



Genesis Chapter 3c The First Blood Sacrifice!

During last week's study into the third chapter of the book of Genesis we spoke about several things. We talked about the three things that caused Eve to partake of the forbidden fruit. And we spoke about how those three things are still used by the serpent today. We spoke a little bit about covetousness, and how the eye can cause us to want something that belongs to someone else. We talked about how the tree was a delight to the eyes. And how it looked attractive, and good, and inviting. And we talked about how not everything that looks attractive, and good, and inviting really is... attractive, good, and inviting. And from there we talked about how the serpent promised Eve that the tree of knowledge of good and evil would make her wise. And we talked about the dangers of getting involved with the wisdom of men, instead of the wisdom of God. And we spoke a little bit about the differences between the two kinds of wisdom.

We also spoke a little bit about King Solomon, who was the wisest man that ever lived according to the Scripture. And we heard King Solomon say in Ecclesiastes chapter 1 verse 18 that with much wisdom come much vexation, and he who increases knowledge also increases sorrow. And so, we talked a little bit about the dangers of knowledge, and not just the blessings of knowledge. King Solomon had more knowledge than any man who ever lived. And yet because he had married several foreign pagan women from outside of the House of Israel... instead of marrying good God-fearing women from within the House of Israel... He became indoctrinated by these beautiful pagan women, and he began to invest in the wisdom of men, instead of the wisdom of God... and so even King Solomon himself... became prey to our adversary's tricks and deceitful schemes, because of his eye for these beautiful pagan women. Our adversary had used the exact same trap for King Solomon that he used to trap Adam.

And we also spoke about gods ordained union of marriage. And we know that Adam himself said and I quote "this at last is bone of my bones, and flesh of my flesh, she shall be called woman, because she was taken out of man." And Adam goes on to say in verse 24 that a man shall leave his father and his mother and hold fast to his wife and they shall become one flesh. And so there should be no doubt in any Christian's mind, that woman was taken out of man. Man was not taken out of man, nor was woman taken out of woman. The natural ordination of our father in heaven consists of one man and one woman when speaking of the union of marriage. And once again my friends it's important to understand that God ordains marriage... not man.

We also spoke about the union between a man and a woman. And we spoke about the man's

place as the head of the family, and the woman's place as the helper of the man. And we also learned from the apostle Paul that Adam himself was not deceived, but it was the woman who was deceived. And we saw in Genesis chapter 3 verse 16 that the one true God of Abraham Isaac and Jacob told the woman that her desire shall be for her husband, and that he would rule over her. And as we moved into the New Testament, we saw in the book of Ephesians chapter 5 verse 22, that the apostle Paul was still preaching and teaching what was written in Genesis chapter 3 verse 16. In Ephesians chapter 5 verse 22, Paul tells us that wives are to submit to their own husbands as to the Lord. And Paul goes on to tell us that the husband is the head of the wife even as the Messiah is the head of the church. Along with that we learned that the man is to love his wife as the Messiah loved the church. So, in other words, if the man is not loving and cherishing his wife as the Messiah loved and cherished the church... And the man is outside of the will of God. And we got into the details about how it was that Adam was not deceived, and the reason that Adam partook of the forbidden fruit. And once again Adam did not partake of the fruit because he was deceived, but rather it was out of the love of his wife that Adam took of the forbidden fruit.

And we also spoke about the serpent, and how God had told the serpent that he would put enmity between the offspring of the serpent, and the offspring of the woman. And we spoke about how God said that the offspring of the woman would bruise the head of the serpent, and that the head of the serpent would bruise to heal of the offspring of the woman. And of course, we know who this offspring of the woman was. Our Messiah Yahshua Hamashiach came to remove the sin from the world, that Adam had been tricked into bringing into the world.

And of course, the punishment for man was that the ground would be cursed because of him, and that man would then need to toil and work all the days of his life for the food that would come out of the ground. And our father in heaven tells Adam that thorns and thistles would spring up out of the ground for man and that he would eat the plants of the field by the sweat of his brow until he returns to the ground, for out of the ground he was taken.

But this was far from the end of the story. In Genesis chapter 3 verse 21 we see that God made garments of skins, and he clothed Adam and his wife. This my friends is the first blood sacrifice found in the Scripture. The ramifications of what we see here will extend throughout the Scriptures until we come to the death, burial, and resurrection of our Messiah.

