

## Genesis Chapter 4 The Seed of Satan

And so, it is that we have arrived in Genesis chapter 4. Since we started the book of Genesis, we talked about a lot of different things. One of the most important things that we've talked about is evolution, and the fact that man has never proven evolution to be factual. The idea that man came from swamp gas, Stardust, lizards or monkeys, has never been proven by science to this very day. Man's newfound religion of science continues to struggle to replace the God-given account of creationism... And yet... They still continuously pump out all kinds of books and scientific papers trying to conclude that the heaven and earth and all the universe came out of nothing.

What they want us to believe is that very thing that is... was created out of chaos, and everything that now exists, had nothing to do with a creator, or a designer... the sun, the moon, and the stars, gravity, time, height, width, and depth all just happened by chaotic luck.



Now I don't know about you my friends, but I certainly know this much. If I took apart my pen, and I took apart the casing, and that little spring at the bottom of it, and that little mechanical mechanism at the top that causes the actual pen to come out of the casing so that I can write, and the little ink cartridge itself that holds the ink... And I dismantled this whole pen, and then dropped each one of the pieces into a jar. And then let's say that I shook that jar for hundreds of

years... Even thousands of years. Do you suppose that that pen would ever reconstruct itself into a fully functional pen by itself, just out of my chaotically shaking the jar? Because that's what they want us to believe. They want us to believe that everything just happened by chance over thousands if not billions of years... all out of chaos. They want us to believe that if we put all of the parts of a pen in a jar and shook it for billions of years... That at some point in time that pen would put itself together and become a fully functional pen, all out of chaos... just by shaking that jar long enough. And I would add that we gave the pen more help than time and chaos would have given it. Because we included all the parts. So, evolution didn't even have to come up with the casing or the spring or the mechanical mechanism or the ink itself, and still... I think it's safe to say that it really wouldn't matter how many years you shook that jar with all those parts in it... because you and I both know that it would never become a fully functional working pen on its own, just by chance... out of chaos. But we're expected to believe that human DNA and all life and molecular structure was all created this way. You see that's what they're teaching our children in school today. They're teaching them that they are all nothing more than just a product of time and chaos. They're teaching our children that they are nothing but accidents, that just happen to come to be because of a firecracker that somehow or another went off in space. And these teachers of evolution will continuously mock and laugh at those of us who believe in the author of life, and that there is a designer of the heavens and the earth, and the fact that we can even know his name. And yet... These teachers of evolution have no way of explaining who their God is.

Let us make no mistake about it my friends... obviously they do indeed have a God. Because someone had to lite the firecracker that caused the Big Bang. You see their god is far more unknown than the one true God of Abraham Isaac and Jacob. Evolutionists will tell you that the Big Bang was caused by some mysterious gases that formed out in the universe. So, who created the universe? Who created space? So, who created these gases? Who was it that created the chemicals, or the heat, or the substance that caused this Big Bang? You see when you get right down to it my friends these evolutionists know far less than what we know. And yet they themselves put themselves on a plateau and claim to be full of wisdom. You know I find it very ironic that the apostle Paul tells us in first Corinthians chapter 8 versus two and three... That if anyone imagines that he knows something... He does not yet know as he ought to know. But if anyone loves God, he is known by God. This kind of leaves the evolutionists out of the loop doesn't? Oh, they do indeed serve a god... but the god that they serve is the little "g" god of this world... and not the one true God of Abraham, Isaac, and Jacob. It's just like the old Bob Dylan song says my friends... "Your gonna serve somebody... It might be the Devil, or it might be the Lord... but you're gong to serve...somebody." 1<sup>st</sup> John 2:22:

