



Pastor Scott Velain

Exodus Chapter 22 and 23a

Over the past couple of weeks as we've been venturing into the book of Exodus chapters 20 and 21, we've spoken about how man has always had a difficult time accepting the truth of Yah's word throughout human history. Last week in Ezekiel chapter 18 versus 25 through 30, we made note of how it was that the early house of Israel was just as stubborn and stiff necked as man is today concerning the word of our Father in heaven.

Throughout these ordinances, these "*mish-pawt*" (mishpat) that our Father in heaven that he issues to the house of Israel, we often times find that some of these ordinances make us uncomfortable because we don't understand why some of the penalties for breaking these ordinances were issued by our Father in heaven. But what we must understand, is that the justice system of our Father in heaven revolves around the eradication of sin. **(scrn 1)**

1) n 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Rom 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.



According to our God breathed Scripture found in the New Testament, sin is the transgression of the law. So, if there is no law and it's all done away with as so many modern-day denominational charters now proclaim, then there can be no sin, because sin is the transgression of the law according to the Scripture found in first John chapter 3 verse four.

We can also see in Romans chapter 6 verse 23, that the wages of sin (transgressing the law) is death. The only way to escape the penalty for transgressing the law (which is death) is to accept the gift of God that is eternal life through his only begotten Son Yeshua Hamashiach (Jesus the Messiah).

If the law is all done away with, then you don't need Yeshua Hamashiach (Jesus the Messiah) because you have nothing to be forgiven for. Therefore, simple God-given common-sense dictates without question that the law must still stand because if it doesn't, we don't need a Savior to pay our debts for transgressing something that does not exist.

I assure you my friends, just as our Messiah tells us in Matthew chapter 5, he did not come to abolish the law or the prophets. And until heaven and earth pass away, not the crossing of a "T" or the dotting of an "I" will pass from the law until all is accomplished. Heaven and earth does not pass away, and all things are not accomplished until clear at the back of the book in Revelation chapter 21 when the new Jerusalem is brought down to the earth from the heavens.

These things are not hard to understand unless we've been preprogrammed not to understand them. These things are very easy to understand unless, we've been lied to from our youth concerning the truth of our Fathers word.

Hitler once said, *"If you tell a lie over, and over again enough times, over time it becomes the truth"*. And I would submit to you my friends that this demonically inspired individual was exactly right. Many of us believe what we believe because we've been told the same thing for generations. The problem with that, is that the word of Yah still remains true no matter what some denominational charter, or some Council of men decide that they want to teach and preach.

Nowhere in our God breathed Scripture are we told to sit in a building for 45 minutes on the wrong day of the week calling it the Sabbath, and to bow down and obey some man that blatantly teaches us not to read the first half of the book because it's all been done away with. Nowhere in our God breathed Scripture are we told that Yah's commandments are all done away with and abolish, in fact, our Messiah teaches the exact opposite of this man-made demonically inspired doctrine of demons.

And just for anyone who may be sitting in our audience who thinks that the apostle Paul did away with the law of Yah, I would simply like to inquire which law you think the apostle Paul did away with? **(scrn 2)**

THE LAWS OF THE APOSTLE PAUL:

1. **The Law Of God:** Rom 3:31, 7:22-25, 8:7
2. **The Law Of Sin:** Rom 7:23-25
3. **The Law Of Sin And Death:** Rom 8:2
4. **The Law Of The Spirit Of Life:** Rom 8:2
5. **The Law Of Faith:** Rom 3:27
6. **The Law Of Righteousness:** Rom 9:31
7. **The Law Of Christ:** 1st Cor 9:21