We have to realize where these skins came from. Where was it that these skins came from that God used to clothe Adam and Eve? Those skins came from an innocent animal. Were told in Genesis chapter 3 verse seven that Adam and Eve sewed fig leaves together as a covering. But you see those fig leaves could in no way cover their sin. There is no way for man to cover his sin. Only the blood of an innocent, can cover sins. It was only through the blood of an innocent animal that the sins of Adam and Eve could possibly be covered.

And this is something that today's modern-day professing Christians have lost sight of. This is something that today's denominational charters of men, and their so called "early church

fathers”, and their Bible commentators have all lost sight of. When sin occurs, when sin is manifest, the only way to atone for it is through innocent blood. What man fails to realize even in our time, is that man cannot cover his own sin. You see “once saved always saved” doesn’t cut it my friends. The precious blood of our innocent Messiah has atoned for the sins of those who have picked up their crosses and are following him. But the precious blood of our innocent Messiah does not cover the sins of those who return to their sin like a dog to its vomit. Let’s turn to Hebrews 10:26-31:

Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

You see there are those denominational charters of men who will teach and preach what their father has always taught. Because they are of their father the devil, and there will is to do their father’s desires. They preach and they teach a “once saved always saved” doctrine of demons, and a dispensational state of grace apart from the laws, commandments, precepts, and appointments of our father in heaven because they do not know, nor do they understand what is written in the Scriptures that they so proudly proclaim to hold fast to.

In John chapter 8 verse 44 our Messiah tells the pastures, priests, bishops and popish leaders of his time that they are of their father the devil, and that their will is to do their father’s desires. He tells them that the devil was a murderer from the beginning, and that he does not stand in the truth because there is no truth in him. When he lies he speaks out of his own character for he is a liar and the father of all lies. And in the very next verse in John chapter 8 verse 45 our Messiah says and I quote “but because I tell you the truth, you do not believe me.”

Now for those of us who hold fast to the God breathed Scriptures that we hold in our hands... We already know and understand that the Scriptures are indeed God breathed. And because they are God breathed we know we can trust them. And we know full well what we are told in the book of Hebrews chapter 10 verses 26 through 31 that we just read. And we also know full well what our God breathed Scriptures tell us in Hebrews chapter 6 verses four through six:

Heb 6:4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit,

Heb 6:5 and have tasted the goodness of the word of God and the powers of the age to come, Heb 6:6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.

For those who go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins. Why? Because the blood of our innocent Messiah was spilled once and for all, and just as we are told in Hebrews chapter 6 verse six, those who continue to sin willingly are crucifying once again the son of God to their own harm and holding him up to contempt. You see we cannot continue to re-crucify our Messiah over and over and over again the way the Catholics do. It is not for the Christian to behave like a pig that has been washed and then returns to the mire. It is not for the Christian to return like a dog to its vomit. First John chapter 5 verse three tells us that the biblical definition of the love of God, is that we keep his commandments and his commandments are not a burden to us. But is this what today's modern-day version of Christianity teaches? Not even close.

The only thing that washes away sin is innocent blood. And even in the days of Moses, the blood of an innocent animal would not cover intentional, and willful sin. The sacrificing of animals to cover sin would not cover the sins of a man who sinned intentionally and willfully. And it's extremely important for today's modern-day Christian to understand this. Innocent blood does not cover intentional, willful sin. It never has, and never will. Let's turn to Numbers 15:27-31:

Num 15:27 "If one person sins unintentionally, he shall offer a female goat a year old for a sin offering.

Num 15:28 And the priest shall make atonement before the LORD for the person who makes a mistake, when he sins unintentionally, to make atonement for him, and he shall be forgiven.

Num 15:29 You shall have one law for him who does anything unintentionally, for him who is native among the people of Israel and for the stranger who sojourns among them.

Num 15:30 But the person who does anything with a high hand, whether he is native or a sojourner, reviles the LORD, and that person shall be cut off from among his people.

Num 15:31 Because he has despised the word of the LORD and has broken his commandment, that person shall be utterly cut off; his iniquity shall be on him."

The idea of "intentional" is better understood as "defiant" or "high-handed". The sacrificing of animals only atoned for un-intentional sin. Un-intentional sin would be sins that were committed through weakness, or where the offender did not really understand his guilt. Intentional sin is when you have been educated, and know what sin is, and then willfully choose to go ahead and sin anyway. If you die in this state then there will be nothing that can atone for your sin.