*1Jn 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.*

And we talked about a lot of other things as well in our journey into the book of Genesis. We spoke about the serpent and who he actually was. We spoke about the fact that both the serpent and the woman would indeed have offspring. We spoke about the fall of man and how that all

came about. We talked about God's ordination of marriage as being between one man and one woman and how that came about. We talked a little bit about wisdom, and the blessings and the curses that come from wisdom, and the differences between the wisdom of God versus the wisdom of man. We talked about the first blood sacrifice, when our father in heaven took the skins of animals to clothe Adam and Eve. And we spoke in detail about the cherubim that our father in heaven put in place to guard the way to the tree of life. And so, if you have not been with us during our study into the book of Genesis, I think it's fair to say that you've missed more than just a little information. And so once again, we would encourage you to go back and start at the beginning if you've not already done so, so that you can build your foundation of understanding on solid ground, rather than starting from the middle which is what we Christians often times have been known to do. And you can find our studies in our archives at our website at: [holyimpactministries.com](http://holyimpactministries.com), they're free, and it won't cost you anything other than the time it takes to sit down and to view the videos for yourself, or to read the free downloadable PDF files that are also free for you to download and to keep.

And so, with all of that being said let's turn to the fourth chapter of the book of Genesis and let's read Genesis chapter 4:

*Gen 4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD."*

*Gen 4:2 And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground.*

*Gen 4:3 In the course of time Cain brought to the LORD an offering of the fruit of the ground, Gen 4:4 and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering,*

*Gen 4:5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.*

*Gen 4:6 The LORD said to Cain, "Why are you angry, and why has your face fallen?"*

*Gen 4:7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."*

*Gen 4:8 Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him.*

*Gen 4:9 Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?"*

*Gen 4:10 And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground.*

*Gen 4:11 And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.*

*Gen 4:12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth."*

*Gen 4:13 Cain said to the LORD, "My punishment is greater than I can bear.*

*Gen 4:14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me."*

*Gen 4:15 Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.*

*Gen 4:16 Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.*

*Gen 4:17 Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch.*

*Gen 4:18 To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech.*

*Gen 4:19 And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah.*

*Gen 4:20 Adah bore Jabal; he was the father of those who dwell in tents and have livestock.*

*Gen 4:21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe.*

*Gen 4:22 Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.*

*Gen 4:23 Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me.*

*Gen 4:24 If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold."*

*Gen 4:25 And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him."*

*Gen 4:26 To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.*

One of the most well-known stories in all of the Bible, is the story of Cain and Abel. And most of us are well aware of the fact that Cain killed Abel. But not very many Christians can tell you why Cain killed Abel, or what the rebellion was all about. And I think it's important for us to understand, that here in Genesis chapter 4 we have the first recorded murderer found in the Bible. The first murder that ever took place in the Scripture is found in Genesis chapter 4. And so, I think it's important that we try to understand how, and why this murder took place.

In order to better understand why this murder took place, we need to go back and find out why Cain was so distraught. What drove Cain to murder his brother Abel? In Genesis chapter 4 verses three through five, we see that Cain brought an offering of the fruit of the ground. Now it really doesn't tell us anymore than the fact that Cain brought an offering of the fruit of the ground. It doesn't tell us if this offering of the fruit of the ground was the first fruits... or was it the best offering that Cain had to give or if it was just leftovers. It doesn't tell us what type of fruit that it was. It just tells us that Cain simply gave an offering of the fruit of the ground.

Cain's brother Abel on the other hand, brought the firstborn of his flock. And this is important to understand. Abel didn't just bring any old offering. Abel brought the best of what he had. Abel brought the firstborn of his flock, trusting that his father in heaven would provide more offspring. You see when you're a farmer, the firstborn of your flock is something very special.

As a farmer, you have no idea how many more of these offspring that you're going to get throughout the year. Your herd may multiply exponentially... But then on the other hand if it's a bad year, your herd may not multiply it all. And so, Abel took it upon himself, through faith, to give God the very best that he had. He gave him the very first of his offspring... not the last, not the maimed, or sick, or weakest... or the overflow of what he had, or the one he didn't need...but the first and best... was what he gave to God. And what are we told in Genesis chapter 4 verse four? We're told that our father in Heaven had regard for Abel and his offering, but that he had no regard for Cain and his offering.

