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Exodus Chapter 13 The Route to Redemption

Last week as we finished up our study into the 12th chapter of the book of Exodus, we spoke about how everything that had to do with the original Passover found in Exodus chapter 12, has everything to do with our Messiah who is found in the Brit Hadasha (also known as the New Testament). This week as we venture into the 13th chapter of the book of Exodus we are going to continue to cross reference what we find here in the beginning of our Bibles with what we find at the end of our Bibles.

For those of us who have studied to any to any degree at all... we already know that our Father proclaims the end from the beginning, and we've seen that from the very beginning of the book as we journeyed through the book of Genesis on up to this point in the book of Exodus. And I would submit to you that we will continue to see our Father in heaven proclaiming the end from the beginning all throughout his Torah. And so, we should not be surprised to find the very principle of redemption right here in Exodus chapter 13.

What we will see here in Exodus chapter 13 is a continuation of the house of Israel's Exodus from Egypt into the wilderness. The very last sentence of Exodus chapter 12 verse 51 tells us that *"on that very day Yahovah brought the people of Israel out of the land of Egypt by their hosts"*. In the first two verses of Exodus chapter 13, we see our Father in heaven commanding Moses to consecrate all the firstborn to him. Our Father in heaven tells Moses and I quote, *"whatever is the first to open the womb among the people of Israel, both of man and beast, is mine."*

As we read through the 13th chapter of the book of Exodus, I want us to be on the lookout for two very important concepts. One of the concepts I want us to be on the lookout for is the concept of the ransom. What does it mean to be ransomed? It is written in Isaiah chapter 43 that Yah gave Egypt as a ransom for the house of Israel. And so, this is the first concept that I want us to be on the lookout for as we read through Exodus chapter 13.

The next concept that I want us to be on the lookout for is the concept of redemption. What is redemption exactly, and how is one redeemed? I would submit to you that both "ransom" and "redemption" have everything to do with one another, and I believe that as we walk through the 13th chapter of the book of Exodus we will be able to clearly see how it was that our Messiah paid the ultimate ransom, so that we could be redeemed.

And so, I want us to keep that in our mind as we're reading through this 13th chapter of the book of Exodus. Not to say that this is all that we need to be on the lookout for... but this is a very important piece of the puzzle found in the 13th chapter of the book of Exodus that we must as modern-day Christians truly understand properly.

With that being said... let's turn to the 13th chapter of the book of Exodus, and let's read it for ourselves so that we can know exactly what it says... and just as importantly... what it does not say. **Exodus chapter 13: E1**

Exo 13:1 *The LORD said to Moses,*

Exo 13:2 *“Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.”*

Exo 13:3 *Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. No leavened bread shall be eaten.*

Exo 13:4 *Today, in the month of Abib, you are going out.*

Exo 13:5 *And when the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, you shall keep this service in this month.*

Exo 13:6 *Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.*

Exo 13:7 *Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory.*

Exo 13:8 *You shall tell your son on that day, ‘It is because of what the LORD did for me when I came out of Egypt.’*

Exo 13:9 *And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt.*

Exo 13:10 *You shall therefore keep this statute at its appointed time from year to year.*

Exo 13:11 *“When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you,*

Exo 13:12 *you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD's.*

Exo 13:13 *Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem.*

Exo 13:14 *And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By a strong hand the LORD brought us out of Egypt, from the house of slavery.’*

Exo 13:15 For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.'

Exo 13:16 It shall be as a mark on your hand or frontlets between your eyes, for by a strong hand the LORD brought us out of Egypt."

Exo 13:17 When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, "Lest the people change their minds when they see war and return to Egypt."

Exo 13:18 But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.

Exo 13:19 Moses took the bones of Joseph with him, for Joseph had made the sons of Israel solemnly swear, saying, "God will surely visit you, and you shall carry up my bones with you from here."

Exo 13:20 And they moved on from Succoth and encamped at Etham, on the edge of the wilderness.

Exo 13:21 And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night.