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Mat 7:22 *On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'*

Mat 7:23 *And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'*

How important is it for today's modern day "once saved always saved" Christian to know and to understand this Scripture? And just how many of today's modern day "once saved always saved" Christians do you suppose have ever even heard this Scripture? That's where you and I come in my friends. That's why we're here, that's why we do what we do, because that's what we're called to do. You see today's modern-day scribes and Pharisees are alive and well, and many of them are the seed of Satan, preaching and teaching the same lies that he taught Adam and Eve in the garden that fateful day. But our job as true spirit filled, God-fearing, Messiah following Christians, is to fill the world with light and truth, because those who are deceived by sexual immorality, and those who are immoral or idolaters, or adulterers, or those who practice homosexuality, or who steal, or who are greedy, or who are drunkards and swindlers will not inherit the kingdom of God. So, for those modern-day professing Christians who have taken the poison bait of the demonically inspired "once saved always saved" doctrine of demon's hook line and sinker... You need to read first Corinthians 6:9-11:

1Co 6:9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality,

1Co 6:10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.

1Co 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Are we truly so ignorant, that we would think for one second, that these kinds of people would actually gain entrance into the kingdom of God after trampling underfoot the son of God? Do we really think for one second that someone who has profaned the blood of the covenant by which he was sanctified and has outraged the spirit of grace is going to enter the kingdom of God? Because that's the lie that they're selling my friends. That's what the demonically inspired "once saved always saved" doctrine of demons so proudly proclaims.

Our father had to spill the blood of innocent animals that he gave life to... in order to cover the sin of Adam and Eve, and it is this kind blood atonement that still applies to us to this very day. Either we are covered by the blood of our innocent Messiah, and have chosen to do the will of his Father in Heaven... or we have rejected the precious blood of our innocent Messiah, and have chosen to do the will of the little (g) god of this world. Listen to what our Messiah says to the church at Laodicea with his own red-letter words in Revelation 3:14-22:

Rev 3:14 "And to the angel of the church in Laodicea write: 'The words of the Amen, the faithful and true witness, the beginning of God's creation.

Rev 3:15 "I know your works: you are neither cold nor hot. Would that you were either cold or hot!

Rev 3:16 So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.

Rev 3:17 For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked.

Rev 3:18 I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see.

Rev 3:19 Those whom I love, I reprove and discipline, so be zealous and repent.

Rev 3:20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

Rev 3:21 The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.

Rev 3:22 He who has an ear, let him hear what the Spirit says to the churches."

Notice what our Messiah tells them in verse 17. They say that they are rich and have prospered and need nothing, not realizing that they are wretched, pitiful, poor, blind and what? Naked! Why are they naked? Because they have not chosen to be covered by the precious blood of our innocent Messiah. They are still dancing with the devil in the pale moonlight. They still believe in a demonically inspired "do as thou wilt is the whole of the law" doctrine of demons, which is exactly what today's "once saved always saved" doctrine of demons proclaims. You're "once saved always saved" and you're living in a dispensational state of grace, so it really doesn't matter how you live or what you do.

When we hear the word "nakedness" or "naked" in the Scripture we need to understand that "nakedness" or being "naked" always means sin, or that you are in sin. Our father in heaven covered the "nakedness" also known as "sin" of Adam and Eve with the skins that God had taken from the blood of innocent animals. And this my friends goes right back to the reality of duality. The blood of innocent animals was used to teach us how much our father in heaven hates, loathes, and detests sin. The sacrificing of innocent animals in order to try to atone for sin was not something that God desired for his people. But because man had allowed sin to enter into the world, man had to atonement for that sin, and the only way for man to atone for that sin was for an innocent man to willingly shed his own blood.

Our father in heaven never wanted blood sacrifices from his people. All he ever wanted was for us to live in peace and to truly love him. Let's turn to Isaiah 1:11-20:

Isa 1:11 "What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

Isa 1:12 "When you come to appear before me, who has required of you this trampling of my courts?"

Isa 1:13 Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations— I cannot endure iniquity and solemn assembly.

Isa 1:14 Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them.

Isa 1:15 When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Isa 1:16 Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil,

Isa 1:17 learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

Isa 1:18 "Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Isa 1:19 If you are willing and obedient, you shall eat the good of the land;

Isa 1:20 but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken."

You see it was never burnt offerings and sacrifices that our father in heaven was after. It has always been the heart of man that our father has been after. When our father in heaven gave man his laws... He gave man his laws so that man would know how to truly love his creator, and so that man would be able to identify sin for what it was. You see it was never about obeying the laws of God in order to earn something back from him. It was always about being the word... not just obeying it in order to profit something. The Scripture tells us that our Messiah was the word made flesh. Our Messiah told us to pick up our crosses and follow him. We are to do what he did, we are to follow after his example, we are to become the word made flesh, just as he was the word made flesh. Matthew 5:48:

Mat 5:48 You therefore must be perfect, as your heavenly Father is perfect.

