



Pastor Scott Velain

## Exodus Chapters 15

As we ventured into Exodus chapter 14 last week, we made note of how our Father in heaven had put hooks in the jaws of Pharaoh to lead him against his chosen people of Israel. And we also made mention of how he would put hooks in the jaws of Gog and Magog and the nations of the world to come against his chosen people of Israel at the end of the age. And so, as we have said many times throughout both the studies of the book of Revelation, and the book of Exodus... our Father in heaven certainly does always proclaim the end from the beginning. And I daresay, we might see even more of that in chapters 15 and 16 of the book of Exodus here this evening as well. And I'm sure that you're probably shocked to hear that. But nevertheless... our Father in heaven consistently teaches us by using patterns. And it is through these patterns that we are able to learn the ways of our Father in heaven, and it's through these continuous patterns that we can grow closer to him, and know what to expect from him, and what he expects from us.

Today in the 15<sup>th</sup> chapter of the book of Moses we're going to be introduced to what is known as "*the song of Moses*". What we will be reading here in the 15<sup>th</sup> chapter of the book of Moses is historically significant for many reasons. But the song of Moses itself holds a very significant place within the history of the house of Israel. Song of Moses became so popular among the house of Israel, that it actually became part of the staple of the temple services that occurred on the Sabbath. The song of Moses became the closing hymn of every Shabbat service for many years.

What we must remember is that what we are reading here in the book of Exodus is not just some fictional story created for entertainment. What we are reading here in the book of Exodus is the establishment of the nation of Israel and the ordination, and sanctification of the law of the one true God of Abraham, Isaac, and Jacob. This particular song called the song of Moses reminds us that we will always be in the midst of hostile nations. But... it is also the song of Moses that reminds us that we are not left alone in the midst of these hostile nations. Just as our Father in heaven delivered our people out from under the hand of the Pharaoh of Egypt... so too, will he deliver us out from under the hand of this fallen Babylonian world that we now live in.

And even within this particular song... there are a few things that we can learn concerning the patterns that Yah has created for us to learn from. With that being said... let's go ahead and move into the 15<sup>th</sup> chapter of the book of Exodus so that we can read it for ourselves and know what it says, and just as importantly, what it does not say. Exodus chapter 15:

**Exo 15:1** Then Moses and the people of Israel sang this song to the LORD, saying, “I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

**Exo 15:2** The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him.

**Exo 15:3** The LORD is **a man** of war; the LORD is his name.

**Exo 15:4** “Pharaoh's chariots and his host he cast into the sea, and his chosen officers were **sunk in the Red Sea**.

**Exo 15:5** The floods covered them; they went down into the depths like a stone.

**Exo 15:6** Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy.

**Exo 15:7** In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble.

**Exo 15:8** At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea.

**Exo 15:9** The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.’

**Exo 15:10** You blew with your wind; the sea covered them; they sank like lead in the mighty waters.

**Exo 15:11** **“Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?”**

**Exo 15:12** You stretched out your right hand; the earth swallowed them.

**Exo 15:13** “You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode.

**Exo 15:14** The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia.

**Exo 15:15** Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away.

**Exo 15:16** Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O LORD, pass by, till the people pass by whom you have purchased.

**Exo 15:17** You will bring them in and plant them on your own mountain, the place, O LORD, which you have made for your abode, the sanctuary, O Lord, which your hands have established.

**Exo 15:18** The LORD will reign forever and ever.”

**Exo 15:19** For when the horses of Pharaoh with his chariots and his horsemen went into the sea, the LORD brought back the waters of the sea upon them, but the people of Israel walked on dry ground in the midst of the sea.

*Exo 15:20* Then Miriam the prophetess, the sister of Aaron, took a tambourine in her hand, and all the women went out after her with tambourines and dancing.

*Exo 15:21* And Miriam sang to them: “Sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.”

*Exo 15:22* Then Moses made Israel set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water.

*Exo 15:23* When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah.

*Exo 15:24* And the people grumbled against Moses, saying, “What shall we drink?”

*Exo 15:25* And he cried to the LORD, and the LORD showed him a log, and he threw it into the water, and the water became sweet. There the LORD made for them a statute and a rule, and there he tested them,

*Exo 15:26* saying, “If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer.”

*Exo 15:27* Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.