Now we could preach and teach on this topic for a month of sabbaths and still probably not come to a full understanding about what was going on here between Cain and Abel. But I do want us to see some very key things that are clearly listed here in these first few verses of Genesis chapter 4. First of all, many modern-day Christians wrongly believe that Gods laws are all done away with and nailed to the cross (even though you won't find that anywhere in scripture). But I would submit to you that God is the same yesterday, today, and tomorrow, and that he does not change. To many would be modern day professing Christians believe that God's laws were only instituted when Moses brought the law down from Mount Saini. But I would submit to you that Gods "Word" (also known as God's "Law") existed from the very beginning.

Think about it... what is the Biblical definition of "Sin"? Who is it that defines "sin"? Is it man, or God? And if it is God that defines sin... then we must go to his God breathed scriptures to truly understand the Biblical definition of what sin is do we not? And what does our God breathed scriptures define as "sin"? 1<sup>st</sup> John 3:4

*1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.*

So, if Adam and Eve sinned in the garden... this would mean that they would have had to have broken the law. Without the "Law" ... there can be no sin, because "sin" is the transgression of the law. And if there was no "Law" ... then why were Cain and Able sacrificing to God in the first place?

I also find it very interesting that it is "Lawlessness" that causes the hearts of Gods people to grow cold in the last days:

*Mat 24:9 "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake."*

*Mat 24:10 And then many will fall away and betray one another and hate one another.*

*Mat 24:11 And many false prophets will arise and lead many astray.*

*Mat 24:12 And because lawlessness will be increased, the love of many will grow cold.*

*Mat 24:13 But the one who endures to the end will be saved.*

Our Fathers laws were important to him in the beginning... they are important to him today, and they will be important to him when he returns. And his 7<sup>th</sup> Day Sabbath is a sign between him and his people. It is a perpetual agreement throughout all of our generations... forever.

What Cain clearly did not understand, is that God's way of teaching man the severity of sin, has always been through the blood of the innocent. And I want to just expound upon this for just a moment.

As a hunter I remember the first deer that I ever shot in the field. It was the only thing that I had ever killed in my entire life. And I remember how beautiful that deer looked standing in that field. And I clearly remember what it felt like when I walked up to that animal and look down upon it laying there on the ground. And I remember kneeling down and putting my hand upon that animal and giving thanks to God, not only for the meat that we would have in the freezer that year, but for allowing that deer to die as quickly as he did. And I remember skinning that deer, and I remember butchering that deer, and I remember the blessings that came from that deer, but still to this day I will not forget the sacrifice that was made that very day.

An innocent animal had to give up its life in order to feed my family and I. And I think that this is one of the reasons that I am not a trophy Hunter. When I hunt, I hunt for food, and for good clean healthy meat for the freezer each year, but I do not hunt just so that I can mount the head of the deer on my wall or so that I can brag about it. There's no doubt in my mind how precious these animals are. And I really do think it's a sad sad thing, that most people will never understand the sacrifice that has been made for them each and every time that they bite into a hamburger, or a piece of chicken, or enjoy a fish dinner. They didn't have to hunt for that animal, they didn't have to skin that animal, they didn't have to clean that animal, they didn't even have to prepare that animal, and so for most Christians today... We have no real connection to what God has given us. And I often times think that because everything is done in factories now, and everything that we eat is packaged and marketed and so easily attainable... That we as human beings have clearly taken for granted the blessings that can only come from our father in heaven.

Cain brought an offering from the fruit of the ground of which he had plenty. But able brought of the firstborn of his flock. Abel brought the best of what he had. Abel brought a proper sacrifice. And again, we see in verses four and five of Genesis chapter 4, that our father had regard for Abel and his offering... but for Cain and his offering he had no regard. And so, Cain became angry. Instead of trying to figure out what he did wrong... Instead of trying to do better... He simply became angry. And so, our father in heaven comes to him in verse six and he says to him "why are you angry and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

And so even though Cain became angry, our father in heaven still goes to him and tries to reason with Cain. And I think that this is profoundly important to understand. As our father in heaven speaks to Cain he makes sure that Cain understands that there is a stark difference between doing well, and not doing well. God says “if you do well, will you not be accepted? And if you do not do well... sin is crouching at the door.” And so once again we see that action word “do”. You see once again just as James the brother of our Messiah told us in the second chapter of the book of James... Faith without works is dead. You see it’s not just about having faith and confessing that you believe. It’s about doing what your faith tells you to do is right. “For as the body apart from the spirit is dead, so also faith apart from works is dead.” God was clearly telling Cain, that it was important for Cain to “do” well, and that there is a stark difference between “doing” well, and not “doing” well.