Let me ask you my friends do we strive to be perfect? Or do we allow the world to tell us that we cannot be perfect? Are we working towards the goal of perfection? Or have we bought into the worthless mocking and chatter of a lost generation? "Oh, you can't be perfect" or "don't even try to be perfect because no one is perfect" they will say. "Who do you think you are?" "You just think you're holier than thou." Are these the words that we are going to allow to define us? Is this the worthless chatter that we will choose to bow down to? Is this the forbidden fruit that we have chosen to partake of?

Our Messiah tells us that we must be perfect as our heavenly father is perfect. The world tells us that we cannot be perfect. And so, the choice has been laid out before us. Who's telling us the truth? Our Messiah says that we can be perfect. The world tells us that we cannot. Who is telling us the truth? Is our Messiah telling us the truth, or is the world telling us the truth? You decide.

As we move into Genesis chapter 3 verse 22, we once again see our father in heaven speaking with his divine Council. Genesis 3:22:

Gen 3:22 Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—"

Now for time's sake we will not go back into the divine Council of God. We've already covered that in the last chapter of Genesis. So, if you are not already aware of the fact that our father in heaven has always surrounded himself with a divine Council... You need to go back and review our study into the book of Genesis chapter 2. And you can find that at our website at holymimpactministries.com.

And so, because man had sinned... the way to the tree of life had to be protected. And I want us to pay close attention to verses 22 through 24. At this point in time man was not allowed to eat, or partake of the tree of life and live forever. Not only was he not allowed to partake of the tree of life and live forever, but he was no longer allowed in the garden at all period. Notice in verse 23, that were told that God sent Adam out from the garden of Eden to work the ground from which he was taken. So, inside the garden where God was... was where God originally intended for man to live. God did not intend for women to have pain during childbirth. God did not intend for man to rule over the woman. God did not intend for man to have to work and toil the ground for his food. God originally did not intend for any of these things to happen. And this is important for us to understand, because when we understand this, we will also understand what things will be like when God brings us back into the garden. Remember what our Messiah told the thief that was hanging on the cross next to him. Let's turn to Luke 23:43:

Luk 23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Our Messiah clearly tells the man on the cross next to him that he will be with him where?? In Paradise. A new garden, a new paradise. A new place that our Messiah has gone to prepare for us. And there is one thing that I want us to understand while we're here at Luke chapter 23 verse 43. Our Messiah did not say "truly I say to you, today you will be with me in paradise." Now I know that I'll get a lot of funny looks from people when I say that, because it clearly does seem to say that in Luke chapter 23 verse 43. But I would submit to you my friends that what you see here in Luke chapter 23 verse 43 is not what our Messiah said.

Too many would be modern day professing Christians think that as soon as you die you go to heaven. The Scripture does not say that. The Scripture has never said that. And people will always point to Luke chapter 23 verse 43 and say "see Jesus said that he was going to be in paradise with the thief that very day!" But that's simply not true. And the reason that we know it's not true is because it defies what the rest of Scripture tells us.

What we need to understand is that there were no, “commas” or “punctuations” in the Greek language. That, comma that you see right after the word “you” in verse 43 does not belong there. The comma that you see after the word “you” actually belongs after the word “today”. What our Messiah was telling the thief next to him, was that he was telling him today... That he would be with him in paradise. Not that he was going to be with him in paradise today. You see there is a difference. It all depends on where you place that comma that the translators wrongly placed after the word “you”. The Bible is very clear that we will all sleep until the first resurrection. And we also know that our Messiah clearly tells us that no man has entered into heaven in John 3:13. And these things are common knowledge all throughout the Scripture. And so it should be clear to us that what our Messiah was saying was “truly I say to you today... You will be with me in paradise.” Our Messiah was not telling him when he would be in paradise with him that very day, he was simply telling him that he would be in paradise with him at some point in time. Moving the comma after the word “today” where it truly belongs, gives us a much clearer picture of what our Messiah was actually saying.