Exo 13:22 The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

One of the very first thing that we see here in the book of Exodus is that all of the firstborn whether it be man or beast are to be consecrated to the one true God of Abraham, Isaac, and Jacob. This is foundationally important for us to remember as we continue on through the 13th chapter of the book of Exodus. But before we get into that, I also want to mention the fact that our Father in heaven once again explicitly commands the house of Israel not to eat any leavened bread. Which basically means that they are commanded not to eat bread that contains any yeast. Once again, yeast is a representation of sin. And we must remember that as they are walking out of Egypt the feast of unleavened bread is beginning. Notice in Exodus chapter 13 verse four we are told that and I quote, *"Today, in the month of Abib, you are going out"*.

And so it is, on this first day of the very first feast of unleavened bread, that the Israelites are now leaving Egypt and are now moving by the millions... along with their herds and their flocks and everything that they can carry... (including all of the gold and jewelry from Egypt)... and they are venturing out into the desert.

In Exodus chapter 13 verse five we hear Yahovah telling Moses to tell the children of Israel that when he brings them into the land of the Canaanites, and the Hittites, and the Amorites, and the Jebusites, which he swore to their fathers to give them, a land flowing with milk and honey... that they should keep this service in this month. What services he talking about? He's talking

about the Passover week which extends from Passover day which is also known as the day of preparation for the feast of unleavened bread... and the seven days of the feast of unleavened bread which is a total of eight days that the Israelites are commanded to eat the Passover Lamb, and to keep both the first day of the feast of unleavened bread is a high Sabbath, and the seventh day of the feast of unleavened bread is a high Sabbath. Notice that they are told in Exodus chapter 13 verse six, that for seven days they shall eat unleavened bread on the seventh day there shall be a feast to Yahovah.

But I want us to also pay attention to the next commandment that he gives them concerning the feast of unleavened bread. In Exodus chapter 13 verse seven we are told that no leavened bread shall be seen with you, and no leaven shall be seen with you in all of your territory.

Once again this is a commandment that is to be kept once they enter the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites (which is also known as the land of Canaan). And in Exodus chapter 13 verse 10 Moses commands the children of Israel that they shall keep this statute at its appointed time from year-to-year.

In verse nine we are told that the house of Israel is to keep this Passover week as a sign on their hands and as a Memorial between their eyes. And we can see this same kind of reference being used concerning the commandments and the feast days of our Father being kept as a sign on our hands and as a Memorial between our eyes in other places in Scripture like Deuteronomy chapter 6 and Deuteronomy chapter 11.

And when we examine how today's modern-day man-made religion of Judaism as interpreted the Scripture... it should once again help us to understand why it was that the house of Israel that pursued a law that would lead to righteousness... did not succeed in reaching righteousness. The reason that they did not reach righteousness through the law was because they did not pursue the law by faith... but as if it were based on works. They were so busy keeping the letter of the law... that they couldn't understand the deeper spiritual meaning of the law. And this is exactly why you have Jews today running around with little black boxes on their four heads, and leather straps wrapped around their arms called "*Phylacteries*" in the Greek language and "*Tefillin*" in Hebrew language. **(scrn 1)**



There is no commandment found within the Scripture commanding the Jews to put a box on their four heads, or to wrap leather around their hands. What our Father in heaven was telling them to do, was simply a metaphor for putting their hands to the plow. Your hands represent what you do. between your eyes, or your four head, represents what you believe in and what you know to be true. And so, when our Father told the house of Israel to keep the feast of unleavened bread (also known as the week of Passover) as a sign on their hands and as a Memorial between their eyes... he was telling them to remember these things and to do them. Not to put a box on their four heads... and not to wrap leather around their arms. There is once again no commandment to do such things, and I would submit to you that they have once again misunderstood the law that was given to them. We consistently find the Pharisees and scribes of our Messiah's time doing these things and thinking in their minds that they are keeping the law meticulously... when the truth of the matter is... that our Messiah openly proclaimed them to be hypocrites, blind guides, fools, whitewashed tombs, twofold children of hell, and a brood of vipers all in the 23rd chapter of Matthew.

Once again... just so that we can better understand these things, I'd like to revisit Romans chapter 9 verses 30 through 33: **(scrn 2)**

Rom 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith;

Rom 9:31 but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.

Rom 9:32 Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone,

Rom 9:33 as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."