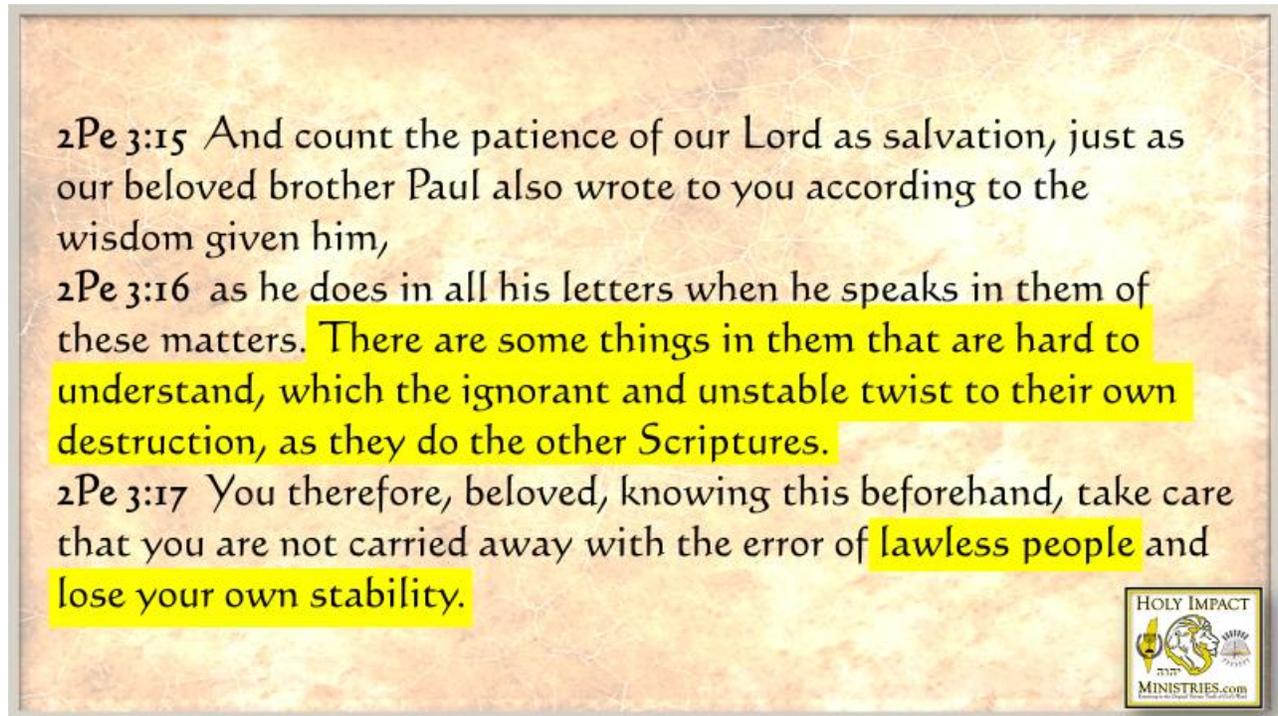


You see, the apostle Paul preached and taught about several different laws within the confines of his teachings that most modern-day Christians are completely and utterly unaware of. Which law was it that the apostle Paul did away with? Was it the law of God that he speaks about in Romans chapter 3 verse 31, and chapter 7 versus 22 through 25, or chapter 8 verse seven?... Or was it the law of sin that he speaks about in Romans chapter 7 versus 23 through 25?... Or was it the law of sin and death found in Romans chapter 8 verse two?... Or was it the law of the spirit of life, found in Romans chapter 8 verse two?... Or was it the law of faith found in Romans chapter 3 verse 27?... Or was it the law of righteousness found in Romans chapter 9 verse 31?... Or was it the law of our Messiah found in first Corinthians chapter 9 verse 21?

Which law did the apostle Paul do away with exactly? And so, before we allow today's modern-day version of Christianity to so proudly proclaim that the apostle Paul did away with the law of our Father in heaven and his commandments, shouldn't we be well studied enough to know exactly what the apostle Paul taught about the law of our Father in heaven? Did the apostle Paul come right along behind our Father in heaven and do away with his justice system that we see him laying out here in Exodus chapters 20 through 23, and all throughout the book of Leviticus, and the first half of the Bible? What did the apostle Paul teach concerning the law of the one true Elohim of Abraham, Isaac, and Jacob exactly?

Earlier in our study into the book of Exodus, we made note of the fact that the apostle Paul always lived in observance of the law including after the death, burial, and resurrection of his Messiah. And I know that we've taken a look at this Scripture before, but I feel compelled to once again bring it to light because I know that we are always gaining new viewers, and new listeners as we continue one through our study into the book of Exodus. And so just for the sake of those who might be new to this study, I'd like us to once again understand that the apostle

Paul had gotten himself into a rather peculiar situation because of his very difficult to understand style of teaching, but I want us to hear the warning that the apostle Peter gives us about the writings of the apostle Paul found in **second Peter chapter 3 versus 15 through 18 (scrn 3)**



According to the apostle Peter, the writings of the apostle Paul can be hard to understand, and because some things in the writings of the apostle Paul are hard to understand, the ignorant and the unstable will twist these things to their own destruction as they do the other Scriptures, and there should be no doubt in our minds that the ignorant and the unstable have indeed twisted the writings of the apostle Paul to their own destruction as they do the other Scriptures. Why? Because this is how, and why denominational charters are built. New denominational charters of men who proclaim that they, and they alone are the “*original apostolic church*”, always need something shiny and new to teach and preach because if they don’t have something shiny and new to teach and preach, then they are no different than any of the other over 50,000 different denominational charter of men.