What we are about to get into here in the book of Exodus is the transition from the house of Israel coming out of the bondage of Egypt, into what is known as their wandering in the wilderness. We’re going to see the house of Israel being challenged by its newfound hostile neighbors. We’re also going to see the house of Israel developing as a nation with the laws, and a judicial system, and the theocracy that will be laid out by the one true God of Abraham, Isaac, and Jacob. And in the midst of all of this, we’re going to notice the constant grumbling of God’s people as he continues to establish them as his chosen people.

This time that the house of Israel will spend in the wilderness will be a test to the house of Israel. This time that they spend in the wilderness, will be a time that they will get to know their Father in heaven very well. Yah will teach them to literally count on him for everything. They will count on him for their food. They will count on him for their water. They will count on him for their sustenance. They will count on him for their protection. They will learn very quickly that their Father in heaven does indeed hold all the cards when it comes to life.

One of the first things that I want us to pay attention to is found in **Exodus chapter 15 verse three. E1**

*Exo 15:3* The LORD is **a man** of war; the LORD is his name.

This very Scripture is not a Scripture that today’s modern-day version of Christianity generally likes to take very seriously. The idea of our Father in heaven being a God of war doesn’t sit well

with most modern-day denominational charters. Most modern-day Christians today believe that our Father in heaven is only a God of love and that there is no way that he can be involved with things like wrath, or war, or punishment, or even justice for that matter. But I want us to understand that what we find in the Scripture (especially in our Father's Torah) is going to be a far cry from what most of us have been taught in Sunday school as children growing up in today's twisted modern-day version of Christianity. And I think we did a good job of explaining a lot of this last week in our study into the 14<sup>th</sup> chapter of the book of Exodus. So, if you have not seen that, I would encourage you to go back and review that particular chapter with us from last week. But there's something else in Exodus chapter 15 verse three that I want us to make note of is well.

According to Exodus chapter 15 verse three, it seems as though we are told that Yahovah is a man.

I would submit to you that this verse found in the 15<sup>th</sup> chapter of the book of Exodus is not telling us that our Father in heaven is a man. What is being conveyed here is that our Father in heaven is not our mother in heaven. Our Father in heaven is not of the female persuasion (regardless of what other pagan deities have taught throughout time). Our Father in heaven is always referred to as "the Father" and it's been that way all throughout our Scripture from the book of Genesis all the way on up through the book of Revelation. Even our Messiah tells us very clearly that he was the Son of God, and that God was his Father. In fact, in John chapter 14 verse 28 our Messiah tells us that his Father is greater than he is.

And so, what is being said here in Exodus chapter 15 verse three, is simply that Yah is a male deity. He is not of the female persuasion. Yah made man in his own image, and he created woman for man to be his helper. And he took a rib from the man in order to create the woman.

And so, I want us to be clear about what is being said here in the song of Moses. Once again, I would submit to you that Yah is not... and I quote not... a man in the physical sense. Man is a created being. Yah the Father is not a created being. How do we know that? All we have to do is turn to **Numbers chapter 23 verse 19: (scrn 1)**

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Num 23:19 **God is not man**, that he should lie, **or a son of man**, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?



And so, I want us to be clear about who our Father in heaven is, and who he is not according to Scripture. Once again, let's turn to Isaiah chapter 11 verse nine:

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Hos 11:9 I will not execute my burning anger; I will not again destroy Ephraim; for **I am God and not a man**, the Holy One in your midst, and I will not come in wrath.



Like us to also turn to first Samuel chapter 15 verse 29:

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Isa 15:29 And also the Glory of Israel will not lie or have regret, for he is not a man, that he should have regret."



Man loves his man-made philosophy, man loves his denominational charters of men, man loves his so-called “*early church fathers*”, man loves his prestigious Bible commentators, and man loves his pastors, his priests, his bishops, his popes, and his rabbis... but I would submit to you, that if man, loved his creator even half as much as he loves himself... he might one day be able to have the eyes to see, and the ears to hear what his God breathed Scriptures are telling him.

Once again, it’s important to remember that the song of Moses was written by men who had just been rescued out from under the hand of the Pharaoh of Egypt. Is God a man according to Scripture? The answer to that question is a clear and undeniable and undebatable “no” he most certainly is not. But... he is however... a male, and not a female according to Scripture.

Moving forward, I’d like to move on to **Exodus chapter 15 verse four and five: E1**

**Exo 15:4** “Pharaoh's chariots and his host he cast into the sea, and his chosen officers were **sunk in the Red Sea**.”

