on his neck a good while.*

*Gen 46:30 Israel said to Joseph, “Now let me die, since I have seen your face and know that you are still alive.”*

*Gen 46:31 Joseph said to his brothers and to his father's household, “I will go up and tell Pharaoh and will say to him, ‘My brothers and my father's household, who were in the land of Canaan, have come to me.*

*Gen 46:32 And the men are shepherds, for they have been keepers of livestock, and they have brought their flocks and their herds and all that they have.’*

*Gen 46:33 When Pharaoh calls you and says, ‘What is your occupation?’*

*Gen 46:34 you shall say, ‘Your servants have been keepers of livestock from our youth even until now, both we and our fathers,’ in order that you may dwell in the land of Goshen, for every shepherd is an abomination to the Egyptians.”*

As Jacob (also known as Israel) packs up his clan and moves them from Hebron to Goshen in Egypt, they once again passed through Beersheba, and there he offered up sacrifices at the same altar where Abraham and Isaac had also worshiped Yahovah. Let's turn back to Genesis chapter 26 versus 23 through 25:

*Gen 26:23 From there he went up to Beersheba.*

*Gen 26:24 And the LORD appeared to him the same night and said, “I am the God of Abraham your father. Fear not, for I am with you and will bless you and multiply your offspring for my servant Abraham's sake.”*

*Gen 26:25 So he built an altar there and called upon the name of the LORD and pitched his tent there. And there Isaac's servants dug a well.*

And so, this altar that we see Israel offering sacrifices on in Beersheba was the exact same place that Abraham spoke to Yahovah in Genesis chapter 21 verse 33, and where Isaac built this particular altar in chapter 26 verse 25.

In Genesis chapter 46 verse two, Yahovah spoke to Israel (also known as Jacob) at night in a vision. Now I want us to stop right here for just a moment and think about what Jacob already knew was going to happen to the house of Israel. There should be no doubt in our minds that Jacob's father Isaac would have told him about the prophecy that God had given to his grandfather Abraham. And just so that we can remember this prophecy clearly, I want us to turn back to that prophecy that God had given to Abraham in Genesis chapter 15 versus 12 through 16:

*Gen 15:12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.*

*Gen 15:13 Then the LORD said to Abram, “Know for certain that your offspring will*

*be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.*

*Gen 15:14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.*

*Gen 15:15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age.*

*Gen 15:16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”*

And so, this prophecy was most likely weighing very heavily on Jacobs heart as he was packing up his family and moving everyone into a foreign land that was not theirs. There should be no doubt in our minds that this particular prophecy that has surely been shared with Jacob concerning his grandfather Abraham had to be replaying itself over and over in Jacob's mind. But as our Father in heaven always does, he comes to Jacob at just the right time in Genesis chapter 46 versus three and four, as Jacob is packing up his family to move them to Egypt, and Yahovah reassures Jacob that he's doing the right thing. And Yahovah tells Jacob not to be afraid to go down to Egypt, because it is in Egypt that Yahovah would make them into a great nation. Yahovah tells Jacob that he himself will go with Jacob down into Egypt, and that he would also bring his people up again out of Egypt. And Yahovah also tells Jacob that he will indeed be laid to rest in Egypt, and that his son Joseph's hand would indeed close his eyes.

And so, Jacob knew that he was doing the right thing according to God's will. But, he also knew that 4 centuries would pass before his family would finally once again be free and be able to move back into the promised land that Yahovah had promised his grandfather Abraham.

Before we move forward I want us to see a couple of things that we may not have noticed in the last few Scriptures that we just read. Our Father in heaven always allows evil to play itself out before he takes vengeance and eradicates that evil. Why does our Father in heaven always allow evil to play itself out before he takes vengeance and eradicates evil? The reason that our Father in heaven always allows evil to play itself out before he takes vengeance and eradicates it, is so that man will clearly be able to see his transgressions and be able to define sin. Our Father in heaven clearly wants man to be able to not only identify sin, but he also wants mankind to be able to reject the evil cancer of sin.

Our Father also has great patience, more-so than anyone that we will ever meet. He will wait patiently for his people to turn and seek his face. But, when his people have come to a place when he knows that they have made the conscious decision not to seek his face, and not to walk in his ways... he will indeed count them as the seed of Hasaton.

Once he knows that a person has clearly rejected him and all that he has done for them and all that he has offered them, it is at that moment that our Father in heaven knows that those people must be eradicated, because they have become a cancer that must be removed from his family.

He will no longer allow those who have chosen to worship the creature, rather than the creator to infiltrate his family, and like any good father would... he cuts them off.

Think about it for just a moment. If man cannot identify sin, how then can man reject sin? If man does not clearly understand what sin leads to, and what sin earns him... how then can man choose to reject sin? This is why our Father in heaven allows sin to play itself out in its fullest before he takes vengeance and eradicates sin.