Once again, they pursued a law that would have led to righteousness... and I want us to get that my friends... "*A law that would have led to righteousness*" ... if... they would've kept it by faith and not by works. Tying a box onto your head and leather straps onto your arms is not keeping the law properly. Remembering his sabbaths and his commandments, and his precepts, in your head... and then doing them with your hands... because you love him, and it's in your heart to be obedient to him... is how you keep the law by faith, rather than keeping the law by works. But this is something that has always evaded Judaism from the very early times of our Messiah, right on up to today... and I expect well beyond.

I find it strange how both Judaism, and Christianity have both missed the mark when it comes to keeping his law by faith. Judaism claims it's all about your works, and Christianity claims that there are no works, and yet both have completely missed the mark when it comes to keeping the law by faith. And this is a shame for us all.

At this point in time I'd like to back up just a little bit and talk about the land of the Canaanites, the Hittites, the Amorites, and the Jebusites. What we need to remember is that these tribes of people were descendants of Noah's son Ham. The tribes of Canaan were literally accursed by our Father because of what Noah's son Ham did to Noah. What we need to realize is that the land of Canaan (which is the land that all of these tribes lived in)... was not a nation that had sovereign borders. Land of Canaan was simply an area of land that was given a general name for the sake of identification. It was an area predominantly inhabited by the descendants of Canaan, but those descendants had formed their own independent people groups and tribes if you will, each one worshiping after their own unique set of little "g" gods.

We will soon see that all of these different tribes living in the land of Canaan are going to lose

the land that they are living in. And the reason that they're going to lose that land is because this is the land that our Father in heaven promised to Abraham and his people. With that in mind... it's very important for us as X Gentile believers to realize that Israel is also paying a very dear price so that we as X Gentiles could be grafted into the house of Israel and the covenants that our Father gave to Abraham and the house of Israel. Which leads us into our study concerning those who are ransomed for those who are redeemed. To better understand this concept let's turn very quickly to Romans chapter 11 verses 25 through 32:

Rom 11:25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: *a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.*

Rom 11:26 And in this way *all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob";*

Rom 11:27 "and this will be my covenant with them *when I take away their sins."*

Rom 11:28 As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.

Rom 11:29 For the gifts and the calling of God are *irrevocable.*

Rom 11:30 For just as you were at one time disobedient to God but now have received mercy because of their disobedience,

Rom 11:31 so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

Rom 11:32 For God has consigned all to disobedience, that he may have mercy on all.

A couple of things that we might take note of here in Romans chapter 11 is the fact that a partial hardening has come upon Israel until the fullness of the Gentiles has come in. We should also take notice of the fact that all Israel will be saved. And we should also take note of the fact that they are our enemies for our sake... but they are beloved for the sake of their forefathers. And one of the most important! ... And the most profound! ... And most revealing Scripture can be found right here in Romans chapter 11 verse 29... where we are told and I quote... "*For the gifts and the calling of God are your revocable*". How many modern-day pastors, priests, bishops, popes, and rabbis do you suppose need to go back and read that Scripture? Certainly today's modern-day version of churchianity, should be made aware of what is written very plainly right here in Romans chapter 11. "*The gifts and the calling of God are your revocable*".

Our Father in heaven has called the house of Israel to be a light on a hill, and he has gifted her with the promised land given to Abraham, and those callings, and those gifts according to our God breathed scripture are irrevocable... not says I... but says our God breathed scripture, and I dare say that these words have not passed away, nor will they... no matter how many times today's modern day Christian Pharisees and Scribes preach against them.

What we as X Gentiles need to remember is that just as we were disobedient and received

mercy because of the disobedience of the Jews... so too are the Jews now being disobedient in order that by the mercy shown to us... they also may now receive mercy. How important is it to know that our Father has consigned all of us to disobedience so that he may have mercy on all of us? And I would submit to you that this is something that today's modern-day version of churchyanity, has little to no concept of. And I would submit to you that this is a shame for them, and they are going to soon find out what a shame it is.