Our father in heaven tells Cain something profoundly important to understand. God tells Cain that “sin is crouching at the door.” And I want to stop right here for just a moment. If you’ve ever watched a cat, or lion in the field as its stalking its prey, what does it do just before it pounces? It crouches. By the time it crouches, it already has you in its sights, it’s already targeted you as its next meal. Its mind has already been made up to attack. When you see a Bobcat or a mountain lion crouching... You’d better be prepared for a fight. Because there is a fight, coming. God told Cain that sin was crouching at the door. God gave Cain a heads up... a warning if you will. He gave Cain what could have been an advantage. And I find what our father in heaven told Cain next to be just as profound. He said and I quote “it’s desire is for you, but you must rule over it.” So, another words God was telling Cain that sin was crouching at his door. Cain was obviously not paying attention. And yet God forewarned him that the fight was coming. God had forewarned Cain that sin was about to attack him. But God also told Cain that he had the ability to rule over it. Did Cain have to become a victim of sin? The answer to that question is a resounding no, he did not. Cain could have ruled over the sin that was crouching at his door. Cain could have ruled over the sin that was attacking him. But rather than fighting that sin... Cain was swept away in a river of sin, and just like water... Cain went along with the flow and murdered his brother Abel.

I want us to remember this scripture and to embed it in our minds. How many times have we noticed sin crouching at our door? How many times could we have avoided sin... if we had simply remembered that sin is always crouching just outside our door?... and yet we do have the power within us through his Ruach Hakodesh to defeat it... if... If we see it coming.

And so, when we think about the context of what Cain did, it’s hard not to remember what our Messiah told us about who our adversary is, and was in John 8:44:

***Joh 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.***

There are two very profound things to extrapolate from this event. Number one was that Cain was lawless. Cain was following after the lusts of his own heart and what he wanted, not what God wanted. Cain felt that he was not getting his fair portion of God's attention. Cain was jealous of his brother Abel, and I think it's important for us to remember why it was that our adversary fell out of grace with our father in heaven. What was it that caused the great cherubim of heaven to fall? It was jealousy, and jealousy springs forth from pride, and pride from vanity. You see it was the devil who wanted to sit on the very throne of God... and it was the Devil who thought that because God had given him the power of a cherubim... that he could shake his fist in the face of God. Isaiah 14:12-19:

*Isa 14:12 "How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low!*

*Isa 14:13 You said in your heart, 'I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far reaches of the north;*

*Isa 14:14 I will ascend above the heights of the clouds; I will make myself like the Most High.'*

*Isa 14:15 But you are brought down to Sheol, to the far reaches of the pit.*

*Isa 14:16 Those who see you will stare at you and ponder over you: 'Is this the man who made the earth tremble, who shook kingdoms,*

*Isa 14:17 who made the world like a desert and overthrew its cities, who did not let his prisoners go home?'*

*Isa 14:18 All the kings of the nations lie in glory, each in his own tomb;*

*Isa 14:19 but you are cast out, away from your grave, like a loathed branch, clothed with the slain, those pierced by the sword, who go down to the stones of the pit, like a dead body trampled underfoot.*

We can learn even more about this Cherubim who was in the Garden of Eden in Ezekiel 28:13-19:

*Eze 28:13 You were in Eden, the garden of God; every precious stone was your covering, sardius, topaz, and diamond, beryl, onyx, and jasper, sapphire, emerald, and carbuncle; and crafted in gold were your settings and your engravings. On the day that you were created they were prepared.*

*Eze 28:14 You were an anointed guardian cherub. I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked.*