**Exo 15:5** *The floods covered them; they went down into the depths like a stone.*

As we have said before, so now we say again our Father in heaven does indeed declare the end from the beginning. The sinking of Egypt, and the sinking of Pharaoh and all of his armies into the sea like a stone... is once again another pattern that will play out at the end of the age for Babylon according to **Jeremiah chapter 51 versus 63 and 64: (scrn 4)**

Jer 51:63 When you finish reading this book, tie a stone to it and cast it into the midst of the Euphrates,

Jer 51:64 and say, 'Thus shall Babylon sink, to rise no more, because of the disaster that I am bringing upon her, and they shall become exhausted.'" Thus far are the words of Jeremiah.



As most of us already know, Babylon is a representation of false religion. A woman is often times a metaphor for the body of our Messiah also known as the assembly, and sometimes loosely called "the church". A prostitute is a false church... a false religion full of abominations. It is this false religion... this false assembly... this false church, that would lead to the death of many of the martyrs of our Messiah according to **Revelation chapter 17 versus three through six: (scrn 5)**

Rev 17:3 And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on a scarlet beast that was full of blasphemous names, and it had seven heads and ten horns.

Rev 17:4 The woman was arrayed in purple and scarlet, and adorned with gold and jewels and pearls, holding in her hand a golden cup full of abominations and the impurities of her sexual immorality.

Rev 17:5 And on her forehead was written a name of mystery: "Babylon the great, mother of prostitutes and of earth's abominations."

Rev 17:6 And I saw the woman, drunk with the blood of the saints, the blood of the martyrs of Jesus. When I saw her, I marveled greatly.



Babylon the great, much like Egypt, will indeed be sunk just as the prophet Jeremiah tells us in

the 51<sup>st</sup> chapter of Jeremiah. And this is exactly why the nations of the earth are called to come out of her lest they take part in her sins and share in her plagues. **Revelation chapter 18 versus two through five: (scrn 6)**

Rev 18:2 And he called out with a mighty voice, "Fallen, fallen is **Babylon the great!** She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast.

Rev 18:3 For all nations have drunk the wine of the passion of her sexual immorality, and the kings of the earth have committed immorality with her, and the merchants of the earth have grown rich from the power of her luxurious living."

Rev 18:4 Then I heard another voice from heaven saying, "**Come out of her, my people, lest you take part in her sins, lest you share in her plagues;**

Rev 18:5 for her sins are heaped high as heaven, and God has remembered her iniquities.



And for those of you who are wondering who this Babylon the great is... I would encourage you to join us for our study into the book of Revelation on our Father's seventh day Sabbath at 11 AM Eastern standard time. You can find us on Facebook, YouTube, Periscope, or at our website at HolyImpactMinistries.com Saturday mornings at 11 AM Eastern standard time for our online live broadcast and study into the book of Revelation. I believe we will be moving into the 11<sup>th</sup> chapter of the book of Revelation this coming Sabbath.

Something else that I would like us to take note of is found in **Exodus chapter 15 verse 11 E1:**

*Exo 15:11 "Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?"*

Clearly the house of Israel was well aware of the fact that the world was full of many different gods. Once again, the very word "God" comes from the Hebrew word Elohim which is an office just like being a father, or a son, or a plumber, or a musician is an office. According to our Scripture there are many gods that can be found within our Bibles. We know that there are many gods found within our Scripture because this is what our Scripture tells us. **Psalms chapter 82: E2**

**Psa 82:1 A Psalm of Asaph. God has taken his place in the divine council; in the midst of the gods he holds judgment:**

*Psa 82:2 “How long will you judge unjustly and show partiality to the wicked? Selah*

*Psa 82:3 Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.*

*Psa 82:4 Rescue the weak and the needy; deliver them from the hand of the wicked.”*

*Psa 82:5 They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.*

*Psa 82:6 I said, “You are gods, sons of the Most High, all of you;*

*Psa 82:7 nevertheless, like men you shall die, and fall like any prince.”*

*Psa 82:8 Arise, O God, judge the earth; for you shall inherit all the nations!*

Once again, our Father in heaven sits in the midst of his divine counsel in the midst of the gods he holds judgment. Our Father in heaven does indeed have a divine counsel. And his divine counsel are referred to as “*Elohim*” also known as the English language as “*gods*”.

Although there are many other *Elohim* (or gods) that can be found within the Scripture, but, there is only one Most High God who is indeed God of the gods, and that Most High God is the God of Abraham, Isaac, and Jacob according to our Scripture. Once again not says I... but says our God breathed Scripture.