And so, with all of that being said let’s move back to Genesis chapter 3 verse 24 because there are some very profound things that we need to take note of in Genesis chapter 3 verse 24. We’re told that God drove Adam out of the garden, and at the East of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Now at first glance, it seems as though this Cherubim, and this flaming sword was placed in the garden to keep man out. And it’s very easy to accept this idea and to just continue on. But there is much more to understand here than what meets the eye when we actually take the time to ponder this verse. The first thing with that we need to understand is what a Cherubim is. Most of today’s modern-day society believes that the cherubim are cute little baby Angels with cute little wings and a little bow and arrow. And the reason that they believe this wicked deception is because they once again believe in the wisdom of man rather than in the wisdom of the one true God of Abraham Isaac and Jacob. You see once again man has mixed the word of God with the wisdom of men and the pagan things of this world.

These Are Not Cherubim!!



Once again, we see all kinds of paintings that show these little Cupid like creatures that come straight out of the halls of pagantry. When you say the word “cherubim”, most modern-day Christians think of Cupid. In Greek mythology Cupid is the God of desire, erotica, love, attraction, and affection. He’s often portrayed as the son of the love Goddess Venus and the war God Mars. In Greek, he was known as “Eros” and he was often portrayed as a chubby boy who carried a bow and arrow that represents his source of power. It was said that if a person or even a deity was shot by Cupid’s arrow, that they would be filled with uncontrollable desire. Hence... his popularity around “Valentine’s Day”. Let me show you what a real Cherubim looks like:



Let's turn to Ezekiel 1:4-28:

Eze 1:4 As I looked, behold, a stormy wind came out of the north, and a great cloud, with brightness around it, and fire flashing forth continually, and in the midst of the fire, as it were gleaming metal.

Eze 1:5 And from the midst of it came the likeness of four living creatures. And this was their appearance: they had a human likeness,

Eze 1:6 but each had four faces, and each of them had four wings.

Eze 1:7 Their legs were straight, and the soles of their feet were like the sole of a calf's foot. And they sparkled like burnished bronze.

Eze 1:8 Under their wings on their four sides they had human hands. And the four had their faces and their wings thus:

Eze 1:9 their wings touched one another. Each one of them went straight forward, without turning as they went.

Eze 1:10 As for the likeness of their faces, each had a human face. The four had the face of a lion on the right side, the four had the face of an ox on the left side, and the four had the face of an eagle.

Eze 1:11 Such were their faces. And their wings were spread out above. Each creature had two wings, each of which touched the wing of another, while two covered their bodies.

Eze 1:12 And each went straight forward. Wherever the spirit would go, they went, without turning as they went.

Eze 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches moving to and fro among the living creatures. And the fire

was bright, and out of the fire went forth lightning.

Eze 1:14 And the living creatures darted to and fro, like the appearance of a flash of lightning.

Eze 1:15 Now as I looked at the living creatures, I saw a wheel on the earth beside the living creatures, one for each of the four of them.

Eze 1:16 As for the appearance of the wheels and their construction: their appearance was like the gleaming of beryl. And the four had the same likeness, their appearance and construction being as it were a wheel within a wheel.

Eze 1:17 When they went, they went in any of their four directions without turning as they went.

Eze 1:18 And their rims were tall and awesome, and the rims of all four were full of eyes all around.

Eze 1:19 And when the living creatures went, the wheels went beside them; and when the living creatures rose from the earth, the wheels rose.

Eze 1:20 Wherever the spirit wanted to go, they went, and the wheels rose along with them, for the spirit of the living creatures was in the wheels.

Eze 1:21 When those went, these went; and when those stood, these stood; and when those rose from the earth, the wheels rose along with them, for the spirit of the living creatures was in the wheels.

Eze 1:22 Over the heads of the living creatures there was the likeness of an expanse, shining like awe-inspiring crystal, spread out above their heads.

Eze 1:23 And under the expanse their wings were stretched out straight, one toward another. And each creature had two wings covering its body.

Eze 1:24 And when they went, I heard the sound of their wings like the sound of many waters, like the sound of the Almighty, a sound of tumult like the sound of an army. When they stood still, they let down their wings.

Eze 1:25 And there came a voice from above the expanse over their heads. When they stood still, they let down their wings.

Eze 1:26 And above the expanse over their heads there was the likeness of a throne, in appearance like sapphire; and seated above the likeness of a throne was a likeness with a human appearance.

Eze 1:27 And upward from what had the appearance of his waist I saw as it were gleaming metal, like the appearance of fire enclosed all around. And downward from what had the appearance of his waist I saw as it were the appearance of fire, and there was brightness around him.

Eze 1:28 Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness all around. Such was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell on my face, and I heard the voice of one speaking.