And so, I want us to go back and I want us to take a look at Genesis chapter 15 versus 12 through 16:

*Gen 15:12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.*

*Gen 15:13 Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.*

*Gen 15:14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.*

*Gen 15:15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age.*

*Gen 15:16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete."*

Notice in this prophecy that Yahovah tells Abraham that his descendants will be servants in a foreign land, and will be afflicted for 400 years. And he also tells him, that in the fourth generation (which is the fourth hundred year) he would bring them back out of this foreign nation with great possessions. Why 400 years or for 4 generations?

In verse 16 he tells us why. Because the iniquity of the Amorites would not yet be complete until after that 400 years. The Amorites became synonymous with the term Canaanite's. The Amorite culture became the dominant culture in the land of Canaan, and so the general term for the people living in Canaan was the Amorites.

And so, before Israel could move into the land of Canaan the wickedness in the land of Canaan because of the people who lived there called the Amorites, had to come to completion. The iniquity of the Amorites was not yet complete, and would not be complete for 400 years, and therefore the land of Canaan was being prepared for Israel to take over by the hand of Joshua who would in the future Conquer the land of Canaan by eradicating the Amorites and the evil that they were doing in the land, and make it their own according to the prophecy that Yahovah had given to their forefather Abraham.

And so, Yahovah through his divine prophecy would actually kill two birds with one stone.

Over the course of these 400 years the iniquity of both the Amorites and the Egyptians would be allowed to come to completion. God would be patient with them for 400 years. But at the end of that 400 years, when their iniquity was complete, and he knew that they were not going to repent... Yahovah would move against them and strike them down through his chosen people the house of Israel, and the nations of the earth would indeed know that the house of Israel and the descendants of Abraham are indeed Yahovah's chosen people.

Once we get to Genesis chapter 46 verse eight, we find the names of the sons of Israel who went to Egypt. The number of the people were once again noted as being 70 people in Exodus chapter 1 verse one, where it introduces the background for the story of the Exodus, and we'll be getting into that as we move out of these last few chapters of the book of Genesis and into the book of Exodus. Let's turn also to Deuteronomy 10:22:

***Deu 10:22*** *Your fathers went down to Egypt seventy persons, and now the LORD your God has made you as numerous as the stars of heaven.*

It's important to remember that the people that went down with Jacob to Egypt were probably more than just 70 people. The 70 people that Genesis, Exodus, and Deuteronomy speak of were only part of the house of Israel, but... if we remember correctly, when Jacob's sons took revenge on Shechem for the rape of Jacob's daughter Dinah, the Israelites took many women and children as slaves and concubines. And so, once again, common sense dictates that the number of people in total that Jacob moved down to Egypt with him were much more than just the 70 people from the house of Israel.

And of course, we get further proof of the later redaction of the genealogy given when it includes Joseph's Egyptian born children Ephraim and Manasseh... children that Jacob would've known nothing about, and children who were born and raised in Egypt... not Canaan.

In the end, the important thing that we need to understand is that all of the Israelites had been moved down into the land of Goshen in Egypt, and this is where they all resided at that point in time.

Moving forward, let us now move forward and read Genesis chapter 47 so that we can know both what it does say, and just as importantly, what it does not say. Genesis chapter 47:

***Gen 47:1*** *So Joseph went in and told Pharaoh, "My father and my brothers, with their flocks and herds and all that they possess, have come from the land of Canaan. They are now in the land of Goshen."*

***Gen 47:2*** *And from among his brothers he took five men and presented them to Pharaoh.*

***Gen 47:3*** *Pharaoh said to his brothers, "What is your occupation?" And they said to Pharaoh, "Your servants are shepherds, as our fathers were."*

*Gen 47:4* They said to Pharaoh, “We have come to sojourn in the land, for there is no pasture for your servants' flocks, for the famine is severe in the land of Canaan. And now, please let your servants dwell in the land of Goshen.”

*Gen 47:5* Then Pharaoh said to Joseph, “Your father and your brothers have come to you.

*Gen 47:6* The land of Egypt is before you. Settle your father and your brothers in the best of the land. Let them settle in the land of Goshen, and if you know any able men among them, put them in charge of my livestock.”

*Gen 47:7* Then Joseph brought in Jacob his father and stood him before Pharaoh, and Jacob blessed Pharaoh.

*Gen 47:8* And Pharaoh said to Jacob, “How many are the days of the years of your life?”

*Gen 47:9* And Jacob said to Pharaoh, “The days of the years of my sojourning are 130 years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their sojourning.”

*Gen 47:10* And Jacob blessed Pharaoh and went out from the presence of Pharaoh.

*Gen 47:11* Then Joseph settled his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

*Gen 47:12* And Joseph provided his father, his brothers, and all his father's household with food, according to the number of their dependents.