One of the last things that I want to touch on here in **Exodus chapter 15 are the last few versus found from verse 25 two verse 27 E1**

*Exo 15:25 And he cried to the LORD, and the LORD showed him a log, and he threw it into the water, and the water became sweet. There the LORD made for them a statute and a rule, and there he tested them,*

*Exo 15:26 saying, “If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer.”*

*Exo 15:27 Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.*

There are a couple of major developments here that can be found in verses 25 and 26. The first major development is that Yah is warning his people that “**if**” they listen to the voice of Yah... and “**if**” they do what is right in his eyes... and “**if**” they give ear to his commandments... and “**if**” they keep all of his statutes... he will put none of the diseases on them that he had put on the Egyptians. And I would submit to you that the relationship between our Father and his children at this point in time has become a two-way Street. And to go one step farther... I would submit to you that this two-way street still exists between Yah and his people to this very day.

What we’re seeing here in the book of Exodus chapter 15 is the very beginning of what is to

become a much more detailed plan of salvation that will be laid out by our Father in heaven to his children not only in the next few chapters of the book of Exodus... but right on through the rest of his Torah, and the writings of the prophets, and the Psalms, and the New Testament, right on up into our time. This is the beginning framework for the blessings and curses that have been laid out in detail not only for the house of Israel... but for you and I and our children and our children's children today in our time. Let's turn to the book of **Deuteronomy chapter 30 verses 11 through 20: E3**

*Deu 30:11* "For this commandment that I command you today is not too hard for you, neither is it far off.

*Deu 30:12* It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?'

*Deu 30:13* Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'

*Deu 30:14* But the word is very near you. It is in your mouth and in your heart, so that you can do it.

*Deu 30:15* "See, I have set before you today life and good, death and evil.

*Deu 30:16* If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it.

*Deu 30:17* But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them,

*Deu 30:18* I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess.

*Deu 30:19* I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

*Deu 30:20* loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

This is a more detailed map of what we're seeing in Exodus chapter 15. The house of Israel is about to be re-educated concerning the laws, commandments, and the precepts, and the appointments of the one true God of Abraham, Isaac, and Jacob. And I would submit to you my friends that just as we are told here in the book of Deuteronomy chapter 30 verses 11... it is not too hard for us, neither is it far off. His law is indeed in our mouths, and in our hearts so that we can do it.

I cannot tell you how many wolves in sheep's clothing I have heard consistently mocking our

Father in heaven by blatantly and shamefully preaching and teaching that no one can keep the laws of our Father, and that it's impossible to do. Not only do they preach in opposition to what our God breathed Scripture clearly tells us here in the book of Deuteronomy, and in the New Testament by our Messiah and his Apostles... but they also preach a plethora of disgusting and vile man-made doctrines and theologies like there "*once saved always saved*" doctrine, and "*dispensational grace apart from the law*", and "*replacement theology*", and a first day of the week Sunday Sabbath, and a Good Friday, and a pagan Easter morning, none of which is found anywhere within the confines of our God breathed Scripture.

What we're seeing in Exodus chapter 15 is indeed the beginning of the end for most modern-day professing Christians today who clearly are unstudied and ignorant of what their own God breathed Scripture actually does and does not say. And the reason that they are unstudied and ignorant of what their own God breathed Scripture actually does and does not say... is because they have left their salvation in the hands of a stranger standing behind anyone of over 50,000 different denominational pulpits. And it is these over 50,000 different denominational pulpits that have clearly missed the Mark just as our Messiah prophesied that they would.

Our Messiah told us very clearly that many would be called but only few would be chosen. Our Scripture tells us very clearly that straight is the gate and narrow is the path and few there be that find it. And as we walk through our Father's Torah, and the writings of the prophets, and the Psalms, and the Brit Hadasha (also known as the New Testament) we begin to sit up and take notice of what is called "*the remnant*".

Our Father in heaven always keeps a remnant for himself. And it will indeed only be a remnant of mankind that actually makes it into his coming kingdom. Not says I... but says our God breathed Scripture.

As we move forward into the book of Exodus to study the laws of our Father in depth, my hope and my prayer is that we will be able to open the eyes of those people who he is calling, and that the ears of his elect would be able to finally hear, and know the truth that our Father and his only begotten Son always wanted us to have.