We can also get a more detailed picture of what a true “Cherubim” looks like in Ezekiel chapter 10. And so these “cherubim” are a far cry from little pagan fat boys with wings. These cherubim were mighty warriors who were created to protect the throne of God. Their wings cover the throne of God. And so, my point in all of this... one normal Angel to protect the tree of life from Adam and Eve would have been overkill when we realize that in second Kings chapter 19 verse 35 one Angel killed over 185,000 Assyrian men. Cherubim are the super angels. So why

send a super Angel, and not just a regular Angel? Even a regular Angel would have been overkill if he was just there to stop Adam and Eve from getting to the tree of life? You see God put a Cherubim there to guard “the way” to the tree of life. God knew that man was going to be redeemed. He told Eve that man was going to be redeemed, and that her seed would crush the head of the seed of the serpent. So “the way” to the tree of life needed to be protected and to be preserved for man, so that once man was redeemed, he would be able to find “the way” to the tree of life. The Cherubim was put in place to protect “the way” from another Cherubim. Who was this other Cherub? The other Cherubim was the devil himself... The “Nachash” the “Shinning One”... the “Serpent”. Let’s turn to Ezekiel 28:14-19:

Eze 28:14 You were an anointed guardian cherub. I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked.

Eze 28:15 You were blameless in your ways from the day you were created, till unrighteousness was found in you.

Eze 28:16 In the abundance of your trade you were filled with violence in your midst, and you sinned; so I cast you as a profane thing from the mountain of God, and I destroyed you, O guardian cherub, from the midst of the stones of fire.

Eze 28:17 Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you.

Eze 28:18 By the multitude of your iniquities, in the unrighteousness of your trade you profaned your sanctuaries; so I brought fire out from your midst; it consumed you, and I turned you to ashes on the earth in the sight of all who saw you.

Eze 28:19 All who know you among the peoples are appalled at you; you have come to a dreadful end and shall be no more forever."

You see this is why our father placed a Cherubim to guard “the way” to the tree of life. What do you use to fight against a Cherubim? Another Cherubim! What has our adversary been doing ever since the garden? He’s been trying to hide “the way” to the tree of life so that man can’t find it. He’s been trying to destroy “the way” to the tree of life. The last thing in the world that our adversary wants, is for man to find “the way” to the tree of life. And notice in Genesis chapter 3 verse 24 that our father puts a flaming sword that turned every way to guard the way to the tree of life. What does the sword represent? The sword represents the word of God. When we read Ephesians chapter 6 we hear Paul telling us to put on the full armor of God. And in Ephesians chapter 6 verse 17 he tells us what the sword represents. The helmet represents salvation and the sword of the spirit is the word of God. So, in other words through the word of God man will be able to find “the way” to the tree of life. And this Cherubim that God has placed in the garden to protect the way... Is still to this day protecting the way to the tree of life.

You see it really is a spiritual warfare that we are engaged in. It’s a war of the minds, and of spirits and Angels in the heavenly realms. We do not wrestle against flesh and blood but against the rulers against the authorities against the cosmic powers over this present darkness against spiritual forces of evil in heavenly places. Once we pick up our crosses and decide to have faith

in, and to believe in, the only begotten son of God, who is Yahshua Hamashiach... and once we become the word made flesh just as he was the word made flesh... Once he has written his laws in our hearts and in our minds, then... He will remember our sins and our lawless deeds no more. This is why the Cherubim was put in place to guard the way to the tree of life. And we can easily see the tricks and the deceptions of our adversary trying to hide the way during the days of “Maricon of Sinope” who tried to get rid of the Torah of God, and to hide the truth of God’s word. We see our adversary trying to highjack the word of God through the Roman Catholic church, until the founders of the Reformation fought and died to get the scriptures back, and to translate them into the tongues of Gods people, and back into the hands of the saints. And so, the way to the tree of life has indeed been guarded all of this time, and continues to be guarded for those who understand that Yahshua Hamashiach, Jesus the Messiah is “the way”, the truth, and the life.

That flashing sword is the spirit of God who has the truth of God’s word that dwells deep within us. And it is with this full armor of God, and the sword which is the word of God, that we join this Cherub in this spiritual warfare as we fight our way back to the tree of life that our father in heaven originally intended for us to eat from. This Cherub has been guarding the way all of this time. And who is “the way” that this Cherub has been guarding? Who is the truth...who is the life, that this Cherub has been guarding? His name is Yahshua Hamashiach, and there is no other way to the tree of life.