And this is exactly why neither Jew nor Gentile has any business being proud or haughty of our lofty place before God. When we see what our Father did to the firstborn of Egypt, and then to the inhabitants of Canaan, and later to Assyria, and then Babylon, and then Persia, and Greece, and then Rome... all for the sake of Israel... we should take heart and be all the more thankful for the calling, and the discernment, and the fleshly heart that he has given us and our children. Because both Jew and Gentile were born into sin, and both have been disobedient at one time or another... neither Jew nor Gentile can point the finger at the other without three fingers pointing right back at themselves.

I want us to think about what had to happen in order for our Messiah to come the first time. Think about what had to happen and the preparation that had to be made, and the sacrifices that had to take place in order for the fulfillment of his coming to be complete.

Whole Nations were built and destroyed... entire societies and cultures of people were decimated... wars were fought and people died... the persecution of the Jews itself... all had to take place so that the Gentiles could come in... all of this was in preparation for the coming of the seed of the woman who would crush the head of the serpent found clear back in the third chapter of the book of Genesis. Think about that, and that that sink in for just a few moments. All of these things have been part of our Fathers unfolding plan for the redemption of humanity.

It was the house of Israel who was called to spread our Father's original gospel message. It was the house of Israel who was called to be a light on a Hill to all the nations. And still to this day... it is the grafted in the house of Israel that continues to spread the original gospel message that his only begotten Son came to deliver to us. Not the crossing of a "t" or the dotting of an "I" will pass from his Father's law until heaven and earth pass away and all things have been accomplished just as our very own Messiah proclaimed with his very own red-letter words in the book of Matthew. And for those of us who study to show ourselves approved... we once again know that heaven and earth does not pass away, and all things are not accomplished until Revelation chapter 21 clear at the back of the book... regardless... of the philosophical nonsense that today's modern-day Pharisees and scribes willfully and shamefully preach from behind their pulpits.

What we need to remember is that the gospel is primarily about redemption. But ... what we must also remember is that redemption is not the focal point of our Fathers unfolding plan for humanity. The focal point of our Father's unfolding plan for humanity... is having a family who loves him. The focal point of our Father's unfolding plan for humanity is having a sinless

people who are free from the cancer of sin... because they have willfully chosen to be free from the cancer of sin... and have willingly come to love and to honor him as their Father because they know and understand that this is exactly what they were created for.

We have to remember that our Father in heaven created choice. Our Father in heaven has given all of his creation a choice to make. To worship themselves... or to worship him. That's the choice. Just as the serpent promised Eve back in the garden clear back in the book of Genesis... man has dreamed about becoming his own God. But that's not what man was created for. Man was indeed created to be like God his Father in both image in spirit... but... not to be... God his Father. Once again, I would submit to you that our own Messiah who was a man, who came from the body of David and the tribe of Judah... who was a Jew... always... always respected the authority of his Father. Our Messiah always spoke the word of his Father. Our Messiah always obeyed the commandments of his Father. Our Messiah always kept the feast days of his Father. Our Messiah always kept the Sabbath of his Father. And just as our Messiah tells us very clearly in Matthew chapter 7 with his own breath, and with his own tongue, and in his own red-letter words... only the one who does the will of his Father is going to enter the kingdom of heaven.

Isn't it strange... isn't it odd... isn't it even demonically supernatural... how today's modern-day version of Christianity completely misses the very open, the very plain, the very simple red-letter words of their own Messiah time, time, and time again?

Getting back to the foundation of redemption... we can see here in Revelation chapter 13 that from this point in time forward... A father of a newborn son would be required to pay the high priest a certain amount of money to redeem his firstborn son. And I want us to notice the similarity here between the firstborn of Egypt who were set apart and marked for death... and the firstborn of Israel who were set apart for life and service to Yahovah our Father.

Think about this for just a moment. The firstborn of Egypt were set apart for sacrifice... to be killed... ransomed... In order to redeem the House of Israel. **Isaiah 43:3-7 (scrn 3)**

Isa 43:3 For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.

Isa 43:4 Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.

Isa 43:5 Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

Isa 43:6 I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth,

Isa 43:7 everyone who is called by my name, whom I created for my glory, whom I formed and made."



And so, the firstborn of Egypt were given as a ransom for Israel. And in Israel, the firstborns were also set apart to be sacrificed to Yah... but... by the terms of redemption... they are bought back, and put into service for Yah. They are purchased for price... ransomed by their fathers... and thereby redeemed. **Exodus 13:14-15 E1:**

Exo 13:14 And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand the LORD brought us out of Egypt, from the house of slavery.'