*Eze 28:15 You were blameless in your ways from the day you were created, till unrighteousness was found in you.*

*Eze 28:16 In the abundance of your trade you were filled with violence in your midst, and you sinned; so I cast you as a profane thing from the mountain of God, and I destroyed you, O guardian cherub, from the midst of the stones of fire.*

*Eze 28:17 Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you.*

*Eze 28:18 By the multitude of your iniquities, in the unrighteousness of your trade you profaned your sanctuaries; so I brought fire out from your midst; it consumed you, and I turned you to ashes on the earth in the sight of all who saw you.*

*Eze 28:19 All who know you among the peoples are appalled at you; you have come to a dreadful end and shall be no more forever."*

And so, it was that Cain was in the process of becoming the seed of Satan... or... that Cain actually was the seed of Satan. You see there is a theology, or an understanding amongst some biblical scholars that believe that the Apple in the garden wasn't really an Apple. There are some who believe that the forbidden fruit that was taken from the tree of knowledge of good and evil actually had to do with the devil seducing Eve into sexual fornication. There are some biblical scholars who believe that Cain was not the son of Adam... But that he was rather the son of Satan who had beguiled Eve into sexual fornication.

Now this my friends puts a whole new spin on the story. And even though I myself am not completely sold on this particular understanding... It certainly does seem to explain a lot of the things that we find in our Scripture. For instance, ... Let's take a look at what were told in the book of John 3:12:

*1Jn 3:12 Don't be like Cain. He belonged to the Evil One. Cain killed his brother. But why did he kill him? Because what Cain did was evil, and what his brother did was good.*

You see there is an understanding that seems to lead us to the idea that Cain did indeed belong to the evil one, because the evil one was indeed his father. And within the bloodline of Cain of course we find Esau, and what are we told about Esau in the book of Malachi chapter 1? The book of Malachi chapter 1 may give us the reason why God hated Esau but loved Jacob. The first chapter of the book of Malachi may also give us some insight as to why our father in heaven did not accept Cain's less than appealing offering. Let's read Malachi chapter 1:

*Mal 1:1 This is a message from the LORD to Israel. God used Malachi to tell this message to the people.*

*Mal 1:2 The LORD said, "I love you people." But you said, "What shows you love us?" The LORD said, "Esau was Jacob's brother, but I chose Jacob.*

*Mal 1:3 And I did not accept Esau. I destroyed his hill country. His country was destroyed, and now only wild dogs live there."*

*Mal 1:4 The people of Edom might say, "We were destroyed, but we will go back and rebuild our cities." But the LORD All-Powerful says, "If they rebuild their cities, I will destroy them again." That is why people say Edom is an evil country--a nation the LORD hates forever.*

*Mal 1:5 You people saw these things, and you said, "The LORD is great, even outside of Israel!"*

*Mal 1:6 The LORD All-Powerful said, "Children honor their fathers. Servants honor their masters. I am your Father, so why don't you honor me? I am your master, so why don't you respect me? You priests don't respect my name. "But you say, 'What have we done that shows we*

*don't respect your name?'*

*Mal 1:7 "You bring unclean bread to my altar. "But you ask, 'What makes that bread unclean?' "It is unclean because you show no respect for the altar of the LORD.*

*Mal 1:8 You bring blind animals as sacrifices, and that is wrong. You bring sick and crippled animals for sacrifices, and that is wrong. Try giving those sick animals as a gift to your governor. Would he accept those sick animals? No, he would not accept them." This is what the LORD All-Powerful said.*

*Mal 1:9 "Now try asking God to be good to you. But he will not listen to you, and it is all your fault." This is what the LORD All-Powerful said.*

*Mal 1:10 "I wish one of you would close the Temple doors to stop the lighting of useless fires on my altar. I am not pleased with you. I will not accept your gifts." This is what the LORD All-Powerful said.*

*Mal 1:11 "People all around the world respect my name. All around the world they bring good gifts to me and burn good incense as a gift to me, because my name is important to all of them." This is what the LORD All-Powerful said.*