Denominational charters of Christianity, are nothing more than man-made empires of dirt created by councils, and charters, and associations of men who have twisted the writings of the apostle Paul to their own destruction, as they do the other Scriptures. And we would do well to heed the warning that comes from the apostle Peter in second Peter chapter 3 verse 17 (**scrn 3**)

Knowing this beforehand, we ought to take care that we are not carried away with the error of an I quote, “*lawless people*” and loose our own stability. But does today’s modern-day professing Christian heed the warning that comes from the apostle Peter concerning the writings

of the apostle Paul? I would submit to you that they do not!

You see, even in Paul's time, because of his very difficult style of teaching, Paul had gotten himself into some degree of trouble concerning the law of Yah. And when Paul went to visit James who was the half-brother of our Messiah, and the head of the Jerusalem Council, and the elders of the Council there in Jerusalem, they were upset with the apostle Paul because some of the things that he seemed to have been teaching and preaching about the law of Yah lead people to believe not to keep his commandments.

And so, James and the elders at Jerusalem tell Paul in Acts chapter 21 to take four men who were under a Nazarite vow to the temple and to purify himself along with these four men, and to pay their expenses so that they could shave their heads. And all of this by the way is according to the law of Yah.

If you would like to study exactly what a Nazarite vow is, you can turn to numbers chapter 6 versus one through 21, and you will find there, that taking a Nazarite vow was rather expensive. A Nazarite vow was a way of consecrating oneself to the creator of the heavens and the earth. If someone was to make a Nazarite vow, he could not partake of wine or strong drink, in fact that person was not allowed to drink any juice of grapes either fresh or dried. This person who took a Nazarite vow is also not allowed to have a razor touch his head during the time that he was under this Nazarite vow. This person who was under a Nazarite vow was also not allowed to even go near dead body because he was considered "holy" to Yah.

When the time of this persons separation was completed, he was to bring a male Lamb a year old without blemish for a burnt offering, and another ram for a peace offering, along with a basket of unleavened bread, and the grain offering, and the drink offering, and so when the apostle James and the elders at Jerusalem told Paul to take these four men to the temple, and to purify himself along with these four men, and to pay for all of their expenses so that they could shave their heads, this was no small task. This was extremely time-consuming, and expensive to complete a Nazarite vow for just one man, let alone four men. But this is what Paul had to do in order to show the people there in Jerusalem that he himself also lived in observance of the law. And just to verify what I've just told you, let's go read what I've just told you in **Acts chapter 21 verses 18 through 24 E1:**

Act 21:18 On the following day Paul went in with us to James, and all the elders were present.

Act 21:19 After greeting them, he related one by one the things that God had done among the Gentiles through his ministry.

Act 21:20 And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed. They are all zealous for the law,

Act 21:21 and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or

walk according to our customs.

Act 21:22 What then is to be done? They will certainly hear that you have come.

Act 21:23 Do therefore what we tell you. We have four men who are under a vow;

Act 21:24 take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law.

Clearly, according to James who was the head of the Jerusalem Council, and the elders in Jerusalem, Paul himself always lived in observance of the law. And I want us to also notice in Acts chapter 21 verses 26 through 28, that Paul did exactly what James and the elders at Jerusalem commanded him to do by taking the four men that very next day and purifying himself along with these four men at the temple so that they could shave their heads, and he paid for the expenses of all four men. This once again my friends was done according to the law which Paul according to James and the elders, always lived in observance of.

Unfortunately, many of the Jews from Asia who had been told that Paul was teaching against the law of Yah, found Paul there at the temple, and wanted to stone him to death because they had once again been told that Paul was teaching everyone everywhere against the law of the Elohim of Israel.

What we need to understand from the Scripture is that James and the elders at Jerusalem knew that Paul was not preaching and teaching against the law. James and the elders of Jerusalem always knew that Paul lived in observance of the law. And just to verify that Paul did indeed live in observance of the law, and that Paul always did indeed preach for people to observe the law, all we have to do is look closely at exactly what the apostle Paul taught concerning the law.
(scrn 4)

Rom 2:13 For it is not the hearers of the law who are righteous before God, **but the doers of the law who will be justified.**

Rom 3:31 Do we then overthrow the law by this faith? By no means! On the contrary, **we uphold the law.**

Rom 6:1 What shall we say then? Are we to continue in sin that grace may abound?

Rom 6:2 **By no means!** How can we who died to sin still live in it?

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Rom 7:12 So **the law is holy**, and the commandment is holy and righteous and good.

Rom 8:7 For the mind that is set on the flesh is hostile to God, **for it does not submit to God's law;** indeed, it cannot.

Rom 8:8 Those who are in the flesh cannot please God.