Exo 13:15 For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.'

Our Father is teaching us how it feels to pay a ransom, and thereby redeem our own sons. Now why do you suppose he wanted to teach us that lesson?

I want us to remember how Abraham took Isaac to the altar at mount Mariah to sacrifice him to Yah. And I want us to remember that Yah redeemed Isaac by substituting a ram (which was a shadow picture of our Passover Lamb). I want us to think about what redemption was for Isaac. Redemption came by way of an innocent animal.

Once man had sinned in the garden by taking from the fruit of the tree of the knowledge of good and evil... he had transgressed the law of the one true God of Abraham, Isaac, and Jacob. He had taken something from Yah that did not belong to man. And therefore... a price had to be paid for mankind. A price was hanging over the heads of each and every single solitary human

being. But that price could be paid through the redemption of a sinless, spotless man who was without blemish. A kinsman Redeemer if you will.

What was our Father in heaven trying to teach us by commanding the Israelites to pay a price for each one of their firstborn male children? What is the lesson to be learned here? What is the greater picture? What is it that he is trying to get through to us?

What he's trying to get through to us here is that redemption comes at a price. Redemption is not free. You do not transgress the laws of the one true God of Abraham, Isaac, and Jacob and just walk away unscathed.

Deliverance and redemption can be found in many places in our Scripture. But it always comes at a price. For instance, let's turn to **Exodus chapter 21 verses 28 through 32: E2:**

Exo 21:28 "When an ox gores a man or a woman to death, the ox shall be stoned, and its flesh shall not be eaten, but the owner of the ox shall not be liable.

Exo 21:29 But if the ox has been accustomed to gore in the past, and its owner has been warned but has not kept it in, and it kills a man or a woman, the ox shall be stoned, and its owner also shall be put to death.

Exo 21:30 If a ransom is imposed on him, then he shall give for the redemption of his life whatever is imposed on him.

Exo 21:31 If it gores a man's son or daughter, he shall be dealt with according to this same rule.

Exo 21:32 If the ox gores a slave, male or female, the owner shall give to their master thirty shekels of silver, and the ox shall be stoned.

What we must understand is that human life must be redeemed. Adam who was the first man... sinned against Yahovah in the garden when he transgressed his commandments and took what did not belong to him. Because it was a man who had transgressed the law... it had to be an innocent man that would uphold the law in order to pay the ransom required to redeem fallen mankind. **1st Cor. 15:21-26 (scrn 4)**

1Co 15:21 For as by a man came death, by a man has come also the resurrection of the dead.

1Co 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Co 15:23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

1Co 15:24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

1Co 15:25 For he must reign until he has put all his enemies under his feet.

1Co 15:26 The last enemy to be destroyed is death.



What's important to understand is that mankind needed a sacrificial unblemished Lamb. What we need to understand is that the Passover Lamb was being used symbolically. What our Father is trying to teach us here in Exodus chapter 13, is that mankind needed to be redeemed at a price... at a cost that could only be paid by a sinless man. A man without blemish, a man without Levin, a man who knew no sin, a man who would be considered to be the very best of the flock. Our Messiah, Yeshua Hamashiach, Jesus the Messiah... was that man spoken of here in first Corinthians chapter 15 verse 22. Our Messiah Yeshua Hamashiach is that man of David, who will sit on the throne of Israel forever. Our Messiah is that man who will serve as the high priest in the order of Melkesedek forever. **Jeremiah 33:17-18 (scrn 5)**

Jer 33:17 "For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,

Jer 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."



What we see here in the 13th chapter of the book of Exodus is our Father in heaven laying out his unfolding plan for the redemption of mankind. It is in this redeeming of the firstborn male child of every Israelite that man is being taught... that man needs to be redeemed. A price needs to be paid. Beginning in the book of Genesis with the promise that he made to the serpent, all the way through to Abraham who went to mount Mariah to sacrifice his only begotten son Isaac... our Father in heaven has continuously shown man shadow pictures of things that were to come. He had already promised man that he was going to send a Redeemer who would be the seed of a woman who would indeed crush the head of the serpent with his heel.