*Mal 1:12 "But you people show that you don't respect my name. You say that the Lord's altar is unclean. And you don't like the food from that altar.*

*Mal 1:13 You smell the food and refuse to eat it. You say it is bad. Then you bring sick, crippled, and hurt animals to me. You try to give sick animals to me as sacrifices, but I will not accept them." This is what the LORD All-Powerful said.*

*Mal 1:14 "Some people have good, male animals that they could give as sacrifices, but don't. Some people bring good animals and promise to give those healthy animals to me. But then they secretly exchange those good animals and give me sick animals instead. Bad things will happen to those people. I am the Great King and people all around the world respect me!" This is what the LORD All-Powerful said.*

I think it's very profound that our father in heaven did not accept Esau in Malachi chapter 1 verse three. I also find it very profound that our father in heaven chose Jacob over Esau even before the two boys were ever even born. Genesis 25:22-26:

*Gen 25:22 While Rebekah was pregnant, the babies inside her struggled with one another. She prayed to the LORD and said, "What is happening to me?"*

*Gen 25:23 The LORD said to her, "The leaders of two nations are in your body. Two nations will come from you, and they will be divided. One of them will be stronger, and the older will serve the younger."*

*Gen 25:24 When the right time came, Rebekah gave birth to twins.*

*Gen 25:25 The first baby was red. His skin was like a hairy robe. So he was named Esau.*

*Gen 25:26 When the second baby was born, he was holding tightly to Esau's heel. So that baby was named Jacob. Isaac was 60 years old when Jacob and Esau were born.*

Could this hatred that God had for Esau... The descendents of Cain... Be because Cain was the original seed of Satan? And if that is so... How important is it do you think, that we understand who the offspring of Esau is today? Let's take a look at what is written about Esau in Obadiah

chapter 1:

*Oba 1:1 This is the vision of Obadiah. This is what the Lord GOD says about Edom: We heard a report from the LORD. A messenger was sent to the nations. He said, "Let's go fight against Edom."*

*Oba 1:2 "Edom, I will make you the smallest nation. Everyone will hate you very much.*

*Oba 1:3 Your pride has fooled you. You live in those caves high on the cliff. Your home is high in the hills. So you say to yourself, 'No one can bring me to the ground.'"*

*Oba 1:4 This is what the LORD says: "Even though you fly high like the eagle and put your nest among the stars, I will bring you down from there.*

*Oba 1:5 You really will be ruined! Thieves will come to you. Robbers will come in the night, and they will take all they want. When workers gather grapes in your vineyards, they will leave a few grapes behind.*

*Oba 1:6 But the enemy will search hard for Esau's hidden treasures, and they will find them all.*

*Oba 1:7 All those who are your friends will force you out of the land. Those who were at peace with you will trick you, and they will defeat you. The soldiers who fought by your side are planning a trap for you. They say, 'He doesn't expect a thing!'"*

*Oba 1:8 The LORD says, "On that day I will destroy the wise people from Edom. I will destroy the intelligent people from the mountain of Esau.*

*Oba 1:9 Teman, your brave soldiers will be afraid. Everyone will be destroyed from the mountain of Esau. Many people will be killed.*

*Oba 1:10 You will be covered with shame because you were very cruel to your brother Jacob. So you will be destroyed completely.*

*Oba 1:11 You joined the enemies of Israel. Strangers carried Israel's treasures away.*

*Foreigners entered Israel's city gate. They threw lots to decide what part of Jerusalem they would get. And you were right there with them, waiting to get your share.*

*Oba 1:12 You should not have laughed at your brother's trouble. You should not have been happy when they destroyed Judah. You should not have bragged at the time of their trouble.*

*Oba 1:13 You should not have entered the city gate of my people and laughed at their problems. You should not have taken their treasures in the time of their trouble.*

*Oba 1:14 You should not have stood where the roads cross and destroyed those who were trying to escape. You should not have captured those who escaped alive.*

*Oba 1:15 The Day of the LORD is coming soon to all the nations. And the evil you did to others will happen to you. The same bad things will fall down on your own head.*