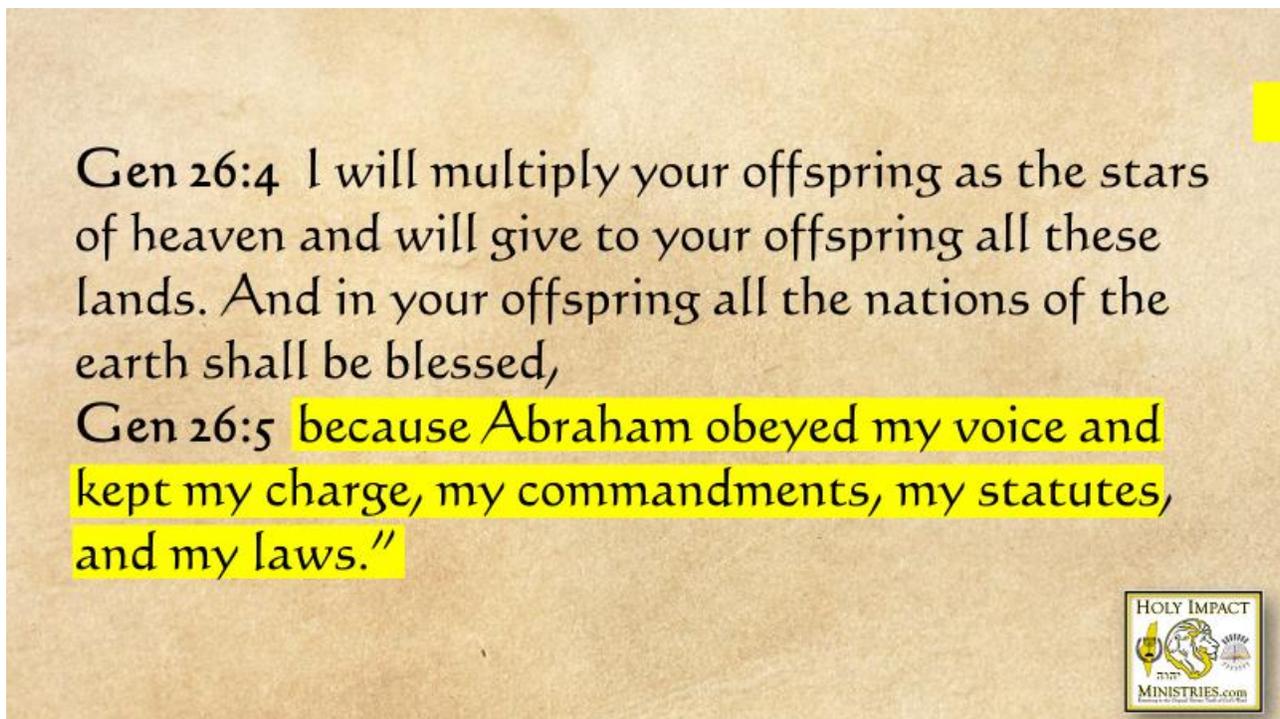
For those of you may be confused about what we're talking about here today, I would encourage you to stay with us and study with us as we move forward in our study into the book of Exodus. And in the meantime, you can visit us at our website at [HolyImpactMinistries.com](http://HolyImpactMinistries.com), and visit our Holy Impact Ministries "*Topical Studies*" page where you will find literally hundreds of hours of video teachings that you can comb through and take to your own prayer closet and test through the fire of prayer.

As for now I'd like us to take this slowly, and I would like us to simply... make note of the fact that we are now transitioning in the book of Exodus from a place of bondage, to a place of victory, and redemption from bondage... and on into a place of establishment, testing, and refinement.

The house of Israel has been redeemed... they have been rescued out from under the hand of the Pharaoh of Egypt and the bondage of Egypt. They have seen the victory of Yah over the Pharaoh of Egypt and all the little “g” gods of Egypt. And they are now being taken into the wilderness to be established and tested. Some will make it out of the wilderness... and some will not. Some will make the grade... and some will fail. Some will achieve victory... and some will fall. And so it is with all of Gods children even unto this very day.