Rom 8:2 For the law of the Spirit of life has set you free in Christ Jesus from **the law of sin and death.**

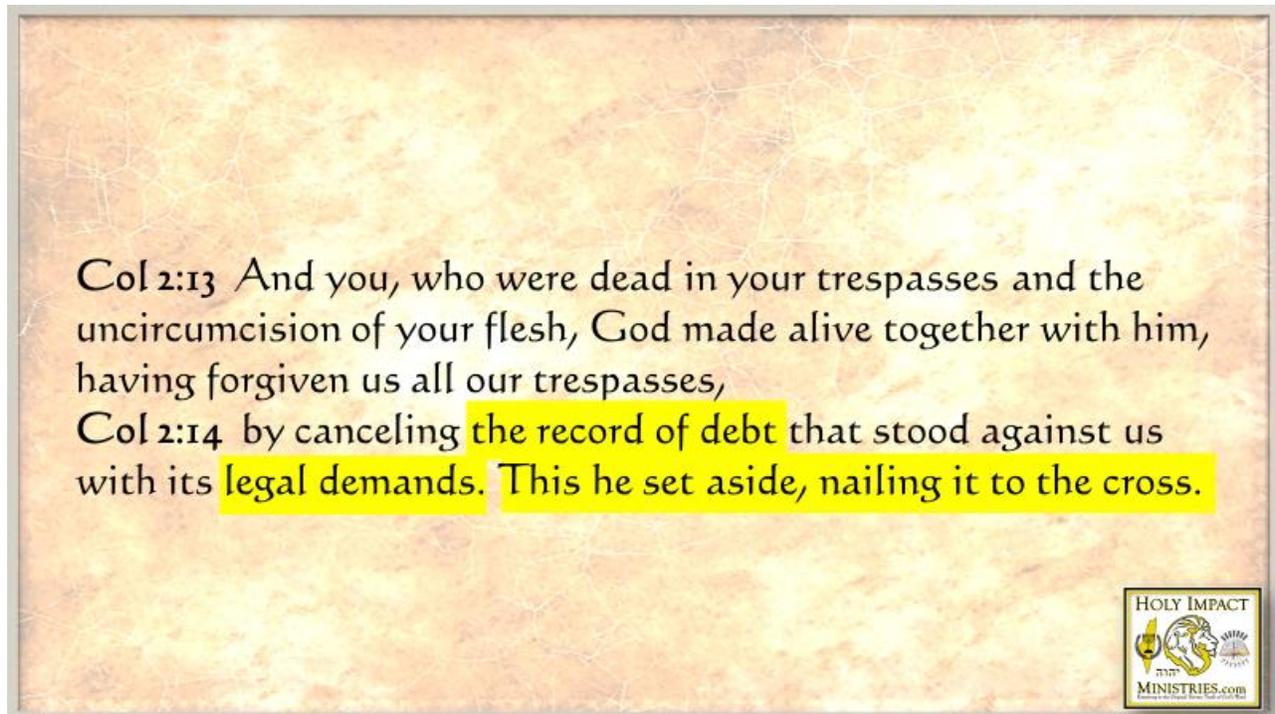
According to Romans chapter 2 verse 13 Paul tells us that it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. In Romans chapter 3 verse 31, Paul himself answers the accusations that were being made against him when he asks that all-important question, “do we then overthrow the law by this faith?” And Paul answers that all-important question in the same breath when he tells us that we do not overthrow the law by our faith, “by no means” Paul says, “on the contrary” Paul says, “we uphold the law” Paul says.

Paul tells us in Romans chapter 6 versus one and two that we are not to continue transgressing the law so that grace may abound. Paul asks that all-important question in Romans chapter 6 verse two, and I quote, “how can we who died to transgressing the law, still live in transgressing the law?” (Remember the biblical definition of “sin” is the transgression of the law).

The apostle Paul tells us in Romans chapter 7 verse 12 that the law is holy, and the commandment is holy, and righteous and good. Paul tells us in Romans chapter 8 verses seven and eight that the mind that is set on the flesh is hostile to God. Why? Because it does not submit to God’s law, it can’t. And this is exactly why those who are in the flesh cannot please God, says the apostle Paul.

In Romans chapter 8 verse two the apostle Paul talks about a very specific law as we had mentioned earlier here today. This particular law, is the law of the spirit of life which has set us free in the Messiah Yeshua (Jesus) from another very particular law that the apostle Paul calls “the law of sin and death”. So, what was it exactly that our Messiah Yeshua (Jesus) set us free from? According to the apostle Paul, our Messiah did not set us free from the “law of God”, he set us free from what Paul calls “the law of sin and death” which is the penalty of the law that

he set us free from, not the law itself. To get a better understanding of exactly what Paul was teaching, all we have to do is turn to Colossians chapter 2 versus 13 and 14 (**scrn 5**)



Clearly, the apostle Paul has already told us in Romans chapter 3 verse 31, that we do not overthrow the law by our faith. Our Messiah canceled the record of debt that stood against us with its legal demands. This my friends, is the penalty of the law. The wages of sin is death, which was the penalty that we all owed. And it was this penalty that our Messiah set aside, nailing it to the cross so that we could come before our Father in heaven without sin, washed in the blood of the Lamb.