*Gen 47:13* Now there was no food in all the land, for the famine was very severe, so that the land of Egypt and the land of Canaan languished by reason of the famine.

*Gen 47:14* And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, in exchange for the grain that they bought. And Joseph brought the money into Pharaoh's house.

*Gen 47:15* And when the money was all spent in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, “Give us food. Why should we die before your eyes? For our money is gone.”

*Gen 47:16* And Joseph answered, “Give your livestock, and I will give you food in exchange for your livestock, if your money is gone.”

*Gen 47:17* So they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses, the flocks, the herds, and the donkeys. He supplied them with food in exchange for all their livestock that year.

*Gen 47:18* And when that year was ended, they came to him the following year and said to him, “We will not hide from my lord that our money is all spent. The herds of livestock are my lord's. There is nothing left in the sight of my lord but our bodies and our land.

*Gen 47:19* Why should we die before your eyes, both we and our land? Buy us and

*our land for food, and we with our land will be servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.”*

*Gen 47:20 So Joseph bought all the land of Egypt for Pharaoh, for all the Egyptians sold their fields, because the famine was severe on them. The land became Pharaoh's.*

*Gen 47:21 As for the people, he made servants of them from one end of Egypt to the other.*

*Gen 47:22 Only the land of the priests he did not buy, for the priests had a fixed allowance from Pharaoh and lived on the allowance that Pharaoh gave them; therefore they did not sell their land.*

*Gen 47:23 Then Joseph said to the people, “Behold, I have this day bought you and your land for Pharaoh. Now here is seed for you, and you shall sow the land.*

*Gen 47:24 And at the harvests you shall give a fifth to Pharaoh, and four fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones.”*

*Gen 47:25 And they said, “You have saved our lives; may it please my lord, we will be servants to Pharaoh.”*

*Gen 47:26 So Joseph made it a statute concerning the land of Egypt, and it stands to this day, that Pharaoh should have the fifth; the land of the priests alone did not become Pharaoh's.*

*Gen 47:27 Thus Israel settled in the land of Egypt, in the land of Goshen. And they gained possessions in it, and were fruitful and multiplied greatly.*

*Gen 47:28 And Jacob lived in the land of Egypt seventeen years. So the days of Jacob, the years of his life, were 147 years.*

*Gen 47:29 And when the time drew near that Israel must die, he called his son Joseph and said to him, “If now I have found favor in your sight, put your hand under my thigh and promise to deal kindly and truly with me. Do not bury me in Egypt,*

*Gen 47:30 but let me lie with my fathers. Carry me out of Egypt and bury me in their burying place.” He answered, “I will do as you have said.”*

*Gen 47:31 And he said, “Swear to me”; and he swore to him. Then Israel bowed himself upon the head of his bed.*

And so, at the beginning of chapter 47 Joseph goes in to inform Pharaoh that his father, and his brothers, and their flocks, and herds have all come from the land of Canaan and are now in the land of Goshen. And because Pharaoh knows that they are shepherds, Pharaoh tells Joseph to put some able men in charge of his livestock is well.

Joseph takes five men from his father's clan and he presents them to Pharaoh and when Pharaoh asks them what their occupation is, they tell him that they are shepherds as their fathers were. And I want us to notice what these five men of Israel also tell Pharaoh in Genesis chapter 47 verse four:

*Gen 47:4 They said to Pharaoh, “We have come to sojourn in the land, for there is no pasture for your servants' flocks, for the famine is severe in the land of Canaan. And now, please let your servants dwell in the land of Goshen.”*

Notice that the five men of Israel did not tell Pharaoh that they came to live in the land of Egypt. The five men of Israel tell Pharaoh that they have come to “sojourn in the land”. Meaning that they were just passing through. These five men of Israel knew the prophecy of Therefore father Abraham, and they knew full well that they would indeed be returning to the land of Canaan which was given to their fore-father Abraham. And so, although they understood that they would probably be in the land of Egypt for a number of years, they also knew that their people would not become a part of the land of Egypt because God had already promised them that he was going to take them into the promised land of Abraham.

Something else very important that I want us to see is noted in Genesis chapter 47 versus 11 and 12:

*Gen 47:11 Then Joseph settled his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.*

*Gen 47:12 And Joseph provided his father, his brothers, and all his father's household with food, according to the number of their dependents.*

Now I want us to stop and think about what’s going on here for just a moment. If we read Genesis chapter 47 versus 13 through 26, we’re told that the natural born citizens of Egypt who were already in the land were forced to buy grain for food. And when they ran out of money to buy that grain, they were forced to buy the grain with their livestock. And when they ran out of livestock, they were forced to sell themselves and their families into servitude under Pharaoh. In other words, they themselves belonged as slaves to Pharaoh. And while all of this is going on, and Joseph is taking their money, and their livestock, and their land, and even placing them as slaves under Pharaoh... look what’s happening to these Hebrew shepherds that Genesis chapter 46 verse 34, in the very last chapter tells us are an abomination to the Egyptians.