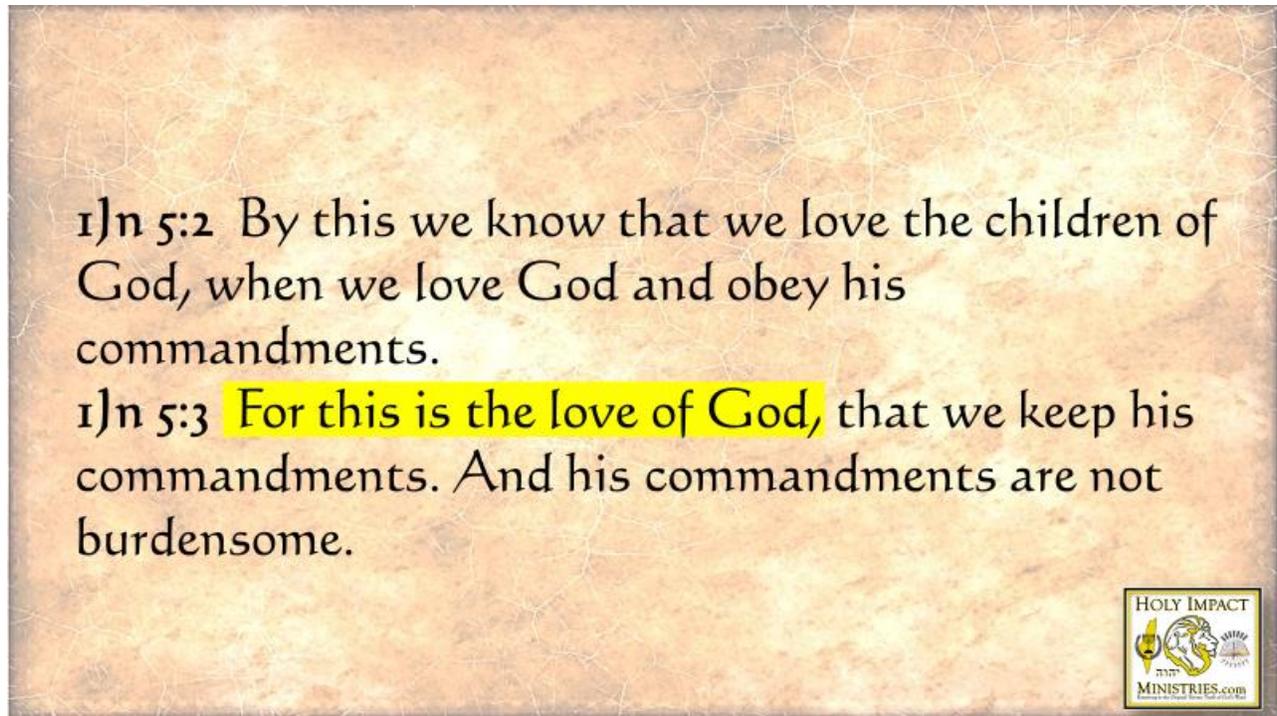
The justice system that Yah will impose on Israel, and the system that Yah will give to Moses on Mount Sinai, will come in the form of the covenant. But, this new covenant will be totally different than the covenant that Yah gave to Abraham. The covenant that Yah made with Abraham was a unilateral promise that Yah made to Abraham. In other words, Abraham did not have to do anything in order to fulfill the first covenant. Yah had chosen Abraham because he already knew the heart of Abraham. Abraham himself had taken his only son to the top of mount Mariah to sacrifice him and to give him back to Yah because Yah had commanded him to do so. Abraham knew full well in his heart that Yah gives... and Yah takes away. And Abraham was close enough to Yah, that he knew that even though he was giving his son back to Yah... Yah had the power to raise his son back up again if he so chose to do so.

This is why Yah made this promise, and this first original covenant with Abraham in the first place. **Genesis chapter 26 versus four and five: (scrn 7)**



You see it wasn't because Abraham ran around regurgitating, and parenting the phrase, “*I believe, I believe, I believe*”. It was because Abraham truly did believe. And because Abraham truly did believe, he knew what the biblical definition of the love of God truly was. And what is

shameful, and disgraceful is that the majority of today's modern-day professing Christians in the world today don't even know... (let alone understand)... what the true scriptural definition of the love of God even is. And just in case anyone within the sound of my voice does not know what the scriptural definition of the love of God is... let's take a moment to re-visit **First John chapter 5 verse three. (scrn 8)**