And so, we need to remember these things as we are reading through these ordinances concerning our Father's justice system. We need to remember that everything that our Father in heaven commands us to do concerning his justice system, his "*mish-pawt*" (mishpat)... has to do with the eradication of sin, and leading us back to his "*tsed-aw-kaw*" (tsedaquh), (his righteousness). And once again, I would remind us that our Father's version of righteousness, his "*tsed-aw-kaw*" (tsedaquh) is not the same as man's version of righteousness. And so, as we read through the ordinances the "*mish-pawt*" (mishpat)... of our Father's justice system, his "*mish-pawt*" (mishpat)... we need to keep these things in mind. **Isaiah chapter 55 versus eight through 11 (scrn 6)**

Isa 55:8 For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD.

Isa 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isa 55:10 "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,

Isa 55:11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.



Our thoughts are not his thoughts, and neither are our ways his ways declares Yahovah. But his thoughts and his ways are indeed higher than our thoughts and our ways, and we need to remember that as we are reading through these “*mish-pawt*” (mishpat) given to us by our Father in heaven here in Exodus chapters 20 through 23.

With that understanding under our belts, let’s continue by reading Exodus chapter 22 along with the first nine verses of Exodus chapter 23 so that we can know exactly what it does say, and just as importantly, what it does not say. **Exodus chapter 22 and the first nine verses of Exodus chapter 23 E2**

Exo 22:1 *“If a man steals an ox or a sheep, and kills it or sells it, he shall repay five oxen for an ox, and four sheep for a sheep.*

Exo 22:2 *If a thief is found breaking in and is struck so that he dies, there shall be no bloodguilt for him,*

Exo 22:3 *but if the sun has risen on him, there shall be bloodguilt for him. He shall surely pay. If he has nothing, then he shall be sold for his theft.*

Exo 22:4 *If the stolen beast is found alive in his possession, whether it is an ox or a donkey or a sheep, he shall pay double.*

Exo 22:5 *“If a man causes a field or vineyard to be grazed over, or lets his beast loose and it feeds in another man's field, he shall make restitution from the best in his own field and in his own vineyard.*

Exo 22:6 *“If fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, he who started the fire shall make full restitution.*

Exo 22:7 “If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man's house, then, if the thief is found, he shall pay double.

Exo 22:8 If the thief is not found, the owner of the house shall come near to God to show whether or not he has put his hand to his neighbor's property.

Exo 22:9 For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, ‘This is it,’ the case of both parties shall come before God. The one whom God condemns shall pay double to his neighbor.

Exo 22:10 “If a man gives to his neighbor a donkey or an ox or a sheep or any beast to keep safe, and it dies or is injured or is driven away, without anyone seeing it,

Exo 22:11 an oath by the LORD shall be between them both to see whether or not he has put his hand to his neighbor's property. The owner shall accept the oath, and he shall not make restitution.

Exo 22:12 But if it is stolen from him, he shall make restitution to its owner.

Exo 22:13 If it is torn by beasts, let him bring it as evidence. He shall not make restitution for what has been torn.

Exo 22:14 “If a man borrows anything of his neighbor, and it is injured or dies, the owner not being with it, he shall make full restitution.

Exo 22:15 If the owner was with it, he shall not make restitution; if it was hired, it came for its hiring fee.

Exo 22:16 “If a man seduces a virgin who is not betrothed and lies with her, he shall give the bride-price for her and make her his wife.

Exo 22:17 If her father utterly refuses to give her to him, he shall pay money equal to the bride-price for virgins.

Exo 22:18 “You shall not permit **a sorceress** to live.

Exo 22:19 “Whoever lies with an animal shall be put to death.

Exo 22:20 “Whoever sacrifices to any god, other than the LORD alone, shall be devoted to destruction.

Exo 22:21 “You shall not wrong **a sojourner** or oppress him, for you were **sojourners** in the land of Egypt.

Exo 22:22 You shall not mistreat any widow or fatherless child.

Exo 22:23 If you do mistreat them, and they cry out to me, I will surely hear their cry,

Exo 22:24 and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless.

Exo 22:25 “If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and **you shall not exact interest from him.**

Exo 22:26 If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down,

Exo 22:27 for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

Exo 22:28 “You shall not revile God, nor curse a ruler of your people.

Exo 22:29 “You shall not delay to offer from the fullness of your harvest and from the outflow of your presses. The firstborn of your sons you shall give to me.

Exo 22:30 You shall do the same with your oxen and with your sheep: seven days it shall be with its mother; on the eighth day you shall give it to me.