*Oba 1:16 You spilled blood on my holy mountain, so other nations will spill your blood. You will be finished. It will be as if you never existed.*

*Oba 1:17 But there will be survivors on Mount Zion. They will be my special people. The nation of Jacob will take back what belongs to it.*

*Oba 1:18 The family of Jacob will be like a fire. The nation of Joseph will be like a flame. But the nation of Esau will be like ashes. The people of Judah will burn Edom, and they will destroy it. Then there will be no survivors in the nation of Esau." This will happen because the LORD said it would.*

*Oba 1:19 Then people from the Negev will live on the mountain of Esau. And people from the*

*foothills will take the Philistine lands. They will live in the land of Ephraim and Samaria. Gilead will belong to Benjamin.*

*Oba 1:20 People from Israel were forced to leave their homes, but they will take back the land of Canaan, all the way to Zarephath. People from Judah were forced to leave Jerusalem and live in Sepharad. But they will take back the cities of the Negev.*

*Oba 1:21 The winners will go up on Mount Zion to rule the people who live on Esau's mountain. And the kingdom will belong to the LORD.*

As we read through the Scriptures it's not really hard to figure out why some believe that Cain was actually the physical seed of Satan himself. It's not hard to trace the bloodline of Cain to Esau and to see how much our father in heaven hated Esau from the very beginning before he was ever even born. But the story goes even deeper than that my friends. There are those of us who study our Bibles who believe that it is very possible... That the descendants of Esau can now be found in modern-day Rome, and may very well reside within the walls of the Vatican.

What most modern-day Christians do not understand is that the Vatican owns most of the holy sites in Jerusalem today. Esau even to this very day hates Jacob. Esau and Jacob could very well be today two very important nation's. One Israel, and the other Rome. Those who are part of Catholicism believe that their false little "g" god also known as the Pope of Rome is actually God on earth. And her Jesuit priests have infiltrated every country on the face of the earth including but not limited to... Israel.

Now it's important to understand that some of what we have talked about here today is conjecture. No one can really prove what the forbidden fruit in Genesis chapter 3 really was. But the scripture itself does tell us in Proverbs 18:13, that "If one gives an answer before he hears, it is his folly and shame." Almost anyone who has studied this topic in any real detail will tell you that it most certainly was not an Apple that both Adam and Eve partook of in the Garden of Eden. And if we study the bloodline of Cain and where it may lead to today... I think it's safe to say that all of us need to be aware of the possibilities of what the Scripture may be trying to show us.

In the end... I think it's safe to say that Cain indeed was the seed of Satan himself. Whether this means that Cain was the physical seed of Satan, or the spiritual seed of Satan we simply do not know. But we do know this much... Cain and Esau were not about our father's business, and it's very clear to see through the Scriptures that God indeed did hate Esau even before he was ever even born. And I for one believe that there is a reason for this animosity between God and Esau, and I also believe that this animosity between our father in Heaven, and Esau... is going to manifest itself in the last days. Days that you and I my friends might be living in right now.

There is so much more to know my friends I wish we had more time, but I hope that this teaching has been a blessing to you, and I hope that what we have learned here today will be used as a springboard into your own investigation concerning these things. And as I always ask... I ask again. Please... Take these things to your prayer closet and bow your head and bend

your knees and faced a wholly promised land of Jerusalem, and asked in the name of Yahshua Hamashiach, if these things be true or not. Ask seek and knock, and the door will be opened to you. True discernment only comes from our father in heaven. If a man has discernment... He has received that discernment from the spirit of our father. And if a man is full of deception... He has received that deception from his father the devil. And so, it is important in these last days that we pray without ceasing, and that we bind together in the truth that we have been given, and that we continue to watch, because just as we are told in first Thessalonians chapter 5 verse four... We are not living in darkness, so his return will not surprise us like a thief. We are all people who belong to the light. We belong to the day. We do not belong to the night or to the darkness. So, we should not be like other people. We should not be sleeping. But we should indeed be awake and wearing the full armor of God.