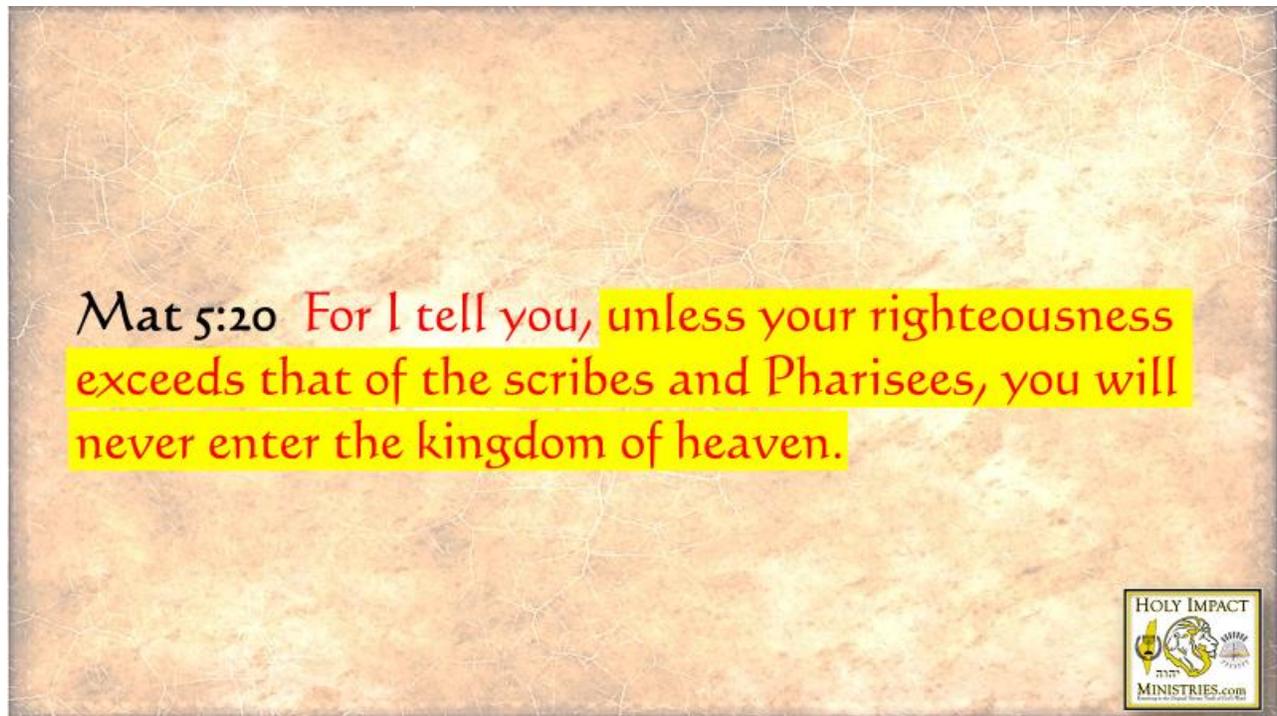
Isn't it amazing that thousands of years before the New Testament was ever even written... Abraham already understood the biblical definition of the love of God? It was because Abraham understood the biblical definition of the love of God that Abraham was chosen to be the benefactor of this most important covenant. And yet... many modern-day Christians today have been tricked and folded into believing that all Abraham had to do was to pretend to be a parrot and run around like a chicken with his head cut off reciting the words "*I believe, I believe, I believe*". My friends I would submit to you that if Abraham was alive today, he would be marching into people's temples kicking over the tables and cracking the whip the same way that our Messiah marched in to the temple and kicked over the tables and cracked the whip and chased the sinners out of his Father's house.

Abraham was willing to give up his only son... the son that was to be his inheritance. The son that Yah gave him that was to make Abraham into a great nation. The son that he and his wife Sarah had waited so very long to finally have. Most modern-day professing Christians today can't even keep the proper Sabbath on the proper day without grumbling, bellyaching, whining and arguing.

Our Father in heaven called the Israelite people a stiff-necked people... and I often times hear modern-day Christians today snickering under their breath as they point their fingers at the

original house of Israel for not listening to Yah, and for being divorced from Yah. Many Christians today in their own puffed up vanity simply assume that they could never be as rebellious as the original house of Israel was. But I would submit to you that the original house of Israel was far less insubordinate than today's self-proclaimed egotistical ignorant and unstudied modern-day professing Christian by a long shot.