Exo 22:31 “You shall be consecrated to me. Therefore you shall not eat any flesh that is torn by beasts in the field; you shall throw it to the dogs.

E2

Exo 23:1 “You shall not spread a false report. You shall not join hands with a wicked man to be a malicious witness.

Exo 23:2 You shall not fall in with the many to do evil, nor shall you bear witness in a lawsuit, siding with the many, so as to pervert justice,

Exo 23:3 nor shall you be partial to a poor man in his lawsuit.

Exo 23:4 “If you meet your enemy's ox or his donkey going astray, you shall bring it back to him.

Exo 23:5 If you see the donkey of one who hates you lying down under its burden, you shall refrain from leaving him with it; you shall rescue it with him.

Exo 23:6 “You shall not pervert the justice due to your poor in his lawsuit.

Exo 23:7 Keep far from a false charge, and do not kill the innocent and righteous, for I will not acquit the wicked.

Exo 23:8 And you shall take no bribe, for a bribe blinds the clear-sighted and subverts the cause of those who are in the right.

Exo 23:9 “You shall not oppress a sojourner. You know the heart of a sojourner, for you were sojourners in the land of Egypt.

Here in Exodus chapter 22, we continue with the crimes of thievery, and the protection of property. Once again, our Father in heaven knows that even within the confines of the house of Israel, there are going to be those who are going to succumb to the plague of sin. There are going to be those who are going to steal, and there are going to be those who are going to be weak and the faith, and there are going to be those who have no faith at all. And our Father in heaven does not say to kill them all! His form of justice has to do with rehabilitation, and grace, mercy according to the degree of the transgression that was committed.

What we might take away from this is that even within the house of Israel, who just saw the miracles that Moses did through the power of the one true God of Abraham, Isaac, and Jacob, who just walked through a sea of water that had closed up behind them drowning their enemies, who had just seen water spring from a rock, and manna fall from heaven, and yet still, would be weak and the faith, and who would once again succumb to the cancer of sin.

Our Father in heaven was well aware of what was going to take place, and even though he didn't cover every single solitary aspect of how someone might steal something, he covered enough of this concept that the children of Israel, and the judges of Israel set forth by Moses would certainly know how to handle the more miniscule transgressions that would indeed occur.

It's important for us to see the justice system, the "*mish-pawt*" (mishpat) of Yah unfolding here in front of our very eyes. Notice that if someone is found breaking in and is struck so that he dies there should be no blood guilt for him. But if the sun has risen on him, Yah tells us that the thief shall surely pay, and if he doesn't have enough to pay, then he himself will be sold as a slave for his theft. In other words, if someone breaks in your home at night, and you have no idea what that person is doing, or whether or not they have a weapon, or whether or not they're there to just steal from you, or to maim and kill you and your family, and you strike down such a person, you are not going to be guilty of murder.

We must understand that murder is different than killing. Murder is a premeditated action. And so, if at night when someone breaks in, and you can't hardly even see who the person is, let alone clarify what he's doing in your home in the middle of the night, and you strike that person to stop them, and that person dies, you are not guilty of murder. However, if a person breaks in the daylight, when you can see who it is, and you can clarify what he's doing in your home, and you can clarify whether or not he has a weapon, and you strike him down and kill him for simply stealing... you are indeed guilty of murder.

Once again, we must remember that all throughout our Father's justice system, his "*mish-pawt*" (mishpat), the penalty of your transgression directly reflected what your transgression was. In other words, it is wrong to murder someone for simply stealing something. The penalty of murder is not equal to the crime of stealing. And so, just as we spoke about during our study last week, the eye for an eye, and the tooth for a tooth, and the bruise for a bruise idea has everything to do with "*fair and equitable compensation*". The death sentence is not for someone who is simply trying to steal your property. That is not fair and equitable compensation in the eyes of Yah.

And I would submit to you that this is an extremely important concept that we need to understand correctly. Many people have many different ideas about what "*fair and equitable compensation*" is. There are some people who believe that murdering someone for breaking into their home whether it be night or day is fair and equitable compensation in their own eyes. But if we are going to decide what fair and equitable compensation is in our own eyes... I would submit to you that we will very quickly find ourselves in opposition to our Father in heaven who sees things much differently. And this is a perfect example of how man continuously moves farther, and farther, and farther away from his creator.

A great example of this would be the law of homosexual marriage that has been claimed as lawful here in United States. Or the law of abortion that has been claimed as lawful here in the

United States. Neither of these man-made laws are lawful in the eyes of the one true God of Abraham, Isaac, and Jacob. Man has taken it upon himself to decide what “*fair and equitable compensation*” is in his own eyes. Man has even gone so far as to overwrite the laws and commandments of the one true God of Abraham, Isaac, and Jacob because man thinks in his small mind that his ways are higher than Yah’s ways, and man thinks that man’s thoughts are higher than Yah’s thoughts.