And so, when we read the 13th chapter of the book of Exodus and we see these rather peculiar commandments being made concerning the firstborn sons of Israel and the firstborn of every animal and beast... we should be able to connect the dots and to better understand what it is that this redemption... this saving grace... that we see in Exodus 13 is all about.

And it was not only the firstborn man child that was to be redeemed. But it was also all the firstborn of their animals that were males that were to be redeemed. Why the animals? Because the animals of the earth had been given to mankind. It was the animals that fed mankind. It was the animals that did a portion of the labor for mankind. Without the animals to clean the earth and to carry their belongings, and to help plow the fields, and to use for transportation, man would have an extremely hard time functioning and prospering upon the earth. Everything that Yah gave man had to be redeemed. Had to be paid for with a price because of sin. **(scrn 6)**



One of the last things that I want to touch on here is the actual route that the house of Israel took out of Egypt to get to the real mount Sinai that's located in Midian. There are all kinds of different doctrines and philosophies and conjecture and allegory floating around within Christian academia concerning not only which route that the Israelites took out of Egypt to get to mount Sinai... but also where the true mount Sinai actually is.

We know that when Moses saw the burning Bush at the foot of Mount Sinai, he was tending to his father-in-law's flock who lived in Midian. And so there should be no doubt in our minds that wherever this burning bush was at the foot of Mount Sinai... it had to be within grazing distance of Midian where Moses and his father in law lived. And there is a fountain of information concerning the true path that the house of Israel took to get to the true mount Sinai that would have been located there in Midian which is contrary to what most modern-day academics will teach and preach. But once again I would submit to you my friends that it is always wiser to allow the Scripture to interpret the Scripture rather than to allow the wisdom of men to interpret the Scripture for us.

To better understand all of the archaeological finds that have been found along this route I would urge you to please watch the documentary entitled "*The Exodus Revealed*". I've put a link to that particular documentary that can be found on YouTube for free... if you're interested in watching it. But I would submit to you that we have known for many years where the true mount Sinai is truly located at, and it is certainly not where most Christian academics claim that it is. At least not according to Scripture or documented history, or the archaeological evidence.

E1:

Moving forward... in Exodus chapter 13 verse 17 we find that Yah did not lead the house of

Israel by way of the land of the Philistines even though it was closer to where they were going. Yah said and I quote, “*lest the people change their minds when they see war and return to Egypt.*”. This scripture alone gives us a clue as to which path the Israelites took, and which path they did not take, so think about it for a moment... why in the world would so many Christian academics wrongly place mount Sinai in the wrong place? Why would they go against the Scripture and place mount Sinai in the middle of some peninsula instead of putting it in Midian where the Bible says that it is? The only conclusion that we could possibly come to is because the true mount Sinai is nowhere near the place that Constantine’s mother determined that it was in a vision back in the fourth century A.D. As we have said before my friends, so now I say again... all roads lead to Rome. If there is deception in it... you can almost always bet your bottom dollar that the Roman rooted religion of Catholicism has its fingerprints on it.

Once again, my friends I would encourage you to watch that free documentary entitled “*The Exodus Revealed*” so that you can know and understand what your Scripture says about the proper location of Mount Sinai also known as the mountain of God. Once you know the historical and scriptural facts... there will be no doubt in your mind where the true mount Sinai is located at, and what the path that the house of Israel had originally taken into the wilderness.

And with all of that being said... We are now prepared to move into the 14th chapter of the book of Exodus next Wednesday evening at 7 PM Eastern standard time. But before we go, I would like to once again ask everyone within the sound of my voice to please take what you’ve heard here today to your own prayer closet. Bow your head, and bend your knee, and ask in the name of Yeshua Hamashiach if what you’ve heard here today be true... Or not.

Ask, seek, and knock and the door will be opened to you. And if you will do that... And if you will stay the course... You and I will surely walk through the Gates of his soon coming kingdom together.

I’m pastor Scott Velain with Holy Impact Ministries, and I like to thank each and every single person that’s within the sound of my voice here today for sharing your time with us and allowing us to preach the truth of our Fathers word here this evening.

<https://www.youtube.com/watch?v=yTnqRpXKcaQ>