Today's modern-day scribes and Pharisees are far worse than the original scribes and Pharisees of our Messiah's time. They are far more lawless, far more guilty, and far more cunning than the original scribes and Pharisees ever were. **Matthew chapter 5 verse 20 says this: (scrn 9):**



This covenant that will be made with the House of Israel that we will soon see be given by our Father in heaven to the Israelites, will indeed be a two-way covenant. This two-way bilateral covenant will be different from the promised unilateral covenant that Yah made with Abraham. The promise that Yah made to Abraham required Abraham to do nothing. Because of what Abraham had already done to show his heart for Yah... Yah promised to give to Abraham the promised land and to make him the father of many nations. But... this new covenant that he was about to give to the House of Israel was a bilateral covenant which means that both Yah, and the House of Israel needed to keep both ends of the agreement in order for the covenant to come to pass. And even though we will soon see Israel defaulting on their end of the covenant... we will also soon see the power of the grace and the mercy of our Father in heaven continuing to hold up his end of the covenant. Not because he had to... but because he chose to. And not only will he hold up his end of the covenant... he will pick the House of Israel back up again, and set them on their feet, and he will once again rescue them out from under the bondage of a fallen Babylonian world, just like he rescued Israel out from under the hand of the Pharaoh of Egypt.

And I want us to also make note of the fact that none of these covenants that we see being made by our Father in heaven have expired. Not one of these covenants have been abolished, or done away with. We will soon see that each one of these covenants made with Israel build one upon the other. Not one of these covenants have been removed, abolished, or done away with. The covenant that Yah is about to make with the House of Israel at Mount Saini simply builds upon the first covenant made with Abraham. Please understand... that this new covenant that Yah will give to the House of Israel does not in any way, shape, or form do away with the previous covenant given to Abraham. And.... neither does the New Covenant that our Messiah brings us in the New Testament (prophesied about in Jeremiah chapter 33)... do away with the covenant given to Israel at Mount Saini. One covenant simply builds upon the other, and we'll study that in great detail as we move forward through the book of Exodus in the coming weeks.

As we move forward into the 16<sup>th</sup> chapter of the book of Exodus next week, I want us to contemplate exactly what it is that we're seeing here in the book of Exodus. Too many of our would-be brothers and sisters have been wrongly taught that everything that we are reading here in the book of Exodus is a waste of time. They have been wrongfully and shamefully taught... that the first half of their Bible is nothing but blank white pages with nothing written on them. They have been wrongfully and shamefully taught that everything that we are reading here today, and have been reading through four months now, is a complete waste of time.

They have been wrongly and shamefully taught that "*do as thou wilt is now the whole of the law*" and so it really doesn't matter how they live or what they do because they've been wrongfully, and shamefully told that they are "*once saved always saved*" and cannot lose their salvation no matter how many laws they transgress.

This my friends is exactly how many of the Israelites fell in wilderness during the time of testing. Just as we're told in **Exodus chapter 15 verse 25 and 26: E1**

*Exo 15:25 And he cried to the LORD, and the LORD showed him a log, and he threw it into the water, and the water became sweet. There the LORD made for them a statute and a rule, and there he tested them,*

*Exo 15:26 saying, "If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer."*

*Exo 15:27 Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.*

There it was in the wilderness that our Father did indeed them. And as we move into the preceding chapters next week, you'll see that not all of the house of Israel passed the test. Just like many modern-day Christians in our time... will not pass the test. And just to make sure that there are no doubts about what I am prophesying to you here today, I will leave you with **Matthew chapter 7 versus 15 through 27: E4**

*Mat 7:15 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves."*

*Mat 7:16 You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles?*

*Mat 7:17 So, every healthy tree bears good fruit, but the diseased tree bears bad fruit.*

*Mat 7:18 A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit.*

*Mat 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.*

*Mat 7:20 Thus you will recognize them by their fruits.*

*Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven."*

*Mat 7:22 On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?'*

*Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'*

*Mat 7:24 "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock."*

*Mat 7:25 And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.*

*Mat 7:26 And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand.*

*Mat 7:27 And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."*

Our Father in heaven always proclaims the end from the beginning, and we'll see him do it again next week, Wednesday evening at 7 PM Eastern standard time as we move into the 16<sup>th</sup> chapter of the book of Exodus. And I would submit to you that what we will see in the preceding chapters of the book of Exodus... will be nothing short of a mirror that we will look into and see ourselves. Don't miss it... Next week at 7:30 PM EST.

Before I let you go, I will once again ask that you please, please take what you've heard here today to your own prayer closet. Bow your head, and bend your knee, and face the holy promise land of Jerusalem, and ask in the name of Yeshua Hamashiach if what you've heard here today be true... or not?

Ask, seek, and knock, and the door will be opened to you. And if you will do that... and if you

will stay the course to the end... you and I will surely walk through the Gates of his soon coming kingdom together.

I'm pastor Scott Velain with Holy Impact Ministries, and I like to thank everyone within the sound of my voice for sharing your time with us here this evening.