With that concept in mind, it should not surprise us how we have gotten to this new man-made version of modern-day Christianity that now proclaims that the Old Testament God of the Torah is now dead and gone, and has been replaced by the New Testament God that they call “*Jesus*”. Once again, man has put his own ways, and his own thoughts high and above the one true God of Abraham, Isaac, and Jacob, to the point that the one true God of Abraham, Isaac, and Jacob no longer exists within the confines of today’s modern-day version of Christianity. The one true God of Abraham, Isaac, and Jacob has been replaced and done away with by their version of who they call “*Jesus*”. Even though this concept has nothing to do with anything that the only begotten son of Yahovah ever taught, said, or even alluded to.

During our Messiah’s ministry, he clearly proclaimed to be and I quote, “*the son of God*”. Every prophecy found in what we know as the Old Testament also proclaims our Messiah to be and I quote, “*the son of God*”. Moses declared our Messiah to be a prophet that would be raised up from among the house of Israel. Yah himself prophesied in second Samuel chapter 7, that our Messiah would be created from the very body of David who was a man after Yah’s own heart. The apostles all taught and preached that our Messiah was indeed and I quote, “*the son of God*”. But I would submit to you that today my friends, if you teach and preach, and proclaim exactly what the prophets all taught, and what the apostles all taught, and what our Messiah taught, and what our Father in heaven taught concerning Yeshua Jesus being the “*son of God*”... today’s modern-day version of Christianity will wrongfully and shamefully point to you as a heretic! I would submit to you my friends that the Scripture has proclaimed a warning for those kinds of people who refuse to hear the truth of our God breathed Scripture and except it. **Isaiah chapter 5 verses 20 and 21 (scrn 7)**

Isa 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

Isa 5:21 Woe to those who are wise in their own eyes, and shrewd in their own sight!



Yahovah the one true God of Abraham, Isaac, and Jacob was indeed in his only begotten Son, and his only begotten Son was in him just as he is in us, and we are in him, and our Messiah was given all authority in heaven on earth by his Father without question, and so we know that the Father certainly was in the Son without question, but we also know without question that the Son of Yah was indeed just who he said he was... the son of Yah. Okay I will reprint the okay I will reprint the label with the address that you gave upon purchase and send it

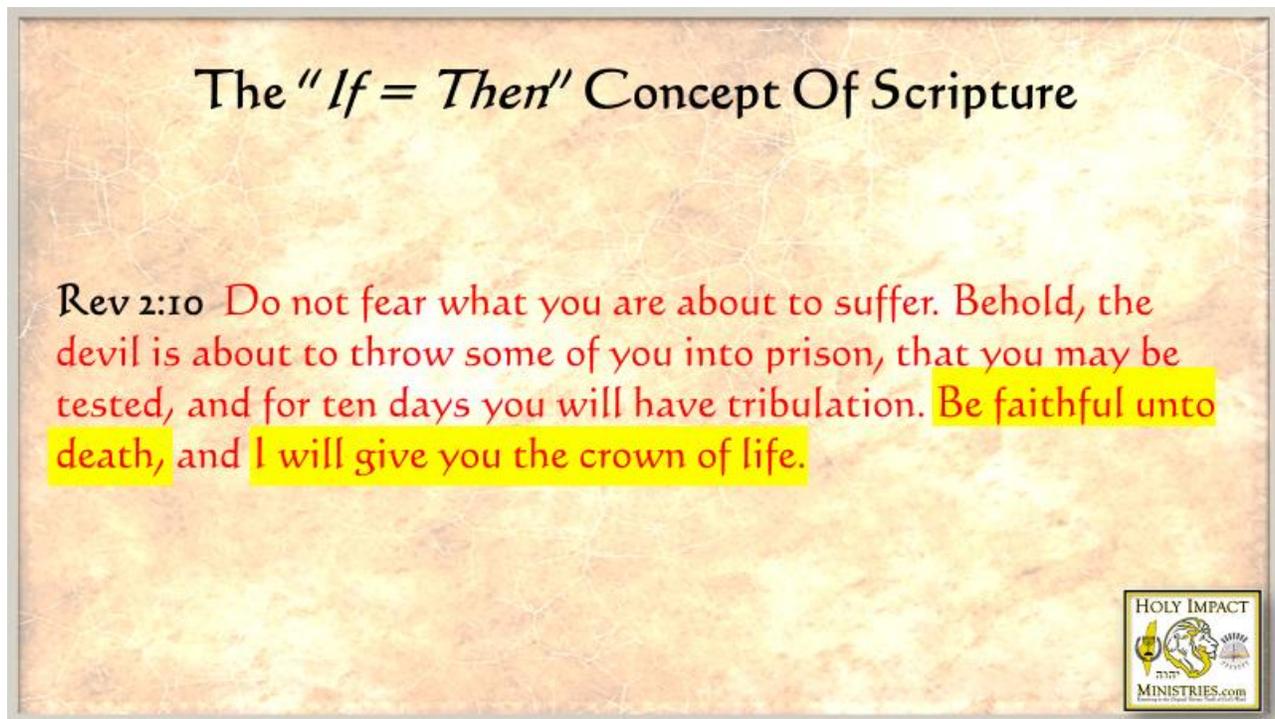
And there is much, much more to know about the many different ways that man has put his ways, and his thoughts high and far above the ways and the thoughts of the one true God of Abraham, Isaac, and Jacob, and I daresay that we don't have time to even scratch the surface of how many times, and how many ways that man has ignorantly and shamefully done these things over, and over, and over throughout history. But we will try to uncover as many as we can as we move forward throughout our studies as we move forward to our Fathers God breathed Scripture.