These Hebrew shepherds that are in abomination to the Egyptians are being given land while the natural born Egyptians citizens are having their land taken away from them. In verse 12 we’re told that Joseph provided his father’s brothers, and all his father’s household with food. It does not say that he sold his brothers and his father’s household food. It says that he provided according to the number of their dependents.

And so, in Genesis chapter 47 versus 13 through 26 we see Joseph taking everything from the natural born Egyptians citizens, and turning right around and giving it to these Hebrew shepherds who are an abomination to these Egyptian citizens. And if we look at Genesis chapter 47 verse 27, it says that Israel settled in the land of Egypt, in the land of Goshen. And they

gained possessions in it, and that they were fruitful and that they multiplied greatly.

Can you imagine what the natural born Egyptians citizens must have been thinking about this Hebrew Egyptian Visor who had been put in charge of the land? This Semite Pharaoh had not only made this Hebrew prisoner Visor of all of Egypt... but he had also allowed him to give his family the very best land of Egypt and grain that they were forced to purchase.

We must remember that this grain distribution was Joseph's plan, Joseph's decree, Joseph's implementations, that caused the people to become paupers and slaves to Pharaoh. It was Joseph's face that the people saw confiscating land, and livestock. Joseph, while certainly saving the lives of the Egyptian people during that period of famine, was now their owner, and he as Pharaoh's representative owned not only their lands, and their livestock, but he owned them as well.

The Egyptians already looked at the Hebrew shepherds as abominations in their land. Can you imagine what many of them must have been thinking, as they were forced to sit back and watch the fat of the land being handed over to this abomination of people while putting them under slavery?

Years later when the Egyptian people finally overthrew the hated foreigners and the Semite Hyksos rulers of Egypt, and installed an Egyptian Pharaoh... they would then free to exact retribution for 100 years of built-up anger and envy towards these Hebrews, led by Joseph who had taken their land and their freedom from them. And we'll get into all of that as we continue through these last few chapters of the book of Genesis.

In verse 28 we're told that Jacob lived in the land of Egypt for another 17 years to be a total of one hundred and 47 years old. And just before Jacob died, he called his son Joseph to his side and he told him to put his hand under his thigh and to promise not to bury him in Egypt. Once again this tradition of putting your hand under someone's thigh came from Jacobs grandfather Abraham back in Genesis chapter 24 verse two, when Abraham told the chief servant in his household to put his hand underneath his thigh and to swear by Yahovah that he would not get a wife for his son Isaac from the daughters of the Canaanite's... but rather that he would go to his home country and get a wife for his son from his own relatives.

The meaning of putting your hand underneath the thigh of Abraham meant that you are putting your hand under the organ of procreation of Abraham, which meant that you were swearing under the house of Israel that you would perform a certain duty. And so, Jacob asked Joseph to place his hand underneath his thigh swearing under the house of Israel, and by the name of Yahovah that he would indeed not bury him in Egypt, but that he would take his bones back to Canaan and bury him with his people. And of course, Joseph does this for his father Jacob.

What Jacob does next is groundbreaking for you and I, and our children, and our children's children. It is tectonically important that we as modern-day Christians grasped the significance

of the events about to unfold in the last days of Jacob's life. Because once we understand the blessings that Jacob is about to bestow upon his sons, and grandsons, it will greatly affect the New Testament and will take on a much deeper, and much fuller meaning to the modern-day Christian. And so too will the rapid unfolding current events occurring in Israel even as we speak today.

Those blessings and those instructions that we will find in the next three chapters of the book of Genesis will bring the book of Genesis to a close, and next week... Wednesday evening at 7 PM Eastern standard time, we'll start looking at those historically significant blessings in detail.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank you for sharing your time with me here this evening. And I'd also like to invite you to our live broadcast this next seventh day Sabbath for our teaching on the God of Christmas versus the God of Hanukkah.

Before you jump into black Friday, and Christ-mass this December 25<sup>th</sup>, I would like to invite you to sit down and to take the time to understand what your Bible has to say about the Roman Catholic created tradition of Christ-mass. And I'd like to introduce you to the God of Christ-mass, versus the God of Hanukkah.

Once again, that's this coming seventh day Sabbath, on Saturday, November 3rd at 9 AM Eastern standard time.

In the meantime, I would once again ask you, as I always do, to take what you've heard here today to your prayer closet. Bow your head, and bend your knee, and face the holy promised land of Jerusalem. And ask in the name of Yeshua Hamashiach, if what you've heard here today be true... Or not.

Ask, seek, and knock and the door will be opened to you.

And if you will do that, you and I will walk hand in hand through the Gates of his soon coming kingdom.