Something else that I want us to notice as we're reading through these Scriptures is what we also mentioned last week in our study into the book of Exodus chapter 21; and that is that we will not find any commandment, or ordinance that comes from our Father in heaven that tells us to incarcerate someone or to throw someone into a prison like an animal.

The house of Israel did not have prisons. Yah's system of justice was designed to rehabilitate the criminal by means of his compensating his victim. And this is exactly why it is important as we read through the Scriptures to make note of the order of things according to our Father in heaven. We need to sit up and to take notice of our Fathers sense of priorities.

Something else that's important to understand is that at this point in time when Yah was giving these "*mish-pawt*" (mishpat), these ordinances to the house of Israel, they were still in the wilderness, and so they were not farmers, they were herdsmen handling livestock and herds of animals. In time they would need laws concerning agricultural instructions because once they settled in the land of Canaan, they would indeed become farmers. And so, we will see these laws and commandments given later on as we continue to walk through our Fathers Torah in over the next few weeks.

Something else that we need to make note of is this "*if equals then*" structure. In other words, "*if*" this happens, or "*if*" someone does this, "*then*" this is what you are to do. Once again, the idea here is that these kinds of situations are going to arise within the body of Yah's set apart people, and they are going to have to deal with these situations as part of their ordinary everyday lives. And it also sets up the dynamic of action and consequence that plays out all through our God breathed Scripture; in other words, "*if*" you do this, "*then*" this is what will happen to you. And we will continue to see this structure of "*if equals then*" all throughout the pages of the 66 books of our Bibles from the beginning of the book, to the end of the book. Let's take a look at **Revelation chapter 2 verse 10 (scrn 8)**



Once again here clear at the back of the book in the book of Revelation, we see the red-letter words of our Messiah telling us that "*if*" we are faithful unto death, "*then*" he will give us the crown of life. And this once again is a hard pill to swallow for those of us who have been preprogrammed to believe that they are "*once saved always saved*", and that now, "*do as thou wilt is the whole of the law*" for them. And I would once again submit to you my friends that this demonically inspired doctrine comes straight out of the Devils Bible itself.

In closing here this evening I would like us to pay close attention to this very crucial concept of “*if equals then*”. As I mentioned earlier, this concept is well known all throughout our Scriptures from the beginning of the book to the end of the book but here in Deuteronomy chapter 30, we find an excellent example of the concept of “*if equals then*”. And so, I’d like us to close this evening by reading **Deuteronomy chapter 30 verses nine through 20: E3**

Deu 30:9 The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the LORD will again take delight in prospering you, as he took delight in your fathers,

Deu 30:10 when you obey the voice of the LORD your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart and with all your soul.

Deu 30:11 “For this commandment that I command you today is not too hard for you, neither is it far off.

Deu 30:12 It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’

Deu 30:13 Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’

Deu 30:14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Deu 30:15 “See, I have set before you today life and good, death and evil.

Deu 30:16 If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

Deu 30:17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

Deu 30:18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.

Deu 30:19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

Deu 30:20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

And once again my friends we find this exact same concept of “*if equals then*” in the New Testament as well (scrn 9)

The New Testament "if = then" concept

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

Joh 14:15 "If you love me, (then) you will keep my commandments.



Once again my friends, I would like to ask everyone within the sound of my voice to take what you have heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you have heard here today be true, or not.

Ask seek and knock and the door will be opened to you, and "if" you will do that, and "if" you will stay the course to the end, "then" you and I will surely walk through the Gates of his soon coming kingdom.

I'm pastor Scott Velain with Holy Impact Ministries, and I'd like to thank everyone within the sound of my voice for sharing your time with us here today to comb through our fathers God breathed Scriptures to see if these things be true, or not.